

The City Record

Official Publication of the Council of the City of Cleveland



June the Twenty-Eighth, Two Thousand and Seventeen

Frank G. Jackson
Mayor

Kevin J. Kelley
President of Council

Patricia J. Britt
City Clerk, Clerk of Council

Ward Name

- 1 Terrell H. Pruitt
- 2 Zachary Reed
- 3 Kerry McCormack
- 4 Kenneth L. Johnson
- 5 Phyllis E. Cleveland
- 6 Blaine A. Griffin
- 7 TJ Dow
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Jeffrey D. Johnson
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Brian J. Cummins
- 15 Matthew Zone
- 16 Brian Kazy
- 17 Martin J. Keane

The City Record is available online at
www.clevelandcitycouncil.org

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DIRECTORY OF CITY OFFICIALS

CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Terrell H. Pruitt	16920 Throckley Avenue	44128
2	Zack Reed	3734 East 149th Street	44120
3	Kerry McCormack	1429 West 38th Street	44113
4	Kenneth L. Johnson	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44105
6	Blaine A. Griffin	11810 Larchmere Boulevard	44120
7	TJ Dow	7715 Decker Avenue	44103
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Jeffrey D. Johnson	9024 Parkgate Avenue	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Brian J. Cummins	3104 Mapledale Avenue	44109
15	Matthew Zone	1228 West 69th Street	44102
16	Brian Kazy	4300 West 143rd Street	44135
17	Martin J. Keane	15907 Colletta Lane	44111

MAYOR – Frank G. Jackson

Ken Silliman, Secretary to the Mayor, Chief of Staff

Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer

Valarie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs

Martin J. Flask, Executive Assistant to the Mayor of Special Projects

Monyka S. Price, Executive Assistant to the Mayor, Chief of Education

Matt Gray, Executive Assistant to the Mayor, Chief of Sustainability

Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs

Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development

Duane Deskins, Executive Assistant to the Mayor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults

Dan Williams, Media Relations Director

OFFICE OF CAPITAL PROJECTS – Matthew L. Spronz, Director

DIVISIONS:

Architecture and Site Development – _____ Manager

Engineering and Construction – Richard J. Switalski, Manager

Real Estate – James DeRosa, Commissioner

OFFICE OF EQUAL OPPORTUNITY – Melissa K. Burrows, Ph.D., Director

OFFICE OF QUALITY CONTROL AND PERFORMANCE MANAGEMENT – Sabra

T. Pierce-Scott, Director

DEPT. OF LAW – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel,

Richard F. Horvath, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel,

Victor R. Perez, Chief Assistant Prosecutor, Room 106; Robin Wood, Law Librarian,

Room 100

DEPT. OF FINANCE – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit

DIVISIONS:

Accounts – Lonya Moss Walker, Commissioner, Room 19

Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122

City Treasury – James Hartley, Interim Treasurer, Room 115

Financial Reporting and Control – James Gentile, Controller, Room 18

Information Technology and Services – Douglas Divish, Commissioner, 205 W. St. Clair

Avenue

Purchases and Supplies – Tiffany White, Commissioner, Room 128

Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue

Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

DEPT. OF PUBLIC UTILITIES – Robert L. Davis, Director, 1201 Lakeside Avenue

DIVISIONS:

Cleveland Public Power – Ivan Henderson, Commissioner

Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer

Water – Alex Margevicius, Commissioner

Water Pollution Control – Rachid Zoghbaib, Commissioner

DEPT. OF PORT CONTROL – Robert Kennedy, Director, Cleveland Hopkins International

Airport, 5300 Riverside Drive

DIVISIONS:

Burke Lakefront Airport – Khalid Bahhur, Commissioner

Cleveland Hopkins International Airport – Fred Szabo, Commissioner

DEPT. OF PUBLIC WORKS – Michael Cox, Director

OFFICES:

Administration – John Laird, Manager

Special Events and Marketing – Tangee Johnson, Manager

DIVISIONS:

Motor Vehicle Maintenance – Jeffrey Brown, Commissioner

Park Maintenance and Properties – Richard L. Silva, Commissioner

Parking Facilities – Kim Johnson, Interim Commissioner

Property Management – Tom Nagle, Commissioner

Recreation – Samuel Gissentaner, Interim Commissioner

Streets – Frank D. Williams, Interim Commissioner

Traffic Engineering – Robert Mavec, Commissioner

Waste Collection and Disposal – Randall T. Scott, Interim Commissioner

DEPT. OF PUBLIC HEALTH – Merle Gordon, Director, 75 Erieview Plaza

DIVISIONS:

Air Quality – David Hearn, Interim Commissioner

Environment – Brian Kimball, Commissioner, 75 Erieview Plaza

Health – Persis Sosiak, Commissioner, 75 Erieview Plaza

DEPT. OF PUBLIC SAFETY – Michael C. McGrath, Director, Room 230

DIVISIONS:

Animal Control Services – Edward Jamison, Chief Animal Control Officer, 2690 West 7th

Street

Correction – Robert Taskey, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.

Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive

Fire – Patrick Kelly, Chief, 1645 Superior Avenue

Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

DEPT. OF COMMUNITY DEVELOPMENT – Michael Cosgrove, Director

DIVISIONS:

Administrative Services – Jesus Rodriguez, Commissioner

Fair Housing and Consumer Affairs Office – John Mahoney, Manager

Neighborhood Development – Chris Garland, Commissioner

Neighborhood Services – Louise V. Jackson, Commissioner

DEPT. OF BUILDING AND HOUSING – Ayonna Blue Donald, Interim Director, Room 500

DIVISIONS:

Code Enforcement – Thomas E. Vanover, Commissioner

Construction Permitting – Narid Hussain, Commissioner

DEPT. OF HUMAN RESOURCES – Nycole West, Director, Room 121

DEPT. OF ECONOMIC DEVELOPMENT – David Ebersole, Interim Director, Room 210

DEPT. OF AGING – Mary McNamara, Director, Room 122

COMMUNITY RELATIONS BOARD – Room 11, Grady Stevenson, Interim Director,

Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-

Chairman, Council Member Brian Cummins, Eugene R. Miller (Board Lawyer), Roosevelt

E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John

O. Horton, Gary Johnson, Sr., Daniel McNea, Stephanie Morrison-Hrbek, Roland

Muhammad, Gia Hoa Ryan, Peter Whitt.

CIVIL SERVICE COMMISSION – Room 119, Rev. Gregory E. Jordan, President; Michael

Flickinger, Vice-President; Barry A. Withers, Interim Secretary; Members: Daniel J.

Brennan, India Pierce Lee.

SINKING FUND COMMISSION – Frank G. Jackson, President; Council President Kevin

J. Kelley; Betsy Hruby, Asst. Sec'y.; Sharon Dumas, Director.

BOARD OF ZONING APPEALS – Room 516, Carol A. Johnson, Chairman; Members;

Henry Bailey, Kelley Britt, Joan Shaver Washington, Tim Donovan, Elizabeth Kukla,

Secretary.

BOARD OF BUILDING STANDARDS AND BUILDING APPEALS – Room 516,

Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim

M. Saab, P.E., Alternate Members – D. Cox, P. Frank, E. P. O'Brien, Richard Pace, J.F.

Sullivan.

BOARD OF REVISION OF ASSESSMENTS – Law Director Barbara A. Langhenry,

President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

BOARD OF SIDEWALK APPEALS – Capital Projects Director Matthew Spronz, Law

Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

BOARD OF REVIEW – (Municipal Income Tax) – Law Director Barbara A. Langhenry;

Public Utilities Director Robert L. Davis; Council President Kevin J. Kelley.

