

The City Record

Official Publication of the Council of the City of Cleveland



October the Fifth, Two Thousand and Five

Jane L. Campbell
Mayor

Frank G. Jackson
President of Council

Valarie J. McCall
City Clerk, Clerk of Council

Ward	Name
1	James R. Knight
2	Robert J. White
3	Zachary Reed
4	Kenneth L. Johnson
5	Frank G. Jackson
6	Patricia J. Britt
7	Fannie M. Lewis
8	Sabra Pierce Scott
9	Kevin Conwell
10	Roosevelt Coats
11	Michael D. Polensek
12	Anthony Brancatelli
13	Joe Cimperman
14	Nelson Cintron, Jr.
15	Emily Lipovan Holan
16	Kevin J. Kelley
17	Matthew Zone
18	Jay Westbrook
19	Dona Brady
20	Martin J. Sweeney
21	Michael A. Dolan

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DIRECTORY OF CITY OFFICIALS

CITY COUNCIL – LEGISLATIVE President of Council – Frank G. Jackson

Ward	Name	Residence	
1	James R. Knight	16217 Glendale Avenue	44128
2	Robert J. White	9703 Cardwell Avenue	44105
3	Zachary Reed	3734 East 149th Street	44120
4	Kenneth L. Johnson	2948 Hampton Road	44120
5	Frank G. Jackson	2327 East 38th Street	44115
6	Patricia J. Britt	12402 Britton Drive	44120
7	Fannie M. Lewis	7416 Star Avenue	44103
8	Sabra Pierce Scott	9212 Kempton Avenue	44108
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Roosevelt Coats	1775 Cliffview Road	44112
11	Michael D. Polensek	17855 Brian Avenue	44119
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Joe Cimperman	3053 West 12th Street	44113
14	Nelson Cintron, Jr.	3004 Vega Avenue	44113
15	Emily Lipovan Holan	4579 South Hills Drive	44109
16	Kevin J. Kelley	6608 Woodhaven Avenue	44144
17	Matthew Zone	1228 West 69th Street	44102
18	Jay Westbrook	1278 West 103rd Street	44102
19	Dona Brady	1272 West Boulevard	44102
20	Martin J. Sweeney	3632 West 133rd Street	44111
21	Michael A. Dolan	16519 West Park Road	44111

City Clerk, Clerk of Council – Valarie J. McCall, 216 City Hall, 664–2840
First Assistant Clerk – Sandra Franklin

MAYOR – Jane L. Campbell

Christopher S. Ronayne, Chief of Staff
Darnell Brown, Chief Operating Officer
Craig Tame, Executive Assistant
Collette J. Appolito, Director, Office of Equal Opportunity
Margreat A. Jackson, Legislative Affairs Liaison
Erik Janas, Inter-Governmental Affairs Officer
Lorna Wisham, Chief Public Affairs Officer

DEPT. OF LAW – Teresa M. Beasley, Director, Richard F. Horvath, Chief Counsel, Rm. 106
Karen E. Martines, Law Librarian, Room 100

DEPT. OF FINANCE – Robert H. Baker, Director, Room 104;

Frank Badalamenti, Manager, Internal Audit
DIVISIONS: Accounts – Alan Schneider, Commissioner, Room 19
Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122
City Treasury – Algeron Walker, Treasurer, Room 115
Financial Reporting and Control – James Gentile, Controller, Room 18
Information Technology and Services – Douglas Divish, Commissioner, 1404 East 9th Street
Purchases and Supplies – James E. Hardy, Commissioner, Room 128
Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue
Taxation – Nassim Lynch, Tax Administrator, 1701 Lakeside Avenue

DEPT. OF PUBLIC UTILITIES – Julius Ciaccia, Director, 1201 Lakeside Avenue

DIVISIONS – 1201 Lakeside Avenue
Cleveland Public Power – James F. Majer, Commissioner
Street Lighting Bureau – _____, Acting Chief
Utilities Fiscal Control – Dennis Nichols, Commissioner
Water – John Christopher Nielson, Commissioner
Water Pollution Control – Ollie Shaw, Commissioner

DEPT. OF PORT CONTROL – John C. Mok, Director

Cleveland Hopkins International Airport, 5300 Riverside Drive
Burke Lakefront Airport – Khalid Bahhur, Commissioner
Cleveland Hopkins International Airport – Fred Szabo, Commissioner

DEPT. OF PUBLIC SERVICE – Mark Ricchiuto, Director, Room 113

DIVISIONS: Architecture – Kurt Wiebusch, Commissioner, Room 517
Engineering and Construction – Randall E. DeVaul, Commissioner, Room 518
Motor Vehicle Maintenance, Daniel A. Novak, Commissioner, Harvard Yards
Streets – Randall T. Scott, Commissioner, Room 25
Traffic Engineering – Robert Mavec, Commissioner, 4150 East 49th Street, Building #1
Waste Collection and Disposal – Ron Owens, Commissioner, 5600 Carnegie Avenue

DEPT. OF PUBLIC HEALTH – Matthew Carroll, Director, Mural Building, 1925 St. Clair Ave.

DIVISIONS: Air Quality – Richard L. Nemeth, Commissioner
Correction – Robert Taskey, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.
Environment – Willie Bess, Commissioner, Mural Building, 1925 St. Clair Ave.
Health – Anjou Parekh, Commissioner, Mural Building, 1925 St. Clair Ave.

DEPT. OF PUBLIC SAFETY – Sanford E. Watson, Director, Room 230

DIVISIONS: Dog Pound – John Baird, Chief Dog Warden, 2690 West 7th Street
Emergency Medical Service – Edward Eckart, Commissioner, 1708 South Pointe Drive
Fire – Paul A. Stubbs, Chief, 1645 Superior Avenue
Police – Michael C. McGrath, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

DEPT. OF PARKS, RECREATION & PROPERTIES – Antonette Thompson, Director

Cleveland Convention Center, Clubroom A, 1220 East 6th Street
DIVISIONS: Convention Center & Stadium – James Glending, Commissioner
Public Auditorium, East 6th Street and Lakeside Avenue
Parking Facilities – Dennis Donahue, Commissioner
Public Auditorium, East 6th Street and Lakeside Avenue
Park Maintenance and Properties – Richard L. Silva, Commissioner
Public Auditorium – East 6th Street and Lakeside Avenue
Property Management – Tom Nagle, Commissioner, East 49th Street & Harvard
Recreation – Michael Cox, Commissioner, Room 8
Research, Planning & Development – Mark Fallon, Commissioner, 1501 N. Marginal Road
Burke Lakefront Airport

DEPT. OF COMMUNITY DEVELOPMENT – Daryl Rush, Director, 3rd Floor, City Hall
DIVISIONS: Administrative Services – Terrence Ross, Commissioner
Neighborhood Services – Louise V. Jackson, Commissioner
Neighborhood Development – Joseph A. Sidoti, Commissioner

DEPT. OF BUILDING AND HOUSING – James G. Williams, Director, Room 500
DIVISIONS: Code Enforcement – Tyrone L. Johnson, Commissioner
Construction Permitting – Timothy R. Wolosz, Commissioner

DEPT. OF PERSONNEL AND HUMAN RESOURCES – Gina Routen, Director, Room 121

DEPT. OF ECONOMIC DEVELOPMENT – Gregory G. Huth, Director, Room 210

DEPT. OF AGING – Jane E. Fumich, Director, Room 122

DEPT. OF CONSUMER AFFAIRS – Kenya Taylor, Director

COMMUNITY RELATIONS BOARD – Room 11, Jeffrey D. Johnson, Director; Mayor Jane L. Campbell, Chairman Ex-Officio; Rev. Charles Lucas, Jr., Vice-Chairman; Councilman Kevin Conwell, Councilman Matthew Zone, City Council Representatives; Charles L. Patton, Jr., Paula Castleberry, Emmett Saunders, John Banno, Kathryn M. Hall, Evangeline Hardaway, Janet Jankura, Gia Hoa Ryan, Rev. Jesse Harris, Magda Gomez, Fred J. Livingstone, Margot James Copeland.

CIVIL SERVICE COMMISSION – Room 119, Reynaldo Galindo, President; Rev. Earl Preston, Vice President; Jonalyn M. Krupka, Secretary; Members: Diane M. Downing, William Morrison.

SINKING FUND COMMISSION – Jane L. Campbell, President; Council President Frank G. Jackson; Betsy Hruby, Asst. Sec’y.; Robert H. Baker, Director.

BOARD OF ZONING APPEALS – Room 516, Carol A. Johnson, Chairman; Members: Margaret Hopkins, Ozell Dobbins, Joan Shaver Washington, Tim Donovan, _____, Secretary.

BOARD OF BUILDING STANDARDS AND BUILDING APPEALS – Room 516, J. F. Den, Chairman; James Williams, Arthur Saunders, Alternate Members – D. Cox, P. Frank, E. P. O’Brien, Richard Pace, J.S. Sullivan.

BOARD OF REVISION OF ASSESSMENTS – Law Director Teresa M. Beasley, President; Finance Director Robert H. Baker, Secretary; Council President Frank G. Jackson.

BOARD OF SIDEWALK APPEALS – Service Director Mark Ricchiuto; Law Director Teresa M. Beasley; Councilman Martin J. Sweeney.

BOARD OF REVIEW – (Municipal Income Tax) – Law Director Teresa M. Beasley; Utilities Director Julius Ciaccia; Council President Frank G. Jackson.

CITY PLANNING COMMISSION – Room 501 – Robert N. Brown, Director; Anthony J. Coyne, Chairman; David Bowen, Lillian Kuri, Lawrence A. Lumpkin, Gloria Jean Pinkney, Rev. Sam Edward Small, Councilman Joseph Cimperman.

FAIR CAMPAIGN FINANCE COMMISSION – Chris Warren, C. Ellen Connally, Hillary S. Taylor.

FAIR EMPLOYMENT WAGE BOARD – Room 210 – Gerald Meyer, Chair; Angela Caldwell, Vice Chair; Patrick Gallagher, Kathryn Jackson, Draydean McCaleb, Council Member Nelson Cintron, Ed Romero.

FAIR HOUSING BOARD – Charles See, Chair; Cindy Barber, Vice Chair; Michael Doud, Doris Honsa, Richard Lenard.

HOUSING ADVISORY BOARD – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton.

CLEVELAND BOXING AND WRESTLING COMMISSION – Robert Jones, Chairman; Clint Martin, Mark Rivera.

MORAL CLAIMS COMMISSION – Law Director Teresa M. Beasley; Chairman; Finance Director Robert H. Baker; Council President Frank G. Jackson; Councilman Dona Brady; Councilman Martin J. Sweeney.

POLICE REVIEW BOARD – Thomas Jones, Board Chair Person; Vernon Collier, Verne Whalen, Nancy Cronin, Elvin Vauss.

BOARD OF EXAMINERS OF ELECTRICIANS – Samuel Montfort, Chairman; Donald Baulknight, Anton J. Eichmuller, J. Gilbert Steele, Raymond Ossovicki, Chief Electrical Inspector; Laszlo V. Kemes, Secretary to the Board.

BOARD OF EXAMINERS OF PLUMBERS – Joseph Gyorky, Chairman; Earl S. Bumgarner, Alfred Fowler, Jozef Valencik, Lawrence Skule, Chief Plumbing Inspector; Laszlo V. Kemes, Secretary to the Board.

CLEVELAND LANDMARKS COMMISSION – Room 519 – James D. Gibans, Chair; Randall B. Shorr, Vice Chair; Kevin Dreyfuss-Wells, India Pierce Lee, Laura M. Noble, Robert N. Brown, N. Kurt Wiebusch, Council Member Joe Cimperman, Robert Jackimowicz; Robert Keiser, Secretary.

CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Larry A. Jones	14B
Judge Ronald B. Adrine	15A
Judge Emanuella Groves	13A
Judge Mabel M. Jasper	14D
Judge Kathleen Ann Keough	13D
Judge Anita Laster Mays	14C
Judge Lauren C. Moore	14A
Judge Ronald J. H. O’Leary	12B
Judge Raymond L. Pianka (Housing Court Judge)	13B
Judge Angela R. Stokes	15C
Judge Joan Synenberg	12A
Judge Pauline H. Tarver	12C
Judge Joseph J. Zone	13C

Earle B. Turner – Clerk of Courts, Michael E. Flanagan – Court Administrator, Paul J. Mizerak – Bailiff; Regina Daniel – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate

The City Record



OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

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WEDNESDAY, OCTOBER 5, 2005

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CITY COUNCIL

MONDAY, OCTOBER 3, 2005

The City Record

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Address all communications to

VALARIE J. McCALL

City Clerk, Clerk of Council
216 City Hall

PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2002-2005

MONDAY

9:30 A.M. — **Public Parks, Property & Recreation Committee:** Johnson, Chairman; White, Vice Chairman; Brancatelli, Cimperman, Dolan, Knight, Sweeney.

MONDAY—Alternating

11:00 A.M. — **Public Service Committee:** Sweeney, Chairman; _____ Vice Chairman; Brady, Cimperman, Johnson, Kelley, Knight, Polensek, White, Zone.

11:00 A.M. — **Employment, Affirmative Action & Training Committee:** Lewis, Chairman; Conwell, Vice Chairman; Cintron, Coats, Johnson, Reed, Polensek.

MONDAY

2:00 P.M. — **Finance Committee:** Jackson, Chairman; Sweeney, Vice Chairman; Brady, Britt, Cimperman, Coats, Conwell, Reed, Pierce Scott, Westbrook, White.

TUESDAY

9:30 A.M. — **Community and Economic Development Committee:** Pierce Scott, Chairman; Cimperman, Vice Chairman; Brady, Cintron, Coats, Lewis, Reed, Westbrook, Zone.

TUESDAY—Alternating

1:00 P.M. — **Health & Human Services Committee:** Britt, Chairman; Zone, Vice Chairman; Cintron, Conwell, Lipovan Holan, Pierce Scott, Polensek.

1:30 P.M. — **Legislation Committee:** White, Chairman; Pierce Scott, Vice Chairman; Brancatelli, Dolan, Lipovan Holan, Johnson, Westbrook.

WEDNESDAY—Alternating

10:00 A.M.—**Aviation & Transportation Committee:** Westbrook, Chairman; Sweeney, Vice Chairman; Brancatelli, Britt, Dolan, Lipovan Holan, Reed.

10:00 A.M. — **Public Safety Committee:** Reed, Chairman; Britt, Vice Chairman; Brady, Coats, Conwell, Kelley, Knight, White, Zone.

WEDNESDAY—Alternating

1:30 P.M. — **Public Utilities Committee:** Coats, Chairman; Brady, Vice Chairman; Cintron, Kelley, Knight, Polensek, Sweeney, Westbrook, Zone.

1:30 P.M. — **City Planning Committee:** Cimperman, Chairman, Conwell, Vice Chairman, Brancatelli, Lipovan Holan, Kelley, Lewis, Pierce Scott.

The following Committees are subject to the Call of the Chairman:

Rules Committee: Jackson, Chairman; Reed, Sweeney, Westbrook.

