

The City Record

Official Publication of the Council of the City of Cleveland



July the Second, Two Thousand and Three

Jane L. Campbell
Mayor

Frank G. Jackson
President of Council

Valarie J. McCall
City Clerk, Clerk of Council

Ward	Name
1	Joseph T. Jones
2	Robert J. White
3	Zachary Reed
4	Kenneth L. Johnson
5	Frank G. Jackson
6	Patricia J. Britt
7	Fannie M. Lewis
8	Sabra Pierce Scott
9	Kevin Conwell
10	Roosevelt Coats
11	Michael D. Polensek
12	Edward W. Rybka
13	Joe Cimperman
14	Nelson Cintron, Jr.
15	Merle R. Gordon
16	Michael C. O'Malley
17	Matthew Zone
18	Jay Westbrook
19	Dona Brady
20	Martin J. Sweeney
21	Michael A. Dolan

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PRESORTED STANDARD
U. S. POSTAGE PAID
CLEVELAND, OHIO

Permit No. 1372

DIRECTORY OF CITY OFFICIALS

CITY COUNCIL – LEGISLATIVE President of Council – Frank G. Jackson

Ward	Name	Residence	
1	Joseph T. Jones	4691 East 177th Street	44128
2	Robert J. White	3760 East 126th Street	44105
3	Zachary Reed	3734 East 149th Street	44120
4	Kenneth L. Johnson	2948 Hampton Road	44120
5	Frank G. Jackson	2327 East 38th Street	44115
6	Patricia J. Britt	12402 Britton Drive	44120
7	Fannie M. Lewis	7416 Star Avenue	44103
8	Sabra Pierce Scott	9212 Kempton Avenue	44108
9	Kevin Conwell	774 East 131st Street	44108
10	Roosevelt Coats	1775 Cliffview Road	44112
11	Michael D. Polensek	17855 Brian Avenue	44119
12	Edward W. Rybka	6832 Indiana Avenue	44105
13	Joe Cimperman	3053 West 12th Street	44113
14	Nelson Cintron, Jr.	4326 Daisy Avenue	44109
15	Merle R. Gordon	1700 Denison Avenue	44109
16	Michael C. O'Malley	6710 Brookside Drive	44144
17	Matthew Zone	1228 West 69th Street	44102
18	Jay Westbrook	1278 West 103rd Street	44102
19	Dona Brady	3466 Bosworth Road	44111
20	Martin J. Sweeney	3632 West 133rd Street	44111
21	Michael A. Dolan	16519 West Park Road	44111

City Clerk, Clerk of Council – Valarie J. McCall, 216 City Hall, 664-2840
First Assistant Clerk – Sandra Franklin

MAYOR – Jane L. Campbell

David M. McGuirk, Executive Assistant
Timothy Mueller, Executive Assistant
Craig Tame, Executive Assistant
Henry Guzman, Director, Office of Equal Opportunity
Margreat A. Jackson, Legislative Affairs Liaison
Erik Janas, Inter-Governmental Affairs Officer

DEPT. OF LAW – Subodh Chandra, Director, Galen L. Schuerlein, Acting Chief Counsel, Rm. 106
Karen E. Martines, Law Librarian, Room 100

DEPT. OF FINANCE – Robert H. Baker, Director, Room 104;
Frank Badalamenti, Manager, Internal Audit

DIVISIONS: Accounts – Alan Schneider, Commissioner, Room 19
Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122
City Treasury – Algeron Walker, Treasurer, Room 115
Financial Reporting and Control – James Gentile, Controller, Room 18
Information Systems Services – James S. Higgins, Commissioner, 1404 East 9th Street
Purchases and Supplies – Myrna Branche, Commissioner, Room 128
Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue
Taxation – Nassim Lynch, Tax Administrator, 1701 Lakeside Avenue

DEPT. OF PUBLIC UTILITIES – Michael G. Konicek, Director, 1201 Lakeside Avenue

DIVISIONS – 1201 Lakeside Avenue
Cleveland Public Power – James F. Majer, Commissioner
Street Lighting Bureau – _____, Acting Chief
Utilities Fiscal Control – Dennis Nichols, Commissioner
Water – Julius Ciaccia, Jr., Commissioner
Water Pollution Control – Darnell Brown, Commissioner

DEPT. OF PORT CONTROL – John C. Mok, Director
Cleveland Hopkins International Airport, 5300 Riverside Drive

Burke Lakefront Airport – Khalid Bahhur, Commissioner
Cleveland Hopkins International Airport – Fred Szabo, Commissioner

DEPT. OF PUBLIC SERVICE – Mark Ricchiuto, Director, Room 113

DIVISIONS: Architecture – Kurt Weibusch, Commissioner, Room 517
Engineering and Construction – Randall E. DeVaul, Commissioner, Room 518
Motor Vehicle Maintenance, Daniel A. Novak, Commissioner, Harvard Yards
Streets – Randell T. Scott, Commissioner, Room 25
Traffic Engineering – Robert Mavec, Commissioner, 4150 East 49th Street, Building #1
Waste Collection and Disposal – Ron Owens, Commissioner, 5600 Carnegie Avenue

DEPT. OF PUBLIC HEALTH – Matthew Carroll, Acting Director, Mural Building, 1925 St. Clair Ave.

DIVISIONS: Air Quality – Commissioner
Correction – Robert Tasky, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.
Environment – Willie Bess, Acting Commissioner, Mural Building, 1925 St. Clair Ave.
Health – Dr. Wendy Johnson, Acting Commissioner, Mural Building, 1925 St. Clair Ave.

DEPT. OF PUBLIC SAFETY – James A. Draper, Director, Room 230

DIVISIONS: Dog Pound – John Baird, Chief Dog Warden, 2690 West 7th Street
Emergency Medical Service – Edward Eckart, Commissioner, 1708 South Pointe Drive
Fire – Kevin G. Gerrity, Chief, 1645 Superior Avenue
Police – Edward F. Lohn, Chief, Police Hdqrs. Bldg., 1300 Ontario Street

DEPT. OF PARKS, RECREATION & PROPERTIES – James Glending, Acting Director

Cleveland Convention Center, Clubroom A, 1220 East 6th Street
DIVISIONS: Convention Center & Stadium – James Glending, Commissioner
Public Auditorium, East 6th Street and Lakeside Avenue
Parking Facilities – Dennis Donahue, Commissioner
Public Auditorium, East 6th Street and Lakeside Avenue
Park Maintenance and Properties – Richard L. Silva, Commissioner
Public Auditorium – East 6th Street and Lakeside Avenue
Property Management – Tom Nagle, Commissioner, East 49th Street & Harvard
Recreation – Michael Cox, Commissioner, Room 8
Research, Planning & Development – Mark Fallon, Commissioner, 1501 N. Marginal Road
Burke Lakefront Airport

DEPT. OF COMMUNITY DEVELOPMENT – Linda M. Hudecek, Director, 3rd Floor, City Hall
DIVISIONS: Administrative Services – Terrence Ross, Commissioner
Neighborhood Services – Louise V. Jackson, Commissioner
Neighborhood Development – Sharon Dumas, Commissioner

