

The City Record

Official Publication of the Council of the City of Cleveland



July the Twenty-Second, Two Thousand and Nine

Frank G. Jackson
Mayor

Martin J. Sweeney
President of Council

Patricia J. Britt
City Clerk, Clerk of Council

Ward	Name
1	Terrell H. Pruitt
2	Nathaniel K. Wilkes
3	Zachary Reed
4	Kenneth L. Johnson
5	Phyllis E. Cleveland
6	Mamie J. Mitchell
7	TJ Dow
8	Shari L. Cloud
9	Kevin Conwell
10	Eugene R. Miller
11	Michael D. Polensek
12	Anthony Brancatelli
13	Joe Cimperman
14	Joseph Santiago
15	Brian J. Cummins
16	Kevin J. Kelley
17	Matthew Zone
18	Jay Westbrook
19	Dona Brady
20	Martin J. Sweeney
21	Martin J. Keane

The City Record is available online at
www.clevelandcitycouncil.org

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DIRECTORY OF CITY OFFICIALS

CITY COUNCIL – LEGISLATIVE

President of Council – Martin J. Sweeney

Ward	Name	Residence	
1	Terrell H. Pruitt	3877 East 189th Street	44122
2	Nathaniel K. Wilkes	8410 Vineyard Avenue	44105
3	Zachary Reed	3734 East 149th Street	44120
4	Kenneth L. Johnson	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44105
6	Mamie J. Mitchell	12701 Shaker Boulevard, #712	44120
7	TJ Dow	8323 Pulaski Avenue	44103
8	Shari L. Cloud	1152 East 98th Street	44108
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Eugene R. Miller	13615 Kelso Avenue	44110
11	Michael D. Polensek	17855 Brian Avenue	44119
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Joe Cimperman	P.O. Box 91688	44101
14	Joseph Santiago	3169 West 14th Street	44109
15	Brian J. Cummins	3104 Mapledale Avenue	44109
16	Kevin J. Kelley	6608 Woodhaven Avenue	44144
17	Matthew Zone	1228 West 69th Street	44102
18	Jay Westbrook	1278 West 103rd Street	44102
19	Dona Brady	1272 West Boulevard	44102
20	Martin J. Sweeney	3632 West 133rd Street	44111
21	Martin J. Keane	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664-2840
First Assistant Clerk — Sandra Franklin

MAYOR – Frank G. Jackson

Ken Silliman, Secretary to the Mayor, Chief of Staff
Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer
Valerie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs
Chris Warren, Executive Assistant to the Mayor, Chief of Regional Development
Monyka S. Price, Executive Assistant to the Mayor, Chief of Education
Maureen Harper, Executive Assistant to the Mayor, Chief of Communications
Andrea V. Taylor, Executive Assistant to the Mayor, Press Secretary
Natoya J. Walker, Interim Director, Office of Equal Opportunity

DEPT. OF LAW – Robert J. Triozzi, Director, Richard F. Horvath, Chief Corporate Counsel,
Thomas J. Kaiser, Chief Trial Counsel, Barbara A. Langhenry, Chief Counsel, Rm. 106
Karen E. Martinez, Law Librarian, Room 100

DEPT. OF FINANCE – Sharon Dumas, Director, Room 104;

Frank Badalamenti, Manager, Internal Audit
DIVISIONS: Accounts – Richard W. Sensenbrenner, Commissioner, Room 19
Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122
City Treasury – _____, Treasurer, Room 115
Financial Reporting and Control – James Gentile, Controller, Room 18
Information Technology and Services – Douglas Divish, Commissioner, 205 W. St. Clair Avenue
Purchases and Supplies – James E. Hardy, Commissioner, Room 128
Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue
Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

DEPT. OF PUBLIC UTILITIES – Barry A. Withers, Interim Director, 1201 Lakeside Avenue
DIVISIONS – 1201 Lakeside Avenue

Cleveland Public Power – Ivan Henderson, Commissioner
Street Lighting Bureau – _____, Acting Chief
Utilities Fiscal Control – Dennis Nichols, Commissioner
Water – John Christopher Nielson, Commissioner
Water Pollution Control – Ollie Shaw, Commissioner

DEPT. OF PORT CONTROL – Ricky D. Smith, Director

Cleveland Hopkins International Airport, 5300 Riverside Drive
Burke Lakefront Airport – Khalid Bahhur, Commissioner
Cleveland Hopkins International Airport – Fred Szabo, Commissioner

DEPT. OF PUBLIC SERVICE – Jomarie Wasik, Director, Room 113

DIVISIONS: Architecture – Kurt Wiebusch, Commissioner, Room 517
Engineering and Construction – _____, Commissioner, Room 518
Motor Vehicle Maintenance, Daniel A. Novak, Commissioner, Harvard Yards
Streets – Randall T. Scott, Commissioner, Room 25
Traffic Engineering – Robert Mavec, Commissioner, 4150 East 49th Street, Building #1
Waste Collection and Disposal – Ron Owens, Commissioner, 5600 Carnegie Avenue

DEPT. OF PUBLIC HEALTH – Matt Carroll, Director, Mural Building, 75 Erieview Plaza

DIVISIONS: Air Quality – Richard L. Nemeth, Commissioner
Environment – Willie Bess, Commissioner, Mural Building, 75 Erieview Plaza
Health – Karen K. Butler, Commissioner, Mural Building, 75 Erieview Plaza

DEPT. OF PUBLIC SAFETY – Martin Flask, Director, Room 230

DIVISIONS: Dog Pound – John Baird, Chief Dog Warden, 2690 West 7th Street
Correction – Robert Taskey, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.
Emergency Medical Service – Edward Eckart, Commissioner, 1708 South Pointe Drive
Fire – Paul A. Stubbs, Chief, 1645 Superior Avenue
Police – Michael C. McGrath, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

DEPT. OF PARKS, RECREATION & PROPERTIES – Michael Cox, Director

Cleveland Convention Center, Clubroom A, 1220 East 6th Street
DIVISIONS: Convention Center & Stadium – James Glending, Commissioner
Public Auditorium, East 6th Street and Lakeside Avenue
Parking Facilities – Leigh Stevens, Commissioner
Public Auditorium, East 6th Street and Lakeside Avenue
Park Maintenance and Properties – Richard L. Silva, Commissioner
Public Auditorium – East 6th Street and Lakeside Avenue
Property Management – Tom Nagle, Commissioner, East 49th Street & Harvard
Recreation – Kim Johnson, Commissioner, Room 8
Research, Planning & Development – Mark Fallon, Commissioner, 1501 N. Marginal Road
Burke Lakefront Airport

DEPT. OF COMMUNITY DEVELOPMENT – Daryl Rush, Director, 3rd Floor, City Hall
DIVISIONS: Administrative Services – Terrence Ross, Commissioner
Neighborhood Services – Louise V. Jackson, Commissioner
Neighborhood Development – Joseph A. Sidoti, Commissioner

DEPT. OF BUILDING AND HOUSING – Edward W. Rybka, Director, Room 500
DIVISIONS: Code Enforcement – Tyrone L. Johnson, Commissioner
Construction Permitting – Timothy R. Wolosz, Commissioner

DEPT. OF PERSONNEL AND HUMAN RESOURCES – Trudy Hutchinson, Director, Room 121

DEPT. OF ECONOMIC DEVELOPMENT – Tracey A. Nichols, Director, Room 210

DEPT. OF AGING – Jane Fumich, Director, Room 122

DEPT. OF CONSUMER AFFAIRS – Omayra G. Feliciano, Acting Director

COMMUNITY RELATIONS BOARD – Room 11, Blaine Griffin, Director; Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Charles Lucas, Jr., Vice-Chairman; Councilman Kevin Conwell, Councilman Brian J. Cummins, Councilman Joe Santiago, Councilman Matthew Zone, City Council Representatives; Charles L. Patton, Jr., Paula Castleberry, Emmett Saunders, John Banno, Kathryn M. Hall, Evangeline Hardaway, Janet Jankura, Gia Hoa Ryan, Rev. Jesse Harris, Magda Gomez, Fred J. Livingstone, Margot James Copeland.

