

The City Record

Official Publication of the Council of the City of Cleveland



September the Eighteenth, Two Thousand and Nineteen

Frank G. Jackson
Mayor

Kevin J. Kelley
President of Council

Patricia J. Britt
City Clerk, Clerk of Council

Ward Name

- 1 Joseph T. Jones
- 2 Kevin L. Bishop
- 3 Kerry McCormack
- 4 Kenneth L. Johnson, Sr.
- 5 Phyllis E. Cleveland
- 6 Blaine A. Griffin
- 7 Basheer S. Jones
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Anthony T. Hairston
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Jasmin Santana
- 15 Matt Zone
- 16 Brian Kazy
- 17 Martin J. Keane

The City Record is available online at
www.clevelandcitycouncil.org

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DIRECTORY OF CITY OFFICIALS

CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Joseph T. Jones	4691 East 177th Street	44128
2	Kevin L. Bishop	11729 Miles Avenue, #5	44105
3	Kerry McCormack	1769 West 31st Place	44113
4	Kenneth L. Johnson, Sr.	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44115
6	Blaine A. Griffin	1810 Larchmere Boulevard	44120
7	Basheer S. Jones	1383 East 94th Street	44106
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Anthony T. Hairston	423 Arbor Road	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Jasmin Santana	3535 Marvin Avenue	44109
15	Matt Zone	1228 West 69th Street	44102
16	Brian Kazy	4300 West 143rd Street	44135
17	Martin J. Keane	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840

MAYOR – Frank G. Jackson

Sharon Dumas, Interim Chief of Staff

Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer

Valarie J. McCall, Executive Assistant to the Mayor, Chief of Communications Government & International Affairs

Monyka S. Price, Executive Assistant to the Mayor, Chief of Education

Matt Gray, Executive Assistant to the Mayor, Chief of Sustainability

Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs

Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development

Tracy Martin-Thompson, Executive Assistant to the Mayor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults

OFFICE OF CAPITAL PROJECTS – Matthew L. Spronz, Director

DIVISIONS:

Architecture and Site Development – Carter Edman, Manager

Engineering and Construction – Richard J. Switalski, Manager

Real Estate – James DeRosa, Commissioner

OFFICE OF EQUAL OPPORTUNITY – Melissa K. Burrows, Ph.D., Director

OFFICE OF QUALITY CONTROL AND PERFORMANCE MANAGEMENT – Sabra T. Pierce-Scott, Director

DEPT. OF LAW – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel,

Ronda G. Curtis, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel,

Victor R. Perez, Chief Assistant Prosecutor, Room 106; John Skrtic, Law Librarian, Room 100

DEPT. OF FINANCE – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit

DIVISIONS:

Accounts – Lonya Moss Walker, Commissioner, Room 19

Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122

City Treasury – James Hartley, Treasurer, Room 115

Financial Reporting and Control – James Gentile, Controller, Room 18

Information Technology and Services – Kimberly Roy-Wilson,

Commissioner, 205 W. St. Clair Avenue

Purchases and Supplies – Tiffany White, Commissioner, Room 128

Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue

Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

DEPT. OF PUBLIC UTILITIES – Robert L. Davis, Director, 1201 Lakeside Avenue

DIVISIONS:

Cleveland Public Power – Ivan Henderson, Commissioner

Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer

Water – Alex Margevicius, Commissioner

Water Pollution Control – Rachid Zoghaib, Commissioner

DEPT. OF PORT CONTROL – Robert Kennedy, Director, Cleveland Hopkins International

Airport, 5300 Riverside Drive

DIVISIONS:

Burke Lakefront Airport – Khalid Bahhur, Commissioner

Cleveland Hopkins International Airport & Burke Lakefront Airport – Khalid Bahhur, Commissioner

DEPT. OF PUBLIC WORKS – Michael Cox, Director

OFFICES:

Administration – John Laird, Manager

Special Events and Marketing – Tangee Johnson, Manager

DIVISIONS:

Motor Vehicle Maintenance – Jeffrey Brown, Commissioner

Park Maintenance and Properties – Richard L. Silva, Commissioner

Parking Facilities – Kim Johnson, Interim Commissioner

Property Management – Tom Nagle, Commissioner

Recreation – Samuel Gissentaner, Interim Commissioner

Streets – Frank D. Williams, Interim Commissioner

Traffic Engineering – Robert Mavec, Commissioner

Waste Collection and Disposal – Randall T. Scott, Interim Commissioner

DEPT. OF PUBLIC HEALTH – Merle Gordon, Director, 75 Erieview Plaza

DIVISIONS:

Air Quality – David Heame, Interim Commissioner

Environment – Brian Kimball, Commissioner, 75 Erieview Plaza

Health – Persis Sosiak, Commissioner, 75 Erieview Plaza

DEPT. OF PUBLIC SAFETY – Michael C. McGrath, Director, Room 230

DIVISIONS:

Animal Control Services – John Baird, Interim Chief Animal Control Officer, 2690 West 7th Street

Correction – David Carroll, Interim Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.

Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive

Fire – Angelo Calvillo, Chief, 1645 Superior Avenue

Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

DEPT. OF COMMUNITY DEVELOPMENT – Tania Menesse, Director

DIVISIONS:

Administrative Services – Joy Anderson, Commissioner

Fair Housing and Consumer Affairs Office – John Mahoney, Manager

Neighborhood Development – James Greene, Commissioner

Neighborhood Services – Louise V. Jackson, Commissioner

DEPT. OF BUILDING AND HOUSING – Aynona Blue Donald, Director, Room 500

DIVISIONS:

Code Enforcement – Thomas E. Vanover, Commissioner

Construction Permitting – Narid Hussain, Commissioner

DEPT. OF HUMAN RESOURCES – Nycole West, Director, Room 121

DEPT. OF ECONOMIC DEVELOPMENT – David Ebersole, Director, Room 210

DEPT. OF AGING – Mary McNamara, Director, Room 122

COMMUNITY RELATIONS BOARD – Room 11, Grady Stevenson, Director, Mayor Frank

G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman, Council Member Kevin L. Bishop, Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John O. Horton, Gary Johnson, Sr., Daniel McNea,

Stephanie Morrison-Hrbek, Roland Muhammad, Gia Hoa Ryan, Council Member Jasmin Santana, Peter Whitt, Ted Wammes.

CIVIL SERVICE COMMISSION – Room 119, Rev. Gregory E. Jordan, President; Michael Flickinger, Vice-President; Michael Spreng, Secretary; Members: Daniel J. Brennan, India Pierce Lee.

SINKING FUND COMMISSION – Frank G. Jackson, President; Council President Kevin J. Kelley; Betsy Hruby, Asst. Sec’y.; Sharon Dumas, Director.

BOARD OF ZONING APPEALS – Room 516, Carol A. Johnson, Chairman; Members: Henry Bailey, Myrlene Barnes, Kelley Britt, Tim Donovan, Elizabeth Kukla, Secretary.

BOARD OF BUILDING STANDARDS AND BUILDING APPEALS – Room 516, Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim M. Saab, P.E., Alternate Members – _____.

BOARD OF REVISION OF ASSESSMENTS – Law Director Barbara A. Langhenry, President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

BOARD OF SIDEWALK APPEALS – Capital Projects Director Matthew Spronz, Law Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

BOARD OF REVIEW – (Municipal Income Tax) – Law Director Barbara A. Langhenry; Public Utilities Director Robert L. Davis; Council President Kevin J. Kelley.

CITY PLANNING COMMISSION – Room 501 – Freddy L. Collier, Jr., Director; David H. Bowen, Lillian Kuri, Gloria Jean Pinkney, Council Member Kerry McCormack, Diane Downing, August Fluker, Charles Slife.

FAIR HOUSING BOARD – _____, Chair; Genesis O. Brown, Daniel Conway, Robert L. Render.

HOUSING ADVISORY BOARD – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton.

CLEVELAND BOXING AND WRESTLING COMMISSION – Robert Jones, Chairman; Clint Martin, Mark Rivera.

MORAL CLAIMS COMMISSION – Law Director Barbara A. Langhenry; Chairman; Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman Kevin Kelley.

CLEVELAND LANDMARKS COMMISSION – Room 519 – Julie Trott, Chair; Giancarlo Calicchia, Vice Chair; _____, Freddy L. Collier, Jr., Allan Dreyer, Robert Strickland, Donald Petit, Secretary, Council Member Basheer S. Jones, Matthew L. Spronz; Michele Anderson, Stephen Harrison, Raymond Tarasuck, Jr.

AUDIT COMMITTEE – Yvette M. Itu, Chairman; Debra Janik, Bracy Lewis, Diane Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A. Langhenry.

CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Michelle D. Earley	14-C
Judge Pinkey S. Carr	15-C
Judge Marilyn B. Cassidy	13-A
Judge Emanuella Groves	14-B
Judge Lauren C. Moore	15-A
Judge Michael L. Nelson, Sr.	12-A
Judge Ann Clare Oakar	14-A
Judge Ronald J.H. O’Leary (Housing Court Judge)	13-B
Judge Charles L. Patton, Jr.	13-D
Judge Suzan M. Sweeney	12-C
Judge Jazmin Torres-Lugo	13-C
Judge Shiela Turner McCall	12-B
Judge Joseph J. Zone	14-D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Timothy Lubbe – Housing Court Administrator, Robert J. Furda – Chief Bailiff; Dean Jenkins – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate.

The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 106

WEDNESDAY, SEPTEMBER 18, 2019

No. 5519

CITY COUNCIL

MONDAY, SEPTEMBER 16, 2019

The City Record
Published weekly by the City Clerk,
Clerk of Council under authority
of the Charter of the
City of Cleveland
The City Record is available
online at
www.clevelandcitycouncil.org
Address all communications to
PATRICIA J. BRITT
City Clerk, Clerk of Council
216 City Hall

The following Committees meet at the Call of the Chair:

Mayor's Appointments Committee:
Kazy (CHAIR), Brady, Brancatelli,
Cleveland, Kelley.

Operations Committee: McCormack
(CHAIR), Griffin, Keane, Kelley,
Zone.

Rules Committee: Kelley
(CHAIR), Cleveland, Hairston,
Keane, Polensek.

COMMUNICATIONS

File No. 1117-2019.

From Rosa N. Rojas. Notice of intent to vacate a portion of Barber Court. Received.

File No. 1118-2019.

From Ryan Kennedy and Katherine Jones. Notice of intent to vacate a portion of Barber Court. Received.

File No. 1119-2019.

From Dept. of Rehabilitation & Correction. Bureau of Adult Detention has not received corrective materials addressing Cuyahoga County-Euclid Annex inspection of May 17, 2019 due within 45 days. Received.

File No. 1120-2019.

From Ohio EPA, Division of Surface Water. A 401 Certification to Chagrin River for Solon Community Center. Received.

File No. 1150-2019.

From Dept. of Rehabilitation & Correction. Bureau of Adult Detention has not received corrective materials addressing Cuyahoga County-Bedford Heights Jail Annex inspection of May 28, 2019 due within 45 days. Received.

OATHS OF OFFICE

File No. 1126-2019.

Rodney Harris - Captain of Fire. Received.

File No. 1127-2019.

Antoine D. Robinson - Lieutenant of Fire. Received.

File No. 1128-2019.

Richard F. Powell Jr. - Lieutenant of Fire. Received.

File No. 1129-2019.

Patrick J. Hageman - Lieutenant of Fire. Received.

File No. 1130-2019.

Peter Kalevakis - Lieutenant of Fire. Received.

File No. 1131-2019.

Timothy P. Coughlin - Lieutenant of Fire. Received.

File No. 1132-2019.

Michael Matson - Sergeant of Police. Received.

File No. 1133-2019.

David Meissner - Sergeant of Police. Received.

File No. 1134-2019.

Michelle Gricar - Sergeant of Police. Received.

PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2018-2021

MONDAY — Alternating

9:30 A.M. — **Health and Human Services Committee:** Griffin (CHAIR), McCormack (VICE-CHAIR), Conwell, B. Jones, Hairston, Santana, Zone.

9:30 A.M. — **Municipal Services and Properties Committee:** K. Johnson (CHAIR), Brady (VICE-CHAIR), Bishop, Brancatelli, Hairston, J. Jones, Kazy.

MONDAY

2:00 P.M. — **Finance Committee:** Kelley (CHAIR), Zone (VICE-CHAIR), Brady, Brancatelli, Cleveland, Conwell, Griffin, Keane, McCormack.

TUESDAY

9:30 A.M. — **Development, Planning and Sustainability Committee:** Brancatelli (CHAIR), Cleveland (VICE-CHAIR), Bishop, Hairston, B. Jones, Keane, McCormack.

TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:** Keane (CHAIR), Kazy (VICE-CHAIR), Bishop, Hairston, McCormack, Polensek, Santana.

1:30 P.M. — **Workforce and Community Benefits Committee:** Bishop (CHAIR), Cleveland (VICE-CHAIR), Brady, Griffin, B. Jones, J. Jones, Kazy.

WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:** Zone (CHAIR), Polensek (VICE-CHAIR), Griffin, Kazy, B. Jones, J. Jones, Santana.

10:00 A.M. — **Transportation Committee:** Cleveland (CHAIR), Keane (VICE-CHAIR), Bishop, Conwell, Johnson, J. Jones, Santana.

OFFICIAL PROCEEDINGS CITY COUNCIL

Cleveland, Ohio
September 16, 2019

The meeting of the Council was called to order at 7:02 p.m. with the President of Council, Kevin J. Kelley, in the Chair.