Personnel and Operations Committee: Zone, Chairman; Britt, Cimperman, Coats, Pierce Scott.

Mayor's Appointment Committee: Coats, Chairman; Cintron, Reed, Pierce Scott, Westbrook.

OFFICIAL PROCEEDINGS CITY COUNCIL

NO MEETING

THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

BOARD OF CONTROL

September 28, 2005

The regular meeting of the Board of Control convened in the Mayor's office on Wednesday, September 28,

2005, at 10:30 a.m. with Mayor Campbell presiding.

Present: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Ricchiuto, Carroll, Acting Director Pettus, Directors Thompson, Rush, Routen, Huth and Williams.

Absent: Directors Fumich and Taylor.

Others: Jim Hardy, Commissioner, Purchases and Supplies.

Collette Appolito, Director, Office of Equal Opportunity.

On motions, the following resolutions were adopted, except as may be otherwise noted:

Resolution No. 535-05.

By Director Ciaccia.

Be it resolved by the Board of Control of the City of Cleveland that the bid of The Stahl Gear and Machine Co. for an estimated quantity of large and special pinion, ring and worm gears (all items) for the Division of Water, Department of Public Utilities, for a period of two (2) years, received on July 27, 2005 under the authority of Section 129.25 of the Codified Ordinances of Cleveland Ohio, 1976, which on the basis of the estimated quantity would amount to \$263,180.00, is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the commodities, which shall provide for the immediate purchase as the initial amount of the contract of the following:

Requisition No. 161242

which shall be certified against the contract in the sum of \$100,000.00.

The requirement contract shall further provide that the Contractor will furnish the remainder of the requirement for the commodities, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Mayor Campbell, Acting Directors Schneider, O'Malley, McGraw, Directors Ricchiuto, Carroll, Acting Director Pettus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.

Absent: Directors Beasley, Fumich and Taylor.

Resolution No. 536-05.

By Director Mok.

Resolved, by the Board of Control of the City of Cleveland that the bid of Cryotech Deicing Technolo-

gy, a division of General Atomic International Services Corp., for deicing materials, Item Nos. 1(a) and 1(b), for various divisions of the Department of Port Control, for a period not to exceed one year beginning with the date of execution of a contract, received on July 13, 2005, under the authority of Ordinance No. 413-05, passed on April 18, 2005, which on the basis of the estimated quantity would amount to \$525,775.00, is affirmed and approved as the lowest and best bidder, and the Director of Port Control is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract of the following:

Requisition No. 156775

which shall be certified against the contract in the sum of \$99,000.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under the subsequent requisitions separately certified against the contract.

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Ricchiuto, Carroll, Acting Director Pettus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.

Absent: Directors Fumich and Taylor.

Resolution No. 537-05.

By Director Mok.

Resolved, by the Board of Control of the City of Cleveland that the bid of Old World Industries, Inc., for deicing materials, Item Nos. 2(a) and 2(b), for various divisions of the Department of Port Control, for a period not to exceed one year beginning with the date of execution of a contract, received on the 13th day of July, 2005, pursuant to the authority of Ordinance No. 413-05, passed on April 18, 2005, which on the basis of the estimated quantity would amount to \$1,090,100.80, is hereby affirmed and approved as the lowest and best bidder, and the Director of Port Control is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 156774

which shall be certified against such contract in the sum of \$200,000.00.

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Be it further resolved by the Board of Control that the following subcontractors to Old World Industries, Inc. are approved:

<u>Subcontractors</u>	<u>NON/MBE/FBE%</u>	<u>Amount</u>
Erny's Inc.	45.68% NON	\$500,000.00
Clarksville AG	4.58% NON	\$ 50,000.00
Lycons Corp.	2.29% NON	\$ 25,000.00
Jett Transport	4.58% NON	\$ 50,000.00

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Ricchiuto, Carroll, Acting Director Pettus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.

Absent: Directors Fumich and Taylor.

Resolution No. 538-05.

By Director Ricchiuto.

Whereas, by Resolution No. 490-05, adopted September 7, 2005, under the authority of Ordinance No. 996-04, passed by the Council of the City of Cleveland on October 11, 2004, this Board of Control approved the bid of NozzleNew, Inc., as the lowest and best bid for the purchase of fuel dispensing pump repair; and

Whereas, in Resolution No. 490-05, the Requisition amount was incorrectly stated as \$75,000.00; now, therefore,

Be it resolved by Board of Control of the City of Cleveland that Board of Control Resolution No. 490-05, adopted September 7, 2005, affirming and approving the bid of NozzleNew, Inc. as the lowest and best bid for the purchase of fuel dispensing pump repair, for the Division of Motor Vehicle Maintenance, Department of Public Service, is amended by changing the Requisition amount to \$31,000.00.

Be it further resolved that all other provisions of the resolution not expressly amended shall remain in full force and effect.

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Ricchiuto, Carroll, Acting Director Pettus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.

Absent: Directors Fumich and Taylor.

Resolution No. 539-05.

By Director Watson.

Be it resolved by the Board of Control of the City of Cleveland that pursuant to Section 181.19(b), of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby directed to offer to sell to the police officers listed below, at their fair market value, the service revolvers bearing the serial number listed to the right of the respective officer's name:

	<u>Serial No.</u>
Alexander, Michael	SW, 5943 VCR6091
Bartell, Gary	SW, 5943 VJN7491
Beitel, Stephen	SW, 5943 VAK6315
Bernath, Daniel	SW, 5946 VJC9498

Bishop, Patrick	SW, 5943 VHN9195
Bronson, Gerald	SW, 5943 VCR6185
Brothers, Curtis	SW, 5943 TFK5076
Brown, Kenneth	SW, 5943 TFK4982
Bush, Rochelle	SW, 5943 VCR6179
Butler, Richard	SW, 5943 TFR3710
Cavett, Debra	SW, 5943 VED5626
Craddock, Angela	SW, 5943 TVH5882
Crisan, Dan	SW, 5943 VHM0307
Cudo, James	SW, 5943 TYR6012
Dang, Long	SW, 5946 TDN6955
DeJesus, Moses	SW, 6906 TCD9052
Dimaria, David	SW, 5946 TDN7003
Duke, Amy	SW, 5943 VCT2625
Dunman, Donald	GLOCK.19 FUF278
Dunbrook, Kenneth	SW, 5943 VAK6307
Duncan, Curtis	SW, 5946 TDV4902
Dvorak, Douglas	SW, 5943 TFK4947
Eaton, Christopher	SW, 5943 VHM0329
Ellis, Danny	SW, 5943 VHM0316
Elmore, David	SW, 5943 TFL6810
Estremera, Maximo	SW, 5943 VHM0398
Gabriel, Carlos	SW, 5943 TFK5172
Gallagher, Michael	SW, 5943 VAK6306
Green, Thomas	SW, 5943 TFK5031
Hall, Debra	SW, 5943 THA0730
Harper, Anthony	SW, 5943 VED5642
Harrigan, Thomas	SW, 5943 VIN7507
Hartman, Luke	SW, 5943 VHM0319
Hennessy, Timothy	SW, 5903 TCZ2112
Herrera, Cesar	SW, 5946 TDN6824
Hill, Traci	SW, 5943 TYR6093
Hunt, Douglas	SW, 5943 TYR6042
Hunter, Stephanie	SW, 5943 TVA6775
Hussein, Georgia	SW, 5943 TYR4913
Hyrn, Jason	SW, 5943 VCT2637
Jackson, James	SW, 5943 TFK4969
James, Thomas	SW, 5946 TDP8538
Johnson, Ellis	SW, 5946 TDN7005
Jones, Deidre	SW, 5943 TVH4846
Jones, Iris	SW, 5943 TFK4917
Kaloczi, Denise	SW, 5943 VED5656
Kauntz, Reinhold	SW, 5943 TYR6064
Kelly, David	SW, 5943 TYR6179
Kelly, Kevin	SW, 5946 VJD4964
Kirby, George	SW, 5943 VAK6527
Korber, Brenda	SW, 5943 VYY5218
Kurka, Jeraldene	SW, 5943 TFK5003
Kurtz, James T.	SW, 5943 TVB0436
Lavelle, Charles	SW, 5943 VCT2691
Lawson, Milton	SW, 5943 TVH4860
Lebron, Margarita	SW, 5943 VJN7436
Lohn, Edward	SW, 5903 TCZ2132
Ludrosky, John	SW, 5946 TDN6800
Marrison, Brian	SW, 5943 VCT2635
Martinez, Zina	SW, 5943 VDM7355
Matlock, Harry	SW, 5903 TCZ2321
Matthews, Geraldine	SW, 5943 TFP6435
McAndrew, Timothy	SW, 5903 TCB9303
McCandless, Daniel	SW, 5943 VHM0410
McCartney, Thomas	SW, 5946 TDN6832
McCaulley, Deon	SW, 5943 TFK5120
McPike, James	SW, 5943 VCT2676
Melzer, Todd	SW, 5946 VJD4689
Menear, David	SW, 5943 TFK5078
Miller, Curtis	SW, 5943 TVH6016
Moctezuma, Michael	SW, 5943 VHM0411
Montalvo, Evelyn	SW, 5943 TYR6019
Morales, Carmin	SW, 5946 TDV5091
Moran, John	SW, 5943 VDM7373
Mott, John	SW, 6906 TCY3463
Murphy, Randolph	SW, 5943 VJN7508
Negron, Elbin	SW, 5943 VAK5422
Neidbalson, Charles	SW, 5943 VCT2621
Patrick, Brown	SW, 5943 VCT2634
Peters, George	SW, 5943 TVA6914
Petkac, Joseph	SW, 5943 TFK4913
Petkovsek, John	SW, 5943 VHM0413
Plent, James	SW, 5943 TFK5002
Pruitt, Aric	SW, 5946 TDP8585
Purcell, James	SW, 5946 VJD4676
Putnam, Matthew	SW, 5943 TYR6026
Qualey, Michael	SW, 5943 TYR4982
Raynard, Paul	SW, 5946 VJC9448
Rich, Roy	SW, 5903 TCZ2092
Rivera, Louis	SW, 5943 VHM0431
Robertson, Jennifer	SW, 5943 VAK6339

Rodriguez, Virginia SW, 5946 VJD4944
 Romoga, John SW, 5943 TFK5071
 Sampson, Jeff SW, 5943 TFK5045
 Sanchez, Frank SW, 6906 TCY5013
 Schroeder, Michael SW, 5943 TDP8583
 Sealey, Linda SW, 5943 TYR4962
 Semidey, Migdalia SW, 5943 TFK5093
 Skernivitz, James SW, 5943 VJM9225
 Smith, Reginald SW, 5946 VJC9538
 Sorrells, Dion SW, 5943 VAK6309
 Stacho, Maria SW, 5943 VYY5222
 Steele, Jack SW, 5943 VED5657
 Stevers, Chris SW, 5946 TDU4936
 Suchan, Christian SW, 5943 VCT2632
 Svoboda, Daniel SW, 5943 TYR4917
 Tate, Martin SW, 5943 VHM0327
 Tatum, Anthony SW, 5943 TYR4961
 Taylor, Robert SW, 5946 TDV4933
 Thompson, Franklin SW, 5943 TVH6019
 Torres, Jose SW, 5946 TDV4919
 Towels, James SW, 5946 VJC9461
 Vega, Astrid SW, 5943 VAK6300
 Vega, Theresa SW, 5943 VDF8625
 Vowell, Morris SW, 5943 TFL6972
 Watts, Karen SW, 5943 TFR3765
 Wherry, Bonnie SW, 5946 VDN6804
 Wilson, Jeff SW, 5943 VHM0371
 Wolfe, Eric SW, 5903 TCZ2074
 Zenkewicz, Scott SW, 5943 VDM7360
 Zouhar, Ulrich SW, 5943 THA0691

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Richiuto, Carroll, Acting Director Pettus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.

Absent: Directors Fumich and Taylor.

Resolution No. 540-05.

By Director Watson.

Resolved by the Board of Control of the City of Cleveland that the bid of Dictation Sales & Service, Inc., d.b.a. DSS Corporation for an estimated quantity of radio voice recorder system, Items 1 - 4, for the Department of Public Safety, Division of Fire, for the period of one (1) year beginning with the date of execution of a contract, received on August 19, 2005, under the authority of Ordinance No. 1089-04, passed August 11, 2004, which on the basis of the estimated quantity would amount to \$44,944.00 is affirmed and approved as the lowest and best bid, and the Director of Public Safety is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract of the following:

Requisition No. 159167

which shall be certified against the contract in the sum of \$44,944.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Richiuto, Carroll, Acting Director Pettus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.

Absent: Directors Fumich and Taylor.

Resolution No. 541-05.

By Director Thompson.

Whereas, pursuant to the authority of Ordinance No. 1121-05, passed June 6, 2005, as amended by Ordinance No. 1640-05, passed September 19, 2005, by the Council of the City of Cleveland, the Commissioner of Purchases and Supplies is authorized, by and at the direction of the Board of Control, to sell City-owned property no longer needed for public use, described therein and located in the northwest portion of Gordon Park, also known as being a parcel of land in Original 100 acre lot number 350 to The Salvation Army, and

Whereas, said Ordinance No. 1121-05, as amended by Ordinance No. 1640-05 provided that the consideration to be paid for said property shall be at a price not less than the fair market value as determined by the Board of Control, taking into accounts all restrictions, reversionary interests, and similar encumbrances placed by the City of Cleveland in the deed of conveyance; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to Ordinance No. 1121-05, passed by the Council of the City of Cleveland on June 6, 2005, as amended by Ordinance No. 1640-05, passed by the Council of the City of Cleveland on September 19, 2005, the Commissioner of Purchases and Supplies is hereby directed to sell City-owned property no longer needed for public use, described therein and located in northwest portion of Gordon Park, also known as being a parcel of land in Original 100 acre lot number 350, to The Salvation Army. The consideration to be paid for said property is hereby fixed at One Million Two Hundred Fifty Thousand Dollars (\$1,250,000.00) which amount is determined to be not less than the fair market value taking into accounts all restrictions, reversionary interests, and similar encumbrances placed by the City of Cleveland in the deed of conveyance.

Be it further resolved that the Mayor of the City of Cleveland is hereby requested to execute and deliver the official deed of the City of Cleveland conveying said property which document shall contain such additional terms and conditions as the Director of Law shall deem necessary to protect and benefit the public interest.

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Richiuto, Carroll, Acting Director Pettus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.

Absent: Directors Fumich and Taylor.

Resolution No. 542-05.

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 105-29-033, located at Lockyear Avenue under said Land Reutilization Program; and

Whereas, Ordinance No. 1529-05 passed September 19, 2005, authorized the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Cecelia White Pinkston has proposed to the City to purchase and develop said parcel; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1529-05 passed September 19, 2005, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Cecelia White Pinkston for the sale and development of Permanent Parcel No. 105-29-033, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$1.00, which amount is hereby determined to be not less than the fair market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Richiuto, Carroll, Acting Director Pettus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.

Absent: Directors Fumich and Taylor.

