

# The City Record

Official Publication of the City of Cleveland

---

December the Ninth, Nineteen Hundred and Ninety-Eight

---

<b>Mayor</b>	
Michael R. White	
<b>President of Council</b>	
Jay Westbrook	
<b>Clerk of Council</b>	
Artha Woods	
<b>Ward</b>	<b>Name</b>
1	Joseph T. Jones
2	Robert J. White
3	Odelia V. Robinson
4	Kenneth L. Johnson
5	Frank G. Jackson
6	Patricia J. Britt
7	Fannie M. Lewis
8	William W. Patmon
9	Craig E. Willis
10	Roosevelt Coats
11	Michael D. Polensek
12	Edward W. Rybka
13	Joe Cimperman
14	Nelson Cintron, Jr.
15	Merle R. Gordon
16	Larry Moran
17	Timothy J. Melena
18	Jay Westbrook
19	Joseph J. Zone
20	Martin J. Sweeney
21	Michael A. Dolan

Containing	PAGE
City Council	3
The Calendar	28
Board of Control	28
Civil Service	30
Board of Zoning Appeals	30
Board of Building Standards and Building Appeals	31
Public Notices	32
Public Hearings	32
City of Cleveland Bids	32
Adopted Resolutions and Ordinances	33
Committee Meetings	33
Index	34

FIRST-CLASS MAIL  
U. S. POSTAGE PAID  
CLEVELAND, OHIO  
Permit No. 1372

First Class Mail

RECYCLE.....Save the Future



Printed on Recycled Paper.....Council Cares

# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL-LEGISLATIVE President of Council-Jay Westbrook

Ward	Name	Residence	
1	Joseph T. Jones .....	15601 Lotus Drive	44128
2	Robert J. White .....	3760 East 126th Street	44105
3	Odelia V. Robinson .....	3448 East 123rd Street	44120
4	Kenneth L. Johnson .....	2948 Hampton Road	44120
5	Frank G. Jackson .....	2327 East 38th Street	44115
6	Patricia J. Britt .....	12402 Britton Drive	44120
7	Fannie M. Lewis .....	7416 Star Avenue	44103
8	William W. Patmon .....	867 East Boulevard	44108
9	Craig E. Willis .....	11906 Beulah Avenue	44106
10	Roosevelt Coats .....	1775 Cliffview Road	44112
11	Michael D. Polensek .....	17855 Brian Avenue	44119
12	Edward W. Rybka .....	6832 Indiana Avenue	44105
13	Joe Cimperman .....	3053 West 12th Street	44113
14	Nelson Cintron, Jr. ....	3032 Vega Avenue	44113
15	Merle R. Gordon .....	1813 Tampa Avenue	44109
16	Larry Moran .....	3584 West 46th Street	44102
17	Timothy J. Melena .....	6110 West Clinton Avenue	44102
18	Jay Westbrook .....	10513 Clifton Boulevard	44102
19	Joseph J. Zone .....	3323 West 130th Street	44111
20	Martin J. Sweeney .....	3632 West 133rd Street	44111
21	Michael A. Dolan .....	16519 West Park Road	44111
	Clerk of Council-Artha Woods, 216 City Hall, 664-2840. First Assistant Clerk-Sandra Franklin.		
<b>MAYOR-Michael R. White</b>			
LaVonne Sheffield-McClain, Chief of Staff, Executive Assistant for Policy			
Barry Withers, Executive Assistant for Administration			
Judith Zimomra, Executive Assistant for Service			
Kenneth Silliman, Executive Assistant for Economic Development			
Laura Ann Williams, Director, Office of Equal Opportunity			
Milan T. Polacek, Executive Assistant for Legislative Affairs			
<b>DEPT. OF LAW -Cornell P. Carter, Director, Lessie M. Milton,</b> Chief Counsel, Room 106			
George A. Pace, Jr., Chief Asst. Prosecutor; Criminal Branch - Justice Center, 8th Flr., Court Towers, 1200 Ontario Street			
Karen E. Martines, Law Librarian, Room 100			
<b>DEPT. OF FINANCE - Martin L. Carmody, Director, Room 104; Carlean</b> Alford, Manager, Internal Audit			
<b>DIVISIONS - Accounts - Gayle Goodwin Smith, Commissioner, Room 19</b> City Treasury - Mary Christine Jackman, Treasurer, Room 115			
Assessments and Licenses - Robert J. Schneider, Commissioner, Room 122			
Purchases and Supplies - William A. Moon, Commissioner, Room 128			
Printing and Reproduction - James D. Smith, Commissioner, 1735 Lakeside Avenue			
Taxation - Nassim Lynch, Tax Administrator, 1701 Lakeside Avenue			
Financial Reporting and Control - Robert Dolan, Controller, Room 18			
Information Systems Services - Hamid Manteghi, Commissioner, 1404 E. 9th St.			
<b>DEPT. OF PUBLIC UTILITIES - Michael Konicek, Director, 1201 Lakeside</b> Avenue			
<b>DIVISIONS - 1201 Lakeside Avenue</b>			
Water - Julius Ciaccia, Jr., Commissioner			
Water Pollution Control - Darnell Brown, Commissioner			
Utilities Fiscal Control - Morry Blech, Commissioner			
Cleveland Public Power - James F. Majer, Commissioner			
Street Lighting Bureau - Frank Schilling, Acting Chief.			
<b>DEPT. OF PORT CONTROL - Solomon F. Balraj, Director,</b> Cleveland Hopkins International Airport, 5300 Riverside Drive;			
Cleveland Hopkins International Airport - Mark D. Vanloh, Commissioner			
Burke Lakefront Airport - Michael C. Barth, Commissioner			
<b>DEPT. OF PUBLIC SERVICE - Henry Guzmán, Director, Room 113</b>			
<b>DIVISIONS - Waste Collection and Disposal - Randell T. Scott, Acting</b> Commissioner, 5600 Carnegie Avenue.			
Streets - Randell T. Scott, Commissioner, Room 25			
Engineering and Construction - JoMarie Wasik, Acting Commissioner, Room 518			
Motor Vehicle Maintenance, Daniel A. Novak, Acting Commissioner, Harvard Yards			
Architecture - Kenneth Nobilio, Commissioner, Room 517			
<b>DEPT. OF PUBLIC HEALTH - Robert O. Staib, Director, Mural Building</b> 1925 St. Clair Avenue.			
<b>DIVISIONS - Health - Joyce Atwell-Joyce, Commissioner, Mural Building,</b> 1925 St. Clair Avenue			
Environment - Eric Myles, Acting Commissioner, Mural Building, 1925 St. Clair Avenue			
Correction - Thomas Hardin, Commissioner, Cooley Farms, 4041 North- field Road			
<b>DEPT. OF PUBLIC SAFETY - William M. Denihan, Director, Room 230.</b>			
<b>DIVISIONS - Police - Rocco Pollutro, Chief, Police Hdqtrs. Bldg., 1300</b> Ontario Street			
Fire - Kevin G. Gerrity, Chief, 1645 Superior Avenue			
Traffic Engineering & Parking - _____, Commissioner, 2001 Payne Ave.			
Dog Pound - John Baird, Chief Dog Warden, 2690 W. 7th Street			
Emergency Medical Service - Bruce Shade, Commissioner, 1708 South Pointe Drive			
<b>DEPT. OF PARKS, RECREATION &amp; PROPERTIES - Nicholas P. Jackson,</b> Director, Cleveland Convention Center, Clubroom A, 1220 E. 6th St.			
<b>DIVISIONS - Convention Center &amp; Stadium - James Glending,</b> Commissioner, Public Auditorium, E. 6th and Lakeside Ave.			
Property Management - Vernon Robinson, Commissioner, East 49th & Harvard			

Parking Facilities - Alfred T. Miller, Jr., Acting Commissioner, Public Auditorium, E. 6th and Lakeside Ave.

Park Maintenance and Properties -Richard L. Silva, Acting Commissioner, Public Auditorium - E. 6th & Lakeside.

Recreation - Michael Cox, Acting Commissioner, Room 8

Research, Planning & Development - Mark Fallon, Commissioner, 1501 N. Marginal Road, Burke Lakefront Airport

**DEPT. OF COMMUNITY DEVELOPMENT - Linda M. Hudecek, Director,**  
3rd Floor, City Hall.

**DIVISIONS - Administrative Services - Terrence Ross, Commissioner.**  
Neighborhood Services - Louise V. Jackson, Commissioner.  
Neighborhood Development - Donald T. Moss, Commissioner.  
Building & Housing - Lisa Thomas, Commissioner, 5th Floor, City Hall.

**DEPT. OF PERSONNEL AND HUMAN RESOURCES - Joseph Nolan,**  
Director, Room 121

**DEPT. OF ECONOMIC DEVELOPMENT - Christopher P. Warren,**  
Director, Room 210

**DEPT. OF AGING - Susan E. Axelrod, Director, Room 122**

**COMMUNITY RELATIONS BOARD - Room 11, Dennis D. Dove, Acting**  
Director; Mayor Michael R. White, Chairman Ex-Officio; Mary Adele Springman, Vice-Chairman; Councilmen Michael Polensek and Edward Rybka, City Council Representatives; Muqit Abdul Sabur, Louise Boddie, Charles E. McBea, Larry C. Liou, John Gallo, Emmett Saunders, Mary Jan Buckshot, Sr. Joaquina Carrion, Kathryn M. Hall, Hasan Muheisen, Barbara S. Rosenthal, Henry Simon.

**CIVIL SERVICE COMMISSION - Room 119, Freddie J. Fenderson,**  
President; Timothy J. Cosgrove, Vice President; Cynthia Sullivan, Secretary; Margaret Hopkins, Member, Earl Preston, Member.

**SINKING FUND COMMISSION - Michael R. White, President; Betsy**  
Hruby, Asst. Sec'y; \_\_\_\_\_, Director; President of Council Jay Westbrook.

**BOARD OF ZONING APPEALS - Room 516, Carol Johnson, Chairman;**  
Members; Chris Carmody, Anna Chatman, Ozell Dobbins, Tony Petkovsek, Eugene Cranford, Jr., Secretary.

**BOARD OF BUILDING STANDARDS AND BUILDING APPEALS - Room**  
516, J. F. Denk, Chairman; J. Bowes, James Williams, Alternate Members - D. Cox, P. Frank, E. P. O'Brien, Richard Pace, Arthur Saunders, J.S. Sullivan.

**BOARD OF REVISION OF ASSESSMENTS - Law Director Cornell P.**  
Carter, President; Finance Director Martin L. Carmody, Jr., Secretary; Council President Jay Westbrook.

**BOARD OF SIDEWALK APPEALS - Service Director Henry Guzmán;**  
Law Director Cornell P. Carter; Councilman Roosevelt Coats.

**BOARD OF REVIEW - (Municipal Income Tax) - Law Director Cornell**  
P. Carter; Utilities Director Michael Konicek; Council President Jay Westbrook.

**CITY PLANNING COMMISSION - Room 501 - Hunter Morrison, Director;**  
Rev. Albert T. Rowan, Chairman; \_\_\_\_\_, Vice Chairman, David Bowen, Anthony J. Coyne, Lawrence A. Lumpkin, Gloria Jean Pinkney, Councilman Edward W. Rybka.

**CLEVELAND BOXING AND WRESTLING COMMISSION - Robert Jones,**  
Chairman; Clint Martin, Mark Rivera.

**MORAL CLAIMS COMMISSION - Law Director Cornell P. Carter; Chairman;**  
Finance Director Martin L. Carmody, Jr.; Council President Jay Westbrook; Councilman Roosevelt Coats; Councilman Martin J. Sweeney.

**BOARD OF EXAMINERS OF ELECTRICIANS - Raymond Ossovicki,**  
Chairman; \_\_\_\_\_, Anton J. Eichmuller, Samuel Montfort J. Gilbert Steele, Laszlo V. Kemes, Secretary.

**BOARD OF EXAMINERS OF PLUMBERS - Joseph Gyorky, Chrm.;**  
Earl S. Bumgarner, \_\_\_\_\_, Jozef Valencik, Martin Gallagher, Laszlo V. Kemes, Secretary.

**CLEVELAND LANDMARKS COMMISSION - Room 519 \_\_\_\_\_,**  
Director; R. Schanfarber, Chairman; Paul Volpe, Vice Chairman; Robert Keiser, Secretary; Judge Lillian Burke, James Gibans, Hunter Morrison, Kenneth Nobilio, Theodore Sande, Randall Shorr, Shirley Thompson, Councilman Craig E. Willis, Councilman Joe Cimperman.

**CLEVELAND MUNICIPAL COURT JUSTICE CENTER-1200 ONTARIO**  
CENTRAL SCHEDULING DEPARTMENT  
JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Larry A. Jones	13C
Judge Ronald B. Adrine	15A
Judge Colleen C. Cooney	14A
Judge C. Ellen Connally	15C
Judge Mabel M. Jasper	14D
Judge Mary E. Kilbane	14C
Judge Kathleen A. Keough	12C
Judge Ralph J. Perk, Jr.	14B
Judge Raymond L. Pianka (Housing Court Judge)	13B
Judge Angela R. Stokes	13A
Judge Gerald F. Sweeney	13D
Judge Robert J. Triozzi	12A

Earle B. Turner - Clerk of Courts, Linda M. DeLillo-Court Administrator, Robert C. Townsend, II-Bailiff; Kenneth Thomas-Chief Probation Officer, Michelle L. Paris-Chief Magistrate

# The City Record



OFFICIAL PUBLICATION OF THE CITY OF CLEVELAND

Vol. 85

WEDNESDAY, DECEMBER 9, 1998

No. 4435

## CITY COUNCIL

MONDAY, DECEMBER 7, 1998

### The City Record

Published weekly under authority of the Charter of the City of Cleveland  
Subscription (by mail) \$75.00 a year  
January 1 to December 31  
Interim subscriptions prorated \$6.25 per month  
Address all communications to  
**ARTHA WOODS**  
Clerk of Council  
216 City Hall

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 1998-2001

#### MONDAY—Alternating

9:30 A.M.—**Public Parks, Property & Recreation Committee:** Willis, Chairman; Dolan, Vice Chairman; Britt, Lewis, Polensek, Sweeney, White.

9:30 A.M.—**Public Health Committee:** Gordon, Chairman; Britt, Vice Chairman; Cimperman, Cintron, Jackson, Melena, Robinson.

#### MONDAY—Alternating

11:00 A.M.—**Public Service Committee:** Sweeney, Chairman; Cintron, Vice Chairman; Britt, Johnson, Jones, Melena, Moran, Patmon, Polensek.

11:00 A.M.—**Employment, Affirmative Action & Training Committee:** White, Chairman; Moran, Vice Chairman; Britt, Cintron, Gordon, Lewis, Johnson.

#### MONDAY

2:00 P.M.—**Finance Committee:** Johnson, Chairman; Westbrook, Vice Chairman; Coats, Lewis, Melena, Patmon, Polensek, Robinson, Rybka, Sweeney, Zone.

#### TUESDAY

9:00 A.M.—**Community and Economic Development Committee:** Jackson, Chairman; Robinson, Vice Chairman; Cimperman, Cintron, Coats, Gordon, Jones, Lewis, Zone.

1:30 P.M.—**Legislation Committee:** Zone, Chairman; Jones, Vice Chairman; Britt, Cimperman, Dolan, Johnson, Rybka.

#### WEDNESDAY—Alternating

10:00 A.M.—**Aviation & Transportation Committee:** Westbrook, Chairman; Sweeney, Vice Chairman; Cimperman, Dolan, Patmon, White, Willis.

10:00 A.M.—**Public Safety Committee:** Coats, Chairman; Zone, Vice Chairman; Gordon, Jackson, Jones, Melena, Moran, White, Willis.

#### WEDNESDAY—Alternating

1:30 P.M.—**Public Utilities Committee:** Patmon, Chairman; Coats, Vice Chairman; Britt, Cintron, Dolan, Jones, Lewis, Moran, Polensek.

1:30 P.M.—**City Planning Committee:** Rybka, Chairman; Robinson, Vice Chairman; Cimperman, Jackson, White, Willis, Zone.

### OFFICIAL PROCEEDINGS CITY COUNCIL

Cleveland, Ohio December 7, 1998.  
The meeting of the Council was called to order, the President, Jay Westbrook in the Chair.

Councilmen present: Britt, Cimperman, Cintron, Coats, Dolan, Gordon, Jackson, Johnson, Jones, Lewis, Melena, Moran, Patmon, Polensek, Robinson, Rybka, Sweeney, Westbrook, White, Willis.

Also present were Chief of Staff Sheffield-McClain and Directors Staib, Denihan, Hudecek, Nolan, Warren, Axelrod, Dove, Morrison and Acting Directors Ricchiuto and Miller.

Absent: Mayor White and Directors Guzman and Jackson.

Pursuant to Ordinance No. 2926-76, the Council Meeting was opened with a prayer offered by Rev. Betty Brown of Simpson United Methodist Church, located at 8519 Clark Avenue in Ward 18. Pledge of Allegiance.

#### MOTION

On the motion of Councilman Coats, the reading of the minutes of the last meeting was dispensed with and the journal approved.

#### COMMUNICATIONS

##### File No. 2077-98.

From the Ohio Water Pollution Control Loan Fund re: Draft Program Management Plan, Program Year 1999. Received.

##### File No. 2078-98.

From the Division of Purchases and Supplies re: Requirement Contract/Monthly Report — November, 1998. Received.

##### File No. 2079-98.

From the Department of Public Safety re: OC Pepper Spray Quarterly Report. Received.

##### File No. 2080-98.

Report on expenditure of Federal Awards in Accordance with OMB Circular A-133 for the year ended December 31, 1998. Received.

##### File No. 2081-98.

Cleveland Growing With Our Neighborhoods Comprehensive Annual Financial Report, for the year ended December 31, 1998. Received.

##### File No. 2082-98.

City of Cleveland, City Hall Report to Management for the year ended December 31, 1997. Received.

##### File No. 2083-98.

Department of Public Utilities Report to Management for the year ended December 31, 1997. Received.

##### File No. 2084-98.

Department of Port Control Report to Management for the year ended December 31, 1997. Received.

### FROM THE DEPARTMENT OF LIQUOR CONTROL

##### File No. 2085-98.

Re: Transfer of Ownership Application - 7931681 - Walter H. Scott, 16101 Arcade Avenue. (Ward 11). Received.

##### File No. 2086-98.

Re: Transfer of Ownership Application - 6258574 - Musical Arts Association Cleveland Orchestra Severance Hall, 11001 Euclid Avenue. (Ward 9). Received.

##### File No. 2087-98.

Re: Transfer of Ownership Application - 4420251 - K.R.G., Inc. dba Back Door Beverage, 656-58 East 185th Street. (Ward 11). Received.

##### File No. 2088-98.

Re: Transfer of Ownership and Location Application - 3105158 - Genemarco Co. LLC dba Club Zibbibo, 1300 West Ninth Street. (Ward 13). Received.

### STATEMENT OF WORK ACCEPTED

##### File No. 2089-98.

From the Division of Architecture re: Contract No. 52640 for improvement at (14-97) City Hall Carpet Replacement Phase II. Received.

##### File No. 2090-98.

From the Division of Architecture re: Contract No. 51794 for improvement (04-96) The New Cleveland Browns Football Stadium Concrete Foundation Bid Package 4a. Received.

##### File No. 2091-98.

From the Division of Research, Planning & Development re: Contract No. 50489 improvement at Gunning Park Landscaping & Site Improvements. Received.

**OATH OF OFFICE**

**File No. 2092-98.**  
For Dennis D. Dove, Executive Director of the Community Relations Board. Received.

**File No. 2093-98.**  
For Robert W. Dolan, City Controller for the Division of Financial Reporting and Control. Received.

**VETO**

**File No. 2061-98-A.**

**Reasons for Veto of Ordinance No. 2061-98**

Ordinance No. 2061-98 is returned to Council with a veto noted thereon because this project was not previously identified in either Council's 1998 or 1999 budget request and there is currently no existing allocation within the capital budget to pay for the contract.  
Received.

**COMMUNICATION**

**File No. 2153-98.**

December 3, 1998

Hon. Jay Westbrook, Council President  
Cleveland City Council  
City Hall, Room 216  
Cleveland, Ohio

Dear Council President Westbrook:

This letter is to inform you of my decision to retire from my position as City Clerk/Clerk of Council, effective December 31, 1998.

I have enjoyed working with you and wish you and the City Council the very best in your future endeavors.

Love and Peace,  
ARTHA WOODS  
City Clerk/Clerk of Council  
Received.

**ELECTION OF COUNCIL CLERK**

Council President Jay Westbrook declared a vacancy in the Office of Clerk of Council on January 1, 1999. The floor was opened for nominations. Councilman Roosevelt Coats nominated Cecelia R. Huffman to be Clerk of Council, effective January 1, 1999. Councilman Larry Moran seconded the nomination of Mrs. Huffman. The nominations were closed.

Thereupon the President of Council instructed the members of Council to state the name of the candidate when responding to the roll call, and requested the Clerk to call the roll upon the election of the Clerk of Council. Upon the completion of the roll call, the Clerk announced that Mrs. Cecelia R. Huffman received 18 votes.

Those who voted for Mrs. Huffman were: Councilmen Westbrook, Cimperman, Cintron, Coats, Dolan, Gordon, Jackson, Johnson, Jones, Melena, Moran, Patmon, Polensek, Robinson, Rybka, Sweeney, White, Willis.

Those not voting for Mrs. Huffman were Councilwoman Britt and Councilwoman Lewis. Absent: Councilman Zone.

The Chair declared that Mrs. Cecelia R. Huffman, having received the majority of votes of all the members elected to Council to be the duly elected Clerk of Council, effective January 1, 1999.

**CONDOLENCE RESOLUTIONS**

The rule were suspended and the following resolutions were adopted by a rising vote:

**Res. No. 2135-98**—Ella Mae Walker.  
**Res. No. 2136-98**—Evelyn Harriet Kennebrew.

**Res. No. 2137-98**—Joseph Donald Garell.

**Res. No. 2138-98**—Martin J. Kearns.  
**Res. No. 2139-98**—Thomas W. Hancock.

**Res. No. 2140-98**—Thomas J. Gothard.

**Res. No. 2141-98**—Ardena Roan.

**Res. No. 2142-98**—Kendrell Redix.

**CONGRATULATORY RESOLUTIONS**

The rules were suspended and the following resolutions were adopted without objection:

**Res. No. 2143-98**—Representative Annette Polly Williams.

**Res. No. 2144-98**—Commander David Regetz.

**Res. No. 2145-98**—Sergeant Albert Martin.

**Res. No. 2146-98**—James C. Geller.  
**Res. No. 2147-98**—Bishop Lester Eugene Hilliard.

**Res. No. 2148-98**—Vernetta Jackson.  
**Res. No. 2149-98**—Paul Robeson Centennial Committee.

**Res. No. 2150-98**—John Kelsey.

**Res. No. 2151-98**—Lamara Barber Shop.

**Res. No. 2152-98**—James Keller.

**FIRST READING EMERGENCY ORDINANCES REFERRED**

**Ord. No. 2098-98.**  
**By Councilmen Westbrook, Zone and Johnson (by departmental request).**

**An emergency ordinance to amend Section 183.042 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 3138-83, passed June 19, 1984, relating to permit agreements for sale of alcoholic beverages at airline clubs.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 183.042 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 3138-83, passed June 19, 1984, is hereby amended to read as follows:

**Section 183.042 Permit Agreements for Sale of Alcoholic Beverages at Airline Clubs**

Notwithstanding and as an exception to Sections 183.04 and 183.041, the Director of Port Control may enter into a permit agreement with any scheduled airline which has leased space at Cleveland Hopkins International Airport for operation of a private hospitality club, granting to such airline permission to sell alcoholic beverages within the permit premises to club members and their guests, provided such airline has otherwise obtained all authority necessary to sell such beverages under the laws of Ohio. No permit agreement shall be made for a term expiring later than January 1, 2005.

