

# The City Record

Official Publication of the Council of the City of Cleveland



April the Seventeenth, Two Thousand and Nineteen

**Frank G. Jackson**  
Mayor

**Kevin J. Kelley**  
President of Council

**Patricia J. Britt**  
City Clerk, Clerk of Council

**Ward Name**

- 1 Joseph T. Jones
- 2 Kevin L. Bishop
- 3 Kerry McCormack
- 4 Kenneth L. Johnson, Sr.
- 5 Phyllis E. Cleveland
- 6 Blaine A. Griffin
- 7 Basheer S. Jones
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Anthony T. Hairston
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Jasmin Santana
- 15 Matt Zone
- 16 Brian Kazy
- 17 Martin J. Keane

The City Record is available online at  
[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Joseph T. Jones	4691 East 177th Street	44128
2	Kevin L. Bishop	11729 Miles Avenue, #5	44105
3	Kerry McCormack	1769 West 31st Place	44113
4	Kenneth L. Johnson, Sr.	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44115
6	Blaine A. Griffin	1810 Larchmere Boulevard	44120
7	Basheer S. Jones	1383 East 94th Street	44106
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Anthony T. Hairston	423 Arbor Road	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Jasmin Santana	3535 Marvin Avenue	44109
15	Matt Zone	1228 West 69th Street	44102
16	Brian Kazy	4300 West 143rd Street	44135
17	Martin J. Keane	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840

**MAYOR** – Frank G. Jackson

Sharon Dumas, Interim Chief of Staff

Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer

Valarie J. McCall, Executive Assistant to the Mayor, Chief of Communications Government & International Affairs

Monyka S. Price, Executive Assistant to the Mayor, Chief of Education

Matt Gray, Executive Assistant to the Mayor, Chief of Sustainability

Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs

Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development

Tracy Martin-Thompson, Executive Assistant to the Mayor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults

**OFFICE OF CAPITAL PROJECTS** – Matthew L. Spronz, Director

**DIVISIONS:**

Architecture and Site Development – Carter Edman, Manager

Engineering and Construction – Richard J. Switalski, Manager

Real Estate – James DeRosa, Commissioner

**OFFICE OF EQUAL OPPORTUNITY** – Melissa K. Burrows, Ph.D., Director

**OFFICE OF QUALITY CONTROL AND PERFORMANCE MANAGEMENT** – Sabra

T. Pierce-Scott, Director

**DEPT. OF LAW** – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel,

Ronda G. Curtis, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel,

Victor R. Perez, Chief Assistant Prosecutor, Room 106: John Skrtic, Law Librarian,

Room 100

**DEPT. OF FINANCE** – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit

**DIVISIONS:**

Accounts – Lonya Moss Walker, Commissioner, Room 19

Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122

City Treasury – James Hartley, Treasurer, Room 115

Financial Reporting and Control – James Gentile, Controller, Room 18

Information Technology and Services – Kimberly Roy-Wilson,

Commissioner, 205 W. St. Clair Avenue

Purchases and Supplies – Tiffany White, Commissioner, Room 128

Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue

Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

**DEPT. OF PUBLIC UTILITIES** – Robert L. Davis, Director, 1201 Lakeside Avenue

**DIVISIONS:**

Cleveland Public Power – Ivan Henderson, Commissioner

Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer

Water – Alex Margevicius, Commissioner

Water Pollution Control – Rachid Zoghaib, Commissioner

**DEPT. OF PORT CONTROL** – Robert Kennedy, Director, Cleveland Hopkins International

Airport, 5300 Riverside Drive

**DIVISIONS:**

Burke Lakefront Airport – Khalid Bahhur, Commissioner

Cleveland Hopkins International Airport & Burke Lakefront Airport – Khalid Bahhur,

Commissioner

**DEPT. OF PUBLIC WORKS** – Michael Cox, Director

**OFFICES:**

Administration – John Laird, Manager

Special Events and Marketing – Tangee Johnson, Manager

**DIVISIONS:**

Motor Vehicle Maintenance – Jeffrey Brown, Commissioner

Park Maintenance and Properties – Richard L. Silva, Commissioner

Parking Facilities – Kim Johnson, Interim Commissioner

Property Management – Tom Nagle, Commissioner

Recreation – Samuel Gissentener, Interim Commissioner

Streets – Frank D. Williams, Interim Commissioner

Traffic Engineering – Robert Mavec, Commissioner

Waste Collection and Disposal – Randall T. Scott, Interim Commissioner

**DEPT. OF PUBLIC HEALTH** – Merle Gordon, Director, 75 Erieview Plaza

**DIVISIONS:**

Air Quality – David Heame, Interim Commissioner

Environment – Brian Kimball, Commissioner, 75 Erieview Plaza

Health – Persis Sosiak, Commissioner, 75 Erieview Plaza

**DEPT. OF PUBLIC SAFETY** – Michael C. McGrath, Director, Room 230

**DIVISIONS:**

Animal Control Services – John Baird, Interim Chief Animal Control Officer, 2690 West 7th

Street

Corrections – David Carroll, Interim Commissioner, Cleveland House of Corrections, 4041 Northfield

Rd.

Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive

Fire – Angelo Calvillo, Chief, 1645 Superior Avenue

Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

**DEPT. OF COMMUNITY DEVELOPMENT** – Tania Menesse, Director

**DIVISIONS:**

Administrative Services – Joy Anderson, Commissioner

Fair Housing and Consumer Affairs Office – John Mahoney, Manager

Neighborhood Development – James Greene, Commissioner

Neighborhood Services – Louise V. Jackson, Commissioner

**DEPT. OF BUILDING AND HOUSING** – Ayonna Blie Donald, Director, Room 500

**DIVISIONS:**

Code Enforcement – Thomas E. Vanover, Commissioner

Construction Permitting – Narid Hussain, Commissioner

**DEPT. OF HUMAN RESOURCES** – Nycole West, Director, Room 121

**DEPT. OF ECONOMIC DEVELOPMENT** – David Ebersole, Director, Room 210

**DEPT. OF AGING** – Mary McNamara, Director, Room 122

**COMMUNITY RELATIONS BOARD** – Room 11, Grady Stevenson, Director, Mayor Frank

G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman, Council

Member Kevin L. Bishop, Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir

Hamdallah, Evangeline Hardaway, John O. Horton, Gary Johnson, Sr., Daniel McNea,

Stephanie Morrison-Hrbek, Roland Muhammad, Gia Hoa Ryan, Council Member Jasmin

Santana, Peter Whitt, Ted Wammes.

**CIVIL SERVICE COMMISSION** – Room 119, Rev. Gregory E. Jordan, President; Michael

Flickinger, Vice-President; Michael Spreng, Secretary; Members: Daniel J. Brennan,

India Pierce Lee.

**SINKING FUND COMMISSION** – Frank G. Jackson, President; Council President Kevin

J. Kelley; Betsy Hruby, Asst. Sec'y.; Sharon Dumas, Director.

**BOARD OF ZONING APPEALS** – Room 516, Carol A. Johnson, Chairman; Members;

Henry Bailey, Myrline Barnes, Kelley Britt, Tim Donovan, Elizabeth Kukla, Secretary.

**BOARD OF BUILDING STANDARDS AND BUILDING APPEALS** – Room 516,

Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim

M. Saab, P.E., Alternate Members – D. Cox, P. Frank, E. P. O'Brien, Richard Pace, J.F.

Sullivan.

**BOARD OF REVISION OF ASSESSMENTS** – Law Director Barbara A. Langhenry,

President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

**BOARD OF SIDEWALK APPEALS** – Capital Projects Director Matthew Spronz, Law

Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

**BOARD OF REVIEW** – (Municipal Income Tax) – Law Director Barbara A. Langhenry;

Public Utilities Director Robert L. Davis; Council President Kevin J. Kelley.

**CITY PLANNING COMMISSION** – Room 501 – Freddy L. Collier, Jr., Director; David

H. Bowen, Lillian Kuri, Gloria Jean Pinkney, Council Member Kerry McCormack,

Diane Downing, August Fluker, Charles Slife.

**FAIR HOUSING BOARD** – \_\_\_\_\_, Chair; Genesis O. Brown, Daniel Conway,

Robert L. Render.

**HOUSING ADVISORY BOARD** – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie

Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan,

David Perkowski, Joan Shaver Washington, Keith Sutton.

**CLEVELAND BOXING AND WRESTLING COMMISSION** – Robert Jones, Chairman;

Clint Martin, Mark Rivera.

**MORAL CLAIMS COMMISSION** – Law Director Barbara A. Langhenry; Chairman;

Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman

Kevin Kelley.

**CLEVELAND LANDMARKS COMMISSION** – Room 519 – Julie Trott, Chair; Giancarlo

Calicchia, Vice Chair; Laura M. Bala, Freddy L. Collier, Jr., Allan Dreyer, Robert

Strickland, Donald Petit, Secretary, Council Member Basheer S. Jones, Matthew L.

Spronz; Michele Anderson, Stephen Harrison, Raymond Tarasuck, Jr.

**AUDIT COMMITTEE** – Yvette M. Ittu, Chairman; Debra Janik, Bracy Lewis, Diane

Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A.

Langhenry.

## CLEVELAND MUNICIPAL COURT

JUSTICE CENTER – 1200 ONTARIO STREET

### JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Michelle D. Earley	14-C
Judge Pinkey S. Carr	15-C
Judge Marilyn B. Cassidy	13-A
Judge Emanuella Groves	14-B
Judge Lauren C. Moore	15-A
Judge Michael L. Nelson, Sr.	12-A
Judge Ann Clare Oakar	14-A
Judge Ronald J.H. O'Leary (Housing Court Judge)	13-B
Judge Charles L. Patton, Jr.	13-D
Judge Suzan M. Sweeney	12-C
Judge Jazmin Torres-Lugo	13-C
Judge Shiela Turner McCall	12-B
Judge Joseph J. Zone	14-D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Timothy

Lubbe – Housing Court Administrator, Robert J. Furda – Chief Bailiff; Dean Jenkins – Chief

Probation Officer, Gregory F. Clifford – Chief Magistrate.

# The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 106

WEDNESDAY, APRIL 17, 2019

No. 5497

## CITY COUNCIL

MONDAY, APRIL 15, 2019

The City Record  
Published weekly by the City Clerk,  
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City of Cleveland  
The City Record is available  
online at  
[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)  
Address all communications to  
**PATRICIA J. BRITT**  
City Clerk, Clerk of Council  
216 City Hall

### The following Committees meet at the Call of the Chair:

**Mayor's Appointments Committee:**  
Kazy (CHAIR), Brady, Brancatelli,  
Cleveland, Kelley.

**Operations Committee:** McCormack  
(CHAIR), Griffin, Keane, Kelley,  
Zone.

**Rules Committee:** Kelley  
(CHAIR), Cleveland, Hairston,  
Keane, Polensek.

### COMMUNICATIONS

#### File No. 474-2019.

From Director Tania Menesse,  
Department of Community Develop-  
ment, City of Cleveland. Notice of  
acceptance of four grants for the  
purposes of engaging a consultant  
to complete certain tax policy and  
tax abatement program research.  
Grants were accepted from Enter-  
prise Community Partners (\$10,000);  
Cleveland Neighborhood Progress  
(\$10,000); Cleveland Development  
Advisors (\$5,000); Ohio City, Inc.  
and Tremont West Development Cor-  
poration (\$500). Received.

### FROM OHIO DIVISION OF LIQUOR CONTROL

#### File No. 475-2019.

RE: #8396465. New License Appli-  
cation, D5. Soul Café, Inc., 7815  
Carnegie Ave. (Ward 6). Received.

#### File No. 487-2019.

RE: #14374151020. New License  
Application, D1. Chipotle Mexican  
Grill of Colorado LLC, 224 Euclid  
Ave. (Ward 3). Received.

#### File No. 488-2019.

RE: #14374151025. New License  
Application, D1. Chipotle Mexican  
Grill of Colorado LLC, 11452 Euclid  
Ave. (Ward 6). Received.

#### File No. 489-2019.

RE: #14374151015. New License  
Application, D1. Chipotle Mexican  
Grill of Colorado LLC, 16729 Lorain  
Ave. (Ward 17). Received.

#### File No. 490-2019.

RE: #4147205. Stock Application,  
D1 D2 D3 D3A. International Bar  
Mgmt LLC, 2130 East 9th St. (Ward  
3). Received.

#### File No. 491-2019

RE: #9334519. New License Appli-  
cation, D5. WSCC Pizza Shop LLC,  
3223 Lorain Ave. (Ward 3).  
Received.

#### File No. 492-2019

RE: #9116388. Stock Application,  
D5 D6. 2549 St Clair Ave, Inc., 2549  
St. Clair Ave. (Ward 7). Received.

#### File No. 493-2019

RE: #9555774. Transfer of Owner-  
ship Application, C1 C2. West 117th  
Beverage LLC, 1337 West 117th St.  
(Ward 15). Received.

### CONDOLENCE RESOLUTIONS

The rules were suspended and the  
following Resolutions were adopted  
by a rising vote:

**Res. No. 494-2019** — Sheila Mau-  
reen Barnes.

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2018-2021

#### MONDAY — Alternating

9:30 A.M. — **Health and Human  
Services Committee:** Griffin  
(CHAIR), McCormack (VICE-  
CHAIR), Conwell, B. Jones, Hair-  
ston, Santana, Zone.

9:30 A.M. — **Municipal Services  
and Properties Committee:** K. John-  
son (CHAIR), Brady (VICE-  
CHAIR), Bishop, Brancatelli,  
Hairston, J. Jones, Kazy.

#### MONDAY

2:00 P.M. — **Finance Committee:**  
Kelley (CHAIR), Zone (VICE-  
CHAIR), Brady, Brancatelli, Cleve-  
land, Conwell, Griffin, Keane,  
McCormack.

#### TUESDAY

9:30 A.M. — **Development, Plan-  
ning and Sustainability Committee:**  
Brancatelli (CHAIR), Cleveland  
(VICE-CHAIR), Bishop, Hairston, B.  
Jones, Keane, McCormack.

#### TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:**  
Keane (CHAIR), Kazy (VICE-  
CHAIR), Bishop, Hairston, McCor-  
mack, Polensek, Santana.

1:30 P.M. — **Workforce and Com-  
munity Benefits Committee:** Bishop  
(CHAIR), Cleveland (VICE-CHAIR),  
Brady, Griffin, B. Jones, J. Jones,  
Kazy.

#### WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:**  
Zone (CHAIR), Polensek (VICE-  
CHAIR), Griffin, Kazy, B. Jones, J.  
Jones, Santana.

10:00 A.M. — **Transportation Com-  
mittee:** Cleveland (CHAIR), Keane  
(VICE-CHAIR), Bishop, Conwell,  
Johnson, J. Jones, Santana.

### OFFICIAL PROCEEDINGS CITY COUNCIL

Cleveland, Ohio  
April 15, 2019

The meeting of the Council was  
called to order at 7:01 p.m. with the  
President of Council, Kevin J. Kel-  
ley, in the Chair.

Council Members present: Kevin  
L. Bishop, Dona Brady, Anthony  
Brancatelli, Phyllis E. Cleveland,  
Kevin Conwell, Blaine A. Griffin,  
Anthony T. Hairston, Kenneth L.  
Johnson, Joseph T. Jones, Brian  
Kazy, Kevin J. Kelley, Martin J.  
Keane, Kerry McCormack, Michael  
D. Polensek, Jasmin Santana, and  
Matt Zone.

Also present were: Mayor Frank  
G. Jackson, Chief Operating Officer  
Darnell Brown, Chief of Communi-  
cations, Government & International  
Affairs Valarie J. McCall, Chief of  
Regional Development Edward W.  
Rybka, Chief of Education Monyka  
S. Price, Media Relations Director  
Dan Williams, Chief of Sustainabil-  
ity Matt Gray, Chief of Public  
Affairs Natoya Walker-Minor, Chief  
of Prevention, Intervention and  
Opportunity for Youth and Young  
Adults Tracy Martin-Thompson, and  
Directors Langhenry, Davis,  
Kennedy, Spronz, Gordon, Cox,  
Menesse, Blue Donald, West, Eber-  
sole, Stevenson, Collier, McNamara,  
Spreng, Burrows and Pierce Scott.