CITY PLANNING COMMISSION – Room 501 – Freddy L. Collier, Jr., Director; Anthony

J. Coyne, Chairman; David H. Bowen, Lillian Kuri, Lawrence A. Lumpkin, Gloria Jean

Pinkney, Norman Krumholz, Council Member Phyllis E. Cleveland.

FAIR HOUSING BOARD – Charles See, Chair; Lisa Camacho, Daniel Conway, Robert L.

Render, Genesis O. Brown.

HOUSING ADVISORY BOARD – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie

Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan,

David Perkowski, Joan Shaver Washington, Keith Sutton.

CLEVELAND BOXING AND WRESTLING COMMISSION – Robert Jones, Chairman;

Clint Martin, Mark Rivera.

MORAL CLAIMS COMMISSION – Law Director Barbara A. Langhenry; Chairman;

Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman

Kevin Kelley.

CLEVELAND LANDMARKS COMMISSION – Room 519 – Julie Trott, Chair; Giancarlo

Calicchia, Vice Chair; Laura M. Bala, Freddy L. Collier, Jr., Allan Dreyer, Council

Member Terrell H. Pruitt, Robert Strickland, Donald Petit, Secretary.

AUDIT COMMITTEE – Yvette M. Itu, Chairman; Debra Janik, Bracy Lewis, Diane

Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A.

Langhenry.

CLEVELAND MUNICIPAL COURT

JUSTICE CENTER – 1200 ONTARIO STREET

JUDGE COURTROOM ASSIGNMENTS

Judge Courtroom

Presiding and Administrative Judge Ronald B. Adrine – Courtroom 15A

Judge Pinkey S. Carr – Courtroom 15C

Judge Marilyn B. Cassidy – Courtroom 13A

Judge Janet Rath Colaluca – Courtroom 12B

Judge Michelle Denise Earley – Courtroom 14C

Judge Emanuella Groves – Courtroom 14B

Judge Jimmy L. Jackson, Jr. – Courtroom 12A

Judge Lauren C. Moore – Courtroom 14A

Judge Charles L. Patton, Jr. – Courtroom 13D

Judge Ronald J.H. O'Leary (Housing Court Judge) – Courtroom 13B

Judge Michael R. Sliwinski – Courtroom 13C

Judge Suzan Marie Sweeney – Courtroom 12C

Judge Joseph J. Zone – Courtroom 14D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Robert J. Furda

– Chief Bailiff; Dean Jenkins – Chief Probation Officer, Gregory F. Clifford – Chief

Magistrate.

The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 104

WEDNESDAY, JUNE 28, 2017

No. 5403

CITY COUNCIL

MONDAY, JUNE 26, 2017

The City Record
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City Clerk, Clerk of Council
216 City Hall

PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL MAY 15, 2017

MONDAY — Alternating

9:30 A.M. — **Health and Human Services Committee:** Cummins (CHAIR), Griffin (VICE-CHAIR), Brady, Cleveland, Conwell, J. Johnson, McCormack.

9:30 A.M. — **Municipal Services and Properties Committee:** K. Johnson (CHAIR), Dow (VICE-CHAIR), Brancatelli, Cummins, J. Johnson, Kazy, Reed.

MONDAY

2:00 P.M. — **Finance Committee:** Kelley (CHAIR), Cleveland (VICE-CHAIR), Brady, Brancatelli, Conwell, Griffin, Keane, Pruitt, Zone.

TUESDAY

9:30 A.M. — **Development, Planning and Sustainability Committee:** Brancatelli (CHAIR), Cleveland (VICE-CHAIR), Cummins, Dow, McCormack, Pruitt, Zone.

TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:** Pruitt (CHAIR), Brady (VICE-CHAIR), Brancatelli, Cummins, Griffin, Keane, Polensek.

1:30 P.M. — **Workforce and Community Benefits Committee:** Cleveland (CHAIR), Zone (VICE-CHAIR), J. Johnson, Kazy, Polensek, Pruitt, Reed.

WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:** Zone (CHAIR), Conwell (VICE-CHAIR), Griffin, Kazy, Keane, McCormack, Polensek.

10:00 A.M. — **Transportation Committee:** Keane (CHAIR), Dow (VICE-CHAIR), Conwell, J. Johnson, K. Johnson, Kazy, Reed.

The following Committees meet at the Call of the Chair:

Mayor's Appointments Committee: Kazy (CHAIR), Brady, Cleveland, Dow, Kelley.

Operations Committee: Pruitt (CHAIR), Griffin, Kelley, Keane, Zone.

Rules Committee: Kelley (CHAIR), Cleveland, Keane, Polensek, Pruitt.

OFFICIAL PROCEEDINGS CITY COUNCIL

NO MEETING

THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

BOARD OF CONTROL

June 21 2017

The Regular meeting of the Board of Control convened in the Mayor's office on Wednesday, June 21, 2017 at 10:32 am. with Director Langhenry presiding.

Present: Directors Langhenry, Davis, Kennedy, Acting Director Johnson, Directors Gordon, McGrath, Cosgrove, Acting Director Benson, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Absent: Mayor Jackson and Director Dumas.

Others: Tiffany White Johnson, Commissioner, Purchases & Supplies.

Matthew Spronz, Director, Mayor's Office of Capital Projects.

Melissa Burrows, Director, Office of Equal Opportunity.

On motions, the resolutions attached were adopted, except as may be otherwise noted.

Resolution No. 309-17.

By Director Davis.
Be it resolved, by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Terrace Construction Company, Inc. under the public improvement contract to be entered into under the authority of Ordinance No. 1141-16 passed by the

Council of the City of Cleveland on October 17, 2016 and Board of Control Resolution No. 204-17, adopted April 26, 2017, for the West 83rd Street Sewer Replacement Project, for the Division of Water Pollution Control, Department of Public Utilities, is approved:

SUBCONTRACTOR CSB/MBE/FBE WORK

Chagrin Valley Paving, Inc. Non-Certified
\$39,200.00 (699%)

D. Crawford Trucking, LLC Non-Certified
TBD

Steve's Material & Supply Non-Certified
TBD

Yeas: Directors Langhenry, Davis, Kennedy, Acting Director Johnson, Directors Gordon, McGrath, Cosgrove, Acting Director Benson, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 310-17.

By Director Davis.
Be it resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Al's High Tech, Inc. dba Al's Electric Motor Service under Contract No. RC2015-89 for an estimated quantity of the purchase of labor and materials to refurbish and repair water pumps including controls and appurtenances, Groups 1-6, all items, for the Division of Water, Department of Public Utilities, is approved:

Subcontractor CSB/MBE/FBE Work

Cleveland Black Oxide dba A & B Black Oxide Non-certified
\$1,000.00

Molecular Repair Systems, Inc. Non-certified
\$10,500.00

Precision Straightening LLC Non-certified
\$2,500.00

L & N Olde Car Co. dba Newbury Sandblasting & Painting Non-certified
\$10,000.00

Yeas: Directors Langhenry, Davis, Kennedy, Acting Director Johnson,

Directors Gordon, McGrath, Cosgrove, Acting Director Benson, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 311-17.

By Director Davis.