A permittee shall pay a fee equal to nineteen percent (19%) of the gross revenues derived from the sale of alcoholic beverages within the permit premises and shall have

no right to assign, subcontract or otherwise transfer the permit agreement or any rights or interest thereunder.

**Section 2.** That existing Section 183.042 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 3138-83, passed June 19, 1984, is hereby repealed.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, Finance, Law; Committees on Aviation and Transportation, Legislation, Finance.

**Ord. No. 2099-98.**

**By Councilmen Sweeney and Johnson (by departmental request).**

**An emergency ordinance authorizing the purchase by requirement contract of rebuilt or remanufactured automatic Allison transmissions, including installation if necessary, recalibration of valve bodies, and oil and filter changes, for the Division of Motor Vehicle Maintenance, Department of Public Service.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Service is hereby authorized to make a written requirement contract in accordance with the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for the period of one year for the necessary items of rebuilt or remanufactured automatic Allison transmissions, including installation if necessary, recalibration of valve bodies, and oil and filter changes, in the approximate amount as purchased during the preceding year, to be purchased by the Commissioner of Purchases and Supplies upon a unit basis for the Division of Motor Vehicle Maintenance, Department of Public Service. Bids shall be taken in such manner as to permit an award to be made for all items as a single contract, or by separate contract for each or any combination of said items as the Board of Control shall determine. Alternate bids for a period less than a year may be taken if deemed desirable by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire year.

**Section 2.** The cost of said contract shall be charged against the proper appropriation account and the Director of Finance shall certify thereon the amount of the initial purchase thereunder, which purchase, together with all subsequent purchases, shall be made on order of the Commissioner of Purchases and Supplies pursuant to a requisition against such contract duly certified by the Director of Finance. (RL 24154)

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and

approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Service, Finance, Law; Committees on Public Service, Finance.

**Ord. No. 2100-98.**

**By Councilmen Gordon and Johnson (by departmental request).**

**An emergency ordinance authorizing the Director of Public Health to enter into a Lease By Way of Concession with MetroHealth System to provide space for MetroHealth System's WIC Program at various City health centers.**

Whereas, the Council of the City of Cleveland finds that the WIC Program operated by the MetroHealth System provides valuable services to the public, including nutrition education, referrals for health care, breast feeding promotion and support, and immunization assessment and referral to clients who are WIC eligible; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding any provision of the Codified Ordinances of Cleveland, Ohio, 1976, to the contrary, the Director of Public Health is hereby authorized to enter into a Lease By Way of Concession with MetroHealth System to provide space for the MetroHealth System's WIC program at J. Glen Smith Health Center, Thomas F. McCafferty Health Center, Miles-Broadway Health Center, and Tremont Health Center. There shall be no annual rent charged to MetroHealth System for the use and occupancy of the space. The term shall commence on the date of execution of the agreement and, unless sooner terminated, shall expire five years thereafter, with one (1) option exercisable by the Director of Public Health, to renew for an additional five-year term, and cancelable upon thirty days written notice by said director.

**Section 2.** That the Lease By Way of Concession authorized herein shall be prepared by the Director of Law, and shall contain such additional provisions as he deems necessary to protect and benefit the public interest.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Health, Finance, Law; Committees on Public Health, Finance.

**Ord. No. 2101-98.**

**By Councilmen Gordon and Johnson (by departmental request).**

**An emergency ordinance authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the 1999 State Child Lead Poison Prevention Program.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Health is hereby authorized to apply for and accept a grant in the approximate amount of \$75,884.00, and any other funds as they become available during the grant term, from the Ohio Department of Health, to conduct the 1999 State Child Lead Poison Prevention Program, for the purposes set forth in the application and according thereto; that the Director of Public Health is hereby authorized to file all papers and execute all documents necessary to receive the funds under said grant; and that said funds be and they hereby are appropriated for the purposes set forth in the application for said grant.

**Section 2.** That the application for said grant, File No. 2101-98-A, made a part hereof as if fully rewritten herein, is hereby approved in all respects.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Health, Finance, Law; Committees on Public Health, Finance.

**Ord. No. 2102-98.**

**By Councilmen Gordon and Johnson (by departmental request).**

**An emergency ordinance authorizing the Director of Public Health to accept a grant from the Ohio Department of Health for the STD — Diagnostic and Treatment Services Program.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Health is hereby authorized to accept a grant in the approximate amount of \$126,000, and any other funds as they become available during the grant term, from the Ohio Department of Health, to conduct the STD - Diagnostic and Treatment Services Program, for the purposes set forth in the application and according thereto; that the Director of Public Health is hereby authorized to file all papers and execute all documents necessary to receive the funds under said grant; and that said funds be and they hereby are appropriated for the purposes set forth in the application for said grant.

**Section 2.** That the application for said grant, File No. 2102-98-A, made a part hereof as if fully rewritten herein, is hereby approved in all respects.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Health, Finance, Law; Committees on Public Health, Finance.

**Ord. No. 2103-98.**

**By Councilmen Willis and Johnson (by departmental request).**

**An emergency ordinance authorizing the Director of Parks, Recreation and Properties to enter into a concession agreement or agreements to provide first-class food and beverage services in the Cleveland Convention Center and other City facilities under control of the Director of Parks, Recreation and Properties for a period of not to exceed seven years**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding any provision of the Codified Ordinances of Cleveland, Ohio, 1976, to the contrary, the Director of Parks, Recreation and Properties is hereby authorized and directed to enter into a concession agreement or agreements for professional food services, on the basis of proposals, to provide first-class food and beverage services in the Cleveland Convention Center and such other City facilities and buildings under control of the Director of Parks, Recreation and Properties as said director may determine from time to time during a period of not to exceed seven (7) years.

The selection of said concessionaire or concessionaires shall be made by the Board of Control upon the nomination of the Director of Parks, Recreation and Properties from a list of qualified food service professionals available for such employment as may be determined after a full and complete canvass by the Director of Parks, Recreation and Properties for the purpose of compiling such a list.

Fees to be paid to the City under the agreement or agreements authorized herein shall be determined by the Board of Control. Said agreement or agreements shall be prepared by the Director of Law and approved by the Director of Parks, Recreation and Properties.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Parks, Recreation and Properties, Finance, Law; Committees on Public Parks, Property and Recreation, Finance.

**Ord. No. 2104-98.**

**By Councilmen Coats and Johnson (by departmental request).**

**An emergency ordinance authorizing the Director of Public Safety to enter into a requirement contract without competitive bidding with All American Fire for the purchase of replacement parts for E-One fire apparatus, for the Division of Fire, Department of Public Safety, for a period not to exceed two years.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That it is hereby determined that the within commodities are non-competitive and cannot be

secured from any source other than All American Fire. Therefore, the Director of Public Safety is hereby authorized to make a written requirement contract for the period of two years with said contractor for replacement parts for E-One fire apparatus to be purchased by the Commissioner of Purchases and Supplies upon a unit basis for the Division of Fire, Department of Public Safety.

**Section 2.** The cost of said contract shall be charged against the proper appropriation account and the Director of Finance shall certify thereon the amount of the initial purchase thereunder which purchase, together with all subsequent purchases shall be made on order of the Commissioner of Purchases and Supplies pursuant to a requisition against such contract duly certified by the Director of Finance. (RL 21141)

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committees on Public Safety, Finance.

**Ord. No. 2105-98.**

**By Councilmen Coats and Johnson (by departmental request).**

**An emergency ordinance authorizing the purchase by requirement contract of various citations, for the Division of Police, Department of Public Safety, for a period not to exceed two years.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Safety is hereby authorized to make a written requirement contract in accordance with the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for the period of two (2) years for the necessary items of various citations in the approximate amount as purchased during the preceding term, to be purchased by the Commissioner of Purchases and Supplies upon a unit basis for the Division of Police, Department of Public Safety. Bids shall be taken in such manner as to permit an award to be made for all items as a single contract, or by separate contract for each or any combination of said items as the Board of Control shall determine. Alternate bids for a period less than two (2) years may be taken if deemed desirable by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term.

**Section 2.** The cost of said contract shall be charged against the proper appropriation account and the Director of Finance shall certify thereon the amount of the initial purchase thereunder, which purchase, together with all subsequent purchases, shall be made on order of the Commissioner of Purchases and Supplies pursuant to a requisition against such contract duly certified by the Director of Finance. (RL 24388)

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committees on Public Safety, Finance.

**Ord. No. 2106-98.**  
**By Councilmen Willis and Johnson (by departmental request).**

**An emergency ordinance authorizing the purchase by contract of labor and materials necessary to replace the air conditioning chiller at the First District Police Station, including removal and disposal of existing chiller, for the Division of Property Management, Department of Parks, Recreation and Properties.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Parks, Recreation and Properties is hereby authorized to make a written contract in accordance with the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for each or all of the following items: labor and materials necessary to replace the air conditioning chiller at the First District Police Station, including removal and disposal of existing chiller, to be purchased by the Commissioner of Purchases and Supplies for a gross price for the Division of Property Management, Department of Parks, Recreation and Properties.

**Section 2.** That the cost of said contract hereby authorized shall be paid from Fund No. 20 SF 351, Request No. 21707.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Parks, Recreation and Properties, Finance, Law; Committees on Public Parks, Property and Recreation, Finance.

**Ord. No. 2107-98.**

**By Councilmen Willis and Johnson (by departmental request).**

**An emergency ordinance authorizing the purchase by requirement contract of labor and materials necessary to repair or replace fencing for baseball diamond fields, parks and playgrounds, for the Division of Park Maintenance and Properties, Department of Parks, Recreation and Properties.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Parks, Recreation and Properties is hereby authorized to make a written requirement contract in accordance with the Charter and the Codified Ordinances of Cleveland,

Ohio, 1976, for the requirements for the period of one year for the necessary items of labor and materials necessary to repair or replace fencing for baseball diamond fields, parks and playgrounds, in the approximate amount as purchased during the preceding year, to be purchased by the Commissioner of Purchases and Supplies upon a unit basis for the Division of Park Maintenance and Properties, Department of Parks, Recreation and Properties. Bids shall be taken in such manner as to permit an award to be made for all items as a single contract, or by separate contract for each or any combination of said items as the Board of Control shall determine. Alternate bids for a period less than a year may be taken if deemed desirable by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire year.

**Section 2.** The cost of said contract shall be charged against the proper appropriation account and the Director of Finance shall certify thereon the amount of the initial purchase thereunder, which purchase, together with all subsequent purchases, shall be made on order of the Commissioner of Purchases and Supplies pursuant to a requisition against such contract duly certified by the Director of Finance. (RL 22466)

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Parks, Recreation and Properties, Finance, Law; Committees on Public Parks, Property and Recreation, Finance.

**Ord. No. 2108-98.**

**By Councilmen Willis and Johnson (by departmental request).**

**An emergency ordinance authorizing the Director of Parks, Recreation and Properties to apply for and accept grants from the Cuyahoga Metropolitan Housing Authority for the Midnight Basketball Grant.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Parks, Recreation and Properties is hereby authorized to apply for and accept grants from the Cuyahoga Metropolitan Housing Authority, each year for a period of five (5) years, in the approximate amount of \$25,000 for the first project year, to conduct the Midnight Basketball Grant, for the purposes set forth in the program description and according thereto; that the Director of Parks, Recreation and Properties is hereby authorized to file all papers and execute all documents necessary to receive the funds under said grant; and that said funds be and they hereby are appropriated for the purposes set forth in the program description for said grant.

**Section 2.** That the program description for said grant, File No. 2108-98-A, made a part hereof as if fully rewritten herein, is hereby approved in all respects.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Parks, Recreation and Properties, Finance, Law; Committees on Public Parks, Property and Recreation, Finance.

**Ord. No. 2109-98.**

**By Councilmen Willis and Johnson (by departmental request).**

**An emergency ordinance authorizing the purchase by contract of labor and materials necessary to replace exterior and interior doors, frames, including hardware and miscellaneous materials, and installation if necessary, for the Division of Property Management, Department of Parks, Recreation and Properties.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Parks, Recreation and Properties is hereby authorized to make a written contract in accordance with the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for each or all of the following items: labor and materials necessary to replace exterior and interior doors, frames, including hardware and miscellaneous materials, and installation if necessary, to be purchased by the Commissioner of Purchases and Supplies for a gross price for the Division of Property Management, Department of Parks, Recreation and Properties.

**Section 2.** That the cost of said contract hereby authorized shall be paid from Fund No. 20 SF 354, Request No. 21708.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Parks, Recreation and Properties, Finance, Law; Committees on Public Parks, Property and Recreation, Finance.

**Ord. No. 2110-98.**

**By Councilmen Willis and Johnson (by departmental request).**

**An emergency ordinance authorizing the purchase by requirement contract of labor and materials necessary to repair or replace damaged safety surfaces in playgrounds, for the Division of Park Maintenance and Properties, Department of Parks, Recreation and Properties, for a period not to exceed two years.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Parks, Recreation and Properties is hereby authorized to make a written requirement contract in accordance

with the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for the period of two (2) years for the necessary items of labor and materials necessary to repair or replace damaged safety surfaces in playgrounds in the estimated sum of \$25,000, to be purchased by the Commissioner of Purchases and Supplies upon a unit basis for the Division of Park Maintenance and Properties, Department of Parks, Recreation and Properties. Bids shall be taken in such manner as to permit an award to be made for all items as a single contract, or by separate contract for each or any combination of said items as the Board of Control shall determine. Alternate bids for a period less than two (2) years may be taken if deemed desirable by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term.

**Section 2.** The cost of said contract shall be charged against the proper appropriation account and the Director of Finance shall certify thereon the amount of the initial purchase thereunder, which purchase, together with all subsequent purchases, shall be made on order of the Commissioner of Purchases and Supplies pursuant to a requisition against such contract duly certified by the Director of Finance. (RL 22468)

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Parks, Recreation and Properties, Finance, Law; Committees on Public Parks, Property and Recreation, Finance.

**Ord. No. 2111-98.**

**By Councilmen White, Willis, Rybka and Johnson (by departmental request).**

**An emergency ordinance authorizing the Commissioner of Purchases and Supplies to sell City-owned property no longer needed for public use located at 9250 Miles Park Avenue to Union-Miles Development Corporation.**

Whereas, the Director of Parks, Recreation and Properties has requested the sale of City-owned property no longer needed for public use and located at 9250 Miles Park Avenue; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding and as an exception to the provisions of Chapters 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, it is hereby found and determined that the following property is no longer needed for public use:

**MILES PARK**

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being a part of the Public Square, (165 feet wide), now known as Miles Park, as laid

out in the Newburgh Village Streets Allotment of part of Original 100 Acre Lot Number 464, as shown by the recorded plat in Volume 2 of Maps, Page 20 of Cuyahoga County Records and being a parcel of land bounded and described as follows:

Beginning in the Westerly line of East 93rd Street, (60 feet wide) at the Northeasterly corner of Miles Park;

Thence South 00° 22' 32" West, along the Westerly line of East 93rd Street, to its point of intersection with a line drawn parallel with and distant Southerly, (by rectangular measurement), 45.00 feet from the Northerly line of said Miles Park and the principal place of beginning of the parcel of land herein intended to be described;

Thence South 00° 22' 32" West, continuing along the Westerly line of East 93rd Street, 75.00 feet to its point of intersection with a line drawn parallel with and distant Northerly, (by rectangular measurement), 45.00 feet from the Southerly line of said Miles Park;

Thence North 89° 54' 13" West, along said parallel line, 512.58 feet to its point of intersection with the Southerly prolongation of the Easterly line of East 91st Street, (56 feet wide);

Thence North 00° 38' 30" East, along the Southerly prolongation of the Easterly line of East 91st, 75.00 feet to its point of intersection with a line drawn parallel with and distant Southerly, (by rectangular measurement), 45.00 feet from the Northerly line of said Miles Park;

Thence South 89° 54' 13" East, along said parallel line, 512.23 feet to its point of intersection with the Westerly line of East 93rd Street and the principal place of beginning and containing within said boundaries 38,430 square feet, (0.8822 acres) of land, this legal description has been prepared from a survey dated December, 1988 by the City of Cleveland, Department of Public Service, Division of Engineering and Construction, Plat and Surveys, by Frank M. Cirnski, Registered, Professional Surveyor Number 5714, the system of bearings used is assumed and used to indicate angles only, be the same more or less, but subject to all legal highways.

**Section 2.** That by and at the direction of the Board of Control, the Commissioner of Purchases and Supplies is authorized to sell the above-described property to Union-Miles Development Corporation at a price not less than fair market value as determined by the Board of Control.

**Section 3.** That the conveyance shall be made by official deed to be prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain provisions including such restrictive covenants and reversionary interests as may be specified by the Board of Control or Director of Law protecting the parties as their respective interests require and shall specifically contain a provision against the erection of any advertising signs or billboards except permitted identification signs.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it

shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Parks, Recreation and Properties, City Planning Commission, Finance, Law; Committees on Public Parks, Property and Recreation, City Planning, Finance.

**Ord. No. 2112-98.**

**By Councilmen Rybka, Jackson and Johnson (by departmental request).**

**An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at 7701 Bancroft Avenue to Thomas C. Horwath.**

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722 of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No(s). 134-22-149, as more fully described in Section 2 below, to Thomas C. Horwath.

**Section 2.** That the real property to be sold pursuant to Section 1 of this Ordinance is more fully described as follows:

P.P. No. 134-22-149

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being Sublot No. 228 in the George M. Hicks Orchard Grove Allotment of part of Original One Hundred Acre Lot No. 471, as shown by the recorded plat in Volume 15 of Maps, Page 33 of Cuyahoga County Records, and being 40 feet front on the Northerly side of Bancroft Avenue Southeast, and extending back of equal width 128.3 feet, as appears by said plat, be the same more or less, but subject to all legal highways.

**Section 3.** That all documents necessary to complete the conveyance authorized by this ordinance shall be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

**Section 4.** That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions and covenants as are deemed necessary or appropriate.

**Section 5.** That the conveyance authorized hereby shall be made by

official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain such provisions as may be necessary to protect and benefit the public interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

**Ord. No. 2113-98.**

**By Councilmen Cimperman, Jackson, Rybka and Johnson (by departmental request).**

**An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at 2962 West 14th Street to James P. Pitcher.**

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722 of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No(s). 008-03-036, as more fully described in Section 2 below, to James P. Pitcher.

**Section 2.** That the real property to be sold pursuant to Section 1 of this Ordinance is more fully described as follows:

P.P. No. 008-03-036

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being part of Sublot No. 10 in Jacob Perkins Subdivision of part of Original Brooklyn Township Lot No. 71 as shown by the recorded plat in Volume 11 of Maps, Page 36 of Cuyahoga County Records and bounded and described as follows:

Beginning at the intersection of the Westerly side of West 14th Street with the Northerly side of Castle Avenue, thence Northerly along the Westerly side of West 14th Street, 54.66 feet to the Northerly line of Sublot No. 10; thence Westerly along the Northerly line of Sublot No. 10 to the Easterly line of land conveyed to the State of Ohio by deed dated July 21, 1964 and recorded in Volume 11171, Page 371 of Cuyahoga County Records, thence Southerly along said Easterly line

to the Northerly side of Castle Avenue, thence Easterly along the Northerly side of Castle Avenue to the place of beginning, be the same more or less, but subject to all legal highways.

Subject to Zoning Ordinances, if any.

**Section 3.** That all documents necessary to complete the conveyance authorized by this ordinance shall be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

**Section 4.** That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions and covenants as are deemed necessary or appropriate.

**Section 5.** That the conveyance authorized hereby shall be made by official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain such provisions as may be necessary to protect and benefit the public interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning Commission, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

**Ord. No. 2114-98.**

**By Councilmen Jackson and Johnson (by departmental request).**

**An emergency ordinance authorizing the Director of Economic Development to enter into a contract with the Center for Employment Training — Cleveland, Inc. to partially finance an employment training program which will offer job training and support services to the long-term unemployed and will serve Empowerment Zone residents.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Economic Development is hereby authorized to enter into a contract with the Center for Employment Training — Cleveland, Inc., in an amount not to exceed \$300,000, to partially finance an employment training program which will offer job training and support services to the long-term unemployed and will serve Empowerment Zone residents.

**Section 2.** That the contract authorized in Section 1 shall be paid from Fund No. 18 SF 007, Request No. 23761.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of



all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Economic Development, Finance, Law; Committees on Community and Economic Development, Finance.

**Ord. No. 2126-98.**

**By Councilmen Lewis, Jackson, Rybka and Johnson (by departmental request).**

**An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at 8618 Harkness Road to Dennis Bogard.**

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722 of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No. 107-18-058, as more fully described in Section 2 below, to Dennis Bogard.

**Section 2.** That the real property to be sold pursuant to Section 1 of this Ordinance is more fully described as follows:

P.P. No. 107-18-058

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being part of Sublot No. 9 in Charles Ferguson's Re-Subdivision of part of Original 100 Acre Lot No. 392 as shown by the recorded plat in Volume 15 of Maps, Page 23 of Cuyahoga County Records and bounded and described as follows:

Beginning on the Southerly line of Harkness Avenue, N.E., at the Northwesterly corner of said Sublot No. 9, thence Easterly along the Southerly line of Harkness Avenue, N.E., 39.98 feet to a point which is distant 18.51 feet Westerly measured along the Southerly line of Harkness Avenue, N.E., from the Northeasterly line of said Sublot No. 9; thence Southerly in a direct line to a point on the Southerly line of said Sublot, which point is distant 23.36 feet Easterly measured along the Southerly line of said Sublot from the Southwesterly corner thereof; thence Westerly along the Southerly line of said Sublot No. 9, 23.36 feet to the Southwesterly corner thereof; thence Northerly, along the Westerly line of said Sublot No. 9, 157.42 feet to the place of beginning, as appears by said plat, be the same more or less but subject to all legal highways.

**Section 3.** That all documents necessary to complete the conveyance authorized by this ordinance shall be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

**Section 4.** That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions and covenants as are deemed necessary or appropriate.

**Section 5.** That the conveyance authorized hereby shall be made by official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain such provisions as may be necessary to protect and benefit the public interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning Commission, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

**Ord. No. 2127-98.**

**By Councilmen Lewis, Jackson, Rybka and Johnson (by departmental request).**

**An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at 1627 East 50th Place to Anthony R. Hope.**

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722 of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No(s). 104-23-069, as more fully described in Section 2 below, to Anthony R. Hope.

