

# The City Record

Official Publication of the Council of the City of Cleveland



August the First Two Thousand and Eighteen

**Frank G. Jackson**  
Mayor

**Kevin J. Kelley**  
President of Council

**Patricia J. Britt**  
City Clerk, Clerk of Council

**Ward Name**

- 1 Joseph T. Jones
- 2 Kevin L. Bishop
- 3 Kerry McCormack
- 4 Kenneth L. Johnson, Sr.
- 5 Phyllis E. Cleveland
- 6 Blaine A. Griffin
- 7 Basheer S. Jones
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Anthony T. Hairston
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Jasmin Santana
- 15 Matt Zone
- 16 Brian Kazy
- 17 Martin J. Keane

The City Record is available online at  
[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Joseph T. Jones	4691 East 177th Street	44128
2	Kevin L. Bishop	11729 Miles Avenue, #5	44105
3	Kerry McCormack	1429 West 38th Street	44113
4	Kenneth L. Johnson, Sr.	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44115
6	Blaine A. Griffin	1810 Larchmere Boulevard	44120
7	Basheer S. Jones	1383 East 94th Street	44106
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Anthony T. Hairston	423 Arbor Road	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Jasmin Santana	3535 Marvin Avenue	44109
15	Matt Zone	1228 West 69th Street	44102
16	Brian Kazy	4300 West 143rd Street	44135
17	Martin J. Keane	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840

### MAYOR – Frank G. Jackson

Sharon Dumas, Interim Chief of Staff  
 Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer  
 Valarie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs  
 Monyka S. Price, Executive Assistant to the Mayor, Chief of Education  
 Matt Gray, Executive Assistant to the Mayor, Chief of Sustainability  
 Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs  
 Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development  
 Tracy Martin-Thompson, Executive Assistant to the Mayor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults

### OFFICE OF CAPITAL PROJECTS – Matthew L. Spronz, Director

#### DIVISIONS:

Architecture and Site Development – \_\_\_\_\_ Manager

Engineering and Construction – Richard J. Switalski, Manager

Real Estate – James DeRosa, Commissioner

### OFFICE OF EQUAL OPPORTUNITY – Melissa K. Burrows, Ph.D., Director

### OFFICE OF QUALITY CONTROL AND PERFORMANCE MANAGEMENT – Sabra T. Pierce-Scott, Director

### DEPT. OF LAW – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel,

Richard F. Horvath, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel,

Victor R. Perez, Chief Assistant Prosecutor, Room 106; Robin Wood, Law Librarian, Room 100

### DEPT. OF FINANCE – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit

#### DIVISIONS:

Accounts – Lonya Moss Walker, Commissioner, Room 19

Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122

City Treasury – James Hartley, Treasurer, Room 115

Financial Reporting and Control – James Gentile, Controller, Room 18

Information Technology and Services – Kimberly Roy-Wilson,

Commissioner, 205 W. St. Clair Avenue

Purchases and Supplies – Tiffany White, Commissioner, Room 128

Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue

Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

### DEPT. OF PUBLIC UTILITIES – Robert L. Davis, Director, 1201 Lakeside Avenue

#### DIVISIONS:

Cleveland Public Power – Ivan Henderson, Commissioner

Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer

Water – Alex Margevicius, Commissioner

Water Pollution Control – Rachid Zoghbaib, Commissioner

### DEPT. OF PORT CONTROL – Robert Kennedy, Director, Cleveland Hopkins International Airport, 5300 Riverside Drive

#### DIVISIONS:

Burke Lakefront Airport – Khalid Bahhur, Commissioner

Cleveland Hopkins International Airport – Fred Szabo, Commissioner

### DEPT. OF PUBLIC WORKS – Michael Cox, Director

#### OFFICES:

Administration – John Laird, Manager

Special Events and Marketing – Tangee Johnson, Manager

#### DIVISIONS:

Motor Vehicle Maintenance – Jeffrey Brown, Commissioner

Park Maintenance and Properties – Richard L. Silva, Commissioner

Parking Facilities – Kim Johnson, Interim Commissioner

Property Management – Tom Nagle, Commissioner

Recreation – Samuel Gissentaner, Interim Commissioner

Streets – Frank D. Williams, Interim Commissioner

Traffic Engineering – Robert Mavec, Commissioner

Waste Collection and Disposal – Randell T. Scott, Interim Commissioner

### DEPT. OF PUBLIC HEALTH – Merle Gordon, Director, 75 Erieview Plaza

#### DIVISIONS:

Air Quality – David Hearne, Interim Commissioner

Environment – Brian Kimball, Commissioner, 75 Erieview Plaza

Health – Persis Sosiak, Commissioner, 75 Erieview Plaza

### DEPT. OF PUBLIC SAFETY – Michael C. McGrath, Director, Room 230

#### DIVISIONS:

Animal Control Services – John Baird, Interim Chief Animal Control Officer, 2690 West 7th Street

Corrections – David Carroll, Interim Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.

Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive

Fire – Angelo Calvillo, Chief, 1645 Superior Avenue

Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

### DEPT. OF COMMUNITY DEVELOPMENT – Tania Menesse, Director

#### DIVISIONS:

Administrative Services – Joy Anderson, Commissioner

Fair Housing and Consumer Affairs Office – John Mahoney, Manager

Neighborhood Development – James Greene, Commissioner

Neighborhood Services – Louise V. Jackson, Commissioner

### DEPT. OF BUILDING AND HOUSING – Ayonna Blue Donald, Director, Room 500

#### DIVISIONS:

Code Enforcement – Thomas E. Vanover, Commissioner

Construction Permitting – Narid Hussain, Commissioner

### DEPT. OF HUMAN RESOURCES – Nycole West, Director, Room 121

### DEPT. OF ECONOMIC DEVELOPMENT – David Ebersole, Director, Room 210

### DEPT. OF AGING – Mary McNamara, Director, Room 122

### COMMUNITY RELATIONS BOARD – Room 11, Grady Stevenson, Director, Mayor Frank

G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman, Council

Member Kevin L. Bishop, Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir

Hamdallah, Evangeline Hardaway, John O. Horton, Gary Johnson, Sr., Daniel McNea,

Stephanie Morrison-Hrbek, Roland Muhammad, Gia Hoa Ryan, Council Member Jasmin

Santana, Peter Whitt.