Resolution No. 543-05.

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City, is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel Nos. 119-09-102, 119-09-103 and 119-09-104, located at East 97th Street under said Land Reutilization Program; and

Whereas, Ordinance No. 180-05 passed April 11, 2005, authorized the sale of said parcels for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Archie L. Bell, III has proposed to the City to purchase and develop said parcels; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 180-05 passed April 11, 2005, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Archie L. Bell, III for the sale and development of Permanent Parcel Nos. 119-09-102, 119-09-103 and 119-09-104, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcels shall be \$100.00 each, which amount is hereby determined to be not less than the fair market value of said parcels for uses in accordance with the Land Reutilization Program.

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Ricchiuto, Carroll, Acting Director Petrus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.

Absent: Directors Fumich and Taylor.

Resolution No. 544-05.

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 104-23-042, located at Harlem Avenue under said Land Reutilization Program; and

Whereas, Ordinance No. 1528-05 passed September 19, 2005, authorized the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Pasko Perkovic has proposed to the City to purchase and develop said parcel; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1528-05 passed September 19, 2005, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Pasko Perkovic for the sale and development of Permanent Parcel No. 104-23-042, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$1.00, which amount is hereby determined to be not less than the fair market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Ricchiuto, Carroll, Acting Director Petrus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.

Absent: Directors Fumich and Taylor.

Resolution No. 545-05.

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel Nos. 108-03-008, 108-07-051, 108-08-091, 108-14-099, 108-31-002, 109-04-094, 109-13-017, 109-20-004, 109-20-005, 108-05-077, 108-05-078, 108-27-114, 108-11-002, 108-24-102, 108-29-056, 109-11-047, 109-12-075, 109-12-080, 109-12-130, 109-12-131, 109-14-125, 109-14-127, 109-14-129, 109-16-030, 109-16-031, 109-16-081, 109-16-082, 109-17-028, 109-17-039, 120-03-058, 109-14-122, located at scattered sites under said Land Reutilization Program; and

Whereas, Ordinance No. 1535-05 passed September 19, 2005, autho-

ized the sale of said parcels for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Home Builders Association of Greater Cleveland or designee has proposed to the City to purchase and develop said parcels; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1535-05 passed September 19, 2005, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Home Builders Association of Greater Cleveland or designee for the sale and development of Permanent Parcel Nos. 108-03-008, 108-07-051, 108-08-091, 108-14-099, 108-31-002, 109-04-094, 109-13-017, 109-20-004, 109-20-005, 108-05-077, 108-05-078, 108-27-114, 108-11-002, 108-24-102, 108-29-056, 109-11-047, 109-12-075, 109-12-080, 109-12-130, 109-12-131, 109-14-125, 109-14-127, 109-14-129, 109-16-030, 109-16-031, 109-16-081, 109-16-082, 109-17-028, 109-17-039, 120-03-058, 109-14-122, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcels shall be \$100.00 each, which amount is hereby determined to be not less than the fair market value of said parcels for uses in accordance with the Land Reutilization Program.

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Ricchiuto, Carroll, Acting Director Petrus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.

Absent: Directors Fumich and Taylor.

Resolution No. 546-05.

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") in accordance with the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under said Program, the City has acquired Permanent Parcel Nos. 124-30-049, 124-30-050 and 124-30-051 located at Minnie Avenue in Ward 5; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels to adjacent or abutting landowners; and

Whereas, Kinsman Church of God In Christ, Inc., abutting/adjacent landowner, has proposed to the City to purchase and develop said parcels; and

Whereas, the following conditions exist:

1. The member of Council from Ward 5 has consented to the proposed sale;

2. The parcels are either less than 4,800 square feet or less than 40 feet frontage;

3. The proposed purchaser of said parcels is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to Section 183.021 of Codified Ordinances of Cleveland, Ohio 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is hereby requested to execute an Official Deed for and on behalf of the City of Cleveland, with Kinsman Church of God In Christ, Inc. for the sale and development of Permanent Parcel No. 124-30-049, 124-30-050 and 124-30-051 located at Minnie Avenue, in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcels shall be \$100.00 each, which amount is hereby determined to be not less than the Fair Market value of said parcels for uses in accordance with said Program.

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Ricchiuto, Carroll, Acting Director Petrus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.

Absent: Directors Fumich and Taylor.

Resolution No. 547-05.

By Director Mok.

Whereas, under the authority of Ordinance No. 710-95, passed by the Council of the City of Cleveland on June 12, 1995, and Board of Control Resolution No. 235-03, adopted April 23, 2003, and Resolution No. 417-04 the City, through the Director of Port Control, entered into Contract No. 61324 with Reed & Associates, LLC (Consultant) and a first modification, to provide professional financial consulting services for the Department of Port Control; and

Whereas, the City has determined that additional financial services are necessary for a term of one year; and

Whereas, Consultant has proposed by letter dated July 21, 2005 to provide these additional financial services for an additional amount not exceed \$350,000.00; now therefore,

Be it resolved by the Board of Control of the City of Cleveland that the Director of Port Control is authorized to enter into a second modification to Contract No. 61324 between the City of Cleveland and Reed & Associates. The amount to be paid for these services shall not exceed \$350,000.00, increasing the total contract to an amount not exceeding \$1,250,000.00.

Be it further resolved by the Board of Control of the City of Cleveland that employment of the following sub-consultants by Reed & Associates is approved:

Sub-consultant	DBE/MBE/FBE %	Amount
Dingus and Daga, Inc.	MBE 12.85%	\$45,000.00
Penn & Associates	FBE 6.99%	\$24,100.00
Thomas Arts, Inc.	MBE 2.1%	\$ 7,500.00

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Ricchiuto, Carroll, Acting Director Pettus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.
Absent: Directors Fumich and Taylor.

Resolution No. 548-05.

By Director Thompson.
Be it resolved by the Board of Control of the City of Cleveland, that the bid of D. R. S. Enterprises, Inc. for the public improvement of Impett Park Site Improvements, for Base Bid Items 1-46, 48-79 and Add Alternate Items 1AA-6AA including the 5% contingency for the Division of Research, Planning & Development, Department of Parks, Recreation & Properties, received on September 7, 2005, under the authority of Ordinance No. 2151-03, passed on December 15, 2003, upon a unit basis for the improvement in the aggregate amount of \$326,876.76, is affirmed and approved as the lowest responsible bid, and the Director of Department of Parks, Recreation & Properties is authorized to enter into contract for the improvement with the bidder.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by D. R. S. Enterprises, Inc. for the aforementioned public improvement is approved:

SUBCONTRACTORS	AMOUNT PERCENTAGE
NorthEast Masonry	\$35,625.00 10.90%
Cook Paving	\$21,375.00 6.54%

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Ricchiuto, Carroll, Acting Director Pettus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.
Absent: Directors Fumich and Taylor.

Resolution No. 549-05.

By Director Thompson.
Be it resolved by the Board of Control of the City of Cleveland, that the bid of Apex Construction and Management Co., Inc. for the public improvement of Earle B. Turner Recreation Center Site Improvements, for Base Bid Items B1-B19 and Add Alternate Items AA1B-AA98 including the 5% contingency for the Division of Re-

search, Planning & Development, Department of Parks, Recreation & Properties, received on September 14, 2005, under the authority of Ordinance No. 2151-03, passed on December 15, 2003, upon a unit basis for the improvement in the aggregate amount of \$51,668.66, is affirmed and approved as the lowest responsible bid; and the Director of Department of Parks, Recreation & Properties is authorized to enter into contract for the improvement with the bidder.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Apex Construction & Management Company, Inc. for the aforementioned public improvement is approved;

SUBCONTRACTORS	AMOUNT PERCENTAGE
Collinwood Shale & Brick	\$9,000.00 15.48%
GDB's Landscaping	\$8,000.00 17.42%

Yeas: Mayor Campbell, Director Beasley, Acting Directors Schneider, O'Malley, McGraw, Directors Ricchiuto, Carroll, Acting Director Pettus, Directors Thompson, Rush, Routen, Huth and Williams.

Nays: None.
Absent: Directors Fumich and Taylor.

JEFFREY B. MARKS,
Secretary

CIVIL SERVICE NOTICES

General Information

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

EXAMINATION RESULTS: Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

PHYSICAL EXAMINATION: All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

REYNALDO GALINDO,
President

SCHEDULE OF THE BOARD OF ZONING APPEALS

MONDAY, OCTOBER 17, 2005

9:30 A.M.

Calendar No. 05-280: 3394 West 60th Street (Ward 17)

Jackie Freeman, owner, appeals to erect a 22' x 24' one-story, frame room addition to an existing, non-conforming one family residence, situated on a 73' x 69' parcel in a Two-Family District on the west side of West 60th Street at 3394 West 60th Street; subject to Section 359.01, the nonconforming dwelling is a 1.6' distance instead of 3' from the property line and the proposed expansion requires the Board of Zoning Appeals approval as stated in the Codified Ordinances.

Calendar No. 05-283: 1948 West 96th Street (Ward 18)

Norman Toms, owner, appeals to erect a 21' x 42' one-story, frame, accessory detached garage on a 41' x 150' parcel in a Multi-Family District on the west side of West 96th Street at 1948 West 96th Street; contrary to Section 337.23A, the proposed floor area of the accessory garage is 882 s/f and 762.5 s/f is allowed; with a building height of 19'-2" provided, contrary to the 15' maximum height of accessory buildings in Residence Districts, or a mean height of 15'-6" where 13' is allowed, according to Section 353.05 of the Codified Ordinances.

Calendar No. 05-284: 7801 Elton Avenue (Ward 17)

Hipolito Zayas, owner, appeals to install approximately 116 linear feet of 4' high chain link fence in the front yard and side street yard of a 35' x 81' corner parcel, located in a Two-Family District on the southwest corner of Elton Avenue and West 78th Street at 7801 Elton Avenue; contrary to the Fence Regulations, a chain link fence is proposed in a Residence District, where only ornamental fences shall be installed in actual front yard and side street yards, if located within 4' of the side street property line, as stated in Section 358.04(c)(1) of the Codified Ordinances.

Calendar No. 05-298: 3650 West 140th Street (Ward 21)

Melissa Soanca, owner, appeals to erect a 20' x 20' reverse gable, attached garage to an existing one family dwelling, situated on a 50' x 142' parcel in a Two-Family District on the west side of West 140th Street at 3650 West 140th Street; as proposed, the total of the interior side yards equals 6.5' contrary to the 10' requirement for the total of both side yards on the same premises, as stated in Section 357.09(2)B of the Codified Ordinances.

Calendar No. 05-299: 3100 West 117th Street (Ward 19)

Target Corporation, owner, and John Lateulere, agent, appeal to erect an 87,325 square foot grocery store and a 126,842 square foot department store with an accessory parking lot for 1,160 spaces on

acreage located on the west side of West 117th Street between Interstate 90 and Western Avenue at 3100 West 117th Street; contrary to Section 349.04(f), 1,160 parking spaces are proposed and 1,429 spaces are required, calculated at the rate of one space per 150 square feet for the grocery and department stores; and a 95' driveway width is proposed, contrary to the maximum width of 30' according to Section 349.07(c)(3), and no landscape plan being provided, as required in Sections 352.08 thru 352.11 of the Codified Ordinances.

Calendar No. 05-304: 10404 Clifton Boulevard (Ward 18)
Smythe-Ford Real Estate Investments, LLC, owner, and Lisette Bryson, tenant, appeal to change the use from a retail store to a restaurant with a seating capacity for 76 patrons in the westerly portion of an existing one-story retail building, situated on a 65' x 175' corner lot in a One-Family District on the northwest corner of Clifton Boulevard and West 104th Street at 10404 Clifton Boulevard; subject to the limitations of Section 337.02 where the proposed change is not permitted in a One-Family District; and Section 349.04 requires parking at the rate of one for every four seats, plus one for each of six employees, and four spaces are credited leaving 21 new parking spaces required; with the substitution of a nonconforming use requiring the Board of Zoning Appeals approval, as stated in Section 359.01 of the Codified Ordinances.

Secretary

REPORT OF THE BOARD OF ZONING APPEALS

MONDAY, OCTOBER 3, 2005

At the meeting of the Board of Zoning Appeals on Monday, October 3, 2005, the following appeals were heard by the Board:

The following appeals were **Approved**:

Calendar No. 05-274: 1344 East 93rd Street
Bertha Lee Hunter, appealed to enclose the existing front porch of a one family dwelling in a Two-Family District.

Calendar No. 05-285: 2261 West 6th Street
Sammy Catania appealed to erect a single family residence with an attached garage in a Two-Family District.

Calendar No. 05-286: 2273 West 6th Street
Sammy Catania appealed to erect a single family residence with an attached garage in a Two-Family District.

Calendar No. 05-287: 2279 West 6th Street
Sammy Catania appealed to erect a single family residence with an attached garage in a Two-Family District.

Calendar No. 05-288: 2285 West 6th Street
Sammy Catania appealed to erect a single family residence with an attached garage in a Two-Family District.

Calendar No. 05-289: 2267 West 6th Street
Sammy Catania appealed to erect a single family residence with an attached garage in a Two-Family District.

Calendar No. 05-290: 2309 West 6th Street
Sammy Catania appealed to erect a single family residence with an attached garage in a Two-Family District.

Calendar No. 05-291: 2313 West 6th Street
Sammy Catania appealed to erect a single family residence with an attached garage in a Two-Family District.

Calendar No. 05-292: 2317 West 6th Street
Sammy Catania appealed to erect a single family residence with an attached garage in a Two-Family District.

Calendar No. 05-293: 2323 West 6th Street
Sammy catania appealed to erect a single family residence with an attached garage in a Two-Family District.

Calendar No. 05-294: 2242 West 5th Street
Sammy Catania appealed to erect a single family residence with an attached garage in a Two-Family District.

Calendar No. 05-295: 2246 West 5th Street
Sammy Catania appealed to erect a single family residence with an attached garage in a Two-Family District.

Calendar No. 05-296: 2252 West 5th Street
Sammy Catania appealed to erect a single family residence with an attached garage in a Two-Family District.

Calendar No. 05-297: 2258 West 5th Street
Sammy Catania appealed to erect a single family residence with an attached garage in a Two-Family District.

Calendar No. 05-253: 10400 Lorain Avenue
Richard Giachetti appealed to change the use from 4 dwelling units and a bar to office space and a coffee shop in a mixed use two-story building in a General Retail business District.

The following appeals were **Denied**:

Calendar No. 05-268: 7018 Union Avenue
Ransom McDowell appealed to change the use from two dwellings and a café to three dwelling units

and a bar with live entertainment and recreation in a Semi-Industry District.

Calendar No. 05-273: 3090 Livingston Road
Livingston Apartments, owner, and T-Mobile, prospective lessee, appealed to install an 84' high antenna tower and four equipment cabinets in a Multi-Family District.

The following appeal was **Postponed**:

Calendar No. 05-208: 2906 Fulton Road postponed to October 24, 2005.

