

# The City Record

Official Publication of the Council of the City of Cleveland



July the Sixth, Two Thousand and Eleven

**Frank G. Jackson**  
Mayor

**Martin J. Sweeney**  
President of Council

**Patricia J. Britt**  
City Clerk, Clerk of Council

**Ward Name**

- 1 Terrell H. Pruitt
- 2 Zachary Reed
- 3 Joe Cimperman
- 4 Kenneth L. Johnson
- 5 Phyllis E. Cleveland
- 6 Mamie J. Mitchell
- 7 TJ Dow
- 8 Jeffrey D. Johnson
- 9 Kevin Conwell
- 10 Eugene R. Miller
- 11 Michael D. Polensek
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Brian J. Cummins
- 15 Matthew Zone
- 16 Jay Westbrook
- 17 Dona Brady
- 18 Martin J. Sweeney
- 19 Martin J. Keane

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Martin J. Sweeney

Ward Name Residence

- 1 Terrell H. Pruitt 3877 East 189th Street 44122
- 2 Zachary Reed 3734 East 149th Street 44120
- 3 Joe Cimperman P.O. Box 91688 44101
- 4 Kenneth L. Johnson 2948 Hampton Road 44120
- 5 Phyllis E. Cleveland 2369 East 36th Street 44105
- 6 Mamie J. Mitchell 12701 Shaker Boulevard, #712 44120
- 7 TJ Dow 7715 Decker Avenue 44103
- 8 Jeffrey D. Johnson 9024 Parkgate Avenue 44108
- 9 Kevin Conwell 10647 Ashbury Avenue 44106
- 10 Eugene R. Miller 13615 Kelso Avenue 44110
- 11 Michael D. Polensek 17855 Brian Avenue 44119
- 12 Anthony Brancatelli 6924 Ottawa Road 44105
- 13 Kevin J. Kelley 5904 Parkridge Avenue 44144
- 14 Brian J. Cummins 3104 Mapledale Avenue 44109
- 15 Matthew Zone 1228 West 69th Street 44102
- 16 Jay Westbrook 1278 West 103rd Street 44102
- 17 Dona Brady 1272 West Boulevard 44102
- 18 Martin J. Sweeney 3632 West 133rd Street 44111
- 19 Martin J. Keane 15907 Colletta Lane 44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840

First Assistant Clerk – Sandra Franklin

### MAYOR – Frank G. Jackson

Ken Silliman, Secretary to the Mayor, Chief of Staff

Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer

Valarie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs

Chris Warren, Executive Assistant to the Mayor, Chief of Regional Development

Monyka S. Price, Executive Assistant to the Mayor, Chief of Education

Maureen Harper, Executive Assistant to the Mayor, Chief of Communications

Andrea V. Taylor, Executive Assistant to the Mayor, Press Secretary

Andrew Watterson, Executive Assistant to the Mayor, Chief of Sustainability

Natoya J. Walker Minor, Chief of Public Affairs – Interim Director of Equal Opportunity.

### OFFICE OF CAPITAL PROJECTS – Jonmarie Wasik, Director

#### DIVISIONS:

Architecture and Site Development – Robert Vilkas, Chief Architect, Manager

Engineering and Construction – \_\_\_\_\_, Manager

Real Estate – \_\_\_\_\_, Commissioner

### DEPT. OF LAW – Robert J. Triozzi, Director, Barbara A. Langhenry, Chief Counsel,

Richard F. Horvath, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel,

Room 106; Michael Ruffing, Law Librarian, Room 100

### DEPT. OF FINANCE – Sharon Dumas, Director, Room 104;

Frank Badalamenti, Manager, Internal Audit

#### DIVISIONS:

Accounts – Richard W. Sensenbrenner, Commissioner, Room 19

Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122

City Treasury – \_\_\_\_\_, Treasurer, Room 115

Financial Reporting and Control – James Gentile, Controller, Room 18

Information Technology and Services – Douglas Divish, Commissioner, 205 W. St. Clair

Avenue

Purchases and Supplies – James E. Hardy, Commissioner, Room 128

Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue

Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

### DEPT. OF PUBLIC UTILITIES – Barry A. Withers, Director, 1201 Lakeside Avenue

#### DIVISIONS:

Cleveland Public Power – Ivan Henderson, Commissioner

Street Lighting Bureau – \_\_\_\_\_, Acting Chief

Utilities Fiscal Control – Dennis Nichols, Commissioner

Water – \_\_\_\_\_, Commissioner

Water Pollution Control – Ollie Shaw, Commissioner

### DEPT. OF PORT CONTROL – Ricky D. Smith, Director, Cleveland Hopkins

International Airport, 5300 Riverside Drive

#### DIVISIONS:

Burke Lakefront Airport – Khalid Bahhur, Commissioner

Cleveland Hopkins International Airport – Fred Szabo, Commissioner

### DEPT. OF PUBLIC WORKS – Michael Cox, Director

#### OFFICES:

Administration – John Laird, Manager

Special Events and Marketing – Tangee Johnson, Manager

#### DIVISIONS:

Motor Vehicle Maintenance – Daniel A. Novak, Commissioner

Park Maintenance and Properties – Richard L. Silva, Commissioner

Parking Facilities – Leigh Stevens, Commissioner

Property Management – Tom Nagle, Commissioner

Recreation – Kim Johnson, Commissioner

Streets – \_\_\_\_\_, Commissioner

Traffic Engineering – Robert Mavec, Commissioner

Waste Collection and Disposal – Ron Owens, Commissioner

### DEPT. OF PUBLIC HEALTH – Karen Butler, Interim Director, Mural Building, 75

Erievue Plaza

#### DIVISIONS:

Air Quality – Richard L. Nemeth, Commissioner

Environment – Willie Bess, Commissioner, Mural Building, 75 Erievue Plaza

Health – Karen K. Butler, Commissioner, Mural Building, 75 Erievue Plaza

### DEPT. OF PUBLIC SAFETY – Martin Flask, Director, Room 230

#### DIVISIONS:

Dog Pound – John Baird, Chief Dog Warden, 2690 West 7th Street

Correction – Robert Taskey, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.

Emergency Medical Service – Edward Eckart, Commissioner, 1708 South Pointe Drive

Fire – Paul A. Stubbs, Chief, 1645 Superior Avenue

Police – Michael C. McGrath, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

### DEPT. OF COMMUNITY DEVELOPMENT – Daryl Rush, Director

#### DIVISIONS:

Administrative Services – Terrence Ross, Commissioner

Fair Housing and Consumer Affairs Office – \_\_\_\_\_, Manager

Neighborhood Development – \_\_\_\_\_, Commissioner

Neighborhood Services – Louise V. Jackson, Commissioner

### DEPT. OF BUILDING AND HOUSING – Edward W. Rybka, Director, Room 500

#### DIVISIONS:

Code Enforcement – Tyrone L. Johnson, Commissioner

Construction Permitting – Timothy R. Wolosz, Commissioner

### DEPT. OF HUMAN RESOURCES – Deborah Southerington, Director, Room 121

### DEPT. OF ECONOMIC DEVELOPMENT – Tracey A. Nichols, Director, Room 210

### DEPT. OF AGING – Jane Fumich, Director, Room 122

### COMMUNITY RELATIONS BOARD – Room 11, Blaine Griffin, Director, Mayor Frank

G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman, Council

Member Brian Cummins, Council Member Eugene R. Miller, Jeff Marks, (Board Lawyer),

Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline

Hardaway, John O. Horton, Annie Key, Stephanie Morrison-Hrbek, Roland Muhammad,

Gia Hoa Ryan, Ted C. Wammes, Peter Whitt.

### CIVIL SERVICE COMMISSION – Room 119, Robert Bennett, President; Michael L.

Nelson, Sr., Vice-President; Lucille Ambroz, Secretary; Members: Pastor Gregory Jordan,

Michael Fluckinger.

### SINKING FUND COMMISSION – Frank G. Jackson, President; Council President Martin

J. Sweeney; Betsy Hruby, Asst. Sec’y.; Sharon Dumas, Director.

### BOARD OF ZONING APPEALS – Room 516, Carol A. Johnson, Chairman; Members: John

Myers, Ozell Dobbins, Joan Shaver Washington, Tim Donovan, Jan Huber, Secretary.