### CIVIL SERVICE COMMISSION – Room 119, Rev. Gregory E. Jordan, President; Michael

Flickinger, Vice-President; Barry A. Withers, Interim Secretary; Members: Daniel J.

Brennan, India Pierce Lee.

### SINKING FUND COMMISSION – Frank G. Jackson, President; Council President Kevin

J. Kelley; Betsy Hruby, Asst. Sec’y.; Sharon Dumas, Director.

### BOARD OF ZONING APPEALS – Room 516, Carol A. Johnson, Chairman; Members;

Henry Bailey, Myrline Barnes, Kelley Britt, Tim Donovan, Elizabeth Kukla, Secretary.

### BOARD OF BUILDING STANDARDS AND BUILDING APPEALS – Room 516,

Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim

M. Saab, P.E., Alternate Members – D. Cox, P. Frank, E. P. O'Brien, Richard Pace, J.F.

Sullivan.

### BOARD OF REVISION OF ASSESSMENTS – Law Director Barbara A. Langhenry,

President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

### BOARD OF SIDEWALK APPEALS – Capital Projects Director Matthew Spronz, Law

Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

### BOARD OF REVIEW – (Municipal Income Tax) – Law Director Barbara A. Langhenry;

Public Utilities Director Robert L. Davis; Council President Kevin J. Kelley.

### CITY PLANNING COMMISSION – Room 501 – Freddy L. Collier, Jr., Director;

\_\_\_\_\_, Chair; David H. Bowen, Lillian Kuri, Gloria Jean Pinkney, Council

Member Kerry McCormack, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

### FAIR HOUSING BOARD – \_\_\_\_\_, Chair; Genesis O. Brown, Daniel Conway,

Robert L. Rander.

### HOUSING ADVISORY BOARD – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie

Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Lochr, Mark McDermott, Marcia Nolan,

David Perkowski, Joan Shaver Washington, Keith Sutton.

### CLEVELAND BOXING AND WRESTLING COMMISSION – Robert Jones, Chairman;

Clint Martin, Mark Rivera.

### MORAL CLAIMS COMMISSION – Law Director Barbara A. Langhenry; Chairman;

Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman

Kevin Kelley.

### CLEVELAND LANDMARKS COMMISSION – Room 519 – Julie Trott, Chair; Giancarlo

Calicchia, Vice Chair; Laura M. Bala, Freddy L. Collier, Jr., Allan Dreyer, Robert

Strickland, Donald Petit, Secretary, Council Member Basheer S. Jones, Matthew L.

Spronz; \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

### AUDIT COMMITTEE – Yvette M. Itu, Chairman; Debra Janik, Bracy Lewis, Diane

Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A.

Langhenry.

## CLEVELAND MUNICIPAL COURT

### JUSTICE CENTER – 1200 ONTARIO STREET

#### JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Michelle D. Earley	14-C
Judge Pinkey S. Carr	15-C
Judge Marilyn B. Cassidy	13-A
Judge Emanuella Groves	14-B
Judge Lauren C. Moore	15-A
Judge Michael L. Nelson, Sr.	12-A
Judge Ann Clare Oakar	14-A
Judge Ronald J.H. O’Leary (Housing Court Judge)	13-B
Judge Charles L. Patton, Jr.	13-D
Judge Suzan M. Sweeney	12-C
Judge Jazmin Torres-Lugo	13-C
Judge Shiela Turner McCall	12-B
Judge Joseph J. Zone	14-D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Timothy

Lubbe – Housing Court Administrator, Robert J. Furda – Chief Bailiff; Dean Jenkins – Chief

Probation Officer, Gregory F. Clifford – Chief Magistrate.

# The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 105

WEDNESDAY, AUGUST 1, 2018

No. 5460

## CITY COUNCIL

MONDAY, JULY 30, 2018

The City Record  
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City of Cleveland  
The City Record is available  
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[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)  
Address all communications to  
**PATRICIA J. BRITT**  
City Clerk, Clerk of Council  
216 City Hall

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2018-2021

#### MONDAY — Alternating

9:30 A.M. — **Health and Human Services Committee:** Griffin (CHAIR), McCormack (VICE-CHAIR), Conwell, B. Jones, Hairston, Santana, Zone.

9:30 A.M. — **Municipal Services and Properties Committee:** K. Johnson (CHAIR), Brady (VICE-CHAIR), Bishop, Brancatelli, Hairston, J. Jones, Kazy.

#### MONDAY

2:00 P.M. — **Finance Committee:** Kelley (CHAIR), Zone (VICE-CHAIR), Brady, Brancatelli, Cleveland, Conwell, Griffin, Keane, McCormack.

#### TUESDAY

9:30 A.M. — **Development, Planning and Sustainability Committee:** Brancatelli (CHAIR), Cleveland (VICE-CHAIR), Bishop, Hairston, B. Jones, Keane, McCormack.

#### TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:** Keane (CHAIR), Kazy (VICE-CHAIR), Bishop, Hairston, McCormack, Polensek, Santana.

1:30 P.M. — **Workforce and Community Benefits Committee:** (CHAIR), Cleveland (VICE-CHAIR), Brady, Griffin, B. Jones, J. Jones, Kazy.

#### WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:** Zone (CHAIR), Polensek (VICE-CHAIR), Griffin, Kazy, B. Jones, J. Jones, Santana.

10:00 A.M. — **Transportation Committee:** Cleveland (CHAIR), Keane (VICE-CHAIR), Bishop, Conwell, Johnson, J. Jones, Santana.

### The following Committees meet at the Call of the Chair:

**Mayor's Appointments Committee:** Kazy (CHAIR), Brady, Brancatelli, Cleveland, Kelley.

**Operations Committee:** McCormack (CHAIR), Griffin, Keane, Kelley, Zone.

**Rules Committee:** Kelley (CHAIR), Cleveland, Hairston, Keane, Polensek.

### OFFICIAL PROCEEDINGS CITY COUNCIL

NO MEETING

### THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

### BOARD OF CONTROL

July 25, 2018

The meeting of the Board of Control convened in the Mayor's office on Wednesday July 25, 2018 at 10:46 a.m. with Director Langhenry presiding.