The following appeal was **Withdrawn**:

Calendar No. 05-272: 4669 State Road
Mark Heil appealed to expand a legal nonconforming auto repair in a Local Retail Business District.

In Executive Session on October 3, 2005, the following appeals heard by the Board on September 26, 2005 were adopted and approved.

The following appeals were **Approved**:

Calendar No. 05-269: 2134 West 6th Street
Sutton Builders appealed to erect as 20' x 40' three-story two family residence in a Multi-Family District.

Calendar No. 05-278: 2235 West 20th Street
Israel Colon appealed to erect a 23' x 42' two-story single family residence in a Multi-Family District.

Calendar No. 05-279: 2239 West 20th Street
Israel Colon appealed to erect a 23' x 42' two-story single family residence in a Multi-Family District.

Calendar No. 05-245: 2804 East 73rd Street
Ricardo and Hilda Phillips appealed to enclose a 7' x 22' open front porch of an existing single family residence in a Semi-Industry District.

In Executive Session on October 3, 2005, the following appeals dismissed on September 26, 2005 were reinstated for good cause shown and adopted and approved:

Calendar No. 05-149: 3520 Stanford Avenue - Duplex A
Aberdeen Investments, Inc. appealed to erect a single family residence in a B1 Two-Family District; subject to condition.

Calendar No. 05-150: 3520 Stanford Avenue - Duplex B
Aberdeen Investments, Inc. appealed to erect a single family residence in a B1 Two-Family District; subject to condition.

Calendar No. 05-151: 3520 Stanford Avenue - Duplex C
Aberdeen Investments, Inc. appealed to erect a single family residence in a B1 Two-Family District; subject to condition.

Calendar No. 05-152: 3520 Stanford Avenue - Duplex D
Aberdeen Investments, Inc. appealed to erect a single family residence in a B Two-Family District; subject to condition.

Calendar No. 05-153: 3520 Stanford Avenue - Duplex E
Aberdeen Investments, Inc. appealed to erect a single family residence in a B1 Two-Family District; subject to condition.

Calendar No. 05-154: 3520 Stanford Avenue - Duplex F
Aberdeen Investments, Inc. appealed to erect a single family residence in a B1 Two-Family District; subject to condition.

Secretary

REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS

NO MEETING

PUBLIC NOTICE

NONE

NOTICE OF PUBLIC HEARING

NONE

CITY OF CLEVELAND BIDS

For All Departments

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or

FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the Office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

WEDNESDAY, OCTOBER 12, 2005

Tony Brush Park Site Improvements, for the Division of Research, Planning & Development, Department of Parks, Recreation and Properties, as authorized by Ordinance No. 2151-03, passed by the Council of the City of Cleveland, December 15, 2003.

THERE WILL BE A REFUNDABLE FEE FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING THURSDAY, OCTOBER 6, 2005 AT 10:00 A.M., BURKE LAKEFRONT AIRPORT, 1ST FLOOR CONFERENCE ROOM, 1501 NORTH MARGINAL ROAD, CLEVELAND, OHIO 44114.

Cleaning and Testing of Insulators, Bushing and Lighting Arrestors, for the Division of Cleveland Public Power, Department of Public Utilities, as authorized by Ordinance No. 894-05, passed by the Council of the City of Cleveland, June 6, 2005.

THERE WILL BE A MANDATORY PRE-BID MEETING, WEDNESDAY, OCTOBER 5, 2005 AT 11:00 A.M., CLEVELAND PUBLIC POWER, 1300 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

THE CITY WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.

September 28, 2005 and October 5, 2005

THURSDAY, OCTOBER 13, 2005

St. John's Village West Phase 2 Sewer Connection Work, for the Division of Neighborhood Development, Department of Community Development, as authorized by Ordinance Nos. 1913-01, 1015-02 and 2332-02, passed by the Council of the City of Cleveland, April 29, 2002, May 20, 2002 and February 10, 2003, respectfully.

THERE WILL BE A REFUNDABLE FEE FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, OCTOBER 7, 2005 AT 10:00 A.M., DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, RED CONFERENCE ROOM, CLEVELAND, OHIO 44108.

September 28, 2005 and October 5, 2005

FRIDAY, OCTOBER 14, 2005

Labor and Materials Necessary to Repair and Maintain Combination Sewer and Catch Basin Cleaners, Including Apputenances (Vectors), for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 643-05, passed by the Council of the City of Cleveland, May 9, 2005.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, OCTOBER 7, 2005 AT 10:00 A.M., DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, RED CONFERENCE ROOM, CLEVELAND, OHIO 44108.

Labor and Materials Necessary to Repair and Maintain Vac-All Trucks, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 644-05, passed by the Council of the City of Cleveland, May 9, 2005.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, OCTOBER 7, 2005 AT 10:30 A.M., DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, RED CONFERENCE ROOM, CLEVELAND, OHIO 44108.

September 28, 2005 and October 5, 2005

THURSDAY, OCTOBER 20, 2005

Labor and Materials Necessary to Repair and Maintain Plate Trucks (Re-Bid), for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 836-04, passed by the Council of the City of Cleveland, June 7, 2004.

THERE WILL BE A MANDATORY PRE-BID MEETING, WEDNESDAY, OCTOBER 12, 2005 AT 10:00 A.M., DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, RED CONFERENCE ROOM, CLEVELAND, OHIO 44108. THE CITY WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.

Labor and Materials Necessary to Repair and Maintain T.V. Inspection Trucks, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 2290-04, passed by the Council of the City of Cleveland, January 24, 2005.

THERE WILL BE A MANDATORY PRE-BID MEETING, WEDNESDAY, OCTOBER 12, 2005 AT 10:30 A.M., DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, RED CONFERENCE ROOM, CLEVELAND, OHIO 44108. THE CITY WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.

Labor and Materials Necessary to Maintain Air Filters, Repair Heating, Ventilation and Air Conditioning Systems, for Various Divisions, Department of Port Control, as authorized by Ordinance No. 698-05, passed by the Council of the City of Cleveland, May 2, 2005.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, OCTOBER 7, 2005 AT 10:00 A.M., CLEVELAND HOPKINS INTERNATIONAL AIRPORT'S RECEIVING BUILDING, 19451 FIVE POINTS ROAD, CLEVELAND, OHIO 44135.

Team Room Building and Parking Collinwood Athletic Complex, for the Division of Architecture, Department of Public Service, as authorized by Ordinance Nos. 2151-03 and 2365-04, passed by the Council of the City of Cleveland, December 15, 2003 and January 24, 2005.

THERE WILL BE A **REFUNDABLE FEE** FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, THURSDAY, OCTOBER 6, 2005 AT 2:00 P.M., DIVISION OF ARCHITECTURE, CONFERENCE ROOM 517, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

September 28, 2005 and October 5, 2005

FRIDAY, OCTOBER 21, 2005

Messenger Services, for the Various Divisions of City Government, Department of Finance, as authorized by Ordinance No. 548-05, passed by the Council of the City of Cleveland, April 25, 2005.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, TUESDAY, OCTOBER 11, 2005 AT 10:00 A.M., CITY HALL, DIVISION OF PURCHASING & SUPPLIES, ROOM 128, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

September 28, 2005 and October 5, 2005

WEDNESDAY, NOVEMBER 16, 2005

Distribution System — Water Quality Monitoring System — Phase 1, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 758-04, passed by the Council of the City of Cleveland, June 7, 2004.

THERE WILL BE A **REFUNDABLE FEE** FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF ONE HUNDRED DOLLARS (\$100.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, MONDAY, OCTOBER 17, 2005 AT 10:00 A.M., PUBLIC UTILITIES BUILDING AUDITORIUM, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

September 28, 2005 and October 5, 2005

WEDNESDAY, OCTOBER 19, 2005

Software to Support MITIS Computer System, for the Division of Taxation, Department of Finance, as authorized by Ordinance No. 2213-96, passed by the Council of the City of Cleveland, January 13, 1997.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** THURSDAY, OCTOBER 13, 2005 AT 10:00 A.M., 205 W. SAINT CLAIR AVENUE, 3RD FLOOR, CLEVELAND, OHIO 44114.

October 5, 2005 and October 12, 2005

FRIDAY, OCTOBER 21, 2005

Dry Cell Batteries, for the Various Divisions of City Government, Department of Finance, as authorized by Ordinance No. 633-05, passed by the Council of the City of Cleveland, May 2, 2005.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** FRIDAY, OCTOBER 14, 2005 AT 10:00 A.M., CITY HALL, DIVISION OF FINANCIAL REPORTING & CONTROL, CONFERENCE ROOM 18, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

October 5, 2005 and October 12, 2005

WEDNESDAY, OCTOBER 26, 2005

Labor and Materials Necessary to Remove Rubber and any other Contaminants from Paved Surfaces, for Various Divisions, Department of Port Control, as authorized by Ordinance No. 817-05, passed by the Council of the City of Cleveland, May 23, 2005.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, OCTOBER 14, 2005 AT 10:00 A.M., CLEVELAND HOPKINS INTERNATIONAL AIRPORT'S RECEIVING BUILDING, 19451 FIVE POINTS ROAD, CLEVELAND, OHIO 44135.

October 5, 2005 and October 12, 2005

ADOPTED RESOLUTIONS AND ORDINANCES

Res. No. 1658-05.
By Council Member Jackson (by departmental request).

An emergency resolution requesting the County Auditor to make advances during the year 2006 under Section 321.34 of the Revised Code.

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That under Section 321.34 of the Revised Code, the County Auditor is requested to draw, and the County Treasurer is requested to pay, on draft or drafts made payable to the Treasury of the City of Cleveland, any money that may be in the County Treasury from time to time during the year 2006 and credited to the account of the City of Cleveland and lawfully applicable to the purpose of the 2006 fiscal year, during which year such request will be made. The payments are to be made

from time to time in accordance with the schedule set by Cuyahoga County.

Section 2. That the Clerk of Council is directed to transmit a certified copy of this resolution to the Auditor of Cuyahoga County.

Section 3. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 26, 2005.
Effective September 28, 2005.

Res. No. 1796-05.
By Council Member Jackson (by departmental request).

An emergency resolution to adopt and declare a Tax Budget for the City of Cleveland for the year 2006 and submit it to the County Budget Commission as required by State Law, Chapter 5705 of the Revised Code.

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That the Council, under the provisions of Chapter 5705 of the Revised Code, after public hearings as required by law, does adopt the statements of the year 2006 requirements for the several funds of the City of Cleveland as being the budget required by state law to be submitted to the County Budget Commission, which requirements are contained in File No. 1796-05-A.

Section 2. That the Clerk of Council is directed to certify a copy of the resolution to the County Auditor of Cuyahoga County.

Section 3. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 26, 2005.
Effective September 28, 2005.

Res. No. 1843-05.
By Council Member Cintron.

An emergency resolution objecting to the transfer of ownership of a C1 Liquor Permit to 3179 Scranton Road, 1st floor front.

Whereas, Council has been notified by the Department of Liquor Control of an application for the transfer of ownership of a C1 Liquor Permit from Danial, Inc., DBA Danial Food Mart, 3179 Scranton Road, 1st floor front, Cleveland, Ohio 44109, Permanent Number 1918060 to Captains Market, Inc.,

3179 Scranton Road, 1st floor front, Cleveland, Ohio 44109, Permanent Number 1245725; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That Council does hereby record its objection to the transfer of ownership of a C1 Liquor Permit from Danial, Inc., DBA Danial Food Mart, 3179 Scranton Road, 1st floor front, Cleveland, Ohio 44109, Permanent Number 1918060 to Captains Market, Inc., 3179 Scranton Road, 1st floor front, Cleveland, Ohio 44109, Permanent Number 1245725; and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

Section 2. That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 26, 2005.
Effective September 28, 2005.

Res. No. 1844-05.

By Council Member Reed.

An emergency resolution withdrawing objection to the transfer of stock of a C2 and C2X Liquor Permit at 12301-03 Imperial Avenue and repealing Resolution No. 1567-05, objecting to said transfer.

Whereas, this Council objected to the transfer of stock of a C2 and C2X Liquor Permit to Hiam A. Inc., 12301-03 Imperial Avenue, Cleveland, Ohio 44120, Permanent No. 3820139, adopted by the Council on August 3, 2005; and

Whereas, this Council wishes to withdraw its objection to the above transfer and consents to said transfer; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That objection to a C2 and C2X Liquor Permit to Hiam A. Inc., 12301-03 Imperial Avenue, Cleveland, Ohio 44120, Permanent Number 3820139 be and the same is hereby withdrawn and Resolution No. 1567-05, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate transfer thereof.

Section 2. That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 26, 2005.
Effective September 28, 2005.

Res. No. 1845-05.

By Council Members Conwell, Knight, White, Reed, Johnson, Jackson, Britt, Lewis, Pierce Scott, Coats, Polensek, Brancatelli, Cimperman, Cintron, Lipovan Holan, Kelley, Zone, Westbrook, Brady, Sweeney, and Dolan.

An emergency resolution supporting Issue 7, and encouraging voters to vote YES on Issue 7 on November 8th, in order to continue support services for Cuyahoga County residents who have mental retardation and other developmental disabilities.

Whereas, the November 8th ballot will include a 3.9 mill continuing levy to support services for Cuyahoga County residents who have mental retardation and other developmental disabilities; and

Whereas, passage of Issue 7 will generate \$117 million annually and cost the owner of a \$100,000 home \$2 more a month in taxes; and

Whereas, this 3.9 mill replacement issue is the only local public support for people with mental retardation and other developmental disabilities; and

Whereas, without passage of Issue 7, the Cuyahoga County Board of Mental Retardation & Developmental Disabilities will lose approx-

imately sixty percent (60%) of its funding; and

Whereas, with the passage of Issue 7, the Board of Mental Retardation & Developmental Disabilities can continue to provide support and services to more than 9,000 children and adults each year and meet the needs of individuals not currently served; and

Whereas, the range of services provided by the Cuyahoga County Board of Mental Retardation & Developmental Disabilities include in-home early intervention programs for very young children and their families to leisure programs for seniors; and

Whereas, some of the vital services provided by the Cuyahoga County Board of Mental Retardation & Developmental Disabilities include job training and placement to help thousands of adults with mental retardation and other development disabilities become working members of society; help for thousands of infants, toddlers and preschoolers with developmental disabilities or delays; early intervention to identify at-risk infants and families; training in daily living skills and transportation services to help adults with mental retardation and other developmental disabilities live as independently as possible; and residential programs for older adults; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That this Council hereby supports Issue 7 and encourages voters to vote YES on Issue 7 on November 8, 2005, in order to continue support services for Cuyahoga County residents who have mental retardation and other developmental disabilities.

Section 2. That the Clerk is hereby directed to transmit certified copy of this resolution to Dr. Terrence M. Ryan, Superintendent, Cuyahoga County Board of Mental Retardation & Developmental Disabilities.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 26, 2005.
Effective September 28, 2005.

Res. No. 1846-05.

By Council Member Lewis.

An emergency resolution supporting the County of Cuyahoga's Clean Ohio Assistance grant application to the Ohio Department of Development; and supporting the loan application of the Consortium for Economic and Community Development to the Cuyahoga County Brownfield Development Fund for the redevelopment of 1218-1224 East 71st Street.