### BOARD OF BUILDING STANDARDS AND BUILDING APPEALS – Room 516, J.F.

Denk, Chairman; \_\_\_\_\_, Arthur Saunders, Alternate Members – D. Cox, P.

Frank, E. P. O’Brien, Richard Pace, J.S. Sullivan.

### BOARD OF REVISION OF ASSESSMENTS – Law Director Robert J. Triozzi, President;

Finance Director Sharon Dumas, Secretary; Council President Martin J. Sweeney.

### BOARD OF SIDEWALK APPEALS – Service Director Jonmarie Wasik, Law Director

Robert J. Triozzi; Council Member Eugene R. Miller.

### BOARD OF REVIEW – (Municipal Income Tax) – Law Director Robert J. Triozzi; Utilities

Director Barry A. Withers; Council President Martin J. Sweeney.

### CITY PLANNING COMMISSION – Room 501 – Robert N. Brown, Director; Anthony J.

Coyne, Chairman; David H. Bowen, Lillian Kuri, Lawrence A. Lumpkin, Gloria Jean

Pinkney, Norman Krumholz, Council Member Phyllis E. Cleveland.

### FAIR HOUSING BOARD – Charles See, Chair; Lisa Camacho, Daniel Conway, Robert L.

Render, Genesis O. Brown.

### HOUSING ADVISORY BOARD – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie

Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan,

David Perkowski, Joan Shaver Washington, Keith Sutton.

### CLEVELAND BOXING AND WRESTLING COMMISSION – Robert Jones, Chairman;

Clint Martin, Mark Rivera.

### MORAL CLAIMS COMMISSION – Law Director Robert J. Triozzi; Chairman; Finance

Director Sharon Dumas; Council President Martin J. Sweeney; Councilman Kevin

Kelley.

### POLICE REVIEW BOARD – Thomas Jones, Board Chair Person; Vernon Collier, Vermel

Whalen, Nancy Cronin, Elvin Vauss.

### CLEVELAND LANDMARKS COMMISSION – Room 519 – Jennifer Coleman, Chair;

Laura M. Bala, Council Member Anthony Brancatelli, Robert N. Brown, Thomas Coffey,

Allan Dreyer, William Mason, Michael Rastatter, Jr., John Torres, N. Kurt Wiebusch, Robert

Keiser, Secretary.

### AUDIT COMMITTEE – Yvette M. Iutu, Chairman; Debra Janik, Bracy Lewis, Diane

Downing, Donna Sciarappa, Council President Martin J. Sweeney; Law Director Robert

J. Triozzi.

## CLEVELAND MUNICIPAL COURT

### JUSTICE CENTER – 1200 ONTARIO STREET

#### JUDGE COURTROOM ASSIGNMENTS

#### Judge Courtroom

Presiding and Administrative Judge Ronald B. Adrine – Courtroom 15A

Judge Marilyn B. Cassidy – Courtroom 12B

Judge Michelle Denise Earley – Courtroom 12C

Judge Emanuella Groves – Courtroom 14B

Judge Anita Laster Mays – Courtroom 14C

Judge Lynn McLaughlin-Murray – Courtroom 12A

Judge Lauren C. Moore – Courtroom 14A

Judge Charles L. Patton, Jr. – Courtroom 13D

Judge Raymond L. Pianka (Housing Court Judge) – Courtroom 13B

Judge Michael John Ryan – Courtroom 13A

Judge Angela R. Stokes – Courtroom 15C

Judge Pauline H. Tarver – Courtroom 13C

Judge Joseph J. Zone – Courtroom 14D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Paul J.

Mizerak – Bailiff, Jerome M. Krakowski – Chief Probation Officer, Gregory F. Clifford – Chief

Magistrate, Victor Perez – City Prosecutor

# The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 98

WEDNESDAY, JULY 6, 2011

No. 5091

## CITY COUNCIL

MONDAY, JULY 4, 2011

The City Record  
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City of Cleveland  
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Address all communications to  
**PATRICIA J. BRITT**  
City Clerk, Clerk of Council  
216 City Hall

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2010-2013

#### MONDAY — Alternating

9:30 A.M. — **Public Parks, Properties, and Recreation Committee:** K. Johnson, Chair; Conwell, Vice Chair; Brancatelli, Cimperman, Dow, Polensek, Reed.

9:30 A.M. — **Health and Human Services Committee:** Cimperman, Chair; J. Johnson, Vice Chair; Conwell, Keane, Kelley, Reed, Zone.

11:00 A.M. — **Public Service Committee:** Miller, Chair; Cummins, Vice Chair; Cleveland, Dow, K. Johnson, Keane, Polensek, Pruitt, Sweeney.

11:00 A.M. — **Legislation Committee:** Mitchell, Chair; K. Johnson, Vice Chair; Brancatelli, Cimperman, Cleveland, Reed, Sweeney.

#### MONDAY

2:00 P.M. — **Finance Committee:** Sweeney, Chair; Kelley, Vice Chair; Brady, Brancatelli, Cleveland, Keane, Miller, Mitchell, Polensek, Pruitt, Westbrook.

#### TUESDAY

9:30 A.M. — **Community and Economic Development Committee:** Brancatelli, Chair; Dow, Vice Chair; Cimperman, Cummins, J. Johnson, Miller, Pruitt, Westbrook, Zone.

1:30 P.M. — **Employment, Affirmative Action and Training Committee:** Pruitt, Chair; Miller, Vice Chair; Cummins, J. Johnson, K. Johnson, Mitchell, Westbrook.

#### WEDNESDAY — Alternating

10:00 A.M. — **Aviation and Transportation Committee:** Keane, Chair; Pruitt, Vice Chair; Cummins, J. Johnson, K. Johnson, Kelley, Mitchell.

10:00 A.M. — **Public Safety Committee:** Conwell, Chair; Polensek, Vice Chair; Brady, Cleveland, Cummins, Dow, Miller, Mitchell, Zone.

#### WEDNESDAY — Alternating

1:30 P.M. — **Public Utilities Committee:** Kelley, Chair; Brady, Vice Chair; Conwell, Cummins, Dow, Miller, Polensek, Pruitt, Westbrook.

1:30 P.M. — **City Planning Committee:** Cleveland, Chair; Westbrook, Vice Chair; Brady, Conwell, Dow, Keane, Zone.

The following Committees are subject to the Call of the Chair:

**Rules Committee:** Sweeney, Chair; Cleveland, Keane, Polensek, Pruitt.

**Personnel and Operations Committee:** Westbrook, Chair; Conwell, K. Johnson, Kelley, Mitchell, Sweeney, Zone.

**Mayor's Appointment Committee:** Dow, Chair; Cleveland, Kelley, Miller, Sweeney.

### OFFICIAL PROCEEDINGS CITY COUNCIL

NO MEETING

### THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

### BOARD OF CONTROL

June 29, 2011

The regular meeting of the Board of Control convened in the Mayor's office on Wednesday, June 29, 2011, at 10:40 a.m. with Director Triozzi presiding.

Present: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Absent: Mayor Jackson, Directors Dumas and Fumich.

Others: Jomarie Wasik, Director, Office of Capital Projects.

D. Anthony, Acting Director, Office of Equal Opportunity.

James Hardy, Commissioner, Purchases & Supplies.

On motions, the following resolutions were adopted, except as may be otherwise noted:

#### Resolution No. 289-11.

By Director Dumas.  
Resolved by the Board of Control of the City of Cleveland, that under Section 101 of the Charter, Section 181.19 of the Codified Ordinances of Cleveland, Ohio, 1976, and Resolution No. 921-52, adopted by the Board of Control on November 26, 1952, the report of the Commissioner of Pur-

chases and Supplies for the sale of scrap, personal property, and by-products during the month of May, 2011 in the amount of \$10,182.55, attached and made apart of this resolution, is received, approved and ordered filed.