Present: Directors Langhenry, Davis, Kennedy, Gordon, McGrath, West, Ebersole, McNamara, and Donald.

Absent: Mayor Jackson, Directors Dumas, Cox, and Menesse.

Others: Tiffany White Johnson, Commissioner, Purchases & Supplies.

Matthew Spronz, Director, Mayor's Office of Capital Projects.

Melissa Burrows, Director, Office of Equal Opportunity.

#### Resolution No. 279-18.

By Director Dumas.

Whereas, under Board of Control Resolution No. 427-17, adopted August 23, 2017, the Director of Finance entered into Contract No. PS2017-217 with CompManagement, LLC to provide comprehensive workers' compensation and actuarial services program services including in part, but not limited to, scheduling and payment for medical exams, for a one-year period with two options to renew for additional one-year

periods for the not-to-exceed compensation stated in the resolution for each of the initial and optional years; and

Whereas, Resolution No. 427-17 omitted the reimbursement amount to CompManagement, LLC for payment for the independent medical exams it schedules in each year; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 472-17, adopted by this Board August 23, 2017, authorizing the Director of Finance to enter into contract with CompManagement, LLC, for comprehensive workers' compensation and actuarial services program services for a one-year period with two options to renew for additional one-year periods for not-to-exceed compensation for each of the initial and optional years, is amended by inserting after the compensation stated in the 2nd paragraph "plus not to exceed \$200,000.00 in each of the years as reimbursement to CompManagement, LLC for independent medical exams scheduled.

Be it further resolved that all other provisions of Resolution No. 272-12 not expressly amended as stated above shall remain unchanged and in full force and effect.

Be it further resolved that the Director is authorized to enter into a first modification to Contract No. PS2017-217 with CompManagement, LLC, to incorporate the \$200,000.00 reimbursement amount for independent medical exams scheduled. The first modification shall be prepared by the Director of Law and shall include such additional provisions as the Director deems necessary to benefit and protect the public interest.

Yeas: Directors Langhenry, Davis, Kennedy, Gordon, McGrath, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Cox, and Menesse.

#### Resolution No. 280-18.

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Section 129.294 of the Codified Ordinances of Cleveland, Ohio, 1976, DLZ Ohio, Inc. is selected from a list of firms determined after a full and complete canvass by the Director of Public Utilities as the firm to be employed by contract to provide professional services needed for general engineering services, for the Division of Water Pollution Control, Department of Public Utilities.

Be it further resolved that the Director of Public Utilities is authorized to enter into a contract with

DLZ Ohio, Inc. based upon its proposal dated, February 20, 2018, which contract shall be prepared by the Director of Law, shall provide that the compensation for the professional services described in the proposal, for an aggregate fee not to exceed \$393,726.00, and shall contain such other provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved that the employment of the following subconsultants by DLZ Ohio, Inc. for the above-mentioned professional services is approved:

<u>SUB-CONSULTANTS</u>	<u>WORK PERCENTAGE</u>
Cosmos Technologies, Inc. (CSB)	\$ 59,058.90 15.00%
C & K Industrial Services (Non-certified)	\$126,950.00 00.00%

Yeas: Directors Langhenry, Davis, Kennedy, Gordon, McGrath, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Cox, and Menesse.

**Resolution No. 281-18.**

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractor by J.W. Didado Electric, under Contract No. RC2016-53 for labor and materials necessary to maintain, repair and replace substation equipment, including but not limited to switchgear, circuit breakers, batteries and fiber optic splicing (all items) for the Division of Cleveland Public Power, Department of Public Utilities is approved:

<u>Subcontractor</u>	<u>Work Percentage</u>
Magnetech Industrial Services (non-certified)	\$178,000.00 0.0%

Yeas: Directors Langhenry, Davis, Kennedy, Gordon, McGrath, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Cox, and Menesse.

**Resolution No. 282-18.**

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Leff Electric Company, Inc. for an estimated quantity of LED Streetlights, Group A Items 9-10, 12, 14-17 and Option 2 Group A Items 4, 6-8, 11 and 19-21, for the Division of Cleveland Public Power, Department of Public Utilities, for a period of two years starting upon the later of execution of a contract or the day following expiration of the currently effective contract for the goods or services, received on September 27, 2017, under the authority of Ordinance No. 570-18, passed by Cleveland City Council on May 21, 2018, which on the basis of the estimated quantity would amount to \$3,293,323.00, is affirmed and approved as the lowest and best bid, and the Director of Public Utilities

is requested to enter into a requirement contract for the required goods and/or services necessary for the specified items.

The requirement contract shall further provide that the Contractor shall furnish all the City's requirements for such goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Yeas: Directors Langhenry, Davis, Kennedy, Gordon, McGrath, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Cox, and Menesse.

**Resolution No. 283-18.**

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Professional Electric Products Company dba PEPCO for an estimated quantity of LED Streetlights and Adaptive Control Photocell units, Group A (Items 1 thru 3) and Group B (Items 1 thru 4) for the Division of Cleveland Public Power, Department of Public Utilities, for a period of two years starting upon the later of execution of a contract or the day following expiration of the currently effective contract for the goods or services, received on September 27, 2017, under the authority of Ordinance No. 570-18, passed by Cleveland City Council on May 21, 2018, which on the basis of the estimated quantity would amount to \$11,518,752.20, is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the required goods and/or services necessary for the specified items.

The requirement contract shall further provide that the Contractor shall furnish all the City's requirements for such goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Yeas: Directors Langhenry, Davis, Kennedy, Gordon, McGrath, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Cox, and Menesse.

**Resolution No. 284-18.**

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Eaton Corporation for an estimated quantity of LED Streetlights, Group A (Items 5 and 13), for the Division of Cleveland Public Power, Department of Public Utilities, for a period of two years starting upon the later of execution of a contract or the day following expiration of the currently effective contract for the goods or services, received on September 27, 2017, under the authority of Ordinance No. 570-18, passed by Cleveland City Council on May 21, 2018, which on the basis of the estimated quantity would amount to \$871,062.84, is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the required goods and/or services necessary for the specified items.

The requirement contract shall further provide that the Contractor

shall furnish all the City's requirements for such goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Yeas: Directors Langhenry, Davis, Kennedy, Gordon, McGrath, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Cox, and Menesse.