**Section 2.** That the real property to be sold pursuant to Section 1 of this Ordinance is more fully described as follows:

P.P. No. 104-23-069

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being part of Block "F" in L.M. Southern's Subdivision of part of Original Ten Acre Lot Nos. 127 to 131, both inclusive, as shown by the recorded plat in Volume 11 of Maps, Page 41 of Cuyahoga County Records, and bounded and described as follows:

Beginning in the Northeasterly line of East 50th Place, (formerly East Place), 12 feet wide, at a point distant Southeasterly, measured along said Northeasterly line, 251 feet from its intersection with the Southeasterly line of Harlem Court N.E., (formerly East Court), said place of beginning being also the most Westerly corner of a parcel of land conveyed by Herman Hinger and Rosine Hinger to John Guettinger by deed dated March 13, 1896, and recorded in Volume 631 of Deeds, Page 129 of Cuyahoga County Records; thence Northwesterly along the Northeasterly line of East 50th Place, 25.5 feet to a point; thence Northeasterly parallel with the Northwesterly line of premises so conveyed to John Guettinger as aforesaid to a point which is distant Westerly 200 feet, measured at right angles from the Westerly line of East 55th Street; thence Southerly parallel with the Westerly line of East 55th Street to the most Northerly corner of premises so conveyed to John Guettinger, as aforesaid; thence Southwesterly along the Northwesterly line of land so conveyed to John Guettinger, as aforesaid, to the place of beginning, as appears by said plat.

Subject to zoning ordinances, if any.

**Section 3.** That all documents necessary to complete the conveyance authorized by this ordinance shall be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

**Section 4.** That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions and covenants as are deemed necessary or appropriate.

**Section 5.** That the conveyance authorized hereby shall be made by official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain such provisions as may be necessary to protect and benefit the public interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning Commission, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

**Ord. No. 2128-98.**  
**By Councilmen Lewis, Jackson,**  
**Rybka and Johnson (by departmental request).**

**An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at the southerly half of 1704 East 82nd Street to Eric Driskell.**

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722 of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No(s). 106-20-095 (southerly half), as more fully described in Section 2 below, to Eric Driskell.

**Section 2.** That the real property to be sold pursuant to Section 1 of this Ordinance is more fully described as follows:

P.P. No. 106-20-095  
 (Southerly Half)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being the Southerly 36.65 feet of Sublot No. 7 in the J.H. Wade Allotment of a part of Original One Hundred Acre Lot No. 391 as shown by the recorded plat in Volume 5 of Maps, Page 10 of Cuyahoga County Records and being bounded and described as follows:

Beginning at a point in the Westerly line of East 82nd Street (66 feet wide) at the Northeasterly corner of said Sublot No. 7; thence Southerly along said Westerly line of East 82nd Street, 15.00 feet to a point therein and the principal place of beginning of the parcel of land herein intended to be described; thence continuing Southerly along said Westerly line of East 82nd Street, 36.65 feet to the Southeasterly corner of said Sublot No. 7; thence Westerly, along the Southerly line of said Sublot No. 7, 134.40 feet to the Southeasterly corner of land conveyed to the Cleveland Improvement Company by deed dated October 6, 1900 and recorded in Volume 771, Page 505 of Cuyahoga County Records; thence Northerly along the Easterly line of said parcel so conveyed, 13.00 feet to the Northeasterly corner thereof; thence Westerly along the Northerly line of land so conveyed to the

Cleveland Improvement Company, 16.00 feet to a point in the Westerly line of said Sublot No. 7; thence Northerly, along said Westerly line of Sublot No. 7, about 23.65 feet to a point therein, said point being 15.00 feet Southerly from the North-westerly corner thereof; thence Easterly, in a direct line to the principal place of beginning as appears by said plat, be the same more or less, but subject to all legal highways.

**Section 3.** That all documents necessary to complete the conveyance authorized by this ordinance shall be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

**Section 4.** That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions and covenants as are deemed necessary or appropriate.

**Section 5.** That the conveyance authorized hereby shall be made by official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain such provisions as may be necessary to protect and benefit the public interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning Commission, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

**Ord. No. 2129-98.**  
**By Councilmen Lewis, Jackson,**  
**Rybka and Johnson (by departmental request).**

**An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at 1011 East 76th Street to Harold E. Eberhard and Margaret Eberhard.**

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722 of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code

and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No(s). 105-31-032, as more fully described in Section 2 below, to Harold E. Eberhard and Margaret Eberhard.

**Section 2.** That the real property to be sold pursuant to Section 1 of this Ordinance is more fully described as follows:

P.P. No. 105-31-032

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being Sublot No. 94 in Peter Higgins' Subdivision of part of Original One Hundred Acre Lot No. 348, as shown by the recorded plat in Volume 22 of Maps, Page 5 of Cuyahoga County Records, and being 40 feet front on the Easterly side of East 76th Street, formerly Chandler Avenue, and extending back 75.52 feet on the Southerly line, 75.53 on the Northerly line and having a rear line of 40 feet, as appears by said plat, be the same more or less, but subject to all legal highways.

Subject to zoning ordinances, if any.

**Section 3.** That all documents necessary to complete the conveyance authorized by this ordinance shall be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

**Section 4.** That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions and covenants as are deemed necessary or appropriate.

**Section 5.** That the conveyance authorized hereby shall be made by official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain such provisions as may be necessary to protect and benefit the public interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning Commission, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

**Ord. No. 2130-98,  
By Councilmen Lewis, Jackson,  
Rybka and Johnson (by departmental request).**

**An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at 1909 East 69th Street to Mattie Mae Adams and Taze Adams.**

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722 of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No(s), 118-07-032, as more fully described in Section 2 below, to Mattie Mae Adams and Taze Adams.

**Section 2.** That the real property to be sold pursuant to Section 1 of this Ordinance is more fully described as follows:

P.P. No. 118-07-032

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being part of Original One Hundred Acre Lot No. 338, and bounded and described as follows: Beginning on the Easterly line of East 69th Street (formerly Edgewood Place) at its point of intersection with the Southerly line of Sublot No. 32 in Streater and Adams Subdivision, as shown by Plat recorded in Volume 4 of Maps, Page 4 of Cuyahoga County Records, said point being 896.13 feet distant northerly measured along said Easterly line of East 69th Street from the Northerly line of Euclid Avenue; thence Easterly along the Southerly line of said Sublot No. 32, 55 feet; thence Southerly parallel with said Easterly line of East 69th Street, 33.50 feet to the Northeastly corner of land conveyed to W. P. Todd by deed dated December 20, 1890, and recorded in Volume 485, Page 191 of Cuyahoga County Records; thence Westerly along the Northerly line of land so conveyed to W. P. Todd about 54.86 feet to the Easterly line

of East 69th Street; thence along the Northerly line of East 69th Street, 37.31 feet to the place of beginning and being further known as part of Sublot No. 1 in H. H. Johnson's proposed Sub-division of part of Original One Hundred Acre Lot No. 338, be the same more or less, but subject to all legal highways.

Further subject to Restrictions of Record and Zoning Ordinances, if any.

**Section 3.** That all documents necessary to complete the conveyance authorized by this ordinance shall be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

**Section 4.** That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions and covenants as are deemed necessary or appropriate.

**Section 5.** That the conveyance authorized hereby shall be made by official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain such provisions as may be necessary to protect and benefit the public interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning Commission, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

**Ord. No. 2131-98,  
By Councilmen Lewis, Jackson,  
Rybka and Johnson (by departmental request).**

**An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at 8210 Bellevue Avenue to Louise Worthy.**

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722 of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code

and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No(s), 107-06-170, as more fully described in Section 2 below, to Louise Worthy.

**Section 2.** That the real property to be sold pursuant to Section 1 of this Ordinance is more fully described as follows:

P.P. No. 107-06-170

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being Sublot No. 96 in D.H. Kimberley's Subdivision of part of Original One Hundred Acre Lot No. 375, as shown by the recorded plat in Volume 18 of Maps, Page 11 of Cuyahoga County Records and being 30 feet front on the Southerly side of Bellevue Avenue, and extending back between parallel lines 72.50 feet, as appears by said plat, be the same more or less, but subject to all legal highways.

**Section 3.** That all documents necessary to complete the conveyance authorized by this ordinance shall be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

**Section 4.** That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions and covenants as are deemed necessary or appropriate.

**Section 5.** That the conveyance authorized hereby shall be made by official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain such provisions as may be necessary to protect and benefit the public interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning Commission, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

**Ord. No. 2132-98.**  
**By Councilmen Lewis, Jackson,**  
**Rybka and Johnson (by departmental request).**

**An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at 1402 East 86th Street to Barbara A. Bryant.**

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722 of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No(s). 107-15-070, as more fully described in Section 2 below, to Barbara A. Bryant.

**Section 2.** That the real property to be sold pursuant to Section 1 of this Ordinance is more fully described as follows:

P.P. No. 107-15-070

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being part of Original One Hundred Acre Lot No. 383, and bounded and described as follows: Beginning at the intersection of the Westerly line of East 86th Street (formerly Marcy Avenue), 60 feet wide, with the Southerly line of Decker Avenue, N.E., (formerly Gale Avenue) 44 feet wide; thence Southerly along the Westerly line of East 86th Street, 40 feet; thence Westerly on a line parallel with the Southerly line of Decker Avenue, N.E., 84 feet; thence Northerly on a line parallel with the Westerly line of East 86th Street, 40 feet to the Southerly line of Decker Avenue, N.E.; thence Easterly along said Southerly line, 84 feet to the place of beginning, and being further known as the Easterly 84 feet of Sublot No. 162 in L. M. Southern's proposed Wade Park Allotment of part of Original One Hundred Acre Lots No. 383 and 391.

Also subject to zoning ordinances, if any.

**Section 3.** That all documents necessary to complete the conveyance authorized by this ordinance shall be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

**Section 4.** That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions

and covenants as are deemed necessary or appropriate.

**Section 5.** That the conveyance authorized hereby shall be made by official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain such provisions as may be necessary to protect and benefit the public interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning Commission, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

**Ord. No. 2133-98.**  
**By Councilmen Lewis, Jackson,**  
**Rybka and Johnson (by departmental request).**

**An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at 6405 Belvidere Avenue to Sylvester Ivory.**

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722 of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No(s). 104-21-129, as more fully described in Section 2 below, to Sylvester Ivory.

**Section 2.** That the real property to be sold pursuant to Section 1 of this Ordinance is more fully described as follows:

P.P. No. 104-21-129

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and being known as Sublot No. 157 in the Park Realty Company's Re-subdivision of part of Original 100 Acre Lot No. 340, as shown by the recorded plat in Volume 26 of Maps, Page 30 of Cuyahoga County Records, and being 37.10 feet front on the Northerly side of Belvidere Avenue, N.E., and extending back 90 feet on the Easterly line, 90 feet on the Westerly line and having a real line of 37.16 feet, as appears by said plat.

Also subject to zoning ordinances, if any.

**Section 3.** That all documents necessary to complete the con-

veyance authorized by this ordinance shall be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

**Section 4.** That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions and covenants as are deemed necessary or appropriate.

**Section 5.** That the conveyance authorized hereby shall be made by official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain such provisions as may be necessary to protect and benefit the public interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning Commission, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

#### FIRST READING EMERGENCY RESOLUTION REFERRED

**Res. No. 2115-98.**

**By Councilman Westbrook (by request)**

**An emergency resolution declaring the intention to vacate all that portion of Mueller Court N.W.**

Whereas, this Council; is satisfied that there is good cause to vacate all that portion of Mueller Court N.W. as hereinafter described, and

Whereas, this resolution constitutes an emergency measure in that the same provides for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That it hereby declares its intention to vacate all those portions of the following described real property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being all that portion of MUELLER COURT N.W. (16.00 feet wide) and its Westerly Cul-de-sac extending Westerly from the Westerly line of West 100th Street (48.00 feet wide) to its Westerly terminus.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Service, City Planning Commission, Finance, Law; Committees on Public Service, City Planning, Finance.

**FIRST READING EMERGENCY ORDINANCES READ IN FULL AND PASSED**

**Ord. No. 2116-98.**

**By Councilman Johnson (by departmental request).**

**An emergency ordinance approving the collective bargaining agreement with the International Union of Operating Engineers Local 10; and amending Section 10 of Ordinance No. 436-97, passed April 14, 1997, relating to compensation for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That in accordance with division (B) of Section 4117.10 of the Revised Code, this Council hereby approves a collective bargaining agreement with the International Union of Operating Engineers Local 10; which contains the terms set forth in File No. 2116-98-A, for the period from April 1, 1998 through March 31, 2001, and which provides, among other things, for an increase in the salaries and wages for members of the bargaining unit in accordance with the following schedule:

<b>Increase</b>	<b>Effective Date of Increase</b>
Three percent (3%)	April 1, 1998
Three and one-half percent (3.5%)	April 1, 1999
Three and one-half percent (3.5%)	April 1, 2000

**Section 2.** That Section 10 of Ordinance No. 436-97, passed April 14, 1997, is hereby amended to read as follows:

Section 10. That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Assistant Superintendent of Distribution .....	\$29,828.64	\$35,722.19
2. Chief Meter Reader .....	26,776.62	32,150.35
3. Chief Radio Dispatcher-Water .....	30,533.44	36,570.42
4. Data Conversion Supervisor .....	24,070.17	28,982.98
5. Engineer of Hydraulic Surveys .....	37,550.06	45,240.87
6. Meter Reader Supervisor .....	29,215.14	35,848.07
7. Sewer Construction Unit Leader .....	31,650.11	37,853.88
8. Sewer Maintenance Unit Leader .....	23,962.24	32,767.29
9. Sewer Maintenance Unit Leader Operator .....	28,605.94	34,291.23
10. Supervisor of Radio Service .....	30,553.44	38,667.88
11. Unit Supervisor .....	26,835.06	36,232.10
12. Water Hydraulic Unit Leader .....	28,446.57	34,586.96
13. Water Hydraulic Supervisor .....	32,237.05	39,029.49
14. Water Meter Department Unit Leader .....	28,446.55	34,586.96
15. Water Meter Department Supervisor .....	32,237.05	39,029.49
16. Water Pipe Repair Unit Leader.....	28,446.57	35,430.83
17. Water Pipe Repair Supervisor .....	32,242.61	39,873.36

**Section 3.** That existing Section 10 of Ordinance No. 436-97, passed April 14, 1997, is hereby repealed.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Passed. Yeas 20. Nays 0.

**Ord. No. 2117-98.**

**By Councilman Johnson (by departmental request).**

**An emergency ordinance approving the collective bargaining agreement with the Operating Engineers Local 188; and amending Section 11 of Ordinance No. 436-97, passed April 14, 1997, relating to compensation for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That in accordance with division (B) of Section 4117.10 of the Revised Code, this Council hereby approves a collective bargaining agreement with the Operating Engineers Local 188, which contains the terms set forth in File No. 2117-98-A, for the period from April 1, 1998 through March 31, 2001, and which provides, among other things, for an increase in the salaries and wages for members of the bargaining unit in accordance with the following schedule:

<b>Increase</b>	<b>Effective Date of Increase</b>
Three percent (3%)	April 1, 1998
Three and one-half percent (3.5%)	April 1, 1999
Three and one-half percent (3.5%)	April 1, 2000

**Section 2.** That Section 11 of Ordinance No. 436-97, passed April 14, 1997, is hereby amended to read as follows: Section 11. That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Building Stationary Engineer .....	\$10.14 per hour	\$15.14 per hour
2. Chief Building Stationary Engineer .....	\$12.37 per hour	\$16.18 per hour
3. Chief Stationary Engineer .....	\$ 9.18 per hour	\$17.69 per hour
4. First Assistant Stationary Engineer .....	\$12.15 per hour	\$16.11 per hour
5. Purification Plant Operator I .....	\$ 9.43 per hour	\$12.33 per hour
6. Purification Plant Operator II .....	\$10.83 per hour	\$14.04 per hour
7. Purification Plant Operator III .....	\$11.36 per hour	\$14.67 per hour
8. Second Assistant Stationary Engineer .....	\$10.83 per hour	\$15.04 per hour
9. Stationary Boiler Room Operator .....	\$12.29 per hour	\$15.70 per hour
10. Water Plant Operator I .....	\$14.73 per hour	\$16.58 per hour
11. Water Plant Operator II .....	\$16.63 per hour	\$17.76 per hour

**Section 3.** That existing Section 11 of Ordinance No. 436-97, passed April 14, 1997, is hereby repealed.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Passed. Yeas 20. Nays 0.

**Ord. No. 2118-98.**

**By Councilman Johnson (by departmental request).**

**An emergency ordinance approving the collective bargaining agreement with the Machinists Local 439; and amending Section 15 of Ordinance No. 436-97, passed April 14, 1997, relating to compensation for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That in accordance with division (B) of Section 4117.10 of the Revised Code, this Council hereby approves a collective bargaining agreement with the Machinists Local 439, which contains the terms set forth in File No. 2118-98-A, for the period from April 1, 1998 through March 31, 2001, and which provides, among other things, for an increase in the salaries and wages for members of the bargaining unit in accordance with the following schedule:

<b>Increase</b>	<b>Effective Date of Increase</b>
Three percent (3%)	April 1, 1998
Three and one-half percent (3.5%)	April 1, 1999
Three and one-half percent (3.5%)	April 1, 2000

**Section 2.** That Section 15 of Ordinance No. 436-97, passed April 14, 1997, is hereby amended to read as follows:

Section 15. That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Machinist .....	<b>\$14.35</b> per hour	<b>\$16.85</b> per hour
2. Machinist Unit Leader .....	<b>\$13.86</b> per hour	<b>\$19.07</b> per hour
3. Machinist Helper .....	<b>\$12.43</b> per hour	<b>\$14.22</b> per hour

**Section 3.** That existing Section 15 of Ordinance No. 436-97, passed April 14, 1997, is hereby repealed.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Passed. Yeas 20. Nays 0.

**Ord. No. 2119-98.**

**By Councilman Johnson (by departmental request).**

**An emergency ordinance approving the collective bargaining agreement with the Fraternal Order of Police; and amending Section 44 of Ordinance No. 436-97, passed April 14, 1997, relating to compensation for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That in accordance with division (B) of Section 4117.10 of the Revised Code, this Council hereby approves a collective bargaining agreement with the Fraternal Order of Police, which contains the terms set forth in File No. 2119-98-A, for the period from April 1, 1998 through March 31, 2001, and which provides, among other things, for an increase in the salaries and wages for members of the bargaining unit in accordance with the following schedule:

<b>Increase</b>	<b>Effective Date of Increase</b>
Three percent (3%)	April 1, 1998
Three and one-half percent (3.5%)	April 1, 1999
Three and one-half percent (3.5%)	April 1, 2000

**Section 2.** That Section 44 of Ordinance No. 436-97, passed April 14, 1997, is hereby amended to read as follows:

Section 44. Division of Police; Supervisory Ranks.

The annual salaries of persons appointed to the following ranks of the Division of Police shall be fixed by the appointing authority within the limits established in the following schedules:

	<b>Minimum</b>	<b>Maximum</b>
1. <b>Rank</b> Commander of Police .....	\$71,038.00	<b>\$73,684.14</b>
2. Deputy Inspector .....	71,038.00	<b>73,684.14</b>
3. Captain .....	61,170.00	<b>63,520.10</b>
4. Lieutenant .....	52,664.00	<b>54,758.92</b>
5. Sergeant .....	45,331.00	<b>47,205.93</b>

**Section 3.** That existing Section 44 of Ordinance No. 436-97, passed April 14, 1997, is hereby repealed.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Passed. Yeas 20. Nays 0.

**Ord. No. 2120-98.**  
**By Councilman Cimperman.**  
**An emergency ordinance authorizing and directing the Director of Public Service to issue a permit to Tremont West Development Corporation to hang approximately thirty-eight (38) Christmas Wreaths on utility poles (by separate permission), on W. 14th St., Auburn, Rowley, Holmden, Scranton, Barber, Starkweather, W. 10th St., Jefferson, Kenilworth, Literary, Fairfield, Professor, Clark, Branch Ct., Mentor, Valentine, Brainard and Castle for the period of Nov. 27, 1998 to Jan. 9, 1999, inclusive.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding the provision of Section 623.13 of the Codified Ordinances of Cleveland, Ohio 1976, the Director of Public Service is hereby authorized and directed to issue a permit to Tremont West Development Corporation, to install, maintain and remove approximately thirty-eight (38) Christmas Wreaths on utility poles (by separate permission), as follows: **Cleveland Electric Illuminating Company poles** located at West 14th at Auburn, #13550; West 14th at Rowley, #14200; West 14th at Holmden, #14221; Scranton at Starkweather, #514137; Scranton at Barber, #512965; **and Cleveland Public Power poles** located at West 10th St.: NE corner of Jefferson, #46259; SE corner of Kenilworth, #46115; SW Corner of Kenilworth, #46184; NE corner of Literary, #47915; NW corner of Fairfield, #47911; Kenilworth Ave. at W. 14th (S), #46147; West 11th St. at NW corner of Starkweather, #HOM-1-A-11; NW corner of Kenilworth; at Literary (E), #46192; SE corner of Fairfield, #46136; NE corner of Starkweather, #46214; SE corner of Kenilworth, #46121; Professor Ave.: SW corner of Literary, #47921; West 14th: S. of Fairfield, #HOM-1-18; NE corner of Clark, #44642; NE Corner of Branch Ct., #44539; SE corner of Auburn, #44536; NE corner of Mentor 44668; at Rowley (W), #44780; West 14th: at Holm-

den (W), #44710; at Starkweather (E), #HOM-1A-1 ; at Starkweather (W), #HOM-1-32; at Starkweather (S), #HOM-1-7; at Kenilworth (W), #HOM-1-29; Scranton Road: SW corner of Starkweather, #44421; SE corner of Auburn, #44413; 3rd pole N. of Mentor (E), #44519; NE corner of Clark, #428134; NE corner of Valentine, #40681; Scranton Rd.: SE corner of Brainard, #40609; NE corner of Holmden, #42814; at Castle, #42760; for the period from November 27, 1998 to January 9, 1999, inclusive, publicizing the Christmas Season. Said wreaths shall be approved by the Director of Public Safety, as to type, method of affixing and location so as not to interfere with any sign erected and maintained under the requirements of law or ordinance. The permission of the owner of any pole from which a wreath will be hung must be obtained prior to issuance of the permit. No commercial advertising shall be printed or permitted on said wreaths and said wreaths shall be removed promptly upon the expiration of said permit.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Passed. Yeas 20. Nays 0.

