

# The City Record

Official Publication of the Council of the City of Cleveland



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January the Twenty-Third, Two Thousand and Eight

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**Frank G. Jackson**  
Mayor

**Martin J. Sweeney**  
President of Council

**Patricia J. Britt**  
City Clerk, Clerk of Council

Ward	Name
1	Nina Turner
2	Robert J. White
3	Zachary Reed
4	Kenneth L. Johnson
5	Phyllis E. Cleveland
6	Mamie J. Mitchell
7	Fannie M. Lewis
8	Sabra Pierce Scott
9	Kevin Conwell
10	Roosevelt Coats
11	Michael D. Polensek
12	Anthony Brancatelli
13	Joe Cimperman
14	Joseph Santiago
15	Brian J. Cummins
16	Kevin J. Kelley
17	Matthew Zone
18	Jay Westbrook
19	Dona Brady
20	Martin J. Sweeney
21	Martin J. Keane

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Martin J. Sweeney

Ward	Name	Residence	
1	Nina Turner.....	16204 Sunny Glen Avenue	44128
2	Robert J. White .....	9703 Cardwell Avenue	44105
3	Zachary Reed .....	3734 East 149th Street	44120
4	Kenneth L. Johnson.....	2948 Hampton Road	44120
5	Phyllis E. Cleveland.....	2369 East 36th Street	44105
6	Mamie J. Mitchell.....	12701 Shaker Boulevard, #712	44120
7	Fannie M. Lewis.....	7416 Star Avenue	44103
8	Sabra Pierce Scott.....	1136 East 98th Street	44108
9	Kevin Conwell.....	10647 Ashbury Avenue	44106
10	Roosevelt Coats.....	1775 Cliffview Road	44112
11	Michael D. Polensek.....	17855 Brian Avenue	44119
12	Anthony Brancatelli.....	6924 Ottawa Road	44105
13	Joe Cimperman.....	3053 West 12th Street	44113
14	Joseph Santiago.....	3169 West 14th Street	44109
15	Brian J. Cummins.....	3104 Mapledale Avenue	44109
16	Kevin J. Kelley.....	6608 Woodhaven Avenue	44144
17	Matthew Zone.....	1228 West 69th Street	44102
18	Jay Westbrook.....	1278 West 103rd Street	44102
19	Dona Brady.....	1272 West Boulevard	44102
20	Martin J. Sweeney.....	3632 West 133rd Street	44111
21	Martin J. Keane.....	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840  
First Assistant Clerk — Sandra Franklin

### MAYOR – Frank G. Jackson

Ken Silliman, Secretary to the Mayor, Chief of Staff  
Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer  
Valarie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs  
Monyka S. Price, Executive Assistant to the Mayor, Chief of Education  
Maureen Harper, Executive Assistant to the Mayor, Chief of Communications  
Andrea V. Taylor, Executive Assistant to the Mayor, Press Secretary  
Debra Linn Talley, Director, Office of Equal Opportunity

**DEPT. OF LAW** – Robert J. Triozzi, Director, Richard F. Horvath, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel, Barbara A. Langhenry, Chief Counsel, Rm. 106  
Karen E. Martines, Law Librarian, Room 100

**DEPT. OF FINANCE** – Sharon Dumas, Director, Room 104;  
Frank Badalamenti, Manager, Internal Audit  
DIVISIONS: Accounts – Richard W. Sensenbrenner, Commissioner, Room 19  
Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122  
City Treasury – Algeron Walker, Treasurer, Room 115  
Financial Reporting and Control – James Gentile, Controller, Room 18  
Information Technology and Services – Douglas Divish, Commissioner, 205 W. St. Clair Avenue  
Purchases and Supplies – James E. Hardy, Commissioner, Room 128  
Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue  
Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

**DEPT. OF PUBLIC UTILITIES** – Barry A. Withers, Interim Director, 1201 Lakeside Avenue  
DIVISIONS – 1201 Lakeside Avenue  
Cleveland Public Power – Ivan Henderson, Commissioner  
Street Lighting Bureau – \_\_\_\_\_, Acting Chief  
Utilities Fiscal Control – Dennis Nichols, Commissioner  
Water – John Christopher Nielson, Commissioner  
Water Pollution Control – Ollie Shaw, Commissioner

**DEPT. OF PORT CONTROL** – Ricky D. Smith, Director  
Cleveland Hopkins International Airport, 5300 Riverside Drive  
Burke Lakefront Airport – Khalid Bahur, Commissioner  
Cleveland Hopkins International Airport – Fred Szabo, Commissioner

**DEPT. OF PUBLIC SERVICE** – Jomarie Wasik, Director, Room 113  
DIVISIONS: Architecture – Kurt Wiebusch, Commissioner, Room 517  
Engineering and Construction – Randall E. DeVaul, Commissioner, Room 518  
Motor Vehicle Maintenance, Daniel A. Novak, Commissioner, Harvard Yards Streets – Randell T. Scott, Commissioner, Room 25  
Traffic Engineering – Robert Mavec, Commissioner, 4150 East 49th Street, Building #1  
Waste Collection and Disposal – Ron Owens, Commissioner, 5600 Carnegie Avenue

**DEPT. OF PUBLIC HEALTH** – Matt Carroll, Director, Mural Building, 1925 St. Clair Ave.  
DIVISIONS: Air Quality – Richard L. Nemeth, Commissioner  
Environment – Willie Bess, Commissioner, Mural Building, 1925 St. Clair Ave.  
Health – Anjou Parekh, Commissioner, Mural Building, 1925 St. Clair Ave.

**DEPT. OF PUBLIC SAFETY** – Martin Flask, Director, Room 230  
DIVISIONS: Dog Pound – John Baird, Chief Dog Warden, 2690 West 7th Street  
Correction – Robert Taskey, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.  
Emergency Medical Service – Edward Eckart, Commissioner, 1708 South Pointe Drive  
Fire – Paul A. Stubbs, Chief, 1645 Superior Avenue  
Police – Michael C. McGrath, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

**DEPT. OF PARKS, RECREATION & PROPERTIES** – Michael Cox, Director  
Cleveland Convention Center, Clubroom A, 1220 East 6th Street  
DIVISIONS: Convention Center & Stadium – James Glending, Commissioner  
Public Auditorium, East 6th Street and Lakeside Avenue  
Parking Facilities – Leigh Stevens, Commissioner  
Public Auditorium, East 6th Street and Lakeside Avenue  
Park Maintenance and Properties – Richard L. Silva, Commissioner  
Public Auditorium – East 6th Street and Lakeside Avenue  
Property Management – Tom Nagle, Commissioner, East 49th Street & Harvard  
Recreation – Kim Johnson, Commissioner, Room 8  
Research, Planning & Development – Mark Fallon, Commissioner, 1501 N. Marginal Road  
Burke Lakefront Airport