Whereas, under Board of Control Resolution No. 350-16, adopted on August 10, 2016, the City of Cleveland entered into City Contract No. PS2016-224, with MWH Americas, Inc. to provide professional consulting services for the General Engineering Services IX project, and other services including, but not limited to, engineering design, preparing feasibility studies and engineering analyses, plan review, planning, construction monitoring and inspection, environmental site assessment, identification of surface and subsurface conditions, preparation of reports for regulatory agencies, specialized technical assistance, close circuit television inspection of sewers, water quality and security systems evaluation/design, and other related professional consulting services, on an as needed basis, for the Divisions of Water and Water Pollution Control, Department of Public Utilities; and

Whereas, by its May 26, 2017 letter, MWH Americas, Inc. notified the City of its acquisition by Stantec, Inc. on May 6, 2016, its merger into Stantec Consulting Services, Inc. ("Stantec") effective January 1, 2017, and Stantec's request for the City's consent to assignment of City Contract No. PS2016-224 to Stantec, and assumption by Stantec of all of MWH Americas, Inc. duties, rights and interest under it; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland, that as requested in MWH Americas, Inc.'s May 26, 2017 letter, this Board authorizes the Director of Public Utilities to consent to the assignment of City Contract No. PS2016-224 with MWH Americas, Inc. to Stantec Consulting Services Inc. and Stantec's assumption of all of MWH Americas, Inc. duties, rights and interest under the contract.

Be it further resolved that the Director of Public Utilities is authorized to execute all documents and do all things necessary and appropriate to implement the consent to assignment granted above, provided that the above-mentioned assignment and assumption do not conflict with the terms and conditions of City Contract No. PS2016-224. A copy of the consent shall be filed with the original of the contract in the custody of the Commissioner of Accounts.

Yeas: Directors Langhenry, Davis, Kennedy, Acting Director Johnson, Directors Gordon, McGrath, Cosgrove, Acting Director Benson, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 312-17.

By Director Davis.

Whereas, under the authority of Section 129.294 of the Codified Ordinances of Cleveland, Ohio, 1976, and

Board of Control Resolution No. 66-16, adopted February 17, 2016, the City, through its Director of Public Utilities, entered into City Contract No. PS2016*83 with Middough, Inc. for General Engineering Services, on an as-needed basis, for a period of two years, in the amount of \$1,250,000.00, for the Division of Cleveland Public Power, Department of Public Utilities; and

Whereas, the City requires additional engineering services, including services necessary for the completion of the Capacity Expansion Program; and

Whereas, Middough, Inc. has proposed by its April 25, 2017 letter to perform the above-described additional engineering services for compensation of \$500,000.00, to increase the participation of certain sub-consultants as part of performance of the additional services; now therefore,

Be it resolved by the Board of Control of the City of Cleveland, under the authority of Section 129.294 of the Codified Ordinances of Cleveland, Ohio, 1976, that the Director of Public Utilities is authorized to enter into a first modification to City Contract No. PS2016*83 with Middough, Inc., based upon its April 25, 2017 proposal, for additional engineering services as described in its proposal including, but not limited to, completion of the Capacity Expansion Program, and increasing the contract amount by \$500,000.00 to an amount not to exceed \$1,750,000.00.

Be it further resolved, that as a result of the additional services to be performed under the above-authorized first modification to Contract No. 2016*83, Resolution No. 66-15, adopted February 17, 2016, is amended to increase the participation amounts of certain previously approved sub-consultants as follows: R. Engineering Team (CSB/M) is increased by \$70,000.00 to \$195,000.00 (11.14%); Stephen Hovancsek & Associates (CSB) is increased to \$20,000.00 (1.14%).

Yeas: Directors Langhenry, Davis, Kennedy, Acting Director Johnson, Directors Gordon, McGrath, Cosgrove, Acting Director Benson, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 313-17.

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Oxbow Carbon, LLC dba Oxbow Activated Carbon, LLC for an estimated quantity of powdered activated carbon, all items, for the Division of Water, Department of Public Utilities, for a period of one year starting upon the later of the execution of a contract or the day following expiration of the currently effective contract for the goods or services, received on March 31, 2017 under the authority of Section 129.24 of the Codified Ordinances of Cleveland Ohio, 1976, which on the basis of the estimated quantity would amount to \$788,800.00 (net 30), is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the

goods and/or services necessary for the specified items.

The requirement contract shall further provide that the Contractor shall furnish all the City's requirements for such goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractor by Oxbow Carbon, LLC dba Oxbow Activated Carbon, LLC for the above-mentioned service is approved:

SUBCONTRACTOR WORK PERCENTAGE

Bulk Transit Corporation (non-certified)	TBD 0%
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Yeas: Directors Langhenry, Davis, Kennedy, Acting Director Johnson, Directors Gordon, McGrath, Cosgrove, Acting Director Benson, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 314-17.

By Director Kennedy.

Be it resolved by the Board of Control of the City of Cleveland, that under Section 571.88 of the Codified Ordinances of Cleveland, Ohio, 1976, the schedule of fees that the Director of Port Control proposes to assess and collect from parties for use and rental of meeting room space at Cleveland Hopkins International Airport, excepting those parties that Section 571.88 permits to be excepted, is set as follows:

CLEVELAND HOPKINS INTERNATIONAL AIRPORT

Event Charges

1 to 500 square feet meeting room	\$250.00 per day \$125.00 per half day \$50.00 per hour
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501 to 1,000 square feet meeting room	\$300.00 per day \$150.00 per half day \$60.00 per hour
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1,001 to 1,999 square feet meeting room	\$450.00 per day \$225.00 per half day \$75.00 per hour
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2,000 + square feet meeting room	\$1,000.00 per day \$500.00 per half day \$250.00 per hour
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CASU and STEPHANIE TUBBS-JONES GALLERY

Event Charges

1 to 500 square feet meeting room	\$250.00 per day \$125.00 per half day \$50.00 per hour
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501 to 1,000 square feet
meeting room
\$300.00 per day
\$150.00 per half day
\$60.00 per hour

1,001 to 1,999 square feet
meeting room
\$450.00 per day
\$225.00 per half day
\$75.00 per hour

Be it further resolved by the Board of Control of the City of Cleveland, that under Section 571.88 of the Codified Ordinances of Cleveland, Ohio, 1976, the schedule of fees that the Director of Port Control proposes to assess and collect from parties for use and rental of meeting room space at Burke Lakefront Airport, excepting those parties that Section 571.88 permits to be excepted, is set as follows:

BURKE LAKEFRONT AIRPORT

Event Charges

Small Conference room
\$200.00 per day
\$100.00 per half day
\$25.00 per hour

Large Conference room
\$250.00 per day
\$150.00 per half day
\$35.00 per hour

Main Lobby/West Concourse
\$1,000.00 per day
\$500.00 per half day
\$250.00 per hour

CLEVELAND HOPKINS INTERNATIONAL & BURKE LAKEFRONT AIRPORT(S)

Lost Key Charge
\$25.00 per occurrence
Returned Check Fee
\$25.00 per occurrence

Be it further resolved that all rates approved by the Board of Control Resolution No. 283-15, adopted July 22, 2015, or approved or fixed for other meeting space under the administration and control of the Director of Port Control by other resolution of this Board of Control and inconsistent with those fixed by this resolution, are rescinded, and that the rental rates shall be in force and effect for a period not to exceed two years from July 1, 2017 to June 30, 2019.

Yeas: Directors Langhenry, Davis, Kennedy, Acting Director Johnson, Directors Gordon, McGrath, Cosgrove, Acting Director Benson, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 315-17.

By Director Spronz.