Council Members present: Kevin L. Bishop, Dona Brady, Anthony Brancatelli, Phyllis E. Cleveland, Kevin Conwell, Blaine A. Griffin, Anthony T. Hairston, Kenneth L. Johnson, Basheer S. Jones, J. Jones, Brian Kazy, Kevin J. Kelley, Martin J. Keane, Kerry McCormack, Michael D. Polensek, Jasmin Santana, and Matt Zone.

Also present were: Mayor Frank G. Jackson, Interim Chief of Staff/Director Sharon Dumas, Chief Operating Officer Darnell Brown, Chief of Communications Valarie J. McCall, Chief of Regional Development Edward W. Rybka, Chief of Education Monyka S. Price, Chief of Public Affairs Natoya J. Walker-Minor, Media Relations Director Dan Williams, Chief of Sustainability Matt Gray, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults Tracy Martin-Thompson, and Directors Langhenry, Davis, Kennedy, Spronz, Gordon, McGrath, Cox, Menesse, Blue Donald, West, Ebersole, Stevenson, Anderson, Collier, McNamara, Spreng, Burrows and Pierce Scott, Hunter.

MOTION

Council Members, Administration, Staff, and those in the audience rose for a moment of silent reflection, and the Pledge of Allegiance.

MOTION

On the motion of Council Member Polensek, the reading of the minutes of the last meeting was dispensed with and the journal approved. Seconded by Council Member Santana.

File No. 1135-2019.
Mathew West - Sergeant of Police.
Received.

File No. 1136-2019.
Orlando Rivera - Sergeant of
Police. Received.

File No. 1137-2019.
Steven Kinan - Sergeant of Police.
Received.

File No. 1138-2019.
Gerald Shipp - Sergeant of Police.
Received.

File No. 1139-2019.
Scott Navratil - Sergeant of
Police. Received.

File No. 1140-2019.
Charles Neidbalsen - Sergeant of
Police. Received.

File No. 1141-2019.
John Ludrosky - Lieutenant of
Police. Received.

File No. 1142-2019.
Kristen Riley - Captain of Police.
Received.

File No. 1143-2019.
Jacob Tessin - Sergeant of Police.
Received.

File No. 1144-2019.
Aaron Reese - Sergeant of Police.
Received.

File No. 1145-2019.
Amy Harper - Sergeant of Police.
Received.

File No. 1146-2019.
Michael Bechtold - Sergeant of
Police. Received.

FROM OHIO DIVISION OF LIQUOR CONTROL

File No. 1121-2019.
RE: #2819545. Transfer of Own-
ership Application, D2, D2X, D3,
D3A. Forever Pride LLC, 11633
Lorain Ave. & Patio. (Ward 11)
Received.

File No. 1122-2019.
RE: #1154255. Transfer of Own-
ership Application, D5 D6. Butlers
on Larchmere LLC, 12800 Larchmere
Ave. (Ward 6). Received.

File No. 1123-2019.
RE: #8694679. Transfer of Own-
ership Application, C2 C2X. Super
Star LLC, 1082-98 E. 105th St. (Ward
9). Received.

File No. 1124-2019.
RE: #2428152. Transfer of Own-
ership Application, C1 C2. Eddy
Road Foods LLC, 12200 St. Clair Ave.
(Ward 10). Received.

File No. 1125-2019.
RE: #4179397. Transfer of License
Application, D5 D6. JAAB LLC,
11100-11102 Detroit Ave. & Patio
(Ward 15). Received.

CONDOLENCE RESOLUTIONS

The rules were suspended and the
following Resolutions were adopted
by a rising vote:

Res. No. 1159-2019 — Reverend Dr.
Charles Curtis Brown, Sr.

Res. No. 1160-2019 — Gloria Lee
Thurman.

Res. No. 1161-2019 — Albert E.
Dixon, Sr., Chief Apostle, Emeritus.

Res. No. 1162-2019 — Virginia
Alfreda "Freda" Hubbard.

Res. No. 1163-2019 — Adam Clay
Belle.

Res. No. 1164-2019 — Viola Wynn.
Res. No. 1165-2019 — Bruce Alton
Smith.

Res. No. 1166-2019 — Nickey
Doreen Pecek.

CONGRATULATIONS RESOLUTIONS

The rules were suspended and the
following Resolutions were adopted
without objection:

Res. No. 1167-2019 — Cleveland
Central Catholic - 50th Anniversary.

Res. No. 1168-2019 — Joe Cimper-
man.

RECOGNITION RESOLUTIONS

The rules were suspended and the
following Resolutions were adopted
without objection:

Res. No. 1169-2019 — Mark Trom-
ba Park Rededication.

Res. No. 1170-2019 — National His-
panic Heritage Month.

Res. No. 1171-2019 — Luong Thi
Tam.

FIRST READING EMERGENCY ORDINANCES REFERRED

Ord. No. 1148-2019.
By Council Members Cleveland,
and Kelley (by departmental
request).

**An emergency ordinance authoriz-
ing the purchase and/or rental by
one or more requirement contracts
of heavy-duty equipment, snow
removal equipment, large capacity
trucks, and other equipment with
operators for the various divisions
of the Department of Port Control,
for a period of two years, with two
one-year options to renew, the first
of which shall require additional
legislative authority.**

Whereas, this ordinance consti-
tutes an emergency measure provid-
ing for the usual daily operation of
a municipal department; now, there-
fore,

Be it ordained by the Council of
the City of Cleveland:

Section 1. That the Director of
Port Control is authorized to make
one or more written requirement
contracts under the Charter and the
Codified Ordinances of Cleveland,
Ohio, 1976, for the requirements for
a period of two years, with two one-
year options to renew, of the neces-
sary items of the purchase and/or
rental of heavy-duty equipment,
snow removal equipment, large
capacity trucks, and other equip-
ment with operators for the various
divisions of the Department of Port
Control in the approximate amount
as purchased and/or procured dur-
ing the last term, to be purchased
and/or procured by the Commission-
er of Purchases and Supplies on a
unit basis for the various divisions
of the Department of Port Control.
The first of the one-year options to
renew shall not be exercised with-
out additional legislative authority.
If such additional legislative author-
ity is granted and the first of the

one-year options to renew is exer-
cised, then the second of the one-
year options to renew shall be
exercisable at the option of the
Director of Port Control, without the
necessity of obtaining additional
authority of this Council. Bids shall
be taken in a manner that permits
an award to be made for all items
as a single contract, or by separate
contract for each or any combina-
tion of the items as the Board of
Control determines. Alternate bids
for a period less than the specified
term may be taken if desired by the
Commissioner of Purchases and Sup-
plies until provision is made for the
requirements for the entire term.

Section 2. That the costs of the
contract or contracts shall be
charged against the proper appro-
priation accounts and the Director
of Finance shall certify the amount
of any purchase and/or procurement
under the contract, each of which
purchases and/or procurements
shall be made on order of the Com-
missioner of Purchases and Supplies
by a delivery order issued against
the contract or contracts and certi-
fied by the Director of Finance.
(RQN 3001, RL 2019-23)

Section 3. That under Section
108(b) of the Charter, the purchases
authorized by this ordinance may be
made through cooperative arrange-
ments with other governmental
agencies. The Director of Port Con-
trol may sign all documents that are
necessary to make the purchases,
and may enter into one or more con-
tracts with the vendors selected
through that cooperative process.

Section 4. That this ordinance is
declared to be an emergency mea-
sure and, provided it receives the
affirmative vote of two-thirds of all
the members elected to Council, it
shall take effect and be in force
immediately upon its passage and
approval by the Mayor; otherwise it
shall take effect and be in force
from and after the earliest period
allowed by law.

Referred to Directors of Port Con-
trol, Finance and Law, Committees
on Transportation, Finance.

Ord. No. 1149-2019

**By Council Members Johnson and
Brancatelli (by departmental
request).**

**An emergency ordinance to amend
the title and Section 1 of Ordinance
No. 380-16, passed April 4, 2016, relat-
ing to authorizing permits for ban-
ners into the public right-of-way of
various locations within the Down-
town Cleveland Alliance Service
Area and authorizing a banner pro-
gram.**

Whereas, this ordinance consti-
tutes an emergency measure provid-
ing for the usual daily operation of
a municipal department; now, there-
fore,

Be it ordained by the Council of
the City of Cleveland:

Section 1. That the title and Sec-
tion 1 of Ordinance No. 380-16,
passed April 4, 2016, are amended to
read as follows:

An Emergency Ordinance autho-
rizing the Director of Capital Pro-
jects to issue a permit or permits to
Downtown Cleveland Alliance, its
successors and assigns, to encroach
into the public right-of-way of vari-
ous locations within the Downtown
Cleveland Alliance Service Area **and**

the Detroit Superior Bridge with banners to be attached to utility poles (by separate permission); and authorizing Downtown Cleveland Alliance to coordinate a banner program for the Downtown Cleveland Alliance Service Area and the Detroit Superior Bridge.

Section 1. That the Director of Capital Projects is authorized to issue a permit or permits, revocable at the will of Council, to Downtown Cleveland Alliance, its successors and assigns ("Permittee"), to encroach into the public right-of-way by installing, using, and maintaining banners to be attached to utility poles (by separate permission for the use of the pole from the entity that owns or controls the pole) at various locations within the rights-of-way in the area described and designated on the map in File No. 380-16-A and the **Detroit Superior Bridge**. The Director of Capital Projects shall determine the specific locations to be included in each encroachment permit after considering visibility of existing signs, traffic signals and safety signs, clearance requirements, and other relevant factors. Permittee may assign the permit only with the written consent of the Director of Capital Projects. The Director of Capital Projects shall notify the local council representative when an encroachment permit is requested.

Section 2. That the existing title and Section 1 of Ordinance No. 380-16, passed April 4, 2016, are repealed.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Capital Projects, City Planning Commission, Finance, Law; Committees on Municipal Services and Properties, Development Planning and Sustainability.

Ord. No. 1151-2019.

By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance approving the addition of certain property to the Northeast Ohio Advanced Energy District; accepting and approving a petition and plan from a property owner in the District identifying a special energy improvement project, declaring it necessary to conduct the special energy improvement project, providing for the assessment of the cost of such special energy improvement project; and authorizing the Director of Economic Development to enter into an Energy Project Cooperative Agreement and a Special Assessment Agreement to implement the project; and declaring an emergency.

Whereas, this Council adopted Resolution No. 1078-10 and passed Ordinance No. 1551-13, which authorized the City of Cleveland to establish and participate in the Northeast Ohio Advanced Energy District, formerly known as the Cleveland First-Suburbs Development Council Advanced Energy Special Improvement District (the "District"); and

Whereas, the District is an energy special improvement district formed under Chapter 1710 of the Ohio Revised Code (the "Revised Code") and is authorized to levy assessment to pay costs for developing and implementing plans for public improvements and public services that benefit the energy special improvement district; and

Whereas, Chapter 1710 of the Revised Code authorizes property owners to petition the City to add their property to the District and request the imposition of a special assessment on their property to support a special energy improvement project; and

Whereas, Permanent Parcel No. 119-13-117 is located on the southwest corner of Hough Avenue and Ansel Road and is a vacant 2.68 acre site (the "Property"); and

Whereas, the Property is owned by HCLT Holdings LLC and is leased to Signet AH Housing LLC and/or their designee (the "Owner"); and

Whereas, the Property constitutes one hundred percent of the property now proposed to be added to the District and the Owner has submitted a petition (the "Project Petition") to the City and the District requesting that the Property be added to the District, and has submitted a petition (the "Project Petition") to the City and the District requesting that the Property be added to the District and that a special assessment be placed upon the Property to secure the Project Advance (as that term is defined in the Cooperative Agreement) from Cuyahoga River Capital (the "Lender") to fund the special energy improvement project further described in the plans and specifications (the "Project Plan") attached to the Project Petition; and

Whereas, the District has reviewed and approved the Project Petition and the Project Plan and, under Section 1710.02(E) of the Revised Code, the Project Petition and the Project Plan are to be approved or disapproved by ordinance of this Council within sixty days of filing of the Project Petition with the City; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Project Petition and the Project Plan placed in File No. 1151-2019-A are approved, and this Council consents to the addition of the Property to the District.

Section 2. That it is determined and declared necessary and conducive to the public health, convenience, and welfare of the City to conduct the special energy improvements as defined in the Project Plan for a 25-year period and that the Property will be specifically benefited by the special energy improvement projects and shall be assessed to pay for the costs of the special energy improvement projects, calculated based on an Energy Project Cooperative Agreement between the City, the District, the Lender, and the Owner (the "Cooperative Agreement").

Section 3. That the Project Plan placed in the above-mentioned file is

approved at an estimated total project component cost of \$2,906,388, with total assessed costs of \$5,428,004 which is sufficient to pay the costs of the Project, including other related financing costs set forth in the Project Petition and that the Special Assessments are levied and assessed on the Property. The interest portion of the Special Assessments, which shall accrue at the annual rate of 5.45%, together with amounts used to pay administrative expenses, has been determined by the District to be substantially equivalent to the fair market rate that would have been borne by notes or bonds issued by the District.

The Special Assessments are to be assessed against the Property commencing in tax year 2021 for collection in 2022 and shall continue through tax year 2045 for collection in 2046; provided, however, if the proceedings relating to the Special Assessments are completed at such time that the County Fiscal Officer of Cuyahoga County, Ohio determines that collections shall not commence in 2022, then the collection schedule may be deferred by one year. The semi-annual installment of the Special Assessments shall be collected in each calendar year equal to a maximum semi-annual amount of Special Assessments as shown in the Project Petition.