DEPT. OF BUILDING AND HOUSING – James G. Williams, Director, Room 500
DIVISIONS: Code Enforcement – _____, Commissioner
Construction Permitting – _____, Commissioner

DEPT. OF PERSONNEL AND HUMAN RESOURCES – Eduardo A. Romero, Director, Room 121

DEPT. OF ECONOMIC DEVELOPMENT – Steven Sims, Director, Room 210

DEPT. OF AGING – Jane E. Fumich, Director, Room 122

DEPT. OF CONSUMER AFFAIRS – Kenya Taylor, Director

COMMUNITY RELATIONS BOARD – Room 11, _____, Director; Mayor Jane L. Campbell, Chairman Ex-Officio; Rev. Charles Lucas, Jr., Vice-Chairman; Councilman Kevin Conwell, Councilman Matthew Zone, City Council Representatives; Charles L. Patton, Jr., Paula Castleberry, Emmett Saunders, John Banno, Kathryn M. Hall, Evangeline Hardaway, Janet Jankura, Gia Hoa Ryan, Rev. Jesse Harris, Magda Gomez, Fred J. Livingstone, Margot James Copeland.

CIVIL SERVICE COMMISSION – Room 119, Reynaldo Galindo, President; Rev. Earl Preston, Vice President; Jonalyn M. Krupka, Secretary; Members: Diane M. Downing, Matthew Dotson.

SINKING FUND COMMISSION – Jane L. Campbell, President; Council President Frank G. Jackson; Betsy Hruby, Asst. Sec'y.; Robert H. Baker, Director.

BOARD OF ZONING APPEALS – Room 516, Carol A. Johnson, Chairman; Members: Margreat Hopkins, Ozell Dobbins, Joan Shaver Washington, Christopher Carmody, Eugene Cranford, Jr., Secretary.

BOARD OF BUILDING STANDARDS AND BUILDING APPEALS – Room 516, J. F. Denk, Chairman; James Williams, Arthur Saunders, Alternate Members – D. Cox, P. Frank, E. P. O'Brien, Richard Pace, J.S. Sullivan.

BOARD OF REVISION OF ASSESSMENTS – Law Director Subodh Chandra, President; Finance Director Robert H. Baker, Secretary; Council President Frank G. Jackson.

BOARD OF SIDEWALK APPEALS – Service Director Mark Ricchiuto; Law Director Subodh Chandra; Councilman Martin J. Sweeney.

BOARD OF REVIEW – (Municipal Income Tax) – Law Director Subodh Chandra; Utilities Director Michael G. Konicek; Council President Frank G. Jackson.

CITY PLANNING COMMISSION – Room 501 – Christopher S. Ronayne, Director; Anthony J. Coyne, Chairman; David Bowen, Lillian W. Burke, Lawrence A. Lumpkin, Gloria Jean Pinkney, Rev. Sam Edward Small, Councilman Joseph Cimperman.

FAIR EMPLOYMENT WAGE BOARD – Room 210 – Gerald Meyer, Chair; Angela Caldwell, Vice Chair; Patrick Gallagher, Kathryn Jackson, Draydean McCaleb, Council Member Nelson Cintron, Ed Romero.

HOUSING ADVISORY BOARD – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton, Council Member Merle Gordon.

FAIR HOUSING BOARD – Charles See, Chair; Cindy Barber, Vice Chair; Michael Doud, Doris Honsa, Richard Lenard.

CLEVELAND BOXING AND WRESTLING COMMISSION – Robert Jones, Chairman; Clint Martin, Mark Rivera.

MORAL CLAIMS COMMISSION – Law Director Subodh Chandra; Chairman; Finance Director Robert H. Baker; Council President Frank G. Jackson; Councilman Dona Brady; Councilman Martin J. Sweeney.

BOARD OF EXAMINERS OF ELECTRICIANS – Samuel Montfort, Chairman; Donald Bauknight, Anton J. Eichmuller, J. Gilbert Steele, Raymond Ossovicki, Chief Electrical Inspector; Laszlo V. Kemes, Secretary to the Board.

BOARD OF EXAMINERS OF PLUMBERS – Joseph Gyorky, Chairman; Earl S. Bumgarner, Alfred Fowler, Jozef Valencik, Lawrence Skule, Chief Plumbing Inspector; Laszlo V. Kemes, Secretary to the Board.

CLEVELAND LANDMARKS COMMISSION – Room 519 – Paul Volpe, Chair; Ted Sande, Vice Chair; James Gibans, India Pierce Lee, Robert Madison, Randall B. Shorr, Chris Ronayne, N. Kurt Wiebusch, Council Member Joe Cimperman, Dwayne J. Simpson; Robert Keiser, Secretary.

CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Larry A. Jones	13C
Judge Ronald B. Adrine	15A
Judge C. Ellen Connally	15C
Judge Sean C. Gallagher	12C
Judge Emanuella Groves	12B
Judge Mabel M. Jasper	14D
Judge Kathleen Ann Keough	13D
Judge Mary E. Kilbane	14C
Judge Ralph J. Perk, Jr.	14B
Judge Raymond L. Pianka (Housing Court Judge)	13B
Judge Angela R. Stokes	13A
Judge Robert J. Triozzi	14A
Judge Joseph J. Zone	12A

Earle B. Turner – Clerk of Courts, Michael E. Flanagan – Court Administrator, Paul J. Mizerak – Bailiff; Kenneth Thomas – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate

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OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

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WEDNESDAY, JULY 2, 2003

No. 4673

CITY COUNCIL

MONDAY, JUNE 30, 2003

The City Record

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City Clerk, Clerk of Council
216 City Hall

PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2002-2005

MONDAY

9:30 A.M. — **Public Parks, Property & Recreation Committee:** Johnson, Chairman; White, Vice Chairman; Cimperman, Dolan, Jones, Rybka, Sweeney.

MONDAY—Alternating

11:00 A.M. — **Public Service Committee:** Sweeney, Chairman; Jones, Vice Chairman; Brady, Cimperman, Johnson, O'Malley, Polensek, White, Zone.

11:00 A.M. — **Employment, Affirmative Action & Training Committee:** Lewis, Chairman; Conwell, Vice Chairman; Cintron, Coats, Johnson, Reed, Polensek.

MONDAY

2:00 P.M. — **Finance Committee:** Jackson, Chairman; Sweeney, Vice Chairman; Brady, Britt, Coats, Gordon, O'Malley, Reed, Scott, Westbrook, White.

TUESDAY

9:30 A.M. — **Community and Economic Development Committee:** Gordon, Chairman; Cimperman, Vice Chairman; Cintron, Coats, Jones, Lewis, Reed, Scott, Zone.

TUESDAY—Alternating

1:00 P.M. — **Health & Human Services Committee:** Britt, Chairman; Zone, Vice Chairman; Cintron, Conwell, Gordon, Scott, Polensek.

1:30 P.M. — **Legislation Committee:** White, Chairman; Scott, Vice Chairman; Dolan, Gordon, Johnson, Rybka, Westbrook.