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authority of Ordinance No. 590-17, passed by the Council of the City of Cleveland on June 5, 2017, Glaus, Pyle, Schomer, Burns and DeHaven, Inc. dba GPD Group is selected upon the nomination of the Mayor's Office of Capital Projects from a list of qualified

engineering consultants or firms of such consultants determined to be available after a full and complete canvass by the Director of Mayor's Office of Capital Projects as the firm to be employed by contract to supplement the regularly employed staff of the several departments of the City to perform various professional Material Testing, Geotechnical, Environmental, and General Engineering Services needed by the Division of Engineering and Construction, Office of Capital Projects.

Be it further resolved that the Director of Mayor's Office of Capital Projects is authorized to enter into a written contract with Glaus, Pyle, Schomer, Burns and DeHaven, Inc. dba GPD Group based on its proposal dated April 7, 2017 for a two-year period at a cost not to exceed \$510,000. The agreement authorized hereby shall be prepared by the Director of Law and shall contain such other provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved that the employment of the following sub-consultants by Glaus, Pyle, Schomer, Burns and DeHaven, Inc. dba GPD Group for the above-authorized contract is approved:

Solar Testing Laboratories, Inc.
(CSB) — \$32,100.00 — (6.29%)

Chagrin Valley Engineering, Ltd.
(CSB) — \$42,800.00 — (8.39%)

Euthenics, Inc.
(CSB) — \$42,800.00 — (8.39%)

KMJM Land Services, LLC.
(CSB) — \$10,700.00 — (2.10%)

Charles P. Braman, Inc.
(CSB) — \$2,675.00 — (0.52%)

Stephen Hovancsek and Associates, Inc.
(CSB) — \$32,100.00 — (6.29%)

Lawhon and Associates, Inc.
(FBE) — \$2,675.00 — (0.52%)

KS Associates, Inc.
(FBE) — \$13,375.00 — (2.62%)

WSP USA Inc.
\$13,375.00 — (2.62%)

So-Deep, Inc.
\$2,675.00 — (0.52%)

Davey Resource Group
\$5,350.00 — (1.05%)

Ridgeway Drilling, Inc.
To be determined

Yeas: Directors Langhenry, Davis, Kennedy, Acting Director Johnson, Directors Gordon, McGrath, Cosgrove, Acting Director Benson, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 316-17.

By Director Cox.

Be it resolved, by the Board of Control of the City of Cleveland that all bids received on April 26, 2017, for an estimated quantity of various packer body parts and labor, all

items, for the Division of Motor Vehicle Maintenance, Department of Public Works, under the authority of Section 131.64 of the Codified Ordinances of Cleveland, Ohio, 1976, are rejected.

Yeas: Directors Langhenry, Davis, Kennedy, Acting Director Johnson, Directors Gordon, McGrath, Cosgrove, Acting Director Benson, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 317-17.

By Director McGrath.

Be it resolved, by the Board of Control of the City of Cleveland that all bids received on May 25, 2017 for the purchase of Exercise Equipment - Treadmills, for the Division of Fire, Department of Public Safety, under the authority of Ordinance No. 1023-16, passed by the Council of the City of Cleveland on October 10, 2016, are rejected.

Yeas: Directors Langhenry, Davis, Kennedy, Acting Director Johnson, Directors Gordon, McGrath, Cosgrove, Acting Director Benson, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 318-17.

By Director Cosgrove.

Whereas, Board of Control Resolution No. 064-17, adopted February 1, 2017, authorized the sale and development of Permanent Parcel No. 002-12-112 to Payne & Payne Builders, Inc. for construction of new housing, as part of the City Land Reutilization Program established under Ordinance No. 2076-76, passed by the Cleveland City Council on October 25, 1976; and

Whereas, in the fourth and sixth paragraphs, Resolution No. 064-17 identified the proposed purchaser of the parcel as Payne & Payne Builders, Inc.; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 064-17 adopted by this Board February 1, 2017, authorizing the sale and development of Permanent Parcel No. 002-12-112 to Payne & Payne Builders, Inc. for construction of new housing, is amended by substituting "Rebecca Philipson" for "Payne & Payne Builders, Inc.," where appearing in the resolution.

Be it further resolved that all other provisions of Resolution No. 064-17 not expressly amended above shall remain unchanged and in full force and effect.

Yeas: Directors Langhenry, Davis, Kennedy, Acting Director Johnson, Directors Gordon, McGrath, Cosgrove, Acting Director Benson, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 319-17.

By Director Cosgrove.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program")

according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 120-12-043 located at 1325 East 124th Street, Cleveland, Ohio, 44106; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Sherman R. Vaughn has proposed to the City to purchase the parcel for side yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 9 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested to execute an Official Deed for and on behalf of the City of Cleveland with Sherman R. Vaughn for the sale of Permanent Parcel No. 120-12-043, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Davis, Kennedy, Acting Director Johnson, Directors Gordon, McGrath, Cosgrove, Acting Director Benson, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 320-17.

By Director Cosgrove.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 114-20-001 located at 18802 Kildeer Avenue, Cleveland, Ohio, 44119; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Jvette D. Swift has proposed to the City to purchase the parcel for side yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 8 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested to execute an Official Deed for and on behalf of the City of Cleveland with Jvette D. Swift for the sale of Permanent Parcel No. 114-20-001, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Davis, Kennedy, Acting Director Johnson, Directors Gordon, McGrath, Cosgrove, Acting Director Benson, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

JEFFREY B. MARKS,
Secretary

CIVIL SERVICE NOTICES

General Information

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials will be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

EXAMINATION RESULTS: Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. There-after, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

PHYSICAL EXAMINATION: All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT,
President

CIVIL SERVICE NOTICE

**ANNOUNCEMENTS — 2017
Filing Beginning 6/30/2017**

Annou-Exam cement No.	Method	Classification	Exam Type
89	WR	Airport Maintenance Worker - Field	Open
90	WR	Animal Control Officer	Open
91	WR/Perf	Arborist I	Open
92	WR	Cemeteries Maintenance Worker I	Open
93	WR	Heavy Duty Technician	Open
94	WR	Junior Clerk	Open
95	WR	Recreation Instructor II - Sports	Open
96	WR	Senior Personnel Assistant	Open

PROOF OF CITY RESIDENCY

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing.** The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current.** Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease - from rental agency.
- Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it us unacceptable.
- Utility bills bearing the property address **and** your name.
- Post Office change of address form properly date stamped.
- Official documents relating to home ownership including deed, purchase agreement, or insurance policy.
- Bank statements (Within last three months).
- School registration of children.
- Car insurance documents.
- Car registration **or** Driver's License **or** Ohio I.D. (**One only**).
- Loans and credit card statements (Within last three months).
- Rental contracts (e.g.: furniture, tools, car, etc.).

Current bills not listed above (Within last three months).

The following are examples of **unacceptable** categories of proof:

Library cards.

Voter registration cards.

Birth certificates.

Notarized letters or affidavits.

Social Security card.

Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 89**

**AIRPORT MAINTENANCE WORKER
- Field (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JUNE 30, 2017 UNTIL 11:59 P.M. ON THURSDAY, JULY 13, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, JULY 13, 2017.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Driver's License or Government Issued ID;
3. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination; and
4. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at CS@city.cleveland.oh.us.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$19.09 - \$19.86 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, assists in maintenance and repair work requiring mechanical ability and familiarity with airport equipment, facilities, and buildings. Duties may include but are not limited to snow removal, landscaping, concrete, asphalt, fencing, sewer, grass cutting, and crack-sealing repairs. Must be familiar with the operation and mechanism of building appurtenances, hand held power tools, and larger power equipment and vehicles used in facilities maintenance work. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications

A High School Diploma from an accredited high school program or GED is required. The equivalent of one year of full time paid experience in the operation of heavy duty equipment and construction related equipment and other vehicles is required. A valid State of Ohio Class "B" Commercial Driver's License is required, a Class "A" CDL is preferred. Must be able to lift and carry 90 pounds. Must have basic writing, communication, and computer skills. Must be able to work non-standard work weeks/shifts including holidays within a 24-hour operation in all weather conditions and work overtime during snow removal operations. Must comply with a Transportation Security Administration (TSA) ten-year employment background check and fingerprint-based criminal history records check.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing,

removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to his/her raw score on the examination.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES** of 4 **different** proofs of residency from ONE YEAR AGO* and 4 **different** proofs of residency that are CURRENT** (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- > Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

Exclusions: Items that will NOT be accepted as proofs of residency include, but are not limited to

- > Rent receipts
- > Pay stubs
- > Tax returns

*** "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in September of 2016 you must present 4 different documents dated **April, or May, or June of 2016.**

**** "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in October of 2016 you

must present 4 different documents dated **May, June, and/or July 2017**.

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 90

ANIMAL CONTROL OFFICER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JUNE 30, 2017 UNTIL 11:59 P.M. ON THURSDAY, JULY 13, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, JULY 13, 2017.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Driver's License or Government Issued ID;
3. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination; and
4. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

*These items should be uploaded under the "Attachments" tab in your application.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE

USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$17.64 - \$18.36 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN TEST: Applicants will be notified of the time, date, and place of the exam.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under general supervision, performs work of routine difficulty enforcing animal control ordinances and regulations. Patrols assigned areas within the City to detect and prevent violations of animal control ordinances and regulations; responds to incidents including stray animals, animal bites, noise complaints, and animal cruelty. Chases, apprehends, impounds, and transports domestic, exotic, and wild animals that are stray, injured, and diseased. Uses snares, catch poles, and traps to capture and impound animals. Places animals in animal service vehicle. Transports captured animals to the City's animal shelter. Investigates incidents involving animal cruelty, animal bites, and animal nuisances reported by members of the public. Interviews complainants, victims, and witnesses in order to collect information on possible violations of animal control laws, ordinances, and regulations. Identifies, collects, and preserves evidence pertaining to investigations of animal cruelty. Identifies the owners of animals that are the subject of an investigation. Gives verbal and written warnings as well as citations to animal owners and animal handlers who have violated ordinances and regulations related to animal control. Prepares incident reports and completes all forms pertaining to animal control activities. Assists Cleveland Safety Forces and other city departments by handling animals that are present at crime scenes. Assists bailiffs by handling animals present during evictions. Testifies in court and at hearings on the enforcement of animal control citations and other matters relating to animal control. Performs kennel duties as required by handling, feeding, cleaning, and providing care to animals; maintains the sanitary conditions of kennels. Handles domestic, exotic, and wild animals that are stray, injured, and diseased. Performs euthanasia procedures on injured, sick, dangerous, or unwanted animals by means of lethal injection (when certified). Operates a two-way portable radio, an animal control service vehicle, catch poles, traps, needles, syringes, computers and other various pieces of office equipment. Provides customer service to residents and customers that enter the kennel. Performs other job-related duties as required. Follows proce-

dures, assigning each incident the appropriate coding and prioritization. When a response is not needed, makes referrals as needed to the caller. Makes computer inquiries into the CAD system or other database utilized by the department, as needed. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications

A High School Diploma or GED is required. The equivalent of one year of full time experience in the animal handling/sheltering/care field is required. Must obtain certification as a Euthanasia Technician within one year of the date of employment. A valid State of Ohio Driver's License is required. Must be able to lift and carry a minimum of 50 pounds. Must be computer proficient and have the ability to learn RMS system and Divisional computer programs.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES** of 4 different

proofs of residency from ONE YEAR AGO* and 4 different proofs of residency that are CURRENT** (A total of EIGHT documents) for verification **at the time of filing.** ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- Driver's License
- Bank Statements
- Utility Bills
- Mortgage or Lease Agreement
- Bills from creditors not listed above
- Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

Exclusions: Items that will NOT be accepted as proofs of residency include, but are not limited to

- Rent receipts
- Pay stubs
- Tax returns

*** "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in September of 2016 you must present 4 different documents dated **April, or May, or June of 2016.**

**** "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in October of 2016 you must present 4 different documents dated **May, June, and/or July 2017.**

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES ANNOUNCEMENT NO. 91

ARBORIST I (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JUNE 30, 2017 UNTIL 11:59 PM. ON THURSDAY, JULY 13, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, JULY 13, 2017.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Proof of Driver's License;
4. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at CS@city.cleveland.oh.us.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$18.81 - \$20.81 per hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: This will be worth 30% of the final grade. Applicants will be notified of the time, date, and place of the examination.

PERFORMANCE EXAMINATION: This will be worth 70% of the final grade. Applicants will be required to tie various knots and/or hitches for climbing and rigging. They will also be required to ascend an oak tree to retrieve flags from the upper canopy which will require them to wear a climbing saddle and other gear for

work positioning in a tree. (Candidates must bring their own saddle and work gear) Specifics will be given when candidates are notified of the time, date, and place of their examination.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, performs skilled arboricultural work including planting, pruning, and removing trees. Removes dead and dangerous trees and tree stumps from City rights-of-way, parks, and public properties. Trims, prunes, and otherwise maintains street and public trees. Plants trees by digging holes with shovel or auger. Uses chain saws, pole saws, and hand tools to cut and trim trees. Operates chipper and stump grinder. Cleans work area. Irrigates, cultivates, sprays, and fertilizes trees. Performs emergency duties during and after storms to remove trees and branches from streets. Performs general, basic maintenance on equipment and vehicles. Substitutes for Arborist II as needed. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications

A High School diploma or G.E.D. is required. Two (2) years of experience in Arboriculture or a closely related field is required. A valid State of Ohio Driver's License is required. Must be able to lift and carry a minimum of 30 lbs.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an

honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 92

**CEMETERIES MAINTENANCE
WORKER I (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JUNE 30, 2017 UNTIL 11:59 P.M. ON THURSDAY, JULY 13, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, JULY 13, 2017.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Driver's License;
3. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination; and
4. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at CS@city.cleveland.oh.us.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by

Ordinance of the Council of the City of Cleveland is \$16.86 - \$18.86 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Follows instructions of Unit Leader or Supervisor. Uses power or manual equipment to cut, trim and maintain grass as well as shrubs and trees. Levels, grades and seeds graves. Drives trucks. Uses hand shovels to dig or backfill graves. Places drain tile. Lays sewer pipe for grave drainage. Lays foundations for grave markers and monuments. Aids in disinterment of bodies. Makes minor plumbing repairs, such as replacing hydrants or placing clamps on broken water lines. Escorts funerals to grave sites. Decorates graves. Maintains lowering devices. Lays plywood and larger boards for people to walk on and back hoe to drive on. Assists Funeral Director when necessary. Lowers casket. Removes boards, decorations and lowering device to road for pick up. Stacks plywood boards. Supplies digger crew with planks, wheel barrows, etc. Picks up rubbish, debris, etc. Uses wheel barrows to wheel excess dirt to road. Picks up decorations and equipment to return to service building. Keeps equipment and buildings in clean condition. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications

A High School Diploma or GED is required. Two years of full time paid experience working in a park system or cemetery is required OR must possess special skills related to the upkeep or maintenance of parks, cemeteries, or related areas. A valid State of Ohio Driver's License is required.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES** of 4 different proofs of residency from ONE YEAR AGO* and 4 different proofs of residency that are CURRENT** (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- > Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

Exclusions: Items that will NOT be accepted as proofs of residency include, but are not limited to

- > Rent receipts
- > Pay stubs
- > Tax returns

*** "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in September of 2016 you must present 4 different documents dated **April, or May, or June of 2016.**

**** "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in October of 2016 you must present 4 different documents dated **May, June, and/or July 2017.**

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 93

HEAVY DUTY TECHNICIAN (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JUNE 30, 2017 UNTIL 11:59 P.M. ON THURSDAY, JULY 13, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, JULY 13, 2017.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Proof of a Class "B" Commercial Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$15.75 - \$26.65 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, inspects, repairs, adjusts, and services trucks and other motorized equipment 20,000 GVW and over. Makes other repairs and adjustments to secondary units. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications

A High School Diploma or GED is required, a Diploma from a High School Or Trade School with training in heavy duty truck and diesel repair is preferred. Three years of full time paid experience in the repair and maintenance of motorized heavy equipment 20,000 lbs. G.V.W. and over is required. Must have the appropriate tools to perform required duties. A valid State of Ohio Class B Commercial Driver's License is required. Must be able to lift and carry a minimum of 30 pounds.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions

that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 94

JUNIOR CLERK (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JUNE 30, 2017 UNTIL 11:59 P.M. ON THURSDAY, JULY 6, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, JULY 6, 2017.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination; and
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at CS@city.cleveland.oh.us.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$11.97 - \$14.86 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under immediate supervision, does clerical work of a routine nature. Performs related duties as required. **TYPICAL TASKS:** Verifies files and records. Checks lists, bills, and requisitions for accuracy. Files records, bills, receipts, certificates, and correspondence. Prepares bills, cards, and tallies. Records address changes, statistics, and operating data. Records stock and material data. Types lists and payrolls. Stamps forms, payrolls, and records. Handles incoming and outgoing mail. Delivers mail, messages, and reports. Traces records and information. Sorts mail, invoices, requisitions, and correspondence. Operates office machines. Cleans and oils office machines. Handles and arranges stock. Assists at information desk and counter. Makes and answers work-related telephone calls. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications

A High School Diploma or GED is required. One year of full time paid experience in an office setting with a working knowledge of Microsoft Office is required. Must be able to lift and carry at least 30 pounds.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing,

removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES** of 4 different proofs of residency from ONE YEAR AGO* and 4 different proofs of residency that are CURRENT** (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- > Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

Exclusions: Items that will NOT be accepted as proofs of residency include, but are not limited to

- > Rent receipts
- > Pay stubs
- > Tax returns

*** "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in September of 2016 you must present 4 different documents dated **April, or May, or June of 2016.**

**** "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in October of 2016 you

must present 4 different documents dated **May, June, and/or July 2017.**

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 95

RECREATION INSTRUCTOR II - Sports (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JULY 13, 2017 UNTIL 11:59 P.M. ON THURSDAY, JUNE 30, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, JULY 13, 2017.

NOTE: Anyone who has already filed an application for this examination but has not tested does not need to file again.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED

FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$15.21 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, assists in the planning and organization of recreational programs, and conducts various leisure time activities at assigned recreation centers and outdoor facilities. Performs other job-related duties as required. **TYPICAL TASKS:** Organizes and conducts classes in various leisure time activities such as hand-crafts, dance, music, dramatics, games, nature study, team and individual sports, etc. Assists in the training of volunteer leaders and summer playground instructors. Assists in the supervision, coordination, and organization of special events such as local tournaments, festivals, social programs, exhibits, etc., as required. Distributes and accounts for equipment and supplies and trains program participants and divisional staff in its proper care and use. Maintains records and make routine and special reports, as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications

A High School Diploma or GED is required; an undergraduate degree in Recreation, Physical Education, or a related field is preferred. A valid State of Ohio Driver's License is required. Two years of experience in planning, developing, recruiting, implementing, and instructing youth/adults in various sports and other related programs is required (volunteer experience will be considered). (Substitution: An Associate's Degree in Recreation, Physical Education, or a closely related field will substitute for the two years of experience lacking.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 96

SENIOR PERSONNEL ASSISTANT (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/Testing/Announcements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JUNE 30, 2017 UNTIL 11:59 PM. ON THURSDAY, JULY 13, 2017. **NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, JULY 13, 2017.**

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All

additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$55,388.98 per Year.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, processes wage, benefit, and other personnel transactions. Tracks employee status changes and processes personnel information documents. Prepares, or assists in preparation of, employee payroll reports and benefit forms. Maintains various personnel records and prepares periodic reports. Prepares written correspondence. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications

A High School Diploma or G.E.D. is required. Five years of full time paid administrative experience and a minimum of one year experience in personnel wages and benefits is required. Must be proficient in computer and software skills (Microsoft Office Suites) and have a working knowledge of general office equipment.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans

in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,
President

June 28, 2017.

SCHEDULE OF THE BOARD OF ZONING APPEALS

MONDAY, JULY 10, 2017

9:30 A.M.

Calendar No. 17-162: 19211 Nottingham Road (Ward 10)

Bechara Daher, owner, proposes to establish use as Motor Vehicle Sales Facility and Motor Vehicle Service Garage in a D1 General Retail Business District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 349.04(f) which states that a customer parking area equal to at least 25% of the total lot area is required. 4 spaces, or 1,500 square feet is dedicated to customer parking and a 4,015 square foot striped customer parking area is required. Spaces must be 180 square feet each.

2. Section 352.07(b) which states that a change of use on a lot that is non-conforming in required landscaping requires the approval of the Board of Zoning Appeals to continue the non-conformity. Existing lot is non-conforming in that a four foot wide frontage landscape strip is required where the lot abuts the streets, per 352.10; no landscaping is provided. (Filed May 31, 2017)

Calendar No. 17-167: 3050 Lakeside Avenue (Ward 3)

Norbert Strnad, owner, and Integrity Communications, tenant,

propose to establish use as Motor Vehicle Sales Facility in a B1 General Industry District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 327.02 which states that a scaled site plan, drawn to a measurable scale showing property lines, dimensions, driveways and aprons, and features of site is required; accurate, scaled site plan is not provided.

2. Section 349.04(f) which states that a designated customer parking area in the amount of 25% of the gross lot area is required; no designated customer parking area shown.

3. Section 325.03 which states that off street parking spaces must be 180 square feet and the dimensions of the parking spaces or scale of plan not provided.

4. Sections 352.10 and 352.11 which state that a four foot wide landscaped frontage strip is required where motor vehicle sales lot abuts street, and a landscaping plan is required; none are provided. (Filed June 2, 2017)

Calendar No. 17-173: 1350 West 76th Street (Ward 15)

Natalie Roelle, owner, proposes to erect a garage with a second story art studio in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 353.05 which states that in a Residence District an accessory building shall not exceed fifteen (15) feet in height, or the distance from the accessory building to a main building or potential location of a main building on adjoining premises in a Residence District, whichever is less. The proposed mean height is 22 feet.

2. Section 337.23(a)(7)(A) which states that in a Residence District the accessory garage shall be located a minimum of 18" from all property lines. The proposed garage's overhang and gutters are within 13 inches to the side property line.