**DEPT. OF COMMUNITY DEVELOPMENT** – Daryl Rush, Director, 3rd Floor, City Hall  
DIVISIONS: Administrative Services – Terrence Ross, Commissioner  
Neighborhood Services – Louise V. Jackson, Commissioner  
Neighborhood Development – Joseph A. Sidoti, Commissioner

**DEPT. OF BUILDING AND HOUSING** – Edward W. Rybka, Director, Room 500  
DIVISIONS: Code Enforcement – Tyrone L. Johnson, Commissioner  
Construction Permitting – Timothy R. Wolosz, Commissioner

**DEPT. OF PERSONNEL AND HUMAN RESOURCES** – Trudy Hutchinson, Director, Room 121

**DEPT. OF ECONOMIC DEVELOPMENT** – \_\_\_\_\_, Director, Room 210

**DEPT. OF AGING** – Jane Fumich, Director, Room 122

**DEPT. OF CONSUMER AFFAIRS** – Angel Guzman, Director

**COMMUNITY RELATIONS BOARD** – Room 11, Blaine Griffin, Director; Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Charles Lucas, Jr., Vice-Chairman; Councilman Kevin Conwell, Councilman Brian J. Cummins, Councilman Joe Santiago, Councilman Matthew Zone, City Council Representatives; Charles L. Patton, Jr., Paula Castleberry, Emmett Saunders, John Banno, Kathryn M. Hall, Evangeline Hardaway, Janet Jankura, Gia Hoa Ryan, Rev. Jesse Harris, Magda Gomez, Fred J. Livingstone, Margot James Copeland.

**CIVIL SERVICE COMMISSION** – Room 119, Reynaldo Galindo, President; Rev. Earl Preston, Vice President; Lucille Ambroz, Secretary; Members: Diane M. Downing, Michael L. Nelson.

**SINKING FUND COMMISSION** – Frank G. Jackson, President; Council President Martin J. Sweeney; Betsy Hruby, Asst. Sec’y; Sharon Dumas, Director.

**BOARD OF ZONING APPEALS** – Room 516, Carol A. Johnson, Chairman; Members: John Myers, Ozell Dobbins, Joan Shaver Washington, Tim Donovan, \_\_\_\_\_, Secretary.

**BOARD OF BUILDING STANDARDS AND BUILDING APPEALS** – Room 516, J. F. Denk, Chairman; \_\_\_\_\_, Arthur Saunders, Alternate Members – D. Cox, P. Frank, E. P. O’Brien, Richard Pace, J.S. Sullivan.

**BOARD OF REVISION OF ASSESSMENTS** – Law Director Robert J. Triozzi, President; Finance Director Sharon Dumas, Secretary; Council President Martin J. Sweeney.

**BOARD OF SIDEWALK APPEALS** – Service Director Jomarie Wasik, Law Director Robert J. Triozzi; Councilman \_\_\_\_\_.

**BOARD OF REVIEW** – (Municipal Income Tax) – Law Director Robert J. Triozzi; Utilities Director \_\_\_\_\_; Council President Martin J. Sweeney.

**CITY PLANNING COMMISSION** – Room 501 – Robert N. Brown, Director; Anthony J. Coyne, Chairman; David H. Bowen, Lillian Kuri, Lawrence A. Lumpkin, Gloria Jean Pinkney, Norman Krumholz, Council Member Joe Cimperman.

**FAIR CAMPAIGN FINANCE COMMISSION** – Chris Warren, C. Ellen Connally, Hillary S. Taylor.

**FAIR EMPLOYMENT WAGE BOARD** – Room 210 – Gerald Meyer, Chair; Angela Caldwell, Vice Chair; Patrick Gallagher, Kathryn Jackson, Draydean McCaleb, Council Member \_\_\_\_\_, Ed Romero.

**FAIR HOUSING BOARD** – Charles See, Chair; \_\_\_\_\_, Vice Chair; Daniel Conway, Doris Honsa, Lisa Camacho.

**HOUSING ADVISORY BOARD** – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton.

**CLEVELAND BOXING AND WRESTLING COMMISSION** – Robert Jones, Chairman; Clint Martin, Mark Rivera.

**MORAL CLAIMS COMMISSION** – Law Director Robert J. Triozzi; Chairman; Finance Director Sharon Dumas; Council President Martin J. Sweeney; Councilman Kevin Kelley; Councilman Nina Turner.

**POLICE REVIEW BOARD** – Thomas Jones, Board Chair Person; Vernon Collier, Vermel Whalen, Nancy Cronin, Elvin Vauss.

**CLEVELAND LANDMARKS COMMISSION** – Room 519 – Laura M. Bala, Chair; Jennifer Coleman, Vice Chair; Robert N. Brown, Council Member Joe Cimperman, Thomas Coffey, Robert Jackimowicz; Ari Maron, William Mason, Michael Rastatter, Jr., John Torres, N. Kurt Wiebusch, Robert Keiser, Secretary.

**AUDIT COMMITTEE** – Robert Rawson, Chairman; Yvette Ittu, Debra Janik, Bracy Lewis, Don Neebes, Council President Martin J. Sweeney; Law Director Robert J. Triozzi.

### CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Larry A. Jones	14B
Judge Ronald B. Adrine	15A
Judge Marilyn B. Cassidy	12A
Judge Emanuella Groves	13A
Judge Kathleen Ann Keough	13D
Judge Anita Laster Mays	14C
Judge Lauren C. Moore	14A
Judge Charles Patton, Jr.	12B
Judge Raymond L. Pianka (Housing Court Judge)	13B
Judge Michael John Ryan	12C
Judge Angela R. Stokes	15C
Judge Pauline H. Tarver	13C
Judge Joseph J. Zone	14D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Paul J. Mizerak – Bailiff; Jerome M. Krakowski – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate

# The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 95

WEDNESDAY, JANUARY 23, 2008

No. 4911

## CITY COUNCIL

MONDAY, JANUARY 21, 2008

### The City Record

Published weekly by the City Clerk,  
Clerk of Council under authority  
of the Charter of the  
City of Cleveland

The City Record is available  
online at

[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

Address all communications to

**PATRICIA J. BRITT**

City Clerk, Clerk of Council  
216 City Hall

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2006-2009

#### MONDAY—Alternating

9:30 A.M. — **Public Parks, Property & Recreation Committee:** Johnson, Chair; White, Vice Chair; Brancatelli, Cummins, Kelley, Polensek, Turner.

9:30 A.M. — **Health & Human Services Committee:** \_\_\_\_\_, Chair; Cleveland, Vice Chair; Conwell, Kelley, Reed, Santiago, Westbrook.

11:00 A.M. — **Public Service Committee:** Brady, Chair; Turner, Vice Chair; Cleveland, Cummins, Johnson, Polensek, Reed, Santiago, White.

11:00 A.M. — **Legislation Committee:** Cleveland, Chair; Keane, Vice Chair; Cimperman, Lewis, Pierce Scott, Reed, White.

#### MONDAY

2:00 P.M. — **Finance Committee:** Sweeney, Chair; Cimperman, Vice Chair; Brady, Brancatelli, Coats, Conwell, Pierce Scott, Westbrook, White, Zone.