#### MOTION

Council Members, Administration,  
Staff, and those in the audience rose  
for a moment of silent reflection,  
and the Pledge of Allegiance.

#### MOTION

On the motion of Council Member  
Griffin, the reading of the minutes  
of the last meeting was dispensed  
with and the journal approved. Sec-  
onded by Council Member Keane.

**Res. No. 495-2019** — Ollie Rose Morefield.

**Res. No. 496-2019** — Mikita Latesa Brown Edwards.

**Res. No. 497-2019** — Carolyn Ann McDonald.

**Res. No. 500-2019** — James W. Barrett.

**Res. No. 501-2019** — Richard Thomas Irwin.

**Res. No. 502-2019** — Valerie Edwards.

**Res. No. 503-2019** — Eric Fields.

**Res. No. 504-2019** — Francesco "Frank" Costanzo.

**Res. No. 505-2019** — Druscilla Walker.

**Res. No. 506-2019** — Patricia A. Walton.

**Res. No. 507-2019** — Betty Goersmeyer.

#### CONGRATULATIONS RESOLUTION

The rules were suspended and the following Resolution was adopted without objection:

**Res. No. 498-2019** — St. Paul African Methodist Episcopal Church - 100th Anniversary.

#### RECOGNITION RESOLUTION

The rules were suspended and the following Resolution was adopted without objection:

**Res. No. 499-2019** — 9th Annual Dyngus Day Cleveland.

#### FIRST READING EMERGENCY ORDINANCES REFERRED

**Ord. No. 476-2019.**

**By Council Members Brancatelli and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Community Development to apply for and accept a grant from the Cleveland Foundation and other grants from any public and private entity to conduct a research study on the City's real property tax policies and tax abatement programs and to assess the results; and authorizing the director to enter into one or more contracts for professional consultants to implement this ordinance.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Community Development is authorized to apply for and accept a grant from the Cleveland Foundation in the amount of \$150,000 and other grants from any public and private entity to conduct a research study on the City's current property tax policies and tax abatement program and to assess the results; the director is authorized to file all papers and execute all documents necessary to receive the funds under the grants; and that the funds are appropriated for the purposes described in this ordinance.

**Section 2.** That the Executive Summary for the grants, File No. 476-2019-A, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority.

**Section 3.** That the Director of Community Development is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants, necessary for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to implement this ordinance as described in the file.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the Director of Community Development from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Community Development for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Community Development, and certified by the Director of Finance.

**Section 4.** That the costs of the contract or contracts shall be paid from the fund or funds to which are credited any grant proceeds accepted under this ordinance.

**Section 5.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, Finance, Law; Committees on Development Planning and Sustainability, Finance.

**Ord. No. 479-2019.**

**By Council Members Griffin, Johnson and Brancatelli (by departmental request).**

An emergency ordinance to authorize the Director of Capital Projects to issue a modification to the permit previously issued to One UC Partners, LLC to encroach into and above the public rights-of-way of University Circle, Euclid Avenue, Stearns Road and Deering Avenue as part of its One University Circle Luxury Apartment project to authorize the Permittee to encroach into the aforementioned public rights-of-way further by also installing, using, and maintaining parking entrance gates, bollards, an island, parking signs and a ticket machine.

Whereas, under the authority of Ordinance No. 1356-15, passed December 7, 2015, the Director of Capital Projects issued a permit, on or about February 5, 2016, to One UC Partners, LLC, 25333 Cedar Road, Suite 300, Lyndhurst, Ohio 44124 ("Permittee") to encroach into and above the public rights-of-way of University Circle, Euclid Avenue, Stearns Road and Deering Avenue by installing, using, and maintaining certain building, roadway and streetscape improvements, and a crane pad foundation as part of its One University Circle Luxury Apartment project (the "Project"); and

Whereas, Permittee has requested permission to also install, use and maintain certain additional betterments to the Project which will

encroach into the aforementioned public rights-of-way; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Capital Projects is authorized to issue a modification to the permit previously issued under the authority of Ordinance No. 1356-15 to One UC Partners, LLC to encroach into and above the public rights-of-way of University Circle, Euclid Avenue, Stearns Road and Deering Avenue by installing, using, and maintaining certain building, roadway and streetscape improvements and a crane pad foundation as part of its One University Circle Luxury Apartment project. That the modification to the Permit shall permit the Permittee to encroach into the aforementioned public rights-of-way additionally by installing, using, and maintaining parking entrance gates, bollards, an island, parking signs and a ticket machine.

**Section 2.** That the Director of Law shall prepare the modification to the permit authorized by this ordinance and shall incorporate such additional provisions as the director determines necessary to protect and benefit the public interest.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Capital Projects, City Planning Commission, Finance, Law; Committees on Municipal Services and Properties, Development Planning and Sustainability.

#### FIRST READING EMERGENCY RESOLUTIONS REFERRED

**Res. No. 477-2019.**

**By Council Members Santana, Johnson and Brancatelli (by departmental request).**

An emergency resolution declaring the intent to vacate a portion of the 1st Un-named Alley North of Trent Avenue and East of West 40th Street.

Whereas, this Council is satisfied that there is good cause to vacate a portion of the 1st Un-named Alley North of Trent Avenue and East of West 40th Street, as described; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council declares its intent to vacate a portion of the following described real property:

Situated in the City of Cleveland, County of Cuyahoga, and State of Ohio and known as being all that portion of the 1st Un-named Alley (12.00 feet wide) North of Trent Avenue (50.00 feet wide) (formerly East Trent Street) and East of West

40th Street (50.00 feet wide)(formerly Keil Street) extending from the Easterly line of said West 40th Street, Easterly approximately 120 feet to its terminus as shown in the Rhodes, Hartnell, Barber & Selden Re-Subdivision, recorded in Volume 27, Page 8 of the Cuyahoga County Map Records.

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section.

**Section 2.** That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Capital Projects, City Planning Commission, Finance, Law; Committees on Municipal Services and Properties, Development Planning and Sustainability.

**Res. No. 478-2019.**

**By Council Members McCormack, Johnson and Brancatelli (by departmental request).**

**An emergency resolution declaring the intent to vacate a portion of West 4th Street and Mahoning Avenue.**

Whereas, this Council is satisfied that there is good cause to vacate a portion of West 4th Street and Mahoning Avenue, as described; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council declares its intent to vacate a portion of the following described real property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Original Brooklyn Township Lot No. 87, further described as follows:

**West 4th Street**

Being all that portion of West 4th Street (50.00 feet wide) extending from the Northerly line of Mahoning Avenue S.E. (50.00 feet wide) to the Northerly line of Cuyahoga Avenue S.E. (60.00 feet wide).

**Mahoning Avenue**

Being all that portion of Mahoning Avenue S.E. (50.00 feet wide) extending from the Westerly line of West 3rd Street (70.00 feet wide) westerly to that portion of Mahoning Avenue S.E. vacated by City of Cleveland Ordinance 2225-41 passed February 9, 1942.

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section.

**Section 2.** That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Capital Projects, City Planning Commission, Finance, Law; Committees on Municipal Services and Properties, Development Planning and Sustainability.

**Res. No. 482-2019.**

**By Council Member Zone.**

**An emergency resolution urging the Ohio General Assembly to increase the Ohio Rape Crisis Centers Line Item in the Ohio Operating Budget from \$1,550,000 to \$3,000,000 per fiscal year.**

Whereas, sexual assault affects persons of all social, racial, religious, ethnic, socioeconomic, and age groups in the Cleveland community; and

Whereas, taking many forms, sexual violence can include incest, child abuse, commercial sex trafficking, sexual harassment, stalking, and acquaintance, stranger, spousal, and gang rape, and nearly seventy percent of these crimes are committed by individuals known to the victim; and

Whereas, according to the Centers for Disease Control and Prevention, approximately one in five women and one in seventy-one men will experience rape or an attempted rape at some point in their lives, with children and young adults being at a significant risk of this crime; and

Whereas, along with the immediate physical and emotional costs of sexual assault, the victims can have such adverse consequences as post-traumatic stress disorder, substance use, major depression, homelessness, eating disorders, and suicide, providing that sexual assault survivors suffer from emotional scars long after the physical scars have healed; these impacts are visible in the Cleveland community; and

Whereas, this Council recognizes and affirms the efforts of Cleveland Rape Crisis Center and Ohio's additional 30 Rape Crisis Programs, complying with the Ohio Core Rape Crisis Center Standards, that respond to survivors of sexual violence and work to prevent its occurrence in Cleveland and across the state; and

Whereas, in Cuyahoga, and three other counties, Cleveland Rape Crisis Center provided life-saving services to more than 10,000 survivors of sexual violence and their loved ones in 2018; and

Whereas, Cleveland Rape Crisis Center and Ohio's Rape Crisis Programs are eligible for support from the Ohio Rape Crisis Centers Line Item that has supported the expansion of services in Ohio from 42 counties in 2014 to 75 counties in 2019; and

Whereas, an increase in the line item from \$1,550,000 to \$3,000,000 per fiscal year is crucial to supporting efforts to increase services at Cleveland Rape Crisis Center and throughout the state of Ohio; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council urges the Ohio General Assembly to increase the Ohio Rape Crisis Centers Line Item in the Operating Budget from \$1,550,000 to \$3,000,000 per fiscal year.

**Section 2.** That the Clerk of Council is directed to transmit a copy of this resolution to the Ohio General Assembly and Cassie Gaffney, Director of Government Affairs, Cleveland Rape Crisis Center.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Committee on Finance.

**FIRST READING EMERGENCY ORDINANCES READ IN FULL AND PASSED**

**Ord. No. 480-2019.**

**By Council Member Santana.**

**An emergency ordinance authorizing the Directors of Public Works and Finance to enter into one or more contractual agreements with the Cleveland Metropolitan School District to conduct educational, recreational and extracurricular programming through the use of Ward 14 Casino Revenue Funds.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Directors of Public Works and Finance to enter into one or more contractual agreements effective April 29, 2019 with the Cleveland Metropolitan School District to conduct educational, recreational and extracurricular programming for the public purpose of providing after-school educational and recreational activities through the use of Ward 14 Casino Revenue Funds

**Section 2.** That the cost of said contract shall be in an amount not to exceed \$3,000 and shall be paid from Fund No. 10 SF 188.

**Section 3.** That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final passage.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**Ord. No. 481-2019.**

**By Council Member Brady.**

**An emergency ordinance authorizing the Director of the Department of Aging to enter into an agreement with Court Community Service for the Senior Lawn Care & Snow Removal Program through the use of Ward 11 Casino Revenue Funds.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of the Department of Aging be authorized to enter into an agreement with Court Community Service for the Senior Lawn Care & Snow Removal Program for the public purpose of assisting senior citizens residing in the city of Cleveland with grass cutting, lawn maintenance care and snow removal through the use of Ward 11 Casino Revenue Funds.

**Section 2.** That the cost of said contract shall be in an amount not to exceed \$25,000 and shall be paid from Fund No. 10 SF 188.

**Section 3.** That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final passage.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**FIRST READING EMERGENCY RESOLUTIONS READ IN FULL AND ADOPTED**

**Res. No. 483-2019.**

**By Council Member Kazy.**

**An emergency resolution objecting to a New C2 Liquor Permit at 4576 West 130th Street.**

Whereas, Council has been notified by the Division of Liquor Control of an application for a New C2 Liquor Permit at Family Dollar Stores of Ohio, Inc, DBA Family Dollar, #10245, 4576 West 130th Street, Cleveland, Ohio 44135, Permit No. 26312750350; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it

substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to a New C2 Liquor Permit at Family Dollar Stores of Ohio, Inc, DBA Family Dollar, #10245, 4576 West 130th Street, Cleveland, Ohio 44135, Permit No. 26312750350; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Adopted. Yeas 16. Nays 0.

**Res. No. 484-2019.**

**By Council Member Polensek.**

**An emergency resolution objecting to a New C2 Liquor Permit at 16122 Lake Shore Boulevard.**

Whereas, Council has been notified by the Division of Liquor Control of an application for a New C2 Liquor Permit at Family Dollar Stores of Ohio, Inc, DBA Family Dollar, #6254, 16122 Lake Shore Boulevard, Cleveland, Ohio 44110, Permit No. 26312750345; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement

officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to a New C2 Liquor Permit at Family Dollar Stores of Ohio, Inc, DBA Family Dollar, #6254, 16122 Lake Shore Boulevard, Cleveland, Ohio 44110, Permit No. 26312750345; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Adopted. Yeas 16. Nays 0.

**Res. No. 485-2019.**

**By Council Member B. Jones.**

**An emergency resolution objecting to the transfer of location of a C2 Liquor Permit to 1701 East 12th Street, Street, Suites ZMR 14 and ZMR 15.**

Whereas, Council has been notified by the Division of Liquor Control of an application for the transfer of location of a C2 Liquor Permit from Dolgen Midwest, LLC, DBA Dollar General Store, #13208, 5133 Superior Avenue, Cleveland, Ohio 44103, Permit No. 22348151290 to Dolgen Midwest LLC, DBA Dollar General Store, #13208, 1701 East 12th Street, Suites ZMR 14 and ZMR 15, Cleveland, Ohio 44114, Permit No. 22348151291; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of location of a C2 Liquor Permit from Dolgen Midwest, LLC, DBA Dollar General Store, #13208, 5133 Superior Avenue, Cleveland, Ohio 44103, Permit No. 22348151290 to Dolgen Midwest LLC, DBA Dollar General Store, #13208, 1701 East 12th Street, Suites ZMR 14 and ZMR 15, Cleveland, Ohio 44114, Permit No. 22348151291, and requests the Superintendent of the Division of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Adopted. Yeas 16. Nays 0.

**Res. No. 486-2019.**  
By Council Member B. Jones.  
An emergency resolution withdrawing objection to a New D5A Liquor Permit at 6955 Euclid Avenue and repealing Resolution No. 150-19 objecting to said permit.

Whereas, this Council objected to a New D5A Liquor Permit to American Hospitality Management, Inc., DBA Tru By Hilton, 6955 Euclid Avenue, Cleveland, Ohio 44103, Permit No. 0163020-0005 by Resolution No. 150-19 adopted by the Council on January 28, 2019; and

Whereas, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the New D5A Liquor Permit to American Hospitality Management, Inc., DBA Tru By Hilton, 6955 Euclid Avenue, Cleveland, Ohio 44103, Permit No. 0163020-0005, be and the same is hereby withdrawn and Resolution No. 150-19, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Adopted. Yeas 16. Nays 0.

## SECOND READING EMERGENCY ORDINANCES PASSED

### Ord. No. 812-18.

By Council Members Zone and Kelley (by departmental request).

An emergency ordinance authorizing the purchase by one or more contracts of one solid waste incinerator, including labor and materials for installation, and for maintenance, for the Division of Police, Department of Public Safety, for a period up to two years.

Approved by Directors of Public Safety, Finance, Law; Passage recommended by Committees on Safety, Finance, when amended, as follows:

1. In Section 3, line 2, strike "01-6001-6320" and insert "01-6002-6487".

Amendment agreed to.  
The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

In compliance with Section 33 of the Charter a copy of the legislation was furnished to each member of Council before final passage.

### Ord. No. 76-2019.

By Council Members Hairston, Johnson, Brancatelli and Kelley (by departmental request).

An emergency ordinance giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio to construct the Interstate 90 / Martin Luther King Jr. Drive interchange improvement; and authorizing agreements.

Approved by Directors of Capital Projects, City Planning Commission, Finance, Law; Passage recommended by Committees on Municipal Services and Properties, Development Planning and Sustainability, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

### Ord. No. 199-2019.

By Council Members Johnson and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Works to enter into one or more contracts with Case Western Reserve University to provide a youth summer sports, nutrition, health, and life skills development program for 2019 under the National Youth Sports Program sponsored by Case Western Reserve University.

Approved by Directors of Public Works, Finance, Law; Passage recommended by Committees on Municipal Services and Properties, Finance, when amended, as follows:

1. In Section 2, line 2, strike "\$100,000.00" and insert "\$150,000.00".

Amendment agreed to.  
The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

In compliance with Section 33 of the Charter a copy of the legislation was furnished to each member of Council before final passage.

### Ord. No. 254-2019.

By Council Members Hairston, Johnson, Brancatelli and Kelley (by departmental request).