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

#### Resolution No. 290-11.

By Director Withers.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Terrace Construction Company, Inc. for the public improvement of Water Main Replacements on West Park Blvd., Lansmere Road and Stockholm Road, in the City of Shaker Heights, Ohio, including a \$115,364.70 contingency allowance, all items, for the Division of Water, Department of Public Utilities, received on April 14, 2011, under the authority of Ordinance No. 1928-07, passed December 10, 2007, upon a unit basis for the improvement in the aggregate amount of \$1,269,011.68, is affirmed and approved as the lowest responsible bid, and the Director of Public Utilities is authorized to enter into a contract for the improvement with the bidder.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following sub-contractors by Terrace Construction Company, Inc. for the above-mentioned public improvement is approved:

| <u>SUBCONTRACTOR</u>                                 | <u>WORK<br/>PERCENTAGE</u> |
|--|----------------------------|
| Rockport Construction & Materials, Inc.<br>(CSB/FBE) | \$188,560.00<br>14.859%    |
| The Vallejo Company, Inc.<br>(CSB/MBE/LPE)           | \$192,150.00<br>15.142%    |

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

#### Resolution No. 291-11.

By Director Withers.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of United Survey, Inc. for the public improvement of Pearldale Avenue Sewer Repair and Relining

Project (Base Bid All Items including the 10% contingency allowance) for the Division of Water Pollution Control, Department of Public Utilities, received on April 7, 2011, under the authority of Ordinance No. 398-09, passed June 1, 2009, upon a unit basis for the improvement, in the aggregate amount of \$358,653.35, is affirmed and approved as the lowest responsible bid, and the Director of Public Utilities is authorized to enter into contract for the improvement with the bidder.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by United Survey, Inc. for the above-mentioned public improvement is approved:

SUBCONTRACTOR CSB/MBE/FBE WORK

|                     |             |           |
|---------------------|-------------|-----------|
| Midtown Trucking    | CSB/MBE     |           |
|                     | \$62,000.00 | (17.287%) |
| Tech Ready Mix      | CSB/MBE     |           |
|                     | \$17,218.50 | (4.801%)  |
| Cook Paving         | CSB/MBE     |           |
|                     | \$18,781.50 | (5.237%)  |
| Broadway Excavating |             |           |
|                     | \$65,000.00 | (18.123%) |

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.  
Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 292-11.**

By Director Withers.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Perk Co. for an estimated quantity of various sewer maintenance appurtenances — slabs (all items), for the Division of Water Pollution Control, Department of Public Utilities, for a period of two years starting upon the later of execution of the contract or the day following expiration of the currently effective contract, received on April 13, 2011, under the authority of Section 129.27 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$361,275.00 (Net 30 Days), is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the goods and/or services, which contract shall provide for the initial order, the cost of which shall be certified to the contract in an amount not less than \$75,000.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirement for the goods and/or services, whether more or less than the estimated quantity, as maybe ordered under delivery orders separately certified against the contract.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractor by Perk Co., Inc. for the above-mentioned requirement contract is approved:

SUBCONTRACTOR CSB/MBE/FBE WORK

Tech Ready Mix, Inc. CSB/MBE  
\$72,480.00 (20.062%)

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 293-11.**

By Director Withers.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Monte Construction Co., Inc. for the public improvement of Manufacturing Road Sewer Replacement Project (Base Bid All Items including the 10% contingency allowance) for the Division of Water Pollution Control, Department of Public Utilities, received on April 6, 2011, under the authority of Ordinance No. 597-10, passed June 7, 2010, upon a unit basis for the improvement, in the aggregate amount of \$306,889.00, is affirmed and approved as the lowest responsible bid, and the Director of Public Utilities is authorized to enter into contract for the improvement with the bidder.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Monte Construction Co., Inc. for the above-mentioned public improvement is approved:

SUBCONTRACTOR CSB/MBE/FBE WORK

|                    |             |           |
|--------------------|-------------|-----------|
| Cook Paving        | CSB/MBE     |           |
|                    | \$39,560.00 | (12.891%) |
| Rockport Ready Mix | CSB/FBE     |           |
|                    | \$46,218.00 | (15.060%) |
| Midtown Trucking   | CSB/MBE     |           |
|                    | \$28,000.00 | (9.124%)  |

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 294-11.**

By Director Withers.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Huron Lime, Inc. for an estimated quantity of quicklime, item 1, for the Division of Water, Department of Public Utilities, for a period of two years starting upon the later of the execution of a contract or the day following expiration of the currently effective contract for the goods or services, received on May 13, 2011 under the authority of Section 129.24 of the Codified Ordinances of Cleveland Ohio, 1976, which on the basis of the estimated quantity would amount to \$102,400.00 (0%, 0 Days), is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the goods and/or services, which contract shall provide for an initial order, the cost of which shall be certified to the contract in an amount not less than

\$5,120.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 295-11.**

By Director Wasik.

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authority of Ordinance No. 1612-10 passed by the Council of the City of Cleveland on February 7, 2011, Burgess & Niple, Inc. is selected upon the nomination of the Director of Capital Projects from a list of qualified engineering consultants or firms of such consultants determined to be available after a full and complete canvass by the Director of Capital Projects as the firm to be employed by contract to supplement the regularly employed staff of the several departments of the City to obtain the engineering services necessary for the Reconstruction of Commercial Road Bridge, PID 89064.

Be it further resolved that the Director of Capital Projects is authorized to enter into a written contract with Burgess & Niple, Inc. based on its proposal dated March 11, 2011 provided that the compensation to be paid shall not exceed \$477,124.85. The agreement authorized hereby shall be prepared by the Director of Law and shall contain such other provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved that the employment of the following subconsultants by Burgess & Niple Inc. for the above authorized contract is approved:

Chagrin Valley Engineering, Ltd.  
(CSB) — \$127,204.00 — (26.66%)

Solar Testing Laboratories, Inc.  
(CSB) — \$38,194.45 — (8.00%)

C.P. Braman & Co., Inc  
(CSB) — \$6,625.00 — (1.38%)

So-Deep US, P.C.  
\$4,300.00

O.R. Colan Associates  
\$11,600.00

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 296-11.**

By Director Wasik.

Be it resolved by the Board of Control of the City of Cleveland, that the bid of Perk Company, Inc. for the public improvement of East 78th St. relocation (Marble Ave. to Osage Ave.), all items, for the Division of Engineering and Construc-

tion, Office of Capital Projects, received on June 8, 2011, under the authority of Ordinance No. 625-11, passed by Cleveland City Council on May 9, 2011, upon a unit price basis for the improvement, in the aggregate amount of \$614,526.66, is affirmed and approved as the lowest responsible bid, and the Director of Capital Projects is authorized to enter into contract for the improvement with the bidder.

Be it further resolved that the employment of the following sub-contractors by Perk Company, Inc. for the above-mentioned public improvement is approved:

Cordova Enterprises, LLC  
dba CorStone LTD  
(CSB/FBE) — \$72,406.00  
(11.78%)

Tech Ready Mix, Inc.  
(CSB/MBE) — \$69,520.00  
(11.31%)

Cuyahoga Supply and Tool, Inc  
(CSB/FBE) — \$51,150.00 — (8.32%)

Trafftech, Inc  
(CSB) — \$8,085.00 — (1.32%)

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 297-11.**

By Director Cox.

Whereas, the City of Cleveland owns certain property located at 3861 Wendy Drive, Cleveland, Ohio, on which currently exists Jo Ann Park; and

Whereas, the Cleveland Metropolitan School District owns certain property consisting of approximately three and one-half acres located at 3938 Jo Ann Drive, Cleveland, Ohio on which currently exists Adlai Stevenson School; and

Whereas, the School District wishes to enter into an agreement with the City to exchange the Adlai Stevenson School property (the "School District Property") for approximately three and one-half acres of the Jo Ann Park site (the "City Property") for the purpose of allowing the School District to replace the existing Adlai Stevenson School with a new school building on the site of the City Property, and to acquire a non-exclusive, perpetual easement to construct geothermal well borings required for operation of the new school; and

Whereas, Ordinance No. 97-09, passed February 9, 2009, authorizes the Commissioner of Purchases and Supplies ("Commissioner") to convey the City Property, more fully described in Section 2 of Ordinance No. 97-09, to the Cleveland Metropolitan School District in exchange for the School District Property more fully described in Section 1 of Ordinance No. 97-09, at fair market value determined by the Board of Control, and to purchase the School District Property; and

Whereas, Ordinance No. 97-09 further authorizes the Commissioner, by and at direction of the Board of Control, to convey a non-exclusive, perpetual easement in approximately two acres of Jo Ann Park more

fully described in Section 7 of Ordinance No. 97-09 to the School District for a price considered to be fair market value by the Board of Control; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that, under the authority of Ordinance No. 97-09, passed February 9, 2009 by Cleveland City Council, the Commissioner of Purchases and Supplies is directed to convey a non-exclusive, perpetual easement in approximately two acres of Jo Ann Park to the Cleveland Metropolitan School District.