CIVIL SERVICE COMMISSION – Room 119, Reynaldo Galindo, President; Rev. Earl Preston, Vice President; Lucille Ambroz, Secretary; Members: Diane M. Downing, Michael L. Nelson.

SINKING FUND COMMISSION – Frank G. Jackson, President; Council President Martin J. Sweeney; Betsy Hruby, Asst. Sec'y.; Sharon Dumas, Director.

BOARD OF ZONING APPEALS – Room 516, Carol A. Johnson, Chairman; Members: John Myers, Ozell Dobbins, Joan Shaver Washington, Tim Donovan, _____, Secretary.

BOARD OF BUILDING STANDARDS AND BUILDING APPEALS – Room 516, J. F. Denk, Chairman; _____, Arthur Saunders, Alternate Members – D. Cox, P. Frank, E. P. O'Brien, Richard Pace, J.S. Sullivan.

BOARD OF REVISION OF ASSESSMENTS – Law Director Robert J. Triozzi, President; Finance Director Sharon Dumas, Secretary; Council President Martin J. Sweeney.

BOARD OF SIDEWALK APPEALS – Service Director Jomarie Wasik, Law Director Robert J. Triozzi; Councilman _____.

BOARD OF REVIEW – (Municipal Income Tax) – Law Director Robert J. Triozzi; Utilities Director _____; Council President Martin J. Sweeney.

CITY PLANNING COMMISSION – Room 501 – Robert N. Brown, Director; Anthony J. Coyne, Chairman; David H. Bowen, Lillian Kuri, Lawrence A. Lumpkin, Gloria Jean Pinkney, Norman Krumholz, Council Member Joe Cimperman.

FAIR CAMPAIGN FINANCE COMMISSION – Chris Warren, C. Ellen Connolly, Hillary S. Taylor.

FAIR EMPLOYMENT WAGE BOARD – Room 210 – Gerald Meyer, Chair; Angela Caldwell, Vice Chair; Patrick Gallagher, Kathryn Jackson, Draydean McCaleb, Council Member _____, Ed Romero.

FAIR HOUSING BOARD – Charles See, Chair; Lisa Camacho, Daniel Conway, Robert L. Render, Genesis O. Brown.

HOUSING ADVISORY BOARD – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton.

CLEVELAND BOXING AND WRESTLING COMMISSION – Robert Jones, Chairman; Clint Martin, Mark Rivera.

MORAL CLAIMS COMMISSION – Law Director Robert J. Triozzi; Chairman; Finance Director Sharon Dumas; Council President Martin J. Sweeney; Councilman Kevin Kelley.

POLICE REVIEW BOARD – Thomas Jones, Board Chair Person; Vernon Collier, Vermel Whalen, Nancy Cronin, Elvin Vauss.

CLEVELAND LANDMARKS COMMISSION – Room 519 – Jennifer Coleman, Chair; Laura M. Bala, Council Member Anthony Brancatelli, Robert N. Brown, Thomas Coffey, Allan Dreyer, William Mason, Michael Rastatter, Jr., John Torres, N. Kurt Wiebusch, Robert Keiser, Secretary.

AUDIT COMMITTEE – Yvette M. Ittu, Chairman; Debra Janik, Bracy Lewis, Diane Downing, Donna Sciarappa, Council President Martin J. Sweeney; Law Director Robert J. Triozzi.

CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Ronald B. Adrine	15A
Judge Marilyn B. Cassidy	12A
Judge Emanuella Groves	13A
Judge Larry A. Jones	14B
Judge Kathleen Ann Keough	13D
Judge Anita Laster Mays	14C
Judge Lauren C. Moore	14A
Judge Charles L. Patton, Jr.	12B
Judge Raymond L. Pianka (Housing Court Judge)	12C
Judge Michael John Ryan	12C
Judge Angela R. Stokes	15C
Judge Pauline H. Tarver	13C
Judge Joseph J. Zone	14D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Paul J. Mizerak – Bailiff; Jerome M. Krakowski – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate

The City Record



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WEDNESDAY, JULY 22, 2009

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CITY COUNCIL

MONDAY, JULY 20, 2009

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PATRICIA J. BRITT

City Clerk, Clerk of Council
216 City Hall

PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2006-2009

MONDAY — Alternating

9:30 A.M. — **Public Parks, Properties and Recreation Committee:** Johnson, Chair; Wilkes, Vice Chair; Brancatelli, Cummins, Kelley, Polensek, Pruitt.

9:30 A.M. — **Health and Human Services Committee:** Cleveland, Chair; Kelley, Vice Chair; Cimperman, Conwell, Mitchell, Reed, Santiago.

11:00 A.M. — **Public Service Committee:** Brady, Chair; Pruitt, Vice Chair; Cleveland, Cummins, Johnson, Polensek, Reed, Santiago, Wilkes.

11:00 A.M. — **Legislation Committee:** Dow, Chair; Keane, Vice Chair; Cleveland, Cloud, Johnson, Reed, Wilkes.

MONDAY

2:00 P.M. — **Finance Committee:** Sweeney, Chair; Cimperman, Vice Chair; Brady, Brancatelli, Cleveland, Conwell, Kelley, Miller, Mitchell, Polensek, Westbrook.

TUESDAY

9:30 A.M. — **Community and Economic Development Committee:** Brancatelli, Chair; Dow, Vice Chair; Brady, Cloud, Cummins, Miller, Pruitt, Westbrook, Zone.

1:30 P.M. — **Employment, Affirmative Action and Training Committee:** Pruitt, Chair; Santiago, Vice Chair; Conwell, Cummins, Johnson, Miller, Mitchell.

WEDNESDAY — Alternating

10:00 A.M. — **Aviation and Transportation Committee:** Kelley, Chair; Keane, Vice Chair; Cleveland, Cloud, Dow, Mitchell, Westbrook.

10:00 A.M. — **Public Safety Committee:** Conwell, Chair; Brady, Vice Chair; Cummins, Miller, Mitchell, Polensek, Pruitt, Santiago, Zone.

WEDNESDAY — Alternating

1:30 P.M. — **Public Utilities Committee:** Zone, Chair; Reed, Vice Chair; Cummins, Keane, Kelley, Polensek, Santiago, Westbrook, Wilkes.

1:30 P.M. — **City Planning Committee:** Cimperman, Chair, Westbrook, Vice Chair, Conwell, Dow, Keane, Reed, Zone.

The following Committees are subject to the Call of the Chair:

Rules Committee: Sweeney, Chair; Cleveland, Kelley, Keane, Polensek.

Personnel and Operations Committee: Westbrook, Chair; Cloud, Kelley, Mitchell, Santiago, Sweeney, Wilkes.

Mayor's Appointment Committee: Cleveland, Chair; Kelley, Miller, Sweeney, Westbrook.

OFFICIAL PROCEEDINGS CITY COUNCIL

NO MEETING

THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

BOARD OF CONTROL

July 15, 2009

The regular meeting of the Board of Control convened in the Mayor's office on Wednesday, July 15, 2009, at 10:30 a.m. with Director Triozzi presiding.

Present: Director Triozzi, Acting Director Withers, Directors Smith, Wasik, Carroll, Flask, Cox, Rush, Hutchinson, Nichols, Fumich, Interim Director Feliciano and Director Rybka.

Absent: Mayor Jackson and Director Dumas.

Others: Jim Hardy, Commissioner, Purchases and Supplies.

Carol Whitaker, Acting Director, Office of Equal Opportunity.

On motions, the following resolutions were adopted, except as may be otherwise noted:

Resolution No. 288-09.

By Interim Director Withers.