An emergency ordinance to amend Section 559.247 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 407-15, passed June 1, 2015, relating to designating the Pakistani Garden at 1200 Martin Luther King, Jr. Boulevard.

Approved by Directors of Public Works, City Planning Commission, Finance, Law; Passage recommended by Committees on Municipal Services and Properties, Development Planning and Sustainability, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

### Ord. No. 255-2019.

By Council Members Zone, Johnson, Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Works to execute a deed of easement granting to The Board of Park Commissioners of the Cleveland Metropolitan Park District certain easement rights in property located near West 53rd Street; declaring that the easement rights granted are not needed for public use; and authorizing the director to enter into one or more agreements with the Cleveland Metroparks to construct and maintain an all-purpose trail connecting the Red Line Greenway to the Zone Recreation Center trail.

Approved by Directors of Public Works, City Planning Commission, Finance, Law; Passage recommended by Committees on Municipal Services and Properties, Development Planning and Sustainability, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**Ord. No. 319-2019.**

By Council Members Hairston, Keane and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Utilities to enter into one or more agreements with the Wyland Foundation, to accept the gift of restoration of the Wyland Whale Wall mural entitled "Song of Whales" located on the Cleveland Public Power Building at 5251 North Marginal Road.

Approved by Directors of Public Utilities, City Planning Commission, Finance, Law; Passage recommended by Committees on Utilities, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**Ord. No. 328-2019.**

By Council Members Johnson and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Works to enter into an agreement with the State of Ohio, Department of Transportation to maintain, repair, and plow the Jennings Freeway in exchange for road salt, for a period of two years, with three one-year options to renew, exercisable by the Director of Public Works.

Approved by Directors of Public Works, Finance, Law; Passage recommended by Committees on Municipal Services and Properties, Finance.

The rules were suspended. Yeas 14. Nays 2. Read second time. Read third time in full. Passed. Yeas 14. Nays 2.

Those voting yea: Council Members Bishop, Brady, Brancatelli, Cleveland, Conwell, Griffin, Hairston, J. Jones, Johnson, Keane, Kelley, McCormack, Santana, and Zone. Those voting nay: Council Members Kazy and Polensek.

**Ord. No. 377-2019.**

By Council Members Keane and Kelley (by departmental request).

An emergency ordinance authorizing the purchase by one or more requirement contracts of duct line, street lighting bases and pull boxes, labor and materials necessary to install, repair, replace or maintain the duct line, street lighting bases and pull boxes, and other related incidentals, for the Division of Cleveland Public Power, Department of Public Utilities, for a period up to two years, with two one-year options to renew, the first of which requires additional legislative authority.

Approved by Directors of Public Utilities, Finance, Law; Passage recommended by Committees on Utilities, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**Ord. No. 387-2019.**

By Mayor Jackson and Council Members Johnson and Kelley.

An emergency ordinance authorizing the Director of Finance to employ one or more professional

consultants to develop and provide programs and activities for youth and their families, including summer programs at City recreation centers, to serve as tools to prevent violence, develop skills and knowledge to overcome challenges associated with trauma and toxic stress, and to create opportunities for youth and their families to live quality lives, for a period of one year, with a one-year option to renew, exercisable by the Director of Finance.

Approved by Directors of Finance, Law; Passage recommended by Committees on Municipal Services and Properties, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**Ord. No. 388-2019.**

By Mayor Jackson and Council Members Keane and Kelley.

An emergency ordinance authorizing the Director of Public Utilities to enter into one or more contracts with Youth Opportunities Unlimited for the administration, implementation, and management of the Cleveland Summer Youth Employment Program and authorizing one or more contracts with public agencies or communities to implement the Summer Youth Employment Program, for a period of one year, with a one-year option to renew, exercisable by the Director of Public Utilities.

Approved by Directors of Public Utilities, Finance, Law; Passage recommended by Committees on Utilities, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**Ord. No. 389-2019.**

By Mayor Jackson and Council Members Johnson and Kelley.

An emergency ordinance authorizing the Director of Public Works to enter into contract with the Northeast Ohio Muni Football League aka Cleveland Municipal Football Association dba Cleveland Muni Football League to conduct a city-wide football program.

Approved by Director of Public Works, Finance, Law; Passage recommended by Committees on Municipal Services and Properties, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**Ord. No. 390-2019.**

By Mayor Jackson and Council Members Johnson and Kelley.

An emergency ordinance authorizing the Director of Public Works to enter into an agreement with the Neighborhood Leadership Institute to implement educational, recreational, and cultural programs in various school buildings and recreation centers during evening hours, provide leadership training, and supervise the summer tennis program.

Approved by Directors of Public Works, Finance, Law; Passage recommended by Committees on Municipal Services and Properties, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**Ord. No. 391-2019.**

By Mayor Jackson and Council Members Johnson and Kelley.

An emergency ordinance authorizing the Director of Public Works to enter into one or more contracts with City Year, Inc. to perform community service work and to collaborate with various non-profit agencies.

Approved by Directors of Public Works, Finance, Law; Passage recommended by Committees on Municipal Services and Properties, Finance, when amended, as follows:

1. In Section 1, line 3, strike "\$125,000.00" and insert "\$75,000.00". Amendment agreed to.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

In compliance with Section 33 of the Charter a copy of the legislation was furnished to each member of Council before final passage.

**Ord. No. 402-2019.**

By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Community Development to employ one or more professional consultants to provide Decent, Safe and Sanitary Inspections, for a period of two years, with up to four six-month options to renew, exercisable by the Director of Community Development.

Approved by Directors of Community Development, Finance, Law; Passage recommended by Committees on Development Planning and Sustainability, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**Ord. No. 403-2019.**

By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Community Development to terminate HOME Loan No. 57636 with Harvard Elderly Limited Partnership and to forgive the principal balance and interest due on the loan and to release the mortgage and cancel the promissory note.

Approved by Directors of Community Development, Finance, Law; Passage recommended by Committees on Development Planning and Sustainability, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**Ord. No. 405-2019.**

By Council Members Zone and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Safety to enter into one or more agreements with Cuyahoga County for administration and operation of the Family Justice Center; and to pay the County for its share of the costs, for a period up to four years.

Approved by Directors of Public Safety, Finance, Law; Passage recommended by Committees on Safety, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.



**Ord. No. 406-2019.**

By Council Members Keane and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Utilities to exercise the first option to renew Contract No. CT 2002 PS 2017-188 with National Urban Fellows to support the placement of a fellow in the class of 2020 within the Department of Public Utilities under the program.

Approved by Directors of Public Utilities, Finance, Law; Passage recommended by Committees on Utilities, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**Ord. No. 442-2019.**

By Council Member Kelley (by departmental request).

An emergency ordinance authorizing payment of membership dues of the City of Cleveland in Global Cleveland for 2019.

Approved by Directors of Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**Ord. No. 448-2019.**

By Council Member Kelley.

An emergency ordinance authorizing the Clerk of Council to enter into one or more internship agreements with various individuals to provide assistance to the Office of the Clerk and the members of Cleveland City Council in any and all matters related to official Council business.

Approved by Committee on Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**Ord. No. 450-2019.**

By Council Member Keane.

An emergency ordinance to repeal Ordinance 1419-18, passed April 1, 2019 and to amend Section 171.57 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1492-05, passed August 3, 2005, relating to military service leave of absence.

Approved by Committee on Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**SECOND READING  
ORDINANCE PASSED**

**Ord. No. 339-2019.**

By Council Member McCormack.

An ordinance changing the Use, Height and Area Districts of parcels along West 25th Street, Lorain Avenue and Gehring Avenue as identified on the attached map (Map Change No. 2592); subjecting such parcels to Section 333.02 of the Cleveland Zoning Code; and attaching the Approved Site Development Plan.

Approved by Directors of City Planning Commission Law; Passage recommended by Committee on Development Planning and Sustainability.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

**MOTION**

On the motion of Council Member Griffin, the absence of Council Member Basheer S. Jones is hereby authorized. Seconded by Council Member Keane.

**MOTION**

The Council Meeting adjourned at 7:30 p.m. to meet on Monday, April 22, 2019, at 7:00 p.m. in the Council Chamber.



Patricia J. Britt  
City Clerk, Clerk of Council

**THE CALENDAR**

The following measures will be on their final passage at the next meeting:

NONE

**BOARD OF CONTROL**

April 10, 2019

The meeting of the Board of Control convened in the Mayor's office on Wednesday, April 10, 2019 at 10:39 a.m. with Director Langhenry presiding.

Present: Directors Langhenry, Dumas, Acting Director Wood, Directors Kennedy, Cox, Acting Director Gehlmann, Directors Menesse, West, Ebersole, and McNamara.

Absent: Mayor Jackson, Directors Gordon, and Donald.

Others: Tiffany White Johnson, Commissioner, Division of Purchases & Supplies.

Matthew Spronz, Director, Mayor's Office of Capital Projects.

Melissa Burrows, Director, Office of Equal Opportunity.

Freddy L. Collier, Jr., Director, City Planning Commission.

On motions, the resolutions attached were adopted, except as may be otherwise noted.

**Resolution No. 123-19.**

By Director Kennedy.

Be it resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Cook Paving & Construction under City Contract No. PIRC2016\*002 for the public improvement of repairing and maintaining runways, taxiways, ramps, roads and other concrete surfaces, all items, for the various divisions of the Department of Port Control, authorized by Ordinance No. 582-15, passed by the Council of the City of Cleveland on June 8, 2015, and

Board of Control Resolution No. 193-16, adopted April 27, 2016, is approved.

<u>Subcontractors</u>	<u>CSB/MBE/FBE</u>	<u>Amount</u>
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Cuyahoga Concrete Sawing & Drilling	CSB	TBD
Trafftech, Inc.	CSB	TBD
Newcomer Concrete Services	Non-CSB	TBD

Yeas: Directors Langhenry, Dumas, Acting Director Wood, Directors Kennedy, Cox, Acting Director Gehlmann, Directors Menesse, West, Ebersole, and McNamara.

Nays: None.  
Absent: Mayor Jackson, Directors Gordon, and Donald.

**Resolution No. 124-19.**

By Director Spronz.

Whereas, under the authority of Ordinance No. 891-18, passed August 15, 2018 by the Council of the City of Cleveland, the Commissioner of Purchases and Supplies is authorized to acquire real property, easements, licenses, and rights of entry as are necessary to make the Circle North Improvement and the Park Improvement, more fully described in the ordinance, and that the consideration to be paid for the property shall not exceed fair market value as determined by the Board of Control; and

Whereas, Permanent Parcel Nos. 107-23-011 and 107-23-010 are the real property needed for the Improvement; now, therefore,

Be it resolved by the Board of Control that under authority of Ordinance No. 891-18, passed August 15, 2018 by the Council of the City of Cleveland, the amount of \$35,000 to be paid to Famicos Foundation as consideration for the purchase of a fee simple interest of Permanent Parcel Nos. 107-23-011 and 107-23-010, which is necessary to make the Circle North Improvement, is determined not to exceed fair market value.

Yeas: Directors Langhenry, Dumas, Acting Director Wood, Directors Kennedy, Cox, Acting Director Gehlmann, Directors Menesse, West, Ebersole, and McNamara.

Nays: None.  
Absent: Mayor Jackson, Directors Gordon, and Donald.

**Resolution No. 125-19.**

By Director Cox.

Whereas, under the authority of Ordinance No. 891-18, passed August 15, 2018 by the Council of the City of Cleveland, the Commissioner of Purchases and Supplies is authorized to acquire real property, easements, licenses, and rights of entry as are necessary to make the Circle North Improvement and the Park Improvement, more fully described in the ordinance, and that the consideration to be paid for the property shall not exceed fair market value as determined by the Board of Control;

Whereas, Permanent Parcel Nos. 107-23-020 and 107-23-021 are the real property needed for the Park Improvement; now, therefore,

Be it resolved by the Board of Control that under authority of Ordinance No. 891-18, passed August 15, 2018 by the Council of the City of Cleveland, the amount of \$1.00 to be paid to GCN Master Tenant, LLC as consideration for the purchase of a fee simple interest in Permanent Parcel Nos. 107-23-020 and 107-23-021, which is necessary to make the Circle North Park Improvement, is determined not to exceed fair market value.

Yeas: Directors Langhenry, Dumas, Acting Director Wood, Directors Kennedy, Cox, Acting Director Gehlmann, Directors Menesse, West, Ebersole, and McNamara.

Nays: None.

Absent: Mayor Jackson, Directors Gordon, and Donald.

**Resolution No. 126-19.**

By Director Collier Jr.

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 807-18, passed by the Council of the City of Cleveland on July 18, 2018, Orchard, Hiltz & McCliment, Inc. dba OHM Advisors is selected from a list of firms determined after a full and complete canvass by the Director of City Planning as the firm to be employed by contract to supplement the regularly employed staff of several departments of the City of Cleveland to perform the professional services necessary to provide additional planning, design, and engagement support for the Vision for the Valley initiative of the City Planning Commission.

Be it further resolved that the Director of City Planning is authorized to enter into contract with Orchard, Hiltz & McCliment, Inc. dba OHM Advisors, based on its proposal dated January 23, 2019, which contract shall be prepared by the Director of Law, shall provide for the furnishing of professional services as described in the proposal for a fee of \$250,000.00, and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Sub Consultants	Percentage
Agency Landscaping (DBE)	19.5%
TranSystems	19.5%
Guide Studio (DBE)	7.5%
Synergy (DBE)	4%
City Architecture	11.5%

Yeas: Directors Langhenry, Dumas, Acting Director Wood, Directors Kennedy, Cox, Acting Director Gehlmann, Directors Menesse, West, Ebersole, and McNamara.

Nays: None.

Absent: Mayor Jackson, Directors Gordon, and Donald.

JEFFREY B. MARKS, Secretary

**CIVIL SERVICE NOTICES**

**General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT, President

**CIVIL SERVICE NOTICE**

**ANNOUNCEMENTS — 2019 Filing Beginning 4/19/2019**

Announcement No.	Exam Method	Classification	Examination Type
34	EE	Emergency Medical Technician - Paramedic	Non-Comp
35	EE	Engineering & Construction Inspector (Mocap)	Open
36	EE	Paralegal	Open
37	WR	Police Safety Aide I	Open
38	EE	Window Washer	Open
39	WR	Electric Bridge Operator	Open

**PROOF OF CITY RESIDENCY**  
Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing.** The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current.** Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease - from rental agency.
- Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.
- Utility bills bearing the property address **and** your name.
- Post Office change of address form properly date stamped.
- Official documents relating to home ownership including deed, purchase agreement, or insurance policy.
- Bank statements (Within last three months).
- School registration of children.
- Car insurance documents.
- Car registration **or** Driver's License **or** Ohio I.D. (**One only**).
- Loans and credit card statements (Within last three months).
- Rental contracts (e.g.: furniture, tools, car, etc.).
- Current bills not listed above (Within last three months).
- The following are examples of **unacceptable** categories of proof:
  - Library cards.
  - Voter registration cards.
  - Birth certificates.
  - Notarized letters or affidavits.
  - Social Security card.
  - Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES ANNOUNCEMENT NO. 34**

**EMERGENCY MEDICAL TECHNICIAN - Paramedic (NON-COMPETITIVE)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of a non-competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, APRIL 19, 2019 UNTIL 11:59 PM. ON THURSDAY, MAY 2, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MAY 9, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as either PDF or JPG attachments to that application:

1. Proof of Education (as provided herein);
2. A valid State of Ohio Driver's License;
3. Proof of a Paramedic's License issued by the State of Ohio;
4. Any additional related licenses, certificates, diplomas, etc.

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$27,741.02 - \$52,724.63 per Year.

#### EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicants' ELIGIBILITY WILL BE DETERMINED BASED ON Education, Experience, and Licensure found in Application

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under general supervision, transports sick and injured persons by ambulance to specified locations. Responds to 911 ambulance calls and operates an emergency vehicle in an appropriate and safe manner in accord with the State and Local Laws. Administers pre-hospital care treatment within the limits defined by law within the Division of Emergency Medical Service and the State of Ohio. Completes patient care reports and related documentation thoroughly, complying with all billing requirements as set forth by providers and the City of Cleveland. Conducts equipment and supply inventories on vehicles while also maintaining routine daily vehicle inspection. Follows all policy and procedures according to the City of Cleveland and the Division of Emergency Medical Service. Completes the EMS Cadet Training Academy comprised of an initial 320 hr. (minimum) classroom training and certification classes, 80 hr. (minimum) field training and agility testing, as well as continuing education sessions and meetings. Demonstrates competency in EMT/Paramedic knowledge. Attends and participates in operations and safety training classes when scheduled and demonstrates competence in protocols, skills and the standard of care set forth by the Division of Emergency Medical Service (demonstration of competence may be determined by exam). Performs other related duties as may be assigned or required to meet emergency situations. **Follows**

**all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications:**

A High School Diploma or GED is required. A valid State of Ohio Driver's License with less than 6 points is required and must be maintained throughout employment. Must be able to lift and carry a minimum of 100 pounds and be able to meet the physical demands of the position. Must have a current State of Ohio Paramedic certification which must be maintained throughout employment.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 35

#### ENGINEERING & CONSTRUCTION INSPECTOR (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, APRIL 19, 2019 UNTIL 11:59 P.M. ON THURSDAY, MAY 2, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, MAY 2, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);

2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;
3. Any other certificate, diploma, license, resume, etc.

\*These items should be uploaded under the "Attachments" tab in your application.

**NOTE:** ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$22.12 - \$23.01 per Hour.

#### EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume and Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, inspects the construction of sewers. Examines paving construction and maintenance work. Insures compliance with contract plans, specifications, and good workmanship, and performs relative duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications**

A High School Diploma or GED is required. Two years of full time paid field experience in inspecting progressively larger civil engineering projects involving the construction, installation, repair and/or maintenance of sidewalks, roadways, bridges, and public utilities projects of at least \$1 million is required (Substitution: A Construction Technician certification may substitute for two years of experience lacking). A valid State of Ohio Driver's License is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 36

#### PARALEGAL (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, APRIL 19, 2019 UNTIL 11:59 PM. ON THURSDAY, MAY 2, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MAY 2, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:**

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;

3. Any other certificate, diploma, license, resume, etc.  
\*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$48,254.00 per Year.

#### EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume and Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, performs legal research and provides paralegal support services. Assists attorneys in trial preparations and aids in the preparation of responsive court papers. Organizes case files. Summarizes depositions. Drafts correspondence. Drafts and/or reviews contracts. Researches legal issues presented, case law on topic, and arguments asserted by pleadings to appropriately respond. Assists docket clerk with court filings and deliveries. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications**

A High School Diploma or GED is required. Must be a graduate of an American Bar Association accredited paralegal program with an Associate's Degree with Paralegal certificate or have obtained a Law Degree from an accredited institution. Two years of full time paid legal experience is preferred. Must have a knowledge of computers, including Microsoft Word and Westlaw software. Must be familiar with internet resources including general and legal research.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 37

#### POLICE SAFETY AIDE I (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**PLEASE NOTE: THE REQUIREMENTS FOR PROOF OF RESIDENCY HAVE CHANGED!**

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, APRIL 19, 2019 UNTIL 11:59 PM. ON THURSDAY, MAY 2, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MAY 2, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:**

1. Proof of Education (as provided herein);
2. Proof of a valid Driver's License (as provided herein);
3. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination; and
4. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$31,826.74 - \$33,112.54 per Year.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN TEST:** Applicants will be notified of the time, date, and place of the exams via email.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Schedules and transports vehicles for maintenance of vehicles, including preventative. Prepares Divisional paperwork as required. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications:**

A High School Diploma or GED is required. A valid State of Ohio Driver's License is required. Must have a basic knowledge of Microsoft programs and good communication skills. Must be able to lift and carry 50 pounds.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

#### RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her passing score.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES of 3 different** proofs of residency from ONE YEAR AGO\* and 3 **different** proofs of residency that are CURRENT\*\* (A total of SIX documents) for verification at the time of filing. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 3 proofs requirement. Such proofs include:

- Driver's License
- Bank Statements
- Utility Bills
- Mortgage or Lease Agreement
- Bills from creditors not listed above
- Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

**WE DO NOT ACCEPT THE FOLLOWING AS PROOFS OF RESIDENCY:**

- Pay stubs
- Rental Receipts
- Tax Returns
- W-2 Tax Forms unless sent by US Mail

#### **\*\*\* PLEASE NOTE:**

1. **For those persons who were unable to upload their residency proofs at the time of filing, Civil Service will allow ONE DAY (24 hours) from the time of filing to submit the 6 different proofs of residency to**

**[cs@city.cleveland.oh.us](mailto:cs@city.cleveland.oh.us). THIS TIME LIMIT WILL BE STRICTLY ENFORCED.**

2. **If the candidate has made a good faith reasonable effort to demonstrate Residency by providing 6 proofs and at least 4 of those are acceptable, the Office of the Commission will contact the applicant via email and allow five days for the applicant to provide the additional acceptable proofs via the [cs@city.cleveland.oh.us](mailto:cs@city.cleveland.oh.us) email.**

**\* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in April of 2019 you must present 4 different documents dated **February, March, and/or April of 2018.**

**\*\* "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in April of 2019 you must present 4 different documents dated **February, March, and/or April of 2019.**

**NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.**

**NOTE:** Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; provided that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 38

#### WINDOW WASHER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, APRIL 19, 2019 UNTIL 11:59 PM. ON THURSDAY, MAY 2, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MAY 2, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points; and
4. Any other related diplomas, certificates, licenses, etc.

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$15.00 - \$22.61 per Hour.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under immediate supervision, washes and cleans all windows. Performs related duties as required. **TYPICAL TASKS:** Washes windows, both inside and outside. Washes glass partitions, glass elevators, and glassware for electric fixtures. Prepares solutions for cleaning windows. Replenishes cleaning supplies. **Follows all operations and safety policies and safe work practices.**

**Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications:**

A High School Diploma or GED is required. One year of full time paid experience as a window washer involving public, commercial, or industrial buildings is required. Must be able to operate a JLG lift or comparable equipment and work at varying heights above the ground both indoors and out of doors. A valid State of Ohio Driver's License is required. Must be able to lift and carry 80 pounds. (Candidates being considered at one of the airports must be able to pass a 10-year TSA background check.)

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 39

BRIDGE OPERATOR - (Electric)  
(OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, APRIL 19, 2019 UNTIL 11:59 PM. ON THURSDAY, MAY 2, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MAY 2, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$18.50 - \$19.56 per Hour.

EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination via email.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision, operates and maintains the mechanism of an electrically controlled swing or draw bridge. Maintains a log recording bridge openings, vessel movements, accidents, equipment malfunctions, and unusual occurrences. Tests to ascertain that all bells, lights, and warning signals are operational when starting shift. Checks all locks on stairways at the beginning of shift to ensure they are locked and to prevent any person's entry to unauthorized areas as well as the operator's cabin. Reports any security issues. Notifies bridge mechanic of any equipment malfunctions. Maintains constant audio and video watch for signals from boats or barges. Ensures that all highway traffic over bridge has been stopped before opening bridge. Opens bridge for passage of boats and closes bridge following passage. Records vessel names, direction, and time of passing in logbook. Completes bridge accident report

forms. Operates a computer. Cleans and maintains operator house and facilities. Keeps bridge sidewalks swept clean/washed down. Removes snow and ice from bridge proper and bridge sidewalks using hand and/or powered equipment when necessary. Removes litter from general area. Keeps bridge roadway clear of road hazards. Assists bridge maintenance personnel in performing more complex maintenance on mechanical and electrical equipment. In emergency situations, may be required to act as Flag Person. Makes calls for police. Records license numbers of vehicles involved in accidents. Drives personal vehicle to other bridges to operate as necessary. Performs related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications:**

A High School Diploma or GED is required. One year of full time paid experience in the operation, installation, maintenance, or repair of electrically powered heavy mechanical equipment (e.g.: electric motors, industrial cranes, elevators, etc.) or related field is required. Must be able to climb ladders and stairs to a height of 100 feet above water and must be able to work various shifts and days. A valid State of Ohio Driver's License is required. Must own or have access to a properly insured vehicle. Must be able to lift and carry at least 30 pounds. Must possess computer skills and be familiar with various Microsoft programs such as Word, Excel, and Outlook (Demonstrable by testing).

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,  
President

April 17, 2019

**SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, APRIL 29, 2019**

**9:30 A.M.**

**Calendar No. 19-054:** 18420 Rockland Avenue (Ward 17)

Karima Boukhenou, owner, proposes to install approximately 30 linear feet of 6 foot high opaque, white vinyl fence on the side street property line in an A1 One Family Residential District. The owner appeals for relief from the strict application of Section 358.04(a) of the Cleveland Codified Ordinances which states that a fence in a residential district is limited to 4 feet in height and at least 50% open unless it is set back 4 feet from the side street property line. The proposed fence will 6 feet tall, solid white vinyl and will be erected on the property line. (Filed March 27, 2019)

**Illicit Discharge/Water Pollution Control Violation Notice**

**Calendar No. 19-055:** 3381 Rocky River (Ward 17)

Koussa Properties, LTD., owners, appeal under the authority of Section 76-6(b) of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances from the decision of the Commissioner of the City of Cleveland's Division of Water Pollution Control to issue a Notice of Violation which states that the homeowner has failed to comply with section 541.1(a)(8) Cleveland Codified Ordinance Section regarding illicit discharge at 3381 Rocky River Drive. (Filed March 27, 2019)

**Calendar No. 19-057:** 4276 East 71st Street (Ward 12)

James Termini, owner, proposes to use property for motor vehicle repair, motor vehicle sales and "advertising" in a B1 Local Retail Business District. The owner appeals for relief from the strict

application of the following sections of the Cleveland Codified Ordinances:

1. Section 343.01(b) which states that motor vehicle repair and motor vehicle sales, and storage is not a permitted use in a Local Retail Business District.
2. Sections 352.08 through 325.12 which states that a ten foot wide landscaped transition strip with 75% year round opacity is required at the rear of the lot abutting residential district. A six foot wide landscaped frontage strip with 50% year round opacity is required where lot abuts the street. No landscaping is proposed.
3. Section 349.07 which states that all vehicle maneuvering and parking areas required to be paved and drained within the lot.
4. Section 327.02(d) which states that the proposed "advertising" use cannot be reviewed as plan shows no detail of any proposed signage. (Filed March 28, 2019)

**Calendar No. 19-058:** 1585 West 117th Street (Ward 15)

Chris Tran, owner, proposes to change use from office to nail salon in a C2 Residence Office District and a Pedestrian Retail Overlay District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 337.09 which states that a nail salon is not permitted in a Residence Office District but, is first permitted in a Local Retail Business District.
2. Sections 352.08 through 352.011 which state that a 4 foot wide transition strip is required at the rear of the property where is abuts a Multi-Family District and no landscaping is shown. (Filed March 28, 2019)

**Calendar No. 19-059:** 4030 St. Clair Avenue (Ward 10)

KRISRO Holdings LLC., owner, proposes to change use of store to tattoo service, piercing and barber shop in a C3 Semi-Industry District. The owner appeals for relief from the strict application of Section 347.1(a) of the Cleveland Codified Ordinances which states that tattoo and piercing service shop shall be located 500 feet from a residential district and church; proposed tattoo shop does not meet distance requirements. (Filed April 1, 2019)

**Calendar No. 19-066:** 5610 Tillman Avenue (Ward 15)

Enrique & Cynthia Torres, owner, proposes to erect a 24' x 65' two story single family residence with attached garage in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 357.09(b)(2)(B) which states that the required interior side yard is 6.65 feet and the appellant is proposing 5 feet for the dwelling.
2. Section 357.09(b)(2)(A) which states that no building shall be less than 10 feet from a dwelling on an adjacent lot and the appellant is proposing 6 feet.
3. Section 357.13(b)(4) which states that open front porches shall not project more than 6 feet and the appellant is proposing 7 feet.

4. Section 341.02(b) which states that City Planning approval is required prior to the issuance of a building permit. (Filed April 12, 2019)

**REPORT OF THE BOARD OF ZONING APPEALS**

**MONDAY, APRIL 15, 2019**

At the meeting of the Board of Zoning Appeals on Monday, April 15, 2019 the following appeals were scheduled for hearing before the Board and;

The following appeals were **APPROVED:**

**Calendar No. 19-021:** 2481 Tremont Street

2481 Tremont LLC, owner, proposes to erect a three story frame single family residence with an attached garage on a 4,617 square foot lot in a C1 Multi-Family Residential District.

**Calendar No. 19-024:** 2033 Carter Road

Lake Link LLC., owner, proposes to erect a 3 story 2,967 square foot single family residence with an attached garage in a K3 Local Retail Business District.

**Calendar No. 19-038:** 2554 West 25th Street

Columbo Enterprises, owner, proposes to construct a new 4 story 68 unit apartment building in a G2 Local Retail Business District and an Urban Form Overlay District.

**Calendar No. 19-042:** 2055 Carter Road

Lake Link, LLC., owner, proposes to construct a 34' x 47' three story single family residence with attached garage in a K3 Local Retail Business District.

**Calendar No. 19-043:** 2101 Carter Road

Michael & Cheryl D'Amico, owner, proposes to construct a 34' x 41' "L-shaped" three story single family residence with attached garage in a K3 Local Retail Business District.

**Calendar No. 19-045:** 5710 Tillman Avenue

Alanna Meyers-Kiousis, owner, proposes to construct a two story single family residence with an attached garage in a B1 Two-Family Residential District.

**Calendar No. 19-046:** 14440 Puritas Avenue

Forrest Urbank, owner, proposes to establish use as restaurant and catering in a C1 General Retail Business District.

**Calendar No. 19-049:** 4020 Whitman Avenue

Developers Specialty Services, LLC., owner, proposes to erect a 19' x 18' one story frame single family addition and a fence in a B1 Two-Family Residential District.

The following appeals were **DENIED:**

None.

The following appeal was **WITHDRAWN:**

**Calendar No. 18-221:** 3629 Rocky River Drive

Brian Meisterics, owner, propose to change use from two dwelling units to four dwelling units in an A1 One-Family Residential District.

The following appeals were **DISMISSED:**

None.

The following cases were **POSTPONED:**

None.

The following cases were heard by the Board of Zoning Appeals on Monday, April 8, 2019 and the decisions were adopted and approved on Monday, April 15, 2019:

The following appeals were **APPROVED:**

**Calendar No. 19-037:** 3312 Broadview Road

ALSA-I Holding LLP., owner, proposes to establish use as restaurant in a C2 Local Retail Business District.

**Calendar No. 19-039:** 1926 West 52nd Street

Elmhurst Homes, owner, proposes to install a 26" x 26" air conditioning unit in a B1 Two-Family Residential District.

The following appeal was **DENIED:**

**Waste Collection**

**Calendar No. 19-044:** 616 East 128th Street

Freddy Moore, appeals under the authority of Section 76-6 of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances.

Secretary

**REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS**

NO MEETING

**PUBLIC NOTICE**

NONE

**NOTICE OF PUBLIC HEARING**

NONE

**CITY of CLEVELAND BIDS**

**For All Departments**

**Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and**

**read in Room 128, City Hall, immediately thereafter.**

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

**187.10 Negotiated contracts; Notice required in Advertisement for Bids.**

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

**FRIDAY, APRIL 26, 2019**

**File No. 41-19 — Camp Forbes Food Program,** for the Division of Recreations, Department of Public Works, as authorized by Ordinance No. 1241-18, passed by the Council of the City of Cleveland, October 29, 2018.

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, MONDAY, APRIL 22, 2019 AT 10:30 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 8.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

**File No. 42-19 — 2019 Summer Foods,** for the Division of Recreations, Department of Public Works, as authorized by Ordinance No. 1241-18, passed by the Council of the City of Cleveland, October 29, 2018.