**Ord. No. 2121-98.**

**By Councilman Melena.**

**An emergency ordinance authorizing and directing the Director of Public Service to issue a permit to Stockyard Redevelopment Organization to use Cleveland Public Power utility poles for the purpose of installing an outlet for holiday decorations at West 65th Street and Walworth Avenue for the period of November 28, 1998 to January 15, 1999, inclusive.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding the provision of Section 623.13 of the Codified Ordinances of Cleveland, Ohio 1976, the Director of Public Service is hereby authorized and directed to issue a permit to Stockyard Redevelopment Organization, to install, maintain and remove an electrical outlet by using Cleveland Public Power poles (by separate permission) for the installation of holiday decorations at West 65th Street and Walworth Avenue; the first pole from the intersection of West 65th Street and Walworth Avenue going East; pole number AO-19-113; for the period from November 28, 1998 to January 15, 1999, inclusive, publicizing the Christmas Season. Said outlets shall be approved by the Director of Public Safety, as to type, method of affixing and location so as not to interfere with any sign erected and maintained under the requirements of law or ordinance. The permission of the owner of any pole from which a banner will be hung must be obtained prior to issuance of the permit. No commercial advertising shall be printed or permitted on said holiday decorations and said decorations shall be removed promptly upon the expiration of said permit.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Passed. Yeas 20. Nays 0.

**Ord. No. 2122-98.**

**By Councilman Johnson (by departmental request).**

**An emergency ordinance to amend Sections 2, 3, 4, 5, 6, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 42, 43, 46 and 47 of Ordinance No. 436-97, passed April 14, 1997, as amended by various ordinances, relating to compensation for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the following Sections of Ordinance No. 436-97, passed April 14, 1997:

Sections 2 and 3,

Section 4, as amended by Ordinance No. 1474-97, passed October 13, 1997, and

Sections 5, 6, 25, 26,

Section 27, as amended by Ordinance No. 1698-98, passed September 21, 1998,

Sections 28 and 29,

Section 30, as amended by Ordinance No. 1474-97, passed October 13, 1997,

Section 31,

Section 32, as amended by Ordinance No. 1474-97, passed October 13, 1997, and

Sections 33, 34, 35, 36, 37, 38, and 39,

Section 40, as amended by Ordinance No. 1698-98, passed September 21, 1998, and Ordinance No. 1474-97, passed October 13, 1997, and

Sections 42, 43, 46 and 47,

are hereby amended to read, respectively, as follows:

**Section 2. Secretary to the Mayor, Directors of Departments, Planning Director, Executive Director Community Relations Board, four Executive Assistants to the Mayor.**

(a) That the salary of the Secretary to the Mayor shall be fixed by the Mayor at not less than \$49,078.05 and not more than \$144,754.05 per annum.

(b) That the salary of the the Directors of Law, Finance, Public Utilities, Port Control, Economic Development, Public Safety, Parks, Recreation and Properties, Public Service, Public Health, Personnel and Human Resources, Community Development, Aging, the Planning Director, and the Executive Director of the Community Relations Board and four (4) Executive Assistants to the Mayor shall be fixed by the Mayor at not less than \$49,078.05 and not more than \$139,534.46 per annum.

**Section 3. Clerk of Council.**

That the salary of the Clerk of Council shall be fixed at not less than \$40,015.50 and not more than \$87,359.25 per annum.

**Section 4. Employees of Council — Salary.**

That the Clerk of Council, with the approval of the President of Council, shall fix the salary of the employees of Council within the limits established in the following schedule for each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Archivist.....	\$15,000.00	\$54,636.35
2. Chief of Consumer Affairs.....	17,593.45	60,099.98
3. Chief Deputy Clerk — Administration.....	17,593.45	65,563.62
4. Chief Deputy Clerk — Finance/Operations.....	17,593.45	65,563.62
5. Chief Legislative Secretary.....	17,593.45	54,636.35
6. Clerk's Deputy Assistant.....	17,593.45	54,636.35
7. Clerk's Assistant.....	\$14.65 per hour	\$17.15 per hour
8. Councilmanic Assistants (Part-Time).....	\$5.77 per hour	\$11.77 per hour
9. Council Receptionist.....	15,000.00	32,781.81
10. Director of Communications.....	20,108.26	60,099.98
11. First Assistant Clerk.....	20,109.43	54,636.35
12. Fiscal Officer.....	\$24.98 per hour	\$40.40 per hour
13. Fiscal Secretary.....	15,000.00	51,800.71
14. Information Systems Coordinator.....	17,593.00	65,563.62
15. Information Systems Manager.....	17,593.00	59,660.70
16. Legislative Assistants.....	15,000.00	43,709.08
17. Legislative Assistant/Administrative Secretary.....	15,000.00	51,800.71
18. Legislative Secretary.....	15,000.00	43,709.08
19. Office Administrator — Staff Director.....	17,593.45	65,563.62
20. Research Assistant.....	17,593.00	65,563.62
21. Research Director.....	17,593.00	65,563.62
22. Sergeant-at-Arms.....	10,712.00	30,055.08

**Section 5. Secretary of Civil Service Commission, Secretaries to Director, and Executive Assistants to the Mayor.**

That the salary of the Secretary of the Civil Service Commission, the salary of the Secretary to each Director of a Department, and the salaries of four Executive Assistants to the Mayor shall be fixed by the Mayor in accordance with the following schedule:

	<b>Minimum</b>	<b>Maximum</b>
1. Four Executive Assistants to the Mayor.....	\$35,410.47	\$117,482.20
2. Special Assistant to the Mayor.....	20,410.00	74,951.45
3. Secretary to Directors of Departments.....	36,590.39	99,248.38
4. Secretary of the Civil Service Commission.....	25,011.85	62,455.84

**Section 6. Department of Law.**

That the Director of Law shall fix the salary of each member of his staff of lawyers in accordance with the following schedule:

<b>CIVIL BRANCH</b>		<b>Minimum</b>	<b>Maximum</b>
1.	Chief Counsel.....	\$36,750.00	\$109,744.16
2.	Chief Assistant Director of Law.....	31,500.00	85,247.95
3.	Assistant Director of Law I.....	26,250.00	61,602.20
4.	Assistant Director of Law I(s).....	26,250.00	64,552.17
5.	Assistant Director of Law II.....	31,500.00	69,534.13
6.	Assistant Director of Law II(s).....	31,500.00	73,259.39
<b>CRIMINAL BRANCH</b>			
1.	Chief Assistant Prosecutor.....	36,750.00	97,964.95
2.	First Assistant Prosecutor.....	31,500.00	77,137.92
3.	Assistant Prosecutor.....	23,100.00	61,230.70

Section 25. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:



	<b>Minimum</b>	<b>Maximum</b>
1. Budget Analyst .....	\$16,760.96	<b>\$40,439.12</b>
2. Buyer .....	17,705.24	<b>38,265.54</b>
3. Civil Service Examiner I .....	12,983.84	<b>30,030.76</b>
4. Civil Service Examiner II .....	15,344.54	<b>34,503.31</b>
5. Civil Service Examiner III .....	18,885.58	<b>38,265.54</b>
6. Civil Service Examiner IV .....	23,606.98	<b>47,489.48</b>
7. Court Stenographer .....	15,344.54	<b>32,146.94</b>
8. Docket Clerk .....	16,043.58	<b>28,679.20</b>
9. Junior Personnel Assistant .....	12,983.84	<b>30,030.78</b>
10. Law Librarian .....	16,524.89	<b>30,991.95</b>
11. Legal Secretary .....	17,189.55	<b>31,410.17</b>
12. Office Manager .....	14,700.00	<b>30,794.79</b>
13. Parking Enforcement Analyst .....	18,385.50	<b>35,185.10</b>
14. Paralegal .....	16,043.58	<b>34,503.43</b>
15. Personnel Assistant .....	16,524.89	<b>34,503.43</b>
16. Private Secretary to Director .....	15,344.54	<b>36,273.02</b>
17. Scientific Examiner .....	22,575.00	<b>44,884.01</b>
18. Senior Personnel Assistant .....	17,705.24	<b>38,265.54</b>
19. Tape Librarian .....	14,164.19	<b>32,928.85</b>

Section 26. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Administrative Officer .....	\$17,705.24	<b>\$40,415.94</b>
2. Cable Protection Specialist .....	18,529.41	<b>30,428.07</b>
3. Case Worker Supervisor .....	20,065.93	<b>34,503.43</b>
4. Chief Air Pollution Inspector .....	20,065.93	<b>40,415.94</b>
5. Chief Caseworker Supervisor .....	22,426.64	<b>36,273.02</b>
6. Chief Clerk .....	22,050.00	<b>36,273.02</b>
7. Chief Photographer .....	20,065.93	<b>40,415.94</b>
8. Chief Radio Dispatcher .....	25,377.50	<b>36,531.85</b>
9. Chief Telephone Operator .....	17,611.99	<b>38,173.69</b>
10. Cocaine Treatment Supervisor.....	22,426.64	<b>36,273.02</b>
11. Composing Supervisor .....	20,065.93	<b>34,503.43</b>
12. Consumer Protection Supervisor .....	18,885.58	<b>36,273.02</b>
13. Custodial Worker Supervisor .....	17,705.24	<b>32,239.11</b>
14. Personnel Analyst I .....	21,000.00	<b>37,312.49</b>
15. Secretary to Board of Examiner of Plumbers Board of Review (Electrical) .....	18,885.58	<b>31,410.17</b>
16. Secretary - Boxing and Wrestling Commission .....	18,885.58	<b>28,679.20</b>
17. Superintendent of Maintenance .....	23,606.98	<b>45,180.50</b>
18. Superintendent of Street Cleaning .....	25,967.68	<b>36,858.25</b>
19. Superintendent of Waste Collection .....	29,508.73	<b>45,180.50</b>
20. Supervisor of Income Tax Files .....	18,885.58	<b>31,410.17</b>
21. Supervisor of Storeroom and Mailing .....	16,524.89	<b>28,679.20</b>

Section 27. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Airport Maintenance Supervisor .....	\$21,019.66	<b>\$40,415.96</b>
2. Airport Safety Supervisor .....	21,019.66	<b>40,946.44</b>
3. Assistant Chief Building Inspector .....	17,705.24	<b>40,414.83</b>
4. Assistant Chief Housing Inspector .....	17,705.24	<b>40,414.83</b>
5. Assistant Custodian .....	16,559.28	<b>38,264.37</b>
6. Assistant Superintendent of Electrical Generation .....	21,019.66	<b>44,786.47</b>
7. Bridge Inspector .....	13,958.10	<b>32,928.96</b>
8. Bureau Manager - Housing .....	26,797.11	<b>64,862.82</b>
9. Bureau Manager - Demolition .....	26,797.11	<b>64,862.82</b>
10. Bureau Manager - Building .....	26,797.11	<b>64,862.82</b>
11. Cable Production Manager .....	20,410.00	<b>73,481.81</b>
12. Chief Bridge Operator .....	16,559.28	<b>38,264.37</b>
13. Chief of Electric Meter Bureau .....	26,274.57	<b>55,906.32</b>
14. Chief Guard .....	15,764.74	<b>32,747.82</b>
15. Chief Safety Signal System .....	\$18.60 per hour	<b>\$29.06 per hour</b>
16. Chief Sidewalk Inspector .....	15,641.78	<b>36,276.04</b>
17. Chief Street Permit Inspector .....	14,790.48	<b>34,503.43</b>
18. Chief of Traffic Signal Unit .....	\$18.60 per hour	<b>\$29.06 per hour</b>
19. Community Development Code Enforcement Inspector Supervisor .....	34,464.91	<b>44,884.01</b>
20. Coordinator of Parking Enforcement .....	18,627.62	<b>41,341.23</b>

21.	Correctional Supervisor .....	17,543.01	<b>40,415.94</b>
22.	District Forester .....	31,043.38	<b>46,065.90</b>
23.	Electric Bridge Operator Leader .....	\$ 8.55 per hour	<b>\$14.33 per hour</b>
24.	Environmental Assistant .....	17,705.24	<b>40,415.94</b>
25.	Field Operations Forester .....	32,445.00	<b>47,805.98</b>
26.	General Superintendent Waste Collection .....	30,473.96	<b>50,347.87</b>
27.	House Sergeant .....	13,137.29	<b>28,928.93</b>
28.	Instrumentation Supervisor .....	29,200.50	<b>40,609.39</b>
29.	Parking Meter Foreman .....	24,679.38	<b>31,452.00</b>
30.	Printing Foreman .....	28,404.92	<b>41,130.46</b>
31.	Supervisor of Landscape Construction .....	17,078.47	<b>36,858.25</b>
32.	Supervisor of Parking Enforcement Unit .....	18,262.21	<b>31,022.92</b>
33.	Supervisor of Markets .....	14,790.48	<b>34,503.43</b>
34.	Supervisor of Weights and Measures .....	14,790.48	<b>34,503.43</b>
35.	Survey Party Chief .....	18,099.87	<b>42,966.94</b>
36.	Tunnel Maintenance Foreman .....	17,078.47	<b>30,155.23</b>
37.	Tunnel Maintenance Man .....	15,764.72	<b>27,532.64</b>

Section 28. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Accountant IV.....	\$18,627.62	<b>\$42,557.04</b>
2. Airport Operations Agent III.....	18,627.62	<b>42,557.04</b>
3. Assistant Bureau Chief-Demolition.....	18,627.62	<b>42,557.04</b>
4. Assistant Financial Systems Coordinator.....	18,627.62	<b>42,557.04</b>
5. Assistant Personnel Administrator.....	18,627.62	<b>42,557.04</b>
6. Budget and Management Analyst.....	18,627.62	<b>42,557.04</b>
7. Chief Dog Warden.....	18,627.62	<b>53,712.78</b>
8. Labor Relations Assistant.....	18,627.62	<b>42,557.04</b>
9. Rehabilitation Supervisor.....	18,627.62	<b>42,557.04</b>
10. Superintendent of Sewer Maintenance.....	18,627.62	<b>42,557.04</b>
11. Supervisor of Architectural Construction.....	18,627.62	<b>42,557.04</b>
12. Supervisor of Personnel Records.....	18,627.62	<b>42,557.04</b>
13. Supervisor of Site Development.....	18,627.62	<b>42,557.04</b>
14. Supervisor of Vital Statistics.....	18,627.62	<b>42,557.04</b>
15. Systems Analyst.....	18,627.62	<b>42,557.04</b>
16. Water Plant Shift Supervisor.....	\$8.96 per hour	<b>\$20.46 per hour</b>
17. Water Plant Shift Supervisor - Parma Control.....	\$8.96 per hour	<b>\$20.46 per hour</b>
18. Water System Construction Inspector Supervisor.....	18,627.62	<b>42,557.04</b>

Section 29. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Airport Maintenance Superintendent.....	\$19,784.74	<b>\$44,884.04</b>
2. Assistant Commissioner of Recreation.....	19,784.74	<b>56,649.76</b>
3. Assistant Contract Compliance Officer.....	19,784.74	<b>44,884.04</b>
4. Assistant Director of Public Health Nurses.....	19,784.74	<b>44,884.04</b>
5. Assistant Income Tax Financial Supervisor.....	19,784.74	<b>44,884.04</b>
6. Assistant Manager of Audit Control and Personnel....	19,784.74	<b>44,884.04</b>
7. Assistant Manager of Recreation.....	19,784.74	<b>44,884.04</b>
8. Assistant Superintendent of Pumping.....	19,784.74	<b>44,884.04</b>
9. Assistant Superintendent of Purification.....	19,784.74	<b>44,884.04</b>
10. Auditor.....	19,784.74	<b>44,884.04</b>
11. Chief Alcoholism Coordinating Service.....	19,784.74	<b>44,884.04</b>
12. Chief of the Demolition Bureau.....	19,784.74	<b>44,884.04</b>
13. Chief Plan Examiner.....	19,784.74	<b>44,884.04</b>
14. City Planner.....	19,784.74	<b>44,884.04</b>
15. Deputy Commissioner of Recreation-Fiscal Control.....	19,784.74	<b>56,649.76</b>
16. Deputy Project Director.....	19,784.74	<b>44,884.04</b>
17. District Supervisor-Environmental Health.....	19,784.74	<b>44,884.04</b>
18. Emergency Medical Technician Supervisor.....	19,784.74	<b>44,884.04</b>
19. Income Tax Supervisor.....	19,784.74	<b>44,884.04</b>
20. Office of Professional Standards Investigative Auditor..	19,784.74	<b>44,884.04</b>
21. Office of Professional Standards Research/Analyst.....	19,784.74	<b>44,884.04</b>
22. Project Program Director of Consumer Affairs.....	19,784.74	<b>44,884.04</b>
23. Recreation Center Manager.....	<b>34,950.00</b>	<b>56,649.76</b>
24. Superintendent of Light Equipment Maintenance.....	19,784.74	<b>44,884.04</b>
25. Superintendent of Vehicle Administrative Services.....	19,784.74	<b>44,884.04</b>
26. Supervisor Administrative Services - Data Processing Center.....	19,784.74	<b>44,884.04</b>
27. Supervisor of Milk Program.....	19,784.74	<b>44,884.04</b>
28. Supervisor of Vector Control.....	19,784.74	<b>44,884.04</b>
29. Welfare Liaison.....	19,784.74	<b>44,884.04</b>

Section 30. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Air Pollution Control, Engineer IV.....	\$20,231.40	\$47,489.48
2. Airport Safety Shift Commander.....	20,231.40	47,489.48
3. Assistant Administrator.....	20,231.40	47,489.48
4. Assistant Health Center Director.....	20,231.40	47,489.48
5. Assistant Manager of Marketing.....	20,231.40	47,489.48
6. Central Payroll Supervisor.....	20,231.40	47,489.48
7. Chief Building Inspector.....	20,231.40	47,489.48
8. Chief Electrical Inspector.....	20,231.40	47,489.48
9. Chief Elevator Inspector.....	20,231.40	47,489.48
10. Chief Environmental Health-Engineering.....	20,231.40	47,489.48
11. Chief Heating Inspector.....	20,231.40	47,489.48
12. Chief Housing Inspector.....	20,231.40	47,489.48
13. Chief Plumbing Inspector.....	20,231.40	47,489.48
14. Chief Rehabilitation Supervisor.....	20,231.40	47,489.48
15. Contract Supervisor-Division of Purchases and Supplies.....	20,231.40	47,489.48
16. Data Processing Supervisor.....	20,231.40	47,489.48
17. Human Resources Contract Administrator.....	20,231.40	63,385.82
18. Manager of Public Utilities Building Maintenance.....	20,231.40	58,509.98
19. Senior Systems Analyst.....	20,231.40	47,489.48
20. Shift Supervisor Operations.....	20,231.40	47,489.48
21. Superintendent of Distribution.....	20,231.40	47,489.48
22. Superintendent of Pumping.....	20,231.40	47,489.48
23. Superintendent of Purification.....	20,231.40	47,489.48
24. Supervising Tax Auditor.....	20,231.40	47,489.48
25. Supervisor of Civil Service Records.....	20,231.40	47,489.48

Section 31. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Airport Operations Superintendent.....	\$22,333.40	\$50,221.06
2. Airport Security Coordinator.....	22,333.40	50,221.06
3. Assistant Airport Safety Chief/Training Officer.....	22,333.40	50,221.06
4. Assistant Chief of Pumping.....	22,333.40	50,221.06
5. Assistant Chief of Purification.....	22,333.40	50,221.06
6. Assistant Manager of Box Office.....	22,333.40	50,221.06
7. Assistant Manager-Human Resources Planning and Management.....	22,333.40	50,221.06
8. Assistant Manager of Stage.....	22,333.40	50,221.06
9. Chief of Bureau of Accounts and Collections.....	22,333.40	50,221.06
10. Chief of Bureau of Industrial Air Pollution.....	22,333.40	50,221.06
11. Chief of Bureau of Smoke Abatement.....	22,333.40	50,221.06
12. Chief Engineer - Traffic.....	22,333.40	58,509.98
13. Chief Senior Electric Switchboard Operator.....	22,333.40	50,221.06
14. Chief of Tax Auditing Bureau.....	22,333.40	50,221.06
15. Chief of Tax Records Bureau.....	22,333.40	50,221.06
16. Deputy Commissioner of Purchases and Supplies.....	22,333.40	58,509.98
17. Health Center Director.....	22,333.40	58,509.98
18. Human Resources Fiscal Administrator.....	22,333.40	50,221.06
19. Income Tax Financial Supervisor.....	22,333.40	50,221.06
20. Manager of Assigned Maintenance.....	22,333.40	58,509.98
21. Manager of Parks and Recreation Research and Planning.....	22,333.40	58,509.98
22. Manager of Parks and Urban Forestry.....	22,333.40	58,509.98
23. Manager of Shops and Field Equipment.....	22,333.40	58,509.98
24. Manager of Site Development.....	22,333.40	58,509.98
25. Project Director.....	22,333.40	63,385.82
26. Programming Supervisor.....	22,333.40	50,221.06
27. Superintendent of Sidewalks.....	22,333.40	50,221.06
28. Superintendent of Water Plant Maintenance.....	22,333.40	50,221.06
29. Warehouse Inventory Manager.....	22,333.40	63,385.82

Section 32. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Accountant Supervisor.....	\$23,647.11	\$52,914.21
2. Assistant Chief of Water Distribution.....	23,647.11	52,914.21
3. Assistant Commissioner of Assessments and Licenses.....	23,647.11	52,914.21
4. Assistant Commissioner, Division of Printing and Reproduction.....	23,647.11	66,784.93
5. Assistant Commissioner of Engineering and Construction.....	23,647.11	66,784.93
6. Building Manager.....	23,647.11	61,647.62
7. Chief Architect.....	23,647.11	66,784.93
8. Chief Auditor - Utilities.....	23,647.11	66,784.93
9. Chief City Planner.....	23,647.11	52,914.21
10. Chief, Computer Operations.....	23,647.11	66,784.93
11. Chief Engineer - Civil.....	23,647.11	66,784.93
12. Chief Engineer - Mechanical.....	23,647.11	66,784.93
13. Chief Legal Investigator - Civil Branch.....	23,647.11	52,914.21
14. Chief of Street Lighting and Electrical Services.....	23,647.11	52,914.21
15. Chief of Laboratories.....	23,647.11	52,914.21
16. Chief of Purification.....	23,647.11	52,914.21
17. Chief Surveyor.....	23,647.11	52,914.21
18. <b>Convention Manager</b> .....	23,647.11	61,647.62
19. Financial Systems Coordinator.....	23,647.11	52,914.21
20. Fiscal Manager.....	23,647.11	66,784.93
21. Investment Manager.....	23,647.11	66,784.93
22. Manager of Enterprise <b>Unit</b> .....	23,647.11	61,647.62
23. Manager of Events.....	23,647.11	61,647.62
24. Manager of General Maintenance.....	23,647.11	61,647.62
25. Manager of Markets.....	23,647.11	61,647.62
26. Manager of Parking.....	23,647.11	61,647.62
27. Manager of Production Power Generation.....	23,647.11	61,647.62
28. Manager of Recreation.....	42,000.00	61,647.62
29. Purchasing Supervisor - Division of Purchases and Supplies.....	23,647.11	52,914.21
30. Secretary to the Board of Building Standards and Building Appeals.....	23,647.11	52,914.21
31. Secretary to the Board of Zoning Appeals.....	23,647.11	52,914.21
32. Security Manager - Convention Center.....	23,647.11	61,647.62
33. Senior Internal Auditor.....	23,647.11	52,914.21
34. Senior Programmer Analyst.....	23,647.11	52,914.21
35. Supervisor of Food and Drug Administration.....	23,647.11	52,914.21
36. Supervisor - Information Control.....	23,647.11	52,914.21
37. Theatrical Manager.....	23,647.11	52,914.21
38. Water Plant Manager.....	23,647.11	66,784.93