Be it further resolved that the fair market value for the conveyance of the above-referenced City Property portion of Jo Ann Park and for transfer of the non-exclusive, perpetual easement in approximately two acres of Jo Ann Park is determined and considered to be transfer of fee title to the Adlai Stevenson School property to the City and the obligation of the School District to:

i) Demolish the existing Adlai Stevenson School, grade and seed the site;

ii) Relocate the existing playground on Jo Ann Park to the site of the new school;

iii) Maintain the new playground which will remain open to the public;

iv) Install a new ball field and football field on the former Adlai Stevenson School site;

v) Convey the old school site to the City upon completion of the new school and site improvements; and

vi) Such other terms and conditions, restrictions, and covenants as are deemed necessary or appropriate, including restrictive covenants and reversionary interests as may be specified by the Director of Public Works or the Director of Law.

Be it further resolved that the Mayor and the Commissioner of Purchases and Supplies are requested to execute and deliver the official deed of the City of Cleveland conveying the portion of Jo Ann Park property and to deliver the Easement each described in Ordinance No. 97-09.

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 298-11.**

By Director Cox.

Whereas, the City of Cleveland owns certain property located at 2970 East 73rd Street, Cleveland, Ohio, on which currently exists Port Park; and

Whereas, the Cleveland Metropolitan School District (the "School District") owns certain property located at 3465 East 130th Street, Cleveland, Ohio on which currently exists Alexander Hamilton School; and

Whereas, the School District wishes to enter into an agreement with the City to exchange the Alexander Hamilton School property (the "School District Property") for the Port Park site (the "Port Park Property") for the purpose of allowing the School District to construct a new Anton Grdina School on the site of the Port Park Property and to consolidate its adjoining property with Port Park; and

Whereas, Ordinance No. 766-09, passed June 8, 2009, authorizes the Commissioner of Purchases and Supplies ("Commissioner") to convey the Port Park Property to the School District in exchange for the School District Property at fair market value determined by the Board of Control, and to purchase the School District Property; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the fair market value for the conveyance of the Port Park Property is determined to be transfer of fee title to the Alexander Hamilton School property to the City and the obligation of the School District to:

i) Demolish the existing Alexander Hamilton School, grade and seed the site;

ii) Convey the Alexander Hamilton School site to the City upon completion of the demolition and site work; and

iii) Comply with such other terms and conditions, restrictions, and covenants as the Director of Public Works or the Director of Law consider necessary or appropriate, including those covenants and restrictive reversionary interests as the Directors may specify.

Be it further resolved that the Mayor and the Commissioner of Purchases and Supplies are requested to execute and deliver the official deed of the City of Cleveland conveying the Port Park property to the School District.

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 299-11.**

By Director Rush.

Whereas, under the authority of Ordinance No. 2076-76, passed by the Cleveland City Council October 25, 1976, the City is conducting a Land Reutilization Program according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Land Reutilization Program, the City has acquired Permanent Parcel No. 143-02-055, located at 16320-22 Telfair Avenue under the Land Reutilization Program; and

Whereas, Ordinance No. 1074-10 passed September 20, 2010, authorized the sale of the parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Barry K. Dowdell has proposed to the City to purchase and develop the parcel for yard expansion; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 1074-10, passed by the Cleveland City Council September 20, 2010, the Mayor is authorized to execute an official deed for and on behalf of the City of Cleveland to Barry K. Dowdell for the sale and development of Permanent Parcel No. 143-02-055, as described in the Ordinance according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the parcel shall be \$400.00, which amount is determined to be not less than the fair market

value of the parcel for uses according to the Land Reutilization Program.

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 300-11.**

By Director Rush.

Whereas, under the authority of Ordinance No. 2076-76, passed by the Cleveland City Council October 25, 1976, the City is conducting a Land Reutilization Program according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Land Reutilization Program, the City has acquired Permanent Parcel No. 015-11-088, located at 4200 Poe Avenue under the Land Reutilization Program; and

Whereas, Ordinance No. 215-11 passed May 23, 2011, authorized the sale of the parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Carlos Caraballo and Rosario Caraballo have proposed to the City to purchase and develop the parcel for yard expansion; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 215-11, passed by the Cleveland City Council May 23, 2011, the Mayor is authorized to execute an official deed for and on behalf of the City of Cleveland to Carlos Caraballo and Rosario Caraballo for the sale and development of Permanent Parcel No. 015-11-088, as described in the Ordinance according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the parcel shall be \$400.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Land Reutilization Program.

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 301-11.**

By Director Rush.

Whereas, under the authority of Ordinance No. 2076-76, passed by the Cleveland City Council October 25, 1976, the City is conducting a Land Reutilization Program according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Land Reutilization Program, the City has acquired Permanent Parcel No. 016-13-025, located at 3198 West 48th Street under the Land Reutilization Program; and

Whereas, Ordinance No. 216-11 passed May 23, 2011, authorized the sale of the parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Zuleyka Luciano has proposed to the City to purchase and develop the parcel for yard expansion; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 216-11, passed by the Cleveland City Council May 23, 2011, the Mayor is authorized to execute an official deed for and on behalf of the City of Cleveland to Zuleyka Luciano for the sale and development of Permanent Parcel No. 016-13-025, as described in the Ordinance according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the parcel shall be \$400.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Land Reutilization Program.

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 302-11.**

By Director Rush.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 002-01-045 located at 1363 West 80th Street in Ward 15; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels to adjacent or abutting landowners; and

Whereas, Vladimir Haoui, abutting/adjacent landowner, has proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 15 has consented to the proposed sale;

2. The parcel is either less than 4,800 square feet or less than 40 feet frontage;

3. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of Codified Ordinances of Cleveland, Ohio 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested to execute an Official Deed for and on behalf of the City of Cleveland, to Vladimir Haoui for the sale and development of Permanent Parcel No. 002-01-045 located at 1363 West 80th Street, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the parcel shall be \$100.00, which amount is determined to be not less than the Fair Market

Value of the parcel for uses according to the Program.

Yeas: None.

Nays: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 303-11.**

By Director Rush.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 004-21-086 located on Auburn Avenue in Ward 3; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels to adjacent or abutting landowners; and

Whereas, Harry Mack and Catherine Mack, abutting/adjacent landowners, have proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 3 has consented to the proposed sale;

2. The parcel is either less than 4,800 square feet or less than 40 feet frontage;

3. The proposed purchasers of the parcel are neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of Codified Ordinances of Cleveland, Ohio 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested to execute an Official Deed for and on behalf of the City of Cleveland, to Harry Mack and Catherine Mack for the sale and development of Permanent Parcel No. 004-21-086 located at Auburn Avenue, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the parcel shall be \$1.00, which amount is determined to be not less than the Fair Market Value of the parcel for uses according to the Program.

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 304-11.**

By Director Rush.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 015-10-166 located at 3366 West 30th Street in Ward 14; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels to adjacent or abutting landowners; and

Whereas, Robert Leonard and Angela Leonard, abutting/adjacent landowners, have proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 14 has consented to the proposed sale;

2. The parcel is either less than 4,800 square feet or less than 40 feet frontage;

3. The proposed purchasers of the parcel are neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of Codified Ordinances of Cleveland, Ohio 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested to execute an Official Deed for and on behalf of the City of Cleveland, to Robert Leonard and Angela Leonard for the sale and development of Permanent Parcel No. 015-10-166 located at 3366 West 30th Street, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the parcel shall be \$1.00, which amount is determined to be not less than the Fair Market Value of the parcel for uses according to the Program.