Whereas, under the authority of Ordinance No. 158-09, passed June 1, 2009 by the Council of the City of Cleveland, the Commissioner of Purchases and Supplies is authorized to purchase property in the vicinity of 24101 Aurora Road, aka Permanent Parcel Number 791-11-010, for the implementation of the Aurora Road project;

Whereas, Ordinance No. 158-09 provides that the consideration to be paid for this property shall not exceed fair market value as determined by the Board of Control; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 158-09, passed by the Council of the City of Cleveland on June 1, 2009, that the consideration to be paid for the property located at 24101 Aurora Road, aka Permanent Parcel Number 791-11-010, shall be \$276,711.75, which amount is determined not to exceed fair market value.

Yeas: Director Triozzi, Acting Director Withers, Directors Smith, Wasik, Carroll, Flask, Cox, Rush, Hutchinson, Nichols, Fumich, Interim Director Feliciano and Director Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 289-09.

By Interim Director Withers.

Be it resolved by the Board of Control of the City of Cleveland that the bid of JCI Jones Chemicals, Inc. for an estimated quantity of liquid chlorine, item 1, for the Division of Water, Department of Public Utilities, for a period of two years, starting upon the later of execution of the contract or the day following expiration of the currently effective contract for the goods or services, received on June 4, 2009 under the authority of Section 129.24 of the Codified Ordinances of Cleveland Ohio, 1976, which on the basis of the estimated quantity would amount to \$204,500.00 (2%, 10 Days), is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the commodities, which shall provide for the immediate purchase as the initial amount of the contract of the following:

Requisition No. 198836 which shall be certified against the contract in the sum of \$50,000.00.

The requirement contract shall further provide that the Contractor will furnish the remainder of the requirement for the commodities, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Director Triozzi, Acting Director Withers, Directors Smith, Wasik, Carroll, Flask, Cox, Rush, Hutchinson, Nichols, Fumich, Interim Director Feliciano and Director Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 290-09.

By Interim Director Withers.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Terrace Construction Co., Inc. for an estimated quantity of labor and materials for the sewer test tee inspection, installation and snaking (all items), for the Division of Water Pollution Control, Department of Public Utilities, for a period of one (1) year beginning with the date of execution of a contract, received, on May 20, 2009, under the authority of Section 541.13 of Codified Ordinances of Cleveland, Ohio, 1976, on the basis of the estimated quantity would amount to \$277,268.75, is affirmed and approved as the lowest and best bid; and the Director of Public Utilities is requested to enter into a requirement contract for the commodities, which shall provide for the immediate purchase as the initial amount of the contract of the following:

Requisition No. 180091 which shall be certified against the contract in the sum of \$200,000.00

The requirement contract shall further provide that the Contractor will furnish the remainder of the requirement for the commodities, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors for the above-mentioned requirement is approved:

SUBCONTRACTOR CSB/MBE/FBE
WORK

The Vallejo Co.

CSB/MBE
\$55,500.00 (20.02%)

Yeas: Director Triozzi, Acting Director Withers, Directors Smith, Wasik, Carroll, Flask, Cox, Rush, Hutchinson, Nichols, Fumich, Interim Director Feliciano and Director Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 291-09.

By Director Smith.

Whereas, under the authority of Section 183.04 of the Codified Ordinances of Cleveland, Ohio 1976 and Board of Control Resolution No.

214-09, adopted June 3, 2009, the City authorized the Director of the Department of Port Control to enter into agreements granting named concessionaires the privilege, permit and license to utilize the sidewalk area in front of the terminal building at Burke Lakefront Airport for a farmers' market between June 18, 2009 and October 31, 2009; and

Whereas, Hickory Acres Meats of Oberlin, LLC, Hooper Farm Market Tremont Greenhouse, Hummingbird Creations and Edie's Kandy (collectively, "Concessionaires") desire to participate in the farmers' market; and

Whereas, the City is willing to grant Concessionaires the privilege, permit and license to participate in the farmers' market; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 214-09, adopted June 3, 2009, is amended by adding Hickory Acres Meats of Oberlin, LLC, Hooper Farm Market Tremont Greenhouse, Hummingbird Creations and Edie's Kandy as Concessionaires in Resolution No. 214-09.

Be it further resolved that all other terms of Resolution 214-09 not expressly amended by this resolution shall remain unchanged and in full force and effect.

Yeas: Director Triozzi, Acting Director Withers, Directors Smith, Wasik, Carroll, Flask, Cox, Rush, Hutchinson, Nichols, Fumich, Interim Director Feliciano and Director Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 292-09.

By Director Cox.

Whereas, under the authority of Ordinance No. 1240-89, passed by the Council of the City of Cleveland on June 5, 1989, the City of Cleveland entered into an Agreement of Lease, City Contract No. 41181, with Memorial Park Garage Community Urban Redevelopment Corporation ("CURC"); and

Whereas, by its June 9, 2009 letter, CURC requested the City's consent to its assignment of Agreement of Lease, City Contract No. 41181, to Key Center Properties, LLC ("KCPLLC"), effective as of the date of this resolution is adopted; and

Whereas, KCPLLC proposes to undertake all obligations of the tenant under City Contract No. 41181 and has represented that assignment shall not waive any of CURC's obligations or the City's rights; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland, that this Board authorizes the Director of Parks, Recreation and Properties to consent to the assignment of City Contract No. 41181 from CURC to KCPLLC, effective on the adoption date of this resolution.

Be it further resolved that the Director of Parks, Recreation and Properties is authorized to execute all documents and do all things necessary to implement the consent to the assignment of City Contract No. 41181 authorized above. A copy of the assignment of City Contract

No. 41181 shall be filed with the original of the contract in the custody of the Commissioner of Accounts.

Yeas: Director Triozzi, Acting Director Withers, Directors Smith, Wasik, Carroll, Flask, Cox, Rush, Hutchinson, Nichols, Fumich, Interim Director Feliciano and Director Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 293-09.

By Director Hutchinson.

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 193-09, passed by the Council of the City of Cleveland on March 16, 2009, Ceridian Benefit Services is selected from a list of firms determined after a full and complete canvass by the Director of Personnel and Human Resources as the firm to be employed by contract to supplement the regularly employed staff of several departments of the City of Cleveland to perform the professional services necessary to administer the COBRA program and HIPPA compliance.

Be it further resolved that the Director of Personnel and Human Resources is authorized to enter into contract with Ceridian Benefit Services based on its proposal dated February 4, 2009, for a term of eight months in the amount of \$24,000.00, with a one-year option to renew, which contract shall be prepared by the Director of Law, shall provide for the furnishing of professional services as described in the proposal, and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Yeas: Director Triozzi, Acting Director Withers, Directors Smith, Wasik, Carroll, Flask, Cox, Rush, Hutchinson, Nichols, Fumich, Interim Director Feliciano and Director Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 294-09.

By Director Cox.

Whereas, under the authority of Ordinance No. 2151-03 passed by the Council of the City of Cleveland on December 15, 2003, as amended by Ordinance No. 1308-04 and Ordinance No. 236504 passed by Cleveland City Council on August 11, 2004 and January 24, 2005, respectively, and Resolution No. 89-05, adopted by this Board on February 23, 2005, as amended by Resolution No. 175-05 and Resolution No. 34-07, adopted by this Board on April 13, 2005 and January 24, 2007, respectively, the City entered into City Contract No. 64327 with Behnke Associates, Inc. ("Consultant") for professional services necessary to design and implement improvements to the Morgana Park Multipurpose Field and Track Complex, and a first modification thereto; and

Whereas, the City requires additional civil engineering, geotechnical engineering, monitoring and testing services to complete the

design and implementation of the Morgana Park improvements; and
 Whereas, the Consultant has proposed in its letter dated June 30, 2009 to provide such additional services; and

Whereas, the City finds the Consultant's proposal acceptable and desires to modify further Contract No. 64327 with Consultant on the basis of its proposal to provide for the performance of and payment for such additional services; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the Director of Parks, Recreation and Properties is authorized to enter into a second modification to Contract No. 64327 with Behnke Associates, Inc. based upon its June 30, 2009 proposal, adding the above-mentioned additional professional services required for the Morgana Park Multipurpose Field and Track Complex improvements and increasing the fees for all services by \$86,073.48 to a total of \$409,042.48.