All Special Assessments shall be certified by the Clerk of Council to the County Fiscal Officer pursuant to the Petition and Chapter 727.33 of the Revised Code to be placed on the tax list and duplicate and collected with and in the same manner as real property taxes are collected and as set forth in the Project Petition.

The Special Assessments shall be allocated among the parcels constituting the Property as set forth in the Project Petition and the List of Special Assessments attached to the Project Petition.

Section 4. That no notes or bonds of the City of Cleveland shall be issued in anticipation of the levy or collection of the special assessments.

Section 5. That the Commissioner of Assessments and Licenses is authorized to prepare and file in the Office of the Clerk of Council a list of special assessments under the provisions of this ordinance showing the amount of the special assessments against each lot or parcel of land to be assessed in accordance with the Project Petition and the Project Plan. When the special assessments have been filed, the Clerk of Council shall cause notice of the adoption of this ordinance and the filing of the estimated special assessments to be served in the manner provided by law on the owners of all lots and parcels to be assessed.

Section 6. That the Director of Economic Development is authorized, on behalf of the City, to negotiate and enter into an Energy Project Cooperative Agreement and a Special Assessment Agreement to provide for the calculation, imposition, and payment of the special assessments.

Section 7. That any such agreements shall be prepared by the Director of Law.

Section 8. That the Director of Economic Development is authorized to charge and accept fees in an amount not to exceed the maximum allowable fees under federal regulations and the fees are appropriated to cover costs incurred in the preparation of the loan application, closing, and servicing of the special assessment. The fees shall be deposited to and expended from 17 SF 305, Loan Fees Fund.

Section 9. That this Council finds and determines that all formal actions of this Council concerning and relating to the passage of this ordinance were passed in an open meeting of this Council and that all deliberations of this Council and of any of its committees that resulted in those formal actions were in meetings open to the public in compliance with the law.

Section 10. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Economic Development, Finance, Law; Committees on Development Planning and Sustainability, Finance.

**Ord. No. 1152-2019.
By Council Members Keane and Kelley (by departmental request).
An emergency ordinance authorizing the general fund to receive and use revenue from tax remittances collected by Cleveland Public Power during the years 2020 and 2021 and transfer 100% of tax receipts collected in both years back to Cleveland Public Power.**

Whereas, under Ordinance No. 910-98, passed February 14, 2000, this Council authorized, among other things, that Cleveland Public Power shall receive from the general fund an amount equal to eighty-five percent (85%) of the tax remittances due the City collected by Cleveland Public Power under Section 5727.81 of the Revised Code; and

Whereas, legislative authority is necessary to provide that the general fund shall receive all tax remittances collected by Cleveland Public Power during 2020 and 2021 and transfer 100% of the tax receipts collected in 2020 and 2021 back to Cleveland Public Power; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That as an exception to Ordinance No. 910-98, passed February 14, 2000, as amended by Ordinance No. 1886-02, passed October 28,

2002, partially repealed by Ordinance No. 2068-05, passed November 21, 2005; Ordinance No. 2088-03, passed October 27, 2003; Ordinance No. 2197-04, passed January 10, 2005; Ordinance No. 158-06, passed March 20, 2006; Ordinance No. 1842-06, passed February 5, 2007; Ordinance No. 1768-07, passed December 10, 2007; Ordinance No. 1248-09, passed September 28, 2009; Ordinance No. 1560-10, passed November 29, 2010; Ordinance No. 193-13, passed March 18, 2013; Ordinance No. 1350-14, passed December 1, 2014; Ordinance No. 103-17, passed April 3, 2017, as amended by Ordinance No. 1311-17, passed December 4, 2017, the general fund shall receive all tax remittances collected under Section 5727.81 of the Revised Code during calendar years 2020 and 2021 and shall transfer 100% of the tax receipts collected in 2020 and 2021 back to Cleveland Public Power.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Utilities, Finance, Law; Committees on Utilities, Finance.

**Ord. No. 1153-2019.
By Council Member Kelley (by departmental request).**

An emergency ordinance to amend Section 18 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That Section 18 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015, Ordinance No. 638-15, passed June 8, 2015, Ordinance No. 1343-16, passed November 21, 2016, and Ordinance No. 1454-18, passed December 3, 2018, is amended to read as follows:

Section 18. S.E.M.E., Local 1. That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum		Maximum
1. Auto Body Technician Unit Leader.....	\$27.01	\$21.46	\$28.10
2. Automobile Technician	22.46	\$17.20	23.37 23.16
3. Automobile Technician Unit Leader.....	27.01	\$24.27	28.10
4. Heavy Duty Auto Body Technician	23.56	\$22.61	24.51
5. Heavy Duty Technician	26.65	\$22.75	27.72
6. Heavy Duty Technician 2	26.64		27.71
7. Heavy Duty Technician Unit Leader.....	23.07	\$30.52	34.40
8. Small Equipment Repair Technician	21.02	\$17.30	21.87
9. Tire Repair Technician.....	20.56	\$19.51	21.39
10. Welder Technician	25.04	25.06	26.99
11. Welder/Fabricator Technician.....	26.64	\$25.82	27.71

Section 2. That existing Section 18 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015, Ordinance No. 638-15, passed June 8, 2015, Ordinance No. 1343-16, passed November 21, 2016, and Ordinance No. 1454-18, passed December 3, 2018, is repealed.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Human Resources, Finance, Law; Committee on Finance.

**FIRST READING EMERGENCY
RESOLUTIONS REFERRED**

**Res. No. 1147-2019.
By Council Members Johnson and Brancatelli (By Departmental Request).**

An emergency resolution declaring the intent to vacate a portion of Buettner Court.

Whereas, this Council is satisfied that there is good cause to vacate a portion of Buettner Court as described; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That this Council declares its intent to vacate a portion of the following described real property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Buettner Court (width varies) of part Original Newburgh Township Lot No. 324 as shown in the Caroline Buettner Subdivision in Volume 14 of Maps, Page 23 of Cuyahoga County Records further described as follows:

Being all that remaining portion of Buettner Court (width varies) extending from the East line of Broadway (width varies) easterly to that portion of Buettner Court vacated by City of Cleveland Council ordinance 1081-47 passed May 5th 1947.

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section.

Section 2. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Capital Projects, City Planning Commission, Finance, Law; Committees on Municipal Services and Properties, Development Planning and Sustainability.

Res. No. 1157-2019.

By Council Member J. Jones.

An emergency resolution supporting Governor DeWine's initiative to strengthen background checks for gun purchases.

Whereas, in the wake of the mass shooting in Dayton on August 4, 2019, Governor DeWine has proposed several reasonable gun-control initiatives; and

Whereas, at the forefront is a proposal to strengthen background checks for gun purchases including on-line sales and sales at gun shows; and

Whereas, this Council, as did the Governor, has heard the public's cry to "do something" to stem the rising incidences of mass shootings in the country; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That this Council supports Governor DeWine's initiative to strengthen background checks for gun purchases.

Section 2. That the Clerk of Council is hereby directed to transmit copies of this resolution to the all members of the Ohio General Assembly.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Committee on Finance.

Res. No. 1158-2019.

By Council Members Zone and Kelley.

An emergency resolution establishing a working committee of Council, the Jackson Administration, and community stakeholders to study Domestic Violence Safe Leave policies, consider implementing a City policy, and consider requiring employers to provide job-protected leave to employee victims of domestic and sexual violence.

Whereas, one in four women and one in seven men have been victims of domestic violence, and Cleveland Police reported 3,539 victims of domestic violence in 2017; and

Whereas, these victims miss an average of 137 hours of work per year as a result of abuse; as many as 60% of victims lose their jobs due to reasons resulting from their abuse, and only 50% of mothers have leave benefit coverage under the Family and Medical Leave Act; and

Whereas, after a domestic or sexual violence crisis, victims may need time off work to seek medical or psychological help, obtain help from an organization that provides services to victims, obtain counseling, make safety plans, including possibly leaving an abuser and relocating to safety, and seek legal assistance and attend court dates; and

Whereas, numerous cities, including Philadelphia, Pittsburgh, Chicago, Minneapolis, and St. Paul, have enacted ordinances that require employers to provide job-protected leave to employee victims of domestic and sexual violence in order to deal with fallout from abuse; and

Whereas, this Council will establish a working committee with the Administration and community stakeholders, including the Cleveland Rape Crisis Center, the Domestic Violence and Child Advocacy Center, and Cleveland State University Law and Urban Affairs students, to study Domestic Violence and Safe Leave policies, consider implementing a City policy, and consider requiring employers to provide job-protected leave to employee victims of domestic and sexual violence; and

Whereas, the committee will also study existing policies and ordinances, labor issues, economic impact on victims and businesses, necessary documentation, protection against discrimination, and impact of safe leave policies to help victims and prevent abuse; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That this Council establishes a working committee of Council, the Jackson Administration, and community stakeholders to study Domestic Violence Safe Leave policies, consider implementing a City policy, and consider requiring employers to provide job-protected leave to employee victims of domestic and sexual violence.

Section 2. That the Clerk of Council is directed to transmit copies of this resolution to Frank G. Jackson, the Cleveland Rape Crisis Center, the Domestic Violence and Child

Advocacy Center, and Cleveland Marshall College of Law and Maxine Goodman College of Urban Affairs, Professor Joseph Mead.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committee on Public Safety and Finance.

FIRST READING EMERGENCY ORDINANCES READ IN FULL AND PASSED

Ord. No. 1154-2019.

By Council Member Kazy.

An emergency ordinance authorizing the Director of the Department of Community Development to enter into agreement with the Bellaire Puritas Development Corporation for the Housing Code Enforcement Program through the use of Ward 16 Casino Revenue Funds

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of the Department of Community Development is hereby authorized to enter into agreement effective July 1, 2019 with Bellaire Puritas Development Corporation for the Housing Code Enforcement Program for the public purpose of eliminating slum and blight from city of Cleveland neighborhoods through the use of Ward 16 casino revenue funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$22,500 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final passage.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Passed. Yeas 17. Nays 0.

Ord. No. 1155-2019.

By Council Member Zone.

An emergency ordinance authorizing the Director of City Planning to enter into one or more contracts with Code Studio to develop and implement Form-Based Zoning protocols through the use of Ward 15 Casino Revenue Funds.

Whereas, under Ordinance No. 297-18, passed April 2, 2018, the Director

of City Planning is authorized to apply for and accept a grant from the Cleveland Foundation in the amount of \$50,000 for assistance in developing and implementing Form-Based Zoning protocols; and

Whereas, under Ordinance No. 200-2019, passed February 11, 2019, the Director of City Planning is authorized to enter into one or more contracts with Code Studio for the professional services necessary to develop and implement Form-Based Zoning protocols in up to three pilot geographic areas of the City; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of City Planning is authorized to enter into one or more contracts with Code Studio for professional services to develop and implement Form-Based Zoning protocols in up to three pilot geographic areas of the City through the use of Ward 15 Casino Revenue Funds.

Section 2. That the cost of the contract or contracts authorized herein shall be in an amount not to exceed \$7,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare the contract or contracts containing terms and provisions as the Director deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final passage.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Passed. Yeas 17. Nays 0.

FIRST READING EMERGENCY RESOLUTIONS READ IN FULL AND ADOPTED

Res. No. 1156-2019.

By Council Member Hairston.

An emergency resolution objecting to the transfer of ownership of a C1 and C2 Liquor Permit to 12200 St. Clair Avenue.

Whereas, Council has been notified by the Division of Liquor Control of an application for the transfer of ownership of a C1 and C2 Liquor Permit from Mega Food Plus, Inc., DBA Chillies, 12200 St. Clair Avenue, Cleveland, Ohio 44108, Permit No. 5805920 to Eddy Road Foods, LLC, DBA Chillies, 12200 St. Clair Avenue, Cleveland, Ohio 44108, Permit No. 2428152; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local

ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That Council does hereby record its objection to the transfer of ownership of a C1 and C2 Liquor Permit from Mega Food Plus, Inc., DBA Chillies, 12200 St. Clair Avenue, Cleveland, Ohio 44108, Permit No. 5805920 to Eddy Road Foods, LLC, DBA Chillies, 12200 St. Clair Avenue, Cleveland, Ohio 44108, Permit No. 2428152; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

Section 2. That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Adopted. Yeas 17. Nays 0.

Res. No. 1172-2019.

By Council Member Conwell.

An emergency resolution objecting to the transfer of ownership of a C2 and C2x Liquor Permit to 1082-98 East 105th Street

Whereas, Council has been notified by the Division of Liquor Control of an application for the transfer of ownership of a C2 and C2X Liquor Permit from Glenville Grocery, Inc., 1082-98 East 105th Street, Cleveland, Ohio 44108, Permit No. 8867850 to Super Star, LLC, DBA Lucky's Quick Stop, 1082-98 East

105th Street, Cleveland, Ohio 44108, Permit No. 8694679; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That Council does hereby record its objection to the transfer of ownership of a C2 and C2X Liquor Permit from Glenville Grocery, Inc., 1082-98 East 105th Street, Cleveland, Ohio 44108, Permit No. 8867850 to Super Star, LLC, DBA Lucky's Quick Stop, 1082-98 East 105th Street, Cleveland, Ohio 44108, Permit No. 8694679; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

Section 2. That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Adopted. Yeas 17. Nays 0.

Councilman B. Jones left the meeting.