Section 33. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Airport Maintenance Manager.....	\$26,273.96	\$70,559.87
2. Airport Operations Manager.....	26,273.96	70,559.87
3. Airport Safety Chief.....	26,273.96	70,559.87
4. Assistant Commissioner of Administrative Services.....	26,273.96	70,559.87
5. Assistant Commissioner of Building and Housing.....	26,273.96	70,559.87
6. Assistant Commissioner of Cleveland Public Power....	26,273.96	70,559.87
7. Assistant Commissioner of Motor Vehicles Maintenance.....	26,273.96	70,559.87
8. Assistant Commissioner of Neighborhood Development.....	26,273.96	70,559.87
9. Assistant Commissioner of Neighborhood Revitalization.....	26,273.96	70,559.87
10. Assistant Commissioner of Neighborhood Services.....	26,273.96	70,559.87
11. Assistant Commissioner of Streets.....	26,273.96	70,559.87
12. Assistant Commissioner of Waste Collection and Disposal.....	26,273.96	70,559.87
13. Assistant Commissioner of Water Pollution Control....	26,273.96	70,559.87
14. Assistant Director of Community Relations Board.....	26,273.96	70,559.87
15. Assistant Income Tax Administrator.....	26,273.96	55,905.12
16. Assistant Superintendent of Electric Transmission and Distribution.....	26,273.96	55,905.12
17. <b>Chief of Air Pollution Enforcement</b> .....	22,333.40	63,385.82
18. <b>Chief of Air Pollution Engineering</b> .....	22,333.40	63,385.82

<b>19.</b>	<b>Chief of Air Pollution Information Systems.....</b>	<b>22,333.40</b>	<b>63,385.82</b>
<b>20.</b>	<b>Chief of Air Pollution Monitoring .....</b>	<b>22,333.40</b>	<b>63,385.82</b>
<b>21.</b>	Chief of Civil Service Examiner.....	26,273.96	<b>55,905.12</b>
<b>22.</b>	Chief of Pharmacy Services.....	26,273.96	<b>70,559.87</b>
<b>23.</b>	Chief of Pumping.....	26,273.96	<b>55,905.12</b>
<b>24.</b>	Chief of Water Distribution.....	26,273.96	<b>55,905.12</b>
<b>25.</b>	Chief Training Officer.....	26,273.96	<b>55,905.12</b>
<b>26.</b>	City Hall Custodian.....	26,273.96	<b>55,905.12</b>
<b>27.</b>	Community Development Executive Assistant.....	26,273.96	<b>70,559.87</b>
<b>28.</b>	Contract Compliance Officer.....	26,273.96	<b>55,905.12</b>
<b>29.</b>	Deputy Commissioner of Accounts.....	26,273.96	<b>65,132.18</b>
<b>30.</b>	Deputy Commissioner of Air Pollution Control.....	26,273.96	<b>65,132.18</b>
<b>31.</b>	Deputy Commissioner of Airports.....	26,273.96	<b>65,132.18</b>
<b>32.</b>	Deputy Commissioner of Convention Center and Stadium.....	26,273.96	<b>65,132.18</b>
<b>33.</b>	Deputy Commissioner of Convention Center and Stadium/West Side Market.....	26,273.96	<b>65,132.18</b>
<b>34.</b>	Deputy Commissioner of Maintenance.....	26,273.96	<b>65,132.18</b>
<b>35.</b>	Deputy Commissioner of Parks and Urban Forestry.....	26,273.96	<b>65,132.18</b>
<b>36.</b>	Deputy Commissioner of Parks and Urban Forestry/Golf Courses and Cemeteries.....	26,273.96	<b>65,132.18</b>
<b>37.</b>	Deputy Commissioner of Recreation.....	26,273.96	<b>65,132.18</b>
<b>38.</b>	Director of Public Health Nurses.....	26,273.96	<b>65,132.18</b>
<b>39.</b>	General Manager of Administrative Services.....	26,273.96	<b>70,559.87</b>
<b>40.</b>	Office of Professional Standards Administrator.....	26,273.96	<b>55,905.12</b>
<b>41.</b>	Manager of Human Resources Program Planning and Management.....	26,273.96	<b>65,132.18</b>
<b>42.</b>	Personnel Administrator.....	26,273.96	<b>65,132.18</b>
<b>43.</b>	Senior Budget and Management Analyst.....	26,273.96	<b>55,905.12</b>
<b>44.</b>	Superintendent of Industrial Claims.....	26,273.96	<b>55,905.12</b>
<b>45.</b>	Superintendent of Motorized Equipment.....	26,273.96	<b>55,905.12</b>
<b>46.</b>	Utilities Comptroller.....	26,273.96	<b>70,559.87</b>

**Section 34. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:**

	<b>Minimum</b>	<b>Maximum</b>
1. Assistant Commissioner of Water.....	\$27,325.56	<b>\$77,232.81</b>
2. Assistant Secretary of Sinking Fund Commission.....	27,325.56	<b>77,232.81</b>
3. Chief of Health Planning and Evaluation.....	27,325.56	<b>61,192.14</b>
4. Chief-Systems Analysis.....	27,325.56	<b>77,232.81</b>
5. Consulting Engineer.....	27,325.56	<b>77,232.81</b>
6. Harbor Manager.....	27,325.56	<b>77,232.81</b>
7. Labor Relations Officer.....	27,325.56	<b>61,192.14</b>
8. Manager of Architecture.....	27,325.56	<b>71,291.82</b>
9. Manager of Compensation and Classifications.....	27,325.56	<b>71,291.82</b>
10. Manager of Education and Research.....	27,325.56	<b>71,291.82</b>
11. Manager of Employee Accident Control.....	27,325.56	<b>71,291.82</b>
12. Manager of Employee Relations.....	27,325.56	<b>71,291.82</b>
13. Manager of Equal Employment Opportunity.....	27,325.56	<b>71,291.82</b>
14. Manager of Recruitment.....	27,325.56	<b>71,291.82</b>
15. Minority Business Development Administrator.....	27,325.56	<b>61,192.14</b>
16. Project Coordinator.....	27,325.56	<b>71,291.82</b>
17. Risk Manager.....	27,325.56	<b>77,232.81</b>
18. Superintendent of Electric Trouble Operations.....	27,325.56	<b>61,192.14</b>

**Section 35. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:**

	<b>Minimum</b>	<b>Maximum</b>
1. Administrator of Engineering and Planning.....	\$30,214.95	<b>\$88,843.46</b>
2. Airport Chief Engineer.....	30,214.95	<b>88,843.46</b>
3. Airport Planning Environmental Officer.....	30,214.95	<b>70,391.35</b>
4. Air Trade Development Manager.....	30,214.95	<b>82,009.34</b>
5. Assistant Director of Human Resources and Economic Development.....	30,214.95	<b>88,843.46</b>
6. Budget Administrator.....	30,214.95	<b>82,009.34</b>
7. Chief of Personnel Management.....	30,214.95	<b>82,009.34</b>
8. Comptroller-Airports.....	30,214.95	<b>88,843.46</b>
9. Data Base Analyst.....	30,214.95	<b>70,391.35</b>
10. Deputy Commissioner of Building and Housing.....	30,214.95	<b>82,009.34</b>
11. Deputy Commissioner of Cleveland Hopkins International Airport.....	30,214.95	<b>82,009.34</b>
12. Deputy Commissioner of Parks, Maintenance and Properties.....	30,214.95	<b>82,009.34</b>

13.	Deputy Commissioner of Water.....	30,214.95	<b>82,009.34</b>
14.	Deputy Commissioner of Water Pollution Control.....	30,214.95	<b>82,009.34</b>
15.	Executive Commissioner for Administration of Department of Finance.....	30,214.95	<b>82,009.34</b>
16.	Executive Commissioner of Parks and Urban Forestry.....	30,214.95	<b>82,009.34</b>
17.	Hardware Analyst.....	30,214.95	<b>88,843.46</b>
18.	Labor Relations Manager.....	30,214.95	<b>82,009.34</b>
19.	Manager of Electric System Operation.....	30,214.95	<b>82,009.34</b>
20.	Manager of Human Resources Monitoring and Evaluation.....	30,214.95	<b>82,009.34</b>
21.	Manager of Marketing.....	30,214.95	<b>82,009.34</b>
22.	Manager of Properties.....	30,214.95	<b>82,009.34</b>
23.	Manager of Public Service Operations.....	30,214.95	<b>82,009.34</b>
24.	Manager of Telecommunications.....	30,214.95	<b>70,391.35</b>
25.	Project Leader/Applications.....	30,214.95	<b>70,391.35</b>
26.	Software Analyst.....	30,214.95	<b>70,391.35</b>
27.	Superintendent of Electric Transmission and Distribution.....	30,214.95	<b>70,391.35</b>
28.	Supervisor of Computer Operations.....	30,214.95	<b>70,391.35</b>
29.	Supervisor Hardware Evaluation.....	30,214.95	<b>70,391.35</b>
30.	Telecommunications Analyst.....	30,214.95	<b>70,391.35</b>
31.	Veterinarian in Charge of Spay and Neuter Clinic.....	30,214.95	<b>70,391.35</b>

Section 36. That the appointing authority shall fix the salaries in the following classifications in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. City Comptroller .....	\$41,312.22	<b>\$108,845.80</b>
2. City Treasurer .....	41,312.22	<b>100,473.05</b>
3. Commissioner of Accounts .....	38,951.52	<b>104,266.80</b>
4. Commissioner of Administrative Services — Community Development .....	38,951.52	<b>104,266.80</b>
5. Commissioner of Architecture .....	41,312.22	<b>116,584.69</b>
6. Commissioner of <b>Assessments</b> and <b>Licenses</b> .....	38,951.52	<b>96,246.28</b>
7. Commissioner of Building and Housing.....	43,672.91	<b>115,714.26</b>
8. Commissioner of Burke Airport.....	38,951.52	<b>96,246.28</b>
9. Commissioner of Cleveland Hopkins International Airport .....	41,312.22	<b>116,584.69</b>
10. Commissioner of Cleveland Public Power.....	43,672.91	<b>115,714.26</b>
11. Commissioner of Convention Center .....	43,672.91	<b>106,813.16</b>
12. Commissioner of Emergency Medical Services .....	41,312.22	<b>108,845.80</b>
13. Commissioner of Engineering and Construction .....	43,672.91	<b>115,714.26</b>
14. Commissioner of Environment .....	41,312.22	<b>108,845.80</b>
15. Commissioner of Health .....	43,672.91	<b>115,714.26</b>
16. Commissioner of House of Corrections .....	38,951.52	<b>96,246.28</b>
17. Commissioner of Information Systems Services.....	50,400.00	<b>115,714.26</b>
18. Commissioner of Motor Vehicle Maintenance .....	38,951.52	<b>104,266.80</b>
19. Commissioner of Neighborhood Development .....	38,951.52	<b>96,246.28</b>
20. Commissioner of Neighborhood Revitalization .....	41,312.22	<b>100,473.05</b>
21. Commissioner of Neighborhood Services .....	41,312.22	<b>100,473.05</b>
22. Commissioner of Park Maintenance and Properties ...	41,312.22	<b>116,584.69</b>
23. Commissioner of Parking Facilities .....	38,951.52	<b>104,266.80</b>
24. Commissioner of Printing and Reproduction .....	38,951.52	<b>104,266.80</b>
25. Commissioner of Property Management .....	43,672.91	<b>115,714.26</b>
26. Commissioner of Purchases and Supplies .....	41,312.22	<b>100,473.05</b>
27. Commissioner of Recreation .....	41,312.22	<b>116,584.69</b>
28. Commissioner of Research/Planning and Development .....	38,951.52	<b>104,266.80</b>
29. Commissioner of Streets .....	38,951.52	<b>104,266.80</b>
30. Commissioner of Traffic Engineering and Parking ...	41,312.22	<b>100,473.05</b>
31. Commissioner of Utilities Engineering .....	41,312.22	<b>96,246.28</b>
32. Commissioner of Utilities Fiscal Control .....	38,951.52	<b>96,246.28</b>
33. Commissioner of Waste Collection and Disposal .....	38,951.52	<b>104,266.80</b>
34. Commissioner of Water .....	43,672.91	<b>115,714.26</b>
35. Commissioner of Water Pollution Control .....	38,951.52	<b>104,266.80</b>
36. Income Tax Administrator .....	41,312.22	<b>108,845.80</b>
37. Manager of Internal Audit .....	38,951.52	<b>96,246.28</b>

Section 37. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Assistant Manager — Applications Development and Technical Support.....	\$46,224.91	\$98,555.96
2. Assistant Manager — Data Processing Operations.....	46,224.91	90,974.74
3. Assistant to Manager of Planning.....	46,224.91	90,974.74
4. Deputy Commissioner of Cleveland Public Power.....	46,224.91	90,974.74

Section 38. That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Data Base Administrator.....	\$39,937.34	\$86,684.04
2. Supervisor Applications Development.....	39,937.34	68,680.43
3. Supervisor Software Support.....	39,937.34	68,680.43
4. Supervisor Quality Assurance.....	39,937.34	68,680.43

Section 39. That the appointing authority shall fix the salary of the Manager, Data Processing Center, at not less than \$50,540.00 per annum and not more than \$101,779.10 per annum. Moreover, not more than one person shall be appointed to such classification.

Section 40. **Part-Time/Seasonal Group**

That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Box Office Cashier .....	\$ 10.30 per hour	\$ 12.66 per hour
2. Chaplain .....	\$ 6.74 per hour	\$ 10.31 per hour
3. Checker .....	\$ 5.15 per hour	\$ 6.48 per hour
4. Conservation Aide .....	\$ 5.15 per hour	\$ 5.26 per hour
5. Dentist .....	\$ 13.38 per hour	\$ 25.65 per hour
6. Head Usher .....	\$ 5.15 per hour	\$ 10.18 per hour
7. Medical Examiner .....	\$ 21.40 per hour	\$ 52.61 per hour
8. Organ Tuner .....	\$ 9.63 per hour	\$ 22.50 per hour
9. Park Maintenance Aide .....	\$ 5.15 per hour	\$ 7.70 per hour
10. Ranger .....	\$ 5.15 per hour	\$ 10.06 per hour
11. School Crossing Guard .....	\$ 16.50 per day	\$ 19.50 per day
12. Section Supervisor.....	\$ 5.50 per hour	\$ 6.18 per hour
13. Snow Removal Vehicle Operator .....	\$ 10.40 per hour	\$ 12.29 per hour
14. Stage Hand .....	\$ 18.55 per hour	\$ 23.02 per hour
15. Stage Hand Casual .....	\$ 20.00 per hour	\$ 23.20 per hour
16. Stage Hand - Show Rate .....	\$ 63.00 per show	\$ 75.63 per show
17. Student Aide .....	\$ 6.00 per hour	\$ 7.78 per hour
18. Student Assistant .....	\$ 5.15 per hour	\$ 6.85 per hour
19. Usher .....	\$ 5.15 per hour	\$ 5.93 per hour
20. Usher Captain .....	\$ 5.89 per hour	\$ 7.17 per hour

Section 42. **Municipal Court Employees**

That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Associate Director.....	\$37,783.00	\$65,783.00
2. Bailiff.....	36,085.00	59,044.00
3. Chief Deputy Bailiff.....	37,569.00	67,565.00
4. Chief Magistrate.....	48,620.00	72,961.00
5. Chief Probation Officer.....	50,395.00	72,961.00
6. Clinical Director.....	37,783.00	65,783.00
7. Deputy Bailiff.....	21,424.00	46,000.00
8. Deputy Bailiff Administrative Assistant - Finance.....	39,173.00	56,240.00
9. Deputy Bailiff Administrative Assistant - Operations....	39,173.00	56,240.00
10. Deputy Bailiff Assistant Director of Data Processing....	22,223.00	53,045.00
11. Deputy Bailiff Assistant Jury Commissioner.....	21,907.00	48,255.00
12. Deputy Bailiff Central Scheduling Director.....	41,755.17	67,590.00
13. Deputy Bailiff Chief Court Reporter.....	41,755.00	63,565.00
14. Deputy Bailiff Clerk Typist.....	19,526.00	28,260.00
15. Deputy Bailiff - Court Administrator.....	62,624.00	82,000.00
16. Deputy Bailiff - Court Reporter.....	22,914.00	49,214.00
17. Deputy Bailiff Data Processor.....	21,100.00	45,551.00
18. Deputy Bailiff Deputy Court Administrator.....	45,486.00	70,486.00
19. Deputy Bailiff/Deputy Court Administrator Chief Information Officer.....	45,486.00	82,000.00
20. Deputy Bailiff Deputy Chief Court Reporter.....	22,923.00	50,677.00
21. Deputy Bailiff Director of Data Processing.....	58,349.00	85,000.00
22. Deputy Bailiff Finance Officer.....	39,173.00	56,240.00

23.	Deputy Bailiff General.....	21,424.00	49,000.00
24.	Deputy Bailiff Jury Commissioner.....	37,783.00	57,851.00
25.	Deputy Bailiff Law Clerk.....	21,250.00	43,014.00
26.	Deputy Chief Magistrate.....	40,752.00	64,536.00
27.	Deputy Bailiff - Office Manager.....	39,827.00	67,286.00
28.	Deputy Bailiff Private Secretary.....	20,112.00	30,560.00
29.	Deputy Bailiff Public Information Officer.....	\$18.47 per hour	\$33.56 per hour
30.	Deputy Bailiff Scheduler I.....	22,284.00	43,239.00
31.	Deputy Bailiff Session Room Supervisor.....	22,284.00	48,268.00
32.	Deputy Bailiff - Special Projects Officer.....	30,000.00	57,000.00
33.	Deputy Bailiff Supervisor.....	41,368.00	59,044.00
34.	Deputy Bailiff Systems Analyst.....	35,000.00	55,000.00
35.	Deputy Bailiff Training Officer.....	31,000.00	57,000.00
36.	Deputy Chief Probation Officer.....	42,318.00	65,130.00
37.	Immobilization Officer.....	\$15.60 per hour	\$23.85 per hour
38.	Magistrate.....	40,752.00	64,536.00
39.	Municipal Court Psychologist.....	\$47.74 per hour	\$90.00 per hour
40.	Personal Bailiff.....	43,285.00	58,000.00
41.	Probation Officer General.....	28,585.00	49,410.00
42.	Probation Officer Supervisor.....	48,616.00	65,612.00
43.	Psychiatric Case Worker.....	21,681.00	49,370.00
44.	Psychiatric Social Worker.....	21,907.00	49,255.00
45.	Psychologist II.....	\$60.00 per hour	\$84.00 per hour
46.	Small Claims Magistrate.....	20,687.00	48,525.00
47.	Student Aide.....	\$5.15 per hour	\$8.50 per hour
48.	Traffic Court Magistrate.....	40,752.00	63,714.00

**Section 43. Division of Police; Chief of Police and Deputy Chief of Police**

The annual salaries of persons appointed to the following ranks of the Division of Police shall be fixed by the appointing authority within the limits established in the following schedules:

	<b>Rank</b>	<b>Minimum</b>	<b>Maximum</b>
1.	Chief of Police .....	\$69,682.20	\$139,534.46
2.	Deputy Chief of Police .....	63,966.00	117,556.56

Notwithstanding the provisions of Section 171.05 of the Codified Ordinances of Cleveland, Ohio, 1976, to the contrary, the Chief of Police shall not be entitled to receive any overtime compensation while serving as Chief of Police.

**Section 46. Division of Police; Various Positions**

The annual salaries of persons appointed to the following classifications within the Division of Police shall be fixed by the Director of Public Safety within the limits established in the following schedules:

		<b>Minimum</b>	<b>Maximum</b>
1.	Junior Assistant Secretary of Police.....	\$26,213.25	\$50,183.80
2.	Surgeon of Police.....	43,107.75	67,569.79
3.	Superintendent of Criminalistics.....	30,086.70	59,224.97
4.	Superintendent of Safety Buildings.....	30,086.70	59,224.97

**Section 47. Division of Fire; Fire Chief and Assistant Fire Chief**

The annual salaries of persons appointed to the following ranks of the Division of Fire shall be fixed by the appointing authority within the limits established in the following schedules:

		<b>Minimum</b>	<b>Maximum</b>
1.	Fire Chief.....	\$64,407.00	\$139,534.46
2.	Assistant Fire Chief.....	56,790.30	104,649.47

**Section 2.** That the following existing Sections of Ordinance No. 436-97, passed April 14, 1997:

- Sections 2 and 3,
  - Section 4, as amended by Ordinance No. 1474-97, passed October 13, 1997, and
  - Sections 5, 6, 25, 26
  - Section 27, as amended by Ordinance No. 1698-98, passed September 21, 1998,
  - Sections 28 and 29,
  - Section 30, as amended by Ordinance No. 1474-97, passed October 13, 1997,
  - Section 31,
  - Section 32, as amended by Ordinance No. 1474-97, passed October 13, 1997, and
  - Sections 33, 34, 35, 36, 37, 38, and 39,
  - Section 40, as amended by Ordinance No. 1693-98, passed September 21, 1998, and Ordinance No. 1474-97, passed October 13, 1997, and
  - Sections 42, 43, 46 and 47,
- are hereby repealed.

**Section 3.** That all non-bargaining unit employees of the City of Cleveland shall receive a Three Percent (3%) increase in their annual salaries and compensation effective April 1, 1998.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Passed. Yeas 20. Nays 0.



**Ord. No. 2123-98.**  
**By Councilman Jones.**  
**An emergency ordinance authorizing and directing the Director of Public Service to issue a permit to the Ward 1 Club to stretch banners across the intersections of Harvard Lee and Miles & Lee, for the period from December 8, 1998 to January 5, 1999, inclusive, publicizing the Happy Holiday Season.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** The notwithstanding the provision of Section 623.13 of the Codified Ordinances of Cleveland, Ohio, 1979, the Director of Public Service is hereby authorized and directed to issue a permit to the Ward 1 Club to install, maintain and remove banners across the intersections of Harvard & Lee and Miles & Lee, for the period from December 8, 1998 to January 5, 1999, inclusive. Said banner shall be approved by the Director of Public Service, in consultation with the Director of Public Safety, as to type, method of affixing and location so as not to interfere with any sign erected and maintained under the requirements of law or ordinance. The permission of the owner of any pole from which a banner will be hung must be obtained prior to issuance of the permit. No commercial advertising shall be printed or permitted on said banner and said banner shall be removed promptly upon the expiration of said permit.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Passed. Yeas 20. Nays 0.