WEDNESDAY—Alternating

10:00 A.M.—**Aviation & Transportation Committee:** Westbrook, Chairman; Sweeney, Vice Chairman; Britt, Dolan, Gordon, Reed, Rybka.

10:00 A.M. — **Public Safety Committee:** Reed, Chairman; Britt, Vice Chairman; Brady, Cimperman, Coats, Conwell, Jones, White, Zone.

WEDNESDAY—Alternating

1:30 P.M.—**Public Utilities Committee:** Coats, Chairman; O'Malley, Vice Chairman; Brady, Cintron, Jones, Polensek, Sweeney, Westbrook, Zone.

1:30 P.M.—**City Planning Committee:** Cimperman, Chairman, Rybka, Vice Chairman, Conwell, Lewis, O'Malley, Scott, Westbrook.

The following Committees are subject to the Call of the Chairman:
Rules Committee: Jackson, Chairman; O'Malley, Reed, Sweeney, Westbrook.

Personnel and Operations Committee: Gordon, Chairman; Britt, Cimperman, Coats, Scott.

Mayor's Appointment Committee: Coats, Chairman; Cintron, Reed, Pierce Scott, Westbrook.

OFFICIAL PROCEEDINGS CITY COUNCIL

NONE

CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

BOARD OF CONTROL

June 25, 2003

The regular meeting of the Board of Control convened in the Mayor's office on Wednesday, June 25, 2003, at 10:30 a.m. with Mayor Campbell presiding.

Present: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams.
Absent: Director Taylor.

Others: Myrna Branche, Commissioner, Purchases and Supplies.

Henry Guzman, Director, Office of Equal Opportunity.

On motion, the following resolutions were adopted.

Resolution No. 378-03.

By Director Baker.

Resolved, by the Board of Control of the City of Cleveland that the bid of Allega Concrete Corporation, for an estimated quantity of ready mix concrete, all items, for the various divisions of City government, for the period of one (1) year beginning with the date of execution of a contract, received on June 4, 2003 pursuant to the authority of Ordinance No. 423-03 passed March 31, 2003, which on the basis of the estimated quantity would amount to Seven Million One Hundred Seven Thousand Two Hundred Seventy Two and 50/100 Dollars (\$7,107,272.50), is hereby affirmed and approved as the lowest and best bid, and the Director of Finance is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 122852 which shall be certified against such contract in the sum of Three Hundred Sixty Thousand and 00/100 Dollars (\$360,000.00).

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Be it further resolved that the employment of the following subcontractor by Allega Concrete Corporation is approved:

Mctech Corporation
MBE — \$1,421,454.50 — 20%

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams.
Nays: None.
Absent: Director Taylor.

Resolution No. 379-03.

By Director Konicek.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Hertz Equipment Rental Corporation for an estimated quantity of rental of various pieces of heavy duty equipment, Group A (including \$70.00 delivery and pick-up charge) for the Divisions of

Cleveland Public Power and Water, Department of Public Utilities, for a period of two (2) years beginning with the date of execution of a contract, received on the 23rd day of April 2003, pursuant to the authority of Ordinance No. 829-2000, passed June 12, 2000, on the basis of the estimated quantity, would amount to Seventy Five Thousand no/100 Dollars (\$75,000.00) (Net 30 Days), is hereby affirmed and approved as the lowest and best bid, and the Director of Public Utilities is hereby requested to enter into requirement contract for such commodities, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 129848

which shall be certified against such contract in the sum of Fifteen Thousand and no/100 Dollars (\$15,000.00).

Said requirement contract shall further provide that the Contractor will furnish the remainder of the requirement for such commodities, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract and as does not together with all other contracts entered into under the ordinance authority, exceed \$150,000.00.

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams.
Nays: None.
Absent: Director Taylor.

Resolution No. 380-03.

By Director Konicek.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Tesar Industrial Contractors, Inc. for an estimated quantity of rental of various pieces of heavy duty equipment, Group B (hourly rate ranging from \$100.00 - \$395.00), for the Divisions of Cleveland Public Power and Water, Department of Public Utilities, for a period of two (2) years beginning with the date of execution of a contract, received on the 23rd day of April 2003, pursuant to the authority of Ordinance No. 829-2000, passed June 12, 2000, on the basis of the estimated quantity would amount to Seventy Five Thousand no/100 Dollars (\$75,000.00) (2% Net 30 Days), is hereby affirmed and approved as the lowest and best bid, and the Director of Public Utilities is hereby requested to enter into requirement contract for such commodities, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 129849

which shall be certified against such contract in the sum of Twenty Five Thousand and no/100 Dollars (\$25,000.00).

Said requirement contract shall further provide that the Contractor will furnish the remainder of the requirement for such commodities, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract and as does not together with all other contracts entered into under the ordinance authority, exceed \$150,000.00.

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams.
Nays: None.
Absent: Director Taylor.

Resolution No. 381-03.

By Director Ricchiuto.

Resolved by the Board of Control of the City of Cleveland, that all bids received on May 8, 2003, for cab/chassis with 65' material handling aerial device, for the various divisions of City government, pursuant to the authority of Ordinance No. 1262-02, passed by the Council of the City of Cleveland on July 17, 2002, are hereby rejected.

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams.
Nays: None.
Absent: Director Taylor.

Resolution No. 382-03.

By Director Ricchiuto.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Advanced Auto Glass, Inc. for an estimated quantity of auto/truck glass repair (all items), for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of two (2) years beginning with the date of execution of a contract, received on April 30, 2003, pursuant to the authority of Ordinance No. 2230-02, passed by the Council of the City of Cleveland on December 9, 2002, which on the basis of the estimated quantity would amount to Ninety Thousand Two Hundred Forty Two and 26/100 Dollars (\$90,242.26) (2.2% 10 Days Net 30 Days), is hereby affirmed and approved as the lowest and best bid, and the Director of Public Service is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 127528

which shall be certified against such contract in the sum of Thirty Thousand and no/100 Dollars (\$30,000.00).

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams.
Nays: None.
Absent: Director Taylor.

Resolution No. 383-03.

By Director Mok.

Be it resolved by the Board of Control of the City of Cleveland, that the bid of Nerone & Sons, for the public improvement of Bisbee Park Site Improvements, for Base Bid Items #1 - #95 and Add Alternate Item #AA2 including the 5% contingency for the Division of Research, Planning & Development,

Department of Parks, Recreation & Properties, received on April 9, 2003, pursuant to the authority of Ordinance No. 1079-01, passed on August 15, 2001, as amended by Ordinance No. 500-03, passed on June 10, 2003, upon a unit basis for the improvement in the aggregate amount of Five Hundred Six Thousand Four Hundred Seventy Eight and 89/100 Dollars (\$506,478.89), is hereby affirmed and approved as the lowest responsible bid; and the Director of Department of Parks, Recreation & Properties is hereby authorized to enter into contract for said improvement with said bidder.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Nerone & Sons for the aforementioned public improvement hereby is approved:

<u>SUBCONTRACTORS</u>	<u>AMOUNT</u>	<u>PERCENTAGE</u>
Newcomer Concrete	\$69,500.00	13.72 %
Ballast Fence (FBE)	\$48,500.00	9.58 %
SAF-DEK/No-Fault Industries	\$36,279.00	7.16 %
Tech Ready Mix (MBE)	\$25,000.00	4.94 %
Caver Brothers (MBE)	\$20,000.00	3.95 %
Lito Trucking (MBE)	\$20,000.00	3.95 %
Cook Paving (MBE)	\$15,000.00	2.97 %
K & L Sealers	\$10,872.00	2.15 %
Guist Painting	\$8,650.00	1.71 %
Dash Tree	\$5,000.00	less than 1.00 %
Barrow Sign	\$4,385.00	less than 1.00 %

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams.
Nays: None.
Absent: Director Taylor.