Be it further resolved that the employment of the following sub-consultants by Behnke Associates, Inc. for the additional services to be performed under the second modification is approved:

<u>SUBCONSULTANT</u>	<u>AMOUNT PERCENTAGE</u>
EDP Consultants, Inc.	\$53,255.98 61.873 %
Mannik & Smith Group	\$13,800.00 16.033 %
Resource International (CSB/FBE)	\$ 7,000.00 8.133 %

Be it further resolved that the Director of Parks, Recreation and Properties is authorized to execute all documents and do all things necessary to effect the second modification to Contract No. 64327 authorized by this resolution.

Yeas: Director Triozzi, Acting Director Withers, Directors Smith, Wasik, Carroll, Flask, Cox, Rush, Hutchinson, Nichols, Fumich, Interim Director Feliciano and Director Rybka.

Nays: None.
 Absent: Mayor Jackson and Director Dumas.

JEFFREY B. MARKS,
 Secretary

CIVIL SERVICE NOTICES

General Information

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the

commission not later than the final closing date slated in the examination announcement.

EXAMINATION RESULTS: Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

PHYSICAL EXAMINATION: All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

REYNALDO GALINDO,
 President

CIVIL SERVICE NOTICE

**ANNOUNCEMENTS — 2009
 7/24/09 — 7/30/09**

Announ-Exam Classi- Exam	ment Method fication	Type
48 EE	Apprentice Line Worker	(Open)
49 EE	Assistant Administrator	(Non-Comp)
50 EE	Electric Meter Apprentice	(Open)
51 EE	Environmental Assistant	(Open)
52 EE	LineHelper Driver	(Open)
53 EE	Programmer Analyst	(Open)
54 EE	Senior Lineman	(Open)

PROOF OF CITY RESIDENCY

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing.** The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current.** Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease — from rental agency.
- Lease — from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.
- Utility bills bearing the property address **and** your name.

Post Office change of address form properly date stamped.

Official documents relating to home ownership including deed, purchase agreement, or insurance policy.

Bank statements (Within last three months).

School registration of children.

Car insurance documents.

Car registration **or** Driver's License **or** Ohio I.D. (**One only**).

Loans and credit card statements (Within last three months).

Rental contracts (e.g.: furniture, tools, car, etc.).

Current bills not listed above (Within last three months).

The following are examples of **unacceptable** categories of proof:

- Library cards.
- Voter registration cards.
- Birth certificates.
- Notarized letters or affidavits.
- Social Security card.
- Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES
 ANNOUNCEMENT NO. 48**

**APPRENTICE LINE WORKER
 (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$13.95 - \$25.07 per hour.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE AVAILABLE FOR DISTRIBUTION TO APPLY FOR THE CIVIL SERVICE EXAMINATION FROM 8:30 A.M. ON FRIDAY, JULY 24, 2009 UNTIL 4:30 P.M. ON THURSDAY, JULY 30, 2009.**

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, JULY 30, 2009.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION

NOTE: Each applicant is required to submit a detailed resume of his/her

education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under close supervision of a qualified Lineman, as Lineman-in-training and a climbing assistant to employees of higher classification, assists in the construction, maintenance, and repair of work in uncongested areas which may be energized but not above 5,000 volts. As employee becomes qualified to work safely through acquired experience, under direct supervision, in addition to performing all duties of a Line Helper Driver, does work on de-energized lines or on congested poles below the congested area, on facilities which may be energized but not above 480 volts. Under general direct supervision, drives and operates trucks, tows heavy trailer equipment, and engages in simple routine tasks as assigned. Performs other job related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or G.E.D. is required. A valid State of Ohio Class "A" Commercial Driver's is required. Must be able to work overtime during emergencies and call-outs. Must be able to lift and carry a minimum of 75 pounds. (Note: Entry level apprenticeship has the working title of Apprentice Lineman I. In order to go into each level of apprenticeship, must have completed the previous year as an apprentice Lineman I, II, or III, or the equivalent. The final year of program is as an Apprentice Lineman IV.)

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes

must be presented at the time of filing.

NOTE: Those persons who are residents of the City of Cleveland and who received passing Scores shall have ten (10) additional points added to their grades. Applications contain a list of acceptable forms of proof of residency applicants need to present at the time of filing.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 49

ASSISTANT ADMINISTRATOR (NON-COMPETITIVE)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of a Non-Competitive examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$62,252.71 per year.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR DISTRIBUTION TO APPLY FOR THE CIVIL SERVICE EXAMINATION FROM 8:30 A.M. ON FRIDAY, JULY 24, 2009 UNTIL 4:30 P.M. ON THURSDAY, JULY 30, 2009.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON, THURSDAY, JULY 30, 2009.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's grade will be determined based on Education and Experience found in Resume.

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under general direction, performs major daily and project/program based administrative duties. Recommends and administers divisional/departmental policies and procedures. Prepares regular and

special reports related to divisional/departmental operations. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. A Bachelor's Degree in Business/Public Relations or closely related field from a four-year accredited college or university is required. Two years of full time paid experience in government or private industry office administration is required. (Substitution: Two years of full time experience may substitute for each year of college education lacking.) Must be able to operate a personal computer with Microsoft Office Suites.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 50

ELECTRIC METER APPRENTICE (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$14.55 - \$24.52 per hour.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR DISTRIBUTION TO APPLY FOR THE CIVIL SERVICE EXAMINATION FROM 8:30 A.M. ON FRIDAY, JULY 24, 2009 UNTIL 4:30 P.M. ON THURSDAY, JULY 30, 2009.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, JULY 30, 2009.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATIONTYPE: EXPERIENCE EVALUATION

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

(**NOTE:** Entry level apprenticeship has the working title of Electric Meter Apprentice I. In order to go into each level of apprenticeship has the working title of Electric Meter Apprenticeship, must have completed the previous year as an Electric Meter Apprentice I, II, or III. The final year of program is as an electric Meter Apprentice IV.) Participates in all phases of meter work. Performs other job related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

(Duty Statement for Job Duties of all levels of apprenticeship is available for viewing in the Civil Service Office.)

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. Must have completed one year of Algebra in High School or post secondary education. A valid State of Ohio Class "A" Commercial Driver's License is required. Must be able to work on a ladder in inclement weather and be able to

lift and carry a minimum of 50 pounds.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

NOTE: All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

NOTE: Those persons who are residents of the City of Cleveland and who received passing Scores shall have ten (10) additional points added to their grades. Applications contain a list of acceptable forms of proof of residency applicants need to present at the time of filing.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 51

ENVIRONMENTAL ASSISTANT (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$49,696.99 per year.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR DISTRIBUTION TO APPLY FOR THE CIVIL SERVICE EXAMINATION FROM 8:30 A.M. ON FRIDAY, JULY 24, 2009 UNTIL 4:30 P.M. ON THURSDAY, JULY 30, 2009.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, JULY 30, 2009.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATIONTYPE: EXPERIENCE EVALUATION

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under general supervision of an Environmental Officer, assists in the administration of projects related to environmental impact analysis, noise abatement, environmental planning, and compliance with local, state, and federal environmental laws. Performs other job related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. A Bachelor's Degree in Environmental Science or related field from an accredited four-year college or university is required. Must have field experience with sampling and a working knowledge of environmental regulations. (Substitutions: One year of related experience may substitute for each year of education lacking, up to two years. Persons with a degree in a Finance-related field may qualify if they possess two years of related experience.) Must possess computer skills relating to Microsoft Office Suites. Must be able to work outdoors as well as indoors and be exposed to various pollutants and weather conditions. A valid State of Ohio Driver's License is required.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

NOTE: All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

NOTE: Those persons who are residents of the City of Cleveland and who received passing Scores shall have ten (10) additional points added to their grades. Applications contain a list of acceptable forms of proof of residency applicants need to present at the time of filing.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 52

LINE HELPER DRIVER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$17.73 - \$23.77 per year.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR DISTRIBUTION TO APPLY FOR THE CIVIL SERVICE EXAMINATION FROM 8:30 A.M. ON FRIDAY, July 24, 2009 UNTIL 4:30 P.M. ON THURSDAY, JULY 30, 2009.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, JULY 30, 2009.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's eligibility will be determined based on Education and Experience found in Resume.