**Resolution No. 285-18.**

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Leotek Electronics USA LLC for an estimated quantity of LED Streetlights, Group A (Item 18), for the Division of Cleveland Public Power, Department of Public Utilities, for a period of two years starting upon the later of execution of a contract or the day following expiration of the currently effective contract for the goods or services, received on September 27, 2017, under the authority of Ordinance No. 570-18, passed by Cleveland City Council on May 21, 2018, which on the basis of the estimated quantity would amount to \$58,880.00, is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the required goods and/or services necessary for the specified items.

The requirement contract shall further provide that the Contractor shall furnish all the City's requirements for such goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Yeas: Directors Langhenry, Davis, Kennedy, Gordon, McGrath, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Cox, and Menesse.

**Resolution No. 286-18.**

By Director Kennedy.

Be it resolved by the Board of Control of the City of Cleveland that under Article 6 of the Agreements and Leases between the City of Cleveland and the various Air Carriers at Cleveland Hopkins International Airport, the fee to be paid by each airline for each use of a City-owned jetbridge (for each arrival or departure of an aircraft operated by or on behalf of the airline) is set, effective January 1, 2018, as follows:

City-owned jetbridge use fee:	\$300.00 per use
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Yeas: Directors Langhenry, Davis, Kennedy, Gordon, McGrath, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Cox, and Menesse.

**Resolution No. 287-18.**

By Director Spronz.

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authority of Ordinance No. 1162-17, passed by the Council of the City of Cleveland on December 4, 2017, TRC Engineers, Inc. is selected upon the nomination of the Director of the Mayor's Office of Capital Projects from a list of qualified engineering consultants or



firms of such consultants determined to be available after a full and complete canvass by the Director of Mayor's Office of Capital Projects as the firm to be employed by contract to supplement the regularly employed staff of the several departments of the City to obtain the engineering services necessary for the Rehabilitation of E. 105th Street from East Blvd. to Greenlawn Avenue.

Be it further resolved that the Director of Mayor's Office of Capital Projects is authorized to enter into a written contract with TRC Engineers, Inc. based on its proposal dated May 11, 2018 and revised June 20, 2018, provided that the compensation to be paid shall not exceed \$605,988.00. The agreement authorized hereby shall be prepared by the Director of Law, and shall contain such other provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved that the employment of the following sub-consultants by TRC Engineers, Inc. for the above authorized contract is approved:

Chagrin Valley Engineering, LTD.  
(CSB) — \$118,959.00 — (19.63%)

Solar Testing Laboratories  
(CSB) — \$19,355.00 — (3.19%)

Northeast Blueprint  
(CSB) — \$7,301.00 — (1.20%)

United Survey, Inc.  
(CSB) — \$92,375.00 — (15.24%)

Surveying and Mapping, LLC.  
(N/A) — \$19,353.00 — (3.19%)

Yeas: Directors Langhenry, Davis, Kennedy, Gordon, McGrath, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Cox, and Menses.

JEFFREY B. MARKS,  
Secretary

**CIVIL SERVICE NOTICES**

**General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT,  
President

**CIVIL SERVICE NOTICE**

**ANNOUNCEMENTS — 2018  
Filing Beginning 8/3/2018**

Announ- cement No.	Exam Method	Classi- fication	Exam Type
71	WR	Airport Field Unit Leader - Building	Open
72	EE	Bridge Oiler	Open
73	EE	Electric Bridge Operator	Open
74	EE	Inspection Supervisor of Permits & Sales	Open
75	EE	Public Health Sanitarian II	Open
76	EE	Public Health Sanitarian III	Open

**PROOF OF CITY RESIDENCY**

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing.** The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current.** Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

Lease - from rental agency.

Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.

Utility bills bearing the property address **and** your name.

Post Office change of address form properly date stamped.

Official documents relating to home ownership including deed, purchase agreement, or insurance policy.

Bank statements (Within last three months).

School registration of children.

Car insurance documents.

Car registration **or** Driver's License **or** Ohio I.D. (**One only**).

Loans and credit card statements (Within last three months).

Rental contracts (e.g.: furniture, tools, car, etc.).

Current bills not listed above (Within last three months).

The following are examples of **unacceptable** categories of proof:

Library cards.

Voter registration cards.

Birth certificates.

Notarized letters or affidavits.

Social Security card.

Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 71**

**AIRPORT FIELD UNIT LEADER -  
Building (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

**THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 3, 2018 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 16, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, AUGUST 16, 2018.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License; and
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$21.32 - \$23.32 per Hour.

EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination via email.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under direction, supervises maintenance and repair work on airport equipment, facilities, and buildings. Assists with assignment of work. Orders equipment and supplies. Manages work orders for appropriate sections. Supervises maintenance workers who provide labor for maintenance operations for summer and winter tasks on runways, taxiways, ramps, and airport-owned facilities. Monitors and inspects crews, job sites, and daily work assignments. Assigns work tasks and completes Alternative and Online Dispute Resolutions. Communicates with Control Tower. Operates computers utilizing standard and customized software packages. Oversees Work with HVAC systems including hot water boiler operations, air handles, rooftop AC and HV units as well as work on sanitary pump station. Supervises and performs work with shop floor equipment such as metal brake, band saw, metal shear, etc. Works with all hand and power tools used in the maintenance field. Interprets mechanical blueprints and plumbing isometric drawings. Performs other job-related duties as assigned. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications:**

A valid High School Diploma or GED is required. A valid State of Ohio Class "B" Commercial Driver's License is required. One year of supervisory experience as well as experience with work-order management system (WEBTMA) is preferred. Must successfully complete a Transportation Security Administration (TSA) 10 year fingerprint-based Criminal History Records Check and employment background check and Security Threat Assessment. Must be able to lift and carry 60 pounds. Must be able to work any shift assignment and overtime during the snow season. Five years of commercial maintenance experience as well as two years of commercial HVAC mechanical maintenance experience is required. Must have two years of commercial snow removal experience.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY

AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 72

BRIDGE OILER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 3, 2018 UNTIL 11:59 PM. ON THURSDAY, AUGUST 16, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 16, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$19.70 - \$20.09 per Hour.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under direct supervision, cleans and lubricates mechanical swing/lift bridges and related bridge equipment. Climbs and descends steps and ladders as high as 130 feet and crawls along catwalks over water. Cleans and inspects all equipment and machinery, utilizing correct tools and/or equipment. May operate a motor vehicle. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications:**

A High School Diploma or GED is required. Four years of full-time paid experience maintaining industrial machinery is required. A valid State of Ohio Driver's License is required. Must be able to work in all types of weather and be able to lift and carry 60 pounds

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an

honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 73

ELECTRIC BRIDGE OPERATOR (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 3, 2018 UNTIL 11:59 PM. ON THURSDAY, AUGUST 16, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 16, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$18.80- \$19.56 per Hour.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision, operates and maintains the mechanism of an electrically controlled swing or draw bridge. Maintains a log recording bridge openings, vessel movements, accidents, equipment malfunctions, and unusual occurrences. Tests to ascertain that all bells, lights, and warning signals are operational when starting shift. Checks all locks on stairways at the beginning of shift to ensure they are locked and to prevent any person's entry to unauthorized areas as well as the operator's cabin. Reports any security issues. Notifies bridge mechanic of any equipment malfunctions. Maintains constant audio and video watch for signals from boats or barges. Ensures that all highway traffic over bridge has been stopped before opening bridge. Opens bridge for passage of boats and closes bridge following passage. Records vessel names, direction, and time of passing in logbook. Completes bridge accident report forms. Operates a computer. Cleans and maintains operator house and facilities. Keeps bridge sidewalks swept clean/washed down. Removes snow and ice from bridge proper and bridge sidewalks using hand and/or powered equipment when necessary. Removes litter from general area. Keeps bridge roadway clear of road hazards. Assists bridge maintenance personnel in performing more complex maintenance on mechanical and electrical equipment. In emergency situations, may be required to act as Flag Person. Makes calls for police. Records license numbers of vehicles involved in accidents. Drives personal vehicle to other bridges to operate as necessary. Performs related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications:**

A High School Diploma or GED is required. One year of full time paid experience in the operation, installation, maintenance, or repair of electrically powered heavy mechanical equipment (e.g.: electric motors, industrial cranes, elevators, etc.) or related field is required. Must be able to climb ladders and stairs to a height of 100 feet above water and must be able to work various shifts and days. A valid State of Ohio Driver's License is required. Must own or have access to a properly insured vehicle. Must be able to lift and carry at least 30 pounds. Must possess computer skills

and be familiar with various Microsoft programs such as Word, Excel, and Outlook (Demonstrable by testing).

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 74

INSPECTION SUPERVISOR OF PERMITS AND SALES (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 3, 2018 UNTIL 11:59 PM. ON THURSDAY, AUGUST 16, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 16, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE:** All correspondence, notifications, and certifications will be made



with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$26.03 – \$26.53 per Hour.

#### EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under general direction, provides daily supervision of staff engaged in investigating, troubleshooting, and testing water service lines and connections, backflow prevention devices, curb cuts, meters, fire lines, hydrants, new subdivision lines, and related items while ensuring compliance with City codes. Assigns and monitors work activities. Provides on-the-job training and coaching on work and safety procedures. Responds to contractors, plumbers, and consumers regarding inquiries and/or complaints concerning water service, backflow, and metering activities. Explains and interprets governmental regulations, policies, and procedures to the general public, contractors, and personnel. Investigates and documents customer complaints, other complaints, and accidents involving water service and metering personnel. Compiles statistics and summaries for inclusion in weekly monthly, and/or yearly reports. Acts as the Manager in his/her absence. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications**

A High School Diploma or GED is required. Five years of full time paid experience in investigating, troubleshooting, and testing water service lines and connections, backflow prevention devices, curb cuts, meters, fire lines, hydrants, new subdivision lines, and related items is required. One year of leadership or supervisory experience which may or may not be part of the five years, is also required. Certification as a Backflow Prevention Assembly General Tester is

required within six months of the date of hire and must remain current throughout employment. A valid State of Ohio Driver's License is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 75

#### PUBLIC HEALTH SANITARIAN II (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 3, 2018 UNTIL 11:59 PM. ON THURSDAY, AUGUST 16, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 16, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$17.38 – \$25.80 per Hour.

#### EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Conducts both routine and "troubleshooter" inspections in private homes to insure proper environmental hygiene. Issues orders, notices, or referrals to other departments, and inspects to insure compliance. Directs field teams involved in both surveying areas for rat infection and baiting rat burrows in those areas. Inspects barber shops, swimming pools (public and private), marinas, schools (private and public), institutions, places of assembly, trailer parks, motels, hotels, laundries, and other recreation facilities. Investigates citizens' complaints relative to garbage and refuse, vacant lots, sewage, animals, weeds, and grass. Inspects and evaluates food shops and instructs industry personnel in proper sanitation methods. Inspects and evaluates properties for lead hazards, tests for lead levels and assesses lead-related environmental risks and hazards as directed. Helps train and supervise first-level sanitarians, environmental technicians, and sanitarian aides. Counsels residents in sanitation methods. Helps plan programs and work schedules. Enforces both state and city health codes. Must be familiar with court procedures and methods of licenses revocation regarding code violations. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications:**

A High School Diploma or GED is required. A Bachelor's Degree with 45 quarter or 30 semester credits hours in Science, Math, or Chemistry from



an accredited four-year college or university is required. Must be a Sanitarian-In-Training or become one within 90 days of the date of hire. Must become a Registered Sanitarian within five years of the date of hire. In order to be eligible or considered to perform lead hazard inspections and assessments, must have Ohio Lead Based Paint Inspector and Lead Based Paint Risk Assessor certifications. A valid State of Ohio Driver's License is required. Must own or have access to a properly insured vehicle.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 76

#### PUBLIC HEALTH SANITARIAN III (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 3, 2018 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 16,

2018. **NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 16, 2018.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$15.49 - \$27.08 per Hour.

#### EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Inspects and enforces Public Health Laws concerning food service and food handling operations, swimming pools, barber shops, hotels, motels, laundries, trailer parks, marinas, and schools. Answers and investigates nuisance complaints dealing with buildings/dwellings/vacant lot sanitation, weed control, solid waste control, and vector control. Is involved in surveying for rodent problems and baiting rat burrows, etc. Assists in the training of entry level sanitarians and, as needed, assists supervisor in the administration of district activities. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications:**

A High School Diploma or GED is required. A Bachelor's Degree with 45 quarter hours or 30 semester hours in Science, Math, or Chemistry from an accredited four-year college or university is required. Two years of full time paid experience as a Registered Public Health Sanitarian is required. A valid State of Ohio Driver's License is required. Must own or have access to a properly insured vehicle.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,  
President

August 1, 2018

#### **SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, AUGUST 13, 2018**

**9:30 A.M.**

**Calendar No. 18-142:** 514 Marquardt Avenue (Ward 3)

Cleveland Bricks, owner, proposes to erect a 1,611 square foot, two story, 26 feet tall one family townhouse on a 1,397 square feet City of Cleveland Land Bank lot in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 355.04 which states that in a "B" area district the maximum gross floor area is limited to 1/2 the lot size or in this case 698.5 square feet and 1,611 square feet are proposed. This section also states that a 4,800 square foot lot size is required and a 1397 square foot lot is proposed. The Minimum lot width of 40 feet is required and 28 feet are proposed; the minimum street frontage of 25 feet are required and no street frontage is provided.

2. Section 357.09(a) which states that the interior side yard of 1/4 height of main building is required and 3 feet are provided.

3. Section 357.08(b) which states that a 26 foot rear yard is required and 5 feet are provided. (Filed June 19, 2018)

**Calendar No. 18-149:** 4419 Train Avenue (Ward 3)

Train 4411, LLC., owner, proposes to install an 8 foot tall fence in the front, side and rear yard of a parcel located in a B1 Semi-Industry District. The owner appeals for relief from the strict application of Section 358.05 of the Cleveland Codified Ordinances which states that fences in actual front yards and in side street yards shall not exceed four (4) feet in height and shall be at least fifty percent (50%) open above two (2) feet in height. This section also states that in actual rear yards and actual interior side yards, fences shall not exceed six (6) feet in height and may be open or solid. The proposed fence is 8 feet tall. (Filed June 28, 2018)

**Calendar No. 18-150:** 3017 West 46th Street (Ward 3)

Worldwide Painting, owner, proposes to install an 8 foot tall fence in the front, side and rear yard of a parcel located in a B1 Semi-Industry District. The owner appeals for relief from the strict application of Section 358.05 of the Cleveland Codified Ordinances which states that fences in actual front yards and in side street yards shall not exceed four (4) feet in height and shall be at least fifty percent (50%) open above two (2) feet in height. This section also states that in actual rear yards and actual interior side yards, fences shall not exceed six (6) feet in height and may be open or solid. The proposed fence is 8 feet tall. (Filed June 28, 2018)

**Calendar No. 18-151:** 3021 West 46th Street (Ward 3)

Train 4411, LLC., owner, proposes to install an 8 foot tall fence in the front, side and rear yard of a parcel located in a B1 Semi-Industry District. The owner appeals for relief from the strict application of Section 358.05 of the Cleveland Codified Ordinances which states that fences in actual front yards and in side street yards shall not exceed four (4) feet in height and shall be at least fifty percent (50%) open above two (2) feet in height. This section also states that in actual rear yards and actual interior side yards, fences shall not exceed six (6) feet in height and may be open or solid. The proposed fence is 8 feet tall. (Filed June 28, 2018)

**Waste Collection Ticket****Calendar No. 18-164:** 4528 West 170th Street (Ward 17)

Shpend Brahxhia, owner, appeals under the authority of Section 76-6 of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances and disputes the decision of the hearing examiner in Parking Violations Bureau on July 17, 2018 concerning the City of Cleveland Waste Collection issuance of Civil Infraction Ticket Number WC00340620 issued June 11, 2018 regarding failure to comply with Section 551.111(B) in the Cleveland Codified Ordinances. (Filed July 17, 2018)

**POSTPONED FROM JULY 2, 2018****Violation Notice****Calendar No. 18-132:** 5801 Wetzell Avenue (Ward 13)

Corsendonk LLC., owner, appeals under the authority of Section 76-6

of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances from Notice of Violation Number V18011479 issued on April 25, 2018 by the Cleveland Department of Building and Housing for failure to comply with Section 327.02(c) of the Cleveland Codified Ordinances which states that there shall be no change, substitution or extension in the use of any building or premises until the required use permit and Certificate of Occupancy has been issued by the Division of Building and Housing. (Filed May 23, 2018 with Board of Building Standards in error and filed with Board of Zoning Appeals June 4, 2018 - No Testimony)

First postponement made at the request of the appellant due to a scheduling conflict.

**POSTPONED FROM JULY 2, 2018****Calendar No. 18-116:** 9100 St. Clair Avenue (Ward 9)

Beverly Galloway, owner, proposes to construct a new nightclub and restaurant building in a C2 Local Retail Business District and a Pedestrian Retail Overlay District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 343.01(b)(2)(F) which states that establishments for eating/drinking with entertainment are specifically excluded from Local Retail Business District; they are first permitted in General Retail Business District and even in that district must be 500 feet from Residential Districts, day care centers, and churches per Section 347.12(a)(1). The proposed use is adjoining a residential district and a day care center (The Center for Families and Children Wade Park Early Learning Center at 9111 Yale Avenue), and within 500 feet of Mt Pisagh Baptist Church at 8830 St. Clair Avenue, Church of Christ at the Blvd at 8837 St. Clair Avenue, and Straight Way Community Church at 9215 St. Clair Avenue.

2. Section 357.01(b) which states that a front yard setback equal to the average of the front setbacks of buildings within 100 feet or in this case, a 10 foot setback is required per 357.06(a).

3. Section 349.04(e) which states that the required parking space area for a nightclub use is three times the gross floor area or in this case 66,600 square feet and 193 parking spaces are provided.

4. Section 358.05(a)(2) which states that a fence in the actual front yard shall not exceed 4 feet in height and a 6 foot tall fence is proposed. (Filed May 16, 2018 - No Testimony)

Second postponement made at the request of CPC to allow for design review. First postponement made at the request of the appellant due to a scheduling conflict.