Resolution No. 384-03.

By Director Hudecek.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel Nos. 003-09-064, 003-09-088 and 003-09-102 under said Land Reutilization Program; and

Whereas, Ordinance No. 1124-03 passed June 10, 2003, authorized the sale of said parcels for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Jack Meyers-Kiousis and Alanna Meyers-Kiousis have proposed to the City to purchase and develop said parcels; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1124-03 passed June 10, 2003, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Jack Meyers-Kiousis and Alana Meyers-Kiousis for the sale and development of Permanent Parcel Nos. 003-09-064, 003-09-088, and 003-09-102, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcels shall be \$100.00 each, which amount is hereby determined to be not less than the fair market value of said parcels for uses in accordance with the Land Reutilization Program.

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams.
Nays: None.
Absent: Director Taylor.

Resolution No. 385-03.

By Director Hudecek.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 130-21-026 under said Land Reutilization Program; and

Whereas, Ordinance No. 788-03 passed June 10, 2003, authorized the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Willie R. Jones and Mary T. Jones, Trustees, have proposed to the City to purchase and develop said parcel; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 788-03 passed June 10, 2003, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed of for and on behalf of the City of Cleveland with Willie R. Jones and Mary T. Jones, Trustees, for the sale and development of Permanent Parcel No. 130-21-026, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$1,500, which amount is hereby determined to be not less than the fair market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams.
Nays: None.
Absent: Director Taylor.

Resolution No. 386-03.

By Director Hudecek.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with

the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel Nos. 124-05-003, 124-05-004 and 124-05-005 under said Land Reutilization Program; and

Whereas, Ordinance No. 846-03 passed June 10, 2003, authorized the sale of said parcels for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Cuyahoga Metropolitan Housing Authority has proposed to the City to purchase and develop said parcels; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 846-03 passed June 10, 2003, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Cuyahoga Metropolitan Housing Authority for the sale and development of Permanent Parcel Nos. 124-05-003, 124-05-004 and 124-05-005, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcels shall be \$100.00 each, which amount is hereby determined to be not less than the fair market value of said parcels for uses in accordance with the Land Reutilization Program.

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams.
Nays: None.
Absent: Director Taylor.

Resolution No. 387-03.

By Director Hudecek.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel Nos. 119-05-063 and 119-05-064 under said Land Reutilization Program; and

Whereas, Ordinance No. 1139-03 passed June 10, 2003, authorized the sale of said parcels for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Emmett Bismarck Saunders III has proposed to the City to purchase and develop said parcels; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1139-03 passed June 10, 2003, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Emmett Bismarck Saunders III for the sale and development of Permanent Parcel Nos. 119-05-063 and 119-05-064, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcels shall

be \$100.00 each, which amount is hereby determined to be not less than the fair market value of said parcels for uses in accordance with the Land Reutilization Program.

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams.
Nays: None.
Absent: Director Taylor.

Resolution No. 388-03.

By Director Hudecek.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 142-27-108 under said Land Reutilization Program; and

Whereas, Ordinance No. 784-03 passed June 10, 2003, authorized the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Terrance Freeman has proposed to the City to purchase and develop said parcel; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 784-03 passed June 10, 2003, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Terrance Freeman for the sale and development of Permanent Parcel No. 142-27-108, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$1.00, which amount is hereby determined to be not less than the fair market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams.
Nays: None.
Absent: Director Taylor.

Resolution No. 389-03.

By Director Hudecek.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel Nos. 104-14-025, 104-16-034, 104-16-046, 104-17-005, 104-17-025, 104-17-026, 104-17-027, 104-17-028, 104-17-029, 104-17-064, 104-17-074, 104-17-156, 104-22-034, 105-22-035, 105-22-038, 105-22-039, 105-25-001, 105-25-002, 105-25-003, 105-28-026, 105-28-027, 105-29-077, 105-29-078, 105-33-003, 105-33-004, 105-33-048, 105-33-051, 105-33-052, 105-33-093, 105-33-094, 105-33-102, 105-33-103, 105-33-104, 105-33-105, 105-33-106, 105-33-107, 105-33-113, 105-33-114, 105-33-115, 105-33-134, 106-01-011, 106-01-012, 106-01-013, 106-02-055, 106-02-056, 106-02-061, 106-02-089, 106-02-090, 106-02-102, 106-19-005, 106-19-006, 106-21-

006, 106-21-008, 106-21-009, 106-21-010, 107-06-047, 107-06-048, 107-06-166, 107-06-180, 107-08-074, 107-08-075, 107-08-096, 107-08-128, 107-09-011, 107-09-012, 107-09-046, 107-09-062, 107-09-061, 107-09-119, 107-09-120, 107-09-137, 107-09-139, 107-09-140, 107-09-141, 107-09-142, 107-09-143, 107-09-144, 107-12-055, 107-12-056, 107-12-060, 107-12-061, 107-12-069, 107-12-070, 107-13-031, 107-13-081, 107-13-082, 107-13-123, 107-13-124, 107-13-130, 107-13-131, 107-14-089, 107-14-090, 107-14-091, 107-14-168, 107-14-169, 107-15-073, 107-15-117, 107-15-118, 107-16-168, 107-16-169, 107-20-074, 107-20-075, 107-22-033, 107-22-034, 107-22-035, 106-23-123, 106-23-124, 107-22-056, 107-22-057, 107-13-067, 107-14-127, 107-14-128, 107-14-129, 107-14-187, 107-14-188 under said Land Reutilization Program; and