#### TUESDAY

9:30 A.M. — **Community and Economic Development Committee:** Pierce Scott, Chair; Brancatelli, Vice Chair; Brady, Cimperman, Cummins, Coats, Lewis, Westbrook, Zone.

1:30 P.M. — **Employment, Affirmative Action & Training Committee:** Lewis, Chair; Santiago, Vice Chair; Brancatelli, Coats, Conwell, Johnson, Turner.

#### WEDNESDAY—Alternating

10:00 A.M. — **Aviation & Transportation Committee:** Kelley, Chair; Westbrook, Vice Chair; Brancatelli, Cleveland, Keane, Turner.

10:00 A.M. — **Public Safety Committee:** Conwell, Chair; Brady, Vice Chair; Coats, Cummins, Kelley, Polensek, Santiago, Turner.

#### WEDNESDAY—Alternating

1:30 P.M. — **Public Utilities Committee:** Zone, Chair; Reed, Vice Chair; Cleveland, Cummins, Keane, Kelley, Polensek, Santiago, Westbrook.

1:30 P.M. — **City Planning Committee:** Cimperman, Chair; Westbrook, Vice Chair; Conwell, Keane, Lewis, Reed, Zone.

The following Committees are subject to the Call of the Chair:

**Rules Committee:** Sweeney, Chair; Cleveland, Kelley, Pierce Scott, Polensek.

**Personnel and Operations Committee:** Westbrook, Chair; Kelley, Pierce Scott, Santiago, Sweeney, White.

**Mayor's Appointment Committee:** Coats, Chair; Pierce Scott, Kelley, Sweeney, Westbrook.

### OFFICIAL PROCEEDINGS CITY COUNCIL

NO MEETING

### THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

### BOARD OF CONTROL

January 16, 2008

The regular meeting of the Board of Control convened in the Mayor's office on Wednesday, January 16, 2008, at 10:30 a.m. with Director Triozzi presiding.

Present: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Absent: Mayor Jackson.  
Others: Jim Hardy, Commissioner, Purchases and Supplies.

Lisa Dent, Acting Director, Office of Equal Opportunity.

On motions, the following resolutions were adopted, except as may be otherwise noted:

### Resolution No. 26-08.

By Director Dumas.

Resolved, by the Board of Control of the City of Cleveland that all bids received on December 19, 2007, for the purchase of an estimated quantity of materials, parts, and supplies necessary for electrical maintenance of facilities including labor when necessary and high and medium voltage testing, equipment and safety equipment, for the various divisions of City government, for all items, under the authority of Ordinance No. 1689-07, passed by the Council of the City of Cleveland on November 12, 2007, are rejected.

Yeas: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Nays: None.

Absent: Mayor Jackson.

### Resolution No. 27-08.

By Interim Director Withers.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Weatherproofing Technologies, Inc. for an estimated quantity of labor and materials to test, evaluate, repair or replace roofs and appurtenances, Option 2, all items, for the Divisions of Water, Water Pollution Control, and Cleveland Public Power, Department of Public Utilities, for a period of two years starting upon the later of execution of the contract or the day following expiration of the currently effective contract for the labor and materials, received on November 2, 2007, under the authority of Ordinance No. 1626-06, passed November 20, 2006, which on the basis of the estimated quantity would amount to \$1,539,291.04 (Net 30), is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the labor and materials, which shall provide for the immediate purchase as the initial amount of the contract of the following:

Requisition No. 169967 which shall be certified against such contract in the sum of \$105,000.00.

The requirement contract shall further provide that the Contractor will furnish the remainder of the requirement for the labor and materials, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of

the following subcontractors by Weatherproofing Technologies, Inc. for the abovementioned service is approved:

<u>SUBCONTRACTOR</u>	<u>WORK PERCENTAGE</u>
Comos Industrial Services, Inc. (FBE)	\$106,212.00 6.90%
World Waste, Inc. (MBE)	\$247,826.00 16.10%
A. W. Farrell Co.	\$165,935.38 10.78%
Sibley Roofing Co.	\$165,935.38 10.78%
Warren Roofing & Insulating Co.	\$331,870.75 21.56%
J. L. Robbins Co.	\$ 24,890.31 1.62%
Javorek Architectural Metals	\$ 41,483.84 2.69%
Mid State Restoration	\$ 20,741.92 1.35%
Waco Industrial	\$ 16,593.54 1.08%
VIP Restoration Co.	\$ 20,741.92 1.35%
S&D Architectural	\$ 41,483.84 2.69%

Yeas: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 28-08.**

By Director Wasik.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Frank Blackmon for an estimated quantity of various lubricants, Part B, all items, for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of one year with two options to renew for additional one year terms beginning with the date of execution of a contract, received on November 8, 2007, under the authority of Section 131.17 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$74,941.85 (2% 30 Days), is affirmed and approved as the lowest and best bid, and the Director of Public Service is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract the following:

Requisition No. 177768 which shall be certified against the contract in the sum of \$10,000.00.

The requirement contract shall further provide that the Contractor

shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 29-08.**

By Director Wasik.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Northeast Lubricants, Ltd. for an estimated quantity of various lubricants, Parts A and C, all items, for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of one year with two options to renew for additional one year terms beginning with the date of execution of a contract, received on November 8, 2007, under the authority of Section 131.17 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$301,983.50 (0% Net), is affirmed and approved as the lowest and best bid, and the Director of Public Service is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract the following:

Requisition No. 177770

which shall be certified against the contract in the sum of \$20,000.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 30-08.**

By Director Wasik.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Julian W. Perkins, Inc. for an estimated quantity of various lubricants, Part D, all items, for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of one year with two options to renew for additional one year terms beginning with the date of execution of a contract, received on November 8, 2007, under the authority of Section 131.17 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$3,571.60, is affirmed and approved as the lowest and best bid, and the Director of Public Service is request-

ed to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract the following:

Requisition No. 177769

which shall be certified against the contract in the sum of \$1,000.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 31-08.**

By Director Wasik.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Admiral Truck Parts, Inc. for an estimated quantity of various automotive and truck parts, items 4, 5(a, b), 7, 8, 18, 19 and 38, for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of three years beginning with the date of execution of a contract, received on September 21, 2007, under the authority of Section 131.17 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$198,000.00 (3% 30 Days From Invoice), is affirmed and approved as the lowest and best bid, and the Director of Public Service is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract the following:

Requisition No. 177761

which shall be certified against the contract in the sum of \$15,000.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 32-08.**

By Director Wasik.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Concord Road Equipment Mfg., Inc. for an estimated quantity of various automotive and truck parts, items 17(c, d, e), for the Division of Motor Vehicle Maintenance, Department of Public Ser-

vice, for the period of three years beginning with the date of execution of a contract, received on September 21, 2007, under the authority of Section 131.17 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$25,000.00 (Net 30 Days), is affirmed and approved as the lowest and best bid, and the Director of Public Service is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract the following:

**Requisition No. 177762**

which shall be certified against the contract in the sum of \$5,000.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Nays: None.