SECOND READING EMERGENCY ORDINANCES PASSED**Ord. No. 900-2019.**

By Council Member Kelley.

An emergency ordinance designating Buechner Avenue between State Road and West 41st Street with a secondary and honorary designation of "Honey Hut Ice Cream Way".

Approved by Directors of Law; Passage recommended by Committee on Development Planning and Sustainability.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 976-2019.

By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Community Development to conduct a Paint Refund Program; to enter into one or more written agreements with homeowners and tenants as an incentive to maintain the exterior of their homes by providing exterior paint and paint supplies through participating vendors; and authorizing the purchase by one or more standard and requirement contracts of paint, paint materials and supplies necessary to implement the Paint Refund Program.

Approved by Directors of Community Development, Finance, Law; Passage recommended by Committees on Development Planning and Sustainability, Finance, when amended, as follows:

1. In Section 1, line 5, strike "File No. 976-2019-A" and insert "File No. 976-2019-B".

Amendment agreed to.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

In compliance with Section 33 of the Charter a copy of the legislation was furnished to each member of Council before final passage.

Ord. No. 980-2019.

By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Economic Development to enter into an amendment to Contract No. 61267 with Friendly Inn Settlement, Inc. to extend the term of the loan for an additional five years, with full amortization of the loan balance.

Approved by Directors of Economic Development, Finance, Law; Passage recommended by Committees on Development Planning and Sustainability, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 981-2019.

By Council Member Kelley (by departmental request).

An emergency ordinance to amend Section 30 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications.

Approved by Directors of Human Resources, Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 982-2019.

By Council Members Zone and Kelley (by departmental request).

An emergency ordinance to amend the agreement between the City of Cleveland and the Westshore Enforcement Bureau for additional reciprocal mutual aid services among the parties.

Approved by Directors of Safety, Finance, Law; Passage recommended by Committees on Safety, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 991-2019.

By Council Members Zone and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Safety to exercise the first option to renew Contract No. LS2018-24 with Cuyahoga County to provide for the lease of certain space located on various floors of the current Cleveland Police Division Headquarters at 1300 Ontario Street; and to amend the contract to change certain terms of the contract.

Approved by Directors of Safety Planning Commission, Safety, Finance, Law and Committees on Safety, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 994-2019.

By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Community Development to administer the Community Engagement Healthy Home Initiative; to enter into one or more contracts with various Community Development Corporations for the purpose of hiring Community Engagement Specialists by neighborhood; to enter into agreements or amendments to agreements with Case Western Reserve University or other entities; to enter into professional services contracts for training to conduct the Initiative; and to enter into contract for the purchase or rental of materials, equipment, supplies, and services needed to conduct the Initiative.

Approved by Directors of Community Development, Finance, Law; Passage recommended by Committees on Development Planning and Sustainability, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 1002-2019.

By Council Members Zone and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Safety to enter into a Mutual Aid Agreement with the Southwest Enforcement Bureau for reciprocal mutual aid services among the parties.

Approved by Directors of Safety, Finance, Law; Passage recommended by Committees on Safety, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Councilman B. Jones entered the meeting.

SECOND READING EMERGENCY RESOLUTIONS ADOPTED**Res. No. 1079-2019.**

By Council Member Kelley (by departmental request).

An emergency resolution requesting the County Fiscal Officer to make advances during the year 2020, pursuant to Section 321.34, Ohio Revised Code.

Approved by Directors of Finance, Law; Adoption recommended by Committee on Finance.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Adopted. Yeas 17. Nays 0.

Res. No. 1080-2019.

By Council Member Kelley (by departmental request).

An emergency resolution accepting the amounts and rates as determined by the Cuyahoga County Budget Commission and authorizing the necessary tax levies and certifying them to the County Fiscal Officer.

Approved by Directors of Finance, Law; Adoption recommended by Committee on Finance.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Adopted. Yeas 17. Nays 0.

MOTION

The Council Meeting adjourned at 7:35 p.m. to meet on Monday, September 23, 2019, at 7:00 p.m. in the Council Chamber.



Patricia J. Britt
City Clerk, Clerk of Council

THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

BOARD OF CONTROL

September 11, 2019

The meeting of the Board of Control convened in the Mayor's office on Wednesday, September 11, 2019 at 10:37 a.m. with Director Langhenry presiding.

Present: Director Langhenry, Acting Director Shaw, Directors Cox, Gordon, Acting Directors Gehlmann, Wackers, Directors West, McNamara, and Donald.

Absent: Mayor Jackson, Directors Dumas, Davis, and Ebersole.

Others: Deborah Midgett, Acting Commissioner, Purchases & Supplies.

Matthew Spronz, Director, Mayor's Office of Capital Projects.

Melissa Burrows, Director, Office of Equal Opportunity.

On motions, the resolutions attached were adopted, except as may be otherwise noted.

Resolution No. 421-19.

By Director Davis.

Be it resolved, by the Board of Control of the City of Cleveland that all bids received on August 2, 2019 or labor and materials necessary to repair and maintain catch basin cleaning trucks - Group 1, for the Division of Water Pollution Control, Department of Public Utilities, under the authority of Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976, are rejected.

Yeas: Director Langhenry, Acting Director Shaw, Directors Cox, Gordon, Acting Directors Gehlmann, Wackers, Directors West, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Davis, and Ebersole.

Resolution No. 422-19.

By Director Davis.

Be it resolved, by the Board of Control of the City of Cleveland that all bids received on August 2, 2019 for a requirement contract for Disposal of Debris at Landfill, Transfer Station or Recycle/Reclaim Facility for the Department of Public Utilities, under the authority of Ordinance No. 536-2019, passed June 3, 2019, are rejected.

Yeas: Director Langhenry, Acting Director Shaw, Directors Cox, Gordon, Acting Directors Gehlmann, Wackers, Directors West, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Davis, and Ebersole.

Resolution No. 423-19.

By Director Kennedy.

Whereas, Ordinance No. 545-2019, passed June 3, 2019 by the Council of the City of Cleveland, authorizes the Commissioner of Purchases and Supplies, by and at the direction of Board of Control, to convey certain perpetual non-exclusive aerial utility easement rights, found and determined to be not needed for the City's public use, as more fully described in the ordinance, and located above a City-owned portion of 5300 Whiskey Island Drive, known as Permanent Parcel No. 003-02-008, to Cargill, Incorporated, to install a telecommunication line, for the appraised value price of \$2,000, which has been determined to be fair market value; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 545-2019, passed June 3, 2019 by the Cleveland City Council, the Commissioner of Purchases and Supplies is directed to convey to Cargill, Incorporated, its successors and assigns, certain perpetual non-exclusive aerial utility easement rights found and determined to be not needed for the City's public use, and located above a City-owned portion of 5300 Whiskey Island Drive, known as Permanent Parcel No. 003-02-008, as more fully described in the ordinance.

Be it further resolved that the Director Port Control is requested to execute and deliver the official deed of the City of Cleveland conveying the easement interest, which document shall contain such additional terms and provisions as the Director of Law shall determine are necessary to protect the City's interests.

Yeas: Director Langhenry, Acting Director Shaw, Directors Cox, Gordon, Acting Directors Gehlmann, Wackers, Directors West, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Davis, and Ebersole.

Resolution No. 424-19.

By Director Kennedy.

Be it resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractor by Air Force One, Inc., City Contract No. MA2018*117 for the requirement contract of labor and materials necessary to maintain and repair heating, ventilation and air conditioning systems, for the various divisions of the Department of Port Control, authorized by Section 181.101(a)(2), Codified Ordinances of Cleveland, Ohio, 1976, and Board of Control Resolution No. 454-18, is approved.

Subcontractor	CSB/MBE/FBE %	Amount
Automatic Mechanical Corp.	13.2% (CSB)	\$61,820.00

Yeas: Director Langhenry, Acting Director Shaw, Directors Cox, Gordon, Acting Directors Gehlmann, Wackers, Directors West, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Davis, and Ebersole.

Resolution No. 425-19.

By Director Kennedy.

Be it resolved by the Board of Control of the City of Cleveland that, under the authority of Ordinance No. 919-18, passed by the Council of the City of Cleveland on October 22, 2018, the firm of Ozanne Construction Company, Inc., is selected upon the nomination of the Director of Port Control from a list of qualified persons, firms or corporations determined after a full and complete canvass by the Director of Port Control as the firm available to be employed by contract to supplement the regularly employed staff of the several departments of the City to provide the design/build services necessary to design and construct the Ground Transportation Center Upgrades project at Cleveland Hopkins International Airport, for the Department of Port Control.

Be it further resolved that the Director of Port Control is authorized to enter into a written contract with Ozanne Construction Company, Inc., for the above-mentioned services, based upon its proposal dated July 16, 2019, which contract shall be prepared by the Director of Law, shall provide that the total compensation to Ozanne for the design and construction services authorized shall not exceed \$3,000,000.00, and shall contain such other provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following sub-consultants by Ozanne Construction Company, Inc. is approved:

Sub-consultant Amount	Certification Percentage
KS Associates \$21,000.00	FBE .70%
Barber and Hoffman \$20,000.00	CSB .67%
North Electric \$175,000.00	MBE 5.83%
Imperial Mechanical \$215,000.00	FBE 7.17%
North Coast Paving \$230,000.00	CSB 7.67%
Petty Group \$370,000.00	MBE 12.33%

Yeas: Director Langhenry, Acting Director Shaw, Directors Cox, Gordon, Acting Directors Gehlmann, Wackers, Directors West, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Davis, and Ebersole.

Resolution No. 426-19.

By Director Kennedy.

Be it resolved by the Board of Control of the City of Cleveland that, under the authority of Ordinance No. 645-17, as amended by Ordinance No. 555-2019, respectively passed by the Council of the City of Cleveland on June 5, 2017 and May 20, 2019, the firm of Glaus, Pyle, Schomer, Burns & DeHaven, Inc. dba GPD Group ("Consultant") is selected upon the nomination of the Director of Port Control from a list of qualified consultants determined after a full and complete canvass by the Director of Port Control as the firm of consultants available to be employed by contract to supplement the regularly employed staff of the several departments of the City to provide professional general engineering consulting services, for a period of one year, with three one-year options to renew, for the Department of Port Control.

Be it further resolved that the Director of Port Control is authorized to enter into a written contract with Glaus, Pyle, Schomer, Burns & DeHaven, Inc. dba GPD Group for the above-mentioned services, based upon its proposal dated August 9, 2019, which contract shall be prepared by the Director of Law, shall provide that the compensation to Consultant for the services authorized shall not exceed \$850,000.00 per year, and shall contain such other provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following sub-consultants by Consultant is approved:

Sub-consultant	Percentage Amount
G&T Associates, Inc.	9.50% DBE \$80,750.00

Advanced Engineering
Consultants LTD 9.40% DBE
\$79,900.00

Solar Testing Laboratories,
Inc. 9.50% SBE
\$80,750.00

CHA Consulting, Inc. Non-certified
\$50,000.00

Yeas: Director Langhenry, Acting
Director Shaw, Directors Cox, Gordon,
Acting Directors Gehlmann,
Wackers, Directors West, McNamara,
and Donald.

Nays: None.

Absent: Mayor Jackson, Directors
Dumas, Davis, and Ebersole.

Resolution No. 427-19.

By Director Spronz.

Whereas, Ordinance No. 512-2019,
passed July 24, 2019, by the Council
of the City of Cleveland authorizes
the Commissioner of Purchases and
Supplies, by and at the direction of
the Board of Control, to sell City-
owned property located at the north-
east corner of East 93rd Street and
Chester Avenue, found and deter-
mined to be not needed for City pub-
lic use and more fully described in
the ordinance, to The Cleveland
Clinic Foundation or its designee for
the purpose of redevelopment, at a
price not less than the appraised
value of \$38,947, which has been
determined to be fair market value;
now therefore,

Be it resolved by the Board of
Control of the City of Cleveland that
under Ordinance No. 512-2019, passed
July 24, 2019 by the Council of the
City of Cleveland, the Commissioner
of Purchases and Supplies is direct-
ed to convey a fee simple interest
in the aforementioned City-owned
property located at the northeast
corner of East 93rd Street and
Chester Avenue, as more fully
described in the ordinance, to The
Cleveland Clinic Foundation or its
designee at a price of \$38,947.

Be it further resolved that the
Mayor is requested to execute and
deliver the official deed of the City
of Cleveland conveying in fee sim-
ple the aforementioned City-owned
property, which deed shall contain
such additional terms and provisions
as the Director of Law shall deter-
mine is required and necessary to
protect the City's interests.

Yeas: Director Langhenry, Acting
Director Shaw, Directors Cox, Gordon,
Acting Directors Gehlmann,
Wackers, Directors West, McNama-
ra, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors
Dumas, Davis, and Ebersole.

Resolution No. 428-19.

By Director Menesse.