Whereas, Ordinance No. 81-03 passed June 10, 2003, authorized the sale of said parcels for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Cuyahoga Metropolitan Housing Authority has proposed to the City to purchase and develop said parcels; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 81-03 passed June 10, 2003, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Cuyahoga Metropolitan Housing Authority for the sale and development of Permanent Parcel Nos. 104-14-025, 104-16-034, 104-16-046, 104-17-005, 104-17-025, 104-17-026, 104-17-027, 104-17-028, 104-17-029, 104-17-064, 104-17-074, 104-17-156, 104-22-034, 105-22-035, 105-22-038, 105-22-039, 105-25-001, 105-25-002, 105-25-003, 105-28-026, 105-28-027, 105-29-077, 105-29-078, 105-33-003, 105-33-004, 105-33-048, 105-33-051, 105-33-052, 105-33-093, 105-33-094, 105-33-102, 105-33-103, 105-33-104, 105-33-105, 105-33-106, 105-33-107, 105-33-113, 105-33-114, 105-33-115, 105-33-134, 106-01-011, 106-01-012, 106-01-013, 106-02-055, 106-02-056, 106-02-061, 106-02-089, 106-02-090, 106-02-102, 106-19-005, 106-19-006, 106-21-006, 106-21-008, 106-21-009, 106-21-010, 107-06-047, 107-016-048, 107-06-166, 107-06-180, 107-08-074, 107-08-075, 107-08-096, 107-08-128, 107-09-011, 107-09-012, 107-09-046, 107-09-062, 107-09-061, 107-09-119, 107-09-120, 107-09-137, 107-09-139, 107-09-140, 107-09-141, 107-09-142, 107-09-143, 107-09-144, 107-12-055, 107-12-056, 107-12-060, 107-12-061, 107-12-069, 107-12-070, 107-13-031, 107-13-081, 107-13-082, 107-13-123, 107-13-124, 107-13-130, 107-13-131, 107-14-089, 107-14-090, 107-14-091, 107-14-168, 107-14-169, 107-15-073, 107-15-117, 107-15-118, 107-16-168, 107-16-169, 107-20-074, 107-20-075, 107-22-033, 107-22-034, 107-22-035, 106-23-123, 106-23-124, 107-22-056, 107-22-057, 107-13-067, 107-14-127, 107-14-128, 107-14-129, 107-14-187, 107-14-188, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcels shall be \$1.00 each, which amount is hereby determined to be not less than the fair market value of said parcels for uses in accordance with the Land Reutilization Program.

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll,

Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams. Nays: None. Absent: Director Taylor.

Resolution No. 390-03.

By Director Hudecek. Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel Nos. 124-26-009, 124-26-061, 124-27-006, 124-27-007, 124-27-008, 124-30-049, 124-30-050, 124-30-051, 124-30-064, 124-30-065, 124-30-086, 124-30-095, 124-30-096, 124-30-097, 124-30-098, 124-30-102, 124-30-103, 124-30-104, 124-30-105, 124-30-106, 124-30-107 and 124-30-116 under said Land Reutilization Program; and

Whereas, Ordinance No. 691-03 passed June 10, 2003, authorized the sale of said parcels for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Cleveland Housing Network, Inc. has proposed to the City to purchase and develop said parcels; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 691-03 passed June 10, 2003, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Cleveland Housing Network, Inc., for the sale and development of Permanent Parcel Nos. 124-26-009, 124-26-061, 124-27-006, 124-27-007, 124-27-008, 124-30-049, 124-30-050, 124-30-051, 124-30-064, 124-30-065, 124-30-086, 124-30-095, 124-30-096, 124-30-097, 124-30-098, 124-30-102, 124-30-103, 124-30-104, 124-30-105, 124-30-106, 124-30-107 and 124-30-116, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcels shall be \$100.00 each, which amount is hereby determined to be not less than the fair market value of said parcels for uses in accordance with the Land Reutilization Program.

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams. Nays: None. Absent: Director Taylor.

Resolution No. 391-03.

By Director Hudecek. Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 352-03, adopted by this Board of Control on June 11, 2003, authorizing the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and requesting the Mayor to execute an official deed with Premier Investments, Inc., for the sale and development of Permanent Parcel Nos. 007-01-039 and 007-01-113 is rescinded.

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams. Nays: None. Absent: Director Taylor.

Resolution No. 392-03.

By Director Hudecek. Whereas, pursuant to Ordinance No. 2076 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 105-33-157 under said Land Reutilization Program; and

Whereas, under Ordinance No. 436-03, passed by the Council of the City of Cleveland on May 5, 2003, this Board of Control adopted Resolution No. 317-03 on May 28, 2003 for the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas Resolution No. 317-03 incorrectly stated part of the Permanent Parcel number of the real property to be sold; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 317-03, adopted by this Board of Control on May 28, 2003, is hereby amended by correcting the parcel number to read "105-33-157".

Be it further resolved that all other provisions of said Resolution No. 317-03 not expressly amended hereby shall remain in full force and effect.

Yeas: Mayor Campbell, Directors Chandra, Baker, Acting Directors Brown, Nielson, Wasik, Carroll, Smith, Ronayne, Resseger, Directors Romero, Sims, Fumich and Williams. Nays: None.

Absent: Director Taylor.

JEFFREY B. MARKS,
Secretary

CIVIL SERVICE NOTICES

General Information

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

EXAMINATION RESULTS: Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

PHYSICAL EXAMINATION: All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

REYNALDO GALINDO,
President

CIVIL SERVICE NOTICE

**ANNOUNCEMENTS - 2003
7/7/03 - 7/11/03**

Announcement No.	Type Exam	Classification
176	EE	Assistant Commissioner Division of Water (Open)
177	EE	Chief Sidewalk Inspector (Open)
178	EE	Manager of Events (Open)
179	WE	Manager of Marketing (Open)
180	EE	Superintendent of Distribution - Division of Water and Heat (Open)

PROOF OF CITY RESIDENCY

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing**. The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current**. Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease - from rental agency.
- Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.
- Utility bills bearing the property address **and** your name.
- Post Office change of address form properly date stamped.
- Official documents relating to home ownership including deed, purchase agreement, or insurance policy.
- Bank statements (Within last three months).
- School registration of children.
- Car insurance documents.
- Car registration **or** Driver's License **or** Ohio I.D. (**One only**).
- Loans and credit card statements (Within last three months).
- Rental contracts (e.g.: furniture, tools, car, etc.).
- Current bills not listed above (Within last three months).
- The following are examples of **unacceptable** categories of proof:
- Library cards.
- Voter registration cards.

- Birth certificates.
- Notarized letters or affidavits.
- Social Security card.
- Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 176**

ASSISTANT COMMISSIONER - DIVISION OF WATER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$27,325.56 - \$110,760.00 per year.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON MONDAY, JULY 7, 2003 UNTIL 4:30 P.M. ON FRIDAY, JULY 11, 2003.**

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M ON FRIDAY, JULY 11, 2003. THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NOT LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under general direction, assists in administering the activities of the Division of Water. Supervises Unit Managers and manages labor relations and personnel responsibilities for division work sections. Assists in supervising the operation and maintenance of the municipal heating system. Assists in supervising the operations and maintenance of water pumping stations, booster stations, intake cribs, intake tunnels, filtration plants, reservoirs, water distribution system, and the waste detection bureau. Performs planning, forecasting, and reporting for compliance with regulatory agency

requirements. Prepares and reviews project specifications. Monitors contract compliance with specifications. Tracks status of projects and contracts. Performs engineering review and implementation tasks. Oversees Customer Account Service Sections. Prepares reports concerning water consumption, revenues, and complaints. Performs other job-related duties as required.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

Administration - A High School Diploma or G.E.D. is required. A Bachelor's Degree in Business, Public Administration, or related field from an accredited four (4) year college or university is required. Three years of full time paid management experience at a large company or a utility company is required. Substitution: One year of experience may substitute for each year of college education lacking. Must be computer literate. Must be able to lift a minimum of twenty (20) pounds.