Absent: Mayor Jackson.

**Resolution No. 33-08.**

By Director Wasik.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Lakefront Automotive Parts, Inc. for an estimated quantity of various automotive and truck parts, items 14, 21, 23, 27 and 33, for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of three years beginning with the date of execution of a contract, received on September 21, 2007, under the authority of Section 131.17 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$96,000.00, is affirmed and approved as the lowest and best bid, and the Director of Public Service is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract the following:

**Requisition No. 177764**

which shall be certified against the contract in the sum of \$10,000.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Nays: None.

Absent: Mayor Jackson.

**Resolution No. 34-08.**

By Director Wasik.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Valley Ford Truck Sales, Inc. dba Blue Diamond Parts for an estimated quantity of various automotive and truck parts, items 9 (a, b), 10(a, c), 13, 17(a) and 28, for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of three years beginning with the date of execution of a contract, received on September 21, 2007, under the authority of Section 131.17 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$80,500.00, is affirmed and approved as the lowest and best bid, and the Director of Public Service is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract the following:

**Requisition No. 177766**

which shall be certified against the contract in the sum of \$10,000.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Nays: None.

Absent: Mayor Jackson.

**Resolution No. 35-08.**

By Director Wasik.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Servco Products, Inc. for an estimated quantity of various automotive and truck parts, items 26 and 32, for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of three years beginning with the date of execution of a contract, received on September 21, 2007, under the authority of Section 131.17 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$45,000.00, is affirmed and approved as the lowest and best bid, and the Director of Public Service is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract the following:

**Requisition No. 177765**

which shall be certified against the contract in the sum of \$5,000.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Nays: None.

Absent: Mayor Jackson.

**Resolution No. 36-08.**

By Director Wasik.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Fleet Pride, Inc. for an estimated quantity of various automotive and truck parts, items 1, 2(a-f), 3(a-f), 6, 10(b), 11, 12, 15, 16, 17(b), 20, 22, 24, 29 and 31, for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of three years beginning with the date of execution of a contract, received on September 21, 2007, under the authority of Section 131.17 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$306,000.00 (Net 30 Days), is affirmed and approved as the lowest and best bid, and the Director of Public Service is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract the following:

**Requisition No. 177763**

which shall be certified against the contract in the sum of \$25,000.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Nays: None.

Absent: Mayor Jackson.

**Resolution No. 37-08.**

By Director Cox.

Whereas, Board of Control Resolution No. 109-07, adopted March 7, 2007, under the authority of Ordinance No. 764-04, passed by the Council of the City of Cleveland on June 6, 2005, selected Executive Caterers at Landerhaven, Inc. ("Concessionaire") to operate food and beverage services concessions at the Cleveland Convention Center ("Convention Center") and Cleveland City Hall Cafeteria ("Cafeteria") for three years for concession fees of 15% of annual gross receipts at the Convention Center and 8% of annual gross receipts at the Cafeteria and further approved English Concessions as a subcontractor participating in 15% of the annual food and beverage service at the Convention Center and Cafeteria, for the Division of Convention Center and Stadium, Department of Parks, Recreation and Properties; and

Whereas, Concessionaire and the City desire to amend the Cafeteria

concession fee and clarify the ambiguity contained in Board of Control Resolution No. 109-07 pertaining to English Concessions subcontract participation in the concession services at the Convention Center and Cafeteria; and

Whereas, the Concessionaire notified the City that the legal name of English Concessions is Fins and Feathers Seafood and Poultry Marketing, Inc. dba English Concessions; now, therefore

Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 109-07, adopted March 7, 2007, under the authority of Ordinance No. 764-05, passed by the Council of the City of Cleveland on June 6, 2005, selecting Concessionaire to provide food and beverage concessions at the Convention Center and Cafeteria is amended by changing the concession fee for the Cafeteria from "8% of annual gross receipts" to "15% of annual net income," and substituting the name and amount of the approved subcontractor from English Concessions at 15% annual participation in the food and beverage service at the Center to:

Fins and Feathers Seafood and Poultry Marketing, Inc., d.b.a. English Concessions (MBE)  
15% of annual net profits at the Center

Be it further resolved that all other provisions of Resolution No. 109-07 not expressly amended above shall remain unchanged and in full force and effect.

Yeas: None.

Nays: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Absent: Mayor Jackson.

#### **Resolution No. 38-08.**

By Director Cox.

Resolved by the Board of Control of the City of Cleveland that the bid of Southeast Security Corporation for the purchase of an estimated quantity of security equipment, including but not limited to cameras, monitors, wires, cables, recording devices, and software, and installation, all items, for a period of one year beginning with the date of execution of a contract, and for maintenance of the security equipment, including parts and labor, for a period not to exceed 5 years beginning on the day after expiration of the one-year warranty on the security equipment, for the Division of Recreation, Department of Parks, Recreation and Properties, received on November 28, 2007, under the authority of Ordinance No. 841-07 passed June 4, 2007 and 1693-07, passed October 29, 2007, which on the basis of the estimated quantity would amount to \$140,611.00, is affirmed and approved as the lowest and best bid, and the Director of Parks, Recreation and Properties is requested to enter into a requirement contract for such commodities, which shall provide for the immediate purchase, as the initial amount of the contract, of the following:

Requisition No. 164590

which shall be certified against such contract in the sum of \$140,611.00.

The requirement contract shall further provide that the Contractor will furnish the remainder of the requirements for such commodities, whether more or less than the estimated quantity, as may ordered under subsequent requisitions separately certified against the contract.

Yeas: Directors Triozzi, Dumas, Acting Director Withers, Directors Smith, Wasik, Carroll, Acting Director Smith, Directors Cox, Rush, Hutchinson, Acting Director Pesti, Directors Fumich, Guzman and Rybka.

Nays: None.

Absent: Mayor Jackson.

JEFFREY B. MARKS,  
Secretary

### **CIVIL SERVICE NOTICES**

#### **General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

REYNALDO GALINDO,  
President

### **SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, FEBRUARY 4, 2008**

**9:30 A.M.**

**Calendar No. 08-3:** 2871 East 116th Street (Ward 4)

Chareese, Inc., d.b.a. Ms. Martha's Restaurant and Lounge, and their attorney James Hewitt III, appeal under Section 76-6 of the Charter of the City of Cleveland from the decision of the Commissioner of Assessments and Licenses to deny a Coin Operated Amusement Device License for the premises at 2871 East 116th Street, based upon the disapproved application by the Department of Public Safety, as stated in the notice dated January 2, 2008.

**Calendar No. 08-4:** 2871 East 116th Street (Ward 4)

Chareese, Inc., d.b.a. Ms. Martha's Restaurant and Lounge, and their attorney James Hewitt III, appeal under Section 76-6 of the Charter of the City of Cleveland from the decision of the Commissioner of Assessments and Licenses to deny a Coin Operated Pool Table License for the premises at 2871 East 116th Street, based upon the disapproved application by the Department of Public Safety, as stated in the notice dated January 2, 2008.