Whereas, under Ordinance No.
2076-76 passed October 25, 1976, the
City is conducting a Land Reutili-
zation Program ("Program")
according to the provisions of Chap-
ter 5722 of the Ohio Revised Code;
and

Whereas, under the Program, the
City has acquired Permanent Parcel
No. 120-09-106, 120-09-107 and 120-09-
109 located on Itasca Avenue; and

Whereas, Section 183.021 of the
Codified Ordinances of Cleveland,
Ohio, 1976, authorizes the Commis-
sioner of Purchases and Supplies,
when directed by the Director of
Community Development, to sell

Land Reutilization Program parcels
when certain specified conditions
have been met; and

Whereas, I.O.Z., LLC has proposed
to the City to purchase the southerly
portion of the parcels to create a
parking lot for residents of a reha-
bilitated apartment building; and

Whereas, the following conditions
exist:

1. The member of Council from
Ward 9 has approved the proposed
sale or has not disapproved or
requested a hold of the proposed
sale within 45 days of notification
of it;

2. The proposed purchaser of the
parcels is neither tax delinquent nor
in violation of the Building and
Housing Code; now, therefore,

Be it resolved by the Board of
Control of the City of Cleveland that
under Section 183.021 of the Codified
Ordinances of Cleveland, Ohio, 1976,
the Commissioner of Purchases and
Supplies is authorized, when direct-
ed by the Director of Community
Development, and the Mayor is
requested to execute an Official
Deed for and on behalf of the City
of Cleveland with I.O.Z., LLC, or its
designee, for the sale and develop-
ment of the southerly portion of Per-
manent Parcel Nos. 120-09-106,
120-09-107 and 120-09-109 according to
the Land Reutilization Program in
such manner as best carries out the
intent of the program.

Be it further resolved that the con-
sideration for the sale of the
southerly portion of parcels shall be
\$200.00 each, which amount is deter-
mined to be not less than the fair
market value of the parcels for uses
according to the Program.

Yeas: Director Langhenry, Acting
Director Shaw, Directors Cox, Gordon,
Acting Directors Gehlmann,
Wackers, Directors West, McNama-
ra, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors
Dumas, Davis, and Ebersole.

Resolution No. 429-19.

By Director Menesse.

Whereas, under Ordinance No.
2076-76 passed October 25, 1976, the
City is conducting a Land Reutili-
zation Program ("Program")
according to the provisions of Chap-
ter 5722 of the Ohio Revised Code;
and

Whereas, under the Program, the
City has acquired Permanent Parcel
No. 008-15-033 located at 3281 West
23rd Place; and

Whereas, Section 183.021 of the
Codified Ordinances of Cleveland,
Ohio, 1976, authorizes the Commis-
sioner of Purchases and Supplies,
when directed by the Director of
Community Development, to sell
Land Reutilization Program parcels
when certain specified conditions
have been met; and

Whereas, Sotre Development, LLC
has proposed to the City to purchase
and develop the parcel for new resi-
dential construction; and

Whereas, the following conditions
exist:

1. The member of Council from
Ward 14 has approved the proposed
sale or has not disapproved or
requested a hold of the proposed
sale within 45 days of notification
of it;

2. The proposed purchaser of the
parcel is neither tax delinquent nor
in violation of the Building and
Housing Code; now, therefore,

Be it resolved by the Board of
Control of the City of Cleveland that
under Section 183.021 of the Codified
Ordinances of Cleveland, Ohio, 1976,
the Commissioner of Purchases and
Supplies is authorized, when direct-
ed by the Director of Community
Development, and the Mayor is
requested to execute an Official
Deed for and on behalf of the City
of Cleveland with Sotre Develop-
ment, LLC for the sale and develop-
ment of Permanent Parcel No.
008-15-033, according to the Land
Reutilization Program in such man-
ner as best carries out the intent of
the program.

Be it further resolved that the con-
sideration for the sale of the parcel
shall be \$200.00, which amount is
determined to be not less than the
fair market value of the parcel for
uses according to the Program.

Yeas: Director Langhenry, Acting
Director Shaw, Directors Cox, Gordon,
Acting Directors Gehlmann,
Wackers, Directors West, McNama-
ra, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors
Dumas, Davis, and Ebersole.

Resolution No. 430-19.

By Director Menesse.

Whereas, under Ordinance No.
2076-76 passed October 25, 1976, the
City is conducting a Land Reutili-
zation Program ("Program")
according to the provisions of Chap-
ter 5722 of the Ohio Revised Code;
and

Whereas, under the Program, the
City has acquired Permanent Parcel
No. 125-12-130 located at 3103 East
67th Street; and

Whereas, Section 183.021 of the
Codified Ordinances of Cleveland,
Ohio, 1976, authorizes the Commis-
sioner of Purchases and Supplies,
when directed by the Director of
Community Development, to sell
Land Reutilization Program parcels
when certain specified conditions
have been met; and

Whereas, Wayne Davis and Patricia
A. Gilmore-Davis have proposed to
the City to purchase the parcel
for yard expansion; and

Whereas, the following conditions
exist:

1. The member of Council from
Ward 5 has approved the proposed
sale or has not disapproved or
requested a hold of the proposed
sale within 45 days of notification
of it;

2. The proposed purchaser of the
parcel is neither tax delinquent nor
in violation of the Building and
Housing Code; now, therefore,

Be it resolved by the Board of
Control of the City of Cleveland that
under Section 183.021 of the Codified
Ordinances of Cleveland, Ohio, 1976,
the Commissioner of Purchases and
Supplies is authorized, when direct-
ed by the Director of Community
Development, and the Mayor is
requested to execute an Official
Deed for and on behalf of the City
of Cleveland with Wayne Davis and
Patricia A. Gilmore-Davis for the
sale of Permanent Parcel No. 125-12-
130, according to the Land Reutili-
zation Program in such manner as
best carries out the intent of the
program.

Be it further resolved that the con-
sideration for the sale of the parcel
shall be \$200.00, which amount is
determined to be not less than the
fair market value of the parcel for
uses according to the Program.

Yeas: Director Langhenry, Acting Director Shaw, Directors Cox, Gordon, Acting Directors Gehlmann, Wackers, Directors West, McNamara, and Donald.

Nays: None. Absent: Mayor Jackson, Directors Dumas, Davis, and Ebersole.

Resolution No. 431-19.

By Director Menesse. Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel Nos. 120-02-053, 120-02-086, 120-02-101, 120-03-042, 120-03-058, 120-03-059, 120-03-074, 120-03-075, 120-03-076, 120-03-077, 120-03-081, 120-03-083, 120-03-118, 120-03-119, 120-03-123, 120-04-036, 120-04-038, 120-04-039, 120-04-040, 120-07-063, 120-08-002, 120-08-059, 120-08-060, 120-09-014 and 120-09-052, located on scattered sites in Ward 9; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Famicos Foundation has proposed to the City to purchase and develop the parcels for low income housing units; and

Whereas, the following conditions exist:

1. The member of Council from Ward 9 has either approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcels is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland with Famicos Foundation, or its designee, for the sale and development of Permanent Parcel Nos. 120-02-053, 120-02-086, 120-02-101, 120-03-042, 120-03-058, 120-03-059, 120-03-074, 120-03-075, 120-03-076, 120-03-077, 120-03-081, 120-03-083, 120-03-118, 120-03-119, 120-03-123, 120-04-036, 120-04-038, 120-04-039, 120-04-040, 120-07-063, 120-08-002, 120-08-059, 120-08-060, 120-09-014 and 120-09-052, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcels shall be \$200.00 each, which amount is determined to be not less than the fair market value of the parcels for uses according to the Program.

Yeas: Director Langhenry, Acting Director Shaw, Directors Cox, Gordon, Acting Directors Gehlmann, Wackers, Directors West, McNamara, and Donald.

Nays: None. Absent: Mayor Jackson, Directors Dumas, Davis, and Ebersole.

JEFFREY B. MARKS, Secretary

CIVIL SERVICE NOTICES

General Information

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

EXAMINATION RESULTS: Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

PHYSICAL EXAMINATION: All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT, President

CIVIL SERVICE NOTICE

ANNOUNCEMENTS — 2019 Filing Beginning 9/20/2019

Table with 4 columns: Annon-cement No., Exam Method, Classification, Exam Type. Rows 87-93 listing various positions like Administrative Officer, Animal Control Supervisor I, Bricklayer Helper, Budget Analyst, Recreation Instructor II - Arts, Recreation Instructor II - Sports, and Airport Field Unit Leader - Building.

PROOF OF CITY RESIDENCY Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present at the time of filing. The Civil Service Commission requires a minimum of three items from at least three different categories, where applicable. All items must be current. Please note that presentation

of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease - from rental agency. Lease - from independent party. Utility bills bearing the property address and your name. Post Office change of address form properly date stamped. Official documents relating to home ownership including deed, purchase agreement, or insurance policy. Bank statements (Within last three months). School registration of children. Car insurance documents. Car registration or Driver s License or Ohio I.D. (One only). Loans and credit card statements (Within last three months). Rental contracts (e.g.: furniture, tools, car, etc.). Current bills not listed above (Within last three months). The following are examples of unacceptable categories of proof: Library cards. Voter registration cards. Birth certificates. Notarized letters or affidavits. Social Security card. Rental receipts from independent party without cancelled checks or money order receipt.

APPROVED C.S.C. MINUTES ANNOUNCEMENT NO. 87

ADMINISTRATIVE OFFICER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 20, 2019 UNTIL 11:59 P.M. ON THURSDAY, OCTOBER 3, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, OCTOBER 3, 2019.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein); and
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$58,499.94 per Year. The average salary of the employees currently in this position is approximately \$49,200.00 per Year.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination via email.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under direction, provides assistance with the administration of departmental/divisional functions, activities, and programs. Provides assistance with policy and procedure development and implementation. Serves as a representative of the division/department to the public and other City departments. Performs the more complex administrative tasks. Prepares periodic divisional/departmental reports. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma or G.E.D. is required. A Bachelor's Degree in Public Administration, Business Administration or closely related field from an accredited four year college or university is required.

One year of full time paid experience in personnel, fiscal, or administrative operations is required. Must have a demonstrated knowledge of Microsoft Office Suites. (Substitution: Two years of experience may substitute for each year of college education lacking.) Must be able to lift and carry a minimum of twenty pounds.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 88

ANIMAL CONTROL SUPERVISOR I (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 20, 2019 UNTIL 11:59 P.M. ON THURSDAY, OCTOBER 3, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, OCTOBER 3, 2019.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License (as provided herein);
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;
4. Euthanasia Certification; and
5. Any other certificate, diploma, license, resume, etc.

*These items should be uploaded under the "Attachments" tab in your application.

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$40,000.00 - \$60,000.00 per Year.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's grade will be determined based on Education and Experience found in Resume and Application.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under direction of the Animal Control Supervisor II or other superior officer, supervises and directs the activities of Animal Control Officers and City Kennel Staff as assigned. Participates in the work of subordinates as needed, but a greater emphasis is placed on supervisory duties and responsibilities. Performs kennel and clinic purchasing duties. Attends community meetings as needed. Supervises the activities of a group of assistants engaged in the operation and maintenance of buildings and grounds. Supervises and assists in the apprehension of animals and their removal to the City Kennel. Responds to citizen complaints. Conducts investigations and reports violations of City ordinances related to animals. Issues and processes citations for violations of animal ordinances, and attends court proceedings regarding citations. Acts for the superior officer as authorized. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications

A High School Diploma or GED is required. Three years of full time paid experience in an Animal Control or Humane Society position and experience in supervising personnel is required. A valid State of Ohio Driver's License is required. Euthanasia Certification is required. Work requires considerable independence, initiative and responsibility.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that

applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 89

BRICKLAYER HELPER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 20, 2019 UNTIL 11:59 P.M. ON THURSDAY, OCTOBER 3, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, OCTOBER 3, 2019.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;
3. Proofs of City of Cleveland residency (as described herein) only required if the applicant is a City of Cleveland resident seeking residence credit; and
4. A valid Driver's License (as provided herein)

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$25.96 to \$38.94 per Hour.

EXAMINATION INFORMATION

WRITTEN EXAMINATION: Candidates will be notified via email of the time, date, and place of the examination.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under immediate supervision and instruction, assists Bricklayers by performing the less skilled tasks as directed. Performs related duties as required. **TYPICAL TASKS:** Assists Bricklayers in constructing and repairing buildings, foundations, fire walls, sewers, manholes, and other structures. Cuts out old work. Erects scaffolding. Screens sand. Mixes mortar. Carries brick, mortar and other materials to Bricklayers. Dismantles concrete forms. Digs trenches. Cleans up on construction jobs. Assists Bricklayers as otherwise directed. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma or G.E.D is required. Two (2) years of full time paid experience in related construction and repair work is required. Must be able to lift and carry up to 100 lbs. A valid state of Ohio Driver's License is required.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and

desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES** of 3 different proofs of residency from ONE YEAR AGO* and 3 different proofs of residency that are CURRENT** (A total of SIX documents) for verification **at the time of filing**. "Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 3 proofs requirement.