**FIRST READING EMERGENCY RESOLUTIONS READ IN FULL AND ADOPTED**

**Res. No. 2124-98.**  
**By Councilman Cintron.**  
**An emergency resolution objecting to the transfer of ownership of a D5, Liquor Permit to 3259 W. 25th St., 1st Fl. & Bsmt.**

Whereas, Council has been notified by the Director of Liquor Control of an application for the transfer of ownership of a D5 Liquor Permit from Permit No. 0210615, Ariadne Inc., DBA Teasers, 3259 W. 25th St., 1st Fl. & Bsmt., Cleveland, Ohio 44109, to Permit No. 0341666, Axis Corp., 3259 W. 25th St., 1st Fl. & Bsmt., Cleveland, Ohio 44109; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard

of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, property, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of ownership of a D5 Liquor Permit from Permit No. 0210615, Ariadne Inc., DBA Teasers, 3259 W. 25th St., 1st Fl. & Bsmt., Cleveland, Ohio 44109, to Permit No. 0341666, Axis Corp., 3259 W. 25th St., 1st Fl. & Bsmt., Cleveland, Ohio 44109 and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she hereby is directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

**Res. No. 2125-98.**  
**By Councilmen Willis, Johnson, Coats and Westbrook.**

**An emergency resolution urging the Administration to institute a civil lawsuit against firearm manufacturers.**

Whereas, firearms are the weapons most commonly used in homicides in this country and are involved in the deaths of approximately 34,000 persons each year; and

Whereas, firearms were used to commit 69% of all homicides in this country in 1995 and 68% of all homicides in 1996; and

Whereas, in 1990, 82% of all homicides of persons aged 15-19 were committed with firearms and

homicide is the second leading cause of deaths for youths aged 15-19; and

Whereas, firearm manufacturers, knowingly design, manufacture, market, and distribute thousands of firearms in order to facilitate their entry into and possession in Cleveland and other cities, where they are often used in the commission of crimes, including crimes in which residents of Cleveland are killed, maimed or terrorized; and

Whereas, the cities of Chicago and New Orleans have instituted civil lawsuits against firearm manufacturers under public nuisance and product liability theories; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, property, health or safety in that firearm manufacturers know and foresee their conduct creates an unreasonable threat to public health and safety; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That the Council urges the Administration to explore the feasibility of instituting a lawsuit against firearm manufacturers on the basis of public nuisance, product liability or other appropriate legal theories.

**Section 2.** That the Clerk of Council is hereby directed to transmit a copy of this resolution to the Mayor, the Director of Law and to the Attorney General of the State of Ohio.

**Section 3.** That the Director of Law is hereby requested to provide a report to the Committee on Public Safety within one hundred and twenty (120) days of passage of this resolution indicating what legal action or actions have been recommended pursuant to the provisions of this resolution.

**Section 4.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 19. Nays 1.

Those voting yea were Councilmen: Westbrook, Britt, Cimperman, Cintron, Coats, Dolan, Gordon, Jackson, Johnson, Jones, Lewis, Melena, Moran, Patmon, Robinson, Rybka, Sweeney, White, Willis.

Those voting nay: Councilman Polensek.

Absent: Councilman Zone.

**Res. No. 2134-98.**  
**By Councilmen Gordon, Jackson, Cimperman, Westbrook, Jones, White, Robinson, Johnson, Britt, Lewis, Patmon, Willis, Coats, Polensek, Rybka, Cintron, Moran, Melena, Zone, Sweeney and Dolan.**  
**An emergency resolution urging awareness, education, training and funding to stop the HIV/AIDS epidemic.**

Whereas, the HIV/AIDS epidemic is one of the most important public health issues in the world; and

Whereas, HIV, Human Immunodeficiency Virus, is a virus that is transmitted from person to person

through the direct exchange of blood, semen, vaginal fluids and breast milk. This virus gradually weakens and eventually destroys the body's immune system; and

Whereas, the latency period from the HIV infection to full blown AIDS is approximately 12 years and continues to increase; and

Whereas, AIDS, Acquired Immunodeficiency Syndrome, is a medical condition in which an individual meets a series of diagnostic criteria established by the Centers for Disease Control; such criteria include: the individual is HIV Positive (HIV +); has a white blood cell count at below 200; and suffers from a disease or secondary infection defined by the CDC; and

Whereas, an individual infected with HIV or AIDS can infect another person through the direct exchange of blood, semen, vaginal fluids and breast milk; and

Whereas, a person inflicted with HIV or AIDS can look and feel perfectly healthy with no outward signs of the illness; and

Whereas, the number of people who are HIV+ are currently unknown, but that the number is many times greater than the number of reported cases of AIDS; and

Whereas, the World Health Organization estimates the existence of approximately 37 million cases of HIV globally as of mid-1998; and

Whereas, the Centers for Disease Control report 641,086 cumulative cases of AIDS in the United States, of which an estimated 250,394 are alive and living with AIDS; and

Whereas, the Ohio Department of Health has conservatively estimated 18,000 cases of HIV in Ohio; and

Whereas, the number of reported cases of AIDS in Ohio is 9,565; and

Whereas, the Ohio Department of Health has conservatively estimated that 4,500 HIV+ people live in Cuyahoga County; and

Whereas, there are 2,783 reported AIDS cases in the Cuyahoga region, comprised of Cuyahoga, Ashtabula, Geauga, Lake, Lorain and Medina counties; and

Whereas, the Cuyahoga County Region accounts for 29% of the AIDS cases on Ohio; and

Whereas, in 1995, Cleveland became an AIDS Tier One City and the City of Cleveland's Department of Public Health declared a State of Emergency in Cleveland; and

Whereas, the epidemiological profile of AIDS cases in Cuyahoga County reports that males represent approximately 83% of the cases and females account for slightly more than 15% of the total AIDS cases known to exist in 1997; and

Whereas, most new cases of HIV infection in women resulted from heterosexual contact; and

Whereas, an estimated 1,205 of the reported AIDS cases in Cuyahoga County are residents in the City of Cleveland; and

Whereas, there is a disproportionate percentage of minorities living with AIDS in Cleveland. Of the AIDS cases in Cleveland, 68% are African American, although they represent only 41% of the population; 11% are Hispanic, although they represent only 5% of the population of the City; and

Whereas, the Centers for Disease Control and other experts say the most effective method to stop the HIV/AIDS epidemic is through prevention; and

Whereas, the Cleveland City Council's Public Health Committee is committed to the goal of stopping the spread of HIV/AIDS; and

Whereas, the Public Health Committee is committed to bringing services and prevention education to all segments of the population of Cleveland; and

Whereas, no one is immune from HIV/AIDS and no one has been cured of HIV/AIDS; and

Whereas, the only way not to die of AIDS is not to become infected with HIV; now, therefore;

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That the Council of the City of Cleveland recommends that the federal, state and local governments of the United States incorporate a prevention policy into all programs and grants that impact people with HIV/AIDS. Prevention should be incorporated into every education and health and human services program funded by all levels of government.

**Section 2.** That the Council urges the elimination of discrimination in housing against people living with HIV/AIDS. Cuyahoga Metropolitan Housing Authority and other low income housing agencies are encouraged to work with the AIDS Housing Council to offer vouchers and housing opportunities to people living with HIV/AIDS. Further, the City of Cleveland is urged to conduct a study to project the housing needs for people with HIV/AIDS in the next five years and to develop the capacity to meet that need; and that the addition of direct services, such as alcohol and substance addiction programs and intervention services, should be incorporated in the housing programs for people with HIV/AIDS.

**Section 3.** That the Council recommends that the State of Ohio Board of Education adopt a policy of health education for all students for at least one semester each year of education (K-12); that the types of courses taught reflect current, critical public health issues; that the students are taught basic living instruction from proper hygiene and nutrition to sex education and the prevention of communicable diseases such as Sexually Transmitted Disease (STDs) and HIV/AIDS.

**Section 4.** That the Council urges the Cuyahoga County Juvenile Court system to adopt a program to educate the youth that go through the system on basic living instruction from proper hygiene and nutrition to sex education and the prevention of communicable diseases such as Sexually Transmitted Disease (STDs) and HIV/AIDS. Further, all youth that utilize the Juvenile Court System in any capacity should be instructed through a mandatory HIV/AIDS prevention program.

**Section 5.** That the Council recommends that the State of Ohio mandate the reporting of HIV cases and that such reporting be standard throughout the state and should be consistent with the Federal guidelines set forth by the Centers for Disease Control. Reporting should be done in age brackets, modes of transmission and race and ethnicity categories consistent with the Federal guidelines set forth by the Centers for Disease Control.

**Section 6.** That the Council seek and encourage the representation of Council on committees that fund or review performances of agencies and HIV/AIDS service providers that provide services in the City of Cleveland.

**Section 7.** That the Council strongly recommends that all social service agencies funded by the City of Cleveland have at least one staff person who is trained in HIV/AIDS prevention and education.

**Section 8.** That the Council recommends and encourages the implementation within the City of a uniform reporting system to determine the effectiveness and efficiency of the City's overall goal to stop the spread of HIV/AIDS and urges the hiring of an independent evaluator to document and monitor this reporting system.

**Section 9.** That the Council urges that a review of all federal, state and local laws be done to determine whether there is any impediment to developing or creating an effective policy towards the eradication of the HIV/AIDS epidemic.

**Section 10.** That the Clerk of Council is hereby requested to transmit a copy of this resolution to the following: Donna Shalala, Secretary of Health and Human Services; Andrew Cuomo, Secretary of HUD; Senator-elect George Voinovich; Senator Mike DeWine; Governor-elect Robert Taft; Congressmen Louis Stokes, Dennis Kucinich, and Steve LaTourette; Congresswoman-elect Stephanie Tubbs-Jones; Cuyahoga County Commissioners Jane Campbell, Tim McCormick, and Tim Hagan; Cuyahoga County Commissioner-elect Jimmy Dimora; Mayor Michael White; Terri Hamilton, Director of CMHA; Robert Staib, Director of the City's Department of Public Health; and John Zachariah, Administrator, Juvenile Court.

**Section 11.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

#### SECOND READING EMERGENCY ORDINANCES PASSED

##### Ord. No. 749-98.

By Councilman Cintron.

An emergency ordinance to vacate a portion of the first unnamed alley east of Columbus Road N.W., and a portion of Gould Court N.W.

Approved by Directors of Public Service, City Planning Commission, Finance, Law; Recommended by Committees on Public Service, City Planning, Finance.

The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

##### Ord. No. 1136-98.

By Councilmen Jackson, Gordon and Johnson (by departmental request).

An emergency ordinance authorizing the Directors of Community Development and Public Health to

expend Community Development Block Grant funds for AIDS related services.

Approved by Directors of Community Development, Public Health, Finance, Law; Recommended by Committees on Public Community and Economic Development, City Planning, Public Health, Finance, when, amended as follows:

1. In Section 1, line 1 following "Health" insert **"and/or the Director of Community Development are"**; delete "is"; insert following "authorized": **"and directed"**.

2. In Section 1, line 2 following "services" delete "," and insert **", with such expenditures to be made in accordance with the procedure as set forth below:**

a. **The Council's Subcommittee on HIV/AIDS ("Subcommittee") shall establish a Review Committee consisting of the Chairperson of the Public Health Committee, the Director of Community Development or her designee, the Director of Public Health or his designee, at least two advocates of HIV/AIDS issues and such additional members with knowledge in the area of HIV/AIDS as may be designated by the Subcommittee. The Review Committee shall issue Requests for Proposals (RFPs) to non-profit agencies and other professional organizations for the purpose of providing HIV/AIDS services to the residents of the City of Cleveland.**

b. **Following solicitation and review of the RFPs by the Review Committee, the Review Committee shall make a recommendation to the Subcommittee as to the agencies and level of funding.**

c. **The Subcommittee shall review the recommendation of the Review Committee and shall direct the Director of Public Health and/or the Director of Community Development, as determined by the Subcommittee, to enter into agreements with the agencies or organizations in accordance with the terms as recommended by the Review Committee."**

3. In Section 2, delete the entirety and insert the following: **"That, notwithstanding any other funds already provided by the City to the AIDS Funding Collaborative, the City shall provide a grant of Fifty Thousand Dollars (\$50,000.00) to the AIDS Funding Collaborative and shall have the Chairperson of the Committee of the Public Health Committee join the board of the AIDS Funding Collaborative."**

4. Insert the following as new Section 3. **"The Director of Public Health and/or the Director of Community Development, as determined by the Subcommittee, shall enter into an agreement with the College of Arts and Sciences of the Cleveland State University to ensure compliance with the terms of the agreements entered into pursuant to Section 1, and such additional duties as specified by the Subcommittee, with such consultant to meet regularly with the Subcommittee. The cost of such contract shall not exceed Seventy-Five Thousand Dollars (\$75,000.00)."**

5. Insert the following as new Section 4. **"The Director of Public Health and/or the Director of Community Development, as determined by the Subcommittee, shall enter into an agreement with the AIDS Task Force of Greater Cleveland to provide HIV/AIDS prevention training to staff members of social ser-**

**vice agencies in Cleveland for the purpose of such staff to, in turn, train their clients and other individuals or entities in HIV/AIDS prevention. The cost of such contract shall not exceed Fifty Thousand Dollars (\$50,000.00)."**

6. Renumber existing Sections 3, 4 and 5 to **"Sections 5., 6. and 7."** respectively.

7. In New Section 5, line 2, following "program" insert **"in accordance with the terms authorized by this legislation"**.

8. In New Section 6, line 1 following "Section" insert **"1, 2, 3 and 4"** and delete "2".

9. In New Section 6, line 2, delete "\$100,000.00" and insert **"Nine Hundred Seventy Thousand Dollars (\$970,000.00)"**.

Amendments agreed to.  
The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

#### **Ord. No. 1422-98.**

By Councilmen Willis, Rybka and Johnson (by departmental request).

An emergency ordinance determining the method of making the public improvement of rehabilitating, renovating and constructing Highland Park Cemetery and Cleveland Memorial Gardens office and maintenance buildings, including entrance walls, masonry and landscaping, and authorizing the Director of Parks, Recreation and Properties to enter into contract for the making of such improvement; and authorizing said director to employ one or more architects, engineers, asbestos and roofing consultants necessary to implement the public improvement.

Approved by Directors of Parks, Recreation and Properties, City Planning Commission, Finance, Law; Recommended by Committees on Public Parks, Property, and Recreation, City Planning, Finance, when, amended as follows:

1. Insert a new Section 7 to read as follows:

**"Section 7. The agreement or agreements shall provide for review by the City Planning Commission of any plans for the design of improvements to the property."**

2. Renumber existing Section 7 to new **"Section 8"**.

Amendments agreed to.  
The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

#### **Ord. No. 1815-98.**

By Councilmen Willis and Johnson (by departmental request).

An emergency ordinance authorizing the purchase by requirement contract of computer hardware, software, and supplies, equipment, and data processing services, including parts and maintenance, to implement a computer network system and graphics production system for the Division of Recreation; authorizing said director to employ one or more computer consultants and data processors to provide professional services, including training, in conjunction with the project; and authorizing said director to enter into contract with

Sierra Digital, Inc. for the license of the computer software known as RecWare.

Approved by Directors of Parks, Recreation and Properties, Finance, Law; Recommended by Committees on Public Parks, Property and Recreation, Finance.

The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

#### **Ord. No. 1939-98.**

By Councilman Johnson (by departmental request).

An emergency ordinance authorizing the purchase by requirement contract of manufacturing, printing, encoding, sorting, and mailing of income tax statements and returns, for the Division of Taxation, Department of Finance, for a period of two years.

Approved by Directors of Finance, Law; Recommended by Committee on Finance.

The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

#### **Ord. No. 1956-98.**

By Councilmen Willis and Johnson (by departmental request).

An emergency ordinance authorizing the purchase by requirement contract of various plumbing and heating equipment and supplies, including related materials and supplies, for the Division of Property Management, Department of Parks, Recreation and Properties, for a period not to exceed three years.

Approved by Directors of Parks, Recreation and Properties, Finance, Law; Recommended by Committees on Public Parks, Property and Recreation, Finance, when, amended as follows:

1. In Section 2, line 1, after "contract" insert **"shall not exceed \$210,000 and shall"**.

Amendment agreed to.  
The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

#### **Ord. No. 2044-98.**

By Councilman Johnson (by departmental request).

An emergency ordinance to make temporary appropriation for the current payrolls and other ordinary expenses of the City of Cleveland for the period from January 1, 1999 until the effective date of the annual appropriation ordinance for the fiscal year ending December 31, 1999.

Approved by Directors of Finance, Law; Recommended by Committee on Finance.

The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

#### **Ord. No. 2046-98.**

By Councilman Johnson (by departmental request).

An emergency ordinance authorizing the Director of Finance to pay as Moral Claims the sums herein set forth opposite the names of the claimants.

Approved by Directors of Finance, Law; Recommended by Committee on Finance.

The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

**LAID ON THE TABLE**

**Ord. No. 1115-98.**  
By Councilmen Westbrook and Johnson.  
An emergency ordinance authorizing the Director of Port Control to enter into a Concession Agreement with Anthony Allega, Inc. for use of certain property at Cleveland Hopkins International Airport for operation of an asphalt/concrete batching and recycling plant for airport and non-airport projects.  
Without objection, Ordinance No. 115-98 was Laid on the Table pursuant to the Rules of Council.

**MOTION**

By Councilman Coats, seconded by Councilman Polensek and unanimously carried that the absence of Councilman Joseph J. Zone be and is hereby authorized.

The Council adjourned at 8:30 p.m. to meet at 7:00 p.m. on Monday, December 14, 1998.



Clerk of Council

**THE CALENDAR**

The following measures will be on their final passage at the next meeting:

NONE

**BOARD OF CONTROL**

December 2, 1998

The regular meeting of the Board of Control convened in the Mayor's office on Wednesday, December 2, 1998, at 11:00 a.m., with Acting Mayor Carter presiding.  
Present: Acting Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.  
Absent: Mayor White, Directors Denihan and Warren.  
Others: Joann Arki, Acting Commissioner, Purchases and Supplies, Laura A. Williams, Director, Office of Equal Opportunity.  
On motion, the following resolutions were adopted.

**Resolution No. 777-98.**

By Director Carmody.  
Resolved, by the Board of Control of the City of Cleveland that the bid of West End Lumber Company for an estimated quantity of Lumber (all items) for the Various Divisions of City Government, Department of Finance for the period of one (1) year beginning with the date of execution of a contract received on October 23, 1998, pursuant to the authority of Ordinance No. 286-98, passed March 23, 1998 which on the basis of the estimated quantity would amount to Six Hundred Thirty-Nine Thousand Two Hundred Eighty-Three and 20/100 Dollars (\$639,283.20), (2% 30 Days), is hereby affirmed and approved as the lowest and best bid, and the Director of Finance is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 02688 which shall be certified against such contract in the sum of Fifty Thousand and 00/100 Dollars (\$50,000.00).  
Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.  
Yeas: Acting Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.  
Nays: None.  
Absent: None.

**Resolution No. 778-98.**

By Director Konicek.  
Resolved, by the Board of Control of the City of Cleveland that the bid of Nerone & Sons, Inc. for the public improvement of emergency sewer repairs and installation of new sewers for the Division of Water Pollution Control, Department of Public Utilities, received on the 15th day of October 1998, pursuant to the authority of Ordinance No. 353-98, passed June 15, 1998 upon a unit basis for the improvement to be performed as ordered during the period of one (1) year beginning with the date of execution of a contract at the unit prices set forth in the said bid, which on the basis of the estimated work to be done would amount to One Hundred Ninety-Eight Thousand Eight Hundred Twenty-Five and 00/100 Dollars (\$198,825.00), is hereby affirmed and approved as the lowest responsible bid, and the Director of Public Utilities is hereby requested to enter into a requirement contract for said improvement, which contract shall provide for the initial performance of the following work hereunder:

Requisition No. 27041 which shall be certified against such contract in the sum of One Hundred Thousand and 00/100 Dollars (\$100,000.00).  
Said requirement contract shall further provide that the Contractor will perform so much of the balance of the work as may be ordered under subsequent requisitions separately certified against said requirement contract, whether the same shall be less than the total estimate of work to be performed under said contract or shall exceed the same by not more than ten percent.  
Be it further resolved that the employment of the following subcontractors to Nerone & Sons, Inc. for the above-mentioned public improvement hereby is approved:

**SUBCONTRACTOR WORK**

Steward Supply MBE	Supply pipe and manholes
OBON Trucking MBE	Trucking
Cook Paving MBE	Supply asphalt & concrete
Collinwood Concrete FBE	Supply ready mix concrete
Lito Trucking FBE	Trucking

Yeas: Acting Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.  
Nays: None.  
Absent: None.

**Resolution No. 779-98.**

By Director Balraj.  
Resolved, by the Board of Control of the City of Cleveland that the bid of H.E.M.S., Inc. for an estimated quantity of labor and materials needed to remove rubber and paint from paved surfaces (Item No. 1 and Item No. 2), for the Various Divisions of the Department of Port Control, for the period of two (2) years beginning with the date of execution of a contract, received on the 16th day of July, 1998, pursuant to the authority of Ordinance No. 239-98, passed April 6, 1998, which on the basis of the estimated quantity would amount to Sixty Nine Thousand Nine Hundred and 00/100 Dollars (\$69,900.00), is hereby affirmed and approved as the lowest and best bid, and the Director of Port Control is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition 13346 which shall be certified against such contract in the sum of Seven Thousand and 00/100 Dollars (\$7,000.00).  
Said requirement contract shall further provide that the Contractor will furnish the remainder of the requirement for such commodities, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.  
Yeas: Acting Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.  
Nays: None.  
Absent: None.

**Resolution No. 780-98.**

By Director Balraj.  
Be it resolved by the Board of Control of the City of Cleveland that the bid of Perk Company, Inc., for the public improvement of Cleveland Hopkins International Airport Visitors Information Center, for the Division of Cleveland Hopkins International Airport, Department of Port Control, received on October 8, 1998, pursuant to the authority of Ordinance No. 1289-98, passed July 29, 1998, for a gross price for the improvement in the aggregate amount of Seventy Six Thousand Five Hundred and No/Dollars (\$76,500.00), is hereby affirmed and approved as the lowest responsible bid; and the Director of Port Control is hereby authorized to enter into contract for said improvement with said bidder.  
Be it further resolved, that the employment of the following subcontractors to Perk Company, Inc., is hereby approved.

Gateway Electric, Inc.  
MBE — 20%

Burkshire Construction Company  
FBE — 9%

Yeas: Acting Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.  
Nays: None.  
Absent: None.

**Resolution No. 781-98.**

By Director Guzman.

Whereas, pursuant to the authority of Ordinance No. 421-97, passed by the Council of the City of Cleveland on June 2, 1997, and Resolution No. 478-97, adopted by this Board of Control on June 25, 1997, the City through its Director of Public Service, entered into Contract No. 51978 with Solar Testing Laboratories, Inc. ("Consultant") for the purpose of supplementing the regularly employed staff of several departments of the City in order to furnish professional services necessary to test, evaluate and verify construction material for conformity with specifications, and to conduct environmental assessments, provide geotechnical services and visual recording documentation services for a term commencing June 27, 1997 and expiring December 31, 1998; and

Whereas, the City, due to an unusually large volume of testing requirements during this construction season, desires to increase the compensation under said Contract No. 51978 by \$50,000.00 in order to allow Consultant to continue providing the above-mentioned professional services through December 31, 1998; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the Director of Public Service hereby is authorized to enter into a first modification to Contract No. 51978 with Solar Testing Laboratories, Inc. to increase the total compensation under the Agreement from an amount not to exceed \$225,000.00 to an amount not to exceed \$275,000.00. The modification authorized hereby shall be prepared by the Director of Law and shall include such provisions as said Director deems necessary to benefit and protect the public interest.