3. Section 337.23(a)(6)(A) which states that in a dwelling house district the floor area of a private garage erected as an accessory building shall not exceed six hundred fifty (650) square feet unless the lot area exceeds four thousand eight hundred (4,800) square feet. (Filed June 12, 2017)

Calendar No. 17-176: 12335 St. Clair Avenue (Ward 8)

Open Pit Bar-B-Que, owner, proposes to expand and improve parking lot in a B1 Two-Family Residential District and a C2 Local Retail Business District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 349.13(c)(6) which states that all parking is to be kept back of the setback building line unless specifically authorized otherwise by the Board of Zoning Appeals.

2. Sections 352.08 through 352.11 which state that an eight foot wide transition strip is required where a Local Retail Business District abuts a Two-Family Residential District.

3. Section 358.04 which states that in a Residence District fences in

actual front yards shall not exceed 4 feet in height and shall be at least fifty percent (50%) open. (Filed June 15, 2017)

POSTPONED FROM JUNE 12, 2017

Calendar No. 17-108: 4835 Broadview Road (Ward 13)

Janna Investment LLC., owner, to change use from a nursing home to a 13 unit apartment building in a C1 Multi-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 349.04(a) which states that one accessory off-street parking space per dwelling unit is required. Nine (9) code compliant spaces are shown (four proposed are non-compliant due to placement in required setbacks). Three spaces in front half of lot are not permitted per Zoning Code Section 337.023(a), and one proposed space is in required setback on Merl Avenue and not permitted per Zoning Code Section 357.14(a).

2. Sections 352.08 through 352.12 which state that a four foot wide landscaped transition strip where Multi-Family Residential District Abuts One Family District in the rear is required, not provided. Dumpster is not permitted in required landscaped transition strip. Screen barrier along rear property line when parking lot about residential use per Zoning Code Section 349.08. (Filed April 7, 2017 - No Testimony)

Second postponement made at the request of the appellant to allow more time to work with the community. First postponement made at the request of the Development Corporation to allow for time to hold a community meeting.

POSTPONED FROM JUNE 12, 2017

Calendar No. 17-151: 1625 Rockwell Avenue (aka 1425-1555 Rockwell Avenue) (Ward 3)

H5 Cleveland LLC, owner, proposes to display a 5,440 square foot billboard/wall mural in a C3 Semi-Industry District and in the Central Business District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 350.03(e)(1) which states that a "billboard" is defined as a sign directing attention to a specific business, product, service, entertainment activity or other commercial activity sold, offered or conducted elsewhere than upon the lot on which the sign is located.

2. Section 350.03 which states that a "wall mural" is defined as a sign that displays high resolution static or electronic graphic or photographic images, including decorative art and art used in commerce, placed on an unsightly wall of a building, or unsightly roof surface generally parallel to the building wall surface. A wall mural may display words in accordance with Section 350.161 and otherwise shall comply with Section 350.161. A wall mural may depict or direct attention to a specific business, product, service, entertainment activity, or other activity. Wall murals shall not be deemed billboards or wall signs for purposes of Chapters 350 and 341 of this Zoning

Code and Chapters 161, 303, 3113, and 317 of the Codified Ordinances.

3. Section 350.10(a) which states that billboards shall be permitted only in General Industry and Unrestricted Industry Districts.

4. Section 350.10(c) which states that billboards sign panels shall not exceed eight hundred and twenty (820) square feet in area.

5. Section 350.161(g)(2)(3) which states that exclusive of legal non-conforming wall murals or wall signs, no more than six (6) wall murals authorized by this section may be displayed simultaneously within the Central Business District or the portion of the Flats Oxbow Business Revitalization District that is North of the Detroit Superior Bridge and east of the Cuyahoga River, 6 wall murals are already currently being displayed. Wall murals design standards are subject to City Planning review per section 350.161(g)(1)(c). (Filed May 1, 2017 - No Testimony)

First postponement made at the request of the City Planning Commission for further review and public meeting.

POSTPONED FROM JUNE 5, 2017

Calendar No. 17-72: 6702 Father Caruso Drive (Ward 15)

Richard Dillon and Michael Varvaro, owners, propose to construct a new 4 story frame single family residence with an attached garage in a B1 Two-Family Residential District. The owners appeal for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 357.04(a) which states that the required Front Yard Setback is 12 feet and 10 inches; the appellant is proposing 10 feet 6 inches.

2. Section 355.04(a) which states that the minimum required lot area is 4,800 square feet and the appellants are proposing 2,910 square feet. Maximum Gross Floor area shall not exceed 50% of lot area the appellants are proposing 4,300 square feet.

3. Section 357.08(b)(1) which states that the Required Rear yard is 44 feet, 1 inch and the appellants are proposing 38 feet and 6 inches.

4. 357.09(b)(2)(B) which states that the required Interior side yard is 11'; proposing 5 feet and 9 inches.

5. Section 357.13(c) which states that Air Condenser unit not a permitted Interior Side yard Encroachment.

6. Section 358.04(a) which states that fences in actual front yards and in actual side street yards shall not exceed four (4) feet in height and shall be at least fifty percent (50%) open, except that, in an actual side street yard, a fence that is set back at least four (4) feet from the side street property line may be a maximum of six (6) feet in height and may be open or solid. The appellants are proposing a 5 foot tall solid wall and setback distance is undefined. (Filed April 12, 2017 - Testimony taken)

Second postponement as a result of a change in the site plan; proper public notice is required. First postponement made at the request of the Councilman to allow for time to hold a community meeting.

Calendar No. 17-73: 6704 Father Caruso Drive (Ward 15)

Richard Dillon and Michael Varvaro, owners, propose to construct a new 4 story frame single family residence with an attached garage in a B1 Two-Family Residential District. The owners appeal for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 357.04 (a) which states that the required Front Yard Setback is 12 feet and 10 inches; the appellants are proposing 2 feet and 10 inches.

2. Section 355.04(a) which states that the minimum required lot area is 4,800 square feet and the appellants are proposing 2,703. Maximum Gross Floor area shall not exceed 50% of lot area or in this case 1,351 square feet and the appellants are proposing 2,785 square feet.

3. Section 357.08(b)(1) which states that the Required Rear yard is 44 feet and 1 inch; the appellants are proposing 16 feet.

4. 357.09(b)(2)(B) which states that the required Interior side yard is 11'; proposing 5 feet, 2 inches and 9 feet 9 inches.

5. Section 357.13(c) which states that Air Condenser unit not a permitted Interior Side yard Encroachment.

6. Section 358.04(a) which states that fences in actual front yards and in actual side street yards shall not exceed four (4) feet in height and shall be at least fifty percent (50%) open, except that, in an actual side street yard, a fence that is set back at least four (4) feet from the side street property line may be a maximum of six (6) feet in height and may be open or solid the appellants are proposing a 5 foot tall solid wall and setback distance is undefined. (Filed April 12, 2017 - Testimony taken)

Second postponement as a result of a change in the site plan; proper public notice is required. First postponement made at the request of the Councilman to allow for time to hold a community meeting.

REPORT OF THE BOARD OF ZONING APPEALS

MONDAY, JUNE 26, 2017

At the meeting of the Board of Zoning Appeals on Monday, June 26, 2017 the following appeals were scheduled for hearing before the Board and;

The following appeals were **APPROVED:**

Calendar No. 17-116: 3144 Woodbine Avenue

Constance Weinert Homes, owner, proposes to install a condenser unit within the side street yard in a B1 Two Family Residential District.