Budget / ITS - A High School Diploma or G.E.D. A Bachelor's Degree in Finance or Computer Science from an accredited four (4) year college or university is required. Ten years of full time paid experience in municipal finance is required. Substitution: One year of experience may substitute for each year of education lacking. Must possess supervisory experience. Must be computer literate. Must be able to lift twenty (20) pounds.

Distribution and Maintenance - A High School Diploma or G.E.D. A Bachelor's Degree in Business or Public Administration, Engineering, or related field from an accredited four (4) year college or university is required, a Master's Degree is preferred. Five years of full time paid experience in the management of utilities or public works operations is required, experience in supervising/overseeing the repair and maintenance of a large, metropolitan area water distribution system is preferred. (Substitution: Two years of experience may substitute for each year of education lacking.) A Valid State of Ohio Driver's License is required. A Class II Water Distribution License is preferred. Should be computer literate and have a knowledge of radio communications equipment. Must be able to lift twenty (20) pounds.

Engineering - A High School Diploma or G.E.D. A Bachelor's Degree in Civil Engineering or related field from an accredited four (4) year college or university is required, a Master's Degree in Engineering or Management is preferred. Two years of full time paid experience in distribution system analysis, treatment plant design, facility planning, project management, and personnel management is required. A Professional Engineering License issued by the state of Ohio is required. Must be computer literate and have the ability to operate various Engineering applications. A knowledge

of hydraulics and of applicable regulations in water treatment and distribution along with working relationships with regulatory agencies is preferred. Must be able to lift twenty (20) pounds.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

NOTE: All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 177

CHIEF SIDEWALK INSPECTOR (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$19,136.00 - \$41,626.61 per year.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON MONDAY, JULY 7, 2003 UNTIL 4:30 P.M. ON FRIDAY, JULY 11, 2003.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, JULY 11, 2003. THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NOT LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY

AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under general direction, directs and supervises the work performed by sidewalk inspectors. Investigates damage and repair complaints. Conducts inspections of sidewalks and sidewalk construction to ensure compliance with municipal codes. Writes tickets for sidewalk violations. Prepares reports of inspection findings. Performs other job-related duties as required.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or G.E.D. is required. Three years of full time paid experience in sidewalk inspection or construction or in general cement work is required. A Valid State of Ohio Driver's License is required.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

NOTE: All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 178

MANAGER OF EVENTS (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$23,647.11 - \$70,740.42 per year.

FILING OF APPLICATION

Application must be made on the regular application form available

at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON MONDAY, JULY 7, 2003 UNTIL 4:30 P.M. ON FRIDAY, JULY 11, 2003.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, JULY 11, 2003. THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NOT LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under administrative direction, coordinates special events activities within the City. Provides special events communications to governmental, private, and public organizations. Profiles and markets departmental activities. Implements recovery system for special events, as needed. Performs other job-related duties as required.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

High School Diploma or G.E.D. is required. A Bachelor's Degree in Business Administration, Communications, Public Relations, or related field from an accredited four (4) year college or university is preferred. A valid State of Ohio Driver's License is required. Five years of professional experience coordinating, organizing, and marketing community and special events is required; or any equivalent combination of education, training, and experience which provides the requisite knowledge, skills, and abilities for this position. Must be able to lift a minimum of twenty (20) pounds.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

NOTE: All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

**APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 179**

MANAGER OF MARKETING (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$30,214.95 - \$94,105.40 per year.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON MONDAY, JULY 7, 2003 UNTIL 4:30 P.M. ON FRIDAY, JULY 11, 2003.**

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M ON FRIDAY, JULY 11, 2003. THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NOT LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: WRITTEN

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under administrative direction, assists in the marketing, promotion, and implementation of divisional or departmental activities and programs. Conducts sales presentations. Attends trade shows related to work unit activities and programs. Maintains liaison with other organizations, prospective clients, and suppliers. Performs other job-related duties as required.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE

CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or G.E.D is required. Bachelor's Degree in Marketing, Business Administration, or related field from an accredited four (4) year college or university is required. Four years of full time paid marketing experience is required. Substitution: Two years of full time experience may substitute for each year of education lacking. Must have a valid State of Ohio Driver's License. Must be able to lift a minimum of twenty (20) pounds.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

NOTE: All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

**APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 180**

SUPERINTENDENT OF DISTRIBUTION — DIVISION OF WATER AND HEAT (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$20,231.40 - \$67,600.00 per year.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON MONDAY, JULY 7, 2003 UNTIL 4:30 P.M. ON FRIDAY, JULY 11, 2003.**

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M ON FRIDAY, JULY 11, 2003. THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NOT LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under administrative direction, supervises the work performed by water distribution supervisory personnel. Oversees the assignment of work crews to repair jobs. Prioritizes repair work to be performed. Evaluates and determines overtime requirements. Interviews job candidates. Participates in pre-disciplinary employee hearings. Performs other job-related duties as required.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or G.E.D is required. A Bachelor's Degree in Engineering, Business Administration, Public Administration, or related field from an accredited four (4) year college or university is required. Three years of full time paid experience in the management of water distribution operating systems is required; or any equivalent combination of education, training, and experience, which provides the requisite knowledge, skills, and abilities for this position. Supervisory experience is required. A valid State of Ohio Driver's License is required. Must be able to lift a minimum of twenty (20) pounds.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

NOTE: All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

**REYNALDO GALINDO,
President**

July 2, 2003

**SCHEDULE OF THE BOARD
OF ZONING APPEALS**

MONDAY, JULY 14, 2003

9:30 A.M.

Calendar No. 03-158: 2919 Chatham Avenue (Ward 14)

Christopher Morley, owner, appeals to construct a 24' x 36' two-story room addition to an existing One-Family Dwelling all situated on an approximate 60' x 64' parcel located in a One-Family District on the south side of Chatham Avenue at 2919 Chatham Avenue; said construction being contrary to the Area Requirements of Section 355.04 where the maximum gross floor area allowed is 1,888 sq. ft. and 2,428 sq. ft. is proposed and contrary to the Non-Conforming Use Requirements where an existing non-conforming use requires the Board of Zoning Appeals approval as stated in Section 359.01 of the Codified Ordinance.

Calendar No. 03-160: 14627 Terminal Avenue (Ward 20)

Thomas Keating, owner, appeals to decrease the west interior side yard from 2.5' to 2' of an existing non-conforming 51' x 116' irregular shaped parcel located in a One-Family District on the south side of Terminal Avenue at 14627 Terminal Avenue; said reduction being contrary to the Yards and Courts Requirements of Section 357.09(2)(B) where a 3' interior side yard setback is required and 2' is proposed and Section 357.08 where a 20' rear yard setback is required and 2' is proposed and contrary to the Non-Conforming Use Requirements where an existing non-conforming use requires the Board of Zoning Appeals approval as stated in Section 359.01 of the Codified Ordinance.