**Calendar No. 08-5:** 17914 Euclid Avenue (Ward 10)

The Cleveland Metropolitan School District, owner, appeals to construct a two-story school for Kindergarten through Eighth Grade, on an acreage parcel located in a D2 Multi-Family District on the south side of Euclid Avenue at 17914 Euclid Avenue; contrary to Sections 349.04(c)(e) there are 44 parking spaces proposed, where one space is required for each two staff members, plus one for each twelve seats in the classroom based on capacity and a parking area equal to three times the gross floor area of the gymnasium or 108 required parking spaces; no bumper guards are proposed, contrary to Section 349.07(b) where accessory off-street parking spaces shall be provided with wheel or bumper guards located so that no part of a parked vehicle will extend beyond such parking space; and parking spaces shall be separated by Island Strips of a minimum area of 100 square feet, by no more than 20 parking spaces, according to the provisions of Section 352.01(e); and contrary to the Fence Regulations, chain link fence is proposed at heights of 8 and 7 feet in the actual interior side yard and rear yards of a residential district, where the fence height may not exceed 6 feet, as stated in Sections 358.04(a) of the Codified Ordinances.

**Calendar No. 08-6:** 3588 Martin Luther King, Jr. Boulevard (Ward 3)

The Cleveland Metropolitan School District, owner, appeals to construct a two-story school for Kindergarten through Eighth Grade on an acreage parcel located in a B1 Two-Family District on the west side of Martin Luther King, Jr. Boulevard at 3588 Martin Luther King, Jr. Boulevard; contrary to Sections 349.04(c)(e) there are 53 parking spaces proposed, where one space is required for each two staff members, plus one for each twelve seats in the classroom based on capacity and a parking area equal to three times the gross floor area of the gymnasium, or 120 required parking spaces; no bumper guards are proposed, contrary to Section 349.07(b) where accessory off-street parking spaces shall be provided with wheel or bumper guards so located that no part of a parked vehicle will extend beyond such parking space; and parking spaces shall be separated by Island Strips of a minimum area of 100 square feet, by no more than 20 parking spaces, according to the provisions of Section 352.01(e); and contrary to Section 357.04(e), a proposed

front yard setback of 16 feet is proposed where the required setback is 20 feet and a 5 foot rear yard is proposed where 35 feet is required, as stated in Sections 357.08(b)(1) of the Codified Ordinances.

Secretary

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## REPORT OF THE BOARD OF ZONING APPEALS

TUESDAY, JANUARY 22, 2008

At the meeting of the Board of Zoning Appeals on Tuesday, January 22, 2008, the following appeals were heard by the Board.

The following appeals were **Approved**:

**Calendar No. 07-245:** 2872 West 11th Street  
West 11th Street Properties appealed to erect a two-story single family dwelling on a 14' x 89.16' lot located in a B1 Two-Family District; subject to conditions.

**Calendar No. 07-246:** 2874 West 11th Street  
West 11th Street Properties appealed to erect a two-story single family dwelling on a 14' x 89.16' lot located in a B1 Two-Family District; subject to conditions.

**Calendar No. 07-247:** 2878 West 11th Street  
West 11th Street Properties appealed to erect a two-story single family dwelling on a 14' x 89.16' lot located in a B1 Two-Family District; subject to conditions.

**Calendar No. 07-248:** 2868 West 11th Street  
West 11th Street Properties appealed to erect a two-story single family dwelling on a 24' x 89.16' lot located in a B1 Two-Family District; subject to conditions.

**Calendar No. 07-262:** 3403-23 Clark Avenue  
Hani and Samira Ziadeh, owners, and Visconsi Land Company prospective purchasers, appealed to construct a retail store on a consolidated corner parcel in split zoning between Local Retail Business and B1 Two-Family Districts; subject to zoning change legislation to be finalized.

**Calendar No. 07-219:** 7210 Memphis Avenue  
Mosha Incorporated appealed to establish use as a retail store at a gas station in a Local Retail business District.

The following appeal was **Withdrawn**:

**Calendar No. 07-228:** 2112 West 93rd Street  
Cornel Popa appealed to install a 3'6" tall chain link fence in the actual front yard located in a Two-Family District.

The following appeal was **Dismissed**:

None.

The following appeals were **Postponed**:

**Calendar No. 07-256:** 14713 Lakeshore Boulevard postponed to February 4, 2008.

**Calendar No. 07-257:** 2835 West 11th Street postponed to March 3, 2008.

In Executive Session on January 22, 2008 the following appeals heard by the Board on January 14, 2008 were adopted and approved.

The following appeal was **Granted**:

**Calendar No. 07-187:** 4200 East 71st Street  
Newburgh & South Shore Railway LLC, owner, and North Coast Ferrous Supply, Inc., tenant, appealed to use as a scrap yard a five acre portion of an approximate fifty-five acre railroad yard in a General Industry District; subject to conditions and revised plan.

The following appeals were **Denied**:

**Calendar No. 07-207:** 8500 Aetna Road - Violation Notice  
FPT Real Estate LLC appealed from a Notice of Violation issued by the Building and Housing Department.

**Calendar No. 07-208:** 8550 Aetna Road - Violation Notice  
FPT Real Estate LLC appealed from a Notice of Violation issued by the Building and Housing Department.

Secretary

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## REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS

NO MEETING

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## PUBLIC NOTICE

In accordance with Section 200-1 of the City of Cleveland Charter, Cleveland City Council must appoint 15 Cleveland electors to the Charter Review Commission by no later than February 1, 2008. These commission members, within six months, are to make recommendations for proposed changes to the City Charter, which are reviewed by Council. Those that are approved are placed before the voters.

The Charter Review process is an opportunity to streamline outdated codes and procedures and to take a close look at they way the City operates. Commission members are responsible for considering changes to the Charter, which is the City's governing document. Cleveland City Council believes the input of concerned Cleveland citizens is needed to ensure that the Charter is reflective of the needs of City residents. Your suggestions for Charter alterations are welcome.

Please send your suggestions to [webmaster@clevelandcitycouncil.org](mailto:webmaster@clevelandcitycouncil.org) or to Attn: Charter Review, Cleveland City Council, 601 Lakeside Avenue, Room 220, Cleveland, Ohio 44114.

January 9-16-23-30, 2008

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## NOTICE OF PUBLIC HEARING

NONE

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## CITY OF CLEVELAND BIDS

For All Departments

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the Office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

WEDNESDAY, JANUARY 30, 2008

**File No. 5-08 — Halloran Park Gazebo Site Improvements**, for the Division of Research, Planning and Development, Department of Parks, Recreation and Properties, as authorized by Ordinance No. 1513-05, passed by the Council of the City of Cleveland, October 17, 2005.

THERE WILL BE A REFUNDABLE FEE FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) IN

THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.