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under immediate supervision, drives a line motor truck used in connection with the installation and maintenance of electric lines and cables. Assists linemen as directed. Performs related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. A valid State of Ohio Commercial Driver's License is required. Must be able to lift and carry a minimum of 30 pounds.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

NOTE: Those persons who are residents of the City of Cleveland and who received passing Scores shall have ten (10) additional points added to their grades. Applications contain a list of acceptable forms of proof of residency applicants need to present at the time of filing.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 53

PROGRAMMER ANALYST (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an OPEN examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance

of the Council of the City of Cleveland is \$10.00 - \$29.84 per hour.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR DISTRIBUTION TO APPLY FOR THE CIVIL SERVICE EXAMINATION FROM 8:30 A.M. ON FRIDAY, JULY 24, 2009 UNTIL 4:30 P.M. ON THURSDAY, JULY 30, 2009.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, JULY 30, 2009.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's grade will be determined based on Education and Experience found in Resume.

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Designs, codes, and documents complete applicants to large-scale electronic computers and associated equipment for commercial projects. Converts symbolic statements of problems to detailed logical flow charts for coding into computer language and solution. Prepares block diagrams, corrects program errors, prepares operating instructions, and compiles documentation or program development. Works under the general guidance of a Senior Member or equivalent level and may provide supervision to one or more junior level technical or non-technical personnel on a particular project. Necessitates independent judgment and initiative in performing duties of a non-routine/complex nature. Formulates recommendations on routine problems of a technical nature with limited guidance and the feasibility of various programming system approaches. Requires continual communications with those internal and external sources necessary to ensure proper and timely project completion. Performs other job related duties as assigned. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in

accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or G.E.D. is required. An Associate's Degree in Computer Science or closely related field from an accredited college or university is required. One year of full time paid experience in a networking environment in the analysis, design, and programming of computer systems is required. (Substitution: One year of experience may substitute for each year of college education lacking.) Must have formal Network training and must have a working knowledge of various programming languages. Must be able to lift, carry, and install heavy computer equipment weighing as much as 50 lbs.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 54

SENIOR LINEMAN (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$19.71 - \$30.84 per hour.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR DISTRIBUTION

TO APPLY FOR THE CIVIL SERVICE EXAMINATION FROM 8:30 A.M. ON FRIDAY, JULY 24, 2009 UNTIL 4:30 P.M. ON THURSDAY, JULY 30, 2009.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, JULY 30, 2009.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's grade will be determined based on Education and Experience found in Resume.

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under directive supervision and occasionally under general directive supervision, in addition to performing all the duties of a Lineman, engages in any of the work on construction, maintenance, and repair of overhead distribution and sub-transmission areas which may be energized up to and including 15,000 volts. Carries through assignments. Performs other similar and less skilled work. Perform the duties of a Lineman. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. Must have completed a four-year Apprenticeship Program or Electrical Lineman program. Two years of full time paid experience as a High Tension Lineman or equivalent is required. A valid State of Ohio Class A Commercial Driver's License with Air Brake Endorsement is required. May be required to work overtime during emergencies and for emergency call outs.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are

exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee.

NOTE: All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

REYNALDO GALINDO,
President

July 22, 2009

CIVIL SERVICE NOTICE

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 55

PATROL OFFICER — CITY OF CLEVELAND (Open)

Public notice is hereby given, by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION

Application must be made on an official Civil Service application form obtainable at the Cleveland Convention Center, 500 Lakeside Avenue, Cleveland, OH 44114.

APPLICATIONS MAY BE OBTAINED AND FILED DURING THE PERIOD OF MONDAY, JULY 20, 2009 THROUGH FRIDAY, JULY 31, 2009. WEEKDAY HOURS ARE 9:00 A.M. UNTIL 4:00 P.M. SATURDAY, JULY 25, 2009 HOURS ARE 9:00 A.M. UNTIL 3:00 P.M.

APPLICATIONS WILL ALSO BE ACCEPTED AT THE FOLLOWING RECREATION CENTERS FROM 5:00 P.M. UNTIL 8:00 P.M. ON THE DATE LISTED:

DATE: Tuesday, July 21, 2009
PLACE: Gunning Recreation Center
16700 Puritas Avenue

DATE: Wednesday, July 22, 2009
PLACE: Zelma George Recreation Center
3165 Martin Luther King Blvd.

DATE: Thursday, July 23, 2009
PLACE: Michael Zone Recreation Ctr.
6301 Lorain Avenue

DATE: Tuesday, July 28, 2009
 PLACE: John F Kennedy Recreation Center
 17300 Harvard Avenue

DATE: Wednesday, July 29, 2009
 PLACE: Cudell Recreation Center
 1910 West Blvd.

DATE: Thursday, July 30, 2009
 PLACE: Glenville Recreation Center
 680 East 113th Street

APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:00 P.M. ON FRIDAY, JULY 31, 2009. IT IS THE POLICY OF THE CIVIL SERVICE COMMISSION THAT NO LATE FILING WILL BE PERMITTED.

FILING FEE

Applicants are required to pay a non-refundable filing fee of \$10.00 (Cash, Money Order, or BANK CHECK only. NO PERSONAL CHECKS WILL BE ACCEPTED.) Bank Check or Money Order must be made payable to the City of Cleveland. Those individuals presenting proof of unemployment or public assistance AT THE TIME OF FILING will be exempt from the fee. A copy of such proof must be included with the application.

All applications must be notarized prior to filing. As a courtesy, a Notary Public MAY be available to notarize the appropriate documents for a standard fee of \$2.00.

169.04 CODIFIED ORDINANCE - CIVIL SERVICE EXAMINATION FEES

- (a) The Civil Service Commission is hereby authorized to charge applicants in all civil service examinations for positions in the classified service of the City of Cleveland an examination application fee, which fee shall be established by the Board of Control based upon recommendation by the Civil Service Commission. The fee established for any given examination shall not exceed twenty five dollars (\$25.00) unless authorized by Council. Any fee established pursuant to this section may be waived by the Civil Service Commission if the applicant is determined by the Commission to be indigent.

SALARY

The starting salary while in the Police Training Academy is \$10.50 per hour. Upon successful completion of the Academy, the salary for patrol officer is \$45,904.56 per year.

DUTIES

Under supervision of a Sergeant or other superior officer, performs general and special police duty in an assigned district or unit in the preservation of law and order. Protects life and property. Enforces laws and ordinances. Prevents and detects crime. Work involves an element of personal danger. Acts without direct supervision and exercises

independent judgment in meeting complex situations.

MINIMUM QUALIFICATIONS

AGE: Applicant must be a minimum of 21 years of age and no older than 39 years of age AT THE TIME OF APPOINTMENT TO THE CITY OF CLEVELAND POLICE TRAINING ACADEMY.

EDUCATION: Applicants must indicate in their application, and present proof at the time of filing, that they have received a High School Diploma* from an accredited educational institution or have satisfactorily completed the General Education Development Test (GED). One of the following must be presented at the time of filing:

- A. High School Diploma
- C. GED
- D. Letter on official stationery from High School or Board of Education stating that the applicant did graduate.
- E. DD-214 (Separation from Active Duty) which indicates the individual graduated from High School or passed the General Education Development Test.

*If the applicant graduated from, for example, a Charter School, was home schooled, or graduated from a school outside of Ohio applicant MUST be able to document that the requirements of the state in which the diploma/GED was issued were met.