**POSTPONED FROM JULY 23, 2018****Calendar No. 18-156:** 1967 West 54th Street (Ward 15)

Jim Taddeo proposes to erect a 1758 square foot single family house with a detached garage on a Cleveland Land Bank lot in a B1 Two-Family Residential District. The

owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 355.04(a) which states that the minimum lot area for a single family dwelling in a 'B' Area district is 4,800 square feet and the proposed lot area is approximately 3,300 square feet.

2. Section 355.04 (a) which states that the minimum lot width for a single family dwelling in a 'B' Area district is 40 feet and 25 feet are proposed.

3. Section 375.02 which states that no yard or court provided for any building or group of buildings for the purposes of complying with the provisions of the Zoning Code shall be reduced or again considered as the yard or court for any other building or additional construction on the same lot or on another lot.

4. Section 357.09(b)(2)(C) which states that no interior side yard on a lot occupied by a dwelling house shall be less than 8 feet in width for a corner lot, nor less than three feet in width for an interior lot, nor shall the aggregate width of side yards on the same premises be less than 10 feet. However, the width of any such interior side yard shall in no case be less than 6 feet 8 inches and 2 feet 6 inches are proposed.

5. Section 337.23(a) which states that accessory garage building shall be a minimum of 18 inches from all property lines and at least 10 feet from any main building on an adjoining lot. The proposed garage is on a zero lot line and 3 feet 6 inches to a main building on an adjoining lot.

6. Section 357.09(b)(2)(A) which states that no building shall be erected less than 10 feet from a main building on an adjoining lot and the proposed residence is 5 feet 5 inches to the main building on an adjoining lot.

7. Section 341.02 which states that City Planning Commission approval is required prior to the issuance of a building permit. (Filed July 2, 2018 - Testimony Taken)

First postponement made at the request of the Board to allow time for the appellant to clarify yard size on the drawings.

Secretary

**REPORT OF THE BOARD OF ZONING APPEALS****MONDAY, JULY 30, 2018**

At the meeting of the Board of Zoning Appeals on Monday, July 30, 2018 the following appeals were scheduled for hearing before the Board.

The following appeals were **APPROVED:**

**Calendar No. 18-148:** 1849 West 58th Street

Aaron Jacobsen, owner, proposes to change use of existing 38' x 58' one story frame masonry garage into a single family residence on the rear half of the lot of an existing single family premises in a B1 Two-Family Residential District.

**Calendar No. 18-155:** 16219 Saranac Road

Intermodal Facilities, Owner, proposes to establish use as an intermodal chassis storage and maintenance facility in a B3 Semi-Industry District.

The following appeals were **DENIED:**

**Appeal BH Permit  
Number B18016005**

**Calendar No. 18-145:** 2215 Rockwell Avenue

GXIX owner, appeals under the authority of Section 76-6 of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances from the issuance of a Commercial Building Permit, Permit No. B18016005.

**Calendar No. 18-157:** 3050 Nursery Avenue

Elizabeth Hollaman, owner, proposes to establish us as a Type 'A' Day Care in a Two-Family Residential District.

The following appeals were **WITHDRAWN:**

None.

The following appeals were **DISMISSED:**

None.

The following case was **POSTPONED:**

**Calendar No. 18-159:** B.R. Knez  
4247 Lorain Avenue. Postponed to August 27, 2018.

The following case was heard by the Board of Zoning Appeals on Monday, July 23, 2018 and the decision was adopted and approved on Monday, July 30, 2018:

The following appeal was **APPROVED:**

**Calendar No. 18-152:** 9000 Aetna Avenue

9000 Aetna, owner, proposes to establish use for outside storage/stockpiling of dirt and rock and accessory rock crushing in a B3 General Industry Zoning District.

Secretary

**REPORT OF THE BOARD  
OF BUILDING STANDARDS  
AND BUILDING APPEALS**

Re: Report of the Meeting of  
July 25, 2018

As required by the provisions of Section 3103.20(2) of the Codified Ordinances of the City of Cleveland, Ohio 1976, the following brief of action of the subject meeting is given for publication in the City Record:

\* \* \*

**Docket A-65-18.**

RE: Appeal of Carolyn Burkart, Owner of the One Dwelling Unit Single-Family Residence Two Story

Frame Property, located on the premises known as 2013 Hood Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated February 26, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time, without granting the Appellant any additional time, to REMAND the property to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

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**Docket A-86-18.**

RE: Appeal of Cross Cay LLC, Owner of the One Dwelling Unit Single-Family Residence Two & One-half Story Wood Frame/Siding/Masonry Veneer, and One Story Garage — Detached; Wood Frame Property, located on the premises known as 1536 Clermont Road from a NOTICE OF VIOLATION — INTERIOR MAINTENANCE, dated March 28, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until August 15, 2018 to obtain all required permits and until November 8, 2018 to complete abatement of the violations. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

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**Docket A-89-18.**

RE: Appeal of Golden Stone Reit, LLC, Owner of the R-2 Residential — Non-transient; Apartments (Shared Egress) Four Story Masonry Walls/Wood Floors Property, located on the premises known as 7049 Superior Avenue (Aka 7047 Superior Avenue, 1275-87 Addison Road) from a CONDEMNATION ORDER — MAIN STRUCTURE, dated March 16, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until October 1, 2018 to obtain all required permits for reconstruction and location of the property, noting that failure to obtain all required permits by October 1, 2018 will Remand the property immediately; the property is REMANDED at this time to Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

**Docket A-95-18.**

RE: Appeal of Kenneth Veal II, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises known as 3287 East 117th Street from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated February 23, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until August 15, 2018 to obtain all required permits and until November 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

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**Docket A-102-18.**

RE: Appeal of Huburn Edwards, Owner of the One Dwelling Unit Single-Family Residence Two & One-half Story Frame Property, located on the premises known as 11228 Greenwich Avenue from a NOTICE OF VIOLATION — FIRE DAMAGE, dated April 20, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until August 15, 2018 to obtain all required permits and until November 1, 2018 to complete abatement of the violations, noting that failure to meet either date Remands the property immediately; the property is REMANDED at this time to Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

\* \* \*

**Docket A-105-18.**

RE: Appeal of Eugene M. Pate, II, Owner of the Two Dwelling Units Two-Family Residence Two & One-half Story Wood Frame/Siding/Masonry Veneer, located on the premises known as 3234 West 43rd Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated April 24, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to find that the Notice of Violation was properly issued based on photographic evidence, and to grant the Appellant until November 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and



Housing for supervision and any ordered further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

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**Docket A-106-18.**

RE: Appeal of Michael J Quillin, Owner of the Two Dwelling Units Two-Family Residence Two Story Frame Property, located on the premises known as 4632 Burger Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated April 27, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until October 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

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**Docket A-107-18.**

RE: Appeal of Greenwood & Garrett Holdings LLC, Owner of the MXD Mixed Uses — Multiple Uses In One Building Two & One-half Story Frame Property, located on the premises known as 5425 Fleet Avenue from a CONDEMNATION ORDER — MAIN STRUCTURE, dated July 16, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-107-18 has been POSTPONED; to be rescheduled for August 8, 2018.