THERE WILL BE A **NON-MANDATORY PRE-BID** MEETING, THURSDAY, JANUARY 24, 2008 AT 10:00 A.M., BURKE LAKE-FRONT AIRPORT, FIRST FLOOR CONFERENCE ROOM, 1501 NORTH MARGINAL ROAD, CLEVELAND, OHIO 44114.

January 16, 2008 and January 23, 2008

**FRIDAY, FEBRUARY 1, 2008**

**File No. 9-08 — Purchase of Asphalt Concrete and Tack Coat for Runways, Taxiways, Ramps and Roadways Including Labor and Materials for Repair and Installation**, for the Various Divisions of Port Control, Department of Port Control, as authorized by Ordinance No. 1930-07, passed by the Council of the City of Cleveland, December 10, 2007.

THERE WILL BE A **NON-MANDATORY PRE-BID** MEETING FRIDAY, JANUARY 25, 2008 AT 10:00 A.M., CLEVELAND HOPKINS INTERNATIONAL AIRPORT, CENTRAL RECEIVING BUILDING, 19451 FIVE POINTS ROAD, CLEVELAND, OHIO 44135-3193.

January 16, 2008 and January 23, 2008

**WEDNESDAY, FEBRUARY 6, 2008**

**File No. 6-08 — Gas Chromatograph and Mass Spectrometer**, for the Division of Police, Department of Public Safety, as authorized by Ordinance No. 1251-07, passed by the Council of the City of Cleveland, October 15, 2007.

THERE WILL BE A **NON-MANDATORY PRE-BID** MEETING FRIDAY, JANUARY 25, 2008 AT 11:00 A.M., EMERGENCY OPERATIONS CENTER, CONFERENCE ROOM 306, 205 WEST SAINT CLAIR AVENUE, CLEVELAND, OHIO 44115.

January 16, 2008 and January 23, 2008

**THURSDAY, FEBRUARY 7, 2008**

**File No. 7-08 — Select Renovations of 3rd and 14th Floor at Cleveland Municipal Court**, for the Division of Architecture, Department of Public Service, as authorized by Ohio Revised Code Section 1901.26(B)(1) effective February 27, 2006.

THERE WILL BE A **REFUNDABLE FEE** FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER (NO COMPANY CHECKS AND NO CASH WILL BE ACCEPTED).

THERE WILL BE A **NON-MANDATORY PRE-BID** MEETING THURSDAY, JANUARY 24, 2008 AT 2:00 P.M., COURTROOM 14B, CLEVELAND MUNICIPAL COURT, CLEVELAND JUSTICE CENTER, 1200 ONTARIO, CLEVELAND, OHIO 44113.

January 16, 2008 and January 23, 2008

**FRIDAY, FEBRUARY 8, 2008**

**File No. 8-08 — Cremation or Burial Services for the Indigent Dead**, for the Division of Vital Statistics, Department of Public Health, as authorized by Ordinance No. 683-07, passed by the Council of the City of Cleveland, June 4, 2007.

THERE WILL BE A **NON-MANDATORY PRE-BID** MEETING TUESDAY, JANUARY 29, 2008 AT 11:30 A.M., CITY OF CLEVELAND, DEPARTMENT OF PUBLIC HEALTH, 601 LAKESIDE AVENUE, ROOM #6, CLEVELAND, OHIO 44114.

January 16, 2008 and January 23, 2008

**WEDNESDAY, FEBRUARY 13, 2008**

**File No. 10-08 — Cleaning and Cement Lining of Distribution Mains Area 2008-A**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 1870-07, passed by the Council of the City of Cleveland, pending.

THERE WILL BE A **REFUNDABLE FEE** FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF ONE HUNDRED DOLLARS (\$100.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER (NO COMPANY CHECKS AND NO CASH WILL BE ACCEPTED).

THERE WILL BE A **NON-MANDATORY PRE-BID** MEETING FRIDAY, JANUARY 25, 2008 AT 11:00 A.M., PUBLIC UTILITIES BUILDING, 1ST FLOOR AUDITORIUM, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

**File No. 11-08 — Cleaning and Cement Lining of Distribution Mains Area 2008-B**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 1870-07, passed by the Council of the City of Cleveland, pending.

THERE WILL BE A **REFUNDABLE FEE** FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF ONE HUNDRED DOLLARS (\$100.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER (NO COMPANY CHECKS AND NO CASH WILL BE ACCEPTED).

THERE WILL BE A **NON-MANDATORY PRE-BID** MEETING FRIDAY, JANUARY 25, 2008 AT 11:00 A.M., PUBLIC UTILITIES BUILDING, 1ST FLOOR AUDITORIUM, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

**File No. 12-08 — Relocation of Taxiway W WBS No. E-211-3**, for the Division Cleveland Hopkins International Airport, Department of Port Control, as authorized by Ordinance No. 462-05, passed by the Council of the City of Cleveland, May 9, 2005.

THERE WILL BE A **REFUNDABLE FEE** FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.

THERE WILL BE A **NON-MANDATORY PRE-BID** MEETING THURSDAY, JANUARY 24, 2008 AT 10:00 A.M., CLEVELAND

HOPKINS INTERNATIONAL AIRPORT, ENGINEERING BUILDING, 19501 FIVE POINTS ROAD, CLEVELAND, OHIO 44135.

January 16, 2008 and January 23, 2008

**FRIDAY, FEBRUARY 8, 2008**

**File No. 13-08 — Purchase of Various Electrical Items (Re-Bid)**, for the Various Divisions of City Government, Department of Finance, as authorized by Ordinance No. 1689-07, passed by the Council of the City of Cleveland, November 12, 2007.

THERE WILL BE A **NON-MANDATORY PRE-BID** MEETING, FRIDAY, FEBRUARY 1, 2008 AT 11:00 A.M., CITY HALL, DIVISION OF PURCHASES & SUPPLIES, ROOM 128, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

January 23, 2008 and January 30, 2008

**WEDNESDAY, FEBRUARY 13, 2008**

**File No. 15-08 — The Reconstruction of Quincey Avenue (from East 40th Street to Woodhill Road)**, for the Division of Engineering and Construction, Department of Public Service, as authorized by Ordinance No. 492-07, passed by the Council of the City of Cleveland, June 11, 2007 and as authorized by Ordinance No. 609-06, passed by the Council of the City of Cleveland, June 12, 2006.

THERE WILL BE A **REFUNDABLE FEE** FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF SEVENTY-FIVE DOLLARS (\$75.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER (NO COMPANY CHECKS AND NO CASH WILL BE ACCEPTED).

THERE WILL BE A **NON-MANDATORY PRE-BID** MEETING THURSDAY, JANUARY 31, 2008 AT 10:00 A.M., CLEVELAND CITY HALL, ROOM 518, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

January 23, 2008 and January 30, 2008

**FRIDAY, FEBRUARY 22, 2008**

**File No. 14-08 — Purchase of Zero Turn Riding Lawn Mowers, Belmont Machine Utility Trailer(s) (Tandem Axle), One or Two Year Service on Labor and Material for Maintenance on Zero Turn Riding Lawn Mowers**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 637-07, passed by the Council of the City of Cleveland, August 8, 2007.