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

**Resolution No. 305-11.**

By Director Rush.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 017-02-119 located at 3202 West 95th Street in Ward 16; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels to adjacent or abutting landowners; and

Whereas, Omar Rivera and Melissa Torres, abutting/adjacent landowners, have proposed to the

City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 16 has consented to the proposed sale;

2. The parcel is either less than 4,800 square feet or less than 40 feet frontage;

3. The proposed purchasers of the parcel are neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of Codified Ordinances of Cleveland, Ohio 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested to execute an Official Deed for and on behalf of the City of Cleveland, to Omar Rivera and Melissa Torres for the sale and development of Permanent Parcel No. 017-02-119 located at 3202 West 95th Street, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the parcel shall be \$1.00, which amount is determined to be not less than the Fair Market Value of the parcel for uses according to the Program.

Yeas: Directors Triozzi, Withers, R. Smith, Cox, Acting Director Baker, Directors Flask, Rush, Southerington, Nichols and Rybka.

Nays: None.

Absent: Mayor Jackson, Directors Dumas and Fumich.

JEFFREY B. MARKS,  
Secretary

**CIVIL SERVICE NOTICES**

**General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT,  
President

**CIVIL SERVICE NOTICE**

**ANNOUNCEMENTS — 2011  
7/15/11 - 7/21/11**

| Announcement No. | Exam Method | Classification                                 | Exam Type |
|------------------|-------------|--|-----------|
| 56               | WR          | Accountant Clerk                               | Open      |
| 57               | WR          | Budget Analyst                                 | Open      |
| 58               | WR          | Budget and Management Analyst                  | Open      |
| 59               | EE          | Chief Legal - Investigator                     | N/C       |
| 60               | EE          | Commissioner of Neighborhood Development       | N/C       |
| 61               | EE          | Commissioner of Water                          | N/C       |
| 62               | EE          | Commissioner of Water Pollution Control        | N/C       |
| 22A              | EE          | Community Health Aide                          | Open      |
| 63               | EE          | Deputy Commissioner of Water Pollution Control | N/C       |
| 64               | WR          | Painter  | Open      |
| 65               | EE          | Quality Assurance Analyst                      | Open      |
| 66               | WR          | Water Meter Repair Worker                      | Open      |

**PROOF OF CITY RESIDENCY**

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing**. The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current**. Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease - from rental agency.
- Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.
- Utility bills bearing the property address **and** your name.
- Post Office change of address form properly date stamped.
- Official documents relating to home ownership including deed, purchase agreement, or insurance policy.

Bank statements (Within last three months).

School registration of children.

Car insurance documents.

Car registration or Driver's License or Ohio I.D. (**One only**).

Loans and credit card statements (Within last three months).

Rental contracts (e.g.: furniture, tools, car, etc.).

Current bills not listed above (Within last three months).

The following are examples of **unacceptable** categories of proof:

Library cards.

Voter registration cards.

Birth certificates.

Notarized letters or affidavits.

Social Security card.

Rental receipts from independent party without cancelled checks or money order receipt.

adding machine, and to perform related duties as required. Follows all operations and safety policies. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS.**

A High School Diploma or GED is required. Two years of full time paid experience in Accounting, Bookkeeping, Banking, or a closely related position in the record-keeping field is required (Substitution: One year of college accounting courses may substitute for each year of experience lacking). Must be computer proficient with experience in Microsoft Office Suite.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**AN EQUAL OPPORTUNITY EMPLOYER**

**APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 57**

**BUDGET ANALYST (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 to \$51,467.17 per year.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commis-

sion, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, JULY 15, 2011 UNTIL 4:30 P.M. ON THURSDAY, JULY 21, 2011.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, JULY 21, 2011.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION**

**TYPE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**DUTIES OF THE POSITION**

Under supervision, prepares and reviews various financial reports and forms. Assists in the preparation of the divisional/departmental annual budget. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam). Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or GED is required. A Bachelor's Degree in Finance, Accounting, Business/Public Administration or closely related field from a four year accredited college or university is required. Two years of full time paid experience in Finance or Accounting is preferred. (Substitution: Two years of full time experience may be substituted for each year of college education lacking.) Must be knowledgeable in computer skills.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City Of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 56**

**ACCOUNTANT CLERK II (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$17.17 per hour.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, JULY, 15, 2011 UNTIL 4:30 P.M. ON THURSDAY, JULY 21, 2011.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, JULY 21, 2011.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION**

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**DUTIES OF THE POSITION**

Under supervision, to perform accounting and auditing work manually or when required to operate an



**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 58

**BUDGET AND MANAGEMENT ANALYST (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 to \$54,163.56 per year.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, JULY 15, 2011 UNTIL 4:30 P.M. ON THURSDAY, JULY 21, 2011.**

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, JULY 21, 2011.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE:** WRITTEN EXAMINATION

**TYPE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**DUTIES OF THE POSITION**

Under general supervision, conducts various budget and other financial analyses. Prepares, or assist in the preparation of financial reports. Monitors financial problem areas and makes recommendations as necessary. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam). Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or GED is required. A Bachelor's Degree in Business Administration, Accounting, or related field from a four year accredited college or university is required. Two years of full time paid experience with government finance and accounting is required. (Substitution: Two years of full time paid experience may substitute for each year of college education lacking.) Must be knowledgeable in Microsoft Applications (Excel, Word, etc.) or related software.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City Of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at the time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 59

**CHIEF LEGAL INVESTIGATOR (NON-COMP)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of a NON-COMPETITIVE examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$23,647.11 - \$65,065.95 per year.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION FROM 8:30 A.M. ON FRIDAY, JULY 15, 2011 UNTIL POSITION IS FILLED.**

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE:** EXPERIENCE EVALUATION: Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**DUTIES OF THE POSITION**

Under general direction, performs investigations required for the evaluation and litigation of claims and lawsuits. Researches and records collections. Interviews prospective witnesses and gathers evidence as needed. Writes reports and correspondence. Interprets and analyzes reports, records, and statements. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam). Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or GED is required. Three years of experience with law enforcement procedures for investigation, record keeping, interviewing witnesses, and evidence gathering is required. Must have knowledge of Ohio's public records law and demonstrated experience working with legal professionals. Law enforcement experience is preferred. Must have excellent verbal skills. A valid State of Ohio Driver's License is required.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas,

licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**AN EQUAL OPPORTUNITY EMPLOYER**

**APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 60**

**COMMISSIONER OF NEIGHBORHOOD DEVELOPMENT (NON-COMP)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of a NON COMPETITIVE examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$40,314.82 - \$118,350.91 per year.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON, FRIDAY, JULY 15, 2011 UNTIL POSITION IS FILLED.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**EXAMINATION INFORMATION**

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**DUTIES OF THE POSITION**

Under administrative direction of the Director of Community Development, develops, administers, and oversees Division of Neighborhood Development policies and programs related to the acquisition, maintenance and management, leasing, and disposition of City-owned land, including the City land bank, for the purpose of development, community revitalization, or any use that promotes general need, purpose, or operations of the City. Hires staff members and conducts periodic evaluations of their performance. Supervises and trains divi-

sional staff, directly or through subordinates. Develops and implements policies and programs in support of divisional goals and objectives. Monitors and evaluates the effectiveness of services delivered by the Division and makes recommendations for their improvement. Maintains records required by funding, policy, operational need, or for generating reports. Oversees programs and management systems necessary for efficient property acquisition, asset management, disposal/reuse of property, land utilization, interim land use, and/or land assembly, as directed. Insures that Division funds are managed in accordance with applicable Federal and State requirements and the City's budget allocations. Provides administrative support services to the Director's Office and other Divisions of the Department. Performs other job-related duties as defined by ordinances of the City or as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam). Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or GED is required. A Bachelor's Degree in Planning, Business Administration, Public Administration, Urban Studies, or related field from a four year accredited college or university is required. Five years of full time paid management experience demonstrating a broad range of responsibilities and technical capabilities, including in the areas of real estate acquisition and disposition, real estate development, real estate leasing, or public administration, is required. (Substitution: One year of experience may be substitute for each year of college education lacking.) A valid State of Ohio Driver's License is required. The following are preferred: A Master's Degree in Public Administration, Business Administration, or related field; Familiarity with U.S. Department of Housing Urban Development regulations for the Community Development Block Grant (CDBG) and HOME; Familiarity with regulations regarding nuisance abatement, eminent domain, spot blight, and performing community development plans; Knowledge of the principles, processes, and nuances of real estate transactions; Experience working with elected and appointed officials and the general public; Proficiency with Microsoft Office 2003 or higher, particularly Word, Excel, Outlook, and Access.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such

applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at the time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**AN EQUAL OPPORTUNITY EMPLOYER**

**APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 61**

**COMMISSIONER OF WATER (NON-COMP)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of a NON COMPETITIVE examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$45,201.46 - \$167,171.47 per year.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON, FRIDAY, JULY 15, 2011 UNTIL POSITION IS FILLED.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**EXAMINATION INFORMATION**

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**DUTIES OF THE POSITION**

Under administrative direction, manages the City water system operations. Performs budgeting, planning, and forecasting activities related to

divisional activities. Provides policy and procedure recommendations. Oversees the operation and maintenance of the municipal heating system. Oversees the operation and maintenance of water pumping stations, booster stations, intake cribs, intake tunnels, filtration plants, and reservoirs. Oversees the operation and maintenance of the central heating plant, as well as the operation of the water distribution system and the water detection bureau. Oversees expenditures of the Division of Water and Heat. Approves plans, contracts, specifications, and equipment. Prepares reports and certifies payroll. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam). Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or GED is required. A Bachelor's Degree in Business Administration, Public Administration, or Engineering (Chemical, Civil, Electrical, Mechanical, or Environmental) or closely related field from a four year accredited college or university is required, a Master's Degree is preferred. Seven years of full time paid experience in overall management of a medium-large public water system is required. These management activities must include budget and finance, capital improvements, customer account services, and regulatory compliance. A valid State of Ohio Driver's License is required. The following are preferred: A Professional Engineer's License, Project Management Professional Certification, Class IV Water Treatment Plant Operator's License, Class II Water Distribution License, an active member of American Water Works Association, Association of Metropolitan Water Agencies, or other relevant Professional Organization.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes

must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at the time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 62

**COMMISSIONER OF WATER POLLUTION CONTROL (NON-COMP)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of a NON COMPETITIVE examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$40,314.92 - \$128,214.57 per year.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON, FRIDAY, JULY 15, 2011 UNTIL POSITION IS FILLED.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**DUTIES OF THE POSITION**

Under administrative direction, manages Water Pollution Control divisional operations. Oversees the performance of activities involving the elimination, control, and/or regulation of water course, river, and stream pollution. Oversees the operation, maintenance, and improvement of the City sewer system. Plans and develops the division's budget and financial resources. Directs the activities of management and supervisory personnel. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and partici-

pates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam). Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or GED is required. A Bachelor's Degree in Civil Engineering, Business Administration, or Public Administration is required. Five years of full time paid experience in a public utility, of which three years shall have been in an administrative capacity in sewer maintenance is required. (Substitution: Two years of experience may substitute for each year of college education lacking) A valid State of Ohio Driver's License is required.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at the time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 22A

**COMMUNITY HEALTH AIDE (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$15.89 per hour.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAIL-

ABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, JULY 15, 2011 UNTIL 4:30 P.M. ON THURSDAY, JULY 21, 2011.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, JULY 21, 2011.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

#### EXAMINATION INFORMATION

**TYPE:** EXPERIENCE EVALUATION

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

#### DUTIES OF THE POSITION

Under the direct supervision of a Registered Nurse, Physician, or other health care professional, performs clinical, clerical, and laboratory related duties in a medical outreach setting. Admits patients and obtains height, weight, pulse, temperature, and blood pressure. Assists in basic patient education in accordance with established protocol or guidance from supervisory personnel. Assists with patient referrals to other agencies. Performs other clinical duties as assigned. Obtains and returns patient charts from record room. Completes necessary patient information forms. Makes appointments for patients. Performs other assigned clerical duties. Performs basic laboratory tests and corresponding clerical work under the supervision of the laboratory supervisor. Assists in outreach programs in identifying health services available to the medically indigent population and performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or G.E.D. is required. Graduation from an accredited school, college, or program in Medical Assisting is required. A State Medical Assistant certification is preferred. One year of full time paid clinical experience is required. A valid State of Ohio Driver's License is required.

**NOTE:** Those applicants who applied previously and have not yet received a grade do not have to file again.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at the time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**NOTE:** Those persons who are residents of the City of Cleveland and received passing scores shall have ten (10) additional points added to their grades. See application for list of acceptable documents applicants need to present at the time of filing to prove residency.

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 63

#### DEPUTY COMMISSIONER OF WATER POLLUTION CONTROL (NON COMP)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of a NON-COMPETITIVE examination for the above mentioned classification.

#### SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$30,214.95 - \$100,843.89 per year.

#### FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, JULY 15, 2011 UNTIL POSITION IS FILLED.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

#### EXAMINATION INFORMATION

**TYPE:** EXPERIENCE EVALUATION: Applicant's grade will be deter-

mined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

#### DUTIES OF THE POSITION

Under administrative direction, provides executive supervision in the planning, organizing, management, direction and control of the Division of Water Pollution Control. Assists the Commissioner of Water Pollution Control in the management of daily operations and the coordinating of reliable and efficient service delivery of sewer maintenance operations throughout the local sewer system. Performs related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or G.E.D. is required. A Bachelor's Degree in Civil Engineering, Mechanical Engineering, Business/Public Administration, or related field from an accredited four year college or university is required. Five years of full time paid progressively responsible administrative experience in a public utility is required. Supervisory experience is required. A valid State of Ohio Driver's License is required.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at the time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 64

**PAINTER (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$27.26 - \$30.02 per hour.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, JULY 15, 2011 UNTIL 4:30 P.M. ON THURSDAY, JULY 21, 2011.**

**NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, JULY 21, 2011.**

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION**

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**DUTIES OF THE POSITION**

Under supervision, applies paint, stain, lacquer, enamel, shellac, varnish, or other finishes to the interior or exterior surfaces of buildings. Paints or otherwise finishes furniture, machinery, automobiles, and other equipment. Performs related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam). Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or GED is required. Must be a Journeyman

Painter. A valid State of Ohio Driver's License is required.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at the time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 65

**QUALITY ASSURANCE ANALYST (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$26.58 per hour.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, JULY 15, 2011 UNTIL 4:30 P.M. ON THURSDAY, JULY 21, 2011.**

**NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, JULY 21, 2011.**

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE: EXPERIENCE EVALUATION**

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**DUTIES OF THE POSITION**

Monitors and enforces application/documentation standards and documentation libraries. Researches databases and makes conclusions that are empirically based. Creates, manipulates, sorts, analyzes, and performs queries on databases. Converts databases into other formats. Analyzes qualitative and quantitative data from a variety of sources. Develops reports on project performance based upon outcome indicators. Evaluates project progress in attaining programmatic outcomes. Develops data collection procedures. Monitors data quality and provides regular feedback to users and supervisors. Analyzes the database with a variety of information technology tools in response to general questions, regular reports, and on-the-spot requests. Develops, generates, and distributes database reports as needed. Develops and provides internal education for department user personnel. Assists user in developing data processing requirements. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or GED is required. A Bachelor's Degree in Social Work or Public Administration, or related field is required, a Master's Degree is preferred. Five years of full time paid experience in Public Health or Social Services field and/or Research Design, Outcome Measures, and Data Collection tools. Must be computer proficient and must be familiar with Visual Basic or similar User Interface programs as well as varied computer software (e.g.: MS Windows, SQL Server, Access; Crystal Reports; SPSS; and GIS).