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That this Council supports the County of Cuyahoga's Clean Ohio Assistance grant application to the Ohio Department of Development for the redevelopment of 1218-1224 East 71st Street.

Section 2. That this Council supports the loan application of the Consortium for Economic and Community Development to the Cuyahoga County Brownfield Redevelopment Fund for the redevelopment of 1218-1224 East 71st Street.

Section 3. That the Clerk of Council is hereby requested to transmit a copy of this resolution to the Ohio Department of Development and the Board of Cuyahoga County Commissioners.

Section 4. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 26, 2005.
Effective September 28, 2005.

Ord. No. 1270-05.

By Council Member Lewis.

An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located on East 57th Street to Milton Bridges.

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722 of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No(s). 104-16-101, as more fully described below, to Milton Bridges.

Section 2. That the real property to be sold pursuant to this ordinance is more fully described as follows:

P. P. No. 104-16-101

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being Sublot No. 25 in Hays' et. al. Resubdivision of

part of Sublot Nos. 2 and 3 to 7 inclusive in E.L. Keys' Subdivision of part of Original One Hundred Acre Lot No. 340, as shown by the recorded plat in Volume 13 of Maps, Page 1 of Cuyahoga County Records, and being 40 feet front on the Easterly side of East 57th Street and extending back between parallel lines 125 feet deep, be the same more or less, but subject to all legal highways.

Section 3. That all documents necessary to complete the conveyance authorized by this ordinance shall be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

Section 4. That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions and covenants as are deemed necessary or appropriate.

Section 5. That the conveyance authorized hereby shall be made by official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain such provisions as may be necessary to protect and benefit the public interest including such restrictive covenants and reversionary interests as may be specified by the Board of Control, the Director of Community Development or the Director of Law.

Section 6. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 26, 2005.
Effective September 28, 2005.

Ord. No. 1524-05.

By Council Members Cimperman, Pierce Scott and Jackson (by departmental request).

An emergency ordinance authorizing the Director of Economic Development to enter into contract with Stratum Energy Systems, LLC to provide economic development assistance to partially finance the acquisition of machinery and equipment for the property located at 1791 E. 40th Street, and all other associated costs necessary to redevelop the property.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Economic Development is authorized to enter into contract with Stratum Energy Systems, LLC to provide economic development as-

sistance to partially finance the acquisition of machinery and equipment for the property located at 1791 E. 40th Street, and all other associated costs necessary to redevelop the property.

Section 2. That the terms of the loan shall be according to the terms set forth in the Summary contained in File No. 1524-05-A, as presented to the Finance Committee of this Council at the public hearing on this legislation and shall not be changed without additional legislative authority. The legislative file shall include a letter from Stratum Energy Systems, LLC that describes its commitment to provide opportunities for students to participate in tours, educational programs or other outreach efforts.

Section 3. That the costs of the contract shall not exceed Two Hundred Fifty Thousand Dollars (\$250,000), and shall be paid from Fund No. 10 SF 541, which funds are appropriated for this purpose, Request No. 103673.

Section 4. That the Director of Economic Development is authorized to accept the collateral as set forth in the file referenced above in order to secure repayment of the loan. Any loan agreement, security instrument, or other document shall be prepared and approved by the Director of Law.

Section 5. That the Director of Economic Development is authorized to accept monies in repayment of the loan and to deposit the monies in Fund No. 10 SF 542.

Section 6. That the Director of Economic Development is authorized to charge and accept fees in an amount not to exceed the maximum allowable fees under federal regulations and the fees are appropriated to cover costs incurred in the preparation of the loan application, closing and servicing of the loan. The fees shall be deposited to and expended from Fund No. 17 SF 305, Loan Fees Fund.

Section 7. That the contract and other appropriate documents needed to complete the transaction authorized by this legislation shall be prepared by the Director of Law.

Section 8. The contract authorized in this legislation will require the recipient of financial assistance to work with The Workforce Investment Board for Workforce Area No. 3 to identify and solicit qualified candidates for job opportunities related to the City's contracts, and place special emphasis on the hard to employ, including but not limited to the disabled and persons who have been convicted of or plead guilty to a criminal offense, unless the criminal conviction or related circumstances relate to the duties for the particular job sought.

Section 9. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 26, 2005.
Effective September 28, 2005.

Ord. No. 1656-05.

By Council Members Lewis and Jackson (by departmental request).

An emergency ordinance to amend various sections of Ordinance No. 384-03, passed March 10, 2003, as amended by various ordinances relating to compensation for various classifications.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the following Sections of Ordinance No. 384-03, passed March 10, 2003:

Section 4, as amended by Ordinance No. 1801-03, passed October 13, 2003 and Ordinance No. 1814-04, passed October 4, 2004,

Section 5, as amended by Ordinance No. 605-03, passed June 10, 2003,

Section 7, as amended by Ordinance No. 1801-03, passed October 13, 2003, Ordinance No. 1814-04, passed October 4, 2004, and Ordinance No. 287-05, passed March 21, 2005,

Section 8, as amended by Ordinance No. 605-03, passed June 10, 2003, Ordinance No. 1801-03, passed October 13, 2003, Ordinance No. 1814-04, passed October 4, 2004, and Ordinance No. 774-05, passed April 25, 2005,

Sections 9, 10, and 12, as amended by Ordinance No. 1801-03, passed October 13, 2003, and Ordinance No. 1814-04, passed October 4, 2004,

Section 15,

Sections 18 and 22, as amended by Ordinance No. 1801-03, passed October 13, 2003, and Ordinance No. 1814-04, passed October 4, 2004,

Section 27, as amended by Ordinance No. 605-03, passed June 10, 2003, Ordinance No. 1801-03, passed October 13, 2003, and Ordinance No. 1814-04, passed October 4, 2004,

Section 28, as amended by Ordinance No. 605-03, passed June 10, 2003, Ordinance No. 1801-03, passed October 13, 2003, Ordinance No. 1505-04, passed August 11, 2004, Ordinance No. 1814-04, passed October 4, 2004, and Ordinance No. 774-05, passed April 25, 2005,

Section 29, as amended by Ordinance No. 605-03, passed June 10, 2003, Ordinance No. 1801-03, passed October 13, 2003, and Ordinance No. 1814-04, passed October 4, 2004,

Section 30, as amended by Ordinance No. 605-03, passed June 10, 2003, Ordinance No. 1801-03, passed October 13, 2003, Ordinance No. 1814-04, passed October 4, 2004, and Ordinance No. 585-05, passed April 25, 2005,

Section 32, as amended by Ordinance No. 605-03, passed June 10, 2003,

Section 40, as amended by Ordinance No. 605-03, passed June 10, 2003, Ordinance No. 1814-04, passed October 4, 2004, and Ordinance No. 774-05, passed April 25, 2005,

Section 42, as amended by Ordinance No. 1801-03, passed October 13, 2003, Ordinance No. 2096-03, passed October 27, 2003, and Ordinance No. 1814-04, passed October 4, 2004,

Section 46, as amended by Ordinance No. 605-03, passed June 10, 2003, and Ordinance No. 1814-04, passed October 4, 2004,

Section 52, as amended by Ordinance No. 1814-04, passed October 4, 2004, are amended to read as follows:

Section 4. Employees of Council – Salary

That the Clerk of Council, with the approval of the President of Council, shall fix the salary of the employees of Council within the limits established in the following schedule for each classification:

	Minimum	Maximum
1. Administrative Assistant.....	\$21,851.06	\$ 69,251.79
2. Administrative Secretary.....	\$20,800.00	\$ 69,251.79
3. Assistant Legislative Clerk.....	\$20,800.00	\$ 54,274.17
4. Chief City Archivist.....	\$21,851.06	\$ 73,042.72
5. Chief Legislative Secretary.....	\$21,851.06	\$ 73,042.72
6. Council Receptionist.....	\$20,800.00	\$ 43,825.63
7. Deputy City Archivist.....	\$20,800.00	\$ 69,251.79
8. Deputy Clerk.....	\$21,851.06	\$ 69,251.79
9. Director of Communications.....	\$24,974.46	\$ 73,042.72
10. Director of Policy Research.....	\$24,974.46	\$ 73,042.72
11. Executive Assistant – Administration.....	\$24,974.46	\$ 73,042.72
12. Executive Assistant – Councilmembers.....	\$ 10.00	\$ 15.09
13. Executive Assistant to the Clerk of Council.....	\$24,974.46	\$ 73,042.72
14. Financial Assistant.....	\$20,800.00	\$ 43,825.60
15. Financial Manager.....	\$21,851.06	\$ 73,042.72
16. Financial Officer.....	\$20,800.00	\$ 69,251.79
17. First Assistant Clerk.....	\$24,975.91	\$ 73,042.72
18. Information and Technology Administrator.....	\$21,851.06	\$ 69,251.79
19. Information Systems Engineer.....	\$24,974.46	\$ 73,042.72
20. Legislative Assistant.....	\$20,800.00	\$ 58,434.18
21. Legislative Committee Clerk.....	\$20,800.00	\$ 58,434.18
22. Legislative Secretary.....	\$20,800.00	\$ 58,434.18
23. Personnel and Human Resources Assistant.....	\$20,800.00	\$ 69,251.79
24. Personnel and Human Resources Manager.....	\$21,851.06	\$ 73,042.72
25. Planning and Development Advisor.....	\$55,000.00	\$ 72,800.00
26. Policy Research Analyst.....	\$21,851.06	\$ 69,251.79
27. Public Relations Manager.....	\$21,851.06	\$ 73,042.72
28. Sergeant-at-Arms.....	\$20,800.00	\$ 40,180.29
29. Special Counsel.....	\$41,416.04	\$ 78,000.00

Section 5. Secretary of Civil Service Commission, Secretaries to Director, Secretary to Director of Department of Port Control, Assistant Directors of Finance and Executive Assistants to the Mayor

That the salary of the Secretary of the Civil Service Commission, the salary of the Secretary to each Director of a Department, the salary of the Assistant Director of Finance and the salaries of four Executive Assistants to the Mayor shall be fixed by the Mayor in accordance with the following schedule:

	Minimum	Maximum
1. Four Executive Assistants to the Mayor.....	\$35,410.47	\$134,810.38
2. Special Assistant to the Mayor.....	\$20,800.00	\$ 90,000.00
3. Secretary to Directors of Departments.....	\$36,590.39	\$128,960.00
4. Secretary of the Civil Service Commission.....	\$25,011.85	\$ 90,000.00
5. Secretary to Director of Department of Port Control.....	\$41,312.22	\$133,780.47
6. Assistant Director of Finance.....	\$36,590.39	\$128,960.00
7. Assistant Director of Finance for Technology.....	\$36,590.39	\$128,960.00

Section 7. Service Employees International Union, District 1199, AFL-CIO. That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Custodial Worker.....	\$ 10.00	\$ 13.54
2. Window Washer.....	\$ 12.54	\$ 18.37
3. Bridge Oiler.....	\$ 10.00	\$ 16.33

Section 8. International Local 100, AFSCME Ohio Council 8 AFL-CIO. That salaries in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Accountant I.....	\$ 10.00	\$ 17.95
2. Accountant II.....	\$ 10.00	\$ 19.69
3. Accountant III.....	\$ 10.00	\$ 21.83
4. Accountant Clerk I.....	\$ 10.00	\$ 14.54
5. Accountant Clerk II.....	\$ 10.00	\$ 15.71
6. Activities Therapist.....	\$ 10.00	\$ 13.82
7. AIDS Support Services Coordinator.....	\$ 10.49	\$ 15.46
8. Air Pollution Control Engineer I.....	\$ 10.00	\$ 23.08
9. Air Pollution Control Engineer II.....	\$ 10.00	\$ 24.33
10. Air Pollution Control Engineer III.....	\$ 10.00	\$ 25.63
11. Air Pollution Engineer.....	\$ 12.04	\$ 18.02
12. Air Pollution Inspector I.....	\$ 12.12	\$ 18.57
13. Air Pollution Inspector II.....	\$ 10.00	\$ 20.71
14. Air Pollution Technician I.....	\$ 10.00	\$ 19.69
15. Air Pollution Technician II.....	\$ 10.00	\$ 20.71
16. Air Pollution Technician III.....	\$ 10.00	\$ 23.08
17. Airport Information Representative.....	\$ 10.02	\$ 15.08
18. Airport Operations Agent I.....	\$ 14.14	\$ 18.65
19. Airport Operations Agent II.....	\$ 17.77	\$ 21.95
20. Airport Safety Man.....	\$ 14.19	\$ 19.07
21. Architect.....	\$ 10.00	\$ 27.14
22. Associate Engineer.....	\$ 17.83	\$ 25.39
23. Assistant Buyer.....	\$ 10.00	\$ 18.83
24. Assistant City Planner.....	\$ 10.00	\$ 19.69
25. Assistant Civil Engineer.....	\$ 10.00	\$ 19.69
26. Assistant Electrical Engineer.....	\$ 10.00	\$ 19.69
27. Assistant Mechanical Engineer.....	\$ 10.00	\$ 19.69
28. Assistant Plan Examiner.....	\$ 13.42	\$ 20.71
29. Associate Programmer.....	\$ 10.00	\$ 21.10
30. Bacteriologist.....	\$ 10.00	\$ 21.82
31. Bill Collector.....	\$ 10.02	\$ 15.08
32. Billing Clerk.....	\$ 10.00	\$ 15.07
33. Building Inspector.....	\$ 14.26	\$ 20.02
34. Camera Room Operator.....	\$ 10.00	\$ 17.14
35. Caseworker I.....	\$ 10.00	\$ 16.37
36. Caseworker II.....	\$ 10.00	\$ 17.95
37. Cashier/Starter.....	\$ 10.00	\$ 17.95
38. Chemist.....	\$ 10.00	\$ 23.85
39. Chief Miscellaneous Investigator.....	\$ 10.00	\$ 20.71
40. Citizens Information Representative.....	\$ 10.00	\$ 17.14
41. Civil Engineer.....	\$ 10.00	\$ 27.14
42. Claims Examiner.....	\$ 10.00	\$ 20.71
43. Clerk Typist.....	\$ 10.00	\$ 11.24
44. Clinical Laboratory Assistant.....	\$ 10.00	\$ 17.14
45. Clinical Laboratory Technician I.....	\$ 10.00	\$ 19.69