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, MONDAY, APRIL 22, 2019 AT 10:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 8.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

April 10, 2019 and April 17, 2019



**THURSDAY, MAY 2, 2019**

**File No. 40-19 — 2019 Emergency Tree Removal and Ground Restoration Initiative**, for the Division of Park Maintenance, Department of Public Works, as authorized by Ordinance No. 1223-18, passed by the Council of the City of Cleveland, December 3, 2018.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, TUESDAY, APRIL 23, 2019 AT 10:00 A.M. ROCKEFELLER GREENHOUSE, 750 EAST 88TH STREET, CLEVELAND, OHIO 44108.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

April 10, 2019 and April 17, 2019

**WEDNESDAY, MAY 8, 2019**

**File No. 44-19 — Powdered Activated Carbon**, for the Division of Water, Department of Public Utilities, as authorized by Section 129.24 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, APRIL 18, 2019 AT 10:00 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 2ND FLOOR ATRIUM CONFERENCE ROOM.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

April 10, 2019 and April 17, 2019

**THURSDAY, MAY 9, 2019**

**File No. 43-19 — Purchase of Various Types of Safety Equipment Required OSHA/PERRP Compliance**, for the various Divisions, Department of Finance, as authorized by Ordinance No. 1357-18, passed by the Council of the City of Cleveland, November 19, 2018.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, APRIL 25, 2019 AT 11:30 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 18.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

April 10, 2019 and April 17, 2019

**FRIDAY, MAY 3, 2019**

**File No. 46-19 — City Hall Water Damage Repair**, for the Division of Architecture and Site Development, Office of Capital Projects.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON THE PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVE ANY ADDENDA.) OUT-OF-AREA BIDDERS MAY SEND THEIR **NON-REFUNDABLE FEE** FOR PLANS VIA FED EX DELIVERY TO: CITY OF CLEVELAND, DIVISION OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE ROOM 128, CLEVELAND, OHIO 44114. INCLUDE IN YOUR REQUEST YOUR COMPANY'S FED EX ACCOUNT NUMBER, FULL COMPANY NAME AND ADDRESS, COMPANY CONTACT/REPRESENTATIVE FULL NAME, CONTACT TELEPHONE NUMBER, FACSIMILE TELEPHONE NUMBER AND EMAIL ADDRESS. THE FED EX DELIVERY CHARGES FOR THE PLANS AND SPECIFICATIONS WILL BE BILLED TO THE BIDDER'S COMPANY FED EX ACCOUNT NUMBER PROVIDED.

THERE WILL BE A **MANDATORY** PRE-BID MEETING, THURSDAY, APRIL 25, 2019 AT 10:00 A.M. AND 1:00 P.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 517A.

QUESTIONS REGARDING THE PURCHASE OF PLANS AND SPECIFICATIONS CAN BE DIRECTED TO ROYCE GRIFFIN AT (216) 664-2628.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

April 17, 2019 and April 24, 2019

**WEDNESDAY, MAY 15, 2019**

**File No. 45-19 — Labor and Materials to Refurbish and Repair of Electric Motors, Controls, Transformers, Circuit Breakers Switchgears, and Appurtenances**, for the Division of Water, Department of Public Utilities as authorized by Ordinance No. 696-18, passed by the Council of the City of Cleveland, September 17, 2018.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, APRIL 26, 2019 AT 9:00 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201

LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 2ND FLOOR ATRIUM CONFERENCE ROOM. NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

April 17, 2019 and April 24, 2019

**FRIDAY, MAY 17, 2019**

**File No. 47-19 — Terminal Boiler Replacement**, for the Division of Airports, Department of Port Control as authorized by Ordinance No. 814-12, passed by the Council of the City of Cleveland, June 4, 2012.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF ONE HUNDRED DOLLARS (\$100.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON THE PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVE ANY ADDENDA.) OUT-OF-AREA BIDDERS MAY SEND THEIR **NON-REFUNDABLE FEE** FOR PLANS VIA FED EX DELIVERY TO: CITY OF CLEVELAND, DIVISION OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE ROOM 128, CLEVELAND, OHIO 44114. INCLUDE IN YOUR REQUEST YOUR COMPANY'S FED EX ACCOUNT NUMBER, FULL COMPANY NAME AND ADDRESS, COMPANY CONTACT/REPRESENTATIVE FULL NAME, CONTACT TELEPHONE NUMBER, FACSIMILE TELEPHONE NUMBER AND EMAIL ADDRESS. THE FED EX DELIVERY CHARGES FOR THE PLANS AND SPECIFICATIONS WILL BE BILLED TO THE BIDDER'S COMPANY FED EX ACCOUNT NUMBER PROVIDED.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, MONDAY, MAY 6, 2019 AT 10:30 A.M. HOPKINS INTERNATIONAL AIRPORT PLANNING AND ENGINEERING BUILDING, 5301 WEST HANGAR ROAD, CLEVELAND, OHIO 44135. MEETING ROOM 6C-24C.

QUESTIONS REGARDING THE PURCHASE OF PLANS AND SPECIFICATIONS CAN BE DIRECTED TO ROYCE GRIFFIN AT (216) 664-2628.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

April 17, 2019 and April 24, 2019

**ADOPTED RESOLUTIONS  
AND ORDINANCES**

**Res. No. 447-2019.**

**By Council Member Kelley.**

**An emergency resolution objecting to the transfer of ownership of a D1, D2, D3, D3A and D6 Liquor Permit to 4374-76 Pearl Road.**

Whereas, Council has been notified by the Division of Liquor Control of an application for the transfer of ownership of a D1, D2, D3, D3A and D6 Liquor Permit from CLP, Inc., DBA Pearl Road Tavern & Eatery & 4370 Pearl Road, 1st floor and basement, 4374-76 Pearl Road, patio only, Cleveland, Ohio 44109, Permit Number 1569435, to PRT Management, Inc., DBA Pearl Road Tavern & 4370 Pearl Road, 1st floor and basement, 4374-76 Pearl Road, patio only, Cleveland, Ohio 44109, Permit No. 6617633; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code, Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore, Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of ownership of a D1, D2, D3, D3A and D6 Liquor Permit from CLP, Inc., DBA Pearl Road Tavern & Eatery & 4370 Pearl Road, 1st floor and basement, 4374-76 Pearl Road, patio only, Cleveland, Ohio 44109, Permit Number 1569435, to PRT Management, Inc., DBA Pearl Road Tavern & 4370 Pearl Road, 1st floor and basement, 4374-76 Pearl Road, patio only, Cleveland, Ohio 44109, Permit No. 6617633; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted April 8, 2019.

Effective April 9, 2019.

**Res. No. 457-2019.**

**By Council Member Kelley.**

**An emergency resolution withdrawing objection to the transfer of location of a C2 and C2X Liquor Permit at 4380 State Road and repealing Resolution No. 1128-18, objecting to said transfer.**

Whereas, this Council objected to the transfer of location of a C2 and C2X Liquor Permit to 4380 State Road, Inc., DBA Save More Mart, 4380 State Road, Cleveland, Ohio 44109, Permit No. 28767030005 by Resolution No. 1128-18 adopted by the Council on September 10, 2018; and

Whereas, this Council wishes to withdraw its objection to the above transfer and consents to said transfer; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the transfer of location of a C2 and C2X Liquor Permit to 4380 State Road, Inc., DBA Save More Mart, 4380 State Road, Cleveland, Ohio 44109, Permit No. 28767030005, be and the same is hereby withdrawn and Resolution No. 1128-18, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate transfer thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted April 8, 2019.

Effective April 9, 2019.

**Res. No. 458-2019.**

**By Council Member Kelley.**

**An emergency resolution withdrawing objection to the transfer of ownership of a C1 Liquor Permit at 4380 State Road and repealing Resolution No. 510-18 objecting to said permit.**

Whereas, this Council objected to a transfer of ownership of a C1 Liquor Permit to 4380 State Road, Inc., DBA Save More Mart, 4380

State Road, Cleveland, Ohio 44109, Permit No. 2876703 by Resolution No. 510-18 adopted by the Council on April 23, 2018; and

Whereas, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the transfer of ownership of a C1 Liquor Permit to 4380 State Road, Inc., DBA Save More Mart, 4380 State Road, Cleveland, Ohio 44109, Permit No. 2876703 by Resolution No. 510-18, be and the same is hereby withdrawn and Resolution No. 1268-18, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted April 8, 2019.

Effective April 9, 2019.

**Res. No. 459-2019.**

**By Council Member Kelley.**

**An emergency resolution withdrawing objection to the transfer of ownership of a C2, CX and D6 Liquor Permit at 4398-4400 State Road and repealing Resolution No. 1268-18 objecting to said permit.**

Whereas, this Council objected to a transfer of ownership of a C2, C2X and D6 Liquor Permit to Abboud Enterprises, LLC, DBA West Side Beverage & Deli, 4398-4400 State Road, Cleveland, Ohio 44109, Permit No. 0018677 by Resolution No. 1268-18 adopted by the Council on October 15, 2018; and

Whereas, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the transfer of ownership of a C2, C2X and D6 Liquor Permit to Abboud Enterprises, LLC, DBA West Side Beverage & Deli, 4398-4400 State Road, Cleveland, Ohio 44109, Permit No. 0018677 by Resolution No. 1268-18, be and the same is hereby withdrawn and Resolution No. 1268-18, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it

shall take effect and be in force from and after the earliest period allowed by law.

Adopted April 8, 2019.  
Effective April 9, 2019.

**Res. No. 460-2019.**

**By Council Member Hairston.**

**An emergency resolution withdrawing objection to the transfer of location of a D2, D2X and D3 Liquor Permit at 17001 Euclid Avenue and repealing Resolution No. 430-18, objecting to said transfer.**

Whereas, this Council objected to the transfer of location of a D2, D2X and D3 Liquor Permit to R & T Estate, LLC, 17001 Euclid Avenue, Cleveland, Ohio 44112, Permit No. 7569712 by Resolution No. 430-18 adopted by the Council on April 9, 2018; and

Whereas, this Council wishes to withdraw its objection to the above transfer and consents to said transfer; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the transfer of location of a D2, D2X and D3 Liquor Permit to R & T 17001 Euclid Avenue, Cleveland, Ohio 44112, Permit No. 7569712, be and the same is hereby withdrawn and Resolution No. 430-18, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate transfer thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted April 8, 2019.  
Effective April 9, 2019.

**Res. No. 461-2019.**

**By Council Member Cleveland.**

**An emergency resolution withdrawing objection to the transfer of stock of a C1 Liquor Permit at 3608 Woodland Avenue and repealing Resolution No. 55-2019, objecting to said transfer.**

Whereas, this Council objected to the transfer of stock of a C1 Liquor Permit at Foodfy and Gorcify, LLC, 3608 Woodland Avenue, Cleveland, Ohio 44115, Permit No. 2808241 by Resolution No. 55-2019 adopted by the Council on January 7, 2019; and

Whereas, this Council wishes to withdraw its objection to the above transfer and consents to said transfer; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to a C1 Liquor Permit at Foodfy and Gorcify, LLC, 3608 Woodland Avenue, Cleveland, Ohio 44115, Permit No.

2808241, be and the same is hereby withdrawn and Resolution No. 55-2019, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate transfer thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted April 8, 2019.  
Effective April 9, 2019.

**Ord. No. 320-2019.**

**By Council Member Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Finance to enter into one or more contracts with JIJ Communications for professional services necessary for the development, support, and management of communication and media strategies, and related services, for a period of one year, with one option to renew for an additional one-year period, exercisable by the Director of Finance.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Finance is authorized to enter into one or more contracts with JIJ Communications for professional services necessary for the development, support, and management of communication and media strategies, and related services, for a period of one year, with one option to renew for an additional one-year period, exercisable by the Director of Finance, in the estimated amount of \$96,000, and payable from funds approved by the Director of Finance.

**Section 2.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed April 8, 2019.  
Effective April 9, 2019.

**Ord. No. 322-2019.**

**By Council Members Brancatelli and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Economic Development to enter into an Enterprise Zone Agreement with Bear Diversified Properties, LLC, or its designee, to provide for tax abatement for certain real property improvements to assist with the renovations located at the facility located at 5900-6000 Harvard Avenue as part of the Northern Stamping expansion project in the Cleveland Area Enterprise Zone.**

Whereas, by letter dated March 6, 2019, the City provided the Cleveland Metropolitan School District ("CMSD") with a notice of proposed tax exemptions required by the Revised Code; and

Whereas, under Ordinance No. 948-95, passed June 19, 1995, this Council designated an area, which is in the City of Cleveland and described in File No. 948-95-A, as the Cleveland Area Enterprise Zone (the "Zone") under Chapter 5709 of the Revised Code; and

Whereas, under Ordinance No. 1568-14, passed December 8, 2014, this Council changed the maximum term of tax abatements from ten to fifteen years, as now allowed under Ohio law; and

Whereas, in August, 1995, the Director of Development of the State of Ohio determined that the Zone contains the characteristics described in division (A) of Section 5709.61 of the Revised Code and certified the area as an "Urban Jobs and Enterprise Zone" under Chapter 5709 of the Revised Code; and

Whereas, Bear Diversified Properties, LLC, or its designee (the "Enterprise") has proposed to construct certain real property improvements to assist with the renovations located at the facility located at 5900-6000 Harvard Avenue as part of the Northern Stamping expansion project in the Cleveland Area Enterprise Zone; and

Whereas, the Enterprise has certified to the City that it would be at a competitive disadvantage operating at this location if taxes on certain real property improvements were not abated; and

Whereas, this ordinance constitutes an emergency measure providing for the immediate preservation of the public peace, safety, property, and welfare and that its enactment is a necessary prerequisite to providing immediate assistance to create and preserve job opportunities and advance and promote commercial and economic development in the City of Cleveland, and the assistance is immediately necessary or jobs will be lost; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That this Council approves the application of the Enterprise for enterprise zone incentives on the basis that the Enterprise is qualified by financial responsibility and business experience to create and preserve employment opportunities in the Cleveland Area Enterprise Zone and to improve the economic climate of the City of Cleveland.

**Section 2.** That the Director of Economic Development is authorized to enter into an Enterprise Zone Agreement with the Enterprise to provide for a ten-year, sixty percent (60%) tax abatement for certain real property improvements commencing the first year for which the real property improvements would first be taxable were that property not exempted from taxation; the abatement shall be subject to annual review of the Tax Incentive Review Council.

**Section 3.** That the terms of the tax abatement shall be in accordance with the terms in the Summary contained in File No. 322-2019-A. These terms shall not be amended, nor shall the tax abatement be assignable or transferable

to any entity, without the prior legislative authorization by Cleveland City Council.

**Section 4.** That the Director of Economic Development is authorized to charge and accept fees in an amount not to exceed the maximum allowable under Chapter 5709 of the Revised Code and the funds are appropriated for the purposes listed in Chapter 5709 of the Revised Code. The fees shall be deposited to and expended from Fund No. 17 SF 305.

**Section 5.** That the contract and other appropriate documents needed to complete the transaction authorized by this legislation shall be prepared by the Director of Law.

**Section 6.** That any contract authorized by this legislation must require the recipient of financial assistance to work with, and/or cause their Tenants to work with, The Workforce Investment Board for Workforce Area No. 3 to identify and solicit qualified candidates for job opportunities related to the City's contracts. The identification process shall place special emphasis on the hard to employ, including people who are disabled and people who have been convicted of or who have pled guilty to a criminal offense which is unrelated to the duties of the job opportunity.

**Section 7.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed April 8, 2019.  
Effective April 9, 2019.

**Ord. No. 323-2019.**  
**By Council Members Hairston, Brancatelli and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Economic Development to enter into an Enterprise Zone Agreement with 18901 Euclid Avenue, LLC, or its designee, to provide for tax abatement for certain real property improvements to assist with the renovations located at 18901 Euclid Avenue as part of the Dynamic Metal Services expansion project in the Cleveland Area Enterprise Zone.**

Whereas, by letter dated March 6, 2019, the City provided the Cleveland Metropolitan School District ("CMSD") with a notice of proposed tax exemptions required by the Revised Code; and

Whereas, under Ordinance No. 948-95, passed June 19, 1995, this Council designated an area, which is in the City of Cleveland and described in File No. 948-95-A, as the Cleveland Area Enterprise Zone (the "Zone") under Chapter 5709 of the Revised Code; and

Whereas, under Ordinance No. 1568-14, passed December 8, 2014, this Council changed the maximum term of tax abatements from ten to fifteen years, as now allowed under Ohio law; and

Whereas, in August, 1995, the Director of Development of the State of Ohio determined that the Zone

contains the characteristics described in division (A) of Section 5709.61 of the Revised Code and certified the area as an "Urban Jobs and Enterprise Zone" under Chapter 5709 of the Revised Code; and

Whereas, 18901 Euclid Avenue, LLC, or its designee (the "Enterprise") has proposed to assist with the renovations located at 18901 Euclid Avenue as part of the Dynamic Metal Services expansion project in the Cleveland Area Enterprise Zone; and

Whereas, the Enterprise has certified to the City that it would be at a competitive disadvantage operating at this location if taxes on certain real property improvements were not abated; and

Whereas, this ordinance constitutes an emergency measure providing for the immediate preservation of the public peace, safety, property, and welfare and that its enactment is a necessary prerequisite to providing immediate assistance to create and preserve job opportunities and advance and promote commercial and economic development in the City of Cleveland, and the assistance is immediately necessary or jobs will be lost; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That this Council approves the application of the Enterprise for enterprise zone incentives on the basis that the Enterprise is qualified by financial responsibility and business experience to create and preserve employment opportunities in the Cleveland Area Enterprise Zone and to improve the economic climate of the City of Cleveland.