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assis-

tance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at the time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 66

#### WATER METER REPAIR WORKER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

#### SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$14.99 - \$18.71 per hour.

#### FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATION WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, JULY 15, 2011 UNTIL 4:30 P.M. ON THURSDAY, JULY 21, 2011

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, JULY 21, 2011

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

#### EXAMINATION INFORMATION

**TYPE:** WRITTEN EXAMINATION

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

#### DUTIES OF THE POSITION

Under immediate supervision, performs work in connection with the water supply system. Changes and reads water meters. Turns connections on and off for general service and fire, as required. Operates fire hydrants. Investigates poor pressure, blow connections on poor pressure jobs, leaks, and other complaints. Operates valves and locates leaks in the water system. Runs flow test and other repairs relating to water meters and settings. Installs read-o-matic

and automatic read meters. Tests large and small meters. Performs work requiring the lifting and carrying of at least 75 pounds and the pushing and pulling of at least 90 pounds as well as balancing, climbing, sitting, walking, reading, and writing. Operates equipment including, but not limited to, a hand-held computer used in connection with ROM installations. Communicates via two-way radio. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam). Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

#### MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. A valid State of Ohio Driver's License is required. Must be able to lift and carry a minimum of 75 pounds. Must be able to utilize basic hand tools and read measuring tapes. Must be able to work outside in all types of weather for extended periods.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Those persons who are residents of the City of Cleveland and who received passing Scores shall have ten (10) additional points added to their grades. See list of acceptable forms of proof of residency applicants need at the time of filing in application.

**NOTE:** All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at the time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

#### AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,  
President

July 6, 2011

## **SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, JULY 18, 2011**

**9:30 A.M.**

**Calendar No. 11-97:** 2067 Random Road (Ward 9)

Lotus Ventures LLC, owner, appeals to erect a 5,823 square foot, two dwelling unit residence on a 6,711 square foot lot in a C1 Multi-Family District; contrary to Section 355.04 a maximum gross floor area of 5,823 square feet is proposed where 3,355 square feet is permitted and a lot width of 40 feet is contrary to the 50 feet requirement for a two dwelling unit structure; and under Section 357.04(a) a front yard depth of 24 feet is required where 7.6 feet is requested. A permeable pavement system is proposed and details on the engineering of the system require approval by the Building and Housing Department for appropriate accessory off-street parking spaces and driveways to be properly graded for drainage and hard surfaced in accordance with Section 349.07(a); and under the provisions in Sections 357.09(b)(2)(C) and (A), in a Multi-Family District interior side yards shall be equal to one fourth the building height or no less than 8 feet and no building shall be erected less than 10 feet from a main building on an adjoining lot; and contrary to Section 353.01(b) a building height of 48.6 feet is proposed where the building height is limited to 35 feet in a "1" height district according to the Cleveland Codified Ordinances.

**Calendar No. 11-98:** 4201 Jennings Road (Ward 12)

Angelo Martin, owner, appeals to use a 75' x 170.81' lot located in a Residence Industry District for outdoor storage of used construction materials; subject to the limitations of Section 345.02(b); the proposed use is not permitted and under the Cleveland Codified Ordinances all materials are required to be stored on the inside of buildings in a Residence Industry District.

**Calendar No. 11-101:** 9703 Laird Avenue (Ward 16)

City of Cleveland Department of Community Development, owner, and Carl Wood, prospective tenant, appeal to construct a parking lot on a 30' x 100' parcel in a C1 Multi-Family District; and under Section 325.03 of the Cleveland Codified Ordinances a parking space shall be 180 square feet; and by the provisions in Section 349.13(c)(d) the Board of Zoning Appeals may permit temporarily or permanently the use of land in a Residence District for a parking lot when the best interests of the community will be served; and subject to Section 349.07(b) accessory off-street parking spaces shall be provided with wheel or bumper guards located so that no part of a parked vehicle extends beyond such parking space; and no parking space shall be located within 10 feet of any wall of a residential building or structure if such wall contains a ground floor opening designed to provide light or ventilation in accordance with Section 349.05(a); and parking spaces that adjoin a building containing dwelling units shall be screened by

an opaque wall, a uniformly painted fence of fire-resistant material or a strip of land at least 4 feet wide and densely planted with shrubs to form a dense screen year-round, 3 feet in height at least but not more than 6 feet high pursuant to Section 349.08.

**Calendar No. 11-102:** 5328 Broadway Avenue (Ward 5)

Abdul Maji, owner, and John Dranos, tenant, appeal to establish use as a motor vehicle repair garage in a one-story building located on a 60' x 120' lot in a C2 General Retail Business District; subject to the limitations of Section 343.11 the use is not permitted and first allowed in a Semi-Industry District provided it is 100 feet from a residence district as required under Section 345.03(c)(2) and the lot abuts a residential district at the rear, where a landscape strip 10 feet wide providing at least 75 percent year-round opacity is required and none is provided; and a repair garage must provide one accessory off-street parking space for 500 square feet of gross floor area. No parking is provided and 13 parking spaces are required in accordance with Section 349.04(g) of the Cleveland Codified Ordinances.

**Calendar No. 11-103:** 1342 West 78th Street (Ward 15)

Cleveland Housing Network, owner, appeals to erect a two-story frame dwelling with a detached garage on a 35' x 93' parcel located in a B3 Semi-Industry District; and subject to the limitations of Section 345.03(b) in the Cleveland Codified Ordinances, a dwelling may not be located within 200 feet of the boundary line of an adjoining General or Unrestricted Industry District.

**Calendar No. 11-119:** 4308 Franklin Boulevard (Ward 3)

Michelle Heimbürger, owner, and Ted Mann, attorney, appeal to change use of an existing rear carriage house to a single family residence and an existing front single dwelling to a two family residence located on a 63' x 167.58' parcel in a B1 Two-Family District and not permitted but first allowed under Section 337.08 in a Multi-Family District and according to Section 349.04 requires 3 accessory parking spaces; contrary to Section 355.04(b) the lot size is 9,463 square feet and 12,000 square feet is the minimum lot size requirement, providing a rear yard of 1.6' contrary to 25 feet required under Section 357.08(b)(1) with 4 feet and 2 inches where 8 feet is the minimum interior side yard and a zero distance where no building shall be erected less than 10 feet from a main building on an adjoining lot, contrary to Section 357.09(b)(2)C of the Cleveland Codified Ordinances.

**Calendar No. 11-76:** 3800 East 151st Street (Ward 2)

Samuel Smith, owner, appeals to erect a one-story frame garage 33' x 28' on an 80' x 133' lot in an A1 One-Family District; contrary to Section 337.23 a floor area of 2,109 square feet is provided where 1,136.6' is required for the floor area of a private garage erected as an accessory building in a residence district.

Secretary

## REPORT OF THE BOARD OF ZONING APPEALS

TUESDAY, JULY 5, 2011

At the meeting of the Board of Zoning Appeals on Tuesday, July 5, 2011, the following appeals were heard by the Board.

The following appeals were **Approved:**

**Calendar No. 11-92:** 1 I-X Center Drive  
I-X Center Corporation, lessee, appeals to erect a 20' x 132' single faced wall sign on an existing building in a General Industry District.

**Calendar No. 11-95:** 1919 East 107th Street  
University Circle United Methodist Church appealed to erect a double faced, v-shaped, electronic message, ground sign in a Multi-Family District.

**Calendar No. 11-96:** 3912 West 117th Street

Cuyahoga County Land Reutilization Corporation, owner, and Igor Kaschiszki, prospective purchaser, appealed to erect a one-story room addition to a one family dwelling in a Multi-Family District.

**Calendar No. 11-100:** 3968-3990 Pearl Road

Brookside Auto Parts appealed to expand a nonconforming wrecking, storage warehouse, auto dismantling and recycling lot located in a General Industry District onto Permanent Parcel No. 014-05-061 in a lack of required opaque 7 foot high screen wall or fence.

**Calendar No. 11-36:** 2365-73 Professor Street

Mark LaGrange appealed to add live entertainment and an outdoor patio and to expand the occupancy of the second floor to 25 people for a bar/restaurant and two dwelling units in a mixed use building located in a General Retail business district; subject to conditions.

**Calendar No. 11-73:** 3015 Bridge Avenue

Michael Zaveron appealed to install fence ranging in height from three to six feet on a parcel in a Two-Family District.

The following appeals were **Withdrawn:**

None.

The following appeals were **Dismissed:**

None.

The following appeals were **Postponed:**

None.

The following appeals heard by the Board on June 27, 2011 were adopted and approved on July 5, 2011.