46.	Clinical Laboratory Technician II.....	\$ 10.00	\$ 21.10
47.	Cocaine Treatment Counselor I.....	\$ 10.00	\$ 16.30
48.	Cocaine Intake Specialist.....	\$ 10.00	\$ 14.67
49.	Community Development Code Enforcement Inspector I.....	\$ 14.08	\$ 21.84
50.	Community Development Code Enforcement Inspector II.....	\$ 14.89	\$ 23.08
51.	Community Development Code Enforcement Inspector III.....	\$ 15.70	\$ 24.33
52.	Community Development Code Enforcement Inspector/Heating I.....	\$ 14.08	\$ 21.84
53.	Community Development Code Enforcement Inspection/Heating II.....	\$ 14.89	\$ 23.08
54.	Community Development Code Enforcement Inspection/Heating III.....	\$ 15.70	\$ 24.33
55.	Community Development Code Enforcement Inspector/Refrigeration I.....	\$ 14.05	\$ 21.84
56.	Community Development Code Enforcement Inspector/Refrigeration II.....	\$ 14.89	\$ 23.08
57.	Community Development Code Enforcement Inspector/Refrigeration III.....	\$ 15.70	\$ 24.33
58.	Community Development Code Enforcement Inspector/Trainee.....	\$ 10.00	\$ 17.62
59.	Community Development Planner.....	\$ 10.00	\$ 26.11
60.	Community Health Aide.....	\$ 10.00	\$ 14.53
61.	Community Relations Representative I.....	\$ 10.00	\$ 17.14
62.	Community Relations Representative II.....	\$ 10.00	\$ 20.71
63.	Community Relations Representative III.....	\$ 10.00	\$ 25.63
64.	Composing Equipment Operator.....	\$ 10.00	\$ 18.83
65.	Computer Monitor Assistant.....	\$ 10.00	\$ 12.45
66.	Computer Operator.....	\$ 10.00	\$ 20.71
67.	Construction Technician.....	\$ 12.02	\$ 20.71
68.	Consumer Protection Specialist.....	\$ 10.00	\$ 16.37
69.	Contract and Monitoring Specialist.....	\$ 10.00	\$ 21.91
70.	Cook.....	\$ 11.38	\$ 14.18
71.	Copy Center Operator.....	\$ 10.00	\$ 16.64
72.	Cost Construction Estimator.....	\$ 10.00	\$ 20.16
73.	Customer Service Representative.....	\$ 10.03	\$ 15.70
74.	Data Control Clerk.....	\$ 10.00	\$ 15.09
75.	Data Conversion Operator.....	\$ 10.00	\$ 13.67
76.	Dental Assistant.....	\$ 10.00	\$ 14.25
77.	Development Officer.....	\$ 10.00	\$ 24.32
78.	Dietician.....	\$ 10.00	\$ 17.94
79.	Disease Surveillance Specialist.....	\$ 14.42	\$ 28.85
80.	Drug and Alcohol Counselor.....	\$ 10.00	\$ 13.34
81.	Electrical Engineer.....	\$ 10.00	\$ 27.14
82.	Electronic Engineer.....	\$ 10.00	\$ 27.63
83.	Elevator Inspector.....	\$ 14.23	\$ 21.84
84.	Engineer.....	\$ 22.78	\$ 30.90
85.	Environmental Compliance Specialist I.....	\$ 14.95	\$ 20.63
86.	Environmental Compliance Specialist II.....	\$ 16.35	\$ 21.61
87.	Environmental Compliance Specialist III.....	\$ 17.90	\$ 27.81
88.	Environmental Enforcement Specialist I.....	\$ 14.95	\$ 21.48
89.	Environmental Enforcement Specialist II.....	\$ 16.35	\$ 22.51
90.	Environmental Enforcement Specialist III.....	\$ 17.90	\$ 23.59
91.	Environmental Monitoring Specialist I.....	\$ 13.33	\$ 21.29
92.	Environmental Monitoring Specialist II.....	\$ 14.18	\$ 22.29
93.	Environmental Monitoring Specialist III.....	\$ 15.74	\$ 23.36
94.	Environmental Technician.....	\$ 12.35	\$ 18.56
95.	Family Planning Clerk.....	\$ 10.00	\$ 12.57
96.	Financial Analyst.....	\$ 10.00	\$ 19.69
97.	Financial Counselor.....	\$ 10.00	\$ 20.71
98.	First Press Operator.....	\$ 12.00	\$ 19.76
99.	Fuel System Technician.....	\$ 10.00	\$ 18.30
100.	General Health Aide.....	\$ 10.00	\$ 14.54
101.	General Storekeeper.....	\$ 10.00	\$ 21.83
102.	Geriatric Outreach Worker.....	\$ 10.00	\$ 19.69
103.	Hardware Analyst.....	\$ 14.48	\$ 45.24
104.	Hazardous Material Specialist.....	\$ 21.63	\$ 29.00
105.	Head Cook.....	\$ 10.00	\$ 15.68
106.	Head Storekeeper.....	\$ 10.00	\$ 19.70
107.	Health Educator I.....	\$ 10.00	\$ 17.95
108.	Health Educator II.....	\$ 10.00	\$ 19.69

109.	Heating Inspector.....	\$ 14.23	\$ 20.02
110.	Help Desk Analyst.....	\$ 12.02	\$ 22.50
111.	HIV Educator.....	\$ 10.00	\$ 11.46
112.	House Connection Inspector.....	\$ 12.70	\$ 16.74
113.	Housing Inspector.....	\$ 14.60	\$ 17.82
114.	Human Resources Contract Specialist.....	\$ 10.00	\$ 27.13
115.	Human Resources On-the-Job Training Specialist.....	\$ 10.21	\$ 23.07
116.	Human Resources Planner.....	\$ 10.74	\$ 28.66
117.	Human Resources Special Projects Coordinator.....	\$ 10.21	\$ 23.07
118.	Income Tax Tracer.....	\$ 10.04	\$ 15.87
119.	Industrial Hygiene Engineer.....	\$ 10.00	\$ 27.13
120.	Industrial Nuisance Inspector.....	\$ 10.00	\$ 17.95
121.	Information Control Analyst.....	\$ 10.00	\$ 18.79
122.	Inspector of Weight and Measures.....	\$ 10.00	\$ 16.37
123.	Instrumentation Technician I.....	\$ 16.87	\$ 19.28
124.	Instrumentation Technician II.....	\$ 18.83	\$ 21.24
125.	Instrument Repairman.....	\$ 10.00	\$ 18.98
126.	Intake Specialist.....	\$ 10.00	\$ 14.54
127.	Job Retraining Assistant.....	\$ 10.00	\$ 19.69
128.	Junior Cashier.....	\$ 10.00	\$ 15.08
129.	Junior Chemist.....	\$ 10.00	\$ 15.71
130.	Junior City Planner.....	\$ 10.00	\$ 17.95
131.	Junior Civil Engineer.....	\$ 10.00	\$ 17.95
132.	Junior Clerk.....	\$ 10.00	\$ 12.57
133.	Junior Draftsman.....	\$ 10.00	\$ 15.41
134.	Junior Engineering Aide.....	\$ 10.00	\$ 15.71
135.	Lab Coordinator.....	\$ 16.82	\$ 23.88
136.	Laboratory Assistant.....	\$ 10.00	\$ 17.14
137.	Laboratory Helper.....	\$ 10.00	\$ 13.54
138.	Landscape Architect.....	\$ 10.00	\$ 25.63
139.	Lead Pressman.....	\$ 10.00	\$ 19.97
140.	Life Guard.....	\$ 10.00	\$ 14.35
141.	Life Guard Captain.....	\$ 10.00	\$ 17.78
142.	Mechanical Engineer.....	\$ 10.00	\$ 27.13
143.	Messenger.....	\$ 10.00	\$ 13.54
144.	Meter Reader.....	\$ 12.82	\$ 17.12
145.	Minority Business Consultant.....	\$ 11.15	\$ 30.20
146.	Miscellaneous Investigator.....	\$ 10.00	\$ 16.54
147.	Monitoring, Auditing and Evaluation Coordinator.....	\$ 13.65	\$ 19.99
148.	Network Analyst I.....	\$ 14.52	\$ 31.33
149.	Office Machine Operator.....	\$ 10.00	\$ 13.18
150.	On The Job Training Specialist.....	\$ 12.71	\$ 19.31
151.	Park and Recreation Planner.....	\$ 10.00	\$ 25.63
152.	Parking Attendant.....	\$ 10.00	\$ 14.54
153.	Parking Meter Collector.....	\$ 10.00	\$ 14.51
154.	Parking Meter Serviceman.....	\$ 13.62	\$ 15.27
155.	Permit Processing Specialist.....	\$ 10.00	\$ 12.18
156.	Pharmacist.....	\$ 10.74	\$ 28.65
157.	Pharmacodependent Rehabilitation Counselor I.....	\$ 10.00	\$ 13.90
158.	Pharmacodependent Rehabilitation Counselor II.....	\$ 10.00	\$ 16.42
159.	Photographer.....	\$ 10.00	\$ 19.69
160.	Photographic Laboratory Technician.....	\$ 10.00	\$ 17.14
161.	Photo-Litho Operator.....	\$ 10.00	\$ 15.71
162.	Physical Director.....	\$ 10.00	\$ 17.71
163.	Plan Examiner.....	\$ 10.00	\$ 23.42
164.	Play Director.....	\$ 10.00	\$ 12.41
165.	Police Data Specialist.....	\$ 10.00	\$ 13.67
166.	Police Radio Technician.....	\$ 16.38	\$ 18.66
167.	Pressman.....	\$ 10.00	\$ 19.32
168.	Preventive Health Counselor.....	\$ 13.59	\$ 20.03
169.	Preventive Health Educator.....	\$ 10.00	\$ 13.46
170.	Principal Cashier.....	\$ 10.00	\$ 21.10
171.	Principal Clerk.....	\$ 11.93	\$ 17.85
172.	Print Shop Helper.....	\$ 10.61	\$ 13.30
173.	Private Secretary.....	\$ 10.00	\$ 18.83
174.	Program Analyst.....	\$ 16.64	\$ 27.30
175.	Programmer.....	\$ 10.00	\$ 24.33
176.	Programmer Analyst.....	\$ 10.00	\$ 27.30
177.	Property Clerk.....	\$ 11.37	\$ 30.22
178.	Psychiatric Social Worker.....	\$ 12.48	\$ 19.64
179.	Psychologist I.....	\$ 10.74	\$ 26.12
180.	Psychologist II.....	\$ 12.88	\$ 30.79
181.	Public Health Nursing Aide.....	\$ 10.63	\$ 12.55
182.	Public Health Sanitarian I.....	\$ 12.78	\$ 19.44

183.	Public Health Sanitarian II.....	\$ 14.35	\$ 20.96
184.	Public Health Sanitarian III.....	\$ 15.49	\$ 21.78
185.	Public Health Sanitarian IV.....	\$ 10.00	\$ 26.50
186.	Public Information Officer.....	\$ 10.00	\$ 20.71
187.	Quality Assurance Analyst.....	\$ 10.00	\$ 24.32
188.	Quality Control Coordinator.....	\$ 16.82	\$ 23.89
189.	Radio Dispatcher.....	\$ 17.33	\$ 18.66
190.	Radio Technician.....	\$ 16.38	\$ 18.66
191.	Receptionist.....	\$ 10.00	\$ 13.86
192.	Records Manager.....	\$ 10.00	\$ 14.53
193.	Recreation Aide.....	\$ 10.00	\$ 10.00
194.	Recreation Instructor.....	\$ 10.00	\$ 14.54
195.	Recreation Instructor I.....	\$ 10.00	\$ 15.49
196.	Recreation Instructor II.....	\$ 10.00	\$ 16.09
197.	Recreation Instructor III.....	\$ 10.00	\$ 17.02
198.	Recreation Program Supervisor.....	\$ 10.00	\$ 15.82
199.	Redevelopment Advisor.....	\$ 10.00	\$ 21.83
200.	Redevelopment Coordinator.....	\$ 10.00	\$ 24.33
201.	Refrigeration Inspector.....	\$ 14.26	\$ 20.02
202.	Refugee Outreach Worker.....	\$ 10.00	\$ 13.53
203.	Registered Animal Health Technician.....	\$ 10.00	\$ 14.54
204.	Rehabilitation Advisor.....	\$ 10.00	\$ 18.83
205.	Rehabilitation Inspector.....	\$ 14.60	\$ 24.33
206.	Sanitarian Aide.....	\$ 11.62	\$ 14.11
207.	Second Press Operator.....	\$ 10.00	\$ 17.68
208.	Secretary.....	\$ 10.00	\$ 15.71
209.	Secretary to Director of Consumer Affairs.....	\$ 10.00	\$ 25.63
210.	Senior Assistant Architect.....	\$ 10.00	\$ 21.83
211.	Senior Assistant City Planner.....	\$ 10.00	\$ 21.83
212.	Senior Assistant Civil Engineer.....	\$ 10.00	\$ 21.83
213.	Senior Assistant Electrical Engineer.....	\$ 10.00	\$ 21.83
214.	Senior Assistant Mechanical Engineer.....	\$ 10.00	\$ 21.83
215.	Senior Assistant Traffic Engineer.....	\$ 10.00	\$ 21.83
216.	Senior Bacteriologist.....	\$ 10.00	\$ 18.83
217.	Senior Cashier.....	\$ 10.00	\$ 17.95
218.	Senior Chemist.....	\$ 10.00	\$ 20.71
219.	Senior Clerk.....	\$ 10.29	\$ 14.74
220.	Senior Computer Operator.....	\$ 10.00	\$ 24.33
221.	Senior Contract and Monitoring Specialist.....	\$ 11.34	\$ 25.79
222.	Senior Data Conversion Operator.....	\$ 10.80	\$ 16.38
223.	Senior Development Officer.....	\$ 12.63	\$ 31.91
224.	Senior Draftsman.....	\$ 10.00	\$ 17.61
225.	Senior Engineering Draftsman and Photographer.....	\$ 10.00	\$ 19.69
226.	Senior Information Control Analyst.....	\$ 10.00	\$ 20.71
227.	Senior Laboratory Technician.....	\$ 10.86	\$ 16.02
228.	Senior Landscape Architect.....	\$ 10.00	\$ 27.13
229.	Senior Site Inspector - Demolition.....	\$ 10.00	\$ 23.07
230.	Sewer Service Man.....	\$ 14.99	\$ 17.12
231.	Site Inspector.....	\$ 10.00	\$ 20.71
232.	Social Worker for Homeless.....	\$ 13.82	\$ 20.37
233.	Starter (Golf).....	\$ 10.00	\$ 12.04
234.	S.T.D. Clerk.....	\$ 10.00	\$ 11.63
235.	Stenographer I.....	\$ 10.00	\$ 13.21
236.	Stenographer II.....	\$ 10.77	\$ 14.74
237.	Stenographer III.....	\$ 10.00	\$ 16.37
238.	Stock Clerk.....	\$ 10.00	\$ 16.19
239.	Storekeeper.....	\$ 10.00	\$ 18.44
240.	Street Obstruction Inspector.....	\$ 10.00	\$ 17.14
241.	Surveyor.....	\$ 10.00	\$ 24.33
242.	Tax Auditor I.....	\$ 10.60	\$ 16.66
243.	Tax Auditor II.....	\$ 12.41	\$ 18.42
244.	Technical Specialist.....	\$ 10.00	\$ 20.71
245.	Technical Specifications Writer.....	\$ 10.00	\$ 21.84
246.	Telecommunications Analyst.....	\$ 14.53	\$ 38.83
247.	Telephone Operator.....	\$ 10.00	\$ 15.08
248.	Telephone Supervisor.....	\$ 10.00	\$ 15.71
249.	Timekeeper.....	\$ 10.00	\$ 15.71
250.	Traffic Engineer.....	\$ 10.00	\$ 25.63
251.	Traffic Sign and Marking Technician.....	\$ 13.68	\$ 15.71
252.	Typist.....	\$ 10.00	\$ 13.68
253.	Urban Planning and Development Technician.....	\$ 10.00	\$ 13.68
254.	Utility Adjuster.....	\$ 10.64	\$ 14.74
255.	Vector Control Assistant.....	\$ 10.00	\$ 13.11
256.	Veteran's Counselor.....	\$ 10.00	\$ 17.83