Calendar No. 03-161: 8701 Buckeye Road (Ward 4)

Tom and Judy Sprungle, owners, appeals to install approximately 82 linear feet of 6' high chain-link fencing with 3 strands of barbed-wire to the west and south sides of a 60' x 85' triangular shaped parcel located in a General Retail Business District on the northeast corner of East 87th Street and Buckeye Road at 8701 Buckeye Road; said fence installation being contrary to the Fence Regulations where a 6' high chain-link fence with 3 strands of barbed-wire is proposed and fences in the front yard and actual side street yards shall not exceed 4' in height as stated in Section 358.05(a)(2) the Codified Ordinance.

Calendar No. 03-162: 8707 Buckeye Road (Ward 4)

Tom and Judy Sprungle, owners, appeals to install approximately 97 linear feet of 6' high chain-link fencing with 3 strands of barbed-wire to the east and south sides of a 30' x 138' triangular shaped parcel located in a General Retail Business District on the northeast corner of East 87th Street and Buckeye Road at 8707 Buckeye Road; said fence installation being contrary to the Fence Regulations where a 6' high chain-link fence with 3 strands of barbed-wire is

proposed and fences in the front yard and actual side street yards shall not exceed 4' in height as stated in Section 358.05(a)(2) the Codified Ordinance.

Calendar No. 03-163: 4097 East 139th Street (Ward 1)

Bennie Porter, owner, appeals to change the use of an existing 2 family dwelling house into a three family dwellings house all situated on a 40' x 140' parcel located in a Two-Family District on the east side of East 139th Street at 4097 East 139th Street; said change of use being contrary to the Residential District Requirements of Section 337.03 where a three family dwellings house is not permitted in a Two-Family District but first permitted in a Multi-Family District as stated in Section 337.08 of the Codified Ordinance and contrary to the Off-Street Parking and Loading Requirements where 1 parking space is provided and 3 parking spaces are required as stated in Section 349.03 of the Codified Ordinance.

Calendar No. 03-57: 2814 Detroit Avenue (Ward 13)

Bounce Properties, LLC, owners, c/o, Julie Trott, agent, appeals to expand the use of an existing restaurant by converting a 20' x 52'-6" open space adjacent to the restaurant building into a concrete patio and a raised wooden deck all situated on a 114' x 164' parcel located in a Semi-Industry District on the north side of Detroit Avenue at 2814 Detroit Avenue; said expansion and conversion being contrary to the Off-Street Parking and Loading Requirements of Section 349.02 where existing parking shall not be reduced and Section 349.04(f) where 11 addition parking spaces are required and contrary to the Non-Conforming Use Requirements where an expansion of a non-conforming use requires the Board of Zoning Appeals approval as stated in Section 359.01 of the Codified Ordinance.

EUGENE CRANFORD, JR.,
Secretary

**REPORT OF THE BOARD
OF ZONING APPEALS**

MONDAY, JUNE 30, 2003

At the meeting of the Board of Zoning Appeals on Monday, June 30, 2003, the following appeals were heard by the Board:

The following appeals were **Approved:**

Calendar No. 03-149: 2150 West 5th Street
Sutton Builders appealed to construct a 20' x 42' three-story one family residence with a 20' x 20' detached garage in a Multi-Family District.

Calendar No. 03-151: 2093 West 7th Street

Sutton Builders appealed to construct a 20' x 42' three-story one family residence with a 20' x 20' detached garage in a Multi-Family District.

The following appeals were **Denied:**

None.

The following appeals were **Postponed:**

Calendar No. 03-150: 2087 West 7th Street postponed to July 21, 2003.

Calendar No. 03-152: 3866 Carnegie Avenue postponed to July 21, 2003.

On Monday, June 30, 2003, in Executive Session:

The following appeals were heard by the Board on Monday, June 23, 2003, and said decision was approved and adopted in Executive Session on Monday, June 30, 2003:

The following appeal was **Approved:**

Calendar Nos. 03-127 to 136: 3606 Prospect Avenue, Lot Nos. 1-10

City of Cleveland, owner c/o Miriam Colen, appealed to construct 10 townhouse units on a 50' x 170' corner parcel located in a Semi-Industry District.

The following appeals were **Denied:**

None.

EUGENE CRANFORD, JR.,
Secretary

**REPORT OF THE BOARD
OF BUILDING STANDARDS
AND BUILDING APPEALS**

NO MEETING

PUBLIC NOTICE

NONE

NOTICE OF PUBLIC HEARING

**Notice of Public Hearing
By the Council Committee
On City Planning**

**Mercedes Cotner Committee Room 217
City Hall, Cleveland, Ohio
On Wednesday, July 16, 2003
9:00 A.M.**

Notice is hereby given to all interested property owners that the Council Committee on City Planning will hold a public hearing in the Mercedes Cotner Committee Room 217, City Hall, Cleveland, Ohio, on Wednesday, July 16, 2003, at 9:00 P.M., to consider the following ordinances now pending in the Council:

Ord. No. 818-03.

By Council Member Polensek. An ordinance to change the zoning of property on the south side of Shawnee Avenue near the intersection of Neff Road and East 185th Street to a Local Retail Use District (Map Change No. 2077, Sheet No. 7).

Ord. No. 819-03.

By Council Member Polensek.
An ordinance to change the zoning of property on the south side of St. Clair Avenue between East 165th Street and East 166th Street to a Semi-Industry Use District (Map Change No. 2076, Sheet No. 7).

Ord. No. 820-03.

By Council Member Polensek.
An ordinance to change the zoning of property on the south side of Lakeshore Boulevard between East 171st Street and East 174th Street to One-Family Residential Use District and to an "A" Area District (Map Change No. 2075, Sheet No. 7).

Ord. No. 1022-03.

By Council Member Conwell.
An ordinance to change the zoning of property on the south side of St. Clair Avenue between East 115th and East 117th Streets to a General Retail Business District (Map Change No. 2080, Sheet No. 8).

Ord. No. 1183-03.

By Council Member Jackson.
An emergency ordinance to amend Section 345.04, as amended by Ordinance No. 433-97, passed June 12, 1997, relating to General Industry Districts; and to supplement the codified ordinances by enacting new Section 325.571 relating to rock crushing.

All interested persons are urged to be present or to be represented at the above time and place.

JOSEPH C. CIMPERMAN,
Chairman
Committee on City Planning

July 2, 2003 and July 9, 2003

CITY OF CLEVELAND BIDS**For All Departments**

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employ-

ment and, if applicable, joint venture status, are submitted to the Office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

FRIDAY, JULY 11, 2003

Explosion Resistant Trash Receptacles, for the Various Divisions, Department of Port Control, as authorized by Ordinance No. 1597-02, passed by the Council of the City of Cleveland, August 14, 2002. THERE WILL BE A PRE-BID MEETING, THURSDAY JULY 3, 2003 AT 10:00 A.M., DEPARTMENT OF PORT CONTROL, ADMIRALS CLUB, CLEVELAND HOPKINS INTERNATIONAL AIRPORT, 5300 RIVERSIDE DRIVE, CLEVELAND, OHIO 44135. FOR REASONS OF SECURITY, PROSPECTIVE BIDDERS PLANNING TO ATTEND THE PRE-BID MEETING MUST REGISTER WITH MR. MARTIN FLASK, SAFETY AND SECURITY MANAGER, AT (216) 898-5169 BY JULY 1, 2003.