**Section 2.** That the Director of Economic Development is authorized to enter into an Enterprise Zone Agreement with the Enterprise to provide for a ten-year, thirty percent (30%) tax abatement for certain real property improvements commencing the first year for which the real property improvements would first be taxable were that property not exempted from taxation; the abatement shall be subject to annual review of the Tax Incentive Review Council.

**Section 3.** That the terms of the tax abatement shall be in accordance with the terms in the Summary contained in File No. 323-2019-A. These terms shall not be amended, nor shall the tax abatement be assignable or transferable to any entity, without the prior legislative authorization by Cleveland City Council.

**Section 4.** That the Director of Economic Development is authorized to charge and accept fees in an amount not to exceed the maximum allowable under Chapter 5709 of the Revised Code and the funds are appropriated for the purposes listed in Chapter 5709 of the Revised Code. The fees shall be deposited to and expended from Fund No. 17 SF 305.

**Section 5.** That the contract and other appropriate documents needed to complete the transaction authorized by this legislation shall be prepared by the Director of Law.

**Section 6.** That any contract authorized by this legislation must require the recipient of financial assistance to work with, and/or cause their Tenants to work with,

The Workforce Investment Board for Workforce Area No. 3 to identify and solicit qualified candidates for job opportunities related to the City's contracts. The identification process shall place special emphasis on the hard to employ, including people who are disabled and people who have been convicted of or who have pled guilty to a criminal offense which is unrelated to the duties of the job opportunity.

**Section 7.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed April 8, 2019.  
Effective April 9, 2019.

**Ord. No. 325-2019.**  
**By Council Members McCormack, Brancatelli and Kelley (by departmental request).**

**An emergency ordinance authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by Sustainable Community Associates, LTD, or its designee, located at 2703 Scranton Road for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding and as an exception to the provisions of Chapter 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, the Mayor and the Commissioner of Purchases and Supplies are authorized to acquire from and re-convey to, Sustainable Community Associates, LTD, or its designee, for a price of one dollar and other valuable consideration determined to be fair market value, the following property for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code and more fully described as follows:

**Parcel No. 1:**

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio:

And known as being a part of Sublot Nos. 168 and 170 in John G. Jennings University Subdivision of part of Original Brooklyn Township Lot Nos. 71 and 87 as shown by the recorded plat of said subdivision in Volume 1 of Maps, Page 15 of Cuyahoga County Records, bounded and described as follows:

Beginning at the intersection of the Easterly line of Scranton Road, S.W. with the Northerly line of Auburn Avenue, S.W.;

Thence Easterly along said Northerly line of Auburn Avenue, S.W., 91.97 feet to the Southwesterly

corner of a parcel of land conveyed to C.M. Sheldon and Seth N. Sheldon to Stephan B. Conklin Jr. and Ross Conklin, by deed dated March 3, 1884 and recorded in Volume 365, Page 82 of Cuyahoga County Records;

Thence Northerly at right angles to said Northerly line of Auburn Avenue, S.W., along the Westerly line of land so conveyed to Stephan B. Conklin, Jr. and Rosa Conklin 88.58 feet to the Northwesterly corner of land so conveyed;

Thence Westerly parallel to said Northerly line of Auburn Avenue, S.W., 73.65 feet to said Easterly line of Scranton Road, S.W.;

Thence Southerly along said Easterly line of Scranton Road, S.W., 90.52 feet to the place of beginning, as appears by said plat, be the same more or less but subject to all legal highways.

PPN: 004-20-070

**Parcel No. 2:**

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio:

And known as being a part of Sublot No. 170 in the Subdivision and allotment of John C. Jennings, of lands on University Heights (so called) in said City of part of Original Brooklyn Township Lot Nos. 71 and 87 as shown by the recorded plat of said subdivision in volume 1 of Maps, Page 15 of Cuyahoga County Records and is bounded and described as follows:

Beginning at a point in the Northerly line of Auburn Avenue, S.W., 34-8/12 feet Easterly from the Southwest corner of said Lot 170;

Thence Westerly along the Northerly line of Auburn Avenue, S.W. 31-4/12 feet;

Thence Northerly at right angles with Auburn Avenue 88 7/12 feet;

Thence Easterly and parallel with the Northerly line of Auburn Avenue 32-2/12 feet;

Thence Southerly in a direct line 88-7/12 feet to the place of beginning, be the same more or less, but subject to all legal highways.

PPN: 004-20-069

**Parcel No. 3:**

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio:

And known as being the Southerly 88.58 feet of the Easterly 31 feet, 4 inches of Sublot No. 170 in John G. Jennings' University Heights Subdivision of part of original Brooklyn Township Lot Nos. 71 and 87, as shown by the recorded plat in Volume 1 of maps, page 15 of Cuyahoga County Records, and being 31 feet, 4 inches from on the Northerly side of Auburn Avenue, S.W., and extending back of equal width 88.58 feet, as appears by said plat, be the same more or less, but subject to all legal highways.

PPN: 004-20-068

**Parcel No. 4:**

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio:

And known as being the Easterly 8 feet of Sublot No. 171 and the Westerly 32 feet of Sublot No. 173 in J.C. Jennings Subdivision of part of Original Brooklyn Township Lots Nos. 71 and 87, as shown by the recorded plat in Volume 1 of Maps, Page 15 of Cuyahoga County

Records, and being 40 feet front on the Southerly side of Auburn Avenue, S.W. and extending back of equal width 148 feet, as appears by said plat, be the same more or less, but subject to all legal highways.

PPN: 004-20-032

**Parcel No. 5:**

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio:

And known as being part of Sublot No. 171 in John G. Jennings' University Heights Allotment of part of Original Brooklyn Township Lots Nos. 87 and 71, as shown by the recorded plat in Volume 1 of Maps, Page 15 of Cuyahoga County Records, and bounded and described as follows: Beginning on the Southerly line of Auburn Avenue, S.W. (formerly Auburn Street), at a point distant 25 feet Easterly from the Northwesterly corner of said Sublot No. 171; thence Easterly along said Southerly line of Auburn Avenue, S.W., 33 feet to the Southerly line of said Sublot No. 171, thence Westerly along the Southerly line of Sublot No. 171, 33 feet; thence Northerly on a line parallel to said Easterly line, of said Sublot No. 171, 148 feet to the place of beginning, be the same more or less, but subject to all legal highways.

PPN: 004-20-031

**Parcel No. 6:**

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio:

And known as being part of Sublot Nos. 167, 169 and 171 in John G. Jennings' University Heights Subdivision of part of Original Brooklyn Township Lot Nos. 71 and 87, as shown by the recorded plat in Volume 1 of Maps, Page 15 of Cuyahoga County Records, together forming a parcel of land bounded and described as follows:

Beginning at the intersection of the Southeasterly line of Scranton Road S.W., and the Southerly line of Auburn Avenue, S.W.;

Thence Southwesterly along the Southeasterly line of said Scranton Road S.W., 96.13 feet to the Northwesterly corner of the ninth parcel of land conveyed to Louise P. Scheck and Olga A. Scheck by deed dated April 24, 1947 and recorded in Volume 6273, Page 141 of Cuyahoga County Records;

Thence Easterly along the Northerly line of said parcel so conveyed to Louise P. Scheck and Olga A. Scheck, 146.74 feet to the Westerly line of a parcel of land conveyed to Sophie Morad by deed dated November 9, 1943 and recorded in Volume 5642, Page 712 of Cuyahoga County Records;

Thence Northerly along said Westerly line, 93.94 feet to the Southerly of the said Auburn Avenue S.W.;

Thence Westerly along said Southerly line, 117.29 feet to the place of beginning, be the same more or less but subject to all legal highways.

PPN: 004-20-030

**Parcel No. 7:**

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio:

And known as being part of Sublot Nos. 167, 169, and 171 in John G. Jennings Subdivision on University Heights, the plat of which is

recorded in Volume 1 of Maps, Page 15 of Cuyahoga County Records, bounded and described as follows:

Beginning on the Easterly line of Scranton Road at a point 96.13 feet Southerly from the Northwesterly corner of said Lot No. 167;

Thence Easterly parallel with the Southerly line of Auburn Avenue, to a point 25 feet, Easterly from the Westerly line of said Lot No. 171;

Thence Southerly parallel with the Westerly line of said Lot No. 171, 27.03 feet;

Thence Westerly to a point in the Easterly line of Scranton Road, 27.62 feet Southerly from the place of beginning;

Thence Northerly along the Easterly line of Scranton Road, 27.62 feet to the place of beginning, be the same more or less but subject to all legal highways.

The above premises more accurately described as follows:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio:

And known as being a part of Sublot Nos. 167, 169 and 171 in John G. Jennings' University Heights Allotment of part of original Brooklyn Township Lot Nos. 71 and 87 as shown by the recorded plat in Volume 1 of Maps, Page 15 of Cuyahoga County Records and together forming a parcel of land bounded and described follows:

Beginning on the Southeasterly line of Scranton Road, S.W., at point distance 96.13 feet Southwesterly measured along said Southeasterly line, from the intersection of said Southeasterly line with the Southwesterly line of Auburn Avenue, S.W.;

Thence Easterly parallel with the Southerly line of Auburn Avenue, S.W., 146.74 feet to a point 25 feet Easterly, measured along said parallel line from the Westerly line of said Sublot No. 171;

Thence Southerly parallel with the Westerly line of said Sublot No. 171, 27.03 feet;

Thence Westerly 152.42 feet to a point in the Southeasterly line of Scranton Road, S.W., distant Southwesterly 27.62 feet measured along said Southeasterly line from the place of beginning;

Thence Northeasterly along the Southeasterly line of Scranton Road, S.W., 27.62 feet to the place of beginning, be the same more or less but subject to all legal highways.

PPN: 004-20-029

**Parcel No. 8:**

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio:

And known as being a part of Sublot Nos. 167, 169 and 171 in John G. Jennings Subdivision of University Heights the plat of which is recorded in Volume 1 of Maps, Page 15 of Cuyahoga County Records, and bounded and described as follows:

Beginning on the Easterly line of Scranton Road at a point 123.75 feet Southerly from the Northwesterly corner of said Lot No. 167;

Thence Easterly parallel with the Southerly line of Auburn Street, to a point twenty-five (25) feet Easterly from the Westerly line of Lot No. 171;

Thence Southerly, parallel to the Westerly line of Lot No. 171, 27.03 feet to the Southerly line of said Lot No. 171;

Thence Westerly along the Southerly line of Sublots 171, 169 and 167, to the Southwesterly corner of Lot No. 167;

Thence Northerly along the Easterly line of Scranton Road, 27.62 feet to the place of beginning.

The above premises being described more accurately as follows:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio:

And known as being a part of Sublot Nos. 167, 169 and 171 in John G. Jennings University Heights Allotment of part of Original Brooklyn Township Lot Nos. 71 and 87, as shown by the recorded plat in Volume 1 of Maps, Page 15 of Cuyahoga County Records, and together forming a parcel of land bounded and described as follows:

Beginning on the Southeasterly line of Scranton Road S.W., at a point distant 123.75 feet Southwesterly measured along said Southeasterly line from the intersection of said Southeasterly with the Southwesterly line of Auburn Avenue, S.W.;

Thence Easterly parallel with the Southerly line of Auburn Avenue S.W., 152.43 feet to a point 25 feet Easterly measured along parallel line from the Westerly line of said Sublot No. 171;

Thence Southerly parallel with the Westerly line of said Sublot No. 171, 27.03 feet to the Southerly line of said Sublot No. 171;

Thence Westerly along the Southerly line of said Sublot Nos. 171, 169 and 167, 158.10 feet to the Southeasterly line of Scranton Road, S.W.;

Thence Northeasterly along the Southeasterly line of Scranton Road, S.W., 27.62 feet to the place of beginning be the same more or less but subject to all legal highways.  
PPN: 004-20-028

**Parcel No. 9:**

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio,

And known as being a part of Original Brooklyn Township Lot No. 71 and bounded and described as follows:

Beginning in the center line of Scranton Road, S.W., at the Southwest corner of land conveyed to Susan M. Gillet by deed dated April 10, 1856 and recorded in Volume 82, Page 651 of Cuyahoga County Records; thence Easterly and along the Northerly line of Branch Avenue, S.W., 223 feet 1 inch to the Southwest corner of land conveyed to John W. Ramp by deed dated June 26, 1905 and recorded in Volume 980, Page 335 of Cuyahoga County Records; thence Northerly

along the Westerly line of land conveyed to John W Ramp as aforesaid; 132 feet to the Northerly line of land conveyed to Susan M. Gillet as aforesaid; thence Westerly along said Northerly line 196 feet 9 inches to the center line of Scranton Road, S.W., thence Southerly along the center line of Scranton Road S.W., 134 feet 7 inches to the place of beginning, be the same more or less, but subject to all legal highways, except taxes and assessments, both general and special, not yet due payable; zoning ordinances, if any; restrictions, conditions, reservations and easements of record, if any.

PPN: 004-20-027

**Section 2.** That the Director of Economic Development is authorized to execute on behalf of the City of Cleveland all necessary documents to acquire and to convey the properties and to employ and to cause Sustainable Community Associates, LTD, or its designee, to pay all fees for title companies, surveys, escrows, appraisers, environmental audits, and all other costs necessary for the acquisition and sale of the properties.

**Section 3.** That this Council finds the conveyances are in compliance with Section 5709.41(B)(1) of the Revised Code and the proposed improvements constitute and are declared a public purpose under said section and the subject property is located in a blighted area of an impacted City as required by Section 5709.41 of the Revised Code.

**Section 4.** That the conveyance shall be made by official deed prepared by the Director of Law and executed by the Mayor and the Commissioner of Purchases and Supplies on behalf of the City of Cleveland.

**Section 5.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed April 8, 2019.

Effective April 9, 2019.

**Ord. No. 371-2019.  
By Council Member Kelley (by departmental request).**

**An emergency ordinance authorizing the lease by one or more requirement contracts of Group I, II and III copiers and services for the various divisions of City government, for a period of five years, with three one-year options to renew, exercisable by the Director of Finance.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Finance is authorized to make one or more written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for for a period of five years, with three one-year options to renew, exercisable by the Director of Finance, of the lease of the necessary items of Group I, II and III copiers and services for the various divisions of City government, in the approximate amount as procured during the preceding term, to be procured by the Commissioner of Purchases and Supplies on a unit basis for the various divisions of City government. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines. Alternate bids for a period less than the specified term may be taken if desired by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term.

**Section 2.** That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any procurement under the contract, each of which procurements shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance. (RQN 1508, RL 2017-30)

**Section 3.** That under Section 108(b) of the Charter, the procurements authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Finance may sign all documents that are necessary to make the procurements, and may enter into one or more contracts with the vendors selected through that cooperative process.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed April 8, 2019.

Effective April 9, 2019.