Calendar No. 17-133: 230 West Huron Road/Terminal Tower

K&D Group, owner, proposes to change the use of floors 4 through 15 from business to residential apartments with amenities and to add a 15th floor roof deck and mechanical room in an E5 General Retail Business.

Calendar No. 17-155: 16113-17 St. Clair Avenue

University Investment Group LLC., owner, proposes to establish use as Equipment Delivery and Transportation Company in a C2 Local Retail Business District.

Calendar No. 17-158: 2054 West 10th Street

Paul Vandereyke, owner, proposes to erect a 14' x 20' two story frame garage addition to proposed single family residence in a B1 Multi-Family Residential District.

Calendar No. 17-159: 3101 Euclid Avenue

The Inspiron Group Ltd., owner, proposes to change use from office use to 80 apartment units on the upper level, store and restaurant on the first floor in a C5 General Retail Business District.

Calendar No. 17-160: 4860 Broadview Road

The Kronenberger Company, owner, and Jackie VonDuhn, tenant, proposes to change use from tailor shop to entertainment/amusement by establishing use as an "Escape Room" business in a C1 Local Retail Business District.

Calendar No. 17-166: 1779 Fulton Road

Benjamin Trimble, owner, proposes to install a 5 foot tall wood fence along the side street yard and 18" back of the property line in a B1 Two-Family Residential District.

The following appeals were **DENIED:**

None.

The following appeal was **WITHDRAWN:**

Calendar No. 17-163: Jasmine Boutrous
2176 West 6th Street.

The following appeal was **DISMISSED:**

Calendar No. 17-114: Sharon Vaughn
2262 East 73rd Street.

The following case was **POSTPONED:**

Calendar No. 17-112: Christian Motyka
3625 Independence Road. Postponed to July 24, 2017.

The following cases were heard by the Board of Zoning Appeals on Monday, June 19, 2017 and the decisions were adopted and approved on Monday, June 26, 2017:

The following appeals were **APPROVED:**

Calendar No. 17-142: 6050 Truscon Avenue

MadProp. LLC., owner, proposes to use property for storage and recovery of various construction materials including bricks, wood, glass, metals, clay, sand, topsoil, mulch and processing/segregation for resale in a B3 General Industry District.

Calendar No. 17-144: 4474 West 12th Street

David C. Folger, owner, proposes to build a 24' x 30' wood frame

garage on a 5,280 square foot lot in an A1 One-Family Residential District.

Calendar No. 17-148: 1610 Ansel Road Rockefeller Park Apt. Ltd., owner, proposes to erect 49 feet of 6' high aluminum ornamental fence and 260 linear feet of 6 foot high vinyl coated chain link fence in a B1 Two-Family Residential District.

Calendar No. 17-149: 12302-04 Mayfield Road Musca Properties LLC., owner, proposes to construct a new 32 unit apartment building with a retail store on the first floor in a C2 General Retail Business District.

Calendar No. 17-154: 4010 Lorain Avenue (aka 4008 Lorain Avenue) Raul Torres, owner, and Elizabeth Crespo, tenant, propose to expand nail salon business to include cosmetic (permanent make-up) tattooing in a D3 Local Retail Business District.

Secretary

REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS

NO MEETING

PUBLIC NOTICE

NONE

NOTICE OF PUBLIC HEARING

Notice of Public Hearing By the Council Committee On Development, Planning and Sustainability

**Mercedes Cotner
Committee Room 217
City Hall, Cleveland, Ohio
On Tuesday, July 11, 2017
9:30 a.m.**

Notice is hereby given to all interested property owners that the Council Committee on Development, Planning and Sustainability will hold a public hearing in the Mercedes Cotner Committee Room 217, City Hall, Cleveland, Ohio, on Tuesday, July 11, 2017, at 9:30 a.m., to consider the following ordinances now pending in the Council:

Ord. No. 613-17.

By Council Member Kazy.
An emergency ordinance designating the John M. West House as a Cleveland Landmark.

Ord. No. 696-17.

By Council Member Pruitt.
An emergency ordinance designating the Mayor Arthur R. Johnston House as a Cleveland Landmark.

Ord. No. 700-17.

By Council Member Kazy.
An ordinance changing the Use, Area, and Height Districts of parcels along the western side of

West 130th Street between Wilton Avenue and Milligan Avenue; and extending the coverage area for the Rockport Design Review District to include additional parcels along West 130th Street (Map Change No. 2565).

Anthony Brancatelli, Chair
Committee on Development,
Planning and Sustainability

June 28, 2017 and July 5, 2017

CITY OF CLEVELAND BIDS

For All Departments

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

THURSDAY, JULY 6, 2017

File No. 85-17 — Tree Planting Services, for the Division of Park Maintenance, Department of Public Works, as authorized by Ordinance No. 288-17, passed by the Council of the City of Cleveland, April 10, 2017. **THERE WILL BE A NON-MANDATORY PRE-BID MEETING, THURSDAY, JUNE 22, 2017 AT 11:30 A.M. CLEVELAND CITY HALL 601 LAKESIDE AVENUE, CLEVELAND OHIO 44114, ROOM 18.**

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND

CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

June 21, 2017 and June 28, 2017

WEDNESDAY, JULY 19, 2017

File No. 84-17 — Citywide Armored Courier Services, for various Divisions, Department of Finance, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, TUESDAY, JULY 11, 2017 AT 11:30 AM. CLEVELAND CITY HALL 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 18.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

File No. 86-17 — Snow Removal Equipment For The Various Divisions of Port Control, for various Divisions, Department of Port Control, as authorized by Ordinance Nos. 1338-15 and 848-15, passed by the Council of the City of Cleveland, December 7, 2015 and July 22, 2015 respectively.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, JULY 7, 2017 AT 10:00 A.M. CLEVELAND HOPKINS INTERNATIONAL AIRPORT'S CENTRAL RECEIVING BUILDING 19451 FIVE POINTS ROAD, CLEVELAND, OHIO 44135-3193.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

June 28, 2017 and July 5, 2017

THURSDAY, JULY 20, 2017

File No. 87-17 — Citywide Window Washing, for various Divisions, Department of Finance, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, TUESDAY, JULY 11, 2017 AT 1:30 P.M. CLEVELAND CITY HALL 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 18.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

June 28, 2017 and July 5, 2017

FRIDAY, JULY 28, 2017

File No. 88-17 — Rehabilitation of the Burke Lakefront Airport Shoreline, for the Division of Burke Lakefront Airport, Department of Port Control,

as authorized by Ordinance No. 272-14, passed by the Council of the City of Cleveland, March 31, 2014.
THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF ONE HUNDRED DOLLARS (\$100.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS).
THERE WILL BE A NON-MANDATORY PRE-BID MEETING,

WEDNESDAY, JULY 12, 2017 AT 10:00 A.M. BURKE LAKEFRONT AIRPORT, 1501 NORTH MARGINAL CLEVELAND, OHIO.
NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

 June 28, 2017 and July 5, 2017

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NONE

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O—Ordinance; R—Resolution; F—File
 Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;
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Designating the John M. West House as a Cleveland Landmark. (O 613-17)1200

Designating the Mayor Arthur R. Johnston House as a Cleveland Landmark. (O 696-17)1200

Landmark Commission

Designating the John M. West House as a Cleveland Landmark. (O 613-17)1200
 Designating the Mayor Arthur R. Johnston House as a Cleveland Landmark. (O 696-17)1200

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Changing the Use, Area, and Height Districts of parcels along the western side of West 130th Street between
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Zoning

Changing the Use, Area, and Height Districts of parcels along the western side of West 130th Street between
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