Yeas: Acting Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.

Nays: None.

Absent: None.

**Resolution No. 782-98.**

By Director Guzman.

Whereas, pursuant to the authority of Ordinance No. 421-97, passed by the Council of the City of Cleveland on June 2, 1997, and Resolution No. 479-97, adopted by this Board of Control on June 25, 1997, the City through its Director of Public Service, entered into Contract No. 51977 with Professional Service Industries, Inc. ("Consultant") for the purpose of supplementing the regularly employed staff of several departments of the City in order to furnish professional services necessary to test, evaluate and verify construction material for conformity with specifications, and to conduct environmental assessments, provide geotechnical services and visual recording documentation services for a term commencing June 27, 1997 and expiring December 31, 1998; and

Whereas, the City, due to an unusually large volume of testing requirements during this construction season, desires to increase the compensation under said Contract No. 51977 by \$50,000.00 in order to allow Consultant to continue providing the above-mentioned professional services through December 31, 1998, now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the Director of Public Service hereby is authorized to enter into a first

modification to Contract No. 51977 with Professional Service Industries, Inc. to increase the total compensation under the Agreement from an amount not to exceed \$225,000.00 to an amount not to exceed \$275,000.00. The modification authorized hereby shall be prepared by the Director of Law and shall include such provisions as said Director deems necessary to benefit and protect the public interest.

Yeas: Acting Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.

Nays: None.

Absent: None.

**Resolution No. 783-98.**

By Director Guzman.

Resolved, by the Board of Control of the City of Cleveland that the bid of Interstate Safety & Services Co., Inc. for an estimated quantity of traffic cones and safety drums (all items) for the Division of Streets, Department of Public Service, for the period of one (1) year beginning with the date of execution of a contract received on July 9, 1998, pursuant to the authority of Ordinance No. 430-98, passed May 18, 1998, which on the basis of the estimated quantity would amount to approximately Thirteen Thousand Six Hundred Seventy Seven and 50/100 Dollars (\$13,677.50), (Net 30 Days), is hereby affirmed and approved as the lowest and best bid, and the Director of Public Service is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 17856

which shall be certified against such contract in the sum of Six Hundred Eighty Three and 87/100 Dollars (\$683.87).

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Yeas: Acting Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.

Nays: None.

Absent: None.

**Resolution No. 784-98.**

By Director Guzman.

Resolved, by the Board of Control of the City of Cleveland that the bid of Baker Vehicle Systems, Inc. for an estimated quantity of Cushman-Ransome Parts and Labor (all items) for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of two (2) years beginning with the date of execution of a contract received on October 23, 1998, pursuant to the authority of Ordinance No. 1242-98, passed October 5, 1998, which on the basis of the estimated quantity would amount to approximately One Hundred Forty Thousand and no/100 Dollars (\$140,000.00), (2% 30 Days), is hereby affirmed and approved as the lowest and best bid, and the Director of Public Service is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the

initial amount of such contract of the following:

Requisition No. 30425

which shall be certified against such contract in the sum of Eight Thousand and no/100 Dollars (\$8,000.00).

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Yeas: Acting Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.

Nays: None.

Absent: None.

**Resolution No. 785-98.**

By Director Guzman.

Resolved, by the Board of Control of the City of Cleveland that the bid of R Equipment & Maintenance for an estimated quantity of construction equipment repair (all items) for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of two (2) years beginning with the date of execution of a contract received on October 30, 1998, pursuant to the authority of Ordinance No. 1229-98, passed September 28, 1998, which on the basis of the estimated quantity would amount to approximately Four Hundred Eighty Thousand and no/100 Dollars, (\$480,000.00), (Net), is hereby affirmed and approved as the lowest and best bid, and the Director of Public Service is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 30424

which shall be certified against such contract in the sum of Twenty Five Thousand and no/100 Dollars (\$25,000.00).

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Yeas: Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.

Nays: None.

Absent: None.

**Resolution No. 786-98.**

By Director Guzman.

Resolved, by the Board of Control of the City of Cleveland that the bid of Valley Ford and Sterling Truck Sales, Inc. for an estimated quantity of one (1) cab and chassis with 10-cubic yard side — leading compactor body (all items), for the various Divisions of City Government, Department of Public Service for the period of one (1) year beginning with the date of execution of a contract received on October 16, 1998, pursuant to the authority of Ordinance No. 1074-98, passed June 15, 1998, which on the basis of the estimated quantity would amount to approximately Forty Eight Thousand Three Hundred Fifty Nine and no/100 Dollars, (\$48,359.00), (Net 30

Days), is hereby affirmed and approved as the lowest and best bid, and the Director of Public Service is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

**Requisition No. 30426**

which shall be certified against such contract in the sum of Forty Eight Thousand Three Hundred Fifty Nine and no/100 Dollars (\$48,359.00).

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractor by Valley Ford and Sterling Truck Sales, Inc., for the purchase of one (1) cab and chassis with 10-cubic yard side-leading compactor body (all items), is hereby approved:

Logical Services  
MBE — \$800.00 — 2%

Yeas: Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.

Nays: None.  
Absent: None.

**Resolution No. 787-98.**

By Director Guzman.

Resolved by the Board of Control of the City of Cleveland that all bids received on November 12, 1998 for Manhole Risers (all items) for the Division of Streets, Department of Public Service, pursuant to the authority of Ordinance No. 297-98, passed by the Council of the City of Cleveland on April 27, 1998, be and the same are hereby rejected.

Yeas: Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.

Nays: None.  
Absent: None.

**Resolution No. 788-98.**

By Director Guzman.

Resolved by the Board of Control of the City of Cleveland that all bids received on November 20, 1998 for remanufactured transmissions (all items) for the Division of Motor Vehicle Maintenance, Department of Public Service, pursuant to the authority of Ordinance No. 554-98, passed by the Council of the City of Cleveland on May 18, 1998, be and the same are hereby rejected.

Yeas: Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.

Nays: None.  
Absent: None.

**Resolution No. 789-98.**

By Director Guzman.

Resolved, by the Board of Control of the City of Cleveland that the bid of G-S Ford, Inc. for an estimated quantity of Ford Tractor, Mower and Construction Equipment Parts and Labor (all items) for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of two (2) years begin-

ning with the date of execution of a contract received on October 16, 1998, pursuant to the authority of Ordinance No. 996-98, passed June 15, 1998, which on the basis of the estimated quantity would amount to approximately Three Hundred Eighty Thousand and no/100 Dollars, (\$380,000.00), (Net 30 Days), is hereby affirmed and approved as the lowest and best bid, and the Director of Public Service is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

**Requisition No. 30447**

which shall be certified against such contract in the sum of Nineteen Thousand and no/100 Dollars (\$19,000.00).

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Yeas: Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.

Nays: None.  
Absent: None.

**Resolution No. 790-98.**

By Director Konicek.

Be it resolved, by the Board of Control of the City of Cleveland that all bids received on November 12, 1998 for repair parts for pumps, small engines and saws (all items) for the Division of Water, Department of Public Utilities, pursuant to the authority of Ordinance No. 129.26 of the Codified Ordinances of Cleveland, Ohio, 1976 are hereby rejected.

Yeas: Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.

Nays: None.  
Absent: None.

**Resolution No. 791-98.**

By Director Jackson.

Be it resolved by the Board of Control of the City of Cleveland, that the bid of Ozanne Construction Company, Inc. for the public improvement of the new Cleveland Browns NFL Stadium furniture, fixtures and equipment, Bid Package #13, all items, for the Division of Convention Center and Stadium, Department of Parks, Recreation and Properties, received on November 11, 1998, pursuant to the authority of Ordinance No. 304-96, passed March 8, 1996, for a gross price for the improvement in the aggregate amount of Three Million Three Hundred Ninety-five Thousand and no/100 Dollars (\$3,395,000.00) Dollars, is hereby affirmed and approved as the lowest responsible bid; and the Director of Parks, Recreation and Properties is hereby authorized to enter into contract for said improvement with said bidder.

Be it further resolved that the employment of the following subcontractors by Ozanne Construction Company, Inc. for the public improvement of the new Cleveland Browns Stadium furniture, fixtures and equipment hereby is approved:

Burkshire Construction  
FBE — \$240,000.00

Yeas: Mayor Carter, Directors Carmody, Konicek, Balraj, Guzman, Staib, Jackson, Hudecek, Nolan and Axelrod.

Nays: None.  
Absent: None.

JEFFREY B. MARKS,  
Secretary

## CIVIL SERVICE NOTICES

### General Information

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

FREDDIE J. FENDERSON,  
President

## SCHEDULE OF THE BOARD OF ZONING APPEALS

MONDAY, DECEMBER 21, 1998

9:30 A.M.

**Calendar No. 98-244:** 15212 Kinsman Road, S.E.

Daniel M. Slane, owner, and Ministerial Day Care, tenant, appeal to change the use of an existing 82' x 102' one-story masonry retail store building and parking lot into a day care center facility, all located on a 147' x 162' irregular shaped corner parcel located in a Local Retail and Two-Family District on the southwest corner of East 153rd Street and Kinsman Road at 15212 Kinsman Road; the rear 40' x 132' portion of the premises being located within the residence district and the outdoor play area and parking spaces for the day care center being contrary to the residence limitations of Sections 337.02 and 337.03 but subject to the 30' distance requirement and approval authority of the Board of Zoning Appeals pursuant to Section 337.02(f)(3)(C) and Section 359.01 of the Codified Ordinances.

**Calendar No. 98-245:** 3235-3237 West 90th Street

Jack P. Hayes, owner, appeals to change use to three dwelling units, the existing 23' x 38' three-story frame nonconforming two family dwelling house on a 35' x 101' lot located in a Two-Family District on the east side of West 90th Street at

3235-3237 West 90th Street, said use as three dwelling units being contrary to the two dwelling unit limit as regulated by Section 337.03 and said lot being 3549 square feet instead of 7200 square feet in area as required by Section 355.04 and the north side yard being 7' and the south 3' instead of each being 8' in width as required for a multiple dwelling by Section 357.09(b)(2)(C) and with no off-street parking being provided contrary to the requirements of Sections 349.03 and 349.04 and said conversion being contrary to the expansion limitations of Section 359.01 of the Codified Ordinances.

**Calendar No. 98-246:** 12401 Fairview Court, S.E.

Delmar Gogol, owner, appeals to enclose the existing 20' x 7' open front porches on the first and second floors and erect stairs to the first and second floors within said enclosed areas in the front of the existing 20' x 28' two-story frame two family dwelling house on a 30' x 75' lot located in a General Retail District at 12401 Fairview Court; said enclosed porches to project 7' from the structure and come within 4' to 5.5' of the front property line contrary to Section 357.13(b)(4) which prohibits enclosed porches from projecting more than 4' and to come within 10' of the front property line, and aggregating a vertical area in any story more than 20% of the facade in that story, and said enclosures to increase the already nonconforming gross floor area of the structure to more than 50% of the lot area as limited by Sections 355.04 and 359.01 of the Codified Ordinances.

**Calendar No. 98-248:** 468 West Schaaf Road, S.W.

Walter Zurowski, owner, and Charter One Bank, prospective purchaser c/o Jim Zeller, appeal to construct a 47 car off-street parking lot (accessory to the Banking Service Center located at 4780 Hinkley Industrial Parkway) on a 112' x 250' irregular shaped corner parcel located in a Semi-Industry District and Two-Family District on the northwest corner of Hinkley Industrial Parkway and West Schaaf Road and including the easterly part of 468 West Schaaf Road; said easterly part of 468 West Schaaf Road being in the residence district portion of the property and said use as a parking lot being contrary to the residence limitations of Section 337.03 but subject to the off-street parking provisions of Section 349.13(c) and the Landscape Plan required by Section 352.04 of the Codified Ordinances.

**Calendar No. 98-249:** 2715-19 Detroit Avenue, N.W., a.k.a. 1415-23 West 28th Street

Cuyahoga Metropolitan Housing Authority (CMHA), owner c/o Norris McClure, appeals to install a 21 car accessory off-street parking lot on a 42' x 129' irregular shaped corner parcel located in a Semi-Industry District on the southeast corner of West 28th Street and Detroit Avenue at 2715-19 Detroit Avenue; said parking lot to provide a 4' high ornamental fence along the West 28th Street frontage in place of the 6' wide strip of landscaping required by Section 352.10 of the Codified Ordinances.

EUGENE CRANFORD, JR.,  
Secretary

## REPORT OF THE BOARD OF ZONING APPEALS

### MONDAY, DECEMBER 7, 1998

At the Meeting of the Board of Zoning Appeals on Monday, December 7, 1998, the following appeals were heard by the Board:

The following appeals were **Approved**:

**Calendar No. 98-215:** 3337 Central Avenue, S.E.

McClain Market, owner c/o Cordell Hubbard, appealed to construct a 14' 6" x 52' grocery store building to an existing 18' x 60' one-story masonry and wood frame store building on a 50' x 107' lot in a Two-Family District.

**Calendar No. 98-225:** 2265 West 7th Street

Tremont Ridge, Phase I, Limited Partnership, owner c/o Keith Sutton, appealed to erect a 20' x 40' three-story, two family dwelling house with full basement and a 20' x 20' detached garage on a 33' x 140' lot in a Two-Family District.

**Calendar No. 98-240:** 7411 St. Clair Avenue

Cleveland Business Products, owner c/o Ron Gutzky, appealed to change use of a 45' x 96' three-story irregular shaped masonry warehouse building connected to a one-story "L" shaped dock building into a printing shop on a 53' x 131' parcel in a Local Retail District.

The following appeal was **Denied**:

**Calendar No. 98-237:** 13532 Terminal Avenue

Roy K. Cunningham III, owner, appealed to construct a 30' x 24' one-story wood frame reverse gable private garage at the rear of a 40' x 125' parcel with an existing 30' x 28' one-story dwelling unit in a One-Family District.

The following appeal was **Withdrawn**:

**Calendar No. 98-196:** 1370 West 89th Street

Algat Health Care Realty, owner c/o Gary Klein, appealed to construct a 107' x 40' asphalt accessory parking lot for 9 parking spaces on a 107' x 40' parcel in a Two-Family District.

The following appeals were **Postponed**:

**Calendar No. 98-236:** 6804 Park Avenue postponed to December 21, 1998.

**Calendar No. 98-239:** 1546 East 33rd Street, a.k.a. 1538-42 East 33rd Street postponed to December 21, 1998.

**Calendar No. 98-226:** 2109 West 7th Street postponed to January 19, 1999.

**Calendar No. 98-227:** 2103 West 7th Street postponed to January 19, 1999.

**Calendar No. 98-228:** 2119 West 7th Street postponed to January 19, 1999.

### On Monday, December 7, 1998 in Executive Session:

The following appeals were heard on Monday, November 30, 1998, and said decisions to **GRANT** were approved and adopted by the Board on December 7, 1998:

**Calendar No. 98-232:** Appeal of Charles Murray

Charles F. Murray, VCH, Inc. dba Side by Side at 3695 East 131st Street, appealed under Section 76-6 of the Charter of the City of Cleveland and Section 692.02 of the Codified Ordinances from refusal by Commissioner Robert Schneider, Division of Assessments and Licenses, to approve a music license pursuant to recommendation of Safety Director William Denihan.

**Calendar No. 98-230:** 4700 West 130th Street

Joseph R. Tomazic appealed under Section 76-6 of the Charter of the City of Cleveland and Section 676A.05 of the Codified Ordinances from the refusal to issue a Motor Vehicle Repair Garage License at 4700 West 130th Street by Commissioner Robert Schneider, Division of Assessments and Licenses, upon the recommendation of the Commissioner of Building and Housing under authority of Chapter 676A of the Codified Ordinances.

The following appeals were heard on Monday, November 30, 1998, and said decisions to **DENY** were approved and adopted by the Board on December 7, 1998:

**Calendar No. 98-233:** 2223 Murray Hill Road

Murray Hill Properties Ltd., Inc., owners c/o Ramona Mesi, president, appealed to construct a 28' x 70' two-story, 4 dwelling units apartment building to an existing 28' x 40' four-suites apartment building all on a 36' x 201' parcel located in a C-1 Multi-Family District.

**Calendar No. 98-234:** 3595 West Park Road

Bohdan Bodnarchuk, owner, and Holy Resurrection Orthodox Church, tenant, and Dale Mitchell, agent, appealed to change use of an existing 25' x 40' one-story masonry retail building into a church located on a 29' x 40' one-story masonry retail building into a church located on a 29' x 146' parcel in a Local Retail Business District.

**Calendar No. 98-235:** 3199 West 25th Street

Ralph Gonzales, owner, and Michael Hall, tenant, appealed to renovate an existing 148' x 33' two-story masonry warehouse building into an auto repair garage on the first floor, to store cars in the rear lot and place storage on the second floor and construct an 11 car parking lot on a 51' x 91' parcel located in a Semi Industry District.

EUGENE CRANFORD, JR.,  
Secretary

## REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS

NO MEETING

**PUBLIC NOTICE**

The following are in violation of C.O. 623.14:

Richard Alt, last known address, 1742 West 29th Street, Cleveland, Ohio 44113.

Richard Norris, last known address, 10127 South Blvd., Apartment 2, Cleveland, Ohio 44108.

**NOTICE OF PUBLIC HEARING**

NONE

**CITY OF CLEVELAND BIDS****For All Departments**

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the Office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

**WEDNESDAY, DECEMBER 16, 1998**

**Landscape Maintenance at Various Water Works Facilities**, for the Department of Public Utilities, as authorized by Ordinance No. 547-98, passed by the Council of the City of Cleveland, May 18, 1998.

A DEPOSIT OF TWENTY FIVE DOLLARS (\$25.00) CERTIFIED CHECK OR MONEY ORDER WILL BE REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. THE DEPOSIT WILL BE REFUNDED IF THE PLANS AND SPECIFICATIONS ARE RETURNED IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER THE BID OPENING DATE.

November 25, 1998, December 2, 1998 and December 9, 1998

**THURSDAY, DECEMBER 17, 1998**

**West 61st Street Retaining Wall Rehabilitation**, for the Division of Engineering and Construction, Department of Public Service, as authorized by Ordinance No. 2024-97, passed by the Council of the City of Cleveland, February 23, 1998.

A DEPOSIT OF FIFTY DOLLARS (\$50.00) CERTIFIED CHECK OR MONEY ORDER WILL BE REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. THE DEPOSIT WILL BE REFUNDED IF THE PLANS AND SPECIFICATIONS ARE RETURNED IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER THE BID OPENING DATE.

**Chrysler Parts and Labor**, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 1949-98.

December 2, 1998 and December 9, 1998

**WEDNESDAY, DECEMBER 23, 1998**

**New Cleveland Browns NFL Football Stadium - Bids for the Pedestrian Connector and Mall Stairs**, for the Department of Parks, Recreation and Properties, as authorized by Ordinance No. 304-96, passed by the Council of the City of Cleveland.

BID DOCUMENTS MAY BE OBTAINED IN THE DIVISION OF PURCHASES AND SUPPLIES FOR THE NON-REFUNDABLE COST OF ONE HUNDRED DOLLARS (\$100.00). ONLY CERTIFIED OR CASHIER'S CHECKS WILL BE ACCEPTED.

A MANDATORY PRE-BID MEETING WILL BE HELD ON TUESDAY, DECEMBER 8, 1998, 10:00 A.M. IN ROOM 514 AT CLEVELAND CITY HALL, 601 LAKE-SIDE AVENUE, CLEVELAND, OHIO 44114.

December 2, 1998, December 9, 1998 and December 16, 1998

**WEDNESDAY, DECEMBER 23, 1998**

**Pipe Line Excavation, Repair and/or Replacement at West Superior Avenue**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 1846-98.

A DEPOSIT OF TWO HUNDRED DOLLARS (\$200.00) CERTIFIED CHECK OR MONEY ORDER WILL BE REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. THE DEPOSIT WILL BE REFUNDED IF THE PLANS AND SPECIFICATIONS ARE RETURNED IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER THE BID OPENING DATE.

A PRE-BID MEETING WILL BE HELD ON TUESDAY, DECEMBER 15, 1998, 10:00 A.M. AT HARVARD YARDS (TRAINING ROOM), 4600 HARVARD AVENUE, CLEVELAND, OHIO 44109.

**House of Corrections - Warehouse, Garage and Maintenance Building**, for the Department of Economic Development, as authorized by Ordinance No. 479-98, passed by the Council of the City of Cleveland, June 1, 1998.

A DEPOSIT OF FIFTY DOLLARS (\$50.00) CERTIFIED CHECK WILL BE REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. THE DEPOSIT WILL BE REFUNDED IF THE PLANS AND SPECIFICATIONS ARE RETURNED IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER THE BID OPENING DATE.

A PRE-BID MEETING WILL BE HELD ON FRIDAY, DECEMBER 11, 1998, 10:00 A.M. AT THE CITY OF CLEVELAND HOUSE OF CORRECTION BUILDING, HARVARD AND NORTHFIELD ROADS.

**Various Crew Cab and Chassis with Dump Body**, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 1074-98, passed by the Council of the City of Cleveland, June 15, 1998.

December 2, 1998 and December 9, 1998

**WEDNESDAY, DECEMBER 23, 1998**

**Forest Hills Park Court Improvements, Grdina Playground Fence Improvements and Oman Park Site Improvements**, for the Division of Research, Planning and Development, Department of Parks, Recreation and Properties, as authorized by Ordinance Nos. 619-98, 1605-98 and 1455-94, passed by the Council of the City of Cleveland, June 15, 1998, October 19, 1998, and November 21, 1994, respectively.

A DEPOSIT OF TWENTY-FIVE DOLLARS (\$25.00) WILL BE REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. THE DEPOSIT WILL BE REFUNDED IF THE PLANS AND SPECIFICATIONS ARE RETURNED IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER THE BID OPENING DATE.

**Various Equipment and Appurtenances for Combination Sewer and Catch Basin Cleaners**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 817-98, passed by the Council of the City of Cleveland, June 8, 1998.

**Repair Parts for Pumps, Small Engines and Saws**, as authorized by Section 129.25 of the Codified Ordinances of the City of Cleveland, 1976.

December 9, 1998 and December 16, 1998

**THURSDAY, DECEMBER 24, 1998**

**The Reconstruction of the Erieside and West 3rd St. Area Pump Station - Phase II**, for the Division of Water Pollution Control, as authorized by Ordinance No. 2020-97, passed by the Council of the City of Cleveland.