Hangar & Fuel, for the Division of Police, Department of Public Safety, as authorized by Ordinance No. 499-03, passed by the Council of the City of Cleveland, May 12, 2003.

THERE WILL BE A PRE-BID MEETING, TUESDAY, JULY 1, 2003 AT 1:00 P.M., AVIATION UNIT OFFICE, BURKE LAKEFRONT TERMINAL, ROOM 181, 1501 N. MARGINAL ROAD, CLEVELAND, OHIO 44113.

Security Systems, for the Division of Civil & Council, Department of Cleveland Municipal Court/Finance, as authorized by Ordinance No. 2142-01, passed by the Council of the City of Cleveland, April 1, 2002.

THERE WILL BE A MANDATORY PRE-BID MEETING THURSDAY, JULY 3, 2003 AT 9:00 A.M., CLEVELAND MUNICIPAL CLERK OF COURTS, 1200 ONTARIO, LEVEL TWO, CLEVELAND, OHIO 44113.

June 25, 2003 and July 2, 2003

THURSDAY, JULY 17, 2003

Valves and Appurtenances (Groups A, B, C), for the Division of Water, Department of Public Utilities, as authorized by Section 129.25 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A PRE-BID MEETING, THURSDAY JULY 10, 2003 AT 10:30 A.M., PIPE REPAIR CONFERENCE ROOM, 4600 HARVARD AVENUE, CLEVELAND OHIO 44105.

Annual Service and Maintenance of the MGEUPS System, for the Division of Police, Department of Public Safety, as authorized by Ordinance No. 2211-2000, passed by the Council of the City of Cleveland, December 18, 2000.

THERE WILL BE A PRE-BID MEETING, WEDNESDAY, JULY 2, 2003 AT 11:00 A.M., THIRD DISTRICT POLICE STATION, 1st

FLOOR, 2100 PAYNE AVE., CLEVELAND, OHIO 44114.

Moving Services, for the Various Divisions, Department of Finance, as authorized by Ordinance No. 422-03, passed by the Council of the City of Cleveland, March 31, 2003.

THERE WILL BE A PRE-BID MEETING, MONDAY, JULY 7, 2003 AT 2:00 P.M., DEPARTMENT OF FINANCE CONFERENCE ROOM, ROOM 104, 601 LAKESIDE AVE., CLEVELAND, OHIO 44114.

June 25, 2003 and July 2, 2003

FRIDAY, JULY 18, 2003

Messenger Services, for the Various Divisions, Department of Finance, as authorized by Ordinance No. 421-03, passed by the Council of the City of Cleveland, March 31, 2003.

THERE WILL BE A PRE-BID MEETING, WEDNESDAY JULY 9, 2003 AT 10:00 A.M., DEPARTMENT OF FINANCE CONFERENCE ROOM 104, 601 LAKESIDE AVENUE, CLEVELAND OHIO 44114.

June 25, 2003 and July 2, 2003

WEDNESDAY, JULY 16, 2003

Halloran Park & Worthington Park Site Improvements, for the Division of Research, Planning and Development, Department of Finance, as authorized by Ordinance No. 1114-02, passed by the Council of the City of Cleveland, June 17, 2002.

THERE WILL BE A REFUNDABLE FEE OF TWENTY-FIVE DOLLARS (\$25.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.

THERE WILL BE A PRE-BID MEETING, THURSDAY, JULY 10, 2003 AT 10:00 A.M., BURKE LAKEFRONT AIRPORT, 1501 NORTH MARGINAL ROAD, CLEVELAND, OHIO 44113.

July 2, 2003 and July 9, 2003

THURSDAY, JULY 17, 2003

City Hall Driveway Lighting Improvements, for the Division of Architecture, Department of Public Service, as authorized by Ordinance No. 837-02, passed by the Council of the City of Cleveland, June 10, 2002.

THERE WILL BE A REFUNDABLE FEE OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.

THERE WILL BE A PRE-BID MEETING THURSDAY, JULY 10, 2003 AT 1:00 P.M., DIVISION OF ARCHITECTURE, RM. #517, CLEVELAND, OHIO 44114.

July 2, 2003 and July 9, 2003

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Purchase, Lease, or Lease to Purchase (One (1) Tactical Rescue Pumper, Three (3) 60' Squirt Pumpers, & One (1) Rescue Squad), for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 1845-02, passed by the Council

of the City of Cleveland, October 7, 2002.
THERE WILL BE A PRE-BID MEETING MONDAY, JULY 14, 2003, AT 4:00 P.M., DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49th ST., BUILDING #1, CLEVELAND, OHIO 44105.

Physical Fitness Equipment, for the Division of Fire, Department of Public Safety, as authorized by Ordinance No. 2171-02, passed by the Council of the City of Cleveland, February 3, 2003.
THERE WILL BE A PRE-BID MEETING HELD ON FRIDAY, JULY 11, 2003 AT 10:00 A.M., FIRE HEADQUARTERS CONFERENCE ROOM, 1645 SUPERIOR AVENUE, CLEVELAND, OHIO 44114.

July 2, 2003 and July 9, 2003

WEDNESDAY, AUGUST 6, 2003

West Hanger Road Phase II Improvements, for the Division of

Cleveland Hopkins International Airport, Department of Port Control, as authorized by Ordinance Nos. 552-2000 and 1234-2000, passed by the Council of the City of Cleveland, June 19, 2000 and July 17, 2000, respectively.

THERE WILL BE A NON-REFUNDABLE FEE OF ONE HUNDRED FIFTY DOLLARS (\$150.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.

THERE WILL BE A PRE-BID MEETING TUESDAY, JULY 22, 2003, AT 3:00 P.M., CLEVELAND HOPKINS INTERNATIONAL AIRPORT, ENGINEERING BUILDING, 19501 FIVE POINTS ROAD, CLEVELAND, OHIO 44135.

Relocate Employee Parking Lot to Riveredge, for the Division of Cleveland Hopkins Airport, Department of Port Control, as authorized by Ordinance No. 912-2000, passed by the Council of the City of Cleveland, July 18, 2001.

THERE WILL BE A NON-REFUNDABLE FEE OF FIFTY DOLLARS

(\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.

THERE WILL BE A PRE-BID MEETING TUESDAY, JULY 22, 2003, AT 2:00 P.M., CLEVELAND HOPKINS INTERNATIONAL AIRPORT, ENGINEERING BUILDING, 19501 FIVE POINTS ROAD, CLEVELAND, OHIO 44135.

July 2, 2003 and July 9, 2003

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O—Ordinance; R—Resolution; F—File

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