Such proofs include:

- Driver's License
- Bank Statements
- Utility Bills
- Mortgage or Lease Agreement
- Bills from creditors not listed above
- Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

* **"ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in September of 2019 you must present 3 different documents dated **July, August, or September of 2018.**

** **"CURRENT" SHALL BE WITHIN THE LAST THREE MONTHS.** For example, if you are filing for the examination in September of 2019 you must present 3 different documents dated **July, August, or September of 2019.**

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

NOTE: Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; provided that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 90

BUDGET ANALYST (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:
www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 20, 2019 UNTIL 11:59 P.M. ON THURSDAY, OCTOBER 3, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, OCTOBER 3, 2019.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein); and
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$58,534.37 per Year. The average salary of the employees currently in this position is approximately \$45,800.00 per Year.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination via email.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, prepares and reviews various financial reports and forms. Assists in the preparation of the divisional/departamental annual budget. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma or GED is required. A Bachelor's Degree in Finance, Accounting, Business/Public Administration or closely related field from a four year accredited college or university is required. Two years of full time paid experience in Finance or Accounting is preferred. (Substitution: Two years of full time experience may be substituted for each year of college education lacking.) Must be knowledgeable in computer skills.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 91

RECREATION INSTRUCTOR II - ARTS (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:
www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 20, 2019 UNTIL 11:59 P.M. ON THURSDAY, OCTOBER 3, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, OCTOBER 3, 2019.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid State of Ohio Driver's License; and
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$19.80 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAM AND ART PORTFOLIO: Applicants will be notified of the time, date, and place of the written exam via email. Also by email, approved candidates will be sent the particulars about what is required in the Portfolio and given a deadline for its submittal.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, assists in the planning and organization of recreational programs, and conducts various leisure time activities at assigned recreation centers and outdoor facilities. Performs other job-related duties as required. **TYPICAL TASKS:** Organizes and conducts classes in various leisure time activities such as handcrafts, dance, music, dramatics, games, nature study, team and individual sports, etc. Assists in the training of volunteer leaders and summer playground instructors. Assists in the supervision, coordination, and organization of special events such as local tournaments, festivals, social programs, exhibits, etc., as required. Distributes and accounts for equipment and supplies and trains program participants and divisional staff in its proper care and use. Maintains records and make routine and special reports, as required. **Follows all operations and safety policies and safe work practices.**

Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

Minimum Qualifications:

A High School Diploma or GED is required; an undergraduate degree in Recreation, Physical Education, or a related field is preferred. A valid State of Ohio Driver's License is required. One year of paid experience in planning, developing, recruiting, implementing, and instructing youth/adults in various visual art classes is required. (Substitutions: Any one of the following may be used to substitute for the required experience: (i) An Associate's Degree in Art or Drawing (excluding graphic design); (ii) Three years of consecutive employment as a paid seasonal Recreation Instructor with the City of Cleveland's Division of Recreation; or (iii) Two years consecutive service as a volunteer recreational instructor or assistant with the City of Cleveland's Division of Recreation.)

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION

PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 92

RECREATION INSTRUCTOR II - Sports (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:
www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 20, 2019 UNTIL 11:59 P.M. ON THURSDAY, OCTOBER 3, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, OCTOBER 30, 2019.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Proof of Driver's License
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile will be made at: CS@city.cleveland.oh.us.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$19.80 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination via email.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, assists in the planning and organization of recreational programs, and conducts various leisure time activities at assigned recreation centers and outdoor facilities. Performs other job-related duties as required. **TYPICAL TASKS:** Organizes and conducts classes in various leisure time activities such as handcrafts, dance, music, dramatics, games, nature study, team and individual sports, etc. Assists in the training of volunteer leaders and summer playground instructors. Assists in the supervision, coordination, and organization of special events such as local tournaments, festivals, social programs, exhibits, etc., as required. Distributes and accounts for equipment and supplies and trains program participants and divisional staff in its proper care and use. Maintains records and make routine and special reports, as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma or GED is required; an undergraduate degree in Recreation, Physical Education, or a related field is preferred. A valid State of Ohio Driver's License is required. One year of paid, continuous experience in planning, developing, recruiting, implementing, and instructing youth/adults in organized sports recreation programs is required. (Substitutions: Any one of the following may be used to substitute for one year required experience: (i) An Associate's Degree in Recreation, Physical Education, or a closely related field; (ii) Three years consecutive employment as a paid seasonal Recreation Instructor with the City of Cleveland Division of Recreation; or (iii) Two years consecutive service as a volunteer recreational instructor or assistant with the City of Cleveland Division of Recreation.)

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 93

AIRPORT FIELD UNIT LEADER - BUILDING (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:
www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 20, 2019 UNTIL 11:59 P.M. ON THURSDAY, OCTOBER 3, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, OCTOBER 3, 2019.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein); and
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$23.32 - \$24.27 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination via email.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under direction, supervises maintenance and repair work on airport equipment, facilities, and buildings. Assists with assignment of work. Orders equipment and supplies. Manages work orders for appropriate sections. Supervises maintenance workers who provide labor for maintenance operations for summer and winter tasks on runways, taxiways, ramps, and airport-owned facilities. Monitors and inspects crews, job sites, and daily work assignments. Assigns work tasks and completes Alternative and Online Dispute Resolutions. Communicates with Control Tower. Operates computers utilizing standard and customized software packages. Oversees Work with HVAC systems including hot water boiler operations, air handles, rooftop AC and HV units as well as work on sanitary pump station. Supervises and performs work with shop floor equipment such as metal brake, band saw, metal shear, etc. Works with all hand and power tools used in the maintenance field. Interprets mechanical blueprints and plumbing isometric drawings. Performs other job-related duties as assigned. **Follows all operations and safety policies and safe work practices. Attends and participates in**

operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

Minimum Qualifications:

A valid High School Diploma or GED is required. A valid State of Ohio Class "B" Commercial Driver's License is required. One year of supervisory experience as well as experience with work-order management system (WEBTMA) is preferred. Must successfully complete a Transportation Security Administration (TSA) 10 year fingerprint-based Criminal History Records Check and employment background check and Security Threat Assessment. Must be able to lift and carry 60 pounds. Must be able to work any shift assignment and overtime during the snow season. Five years of commercial maintenance experience as well as two years of commercial HVAC mechanical maintenance experience is required. Must have two years of commercial snow removal experience.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE

TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,
President

September 18, 2019

SCHEDULE OF THE BOARD OF ZONING APPEALS

MONDAY, SEPTEMBER 30, 2019

9:30 A.M.

Calendar No. 19-202: 3332 West Boulevard (Ward 11) Shalesmarie Rodriguez, owner, proposes to install a 6 foot high wood privacy fence in an A1 One-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 358.04(a) which states that fences in actual front yards and in actual side street yards shall not exceed four (4) feet in height and shall be at least fifty percent (50%) open. A 6 foot high fence is proposed.

2. Section 358.03 (a) which states that no portion of a fence located within thirty (30) feet of the intersection of two (2) street right-of-way lines shall exceed two and one-half (2-1/2) feet in height, unless all portions of the fence above two and one-half (2-1/2) feet in height are at least seventy-five (75%) open. The same restrictions shall apply to any portion of a fence located along and parallel to a driveway within fifteen (15) feet of its intersection with a public sidewalk or public street, if no sidewalk is present. (Filed August 13, 2019)

Calendar No. 19-209: 17403 Dorchester Boulevard (Ward 8)

Vince & Suzanne DeGeorge, owners, propose to erect a 74' x 34' two story frame single family residence with attached 2 bay garage and rear balcony in an A1 One-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 357.06 which states that whenever the plat of a land subdivision approved by the Planning Commission and on record in the office of the County Recorder shows a setback building line along any frontage for the purpose of creating a front yard or side street yard line, the building line thus shown shall apply along such frontage in place of any other yard line specified in this chapter unless specific building lines shown on the Building Zone Map require a greater setback. In this case a 40 foot setback is required per City approved Plats.

2. Section 341.02 which states that approval of Cleveland City Planning Department is required.

3. Note: it has been determined that in 1990 a prior owner of the subject property made a request for variances similar in this case in Calendar Number 90-27 and the appeal was denied by the Board. Pursuant to Rule XIII of the Rules and Regulations of the Board of Zoning Appeals this appeal may be considered a "refiling", which must be dismissed unless the appellant can present evidence to justify the denial of the application of res judicata, including substantially changed circumstances, substantial new relevant evidence that was not available at the hearing on the prior appeal, or that the application of res judicata would create manifest injustice. (Filed August 26, 2019)

Calendar No. 19-213: 4007 Clinton Avenue (Ward 3)

Benjamin Trimble, owner, proposes to erect a two story single family residence, a rear second floor single family dwelling with a 2 car garage on first floor, a fence and establish a parking space on the sidewall of rear dwelling in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 349.05(a) which states that accessory parking spaces shall be located a minimum of 18 inches from all property lines. (Rear Dwelling)

2. Section 357.06(a) which states that the Required Front Yard Setback is 22.5 feet and the appellant is proposing 20 feet.

3. Section 357.08(a) which states that the Required Rear Yard for the rear dwelling is 18 feet and the appellant is proposing 8 feet.

4. Section 358.04(a) which states that 40 lineal feet of fencing for front dwelling on eastside property line shall not be higher than 3 feet 10 inches and 21 lineal feet of fencing for a rear dwelling on southwest side property line shall not be higher than 3 feet.

5. Section 341.02(b) which states that City Planning approval is required prior to the issuance of a building permit (Filed August 29, 2019)

Calendar No. 19-214: 10720 Edgewater Drive (Ward 15)

Mike and Marjie Heines, owners, propose to erect an irregular shaped single family residence with finished basement and attached garage and pool area in an AA Limited One-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 337.23 (a)(6)(A)(6) which states that attached garages shall be placed on rear half lot at 206 feet back from the front property line and the appellant is proposing 138.4 feet.

2. Section 341.02 which states that City Planning approval is required prior to issuance of permit. (Filed August 29, 2019)

**POSTPONED FROM
AUGUST 19, 2019**

Calendar No. 19-140: 4103 Memphis Avenue (Ward 13)
City of Cleveland, owner, and Anthony Insana, lessee, propose to

establish use as commercial winery and assembly use and add pole barn addition to existing agricultural use in a C1 Residence Office District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 337.25(d)(3) which states that no agricultural related products may be sold from the property of an agricultural use without approval of the Board of Zoning Appeals.

2. Section 337.10 which states that assembly use for the events, restaurant/food sales is not a permitted use in a Residence Office District, first permitted in a General Retail Business District, and only in that district when it is 500 feet from a residential district. Proposed use is abutting a residential district.

3. Section 349.04(e) which states that a total parking area equal to three times the gross floor area is required, gravel parking area equal to approximately 2 times the gross floor area is provided.

4. Section 337.18(b) which states that accessory off-street parking areas must be surfaced with concrete or asphalt. (Filed June 13, 2019 - No Testimony)

Second postponement was made at the request of the Councilman to allow for time for a public meeting. First postponement made at the request of the Development Corporation to allow for time for further review.

**REPORT OF THE BOARD
OF ZONING APPEALS**

MONDAY, SEPTEMBER 16, 2019

At the meeting of the Board of Zoning Appeals on Monday, September 16, 2019 the following appeals were scheduled for hearing before the Board.

The following appeals were **APPROVED:**

Calendar No. 19-201: 9206 Columbia Avenue

Sonya Pryor-Jones, owner, proposes to change use of a single family house to non-profit, community based center for technology fabrication processes, and transient housing for fabricators using the facility in an A1 One-Family Residential District.

Calendar No. 19-210: 1172 Holmden Avenue

Michael English, owner, proposes to erect a garage with a second floor studio apartment in the rear yard of a single family residence in a B1 Two-Family Residential District.

Calendar No. 19-212: 2430-2436 West 7th Street

Brian McCreary and Parkhill Associates, owners, propose to consolidate two lots and construct 21 residential units with 21 parking spaces in a B1 Two-Family Residential District.

The following appeals were **DENIED:**

None.

The following appeals were **WITHDRAWN:**

Calendar No. 19-195: 4220 West 23rd Street

George Kafantais, owner, proposes to establish use as daycare in an A1 One-Family Residential District.

Calendar No. 19-206: 3977 Wendy Drive

Quemonte Leonard, owner, and Ariona Peale, tenant, propose to establish use as a Type A daycare in an A1 One-Family Residential District.

The following appeal was **DISMISSED:**

Calendar No. 19-144: 1807 West 54th Street

Vanbaker Properties LLC., owner, proposes to construct a second floor addition and a detached garage on a 4,120 square foot lot in a B1 Two-Family Residential District.

The following cases were **POSTPONED:**

Calendar No. 19-117: Ruby Kumar
2036 West 38th Street. Postponed to October 14, 2019.

Calendar No. 19-199: Nat Services Inc.
13900 Miles Avenue. Postponed to October 28, 2019.

Calendar No. 19-203: Elvis Sugar
2443 Thurman Avenue. Postponed October 14, 2019.

The following cases were heard by the Board of Zoning Appeals on Monday, September 9, 2019 and the decisions were adopted and approved on Monday, September 16, 2019:

The following appeals were **APPROVED:**

Calendar No. 19-164: 4100 West 150th Street

BFR Cleveland Office LLC., owner, proposes to reconfigure and expand parking lot in a B3 General Industry District. (Granted based on revised drawings)

Calendar No. 19-189: 12218 Ashbury Avenue

B.R. Knez, owner, proposes to construct a new 2 1/2 story single family house with an attached garage on a 3,400 square foot lot in a B1 Two-Family Residential District.

Calendar No. 19-190: 12222 Ashbury Avenue

B.R. Knez, owner, proposes to construct a new 2 1/2 story single family house with an attached garage on a 3,360 square foot lot in a B1 Two-Family Residential District.

Calendar No. 19-191: 12305 Wade Park Avenue

B.R. Knez, owner, proposes to construct a new 2 1/2 story single family house with an attached garage on a 3,400 square foot lot in a B1 Two-Family Residential District.