257.	Water Hydraulic Repairman.....	\$ 14.99	\$ 17.12
258.	Water Meter Repairman	\$ 14.99	\$ 17.12
259.	Water Pipe Repairman.....	\$ 13.58	\$ 17.12
260.	Water Serviceman.....	\$ 10.00	\$ 14.62
261.	Water System Construction Inspector	\$ 15.67	\$ 21.39
262.	Web Content Editor.....	\$ 10.00	\$ 26.44

Section 9. That salaries in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Guard.....	\$ 10.00	\$ 15.45
2. Correctional Officer.....	\$ 12.18	\$ 15.45
3. Institutional Guard	\$ 12.18	\$ 15.45

Section 10. That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Bilingual Communication Specialist.....	\$22,882.82	\$ 34,512.20
2. Police Radio Dispatcher.....	\$22,885.90	\$ 37,787.92
3. Police Safety Aide.....	\$20,800.00	\$ 26,902.62
4. Safety Telephone Operator.....	\$21,266.04	\$ 29,218.77

Section 12. That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Building Stationary Engineer.....	\$ 10.14	\$ 17.98
2. Chief Building Stationary Engineer.....	\$ 12.37	\$ 19.23
3. Chief Stationary Engineer	\$ 10.00	\$ 20.43
4. Stationary Boiler Room Operator	\$ 12.29	\$ 18.65
5. Water Plant Operator I.....	\$ 15.70	\$ 19.69
6. Water Plant Operator II.....	\$ 17.73	\$ 21.09

Section 15. That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Airport Maintenance Man.....	\$ 11.97	\$ 16.79
2. Concrete Mixer Driver	\$ 14.82	\$ 20.83
3. Dog Warden.....	\$ 11.04	\$ 15.50
4. Ground Maintenance Truck Driver II.....	\$ 12.34	\$ 17.35
5. Hostler.....	\$ 10.00	\$ 13.77
6. Parking Enforcement Officer.....	\$ 10.00	\$ 13.69
7. Street Carry-all Driver.....	\$ 15.55	\$ 21.84
8. Street Maintenance Equipment Leader	\$ 16.15	\$ 22.69
9. Street Equipment Maintenance Specialist.....	\$ 15.55	\$ 21.84
10. Tanker Truck Driver	\$ 15.55	\$ 21.84
11. Tow Truck Operator.....	\$ 11.80	\$ 16.60
12. Traffic Controller.....	\$ 10.00	\$ 13.69
13. Truck Driver.....	\$ 12.50	\$ 17.58
14. Waste Collection Driver.....	\$ 12.33	\$ 17.33
15. Waste Collection Roll-Off Driver.....	\$ 15.52	\$ 22.27

Section 18. That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Bridge Attendant.....	\$ 10.00	\$ 14.38
2. Electric Bridge Operator.....	\$ 10.00	\$ 17.36

Section 22. That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Nurse II.....	\$20,800.00	\$ 44,901.68
2. Public Health Nurse	\$20,800.00	\$ 44,901.68
3. Public Health Nurse I.....	\$23,146.64	\$ 43,718.64
4. Public Health Nurse II.....	\$35,887.06	\$ 42,222.94
5. Public Health Nurse III.....	\$39,098.75	\$ 46,599.60
6. Public Health Nurse IV	\$28,151.33	\$ 50,854.66
7. Public Health Nurse V.....	\$30,653.67	\$ 55,907.66
8. Public Health Nurse VI	\$35,658.35	\$ 64,619.87
9. Supervising Public Health Nurse	\$23,647.11	\$ 49,007.97

Section 27. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Budget Analyst.....	\$20,800.00	\$ 48,027.87
2. Buyer	\$20,800.00	\$ 43,909.55
3. Civil Service Examiner I.....	\$20,800.00	\$ 36,813.77
4. Civil Service Examiner II.....	\$20,800.00	\$ 39,592.43
5. Civil Service Examiner III.....	\$20,800.00	\$ 45,446.40
6. Civil Service Examiner IV.....	\$20,800.00	\$ 56,401.29
7. Court Stenographer	\$20,800.00	\$ 36,888.49
8. Docket Clerk.....	\$20,800.00	\$ 32,909.27
9. Junior Personnel Assistant.....	\$20,800.00	\$ 35,666.32
10. Law Librarian.....	\$20,800.00	\$ 35,563.14
11. Legal Secretary.....	\$20,800.00	\$ 41,600.00
12. Misdemeanor Investigator.....	\$20,800.00	\$ 43,069.31
13. Office Manager.....	\$20,800.00	\$ 35,285.27
14. Parking Enforcement Analyst.....	\$20,800.00	\$ 40,374.78
15. Paralegal.....	\$20,800.00	\$ 39,592.55
16. Personnel Assistant.....	\$20,800.00	\$ 40,978.30
17. Private Secretary to Director.....	\$20,800.00	\$ 43,079.73
18. Senior Personnel Assistant	\$20,800.00	\$ 45,446.40
19. Tape Librarian.....	\$20,800.00	\$ 37,785.73

Section 28. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Administrative Officer	\$20,800.00	\$ 48,000.35
2. Cable Protection Specialist	\$20,800.00	\$ 34,916.09
3. Case Worker Supervisor.....	\$20,800.00	\$ 40,978.30
4. Chief Air Pollution Inspector	\$20,800.00	\$ 46,377.15
5. Chief Caseworker Supervisor.....	\$22,426.64	\$ 41,623.16
6. Chief Clerk.....	\$22,050.00	\$ 43,079.97
7. Chief Photographer.....	\$20,800.00	\$ 46,377.15
8. Reserved * moved to Section 14a on 8-11-04.....		
9. Chief Telephone Operator.....	\$20,800.00	\$ 45,337.31
10. Cocaine Treatment Supervisor.....	\$22,426.64	\$ 43,079.97
11. Composing Supervisor	\$20,800.00	\$ 39,592.55
12. Consumer Protection Supervisor.....	\$20,800.00	\$ 41,623.16
13. Custodial Worker Supervisor.....	\$20,800.00	\$ 38,287.94
14. Epidemiologist.....	\$40,000.00	\$75,000.00
15. Personnel Analyst I.....	\$21,000.00	\$42,815.94
16. Safety Programs Officer I.....	\$25,000.00	\$60,000.00
17. Safety Programs Officer II.....	\$25,000.00	\$42,000.00
18. Secretary to Board of Examiner of Board of Review (Electrical)	\$20,800.00	\$36,043.06
19. Secretary - Boxing and Wrestling Commission.....	\$30,573.46	\$32,909.27
20. Superintendent of Maintenance	\$23,606.98	\$51,844.45
21. Superintendent of Street Cleaning	\$25,967.68	\$42,294.71
22. Superintendent of Waste Collection	\$29,508.73	\$51,844.45
23. Supervisor of Income Tax Files.....	\$20,800.00	\$36,043.06
24. Supervisor of Storeroom and Mailing.....	\$20,800.00	\$32,909.27

Section 29. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Airport Maintenance Supervisor.....	\$21,019.66	\$ 48,000.55
2. Assistant Chief Building Inspector	\$20,800.00	\$ 53,217.22
3. Assistant Chief Housing Inspector.....	\$20,800.00	\$ 46,375.87
4. Assistant Custodian	\$20,800.00	\$ 43,908.22
5. Assistant Superintendent of Electrical Generation.....	\$21,019.66	\$ 51,392.31
6. Bridge Inspector.....	\$20,800.00	\$ 37,785.85
7. Bureau Manager - Housing.....	\$26,797.11	\$ 74,429.85
8. Bureau Manager - Demolition.....	\$26,797.11	\$ 74,429.85
9. Bureau Manager - Building.....	\$26,797.11	\$ 74,429.85
10. Cable Production Manager.....	\$20,800.00	\$ 84,320.09
11. Chief Bridge Operator.....	\$20,800.00	\$ 45,445.01
12. Chief of Electric Meter Bureau	\$26,274.57	\$ 64,152.29

13.	Chief Guard.....	\$20,092.80	\$ 37,578.00
14.	Chief Safety Signal System.....	\$ 18.60	\$ 33.34
15.	Chief Sidewalk Inspector.....	\$20,800.00	\$ 41,626.61
16.	Chief Street Permit Inspector.....	\$20,800.00	\$ 39,592.55
17.	Chief of Traffic Signal Unit.....	\$ 18.60	\$ 33.34
18.	Community Development Code Enforcement Inspector Supervisor.....	\$34,464.91	\$ 51,515.32
19.	Coordinator of Parking Enforcement.....	\$20,800.00	\$ 47,438.90
20.	Correctional Supervisor.....	\$20,800.00	\$ 46,377.15
21.	District Forester.....	\$31,043.38	\$ 52,860.45
22.	Electric Bridge Operator Leader.....	\$ 10.00	\$ 17.52
23.	Environmental Assistant.....	\$20,800.00	\$ 46,377.15
24.	Field Operations Forester.....	\$32,445.00	\$ 54,857.18
25.	General Superintendent of Waste Collection.....	\$30,473.96	\$ 57,774.00
26.	House Sergeant.....	\$20,800.00	\$ 33,195.83
27.	Instrumentation Supervisor.....	\$29,200.50	\$ 60,840.00
28.	Parking Meter Foreman.....	\$24,679.38	\$ 37,354.24
29.	Printing Foreman.....	\$28,404.92	\$ 47,197.05
30.	Supervisor of Landscape Construction.....	\$20,800.00	\$ 42,294.71
31.	Supervisor of Parking Enforcement Unit.....	\$20,800.00	\$ 36,844.64
32.	Supervisor of Markets.....	\$20,800.00	\$ 40,978.30
33.	Supervisor of Weights and Measures.....	\$20,800.00	\$ 39,592.55
34.	Survey Party Chief.....	\$20,800.00	\$ 51,030.05
35.	Tunnel Maintenance Foreman.....	\$20,800.00	\$ 34,603.01
36.	Tunnel Maintenance Man.....	\$20,800.00	\$ 31,593.60

Section 30. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

		Minimum	Maximum
1.	Accountant IV.....	\$20,800.00	\$ 53,834.24
2.	Airport Operations Agent III.....	\$20,800.00	\$ 50,543.24
3.	Assistant Bureau Chief-Demolition.....	\$20,800.00	\$ 48,834.05
4.	Assistant Financial Systems Coordinator.....	\$20,800.00	\$ 48,834.05
5.	Assistant Personnel Administrator.....	\$20,800.00	\$ 50,543.24
6.	Assistant Water Plant Manager.....	\$ 10.00	\$ 30.00
7.	Assistant Water Plant Manager - Parma.....	\$ 10.00	\$ 30.00
8.	Budget and Management Analyst.....	\$20,800.00	\$ 50,543.24
9.	Chief Dog Warden.....	\$20,800.00	\$ 74,360.00
10.	Labor Relations Assistant.....	\$20,800.00	\$ 48,834.05
11.	Machinist Unit Leader.....	\$ 14.28	\$ 22.65
12.	Rehabilitation Supervisor.....	\$20,800.00	\$ 48,834.05
13.	Superintendent of Sewer Maintenance.....	\$20,800.00	\$ 67,600.00
14.	Supervisor of Architectural Construction.....	\$20,800.00	\$ 50,563.90
15.	Supervisor of Personnel Records.....	\$20,800.00	\$ 48,834.05
16.	Supervisor of Site Development.....	\$20,800.00	\$ 48,834.05
17.	Supervisor of Vital Statistics.....	\$20,800.00	\$ 50,543.24
18.	Systems Analyst.....	\$20,800.00	\$ 56,000.00
19.	Water System Construction Inspector Supervisor.....	\$20,800.00	\$ 56,680.00

Section 32. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

		Minimum	Maximum
1.	Air Pollution Control, Engineer IV.....	\$20,800.00	\$ 54,494.00
2.	Airport Safety Shift Commander.....	\$20,800.00	\$ 54,494.00
3.	Assistant Administrator.....	\$20,800.00	\$ 58,093.33
4.	Assistant Health Center Director.....	\$20,800.00	\$ 54,494.00
5.	Assistant Manager of Marketing.....	\$20,800.00	\$ 54,494.00
6.	Assistant Security Manager.....	\$20,800.00	\$ 57,628.48
7.	Central Payroll Supervisor.....	\$20,800.00	\$ 78,000.00
8.	Chief Building Inspector.....	\$20,800.00	\$ 57,651.98
9.	Chief Electrical Inspector.....	\$20,800.00	\$ 54,494.00
10.	Chief Elevator Inspector.....	\$20,800.00	\$ 54,494.00
11.	Chief Environmental Health-Engineering.....	\$20,800.00	\$ 54,494.00
12.	Chief Heating Inspector.....	\$20,800.00	\$ 55,508.78
13.	Chief Housing Inspector.....	\$20,800.00	\$ 56,401.29
14.	Chief Plumbing Inspector.....	\$20,800.00	\$ 54,494.00
15.	Chief Rehabilitation Supervisor.....	\$20,800.00	\$ 56,401.29

16.	Contract Supervisor – Division of Purchases and Supplies.....	\$20,800.00	\$ 54,494.00
17.	Data Processing Supervisor.....	\$20,800.00	\$ 54,494.00
18.	Human Resources Contract Administrator	\$20,800.00	\$ 72,734.99
19.	Manager of Public Utilities – Building Maintenance	\$20,800.00	\$ 72,800.00
20.	Senior Systems Analyst.....	\$20,800.00	\$ 74,000.00
21.	Shift Supervisor Operations	\$20,800.00	\$ 54,494.00
22.	Superintendent of Distribution	\$20,800.00	\$ 67,600.00
23.	Superintendent of Pumping	\$20,800.00	\$ 54,494.00
24.	Superintendent of Purchased Power	\$27,325.56	\$ 67,843.24
25.	Superintendent of Purification	\$20,800.00	\$ 54,494.00
26.	Supervising Tax Auditor	\$20,800.00	\$ 54,494.00
27.	Supervisor of Civil Service Records.....	\$20,800.00	\$ 54,494.00