A DEPOSIT OF FIFTY DOLLARS (\$50.00) CERTIFIED CHECK OR MONEY ORDER WILL BE REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. THE DEPOSIT WILL BE REFUNDED IF THE PLANS AND SPECIFICATIONS ARE RETURNED IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER THE BID OPENING DATE.



**One (1) Direct Fired Air Make-Up Unit**, for the Department of Public Safety, as authorized by Ordinance No. 2839-90, passed by the Council of the City of Cleveland, January 28, 1991.

December 9, 1998 and December 16, 1998

**WEDNESDAY, DECEMBER 30, 1998**

**Analysis of Soil and Dust Samples**, for the Division of Environment, Department of Public Health, as authorized by Ordinance No. 432-98, passed by the Council of the City of Cleveland, October 19, 1998.

**Labor and Materials to Repair Various Air Tools**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 2017-98, passed by the Council of the City of Cleveland, January 26, 1998.

**Pipe Repair Couplings**, for the Division of Water, Department of Public Utilities, as authorized by Section 129.25 of the Codified Ordinances of the City of Cleveland, 1976.

**One (1) Mail Inserter Machine, for the Division of Water**, Department of Parks, Recreation and Properties, as authorized by Ordinance No. 2100-97, passed by the Council of the City of Cleveland, February 2, 1998.

December 9, 1998 and December 16, 1998

**THURSDAY, DECEMBER 31, 1998**

**Two (2) Off-Road Trucksters**, for the Various Divisions of City Government, Department of Public Service, as authorized by Ordinance No. 1074-98, passed by the Council of the City of Cleveland, June 15, 1998.

**Six (6) Diesel Front Cutter Mowers**, for the Various Divisions of City Government, Department of Public Service, as authorized by Ordinance No. 1074-98, passed by the Council of the City of Cleveland, June 15, 1998.

**Emergency Light Bars, Emergency Sirens, Shotgun Locks and Screen Conversion Kits**, for the Various Divisions of City Government, Department of Public Service, as authorized by Ordinance No. 1074-98, passed by the Council of the City of Cleveland, June 15, 1998.

**One (1) Brush Clipper**, for the Various Divisions of City Government, Department of Public Service, as authorized by Ordinance No. 1074-98, passed by the Council of the City of Cleveland, June 15, 1998.

December 9, 1998 and December 16, 1998

**THURSDAY, JANUARY 7, 1999**

**East 40th Street Reconstruction, Phase I: Central Avenue to Superior**, as authorized by Ordinance No. 1258-97, passed by the Council of the City of Cleveland, July 16, 1997.

**A DEPOSIT OF FIFTY DOLLARS (\$50.00) CERTIFIED CHECK WILL BE REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. THE DEPOSIT WILL BE REFUNDED IF THE PLANS AND SPECIFICATIONS ARE RE-**

**TURNED IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER THE BID OPENING DATE.**

December 9, 1998, December 16, 1998 and December 23, 1998

**ADOPTED RESOLUTIONS AND ORDINANCES**

**Ord. No. 2020-98.**

**By Councilman Cimperman. An emergency ordinance consenting to and approving the issuance of a permit for the Turkey Trot Race on November 26, 1998, sponsored by Hermes Race Systems.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio, 1976, this Council consents to and approves the holding of the Turkey Trot Race, sponsored by Hermes Race Systems, on November 26, 1998, beginning with a 1 mile fun walk starting inside Burke Lakefront Airport Driveway, exits the entrance driveway and proceeds eastbound on the North Marginal to just before the curve and turns around to go westbound on the North Marginal where it re-enters where it came out. The 5K run steps off from airport driveway and leaves through the entrance drive proceeding westbound on the North Marginal down Erieside around the stadium, southbound on W. 3rd Rd. to Lakeside, westbound on Lakeside down under the bridge to W. 9th where it turns onto Front Street and goes to W. 10th, turning southbound to St. Clair, runners turn up the St. Clair hill and proceed eastbound on St. Clair to W. 3rd where they turn northbound onto W. 3rd and go to Lakeside where they turn eastbound and go down Lakeside to E. 9th, runners turn northbound onto E. 9th, staying in the west curb lane and go to the exit ramp of 90 where they go down the exit ramp (curb lane-coned off) and wrap around the Amtrack Station and then proceed eastbound on to the South Marginal. At E. 26th, they cross over the freeway and then proceed westbound onto the North Marginal where they finish inside the Airport, provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police or safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed November 16, 1998.

Awaiting the approval or disapproval of the Mayor.

**Ord. No. 2061-98.**

**By Councilman Westbrook.**

**An emergency ordinance authorizing the Clerk of Council to enter into a contract with Hunter Computer Services to design, install and maintain a Legislative Tracking System for the Council of the City of Cleveland, to provide training for such system and to provide a kiosk based system to permit public access to legislative information.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Clerk of Council is hereby authorized to enter into an agreement with Hunter Computer Services to design, install and maintain a Legislative Tracking System for the Council of the City of Cleveland, to provide training for such system and to provide a kiosk based system to permit public access to legislative information, based on its proposal dated October 30, 1998. Total project cost shall not exceed \$350,000.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed November 23, 1998.

Vetoed December 3, 1998.

**COUNCIL COMMITTEE MEETINGS**

**Monday, December 7, 1998**

**Public Health Committee (joint with Community & Economic Development Committee): 9:30 A.M.** — Present: Gordon, Chairman; Britt, Vice Chairman; Cimperman, Jackson, Melena, Robinson. Excused: Cintron.

**Community & Economic Development Committee (joint with Public Health Committee): 9:30 A.M.** — Present: Jackson, Chairman; Cimperman, Coats, Gordon, Jones, Lewis. Excused: Robinson, Vice Chairman, Cintron, Zone.

**Public Parks, Property and Recreation Committee: 11:00 A.M.** — Present: Willis, Chairman; Dolan, Vice Chairman; Britt, Lewis, Polensek, Sweeney. Excused: White.

**Finance Committee: 2:00 P.M.** — Present: Johnson, Chairman; Westbrook, Vice Chairman; Coats, Lewis, Melena, Patmon, Polensek, Robinson, Rybka, Sweeney. Excused: Zone.

**Tuesday, December 8, 1998**

**Community & Economic Development Committee: 9:00 A.M.** — Present: Jackson, Chairman; Robinson, Vice Chairman; Cimperman, Cintron, Coats, Gordon, Jones, Lewis. Excused: Zone.

**Wednesday, December 9, 1998**

**Public Safety Committee: 10:00 A.M.** — Present: Coats, Chairman; Gordon, Jackson, Jones, Melena, Moran, White, Willis. Excused: Zone, Vice Chairman.

**Public Utilities Committee: 1:30 P.M.** — Present: Patmon, Chairman; Coats, Vice Chairman, Britt, Cintron, Dolan, Lewis, Moran, Polensek. Excused: Jones.

## Index to Council Proceedings

Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;  
Bold type in sections indicates amendments

### AIDS

Aids related services — \$100,000 — expend Community Development Block Grant funds  
(O 1136-98).....2046

### Appropriations

To make temporary appropriation for the current payrolls and other ordinary expenses of  
the City of Cleveland - January 1, 1999 until the effective date of the annual  
appropriation ordinance for the fiscal year ending Dec. 31, 1999 (O 2044-98).....2047

### Clerk of Council

Authorizing the Clerk of Council to enter into a contract with Hunter Computer Services  
to design, install and maintain a Legislative Tracking System for the Council of the  
City of Cleveland (O 2061-98) ..... **2053-V**

### Cleveland Hopkins International Airport

Asphalt/concrete batching and recycling plant — concession agreement — Anthony Allega,  
Inc. — Cleveland Hopkins International Airport (O 1115-98) ..... **2048-T**

### Codified Ordinances

To amend Section 183.042 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended  
by Ordinance No. 3138-83, passed June 19, 1984, relating to permit agreements for  
sale of alcoholic beverages at airline clubs (O 2098-98) .....2024

### Communications

City of Cleveland, City Hall Report to Management for the year ended December 31, 1997  
(F 2082-98) .....2023  
Cleveland Growing With Our Neighborhoods Comprehensive Annual Financial Report, for the  
year ended December 31, 1998 (F 2081-98) .....2023  
Department of Port Control Report to Management for the year ended December 31, 1997  
(F 2084-98) .....2023  
Department of Public Utilities Report to Management for the year ended December 31, 1997  
(F 2083-98) .....2023  
Draft Program Management Plan, Program Year 1999 - Ohio Water Pollution Control  
(F 2077-98) .....2023  
Letter to Jay Westbrook, Council President - This letter is to inform you of my decision  
to retire from my position as City Clerk/Clerk of Council - from Artha Woods  
(F 2153-98) .....2024  
OC Pepper Spray Quarterly Report - Department of Public Safety (F 2079-98) .....2023  
Reasons for Veto of Ordinance No. 2061-98 - Ordinance No. 2061-98 is returned to Council  
with a veto noted thereon because this project was not previously identified  
in either Council's 1998 or 1999 budget request (F 2061-98-A) ..... **2024-V**  
Report on expenditure of Federal Awards in Accordance with OMB Circular A-133 for the year  
ended December 31, 1998 (F 2080-98) .....2023  
Requirement Contract/Monthly Report - November, 1998 - Division of Purchases and Supplies  
(F 2078-98) .....2023

### Community Development

Aids related services — \$100,000 — expend Community Development Block Grant funds  
(O 1136-98).....2046  
Authorizing the sale of real property as part of the Land Reutilization Program and  
located at 7701 Bancroft Avenue to Thomas C. Horwath (O 2112-98) .....2028

### Concession Agreement

Asphalt/concrete batching and recycling plant — concession agreement — Anthony Allega,  
Inc. — Cleveland Hopkins International Airport (O 1115-98) ..... **2048-T**

**Condolences**

Garel, Joseph Donald (R 2137-98).....2024  
 Gothard, Thomas J. (R 2140-98) .....2024  
 Hancock, Thomas W. (R 2139-98).....2024  
 Kearns, Martin J. (R 2138-98).....2024  
 Kennebrew, Evelyn Harriet (R 2136-98).....2024  
 Reddix, Kendrell (R 2142-98).....2024  
 Roan, Ardena (R 2141-98).....2024  
 Walker, Ella Mae (R 2135-98).....2024

**Congratulations**

Geller, James C. (R 2146-98) .....2024  
 Hilliard, Bishop Lester Eugene (R 2147-98) .....2024  
 Jackson, Vernetta (R 2148-98).....2024  
 Keller, James (R 2152-98).....2024  
 Kelsey, John (R 2150-98) .....2024  
 LaManna's Barber Shop (R 2151-98) .....2024  
 Martin, Sergeant Albert (R 2145-98) .....2024  
 Paul Robeson Centennial Committee (R 2149-98) .....2024  
 Regetz, Commander David (R 2144-98).....2024  
 Williams, Representative Annette Polly (R 2143-98) .....2024

**Convention Center and Stadium Division**

Authorizing the Director of Parks, Recreation and Properties to enter into a concession agreement or agreements to provide first-class food and beverage services in the Cleveland Convention Center and other City facilities (O 2103-98).....2025

**Economic Development Department**

Authorizing the Director of Economic Development to enter into a contract with the Center for Employment Training - Cleveland, Inc. to partially finance an employment training program which will offer job training and support services (O 2114-98).....2028

**Empowerment Zone**

Authorizing the Director of Economic Development to enter into a contract with the Center for Employment Training - Cleveland, Inc. to partially finance an employment training program which will offer job training and support services (O 2114-98).....2028

**Finance Department**

Approving the collective bargaining agreement with the Machinists Local 439; and amending Section 15 of Ordinance No. 436-97, passed April 14, 1997, relating to compensation for various classifications (O 2118-98) .....2034  
 Approving the collective bargaining agreement with the Fraternal Order of Police; and amending Section 44 of Ordinance No. 436-97, passed April for various classifications (O 2119-98) .....2034  
 Approving the collective bargaining agreement with the Operating Engineers Local 18S; and amending Section 11 of Ordinance No. 436-97, passed April 14, 1997, relating to classifications (O 2117-98).....2033  
 Approving the collective bargaining agreement with the International Union of Operating Engineers, Local 10; and amending Section 10 of Ordinance No. 436-97, passed April 14, 1997, relating to compensation for various classifications (O 2116-98) .....2033  
 Authorizing the Director of Finance to pay as Moral Claims the sums herein set forth opposite the names of the claimants (O 2046-98) .....2047  
 Income tax statements and returns — manufacturing, printing, encoding, sorting, and mailing — contract — Division of Taxation (O 1939-98).....2047  
 To amend Sections 2, 3, 4, 5, 6, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 42, 43, 46, and 47 of Ordinance No. 436-97, passed April 14, 1997, relating to compensation for various classifications (O 2122-98) .....2035  
 To make temporary appropriation for the current payrolls and other ordinary expenses of the City of Cleveland - January 1, 1999 until the effective date of the annual appropriation ordinance for the fiscal year ending Dec. 31, 1999 (O 2044-98).....2047

**Health Division**

Aids related services — \$100,000 — expend Community Development Block Grant funds  
(O 1136-98).....2046

Authorizing the Director of Public Health to enter into a Lease By Way of Concession with  
MetroHealth System to provide space for MetroHealth System's WIC Program at various  
City health centers (O 2100-98).....2025

Authorizing the Director of Public Health to accept a grant from the Ohio Department of  
Health for the STD - Diagnostic and Treatment Services Program (O 2102-98).....2025

Authorizing the Director of Public Health to apply for and accept a grant from the Ohio  
Department of Health for the 1999 State Child Lead Poison Prevention Program  
(O 2101-98).....2025

**Highland Park Cemetery**

Highland Park Cemetery and Cleveland Memorial Gardens office and maintenance buildings  
— public improvements (O 1422-98) .....2047

**Land Reutilization Program**

Authorizing the sale of real property as part of the Land Reutilization Program and  
located at 6405 Belvidere Avenue to Sylvester Ivory (O 2133-98) .....2032

Authorizing the sale of real property as part of the Land Reutilization Program and  
located at 1402 East 86th Street to Barbara A. Bryant (O 2132-98) .....2032

Authorizing the sale of real property as part of the Land Reutilization Program and  
located at 8210 Bellevue Avenue to Louise Worthy (O 2131-98) .....2031

Authorizing the sale of real property as part of the Land Reutilization Program and  
located at 1909 East 69th Street to Mattie Mae Adams and Taze Adams (O 2130-98) .....2031

Authorizing the sale of real property as part of the Land Reutilization Program and  
located at 1011 East 76th Street to Harold E. Eberhard and Margaret Eberhard  
(O 2129-98).....2030

Authorizing the sale of real property as part of the Land Reutilization Program and  
located at the southerly half of 1704 East 82nd Street to Eric Driskell  
(O 2128-98).....2030

Authorizing the sale of real property as part of the Land Reutilization Program and  
located at 1627 East 50th Place to Anthony R. Hope (O 2127-98).....2029

Authorizing the sale of real property as part of the Land Reutilization Program and  
located at 8618 Harkness Road to Dennis Bogard (O 2126-98).....2029

Authorizing the sale of real property as part of the Land Reutilization Program and  
located at 7701 Bancroft Avenue to Thomas C. Horwath (O 2112-98) .....2028

Authorizing the sale of real property as part of the Land Reutilization Program and  
located at 2926 West 14th Street to James P. Pitcher (O 2113-98) .....2028

**Liquor Permits**

Arcade Avenue, 16101 (Ward 11) - Walter H. Scott - Transfer of ownership application -  
7931681 (F 2085-98).....2023

East 185th Street, 656-58 (Ward 11) - K.R.G., Inc. dba Back Door Beverage - Transfer of  
ownership application - 4420251 (F 2087-98) .....2023

Euclid Avenue, 11001 (Ward 9) - Musical Arts Association Cleveland Orchestra Severance  
Hall - Transfer of ownership application (F 2086-98).....2023

West 25th Street, 3259 - objecting to the transfer of ownership of a D5, Liquor Permit  
(R 2124-98) .....2045

West Ninth Street, 1300 (Ward 13) - Genemarco Co. LLC dba Club Zibbibo - Transfer  
of ownership and location application - 3105158 (F 2088-98).....2023

**Moral Claims**

Authorizing the Director of Finance to pay as Moral Claims the sums herein set forth  
opposite the names of the claimants (O 2046-98) .....2047

**Oath of Office**

For Dennis D. Dove, Executive Director of the Community Relations Board (F 2092-98).....2024

For Robert W. Dolan, City Controller for the Division of Financial Reporting and Control  
(F 2093-98) .....2024

**Parks, Recreation and Properties Department**

Authorizing the Director of Parks, Recreation and Properties to enter into a concession agreement or agreements to provide first-class food and beverage services in the Cleveland Convention Center and other City facilities (O 2103-98).....2025

Authorizing the Director of Parks, Recreation and Properties to apply for and accept grants from the Cuyahoga Metropolitan Housing Authority for the Midnight Basketball Grant (O 2108-98) .....2026

Authorizing the purchase by contract of labor and materials necessary to replace exterior and interior doors, frames, including hardware and miscellaneous materials and installation if necessary (O 2109-98).....2027

Authorizing the purchase by contract of labor and materials necessary to replace the air conditioning chiller at the First District Police Station, including removal and disposal of existing chiller (O 2106-98).....2026

Authorizing the purchase by requirement contract of labor and materials necessary to repair or replace damage safety surfaces in playgrounds, for a period not to exceed years (O 2110-98).....2027

Authorizing the purchase by requirement contract of labor and materials necessary to repair or replace fencing for baseball diamond fields, parks and playgrounds (O 2107-98).....2026

Highland Park Cemetery and Cleveland Memorial Gardens office and maintenance buildings — public improvements (O 1422-98) .....2047

Plumbing and heating equipment and supplies — contract — Division of Property Management (O 1956-98).....2047

Requirement contract - Sierra Digital, Inc. - RecWare - Recreation Division (O 1815-98).....2047

**Permits**

Consenting to and approving the issuance of a permit for the Turkey Trot Race on November 26, 1998, sponsored by Hermes Race Systems (O 2020-98) .....2053

**Personnel and Human Resources Department**

Approving the collective bargaining agreement with the International Union of Operating Engineers, Local 10; and amending Section 10 of Ordinance No. 436-97, passed April 14, 1997, relating to compensation for various classifications (O 2116-98) .....2033

Approving the collective bargaining agreement with the Operating Engineers Local 18S; and amending Section 11 of Ordinance No. 436-97, passed April 14, 1997, relating to classifications (O 2117-98).....2033

Approving the collective bargaining agreement with the Machinists Local 439; and amending Section 15 of Ordinance No. 436-97, passed April 14, 1997, relating to compensation for various classifications (O 2118-98) .....2034

Approving the collective bargaining agreement with the Fraternal Order of Police; and amending Section 44 of Ordinance No. 436-97, passed April for various classifications (O 2119-98) .....2034

**Police Division**

Authorizing the purchase by requirement contract of various citations, for the Division of Police, Department of Public Safety, for a period not to exceed two years (O 2105-98).....2026

**Port Control Department**

Asphalt/concrete batching and recycling plant — concession agreement — Anthony Allega, Inc. — Cleveland Hopkins International Airport (O 1115-98) ..... **2048-T**

To amend Section 183.042 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 3138-83, passed June 19, 1984, relating to permit agreements for sale of alcoholic beverages at airline clubs (O 2098-98) .....2024

**Property Management Division**

Authorizing the purchase by contract of labor and materials necessary to replace exterior and interior doors, frames, including hardware and miscellaneous materials and installation if necessary (O 2109-98).....2027

Authorizing the purchase by contract of labor and materials necessary to replace the air conditioning chiller at the First District Police Station, including removal and disposal of existing chiller (O 2106-98).....2026

Plumbing and heating equipment and supplies — contract — Division of Property Management (O 1956-98).....2047

**Purchases and Supplies Department**

Authorizing the Commissioner of Purchases and Supplies to sell City-owned property no longer needed for public use located at 9250 Miles Park Avenue to Union-Miles Development Corporation (O 2111-98) .....2027

**Purchases/Contracts**

Income tax statements and returns — manufacturing, printing, encoding, sorting, and mailing — contract — Division of Taxation (O 1939-98)..... 2047  
 Plumbing and heating equipment and supplies — contract — Division of Property Management (O 1956-98).....2047

**Resignations**

Letter to Jay Westbrook, Council President - This letter is to inform you of my decision to retire from my position as City Clerk/Clerk of Council - from Artha Woods (F 2153-98) ..... 2024

**Resolutions — Miscellaneous**

Urging the Administration to institute a civil lawsuit against firearm manufactures (R 2125-98) ..... 2045  
 Urging awareness, education, training and funding to stop the HIV/AIDS epidemic (R 2134-98) ..... 2045

**Safety Department**

Authorizing the Director of Public Safety to enter into a requirement contract without competitive bidding with All American Fire for the purchase of replacement parts for E-One fire apparatus - for a period not to exceed two years (O 2104-98) ..... 2025  
 Authorizing the purchase by requirement contract of various citations, for the Division of Police, Department of Public Safety, for a period not to exceed two years (O 2105-98).....2026

**Service Department**

Authorizing and Director of Public Service to issue a permit to Tremont West Development Corporation to hang approximately thirty-eight Christmas Wreaths on utility poles - for the period of November 27, 1998 to January 9, 1999, inclusive (O 2120-98) ..... 2035  
 Authorizing and directing the Director of Public Service to issue a permit to the Ward 1 Club to stretch banners across the intersections of Harvard & Lee and Miles & Lee, for the period from December 8, 1998 to January 5, 1998, inclusive (O 2123-98) ..... 2045  
 Authorizing and directing the Director of Public Service to issue a permit to Stockyard Redevelopment Organization to use Cleveland Public Power utility poles for the purpose of installing an outlet for holiday decorations (O 2121-98)..... 2035  
 Authorizing the purchase by requirement contract of rebuilt or remanufactured automatic Allison transmissions - Division of Motor Vehicle Maintenance, Department of Public Service (O 2099-98) ..... 2024  
 Declaring the intention to vacate all that portion of Mueller Court N.W. (R 2115-98) ..... 2032

**Statement of Work Acceptance**

Contract No. 50489 improvement at Gunning Park Landscaping & Site Improvement (F 2091-98) ..... 2023  
 Contract No. 51794 for improvement (04-96) The New Cleveland Browns Football Stadium Concrete Foundation Bid Package 4a - Division of Research, Planning & Development (F 2090-98) ..... 2023  
 Contract No. 52640 for improvement at (14-97) City Hall Carpet Replacement Phase II - Division of Architecture (F 2089-98) ..... 2023

**Streets - Vacation**

Columbus Road, N. W. first unnamed alley east of and portion of Gould Court N. W. vacate (O 749-98) ..... 2046

**Tabled Legislation**

Asphalt/concrete batching and recycling plant — concession agreement — Anthony Allega, Inc. — Cleveland Hopkins International Airport (O 1115-98) ..... 2048-T

**Vetos**

Reasons for Veto of Ordinance No. 2061-98 - Ordinance No. 2061-98 is returned to Council with a veto noted thereon because this project was not previously identified in either Council's 1998 or 1999 budget request (F 2061-98-A) ..... 2024-V