The following case was heard by the Board of Zoning Appeals on Monday, July 8, 2019 and the decision was adopted and approved on Monday, September 16, 2019:

The following appeal was **APPROVED:**

Calendar No. 19-130: 12312 Mayfield Road
12312 Mayfield Road, LLC., owner, proposes to establish use as a micro-winery and bar/restaurant with outdoor café area and event space in a legal, non-conforming mixed use apartment building in a C2 General Retail Business District. (Granted based on Parking Agreement)

Secretary

REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS

NO MEETING

PUBLIC NOTICE

NONE

NOTICE OF PUBLIC HEARING

Notice of Public Hearing By the Council Committee On Development, Planning and Sustainability

**Mercedes Cotner
Committee Room 217
City Hall, Cleveland, Ohio
On Tuesday, October 1, 2019
9:30 a.m.**

Notice is hereby given to all interested property owners that the Council Committee on Development, Planning and Sustainability will hold a public hearing in the Mercedes Cotner Committee Room 217, City Hall, Cleveland, Ohio, on Tuesday, October 1, 2019, at 9:30 a.m., to consider the following ordinances and resolutions now pending in the Council:

Ord. No. 973-2019.

By Council Member Conwell.

An ordinance removing the existing Mapped Setbacks from the property lines along the southwest side of Lakeview Road between the City's eastern border and Wade Park Avenue and removing the existing Mapped Setbacks along the eastern side of Wade Park Avenue south of Lakeview Road (Map Change 2603).

Anthony Brancatelli, Chair
Committee on Development,
Planning and Sustainability

September 18, 2019 and September 25, 2019

CITY of CLEVELAND BIDS

For All Departments

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

WEDNESDAY, OCTOBER 9, 2019

File No. 125-19 — Liquid Alum and Alum Blend Coagulants, for the Division of Water, Department of Public Utilities, as authorized by Section 129.24 of the Codified Ordinances of Cleveland, Ohio, 1976. **THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, SEPTEMBER 20, 2019 AT 9:30 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 2ND FLOOR ATRIUM CONFERENCE ROOM.**

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

File No. 126-19 — Contractual Repair of Water Mains, Fire Hydrants, Valves, Service Connections, and Appurtenances Area A (Re-Bid), for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 1296-18, passed by the Council of the City of Cleveland, November 26, 2018. **THERE WILL BE A NON-MANDATORY PRE-BID MEETING, THURSDAY, SEPTEMBER 19, 2019 AT 10:00 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 2ND FLOOR ATRIUM CONFERENCE ROOM.**

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND

CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

September 11, 2019 and September 18, 2019

THURSDAY, OCTOBER 10, 2019

File No. 127-19 — 2019-2022 Citywide Commercial, Medical Specialty Gases and Welding Equipment and Supplies, for various Divisions, Department of Finance, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, MONDAY, SEPTEMBER 23, 2019 AT 10:30 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 18.

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

File No. 128-19 — 2019-2022 Citywide Automatic and Overhead Doors, Gates, Lifts, Security Shutters, Labor and Materials to Maintain Doors and Repair Services, for various Divisions, Department of Finance, as authorized by Ordinance No. 1360-18, passed by the Council of the City of Cleveland, November 19, 2018.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, MONDAY, SEPTEMBER 23, 2019 AT 11:30 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 18.

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

September 11, 2019 and September 18, 2019

FRIDAY, OCTOBER 11, 2019

File No. 124-19 — Various Recreation Centers Architectural, Mechanical, and Electrical Improvements, for the Division of Architecture and Site Development, Office of Capital Projects, as authorized by Ordinance No. 648-18, passed by the Council of the City of Cleveland, June 4, 2018.

THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF SEVENTY-FIVE DOLLARS (\$75.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST

BE ON THE PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVE ANY ADDENDA.) OUT-OF-AREA BIDDERS MAY SEND THEIR **NON-REFUNDABLE FEE** FOR PLANS VIA FED EX DELIVERY TO: CITY OF CLEVELAND, DIVISION OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE ROOM 128, CLEVELAND, OHIO 44114. INCLUDE IN YOUR REQUEST YOUR COMPANY'S FED EX ACCOUNT NUMBER, FULL COMPANY NAME AND ADDRESS, COMPANY CONTACT/REPRESENTATIVE FULL NAME, CONTACT TELEPHONE NUMBER, FACSIMILE TELEPHONE NUMBER AND EMAIL ADDRESS. THE FED EX DELIVERY CHARGES FOR THE PLANS AND SPECIFICATIONS WILL BE BILLED TO THE BIDDER'S COMPANY FED EX ACCOUNT NUMBER PROVIDED.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, MONDAY, SEPTEMBER 23, 2019 AT 10:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 517A. MANDATORY SITE VISITS WILL BE HELD FRIDAY, SEPTEMBER 27, 2019 AT 9:00 A.M. STARTING AT GLENVILLE RECREATION CENTER, AND MONDAY, SEPTEMBER 30, 2019 AT 9:00 A.M. STARTING AT ESTABROOK RECREATION CENTER.

QUESTIONS REGARDING THE PURCHASE OF PLANS AND SPECIFICATIONS CAN BE DIRECTED TO ROYCE GRIFFIN AT (216) 664-2628.

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

September 11, 2019 and September 18, 2019

FRIDAY, OCTOBER 11, 2019

File No. 129-19 — Disposal of Debris at Landfill, Transfer Station or Recycle/Reclaim Facility (Re-Bid), for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 536-19, passed by the Council of the City of Cleveland, June 3, 2019.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, SEPTEMBER 26, 2019 AT 11:30 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 4TH FLOOR ATRIUM CONFERENCE ROOM.

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

September 18, 2019 and September 25, 2019

WEDNESDAY, OCTOBER 16, 2019

File No. 131-19 — ICP-MS Instrument and Appurtenances, for the Division of Water, Department of Public Utilities, as authorized by Section 129.28 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, SEPTEMBER 27, 2019 AT 9:30 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 4TH FLOOR ATRIUM CONFERENCE ROOM.

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

September 18, 2019 and September 25, 2019

THURSDAY, OCTOBER 17, 2019

File No. 130-19 — Valves and Appurtenances, for the Division of Water, Department of Public Utilities, as authorized by Section 129.25 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, SEPTEMBER 26, 2019 AT 2:00 P.M. DISTRIBUTION AND MAINTENANCE FACILITY, 4600 HARVARD AVENUE, CLEVELAND, OHIO 44105, PIPE REPAIR CONFERENCE ROOM.

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

September 18, 2019 and September 25, 2019

FRIDAY, OCTOBER 18, 2019

File No. 132-19 — Morgan Bulkhead Shoreline Protection, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 1406-15, passed by the Council of the City of Cleveland, November 30, 2015.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON THE PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVE ANY ADDENDA.) OUT-OF-AREA BIDDERS MAY SEND THEIR **NON-REFUNDABLE FEE** FOR PLANS VIA FED EX DELIVERY TO: CITY OF CLEVELAND, DIVISION OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601

LAKESIDE AVENUE ROOM 128, CLEVELAND, OHIO 44114. INCLUDE IN YOUR REQUEST YOUR COMPANY'S FED EX ACCOUNT NUMBER, FULL COMPANY NAME AND ADDRESS, COMPANY CONTACT/REPRESENTATIVE FULL NAME, CONTACT TELEPHONE NUMBER, FACSIMILE TELEPHONE NUMBER AND EMAIL ADDRESS. THE FED EX DELIVERY CHARGES FOR THE PLANS AND SPECIFICATIONS WILL BE BILLED TO THE BIDDER'S COMPANY FED EX ACCOUNT NUMBER PROVIDED.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, SEPTEMBER 26, 2019 AT 10:00 A.M. GARRETT MORGAN WATER WORKS PLANT, 1245 WEST 45TH STREET, CLEVELAND, OHIO 44113.

QUESTIONS REGARDING THE PURCHASE OF PLANS AND SPECIFICATIONS CAN BE DIRECTED TO ROYCE GRIFFIN AT (216) 664-2628.

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

September 18, 2019 and September 25, 2019

ADOPTED RESOLUTIONS AND ORDINANCES

Res. No. 1003-2019.

By Council Members Kelley, Griffin, Zone, B. Jones, Cleveland, Brancatelli, Brady and McCormack.

An emergency resolution supporting Ohioans for Gun Safety's ballot initiative, An Act to Close Loopholes in Background Checks on Gun Sales.

Whereas, this Council believes the best first step towards reducing gun violence and saving lives in Ohio is to legislatively close loopholes in background checks on gun sales; and

Whereas, studies have shown that background checks reduce gun violence rates and keep guns out of the hands of criminals; and

Whereas, for the past two years, Ohioans for Gun Safety has had conversations with people across Ohio to ensure that the legislation offered by initiative most accurately represents what Ohioans want; and

Whereas, this Council supports Ohioans for Gun Safety's efforts to propose by initiative a state law requiring common-sense background checks on private gun sales; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health, or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That this Council hereby supports Ohioans for Gun Safety's ballot initiative, An Act to Close Loopholes in Background Checks on Gun Sales.

Section 2. That the Clerk of Council is hereby directed to transmit

copies of this resolution to Ohioans for Gun Safety, Governor Mike DeWine, and all members of the Ohio legislature.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 9, 2019.
Effective September 10, 2019.

Res. No. 1115-2019.
By Council Member Brady.
An emergency resolution objecting to a New C1 Liquor Permit at 12514 Bellaire Road

Whereas, Council has been notified by the Division of Liquor Control of an application for a New C1 Liquor Permit at Dolgen Midwest, LLC, DBA Dollar General Store, #20045, 12514 Bellaire Road, Cleveland, Ohio 44135, Permit No. 22348154025; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code, Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore, Be it resolved by the Council of the City of Cleveland:

Section 1. That Council does hereby record its objection to a New C1 Liquor Permit at Dolgen Midwest, LLC, DBA Dollar General Store, #20045, 12514 Bellaire Road, Cleveland, Ohio 44135, Permit No. 22348154025; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

Section 2. That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 9, 2019.
Effective September 10, 2019.

Res. No. 1116-2019.
By Council Member Keane.
An emergency resolution objecting to the transfer of ownership of a C1, C2 and D6 Liquor Permit to 4142 Rocky River Drive.

Whereas, Council has been notified by the Division of Liquor Control of an application for the transfer of ownership of a C1, C2 and D6 Liquor Permit from River One Stop, LLC, 4142 Rocky River Drive Cleveland, Ohio 44135, Permit No. 7402834 to JK Rocky River, LLC, 4142 Rocky River Drive, Cleveland Ohio 44135, Permit No. 4179518 ; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code, Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore, Be it resolved by the Council of the City of Cleveland:

Section 1. That Council does hereby record its objection to the transfer of ownership of a C1, C2 and D6 Liquor Permit from River One Stop,

LLC, 4142 Rocky River Drive Cleveland, Ohio 44135, Permit No. 7402834 to JK Rocky River, LLC, 4142 Rocky River Drive, Cleveland Ohio 44135, Permit No. 4179518; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

Section 2. That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 9, 2019.
Effective September 10, 2019.

Ord. No. 1076-2019.
By Council Member Griffin.
An emergency ordinance authorizing the issuance of a Mobile Permit to Julie Nassif of Treatz on Streetz to engage in mobile vending in Ward 6.

Whereas, pursuant to Section 675.07 of the Codified Ordinances of Cleveland, Ohio, 1976, (the "Codified Ordinances") the consent of Council expressed by ordinance is a prerequisite to peddling upon public rights of way outside of the Central Business District; and

Whereas, This Council has considered the request of Julie Nassif/Treatz on Streetz to engage in mobile vending outside of the Central Business district, and has determined that it is in the public interest to allow Julie Nassif/Treatz on Streetz to engage in mobile vending in Ward 6; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That this Council consents, as required by, Section 675.08 of the Codified Ordinances to allow to Julie Nassif/Treatz on Streetz to engage in mobile vending in the public rights of way in Ward 6.

Section 2. That all of the requirements of Chapter 675 of the Codified Ordinances shall apply to the persons named in Section 1 of this ordinance.

Section 3. That the privilege granted may be revoked at any time by this Council.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 9, 2019.
Effective September 10, 2019.

COUNCIL COMMITTEE MEETINGS

**Monday, September 16, 2019
2:00 p.m.**

Finance Committee: Present: Kelly, Chair; Zone, Vice Chair; Brady, Brancatelli, Cleveland, Conwell, Griffin, Keane, McCormack.

**Tuesday, September 17, 2019
9:30 a.m.**

Development, Planning and Sustainability (Zoning) Committee: Present: Brancatelli, Chair; Cleveland, Vice Chair; Bishop, Hairston, B. Jones, Keane, McCormack.

Development, Planning and Sustainability Committee: Present:

Brancatelli, Chair; Cleveland, Vice Chair; Bishop, Hairston, B. Jones, Keane, McCormack.

**Wednesday, September 18, 2019
10:00 a.m.**

Transportation Committee: Present: Cleveland, Chair; Keane, Vice Chair; Bishop, Conwell, Johnson, J. Jones, Santana.