APPLICANTS WHO CANNOT PRESENT PROOF OF IDENTITY, AGE, AND EDUCATION WILL NOT BE PERMITTED TO FILE AN APPLICATION. THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO VERIFY THE AFOREMENTIONED DOCUMENTS AND TO WITHHOLD THE ACCEPTANCE OR REJECTION OF APPLICATION UNTIL SUCH VERIFICATION CAN BE OBTAINED.

DRIVER'S LICENSE

Applicant must have a valid State of Ohio Driver's License PRIOR to appointment to the Police Academy.

CITIZENSHIP

Applicant must be a citizen of the United States PRIOR to appointment to the Police Academy.

WORK HOURS

A Police Cadet and Patrol Officers must be available to work any shift on any day of the week.

AMERICAN'S WITH DISABILITIES ACT

Any individual with a disability who requires reasonable accommodation in order to compete effectively on this examination shall notify the Civil Service Commission of such need on the appropriate form, available through Civil Service, at the time of filing. The Commission will contact the individual

concerning such accommodation prior to the examination. The Commission may refuse to provide such accommodation if it is not reasonable or would constitute an undue hardship. The Commission will require current (within one year) documentation supporting the need for the requested accommodation. Such documentation shall be submitted at the time of filing.

EXAMINATION INFORMATION

DATE: SATURDAY, August 22, 2009

TIME: 9:00 a.m.

PLACE: CLEVELAND CONVENTION CENTER COMPLEX

TYPE: WRITTEN EXAMINATION

This examination will consist of a written test. If you receive a passing grade on the examination, you will be placed on the eligibility list for Patrol Officer. Your examination grade will be used in conjunction with any residency credit and/or veterans' preference credit to determine your rank order position on the eligibility list.

ADDITIONAL SELECTION PROCEDURES

Applicants who receive a passing grade on the written examination and rank high enough on the eligible list for Patrol Officer and receive Civil Service Certification will be subject to the following examinations:

Physical Abilities Examination: The test is designed to evaluate physical ability to perform the duties of a Patrol Officer. You will be scored on a pass/fail basis, based on the time required for you to complete the test.

Drug Screening: Each applicant shall undergo an examination for drug usage. This examination may be in the form of urinalysis. Any applicant whose results from the drug screening examination are determined to be positive shall be removed from the eligibility list unless such results can be satisfactorily related to the advice of a recognized medical practitioner. Drug screening may also be conducted after appointment to the academy.

Background Investigation: Background investigation and evaluation may include interviews with present and previous employers. Neighbors and family may be contacted as part of the investigation. In addition, a check of Local and State Police and FBI records, both adult and juvenile, and Bureau of Motor Vehicle records will be made. The background test also includes review of sealed and expunged records. Unsatisfactory findings in one or more of these areas may be cause for removal from the Civil Service eligibility list. Conviction of a felony is absolute grounds for removal from the list. Any applicant convicted of a felony will be removed from the eligible list and will

receive no further consideration. There are also misdemeanor convictions that would result in the removal of an applicant from the eligibility list.

Psychological Evaluation: A psychological evaluation to determine the applicant's emotional suitability to perform all aspects of the job will be conducted. Each applicant may be required to take several written examinations. These, along with the results of the background investigation, will be submitted to one or more psychologist(s)/psychiatrist(s) who will interview the candidates. All records of the psychological and background examinations will be made available to the Civil Service Commission. The Commission will review such records and make the final determination of each applicant's suitability for removal from the eligible list.

Medical Examination: Any appointment to the position of Patrol Officer will be conditioned upon passing a pre-employment medical examination conducted in accordance with the provisions of Title I of the Federal American's with Disabilities Act (ADA). A copy of the ADA may be obtained at the Civil Service Commission Office at a minimal cost or online. The standards for the medical examination are available for review in the Office of the Civil Service Commission and online.

LIFE OF THE ELIGIBILITY LIST

The life of the eligibility list from this examination will not exceed two years from the date the list is established, pursuant to the Charter of the City of Cleveland (Section 130).

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland for at least one year at the time of filing a Civil Service application, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her passing score.

In order to receive residency credit, applicants must present the originals OR LEGIBLE COPIES of 4 different proofs of residency from ONE YEAR AGO* and 4 different proofs of residency that are CURRENT** (A total of EIGHT documents) for verification. Such proofs include:

- Driver's License
- Bank Statements
- Utility Bills
- Mortgage or Lease Agreement
- Bills from creditors not listed above
- Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING. For example, if you are filing for the examination in July of 2009 you must present 4 different documents dated May, June or July of 2008.

** "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS. For example, if you are filing for the examination in July of 2009 you must present 4 different documents dated May, June or July of 2009.

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

NOTE: PURSUANT TO THE CHARTER OF THE CITY OF CLEVELAND AND RULES OF THE CIVIL SERVICE COMMISSION AND THE OHIO REVISED CODE: Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G.. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

NOTE: Only DD Form 214 (long form) or an official armed service document indicating type of discharge or separation and the dates of active service will be accepted as proof of active service.

NOTE: Active duty military personnel must provide their most recent Leave and Earnings Statement (LES) or their current military orders as proof of service.

NOTE: Applicants who desire additional Veterans' Credit (as provided for in Rule 4.40E) will be required to have an affidavit stating the applicant's date of separation from active duty and date of discharge; and shall understand that this affidavit will be subject to verification by the Civil Service Commission. Any false information provided on this affidavit will be considered as a falsification of application and result in the applicant being removed from the eligible list upon discovery of the error (in accordance with Civil Service Rule 5.40). **THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR RESIDENCY CREDIT OR VETERANS' PREFERENCE CREDIT AFTER**

THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

TIE SCORES

In accordance with Civil Service Rule 5.10, in an Open examination, should two or more applicants receive the same grade, the order in which their names shall be placed on the eligible list shall be determined by random selection.

WAIVER OF RULES

The Civil Service Commission hereby waives all applicable rules or portions of its rules which may or may not conflict with the Charter of the City of Cleveland and/or litigation involving this examination. In particular:

1. Rule 3.30 (The waiver of this Rule shall mean that the examining staff may refuse to allow an applicant to file, if the applicant cannot present proof of identity, age, and education at the time of filing.)
2. Rule 3.43 (The waiver of this Rule will allow the applicants to present their Driver's Licenses prior to appointment to the Police Training Academy.)
3. Rule 4.30D (The waiver of this Rule shall mean that a medical examination will not be administered prior to the establishment of the eligible list.)
4. Rule 4.30F (The waiver of this Rule shall mean that applicants who fail the psychological examination will be automatically scheduled for re-examination to gain a second opinion.)
5. Rule 4.40B (The waiver of this Rule shall mean that the required passing grade shall be established by the Commission.)
6. Rule 4.50 (The waiver of this Rule shall mean that there will be no review periods for this examination.)
7. Rule 6.80 (The waiver of this Rule shall mean that the probationary period for Patrol Officer shall be fixed at six months, upon completion of the Police Academy)

The aforementioned Civil Service Rules are hereby waived either in their entirety or in part. The Commission retains the right to waive other Rule requirements as appropriate.

Applicants having questions regarding these waivers should contact the Civil Service Office at (216) 664-2467.

AN EQUAL OPPORTUNITY EMPLOYER

REYNALDO GALINDO,
President

July 22, 2009

**SCHEDULE OF THE BOARD
OF ZONING APPEALS**

MONDAY, AUGUST 3, 2009

9:30 A.M.

Calendar No. 09-133: 3633 East 146th Street (Ward 3)

Linda Williams, owner, appeals to change use from a two family dwelling to a group home located on a 40' x 142.24' parcel in a Two-Family District; subject to the limitations of Section 337.03 the proposed use is not permitted and first permitted in a Multi-Family District as stated in the Cleveland Codified Ordinances.