**Ord. No. 372-2019.**

**By Council Member Kelley (by departmental request).**

**An emergency ordinance to amend Section 52 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 52 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance Nos. 403-15, passed April 27, 2015, Ord. No. 561-18, passed May 14, 2018 and Ordinance No. 66-19, passed January 28, 2019, is amended to read as follows:

**Section 52. Housing Court Employees**

Effective April 9, 2018, that salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Chief Housing Court Specialist.....	\$52,158.83	\$92,427.06
2. Housing Court Administrative Assistant.....	23,063.94	58,939.38
3. Housing Court Administrator.....	80,000.00	120,000.00
4. Housing Court ADR Specialist.....	42,178.00	90,045.81
5. Housing Court Chief Bailiff.....	38,884.00	94,348.04
6. Housing Court Chief Magistrate.....	71,667.00	125,383.66
7. Housing Court Chief Social Worker.....	35,000.00	60,000.00
8. Housing Court Compliance Specialist.....	42,000.00	68,000.00
9. Housing Court Coordinator.....	23,064.00	56,182.76
10. Housing Court Court Reporter.....	23,715.99	62,343.65
11. Housing Court Deputy Administrator.....	65,000.00	100,000.00
12. Housing Court Deputy Bailiff.....	38,000.00	60,000.00
13. Housing Court Deputy Bailiff - Uniformed.....	22,173.84	58,272.37
14. Housing Court Deputy Bailiff Supervisor.....	42,815.88	74,798.61
15. Housing Court Deputy Bailiff/Finance Officer.....	38,544.06	75,078.85
16. Housing Court Deputy Bailiff/Judicial Clerk.....	21,993.75	54,490.42
17. Housing Court Deputy Bailiff/Staff Attorney.....	29,585.00	74,922.62
18. Housing Court Deputy Chief Magistrate.....	69,360.00	102,000.00
19. Housing Court Deputy Chief Specialist.....	55,000.00	78,000.00
20. Housing Court Director of Communications.....	60,000.00	90,000.00
21. Housing Court Law Clerk.....	31,200.00	40,000.00
22. Housing Court Magistrate.....	42,178.32	98,102.62
23. Housing Court Magistrates' Personal Bailiff.....	23,063.94	54,755.16
24. Housing Court Personal Bailiff.....	63,969.00	94,737.11
25. Housing Court Project Coordinator.....	31,050.00	72,208.42
26. Housing Court Receptionist.....	23,064.00	37,603.68
27. Housing Court Scheduler.....	23,063.94	54,755.16
28. Housing Court Secretary.....	20,815.92	40,891.00
29. Housing Court Social Service Supervisor.....	35,000.00	60,000.00
30. Housing Court Specialist.....	34,000.00	73,955.59
31. Housing Court Specialist - Mediation Coordinator.....	29,585.48	63,002.69
32. Housing Court Student Aide.....	10.70	14.43
33. Housing Court Warrant Capias Officer.....	38,000.00	55,000.00

**Section 2.** That existing Section 52 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance Nos. 403-15, passed April 27, 2015, Ord. No. 561-18, passed May 14, 2018 and Ordinance No. 66-19, passed January 28, 2019, is repealed.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed April 8, 2019.  
Effective April 9, 2019.

**Ord. No. 373-2019.**

**By Council Member Kelley (by departmental request).**

**An emergency ordinance approving in its entirety the Fact-Finding Report and Recommendations in the matter of the City of Cleveland and Communications Workers of America, AFL-CIO, Local 4340; and to amend Section 23 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That, having under division (B) of Section 4117.10 of the Revised Code and subject to Fact-finding, this Council approves the collective bargaining agreement with the Communications Workers of America, AFL-CIO, Local 4340, under the terms contained in File No. 373-2019-A, for a period from April 1, 2016 through March 31, 2019, which provides, among other things, for an increase in the salary and wages for members of the bargaining unit under the following schedule:

<u>Increase</u>	<u>Approximate Date of Increase</u>
0%	April 1, 2016
2%	April 1, 2017
2%	April 1, 2018

**Section 2.** That Section 23 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 1027-15, passed October 5, 2015, is amended to read as follows:

**Section 23. Communication Workers of America, Local 4340.** That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

		<b>Minimum</b>	<b>Maximum</b>
1.	Emergency Medical Technician Supervisor.....	\$55,998.48	\$66,849.83

**Section 3.** That Section 23 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 1027-15, passed October 5, 2015, is repealed.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed April 8, 2019.  
Effective April 9, 2019.

**Ord. No. 446-2019.**  
**By Council Members McCormack and Zone.**

**An emergency ordinance consenting and approving the issuance of a permit for the Hermes Cleveland 10 Miler on April 27, 2019, managed by Hermes Sports & Events.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the holding of the Hermes Cleveland 10 Miler on April 27, 2019; START- Upper Edgewater Park; head west on Upper Edgewater Drive; turn right on Cliff Drive; continue onto West 103rd Street; turn right on Edgewater Drive; turn right on Harborview Drive; continue onto W 115th Street; turn right on Edgewater Drive; turn left on West 117th Street; turn left on Lake Avenue; turn left on West 104th Street; turn left on West 103rd Street; continue onto Cliff Drive; follow marked Upper Edgewater Trail; enter Edgewater tunnel and exit onto Lake Avenue; make a left onto Detroit Avenue; turn left onto West 28th Street; turn left onto Washington Avenue; continue onto Lakefront Bikeway Trail; follow marked Lakefront Bikeway Trail and then make a right on West 58th Street; continue onto Lakefront Bikeway Trail and then make a right on Father Caruso Drive; turn left on West 70th Street; turn right on Detroit Avenue; make a slight right onto Lake Avenue; enter Edgewater Tunnel and follow marked Upper Edgewater Trail; continue on Trail to Lower Edgewater; FINISH- Lower Edgewater Trail; provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976, Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Passed April 8, 2019.  
Effective April 9, 2019.

**Ord. No. 451-2019.**  
**By Council Member Hairston.**

**An emergency ordinance authorizing the Director of the Department of Aging to enter into an agreement with Collinwood & Nottingham Villages Development Corporation for the Five Pointes Senior Food Program through the use of Ward 10 Casino Revenue Funds.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of the Department of Aging is hereby authorized to enter into an agreement effective July 1, 2018 with the Collinwood & Nottingham Villages Development Corporation for the Five Pointes Senior Food Program for the public purpose of providing nutritious foods and meals to needy senior citizens residing in the city of Cleveland through the use of Ward 10 Casino Revenue Funds.

**Section 2.** That the cost of said contract shall be in an amount not to exceed \$15,000 and shall be paid from Fund No. 10 SF 188.

**Section 3.** That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed April 8, 2019.  
Effective April 9, 2019.

**Ord. No. 462-2019.**  
**By Council Member Cleveland.**

**An emergency ordinance authorizing the Director of the Department of Community Development to enter into an agreement with Burten, Bell, Carr Development Inc. for the Holiday Food Gift Card Program through the use of Ward 5 Casino Revenue Funds.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of the Department of Community Development is hereby authorized to enter into an agreement effective November 1, 2018 with Burten, Bell, Carr Development Inc., for the Holiday Food Gift Card Program for the public purpose of providing food gift cards to low/moderate income residents residing in the city of Cleveland through the use of Ward 5 Casino Revenue Funds.

**Section 2.** That the cost of said contract shall be in an amount not to exceed \$7,000 and shall be paid from Fund No. 10 SF 188.

**Section 3.** That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed April 8, 2019.  
Effective April 9, 2019.

**COUNCIL COMMITTEE MEETINGS**

**Monday, April 15, 2019**  
**9:30 a.m.**

**Municipal Services and Properties Committee:** Present: Johnson, Chair; Brady, Vice Chair; Bishop, Brancatelli, Hairston, J. Jones, Kazy.

**2:00 p.m.**

**Finance Committee:** Present: Kelley, Chair; Zone, Vice Chair; Brady, Brancatelli, Cleveland, Conwell, Griffin, Keane, McCormack.

**Tuesday, April 16, 2019**  
**9:30 a.m.**

**Development, Planning and Sustainability Committee:** Present: Brancatelli, Chair; Cleveland, Vice Chair; Hairston, B. Jones, Keane, McCormack. *Authorized Absence:* Bishop.

**Wednesday, April 17, 2019**  
**10:00 a.m.**

**Transportation Committee:** Present: Cleveland, Chair; Keane, Vice Chair; Bishop, Conwell, Johnson, J. Jones. *Authorized Absence:* Santana.



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O—Ordinance; R—Resolution; F—File  
Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;  
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Authorizing the Director of Community Development to employ one or more professional consultants to provide Decent, Safe and Sanitary Inspections, for a period of two years, with up to four six month options to renew, exercisable by the Director of Community Development. (O 402-2019) .....536

Authorizing the Director of Community Development to terminate HOME Loan No. 57636 with Harvard Elderly Limited Partnership and to forgive the principal balance and interest due on the loan and to release the mortgage and cancel the promissory note. (O 403-2019) .....536

Authorizing the Director of the Department of Community Development to enter into an agreement with Burten, Bell, Carr Development Inc. for the Holiday Food Gift Card Program through the use of Ward 5 Casino Revenue Funds. (O 462-2019) .....552

From Director Tania Menesse, Department of Community Development, City of Cleveland. Notice of acceptance of four grants for the purposes of engaging a consultant to complete certain tax policy and tax abatement program research. Grants were accepted from Enterprise Community Partners (\$10,000); Cleveland Neighborhood Progress (\$10,000); Cleveland Development Advisors (\$5,000); Ohio City, Inc. and Tremont West Development Corporation (\$500). (F 474-2019) .....531

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Authorizing the Director of Finance to enter into one or more contracts with JIJ Communications for professional services necessary for the development, support, and management of communication and media strategies, and related services, for a period of one year, with one option to renew for an additional one year period, exercisable by the Director of Finance. (O 320-2019) .....547

Authorizing the Director of Public Utilities to enter into one or more contracts with Youth Opportunities Unlimited for the administration, implementation, and management of the Cleveland Summer Youth Employment Program and authorizing one or more contracts with public agencies or communities to implement the Summer Youth Employment Program, for a period of one year, with a one-year option to renew, exercisable by the Director of Public Utilities. (O 388-2019) .....536

Authorizing the Director of Public Utilities to exercise the first option to renew Contract No. CT 2002 PS 2017-188 with National Urban Fellows to support the placement of a fellow in the class of 2020 within the Department of Public Utilities under the program. (O 406-2019) .....537

Authorizing the Director of Public Works to enter into contract with the Northeast Ohio Muni Football League aka Cleveland Municipal Football Association dba Cleveland Muni Football League to conduct a city wide football program. (O 389-2019) .....536

Authorizing the Director of Public Works to enter into one or more contracts with Case Western Reserve University to provide a youth summer sports, nutrition, health, and life skills development program for 2019 under the National Youth Sports Program sponsored by Case Western Reserve University. (O 199-2019) .....535

Authorizing the lease by one or more requirement contracts of Group I, II and III copiers and services for the various divisions of City government, for a period of five years, with three one-year options to renew, exercisable by the Director of Finance. (O 371-2019) .....550

Authorizing the purchase by one or more contracts of one solid waste incinerator, including labor and materials for installation, and for maintenance, for the Division of Police, Department of Public Safety, for a period up to two years. (O 812-18) .....535

Authorizing the purchase by one or more requirement contracts of duct line, street lighting bases and pull boxes, labor and materials necessary to install, repair, replace or maintain the duct line, street lighting bases and pull boxes, and other related incidentals, for the Division of Cleveland Public Power, Department of Public Utilities, for a period up to two years, with two one-year options to renew, the first of which requires additional legislative authority. (O 377-2019) .....536

**Cuyahoga County**

Authorizing the Director of Public Safety to enter into one or more agreements with Cuyahoga County for administration and operation of the Family Justice Center; and to pay the County for its share of the costs, for a period up to four years. (O 405-2019) .....536

**Dues**

Authorizing payment of membership dues of the City of Cleveland in Global Cleveland for 2019. (O 442-2019) .....537

**Easements**

Authorizing the Director of Public Works to execute a deed of easement granting to The Board of Park Commissioners of the Cleveland Metropolitan Park District certain easement rights in property located near West 53rd Street; declaring that the easement rights granted are not needed for public use; and authorizing the director to enter into one or more agreements with the Cleveland Metroparks to construct and maintain an all-purpose trail connecting the Red Line Greenway to the Zone Recreation Center trail. (O 255-2019) .....535

**Economic Development Department**

Authorizing the Director of Economic Development to enter into an Enterprise Zone Agreement with Bear Diversified Properties, LLC, or its designee, to provide for tax abatement for certain real property improvements to assist with the renovations located at the facility located at 5900-6000 Harvard Avenue as part of the Northern Stamping expansion project in the Cleveland Area Enterprise Zone. (O 322-2019) .....547

Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by Sustainable Community Associates, LTD, or its designee, located at 2703 Scranton Road for the purpose of entering into the chain of title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code. (O 325-2019) .....548

**Encroachments**

To authorize the Director of Capital Projects to issue a modification to the permit previously issued to One UC Partners, LLC to encroach into and above the public rights of way of University Circle, Euclid Avenue, Stearns Road and Deering Avenue as part of its One University Circle Luxury Apartment project to authorize the Permittee to encroach into the aforementioned public rights of way further by also installing, using, and maintaining parking entrance gates, bollards, an island, parking signs and a ticket machine. (O 479-2019) .....532

**Enterprise Zone Agreement**

Authorizing the Director of Economic Development to enter into an Enterprise Zone Agreement with Bear Diversified Properties, LLC, or its designee, to provide for tax abatement for certain real property improvements to assist with the renovations located at the facility located at 5900-6000 Harvard Avenue as part of the Northern Stamping expansion project in the Cleveland Area Enterprise Zone. (O 322-2019) .....547

**Family Justice Center**

Authorizing the Director of Public Safety to enter into one or more agreements with Cuyahoga County for administration and operation of the Family Justice Center; and to pay the County for its share of the costs, for a period up to four years. (O 405-2019) .....536

**Finance Department**

Approving in its entirety the Fact Finding Report and Recommendations in the matter of the City of Cleveland and Communications Workers of America, AFL CIO, Local 4340; and to amend Section 23 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications. (O 373-2019) .....551

Authorizing payment of membership dues of the City of Cleveland in Global Cleveland for 2019. (O 442-2019) .....537

Authorizing the Director of Finance to employ one or more professional consultants to develop and provide programs and activities for youth and their families, including summer programs at City recreation centers, to serve as tools to prevent violence, develop skills and knowledge to overcome challenges associated with trauma and toxic stress, and to create opportunities for youth and their families to live quality lives, for a period of one year, with a one-year option to renew, exercisable by the Director of Finance. (O 387-2019) .....536

Authorizing the Director of Finance to enter into one or more contracts with JIJ Communications for professional services necessary for the development, support, and management of communication and media strategies, and related services, for a period of one year, with one option to renew for an additional one year period, exercisable by the Director of Finance. (O 320-2019) .....547

Authorizing the Directors of Public Works and Finance to enter into one or more contractual agreements with the Cleveland Metropolitan School District to conduct educational, recreational and extracurricular programming through the use of Ward 14 Casino Revenue Funds. (O 480-2019) .....533

Authorizing the lease by one or more requirement contracts of Group I, II and III copiers and services for the various divisions of City government, for a period of five years, with three one-year options to renew, exercisable by the Director of Finance. (O 371-2019) .....550

To amend Section 52 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications. (O 372-2019) .....550

To repeal Ordinance 1419-18, passed April 1, 2019 and to amend Section 171.57 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1492-05, passed August 3, 2005, relating to military service leave of absence. (O 450-2019) .....537

**Gifts**

Authorizing the Director of Public Utilities to enter into one or more agreements with the Wyland Foundation, to accept the gift of restoration of the Wyland Whale Wall mural entitled "Song of Whales" located on the Cleveland Public Power Building at 5251 North Marginal Road. (O 319-2019) .....536

**Grants**

Authorizing the Director of Community Development to apply for and accept a grant from the Cleveland Foundation and other grants from any public and private entity to conduct a research study on the City's real property tax policies and tax abatement programs and to assess the results; and authorizing the director to enter into one or more contracts for professional consultants to implement this ordinance. (O 476-2019) .....532

From Director Tania Menesse, Department of Community Development, City of Cleveland. Notice of acceptance of four grants for the purposes of engaging a consultant to complete certain tax policy and tax abatement program research. Grants were accepted from Enterprise Community Partners (\$10,000); Cleveland Neighborhood Progress (\$10,000); Cleveland Development Advisors (\$5,000); Ohio City, Inc. and Tremont West Development Corporation (\$500). (F 474-2019) .....531

**Hermes Sports & Events, Inc.**

Consenting and approving the issuance of a permit for the Hermes Cleveland 10 Miler on April 27, 2019, managed by Hermes Sports & Events. (O 446-2019) .....552