THERE WILL BE A **NON-MANDATORY PRE-BID** MEETING FRIDAY, FEBRUARY 1, 2008 AT 11:00 A.M., CLEVELAND DIVISION OF WATER, PARMA CONTROL CENTER, 5953 DEERING AVENUE, PARMA HEIGHTS, OHIO 44130.

January 23, 2008 and January 30, 2008



**ADOPTED RESOLUTIONS  
AND ORDINANCES**

**Res. No. 71-08.**

**By Council Members Conwell, Santiago, Coats, White, Polensek, Brady, Turner, Lewis, Cummins, Zone, Cleveland, Keane, Westbrook and Scott.**

**An emergency resolution encouraging the City's Department of Public Health to apply for a grant from the Ohio Commission on Minority Health to help support the creation of a Local Office of Minority Health in the City of Cleveland.**

Whereas, for twenty years, it has been recognized that there is a disparity between the health status of minority and non-minority Ohioans; and

Whereas, in 1987, the Governor's Task Force on Black and Minority Health ("Task Force") was appointed to determine the reasons why there is such a disparity; and

Whereas, the Task Force established a Commission on Minority Health ("Commission") to implement Task Force recommendations; and

Whereas, the Commission is interested in funding projects that are innovative, culturally sensitive and specific in their approach toward reduction of the incidence and severity of diseases or conditions which are responsible for excess morbidity and mortality in minority populations; and

Whereas, the Commission targets economically disadvantaged blacks, Hispanics, Native American Indians and Asians; and

Whereas, the Commission has announced the availability of funds from the Health Priorities Trust Fund to support planning grants for the creation of Local Offices of Minority Health;

Whereas, the minority populations in the City of Cleveland would be greatly served by the establishment of a Local Office of Minority Health by the City's Health Department; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council hereby encourages the City of Cleveland's Department of Public Health to apply for a grant from the Ohio Commission on Minority Health to help support the creation of a Local Office of Minority Health in the City of Cleveland.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 14, 2008.  
Effective January 18, 2008.

**Res. No. 72-08.**

**By Council Member Cimperman.  
An emergency resolution withdrawing objection to the renewal of a D1, D2, D3, D3A and D6 Liquor Permit at 1204 Old River Road, mezzanine and patio, and repealing Resolution No. 1135-07, objecting to said renewal.**

Whereas, this Council objected to a D1, D2, D3, D3A and D6 Liquor Permit to 1204 Old River Road, mezzanine and patio by Resolution No. 1135-07 adopted by the Council on July 11, 2007; and

Whereas, this Council wishes to withdraw its objection to the above renewal and consents to said renewal; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to a D1, D2, D3, D3A and D6 Liquor Permit to Kaos in the Flats, Inc., 1204 Old River Road, mezzanine and patio, Cleveland, Ohio 44113, Permanent Number 4462671 be and the same is hereby withdrawn and Resolution No. 1135-07, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate renewal thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 14, 2008.  
Effective January 18, 2008.

**Res. No. 73-08.**

**By Council Member Cleveland.  
An emergency resolution withdrawing objection to the renewal of a C2, C2X, D1, D2 and D6 Liquor Permit at 5803 and 5813 Outwaite Avenue, and repealing Resolution No. 1313-07, objecting to said renewal.**

Whereas, this Council objected to a C2, C2X, D1, D2 and D6 Liquor Permit to 5803 and 5813 Outwaite Avenue by Resolution No. 1313-07 adopted by the Council on August 8, 2007; and

Whereas, this Council wishes to withdraw its objection to the above renewal and consents to said renewal; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to a C2, C2X, D1, D2 and D6 Liquor Permit to Sylvia Foxworth, DBA Johnnie's South of the Border, 5803 Outwaite Avenue, Cleveland, Ohio 44104, Permanent Number 2861706-0005 and

Sylvia Foxworth, DBA MJC, 5813 Outwaite Avenue, Cleveland, Ohio 44104, Permanent Number 2861706 be and the same is hereby withdrawn and Resolution No. 1313-07, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate renewal thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 14, 2008.  
Effective January 18, 2008.

**Res. No. 74-08.**

**By Council Member Cummins.  
An emergency resolution withdrawing objection to the renewal of a C1 Liquor Permit at 1503 Spring Road, and repealing Resolution No. 1323-07, objecting to said renewal.**

Whereas, this Council objected to a C1 Liquor Permit to 1503 Spring Road by Resolution No. 1323-07 adopted by the Council on August 8, 2007; and

Whereas, this Council wishes to withdraw its objection to the above renewal and consents to said renewal; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to a C1 Liquor Permit to Koumba, Inc, 1503 Spring Road, Cleveland, Ohio 44102, Permanent Number 4814048 be and the same is hereby withdrawn and Resolution No. 1323-07, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate renewal thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 14, 2008.  
Effective January 18, 2008.

**Res. No. 75-08.**

**By Council Members Santiago and Cimperman.**

**An emergency resolution objection to the transfer of a liquor license of a D2, D2X, D3, D3A and D6 Liquor Permit to 1871 West 25th Street.**

Whereas, Council has been notified by the Department of Liquor Control of an application for the

transfer of liquor license of a D2, D2X, D3, D3A and D6 Liquor Permit from 1057, Inc., DBA Hush, 1059 Old River Road, 2nd floor, 1st floor and 2nd floor NW, 1057 Old River Road, Cleveland, Ohio 44113, Permanent Number 6549262 to 1057, Inc., DBA Hush Nightclub, 1871 West 25th Street, Cleveland, Ohio 44113, Permanent Number 65492620001; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of liquor license of a D2, D2X, D3, D3A and D6 Liquor Permit from 1057, Inc., DBA Hush, 1059 Old River Road, 2nd floor, 1st floor and 2nd floor NW, 1057 Old River Road, Cleveland, Ohio 44113, Permanent Number 6549262 to 1057, Inc., DBA Hush Nightclub, 1871 West 25th Street, Cleveland, Ohio 44113, Permanent Number 65492620001, and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the

hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 14, 2008.

Effective January 18, 2008.