Section 40. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1.	Application Delivery Services Manager.....	\$ 88,400.00
2.	Customer Support Center Manager.....	\$ 88,400.00
3.	Database Administrator.....	\$ 99,469.60
4.	Database Coordinator.....	\$ 73,493.68
5.	Information Technology Electronic Data Processing Auditor.....	\$ 72,800.00
6.	Information Technology Security Officer.....	\$ 73,206.64
7.	IT Asset Management Analyst.....	\$ 46,800.00
8.	IT Asset Management Coordinator.....	\$ 70,274.88
9.	IT Network and Data Center Operations Manager.....	\$ 87,426.00
10.	IT Project Manager I.....	\$ 55,004.56
11.	IT Project Manager II.....	\$ 72,354.88
12.	IT Quality Assurance and Control Analyst.....	\$ 55,004.56
13.	IT Telecommunications Analyst I.....	\$ 65,173.68
14.	IT Telecommunications Analyst II.....	\$ 80,773.68
15.	IT Telecommunications Technician II.....	\$ 66,842.88
16.	IT Training Analyst.....	\$ 57,200.00
17.	IT Training Coordinator.....	\$ 67,200.00
18.	Network Analyst II.....	\$ 81,773.68
19.	PC Technician.....	\$ 45,000.00
20.	Program Manager.....	\$ 75,769.20
21.	Supervisor Applications Development.....	\$ 78,810.44
22.	Supervisor of Systems and Technical Support.....	\$ 78,000.00
23.	Supervisor Quality Assurance.....	\$ 78,810.44
24.	Supervisor Software Support.....	\$ 78,810.44
25.	Web Developer.....	\$ 75,769.20
26.	Web Master.....	\$ 90,923.04

Section 42. Part-Time/Seasonal Group

That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1.	Box Office Cashier.....	\$ 15.49
2.	Chaplain.....	\$ 11.48
3.	Checker.....	\$ 10.00
4.	Conservation Aide.....	\$ 10.00
5.	Dentist.....	\$ 28.58
6.	Head Usher.....	\$ 11.35
7.	Law Clerk.....	\$ 12.48
8.	Medical Examiner.....	\$ 58.61
9.	Organ Tuner.....	\$ 25.07
10.	Park Maintenance Aide.....	\$ 10.00
11.	Ranger.....	\$ 11.20
12.	School Crossing Guard (Per Day)	\$ 26.00
13.	Section Supervisor.....	\$ 10.00
14.	Snow Removal Vehicle Operator	\$ 15.04
15.	Stage Hand.....	\$ 27.34
16.	Stage Hand Casual.....	\$ 27.00

17.	Stage Hand - Show Rate (Per Show)	\$ 64.89	\$ 88.75
18.	Student Aide	\$ 10.00	\$ 10.00
19.	Student Assistant	\$ 10.00	\$ 10.00
20.	Usher	\$ 10.00	\$ 10.00
21.	Usher Captain	\$ 10.00	\$ 10.00

Section 46. Municipal Court Employees

That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Associate Director.....	\$37,783.00	\$ 73,287.14
2. Bailiff	\$36,085.00	\$ 65,779.39
3. Chief Deputy Bailiff	\$37,569.00	\$ 75,272.41
4. Chief Magistrate.....	\$48,620.00	\$ 84,240.00
5. Chief Probation Officer	\$50,395.00	\$ 92,560.00
6. Clinical Director	\$37,783.00	\$ 79,040.00
7. Deputy Bailiff	\$21,424.00	\$ 51,247.40
8. Deputy Bailiff Administrative Assistant - Finance	\$39,173.00	\$ 62,655.52
9. Deputy Bailiff Administrative Assistant - Operations	\$39,173.00	\$ 62,655.52
10. Deputy Bailiff Assistant Director of Data Processing.....	\$22,223.00	\$ 60,320.00
11. Deputy Bailiff Assistant Jury Commissioner	\$21,907.00	\$ 53,759.65
12. Deputy Bailiff Central Scheduling Director.....	\$41,755.17	\$ 75,300.26
13. Deputy Bailiff Chief Court Reporter	\$41,755.00	\$ 70,816.12
14. Deputy Bailiff Clerk Typist	\$20,800.00	\$ 41,420.08
15. Deputy Bailiff - Court Administrator	\$62,624.00	\$ 91,354.07
16. Deputy Bailiff - Court Reporter.....	\$22,914.00	\$ 54,828.04
17. Deputy Bailiff Data Processor	\$21,100.00	\$ 55,120.00
18. Deputy Bailiff Deputy Court Administrator	\$45,486.00	\$ 78,526.24
19. Deputy Bailiff/Deputy Court Administrator Chief Information Officer.....	\$45,486.00	\$ 91,354.07
20. Deputy Bailiff Deputy Chief Court Reporter	\$22,923.00	\$ 56,457.93
21. Deputy Bailiff Director of Data Processing	\$58,349.00	\$ 95,680.00
22. Deputy Bailiff Finance Officer	\$39,173.00	\$ 62,655.52
23. Deputy Bailiff General.....	\$21,424.00	\$ 54,589.63
24. Deputy Bailiff Jury Commissioner	\$37,783.00	\$ 64,450.30
25. Deputy Bailiff Law Clerk	\$21,250.00	\$ 47,920.78
26. Deputy Chief Magistrate.....	\$40,752.00	\$ 75,920.00
27. Deputy Bailiff - Office Manager.....	\$39,827.00	\$ 74,961.59
28. Deputy Bailiff Private Secretary.....	\$20,800.00	\$ 38,480.00
29. Deputy Bailiff Public Information Officer	\$38,417.60	\$ 47,840.00
30. Deputy Bailiff Scheduler I.....	\$22,284.00	\$ 48,171.45
31. Deputy Bailiff Session Room Supervisor.....	\$22,284.00	\$ 53,774.13
32. Deputy Bailiff - Special Projects Officer.....	\$30,000.00	\$ 63,502.22
33. Deputy Bailiff Supervisor.....	\$41,368.00	\$ 65,779.39
34. Deputy Bailiff Systems Analyst	\$35,000.00	\$ 61,274.08
35. Deputy Bailiff Training Officer.....	\$31,000.00	\$ 63,502.22
36. Deputy Chief Probation Officer	\$42,318.00	\$ 72,559.64
37. Immobilization Officer	\$ 15.60	\$ 26.57
38. Magistrate	\$40,752.00	\$ 71,897.88
39. Municipal Court Psychologist	\$ 47.74	\$ 100.27
40. Personal Bailiff	\$43,285.00	\$ 65,520.00
41. Probation Officer General	\$28,585.00	\$ 57,200.00
42. Probation Officer Supervisor	\$48,616.00	\$ 73,096.61
43. Psychiatric Case Worker	\$21,681.00	\$ 57,200.00
44. Psychiatric Social Worker.....	\$21,907.00	\$ 57,200.00
45. Psychologist II.....	\$ 60.00	\$ 93.58
46. Small Claims Magistrate.....	\$20,800.00	\$ 54,060.45
47. Student Aide	\$ 10.00	\$ 10.00
48. Traffic Court Magistrate	\$40,752.00	\$ 74,880.00
49. Chief Housing Court Specialist.....	\$52,158.83	\$ 81,283.96
50. Housing Court Administrative Assistant.....	\$23,063.94	\$ 48,171.45
51. Housing Court Administrator.....	\$64,815.84	\$ 91,354.07
52. Housing Court ADR Specialist.....	\$31,050.00	\$ 63,520.00
53. Housing Court Chief Bailiff.....	\$38,883.92	\$ 75,272.41
54. Housing Court Chief Magistrate.....	\$50,321.70	\$ 86,665.96

55.	Housing Court Coordinator.....	\$23,063.94	\$ 48,171.45
56.	Housing Court Court Reporter.....	\$23,715.99	\$ 54,828.04
57.	Housing Court Deputy Bailiff.....	\$22,173.84	\$ 51,247.40
58.	Housing Court Deputy Bailiff - Uniformed.....	\$22,173.84	\$ 51,247.40
59.	Housing Court Deputy Bailiff Supervisor.....	\$42,815.88	\$ 65,779.39
60.	Housing Court Deputy Bailiff/Finance Officer.....	\$38,544.06	\$ 62,655.52
61.	Housing Court Deputy Bailiff/Judicial Clerk.....	\$21,993.75	\$ 47,920.78
62.	Housing Court Deputy Bailiff/Staff Attorney.....	\$29,585.48	\$ 55,040.40
63.	Housing Court Magistrate.....	\$42,178.32	\$ 79,189.76
64.	Housing Court Magistrates' Personal Bailiff.....	\$23,063.94	\$ 48,171.45
65.	Housing Court Personal Bailiff.....	\$44,799.98	\$ 66,769.09
66.	Housing Court Project Coordinator.....	\$31,050.00	\$ 63,502.22
67.	Housing Court Receptionist.....	\$20,800.00	\$ 31,983.31
68.	Housing Court Scheduler.....	\$23,063.94	\$ 48,171.45
69.	Housing Court Secretary.....	\$20,815.92	\$ 34,046.11
70.	Housing Court Specialist.....	\$29,585.48	\$ 55,246.40
71.	Housing Court Specialist - Mediation Coordinator.....	\$29,585.48	\$ 55,406.40
72.	Housing Court Student Aide.....	\$ 10.00	\$ 10.00

Section 52. Division of Fire; Various Positions

The annual salaries of persons appointed to the following ranks of the Division of Fire shall be fixed by the appointing authority within the limits established in the following schedules:

	Minimum	Maximum
1. Battalion Chief.....	\$72,039.84	\$ 75,441.43
2 Captain.....	\$62,034.36	\$ 65,035.73
3 Lieutenant.....	\$53,408.93	\$ 56,065.29
4 Firefighter - Journeyman.....	\$45,973.21	\$ 48,332.14
5 Apprentice - Medic III.....	\$41,881.79	\$ 43,557.06
6 Apprentice - Medic II.....	\$41,381.79	\$ 43,557.06
7 Apprentice - Medic I.....	\$40,381.79	\$ 41,997.06
8 Trainee.....	\$ 10.00	\$ 10.00

Section 2. That existing following Sections of Ordinance No. 384-03, passed March 10, 2003:

Section 4, as amended by Ordinance No. 1801-03, passed October 13, 2003 and Ordinance No. 1814-04, passed October 4, 2004,

Section 5, as amended by Ordinance No. 605-03, passed June 10, 2003,

Section 7, as amended by Ordinance No. 1801-03, passed October 13, 2003, Ordinance No. 1814-04, passed October 4, 2004, and Ordinance No. 287-05, passed March 21, 2005,

Section 8, as amended by Ordinance No. 605-03, passed June 10, 2003, Ordinance No. 1801-03, passed October 13, 2003, Ordinance No. 1814-04, passed October 4, 2004, and Ordinance No. 774-05, passed April 25, 2005,

Sections 9, 10, and 12, as amended by Ordinance No. 1801-03, passed October 13, 2003, and Ordinance No. 1814-04, passed October 4, 2004,

Section 15,

Sections 18 and 22, as amended by Ordinance No. 1801-03, passed October 13, 2003, and Ordinance No. 1814-04, passed October 4, 2004,

Section 27, as amended by Ordinance No. 605-03, passed June 10, 2003, Ordinance No. 1801-03, passed October 13, 2003, and Ordinance No. 1814-04, passed October 4, 2004,

Section 28, as amended by Ordinance No. 605-03, passed June 10, 2003, Ordinance No. 1801-03, passed October 13, 2003, Ordinance No. 1505-04, passed August 11, 2004, Ordinance No. 1814-04, passed October 4, 2004, and Ordinance No. 774-05, passed April 25, 2005,

Section 29, as amended by Ordinance No. 605-03, passed June 10, 2003, Ordinance No. 1801-03, passed October 13, 2003, and Ordinance No. 1814-04, passed October 4, 2004,

Section 30, as amended by Ordinance No. 605-03, passed June 10, 2003, Ordinance No. 1801-03, passed October 13, 2003, Ordinance No. 1814-04, passed October 4, 2004, and Ordinance No. 585-05, passed April 25, 2005,

Section 32, as amended by Ordinance No. 605-03, passed June 10, 2003,

Section 40, as amended by Ordinance No. 605-03, passed June 10, 2003, Ordinance No. 1814-04, passed October 4, 2004, and Ordinance No. 774-05, passed April 25, 2005,

Section 42, as amended by Ordinance No. 1801-03, passed October 13, 2003, Ordinance No. 2096-03, passed October 27, 2003, and Ordinance No. 1814-04, passed October 4, 2004,

Section 46, as amended by Ordinance No. 605-03, passed June 10, 2003, and Ordinance No. 1814-04, passed October 4, 2004,

Section 52, as amended by Ordinance No. 1814-04, passed October 4, 2004, are repealed.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 26, 2005.

Effective September 28, 2005.

Ord. No. 1842-05.
By Council Members Pierce Scott, White, Lewis and Zone.
An emergency ordinance amending Section 1 of Ordinance No. 1176-05 passed June 6, 2005, as amended by Ordinance No. 1372-05 passed July 13, 2005 and as amended by Ordinance No. 1573-05 passed August 3, 2005 as it pertains to authorizing the Director of Community Development to enter into an agreement with Cleveland Opera, Inc. for SCORE Program through the use of Ward 8, 2, 6, 7 and 17 Neighborhood Equity Funds.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That Section 1 of Ordinance No. 1176-05 passed June 6, 2005, as amended by Ordinance No. 1372-05 passed July 13, 2005 and as amended by Ordinance No. 1573-05 passed August 3, 2005 are hereby amended to read as follows:

Section 1. That the Director of Community Development is authorized to enter into an agreement with Cleveland Opera, Inc. for SCORE Program for the public purpose of providing educational and outreach program activities to Cleveland Public School students through the use of Wards 8, 2, 6, 7 and 17 Neighborhood Equity Funds.

Section 2. That Section 1 of Ordinance No. 1176-05 passed June 6, 2005, as amended by Ordinance No. 1372-05 passed July 13, 2005 and as amended by Ordinance No. 1573-05 passed August 3, 2005 are hereby repealed

Section 3. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 26, 2005.
 Effective September 28, 2005.

REPRINT

Res. No. 1695-05.
By Council Member Zone.
An emergency resolution objecting to the transfer of ownership of a C2 and C2X Liquor Permit to 5601 Clark Avenue.

Whereas, Council has been notified by the Department of Liquor Control of an application for the transfer of ownership of a C2 and C2X Liquor Permit from Faik Mohammad, DBA Cleveland Food Market, 5601 Clair Avenue, 1st floor, Cleveland, Ohio 44102, Permanent Number 6082332 to 5601 Clark Ave., Inc., DBA Cleveland Food Market, 5601 Clark Avenue, 1st floor, Cleveland, Ohio 44102, Permanent Number 2759413; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure pro-

viding for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That Council does hereby record its objection to the transfer of ownership of a C2 and C2X Liquor Permit from Faik Mohammad, DBA Cleveland Food Market, 5601 Clair Avenue, 1st floor, Cleveland, Ohio 44102, Permanent Number 6082332 to 5601 Clark Ave., Inc., DBA Cleveland Food Market, 5601 Clark Avenue, 1st floor, Cleveland, Ohio 44102, Permanent Number 2759413; and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

Section 2. That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 12, 2005.
 Effective September 22, 2005.

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NO MEETINGS

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O—Ordinance; R—Resolution; F—File

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