**Holiday Food Gift Card Program**

Authorizing the Director of the Department of Community Development to enter into an agreement with Burten, Bell, Carr Development Inc. for the Holiday Food Gift Card Program through the use of Ward 5 Casino Revenue Funds. (O 462-2019) .....552

**Housing and Urban Development (HUD)**

Authorizing the Director of Community Development to employ one or more professional consultants to provide Decent, Safe and Sanitary Inspections, for a period of two years, with up to four six month options to renew, exercisable by the Director of Community Development. (O 402-2019) .....536

**Human Resources Department**

Approving in its entirety the Fact Finding Report and Recommendations in the matter of the City of Cleveland and Communications Workers of America, AFL CIO, Local 4340; and to amend Section 23 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications. (O 373-2019) .....551

To amend Section 52 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications. (O 372-2019) .....550

**Leases**

Authorizing the lease by one or more requirement contracts of Group I, II and III copiers and services for the various divisions of City government, for a period of five years, with three one-year options to renew, exercisable by the Director of Finance. (O 371-2019) .....	<b>.550</b>
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#14374151020. New License Application, D1. Chipotle Mexican Grill of Colorado LLC, 224 Euclid Ave. (Ward 3). (F 487-2019) .....	.531
#14374151025. New License Application, D1. Chipotle Mexican Grill of Colorado LLC, 11452 Euclid Ave. (Ward 6). (F 488-2019) .....	.531
#4147205. Stock Application, D1 D2 D3 D3A. International Bar Mgmt. LLC, 2130 East 9th St. (Ward 3). (F 490-2019) .....	.531
#8396465. New License Application, D5. Soul Café, Inc., 7815 Carnegie Ave. (Ward 6). (F 475-2019) .....	.531
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Withdrawing objection to the transfer of stock of a C1 Liquor Permit at 3608 Woodland Avenue and repealing Resolution No. 55-2019, objecting to said transfer. (R 461-2019) .....	<b>.547</b>

**Loans**

Authorizing the Director of Community Development to terminate HOME Loan No. 57636 with Harvard Elderly Limited Partnership and to forgive the principal balance and interest due on the loan and to release the mortgage and cancel the promissory note. (O 403-2019) .....	.536
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**Military Service**

To repeal Ordinance 1419-18, passed April 1, 2019 and to amend Section 171.57 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 149-05, passed August 3, 2005, relating to military service leave of absence. (O 450-2019) .....	.537
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**National Urban Fellows**

Authorizing the Director of Public Utilities to exercise the first option to renew Contract No. CT 2002 PS 2017-188 with National Urban Fellows to support the placement of a fellow in the class of 2020 within the Department of Public Utilities under the program. (O 406-2019) .....	.537
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**Ohio Department of Transportation (ODOT)**

Authorizing the Director of Public Works to enter into an agreement with the State of Ohio, Department of Transportation to maintain, repair, and plow the Jennings Freeway in exchange for road salt, for a period of two years, with three one-year options to renew, exercisable by the Director of Public Works. (O 328-2019) .....	.536
Giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio to construct the Interstate 90 / Martin Luther King Jr., Drive interchange improvement; and authorizing agreements. (O 76-2019) .....	.535

**Ohio General Assembly**

Urging the Ohio General Assembly to increase the Ohio Rape Crisis Centers Line Item in the Ohio Operating Budget from \$1,550,000 to \$3,000,000 per fiscal year. (R 482-2019) .....	.533
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**Permits**

Consenting and approving the issuance of a permit for the Hermes Cleveland 10 Miler on April 27, 2019, managed by Hermes Sports & Events. (O 446-2019) .....552

To authorize the Director of Capital Projects to issue a modification to the permit previously issued to One UC Partners, LLC to encroach into and above the public rights of way of University Circle, Euclid Avenue, Stearns Road and Deering Avenue as part of its One University Circle Luxury Apartment project to authorize the Permittee to encroach into the aforementioned public rights of way further by also installing, using, and maintaining parking entrance gates, bollards, an island, parking signs and a ticket machine. (O 479-2019) .....532

**Police Division**

Authorizing the purchase by one or more contracts of one solid waste incinerator, including labor and materials for installation, and for maintenance, for the Division of Police, Department of Public Safety, for a period up to two years. (O 812-18) .....535

**Professional Services**

From Director Tania Menesse, Department of Community Development, City of Cleveland. Notice of acceptance of four grants for the purposes of engaging a consultant to complete certain tax policy and tax abatement program research. Grants were accepted from Enterprise Community Partners (\$10,000); Cleveland Neighborhood Progress (\$10,000); Cleveland Development Advisors (\$5,000); Ohio City, Inc. and Tremont West Development Corporation (\$500). (F 474-2019) .....531

**Professional Services Contracts**

Authorizing the Director of Community Development to employ one or more professional consultants to provide Decent, Safe and Sanitary Inspections, for a period of two years, with up to four six month options to renew, exercisable by the Director of Community Development. (O 402-2019) .....536

Authorizing the Director of Finance to employ one or more professional consultants to develop and provide programs and activities for youth and their families, including summer programs at City recreation centers, to serve as tools to prevent violence, develop skills and knowledge to overcome challenges associated with trauma and toxic stress, and to create opportunities for youth and their families to live quality lives, for a period of one year, with a one-year option to renew, exercisable by the Director of Finance. (O 387-2019) .....536

**Public Improvements**

Giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio to construct the Interstate 90 / Martin Luther King Jr., Drive interchange improvement; and authorizing agreements. (O 76-2019) .....535

**Public Works**

Authorizing the Director of Public Works to enter into an agreement with the Neighborhood Leadership Institute to implement educational, recreational, and cultural programs in various school buildings and recreation centers during evening hours, provide leadership training, and supervise the summer tennis program. (O 390-2019) .....536

Authorizing the Director of Public Works to enter into an agreement with the State of Ohio, Department of Transportation to maintain, repair, and plow the Jennings Freeway in exchange for road salt, for a period of two years, with three one-year options to renew, exercisable by the Director of Public Works. (O 328-2019) .....536

Authorizing the Director of Public Works to enter into contract with the Northeast Ohio Muni Football League aka Cleveland Municipal Football Association dba Cleveland Muny Football League to conduct a city wide football program. (O 389-2019) .....536

Authorizing the Director of Public Works to enter into one or more contracts with Case Western Reserve University to provide a youth summer sports, nutrition, health, and life skills development program for 2019 under the National Youth Sports Program sponsored by Case Western Reserve University. (O 199-2019) .....535

Authorizing the Director of Public Works to execute a deed of easement granting to The Board of Park Commissioners of the Cleveland Metropolitan Park District certain easement rights in property located near West 53rd Street; declaring that the easement rights granted are not needed for public use; and authorizing the director to enter into one or more agreements with the Cleveland Metroparks to construct and maintain an all-purpose trail connecting the Red Line Greenway to the Zone Recreation Center trail. (O 255-2019) .....535

Authorizing the Directors of Public Works and Finance to enter into one or more contractual agreements with the Cleveland Metropolitan School District to conduct educational, recreational and extracurricular programming through the use of Ward 14 Casino Revenue Funds. (O 480-2019) .....533

To amend Section 559.247 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 407-15, passed June 1, 2015, relating to designating the Pakistani Garden at 1200 Martin Luther King, Jr. Boulevard. (O 254-2019) .....535

**Purchases and Supplies Division**

Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by Sustainable Community Associates, LTD, or its designee, located at 2703 Scranton Road for the purpose of entering into the chain of title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code. (O 325-2019) .....548

**Races**

Consenting and approving the issuance of a permit for the Hermes Cleveland 10 Miler on April 27, 2019, managed by Hermes Sports & Events. (O 446-2019) .....552

**Recognition**

Recognition Resolution for 9th Annual Dyngus Day Cleveland. (R 499-2019) .....532

**Recreation Centers**

Authorizing the Director of Finance to employ one or more professional consultants to develop and provide programs and activities for youth and their families, including summer programs at City recreation centers, to serve as tools to prevent violence, develop skills and knowledge to overcome challenges associated with trauma and toxic stress, and to create opportunities for youth and their families to live quality lives, for a period of one year, with a one-year option to renew, exercisable by the Director of Finance. (O 387-2019) .....536

Authorizing the Director of Public Works to enter into an agreement with the Neighborhood Leadership Institute to implement educational, recreational, and cultural programs in various school buildings and recreation centers during evening hours, provide leadership training, and supervise the summer tennis program. (O 390-2019) .....536

**Resolution of Support**

Urging the Ohio General Assembly to increase the Ohio Rape Crisis Centers Line Item in the Ohio Operating Budget from \$1,550,000 to \$3,000,000 per fiscal year. (R 482-2019) .....533

**Safety Department**

Authorizing the Director of Public Safety to enter into one or more agreements with Cuyahoga County for administration and operation of the Family Justice Center; and to pay the County for its share of the costs, for a period up to four years. (O 405-2019) .....536

Authorizing the purchase by one or more contracts of one solid waste incinerator, including labor and materials for installation, and for maintenance, for the Division of Police, Department of Public Safety, for a period up to two years. (O 812-18) .....535

**Salaries**

Approving in its entirety the Fact Finding Report and Recommendations in the matter of the City of Cleveland and Communications Workers of America, AFL CIO, Local 4340; and to amend Section 23 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications. (O 373-2019) .....551

To amend Section 52 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications. (O 372-2019) .....550

**State of Ohio**

Urging the Ohio General Assembly to increase the Ohio Rape Crisis Centers Line Item in the Ohio Operating Budget from \$1,550,000 to \$3,000,000 per fiscal year. (R 482-2019) .....533

**Street Vacation**

Declaring the intent to vacate a portion of the 1st Un-named Alley North of Trent Avenue and East of West 40th Street. (R 477-2019) .....532

Declaring the intent to vacate a portion of West 4th Street and Mahoning Avenue. (R 478-2019) .....533

**Summer Employment Program**

Authorizing the Director of Public Utilities to enter into one or more contracts with Youth Opportunities Unlimited for the administration, implementation, and management of the Cleveland Summer Youth Employment Program and authorizing one or more contracts with public agencies or communities to implement the Summer Youth Employment Program, for a period of one year, with a one-year option to renew, exercisable by the Director of Public Utilities. (O 388-2019) .....536

**Tax Abatement**

Authorizing the Director of Community Development to apply for and accept a grant from the Cleveland Foundation and other grants from any public and private entity to conduct a research study on the City’s real property tax policies and tax abatement programs and to assess the results; and authorizing the director to enter into one or more contracts for professional consultants to implement this ordinance. (O 476-2019) .....532

Authorizing the Director of Economic Development to enter into an Enterprise Zone Agreement with Bear Diversified Properties, LLC, or its designee, to provide for tax abatement for certain real property improvements to assist with the renovations located at the facility located at 5900-6000 Harvard Avenue as part of the Northern Stamping expansion project in the Cleveland Area Enterprise Zone. (O 322-2019) .....547

From Director Tania Menesse, Department of Community Development, City of Cleveland. Notice of acceptance of four grants for the purposes of engaging a consultant to complete certain tax policy and tax abatement program research. Grants were accepted from Enterprise Community Partners (\$10,000); Cleveland Neighborhood Progress (\$10,000); Cleveland Development Advisors (\$5,000); Ohio City, Inc. and Tremont West Development Corporation (\$500). (F 474-2019) .....531

**Tax Increment Financing ( TIF )**

Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by Sustainable Community Associates, LTD, or its designee, located at 2703 Scranton Road for the purpose of entering into the chain of title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code. (O 325-2019) .....548

**University Circle**

To authorize the Director of Capital Projects to issue a modification to the permit previously issued to One UC Partners, LLC to encroach into and above the public rights of way of University Circle, Euclid Avenue, Stearns Road and Deering Avenue as part of its One University Circle Luxury Apartment project to authorize the Permittee to encroach into the aforementioned public rights of way further by also installing, using, and maintaining parking entrance gates, bollards, an island, parking signs and a ticket machine. (O 479-2019) .....532

**Utilities Department**

Authorizing the Director of Public Utilities to enter into one or more agreements with the Wyland Foundation, to accept the gift of restoration of the Wyland Whale Wall mural entitled “Song of Whales” located on the Cleveland Public Power Building at 5251 North Marginal Road. (O 319-2019) .....536

Authorizing the Director of Public Utilities to enter into one or more contracts with Youth Opportunities Unlimited for the administration, implementation, and management of the Cleveland Summer Youth Employment Program and authorizing one or more contracts with public agencies or communities to implement the Summer Youth Employment Program, for a period of one year, with a one-year option to renew, exercisable by the Director of Public Utilities. (O 388-2019) .....536

Authorizing the Director of Public Utilities to exercise the first option to renew Contract No. CT 2002 PS 2017-188 with National Urban Fellows to support the placement of a fellow in the class of 2020 within the Department of Public Utilities under the program. (O 406-2019) .....537

Authorizing the purchase by one or more requirement contracts of duct line, street lighting bases and pull boxes, labor and materials necessary to install, repair, replace or maintain the duct line, street lighting bases and pull boxes, and other related incidentals, for the Division of Cleveland Public Power, Department of Public Utilities, for a period up to two years, with two one-year options to renew, the first of which requires additional legislative authority. (O 377-2019) .....536

**Ward 01**

Condolence Resolution for Carolyn Ann McDonald. (R 497-2019) .....532

Condolence Resolution for Druscilla Walker. (R 505-2019) .....532

**Ward 03**

#14374151020. New License Application, D1. Chipotle Mexican Grill of Colorado LLC, 224 Euclid Ave. (Ward 3). (F 487-2019) .....531

#4147205. Stock Application, D1 D2 D3 D3A. International Bar Mgmt. LLC, 2130 East 9th St. (Ward 3). (F 490-2019) .....531

#9334519. New License Application, D5. WSCC Pizza Shop LLC, 3223 Lorain Ave. (Ward 3). (F 491-2019) .....531

Changing the Use, Height and Area Districts of parcels along West 25th Street, Lorain Avenue and Gehring Avenue as identified on the attached map (Map Change No. 2592); subjecting such parcels to Section 333.02 of the Cleveland Zoning Code; and attaching the Approved Site Development Plan. (O 339-2019) .....537

Consenting and approving the issuance of a permit for the Hermes Cleveland 10 Miler on April 27, 2019, managed by Hermes Sports & Events. (O 446-2019) .....	.552
Declaring the intent to vacate a portion of West 4th Street and Mahoning Avenue. (R 478-2019) .....	.533

**Ward 04**

Condolence Resolution for Ollie Rose Morefield. (R 495-2019) .....	.532
Condolence Resolution for Valerie Edwards. (R 502-2019) .....	.532

**Ward 05**

Authorizing the Director of the Department of Community Development to enter into an agreement with Burten, Bell, Carr Development Inc. for the Holiday Food Gift Card Program through the use of Ward 5 Casino Revenue Funds. (O 462-2019) .....	.552
Withdrawing objection to the transfer of stock of a C1 Liquor Permit at 3608 Woodland Avenue and repealing Resolution No. 55-2019, objecting to said transfer. (R 461-2019) .....	.547

**Ward 06**

#14374151025. New License Application, D1. Chipotle Mexican Grill of Colorado LLC, 11452 Euclid Ave. (Ward 6). (F 488-2019) .....	.531
#8396465. New License Application, D5. Soul Café, Inc., 7815 Carnegie Ave. (Ward 6). (F 475-2019) .....	.531
Condolence Resolution for James W. Barrett. (R 500-2019) .....	.532
Condolence Resolution for Sheila Maureen Barnes. (R 494-2019) .....	.531
To authorize the Director of Capital Projects to issue a modification to the permit previously issued to One UC Partners, LLC to encroach into and above the public rights of way of University Circle, Euclid Avenue, Stearns Road and Deering Avenue as part of its One University Circle Luxury Apartment project to authorize the Permittee to encroach into the aforementioned public rights of way further by also installing, using, and maintaining parking entrance gates, bollards, an island, parking signs and a ticket machine. (O 479-2019) .....	.532

**Ward 07**

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**Zoning**

Changing the Use, Height and Area Districts of parcels along West 25th Street, Lorain Avenue and Gehring Avenue as identified on the attached map (Map Change No. 2592); subjecting such parcels to Section 333.02 of the Cleveland Zoning Code; and attaching the Approved Site Development Plan. (O 339-2019) .....537