Calendar No. 09-134: 3414 East 137th Street (Ward 3)

Malinda Davis, owner, appeals to install a 46 linear foot wheelchair ramp in the front yard of a 35' x 137' parcel in a One-Family District and the proposed ramp projects 10 feet into the front yard setback and is not a permitted encroachment under Section 357.13 of the Cleveland Codified Ordinances.

Calendar No. 09-135: 13835 Lorain Avenue (Ward 20)

J-SET Limited LLC, owner, and Jesse Adkins dba Fat Boys Sports Bar, Inc., tenant, appeal under the authority of Section 76-6 of the Charter of the City of Cleveland from the decision of the Public Safety Department to disapprove an application for a Music License for the premises at 13835 Lorain Avenue, as stated in the notice issued June 16, 2009 from the Cleveland Division of Assessments and Licenses.

Calendar No. 09-136: 4187 West 140th Street (Ward 20)

Belinda Anderson, owner, appeals to erect a 3 foot by 12 foot long wooden ramp to the front of a one family dwelling in a One Family District, and the proposed ramp is not a permitted encroachment under Section 357.13 of the Cleveland Codified Ordinances.

Calendar No. 09-138: 3896-98 East 74th Street (Ward 12)

Joan Walker, owner, appeals to erect an above ground swimming pool that is 18 feet in diameter and 52 inches high on a 49.5' x 145' parcel in a Two-Family District; and a swimming pool is not a permitted front yard encroachment in Section 357.13 and a front yard of 20 feet is required according to the provisions of Section 357.15(a) in the Cleveland Codified Ordinances.

Secretary

**REPORT OF THE BOARD
OF ZONING APPEALS**

MONDAY, JULY 20, 2009

At the meeting of the Board of Zoning Appeals on Monday, July 20, 2009, the following appeals were heard by the Board.

The following appeals were **Approved:**

Calendar No. 09-127: 7630 Lorain Avenue
Ripcho Studios appealed to expand a parking lot on a parcel in a Local Retail Business District.

Calendar No. 09-93: 7646 Lorain Avenue

Irene Fanara appealed to change use of a two-story building from a store and one dwelling unit to a restaurant in a General Retail Business District; subject to conditions.

The following appeals were **Denied:**

Calendar No. 09-128: 4820 Stickney Avenue

Dawn Judson appealed to change use of a two family dwelling with a third unit in the basement in a Two-Family District.

Calendar No. 09-129: 826 East 150th Street

Lakisha Adams appealed to change use of a two dwelling unit residence to a day care in a Two-Family District.

Calendar No. 09-40: 4201 West 130th Street

Jimmy Christian dba AAA Auto Doctor, Inc., tenant, and Gary and Mary Weinbroer, owners, appealed from a denied Motor Vehicle Repair Garage License by the Commissioner of Assessments and Licenses.

The following appeals were **Withdrawn:**

None

The following appeals were **Dismissed:**

None

The following appeal was **Postponed:**

Calendar No. 09-126: 2806 East 79th Street postponed to September 8, 2009.

The following appeals heard by the Board on July 13, 2009 were adopted and approved on July 20, 2009.

The following appeals were **Approved:**

Calendar No. 09-115: 4700 West 130th Street

Joseph Tomazic appealed to establish use as a vehicle repair garage in a General Retail Business District; subject to conditions.

Calendar No. 09-119: 1168 East 114th Street

Gary Samuels appealed to erect a wooden platform porch to the front of a two family dwelling in a Two-Family District.

Calendar No. 09-123: 3704 West 41st Street

Frances Kacala appealed to install 150 linear feet of 4 foot tall chain link fence on a corner parcel in a Two-Family District; subject to conditions.

Calendar No. 09-124: 3235 West 119th Street

Samuel Roman appealed to install a wheelchair ramp in the front setback of a one family dwelling in a One-Family District.

The following appeal heard by the Board on July 6, 2009 was adopted and approved on July 20, 2009.

The following appeal was **Approved:**

Calendar No. 09-114: 1426 East 175th Street

John Lewis appealed to install a wheelchair lift with deck access to a two family dwelling in a Two-Family District; subject to conditions.

Secretary

**REPORT OF THE BOARD
OF BUILDING STANDARDS
AND BUILDING APPEALS**

NO MEETING

PUBLIC NOTICE

NONE

NOTICE OF PUBLIC HEARING

**Notice of Public Hearing
By the Council Committee
On City Planning**

**Mercedes Cotner
Committee Room 217
City Hall, Cleveland, Ohio
On Wednesday, August 5, 2009
9:00 a.m.**

Notice is hereby given to all interested property owners that the Council Committee on City Planning will hold a public hearing in the Mercedes Cotner Committee Room 217, City Hall, Cleveland, Ohio, on Wednesday, August 5, 2009 at 9:00 a.m., to consider the following ordinances now pending in the Council:

Ord. No. 667-09.

By Council Member Pruitt.
An ordinance to change the zoning of lands on the north side of Miles Avenue at Judson Drive and E. 146th Street from GR to LR (Map Change No. 2277, Sheet 10).

Ord. No. 668-09.

By Council Member Pruitt.
An ordinance to change the zoning of lands on the east side of Lee Road south of Kollin Avenue from IF-A1 to LR-C1 (Map Change No. 2278, Sheet 10).

Ord. No. 972-09.

By Council Member Cimperman.
An ordinance changing the Use District of lands on the south side of Clark Avenue between the intersections of W. 13th Street and an Unnamed Alley to a Local Retail Business District and a Two Family Residential District and a 'B' Area District as indicated on the map (Map Change No. 2283, Sheet No. 5).

All interested persons are urged to be present or to be represented at the above time and place.

Joseph C. Cimperman
Chairman
Committee on City Planning

July 22, 2009 and July 29, 2009

CITY OF CLEVELAND BIDS

For All Departments

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the Office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

WEDNESDAY, AUGUST 5, 2009

File No. 126-09 — Various Barber Greene Road Paver and Caterpillar Equipment Parts and Labor, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 686-07, passed by the Council of the City of Cleveland, June 11, 2007.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** THURSDAY, JULY 23, 2009 AT 10:00 A.M., THE DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

File No. 127-09 — Various Auto Truck Glass Repair and Equipment, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 686-07, passed by the Council of the City of Cleveland, June 11, 2007.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** THURSDAY, JULY 23, 2009 AT 10:30 A.M., THE DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

July 15, 2009 and July 22, 2009

THURSDAY, AUGUST 6, 2009

File No. 123-09 — Former Coast Guard Station Phase I — Roof Replacement Boat House and Lantern Roof Lantern Structural Replacement, for the Division of Architecture, Department of Public Service, as authorized by Ordinance No. 555-09, passed by the Council of the City of Cleveland, June 8, 2009.

THERE WILL BE A **REFUNDABLE FEE FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF A FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.** (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED). THERE WILL BE A **MANDATORY PRE-BID MEETING** THURSDAY, JULY 30, 2009 AT 10:00 A.M., THE FORMER COAST GUARD STATION, 1000 CUYAHOGA RIVER ROAD, WHISKEY ISLAND, WENDY PARK, CLEVELAND, OHIO 44113. **THE CITY OF CLEVELAND WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.**

File No. 125-09 — Diving and Underwater Inspection Services, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 157-09, passed by the Council of the City of Cleveland, April 20, 2009.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, JULY 24, 2009 AT 2:30 P.M., THE CLEVELAND PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

File No. 128-09 — Cab and Chassis with Roll-Off Hoist, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 1849-08, passed by the Council of the City of Cleveland, January 26, 2009.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** THURSDAY, JULY 23, 2009 AT 11:00 A.M., THE DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

File No. 129-09 — Purchase of One Crime Scene Investigation Mobile Unit and Related Equipment, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 2015-07, passed by the Council of the City of Cleveland, January 28, 2008.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** THURSDAY, JULY 23, 2009 AT 12:00 P.M., THE DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

July 15, 2009 and July 22, 2009

WEDNESDAY, AUGUST 19, 2009

File No. 124-09 — Aurora Road Water Main Improvement, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 158-09, passed by the Council of the City of Cleveland, June 8, 2009.