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**Res. No. 78-08.**

**By Council Members Zone, Westbrook, Coats and Cummings.**

**An emergency resolution urging the Ohio House of Representatives, Public Utilities Committee to maintain critical safeguards in its consideration of Sub. Senate Bill 221 to ensure rates will be fair, reasonable and stable for the entire state well into the future.**

Whereas, Cleveland and Cuyahoga County residents and businesses are challenged daily with uncertain economic conditions and rising energy costs; and

Whereas, at Governor Strickland's request, the Ohio General Assembly is considering Sub. S.B. 221 which would restructure Ohio's electric industry to return to a form of monopoly regulation, and

Whereas, additional electricity costs saddled on Cleveland ratepayers will have a deleterious effect on Cleveland's economy and the well-being of residential consumers and small businesses alike; and

Whereas, that this Council endorses legislation that promotes the development of a renewable energy portfolio, energy efficiency, demand response and other sustainable energy policies to be developed most efficiently in a free-market system; and

Whereas, utility companies should be required to file at the Public Utilities Commission of Ohio both the Electric Security Plan and the Market Rate Option every three years and the comparison of the two plans will allow the Commission to choose the least cost plan for consumers in each utility's service territory; and

Whereas, language needs to be added to the bill to clarify the automatic adjustments in rates due to a utility's expenses for environmental, fuel, maintenance and investment in generation facilities does not occur with proper hearings to be established; and

Whereas, consumers need to help lower the demand for electricity, programs need to be established by the utility companies to help consumers in making good educated choices when it comes to energy conservation with renewable energy sources needing to be utilized now to help stabilize prices in the future; and

Whereas, renewable and energy efficiency standard benchmarks need to be established to ensure compliance from the utilities between now and 2025 with enforcement of these standards, appropriate penalties if the utilities fail to comply; and

Whereas, Cleveland City Council does not support language in Substitute Bill 221, Section 4928(b)(2) which would allow utilities to avoid the 25% Advanced Energy Portfolio Standard by 2025 if the cost of advanced energy is greater than 3% of the cost of non-advanced energy; and

Whereas, Cleveland City Council has twice previously supported the Governors Energy Plan by passage of Resolution No. 1661-07, passed October 8, 2007 and Resolution No. 1987-07, passed December 3, 2007; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health, or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council urges the Ohio House of Representatives, Public Utilities Committee to maintain critical safeguards in its consideration of Sub. Senate Bill 221 to ensure rates will be fair, reasonable and stable for the entire state well into the future.

**Section 2.** That the Clerk of Council is hereby directed to transmit copies of this resolution to Ted Strickland, the Governor of the State of Ohio, John Husted, the Speaker of the House, Bill Harris, the President of the Senate, John Hagan, Chair of the Ohio House Public Utilities Committee, all Ohio House members of the Ohio House Public Utilities Committee, Frank G. Jackson, Mayor, City of Cleveland.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted January 14, 2008.

Effective January 18, 2008.

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**Ord. No. 60-08.**

**By Council Members Westbrook, Pierce Scott and Sweeney (by departmental request).**

**An emergency ordinance to amend the title and Section 4 of Ordinance No. 1280-06, passed October 2, 2006, relating to the public improvement of abating asbestos, demolishing the remaining structures and concrete pad at the former Midland Steel property located at 10615 Madison Avenue, and environmental remediation.**

Whereas, this ordinance constitutes an emergency measure provid-

ing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the title and Section 4 of Ordinance No. 1280-06, passed October 2, 2006, are amended to read as follows:

An emergency ordinance determining the method of making the public improvement of abating asbestos, demolishing the remaining structures and concrete pad at the former Midland Steel property located at 10615 Madison Avenue, and environmental remediation; authorizing the Director of Economic Development to enter into one or more public improvement contracts for the making of the improvement; authorizing the Director to enter into one or more amendments to Contract No. 63915 with URS Corporation - Ohio for technical assistance, environmental oversight, and any other services necessary to implement the public improvement; and authorizing the Director to apply for and accept a Clean Ohio grant from the State of Ohio Department of Development for the improvement.

**Section 4.** That the Director of Economic Development is authorized to enter into one or more amendments to Contract No. 63915 with URS Corporation - Ohio to provide technical support, environmental oversight, and any other services that the Director of Economic Development deems necessary for the City to implement the public improvement, and to perform environmental remediation in accordance with applicable regulations at the site after asbestos removal and demolition occur.

**Section 2.** That the existing title and Section 4 of Ordinance No. 1280-06, passed October 2, 2006, are repealed.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed January 14, 2008.  
Effective January 18, 2008.

**Ord. No. 68-08.**

**By Council Member Brady.**

**An emergency ordinance authorizing the Director of Parks, Recreation and Properties to accept a gift of playground equipment, including installation, from Westown Community Development Corporation and/or KaBoom for improvements to Halloran Park.**

Whereas, Westown Community Development Corporation and/or KaBoom has indicated a desire to make a gift of playground equipment, including installation, at Halloran Park, valued at approximately \$25,000; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Parks, Recreation and Properties is authorized to accept the gift of playground equipment, including installation, valued at approximately \$25,000, from Westown Community Development Corporation and/or KaBoom for improvements to Halloran Park.

**Section 2.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed January 14, 2008.  
Effective January 18, 2008.

**Ord. No. 70-08.**

**By Council Member Keane.**

**An emergency ordinance authorizing the Director of Parks, Properties and Recreation to enter into an agreement with the Young Men's Christian Association of Cleveland Ohio, Inc. for a Playground Improvement Project through the use of Ward 21 Neighborhood Equity Funds.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Director of Parks, Properties and Recreation is authorized to enter into an agreement with the Young Men's Christian Association of Cleveland Ohio, Inc., for a playground improvement project for the West Park YMCA located at 15501 Lorain Avenue, Cleveland, Ohio 44111 for the public purpose of providing recreational activities for youth residing in the city of Cleveland through the use of Ward 21 Neighborhood Equity Funds.

**Section 2.** That the cost of said contract shall be in an amount not to exceed \$4,700 and shall be paid from Fund No. 10 SF 166.

**Section 3.** That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed January 14, 2008.  
Effective January 18, 2008.

**Ord. No. 76-08.**

**By Council Member Cimperman.**

**An emergency ordinance consenting and approving the issuance of a permit for the 20th Annual The Plain Dealer Walk for Hunger, on May 10, 2008, to benefit the Hunger Network of Greater Cleveland.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the holding of the 20th Annual The Plain Dealer Walk for Hunger, to benefit the Hunger Network of Greater Cleveland, on May 10, 2008, with the Walk beginning at Burke Lakefront Airport and progressing to Erieside, around the Browns Stadium, south on West 3rd, west on St. Clair, south on West 9th to Superior, east on Superior to Ontario, south on Ontario to Huron, east on Huron to Erie, east on Erie to East 9th, north on East 9th to Superior, west on Superior to Mall, cross through Mall to Lakeside, east on Lakeside to East 9th, north on East 9th to North Coast Harbor to the finish line, provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed January 14, 2008.  
Effective January 18, 2008.

**COUNCIL COMMITTEE MEETINGS**

**Wednesday, January 23, 2008  
1:00 p.m.**

**City Planning (Zoning) Committee:**  
Present: Cimperman, Chair; Westbrook, Vice Chair; Conwell, Keane, Zone, Reed. *Authorized Absence:* Lewis.

**1:30 p.m.**

**City Planning Committee:** Present: Cimperman, Chair; Westbrook, Vice Chair; Conwell, Keane, Zone, Reed. *Authorized Absence:* Lewis.

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O—Ordinance; R—Resolution; F—File  
 Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;  
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