The following appeals were **Approved:**

**Calendar No. 11-88:** 10800 Lorain Avenue

Taco Bell Corporation, owner, and Lou Belknap of Agile Sign, agent, appealed to erect a single faced, menu board ground sign in a C1 Shopping Center District.

**Calendar No. 11-89:** 12120 Farringdon Avenue

Margaret Janet Hood appealed to install a wheelchair lift and landing in the front yard of a single family dwelling in a B1 Two-Family District.

The following appeal was **Denied:**

**Calendar No. 11-66:** 10601-35 St. Clair Avenue

Shirley Russell appealed to change use from storage to a motor vehicle major repair shop in a C2 Local Retail Business District.

The following appeal heard by the Board on June 6, 2011 was adopted and approved on July 5, 2011.

The following appeal was **Approved:**

**Calendar No. 11-34:** 3207 West 65th Street

Marc Wyman dba Aaromat Metal Recycling appealed to install 95 linear feet of 8 foot high fence with 14 inches of barbed wire in the actual front and interior side yard of acreage in an Unrestricted Industry District; subject to conditions.

The following appeal heard by the Board on May 31, 2011 was adopted and approved on July 5, 2011.

The following appeal was **Approved:**

**Calendar No. 11-68:** 4501 Spokane Avenue

Donald Prather appealed to install a wood shadowbox fence 6 feet high along the actual side street yard in a Two-Family District; subject to condition.

Secretary

## REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS

NO MEETING

### PUBLIC NOTICE

#### REQUEST FOR PROPOSALS

Request for Proposals from qualified vendors to provide the professional services necessary to update, print, and bind the Codified Ordinances of the City of Cleveland, to provide an annual review and comparison of the Codified Ordinances to the Ohio Revised Code, and to provide webhosting services to maintain and regularly update the Codified Ordinances. Proposals due by Friday, July 15, 2011 at 4:00 p.m.

For more information and to see the Request for Proposals, go to [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org) or call (216) 664-4198.

Patricia J. Britt,  
Clerk of Council

June 15, 2011, June 22, 2011, June 29, 2011, July 6, 2011 and July 13, 2011

## NOTICE OF PUBLIC HEARING

NONE

## CITY OF CLEVELAND BIDS

### For All Departments

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

**187.10 Negotiated contracts; Notice required in Advertisement for Bids.**

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the Office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

### FRIDAY, JULY 15, 2011

**File No. 105-11 2011 — Ball Diamond Improvements, Package A**, for the Division of Architecture and Site Development, Department of Public Works and Mayor's Office of Capital Projects, as authorized by Ordinance No. 452-11, passed by the Council of the City of Cleveland, May 16, 2011.

THERE WILL BE A **NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25.00) IN THE FORM OF A CASHIER'S CHECK**

AND OR MONEY ORDER ONLY (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED). THERE WILL BE A **NON-MANDATORY PRE-BID MEETING THURSDAY, JULY 7, 2011 AT 2:00 P.M. THE CLEVELAND PUBLIC AUDITORIUM, 500 LAKESIDE AVENUE, THIRD FLOOR CONFERENCE ROOM, CLEVELAND, OHIO 44114.**

June 22, 2011, June 29, 2011 and July 6, 2011

### WEDNESDAY, JULY 20, 2011

**File No. 110-11 — Labor and Materials Necessary to Maintain or Replace Interior Landscaping**, for the Various Divisions of Port Control, Department of Port Control, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING FRIDAY, JULY 8, 2011 AT 10:00 A.M. THE CLEVELAND HOPKINS INTERNATIONAL AIRPORT'S, CENTRAL RECEIVING BUILDING, 19451 FIVE POINTS ROAD, CLEVELAND, OHIO 44135-3193.**

June 29, 2011 and July 6, 2011

### FRIDAY, JULY 22, 2011

**File No. 111-11 — Asphalt Recyclers**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 1620-09, passed by the Council of the City of Cleveland, November 23, 2009.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING FRIDAY, JULY 8, 2011 AT 10:00 A.M. MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.**

**File No. 112-11 — Collinwood Recreation Center Furniture Project**, for the Division of Architecture and Site Development, Department of Public Works, as authorized by Ordinance No. 597-09, passed by the Council of the City of Cleveland, June 8, 2009.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING THURSDAY, JULY 7, 2011 AT 2:00 P.M. CLEVELAND CITY HALL, DIVISION OF RECREATION, ROOM 8, CONFERENCE ROOM, CLEVELAND, OHIO 44114.**

**File No. 113-11 — Materials to Provide Off-Road Fossil Fuel and Supporting Services (Re-bid)**, for the Division of Water, Department of Public Utilities, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING THURSDAY, JULY 7, 2011 AT 10:00 A.M. THE CARL B. STOKES PUBLIC UTILITIES BUILDING, 4TH FLOOR ATRIUM CONFERENCE ROOM, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.**

June 29, 2011 and July 6, 2011

### FRIDAY, JULY 29, 2011

**File No. 109-11 — Disposal of Catch Basin Debris**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Section 129.29 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **MANDATORY PRE-BID MEETING FRIDAY, JULY 8, 2011 AT 11:00 A.M. THE DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108.**

**THE CITY OF CLEVELAND WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.**

June 29, 2011 and July 6, 2011

### WEDNESDAY, AUGUST 3, 2011

**File No. 115-11 — Computer Hardware, Software and Services**, for the Division of Information Technology and Services, Department of Finance, as authorized by Ordinance No. 1350-10, passed by the Council of the City of Cleveland, November 10, 2010.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING WEDNESDAY, JULY 13, 2011 AT 2:00 P.M. INFORMATION TECHNOLOGY AND SERVICES, 4TH FLOOR CONFERENCE ROOM, 205 WEST SAINT CLAIR AVENUE, CLEVELAND, OHIO 44113.**

June 29, 2011 and July 6, 2011

### THURSDAY, AUGUST 4, 2011

**File No. 114-11 — Morgan Raw Water Pump Station Mechanical, Electrical and Miscellaneous Improvements, Project No. 608**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 816-11, passed by the Council of the City of Cleveland, Pending.

THERE WILL BE A **NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF ONE-HUNDRED DOLLARS (\$100.00) IN THE FORM OF A CASHIER'S CHECK AND OR MONEY ORDER ONLY (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED).**

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING FRIDAY, JULY 8, 2011 AT 1:30 P.M. THE CARL B. STOKES PUBLIC UTILITIES BUILDING, 1ST FLOOR AUDITORIUM, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.**

June 29, 2011 and July 6, 2011

### THURSDAY, JULY 21, 2011

**File No. 115-11 — Cleveland Public Auditorium Improvements**, for the Division of Architecture and Site Development, Department of Public Works, as authorized by Ordinance No. 684-08, passed by the Council of the City of Cleveland, July 2, 2008.



THERE WILL BE A **NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS** IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND OR MONEY ORDER ONLY (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED).

THERE WILL BE A **MANDATORY PRE-BID MEETING** FRIDAY, JULY 15, 2011 AT 10:00 A.M. CLEVELAND CITY HALL, THE DIVISION OF ARCHITECTURE AND SITE DEVELOPMENT, ROOM 517A, CONFERENCE ROOM, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

**THE CITY OF CLEVELAND WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.**

July 6, 2011 and July 13, 2011

**WEDNESDAY, JULY 27, 2011**

**File No. 116-11 — Constructing and Repairing Catch Basins and Man-**

**holes City Wide**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Section 129.291 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS** IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND OR MONEY ORDER ONLY (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED).

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** MONDAY, JULY 18, 2011 AT 11:30 A.M. THE DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108.

July 6, 2011 and July 13, 2011

**FRIDAY, JULY 29, 2011**

**File No. 117-11 — Lubricants (Re-Bid)**, for the Divisions of Water, Cleveland Public Power and Water

Pollution Control, Department of Public Utilities, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** THURSDAY, JULY 14, 2011 AT 10:00 A.M. THE CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, 4TH FLOOR ATRIUM CONFERENCE ROOM, CLEVELAND, OHIO 44114.

July 6, 2011 and July 13, 2011

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O—Ordinance; R—Resolution; F—File  
Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;  
Bold type in sections indicates amendments

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