July 15, 2009 and July 22, 2009

THERE WILL BE A **NON-REFUNDABLE FEE FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF ONE HUNDRED DOLLARS (\$100.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.** (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED).

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, MONDAY, JULY 27, 2009 AT 10:00 A.M., THE 1201 LAKESIDE AVENUE, 5TH FLOOR SITUATION CONFERENCE ROOM, CLEVELAND, OHIO 44114.

File No. 132-09 — Transfer and Disposal of Residential Solid Waste — Contract W, for the Division of Waste Collection and Disposal, Department of Public Service, as authorized by Ordinance No. 163-08, passed by the Council of the City of Cleveland, March 10, 2008.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** TUESDAY, JULY 28, 2009 AT 10:00 A.M., THE DIVISION OF WASTE COLLECTION, 5600 CARNEGIE AVENUE, CLEVELAND, OHIO 44103.

July 15, 2009 and July 22, 2009

THURSDAY, AUGUST 20, 2009

File No. 130-09 — Snow and Ice Removal, for the Division of Health, Department of Public Health, as authorized by Section No. 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, JULY 31, 2009 AT 10:00 A.M., THE CITY OF CLEVELAND J. GLEN SMITH HEALTH CENTER, 11100 ST. CLAIR AVENUE, CLEVELAND, OHIO 44108.

File No. 131-09 — Hoses Nozzles and Fittings, for the Division of Fire, Department of Public Safety, as authorized by Ordinance No. 920-07, passed by the Council of the City of Cleveland, July 11, 2007.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, MONDAY, JULY 27, 2009 AT 11:00 A.M., THE BASEMENT CONFERENCE ROOM, 1645 SUPERIOR AVENUE, CLEVELAND, OHIO 44113.

July 15, 2009 and July 22, 2009

THURSDAY, AUGUST 27, 2009

File No. 133-09 — Hydrofluosilicic Acid, for the Division of Water, Department of Public Utilities, as authorized by Section No. 129.24 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, JULY 31, 2009 AT 2:30 P.M., THE CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

File No. 134-09 — Potassium Permanganate, for the Division of Water, Department of Public Utilities, as authorized by Section No. 129.24 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, JULY 31, 2009 AT 3:30 P.M., THE CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

July 15, 2009 and July 22, 2009

WEDNESDAY, AUGUST 19, 2009

File No. 135-09 — Uniform Clothing, for the Division of Fire, Department of Public Safety, as authorized by Section No. 135.06 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, MONDAY, AUGUST 3, 2009 AT 11:00 A.M., THE BASEMENT CONFERENCE ROOM, 1645 SUPERIOR AVENUE, CLEVELAND, OHIO 44113.

July 22, 2009 and July 29, 2009

FRIDAY, AUGUST 21, 2009

File No. 142-09 — Various Towing Services, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 686-07, passed by the Council of the City of Cleveland, June 11, 2007.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** TUESDAY, AUGUST 4, 2009 AT 10:00 A.M., THE DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

File No. 143-09 — Front Loading Packer Truck, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 1849-08, passed by the Council of the City of Cleveland, January 26, 2009.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** TUESDAY, AUGUST 4, 2009 AT 10:30 A.M., THE DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

File No. 144-09 — Cab and Chassis with Sewer Cleaner Body, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance Nos. 887-06 and 902-07, passed by the Council of the City of Cleveland, August 9, 2006 and July 11, 2007, respectively.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** TUESDAY, AUGUST 4, 2009 AT 11:00 A.M., THE DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

File No. 145-09 — Animal Transport Conversions, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance Nos. 902-07 and 1849-08, passed by the Council of the City of Cleveland, July 11, 2007 and January 26, 2009, respectively.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**

TUESDAY, AUGUST 4, 2009 AT 11:30 A.M., THE DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

July 22, 2009 and July 29, 2009

WEDNESDAY, AUGUST 26, 2009

File No. 136-09 — Urban Forest Property Maintenance Service, for the Division of Park Maintenance and Properties, Department of Parks, Recreation and Properties, as authorized by Section No. 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **MANDATORY PRE-BID MEETING**, TUESDAY, AUGUST 4, 2009 AT 10:00 A.M., THE BUILDING #6 CONFERENCE ROOM, 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

THE CITY OF CLEVELAND WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.

File No. 137-09 — Citywide Tree Planting Initiative — Tree Planting, for the Division of Park Maintenance and Properties, Department of Parks, Recreation and Properties, as authorized by Section No. 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **MANDATORY PRE-BID MEETING**, FRIDAY, JULY 31, 2009 AT 10:00 A.M., THE GREENHOUSE ATRIUM, 750 EAST 88TH STREET, CLEVELAND, OHIO 44108.

THE CITY OF CLEVELAND WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.

File No. 138-09 — Citywide Tree Removal, for the Division of Park Maintenance and Properties, Department of Parks, Recreation and Properties, as authorized by Section No. 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **MANDATORY PRE-BID MEETING**, FRIDAY, JULY 31, 2009 AT 10:00 A.M., THE GREENHOUSE ATRIUM, 750 EAST 88TH STREET, CLEVELAND, OHIO 44108.

THE CITY OF CLEVELAND WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.

File No. 139-09 — Ash Borer Phase III Tree Removal, for the Division of Park Maintenance and Properties, Department of Parks, Recreation and Properties, as authorized by Section No. 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **MANDATORY PRE-BID MEETING**, FRIDAY, JULY 31, 2009 AT 10:00 A.M., THE GREENHOUSE ATRIUM, 750 EAST 88TH STREET, CLEVELAND, OHIO 44108.

THE CITY OF CLEVELAND WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.

File No. 140-09 — Ash Borer Phase III Tree Planting, for the Division of Park Maintenance and Properties, Department of Parks, Recreation and Properties, as authorized by Section No. 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **MANDATORY PRE-BID MEETING**, FRIDAY, JULY 31, 2009 AT 10:00 A.M., THE GREENHOUSE ATRIUM, 750 EAST 88TH STREET, CLEVELAND, OHIO 44108.

THE CITY OF CLEVELAND WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.

File No. 146-09 — Miscellaneous Sized Steel, for the Various Divisions of City Government, Department of Finance, as authorized by Section No. 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, WEDNESDAY, AUGUST 5, 2009 AT 10:00 A.M., THE DIVISION OF PURCHASES AND SUPPLIES, ROOM 128, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

July 22, 2009 and July 29, 2009

FRIDAY, AUGUST 28, 2009

File No. 141-09 — Water Main Replacements on Drakefeld, Briardale, Nicholas and Brush Avenues in the City of Euclid, Ohio, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 158-09, passed by the Council of the City of Cleveland, June 8, 2009.

THERE WILL BE A **REFUNDABLE FEE FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF ONE HUNDRED DOLLARS (\$100.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER. (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED).**

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, AUGUST 7, 2009 AT 10:00 A.M., THE PUBLIC UTILITIES AUDITORIUM, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

July 22, 2009 and July 29, 2009

ADOPTED RESOLUTIONS AND ORDINANCES

NONE

COUNCIL COMMITTEE MEETINGS

**Tuesday, July 21, 2009
9:00 a.m.**

Community and Economic Development Committee: Present: Brancatelli, Chair; Dow, Vice Chair; Brady, Cummins, Cloud, Zone, Miller, Westbrook. *Authorized Absence:* Pruitt.

Index

O—Ordinance; R—Resolution; F—File
Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;
Bold type in sections indicates amendments

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Board of Control — Concession Agreement

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Board of Control — Finance Department

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34-07 — Division of Research, Planning and Development, Dept. of Parks, Recreation
and Properties (BOC Res. 294-09) 1430

Board of Control — Parks, Recreation and Properties Department

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Board of Control — Port Control Department

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