Index

O—Ordinance; R—Resolution; F—File
 Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;
 Bold type in sections indicates amendments

Agreements

- Authorizing the Director of Public Safety to enter into a Mutual Aid Agreement with the Southwest Enforcement Bureau for reciprocal mutual aid services among the parties. (O 1002-2019)1577
- Authorizing the Director of the Department of Community Development to enter into agreement with the Bellaire Puritas Development Corporation for the Housing Code Enforcement Program through the use of Ward 16 Casino Revenue Funds. (O 1154-2019)1575
- To amend the agreement between the City of Cleveland and the Westshore Enforcement Bureau for additional reciprocal mutual aid services among the parties. (O 982-2019)1577

Banners

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Authorizing the Director of Community Development to conduct a Paint Refund Program; to enter into one or more written agreements with homeowners and tenants as an incentive to maintain the exterior of their homes by providing exterior paint and paint supplies through participating vendors; and authorizing the purchase by one or more standard and requirement contracts of paint, paint materials and supplies necessary to implement the Paint Refund Program. (O 976-2019)1577

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Cuyahoga County

Authorizing the Director of Public Safety to exercise the first option to renew Contract No. LS2018-24 with Cuyahoga County to provide for the lease of certain space located on various floors of the current Cleveland Police Division Headquarters at 1300 Ontario Street; and to amend the contract to change certain terms of the contract. (O 991-2019)1577
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Loans

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Northeast Ohio Advanced Energy District

Approving the addition of certain property to the Northeast Ohio Advanced Energy District; accepting and approving a petition and plan from a property owner in the District identifying a special energy improvement project, declaring it necessary to conduct the special energy improvement project, providing for the assessment of the cost of such special energy improvement project; and authorizing the Director of Economic Development to enter into an Energy Project Cooperative Agreement and a Special Assessment Agreement to implement the project; and declaring an emergency. (F 1151-2019)1573

Oath of Office

Oath of Office for Aaron Reese, Sergeant of Police, City of Cleveland. (F 1144-2019)1572
 Oath of Office for Amy Harper, Sergeant of Police, City of Cleveland. (F 1145-2019)1572
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 Oath of Office for Timothy P. Coughlin, Lieutenant of Fire, City of Cleveland. (F 1131-2019)1571

Ohio Environmental Protection Agency

From Ohio EPA, Division Of Surface Water, A 401 Certification to Chagrin River for Solon Community Center. (F 1120-2019)1571

Paint Refund Program

Authorizing the Director of Community Development to conduct a Paint Refund Program; to enter into one or more written agreements with homeowners and tenants as an incentive to maintain the exterior of their homes by providing exterior paint and paint supplies through participating vendors; and authorizing the purchase by one or more standard and requirement contracts of paint, paint materials and supplies necessary to implement the Paint Refund Program. (O 976-2019)1577

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Authorizing the issuance of a Mobile Permit to Julie Nassif of Treatz on Streetz to engage in mobile vending in Ward 6. (O 1076-2019)1590

Permits

Authorizing the issuance of a Mobile Permit to Julie Nassif of Treatz on Streetz to engage in mobile vending in Ward 6. (O 1076-2019)1590
 To amend the title and Section 1 of Ordinance No. 380-16, passed April 4, 2016, relating to authorizing permits for banners into the public right-of-way of various locations within the Downtown Cleveland Alliance Service Area and authorizing a banner program. (O 1149-2019)1572

Police Division

Authorizing the Director of Public Safety to enter into a Mutual Aid Agreement with the Southwest Enforcement Bureau for reciprocal mutual aid services among the parties. (O 1002-2019)1577
 Authorizing the Director of Public Safety to exercise the first option to renew Contract No. LS2018-24 with Cuyahoga County to provide for the lease of certain space located on various floors of the current Cleveland Police Division Headquarters at 1300 Ontario Street; and to amend the contract to change certain terms of the contract. (O 991-2019)1577

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 Oath of Office for Michael Bechtold, Sergeant of Police, City of Cleveland. (F 1146-2019)1572
 Oath of Office for Michael Matson, Sergeant of Police, City of Cleveland. (F 1132-2019)1571
 Oath of Office for Michelle Gricar, Sergeant of Police, City of Cleveland. (F 1134-2019)1571
 Oath of Office for Orlando Rivera, Sergeant of Police, City of Cleveland. (F 1136-2019)1572
 Oath of Office for Scott Navratil, Sergeant of Police, City of Cleveland. (F 1139-2019)1572
 Oath of Office for Steven Kinan, Sergeant of Police, City of Cleveland. (F 1137-2019)1572
 To amend the agreement between the City of Cleveland and the Westshore Enforcement Bureau for additional reciprocal mutual aid services among the parties. (O 982-2019)1577

Port Control Department

Authorizing the purchase and/or rental by one or more requirement contracts of heavy duty equipment, snow removal equipment, large capacity trucks, and other equipment with operators for the various divisions of the Department of Port Control, for a period of two years, with two one-year options to renew, the first of which shall require additional legislative authority. (O 1148-2019)1572

Professional Services Contracts

Authorizing the Director of Community Development to administer the Community Engagement Healthy Home Initiative; to enter into one or more contracts with various Community Development Corporations for the purpose of hiring Community Engagement Specialists by neighborhood; to enter into agreements or amendments to agreements with Case Western Reserve University or other entities; to enter into professional services contracts for training to conduct the Initiative; and to enter into contract for the purchase or rental of materials, equipment, supplies, and services needed to conduct the Initiative. (O 994-2019)1577

Public Hearings (Notices)

Removing the existing Mapped Setbacks from the property lines along the southwest side of Lakeview Road between the City’s eastern border and Wade Park Avenue and removing the existing Mapped Setbacks along the eastern side of Wade Park Avenue south of Lakeview Road (Map Change 2603). (O 973-2019)1588

Public Right-of-Way

To amend the title and Section 1 of Ordinance No. 380-16, passed April 4, 2016, relating to authorizing permits for banners into the public right-of-way of various locations within the Downtown Cleveland Alliance Service Area and authorizing a banner program. (O 1149-2019)1572

Recognition

Recognition Resolution for Luong Thi Tam. (R 1171-2019)1572
 Recognition Resolution for Mark Tromba Park Rededication. (R 1169-2019)1572
 Recognition Resolution for National Hispanic Heritage Month. (R 1170-2019)1572

Resolution of Support

Establishing a working committee of Council, the Jackson Administration, and community stakeholders to study Domestic Violence Safe Leave policies, consider implementing a City policy, and consider requiring employers to provide job protected leave to employee victims of domestic and sexual violence. (R 1158-2019)1575
 Supporting Governor DeWine’s initiative to strengthen background checks for gun purchases. (R 1157-2019)1575
 Supporting Ohioans for Gun Safety’s ballot initiative, An Act to Close Loopholes in Background Checks on Gun Sales. (R 1003-2019)1589

Safety Department

Authorizing the Director of Public Safety to enter into a Mutual Aid Agreement with the Southwest Enforcement Bureau for reciprocal mutual aid services among the parties. (O 1002-2019)1577
 Authorizing the Director of Public Safety to exercise the first option to renew Contract No. LS2018-24 with Cuyahoga County to provide for the lease of certain space located on various floors of the current Cleveland Police Division Headquarters at 1300 Ontario Street; and to amend the contract to change certain terms of the contract. (O 991-2019)1577
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 Oath of Office for Gerald Shipp, Sergeant of Police, City of Cleveland. (F 1138-2019)1572
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 Oath of Office for Kristen Riley, Captain of Police, City of Cleveland. (F 1142-2019)1572
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 Oath of Office for Michael Matson, Sergeant of Police, City of Cleveland. (F 1132-2019)1571
 Oath of Office for Michelle Gricar, Sergeant of Police, City of Cleveland. (F 1134-2019)1571
 Oath of Office for Orlando Rivera, Sergeant of Police, City of Cleveland. (F 1136-2019)1572
 Oath of Office for Patrick J. Hageman, Lieutenant of Fire, City of Cleveland. (F 1129-2019)1571
 Oath of Office for Peter Kalevakis, Lieutenant of Fire, City of Cleveland. (F 1130-2019)1571
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 Oath of Office for Scott Navratil, Sergeant of Police, City of Cleveland. (F 1139-2019)1572
 Oath of Office for Steven Kinas, Sergeant of Police, City of Cleveland. (F 1137-2019)1572
 Oath of Office for Timothy P. Coughlin, Lieutenant of Fire, City of Cleveland. (F 1131-2019)1571
 To amend the agreement between the City of Cleveland and the Westshore Enforcement
 Bureau for additional reciprocal mutual aid services among the parties. (O 982-2019)1577

Salaries

To amend Section 18 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to
 compensation for various classifications. (O 1153-2019)1574
 To amend Section 30 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to
 compensation for various classifications. (O 981-2019)1577

Street Vacation

Declaring the intent to vacate a portion of Buettner Court. (R 1147-2019)1574
 From Rosa N. Rojas. Declaring Intent to Vacate a Portion of Barber Court. Received.
 (F 1117-2019)1571
 From Ryan Kennedy and Katherine Jones. Declaring Intent to Vacate a Portion of Barber
 Court. Received. (F 1118-2019)1571

Streets - Name

Designating Buechner Avenue between State Road and West 41st Street with a secondary and
 honorary designation of "Honey Hut Ice Cream Way". (O 900-2019)1577

Trucks

Authorizing the purchase and/or rental by one or more requirement contracts of heavy duty
 equipment, snow removal equipment, large capacity trucks, and other equipment with
 operators for the various divisions of the Department of Port Control, for a period of two
 years, with two one-year options to renew, the first of which shall require additional
 legislative authority. (O 1148-2019)1572

Ward 01

Condolence Resolution for Bruce Alton Smith. (R 1165-2019)1572

Ward 04

Declaring the intent to vacate a portion of Buettner Court. (R 1147-2019)1574

Ward 06

#1154255. Transfer of Ownership Application, D5 D6. Butlers on Larchmere LLC, 12800
 Larchmere Ave. (Ward 6). Received. (F 1122-2019)1572
 Authorizing the issuance of a Mobile Permit to Julie Nassif of Treatz on Streetz to engage in
 mobile vending in Ward 6. (O 1076-2019)1590
 Condolence Resolution for Albert E. Dixon, Sr., Chief Apostle, Emeritus. (R 1161-2019)1572
 Condolence Resolution for Virginia Alfreda "Freda" Hubbard. (R 1162-2019)1572

Ward 07

Condolence Resolution for Viola Wynn. (R 1164-2019)1572

Ward 08

Recognition Resolution for Mark Tromba Park Rededication. (R 1169-2019)1572

Ward 09

#8694679. Transfer of Ownership Application, C2 C2X. Super Star LLC, 1082-98 E. 105th St. (Ward 9). Received. (F 1123-2019)	1572
Condolence Resolution for Gloria Lee Thurman. (R 1160-2019)	1572
Condolence Resolution for Reverend Dr. Charles Curtis Brown, Sr. (R 1159-2019)	1572
Objecting to the transfer of ownership of a C2 and C2X Liquor Permit to 1082-98 East 105th Street. (R 1172-2019)	1576
Removing the existing Mapped Setbacks from the property lines along the southwest side of Lakeview Road between the City's eastern border and Wade Park Avenue and removing the existing Mapped Setbacks along the eastern side of Wade Park Avenue south of Lakeview Road (Map Change 2603). (O 973-2019)	1588

Ward 10

#2428152. Transfer of Ownership Application, C1 C2. Eddy Road Foods LLC, 12200 St. Clair Ave. (Ward 10). Received. (F 1124-2019)	1572
Condolence Resolution for Adam Clay Belle. (R 1163-2019)	1572
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Ward 11

#2819545. Transfer of Ownership Application, D2, D2X, D3, D3A. Forever Pride LLC, 11633 Lorain Ave. & Patio. (Ward 11). Received. (F 1121-2019)	1572
Objecting to a New C1 Liquor Permit at 12514 Bellaire Road. (R 1115-2019)	1590

Ward 12

Congratulations Resolution for Cleveland Central Catholic - 50th Anniversary. (R 1167-2019)	1572
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Ward 13

Congratulations Resolution for Joe Cimperman. (R 1168-2019)	1572
Designating Buechner Avenue between State Road and West 41st Street with a secondary and honorary designation of "Honey Hut Ice Cream Way". (O 900-2019)	1577

Ward 14

From Rosa N. Rojas. Declaring Intent to Vacate a Portion of Barber Court. Received. (F 1117-2019)	1571
From Ryan Kennedy and Katherine Jones. Declaring Intent to Vacate a Portion of Barber Court. Received. (F 1118-2019)	1571
Recognition Resolution for National Hispanic Heritage Month. (R 1170-2019)	1572

Ward 15

#4179397. Transfer of License Application, D5 D6. JAAB LLC. 11100-11102 Detroit Ave & Patio (Ward 15). Received. (F 1125-2019)	1572
Authorizing the Director of City Planning to apply for and accept a grant from the Cleveland Foundation to support the piloting of the Form Based Zoning Program; and authorizing the Director to add Ward 15 Casino Revenue Funds to this grant for the development and implementation of Form Based Zoning Protocols. (O 1155-2019)	1575
Recognition Resolution for Luong Thi Tam. (R 1171-2019)	1572

Ward 16

Authorizing the Director of the Department of Community Development to enter into agreement with the Bellaire Puritas Development Corporation for the Housing Code Enforcement Program through the use of Ward 16 Casino Revenue Funds. (O 1154-2019)	1575
Condolence Resolution for Nickey Doreen Pecek. (R 1166-2019)	1572

Ward 17

Objecting to the transfer of ownership of a C1, C2 and D6 Liquor Permit to 4142 Rocky River Drive. (R 1116-2019)	1590
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Zoning

Authorizing the Director of City Planning to apply for and accept a grant from the Cleveland Foundation to support the piloting of the Form Based Zoning Program; and authorizing the Director to add Ward 15 Casino Revenue Funds to this grant for the development and implementation of Form Based Zoning Protocols. (O 1155-2019)	1575
Removing the existing Mapped Setbacks from the property lines along the southwest side of Lakeview Road between the City's eastern border and Wade Park Avenue and removing the existing Mapped Setbacks along the eastern side of Wade Park Avenue south of Lakeview Road (Map Change 2603). (O 973-2019)	1588