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**Docket A-108-18.**

RE: Appeal of Jean Oestreich, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises known as 3465 West 49th Street from a NOTICE OF VIOLATION — FIRE DAMAGE, dated April 26, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-108-18 has been WITHDRAWN at the request of the Appellant.

\* \* \*

**Docket A-110-18.**

RE: Appeal of Edward Hulesch, Owner of the Two Dwelling Units Two-Family Residence Two Story Frame Property, located on the premises known as 2200 West 98th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated April 18, 2018 of the Director of the Department of Building and Housing, requiring compliance with the

Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until December 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

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**Docket A-111-18.**

RE: Appeal of Luis D. Santiago Claudio, Owner of the Two Dwelling Units Two-Family Residence Two & One-half Story Frame Property, located on the premises known as 3257 West 43rd Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated April 24, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until August 15, 2018 to obtain all required permits, and until December 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

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**Docket A-114-18.**

RE: Appeal of Joyce Luo, Owner of the R-2 Residential — Non-transient; Apartments (Shared Egress) Two & One-half Story Frame Property, located on the premises known as 3307 West 46th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated April 16, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until August 15, 2018 to obtain all required permits; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

\* \* \*

**EXTENSION OF TIME:**

**Docket A-67-18.**

Chelsea's Vintage Clothing Inc. — 1412 West 116th Street:

A motion is in order at this time to grant the Appellant until September 1, 2018 to obtain a signed contract for the work and until October 1, 2018 to

complete the work, noting that with satisfactory progress on October 1, 2018 will allow continuation at the discretion of the Fire Prevention Bureau; the property is REMANDED at this time to the Division of Fire for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

\* \* \*

**APPROVAL OF RESOLUTIONS:**

Separate motions were entered by Mr. Maschke and seconded by Mr. Bradley for Approval and Adoption of the Resolutions as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-84-18 — Eugene R. Eibler
- A-92-18 — Glenn Cunningham
- A-96-18 — Donald J. Traylor Sr.
- A-97-18 — Daryl Anderson
- A-99-18 — Iris Foster
- A-100-18 — Francis D. Stewart
- A-101-18 — Aaron Gray
- A-112-18 — Willie J. Evans (Deceased)

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

\* \* \*

**APPROVAL OF MINUTES:**

Separate motions were entered by Mr. Bradley and seconded by Mr. Gallagher for Approval and Adoption of the Minutes as presented by the Secretary, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

July 11, 2018

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

\* \* \*

JOSEPH F. DENK  
Chairman

**PUBLIC NOTICE**

NONE

**NOTICE OF PUBLIC HEARING**

**Notice of Public Hearing  
By the Council Committee  
On Development, Planning  
and Sustainability**

**Mercedes Cotner  
Committee Room 217  
City Hall, Cleveland, Ohio  
On Tuesday, August 14, 2018  
9:30 a.m.**

Notice is hereby given to all interested property owners that the Council Committee on Development, Planning and Sustainability will hold a public hearing in the Mercedes Cotner Committee Room 217,

City Hall, Cleveland, Ohio, on Tuesday, August 14, 2018, at 9:30 a.m., to consider the following ordinances and resolutions now pending in the Council:

**Ord. No. 792-18.**

By Council Member Zone.  
An ordinance changing the Use, Area and Height Districts of parcels of land owned by the City of Cleveland adjacent to Cleveland Memorial Shoreway East between West 45th Street and West 58th Street. (Map Change No. 2577).

Anthony Brancatelli, Chair  
Committee on Development,  
Planning and Sustainability

August 1, 2018 and August 8, 2018

**CITY of CLEVELAND BIDS**

**For All Departments**

**Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.**

**Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.**

**187.10 Negotiated contracts; Notice required in Advertisement for Bids.**

**Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."**

**THURSDAY, AUGUST 16, 2018**

**File No. 83-18 — 2018 Basketball and Tennis Court Site Improvements,** for the Division of Architecture and Site Development, Office of Capital Projects, as authorized by Ordinance No. 648-18, passed by the Council of the City of Cleveland, June 4, 2016.

**THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND**

**SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVED ADDENDUMS.)**

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, THURSDAY, AUGUST 2, 2018 AT 10:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 517A.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

July 25, 2018 and August 1, 2018

**FRIDAY, AUGUST 17, 2018**

**File No. 82-18 — Almira Avenue Sewer Project,** for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 422-18, passed by the Council of the City of Cleveland, May 14, 2016.

**THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVED ADDENDUMS.)**

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, AUGUST 3, 2018 AT 10:00 A.M. DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

July 25, 2018 and August 1, 2018

**FRIDAY, AUGUST 24, 2018**

**File No. 84-18 — State Road Water Main Renewal,** for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 692-18, passed by the Council of the City of Cleveland, June 4, 2016.

**THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVED ADDENDUMS.)**

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, AUGUST 3, 2018 AT 10:00 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1200 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 2ND FLOOR ATRIUM CONFERENCE ROOM.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

**File No. 85-18 — Large Valve Renewal Project Phase 2,** for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 1367-15, passed by the Council of the City of Cleveland, November 30, 2015.

**THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVED ADDENDUMS.)**

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, AUGUST 3, 2018 AT 11:00A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1200 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 2ND FLOOR ATRIUM CONFERENCE ROOM.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

July 25, 2018 and August 1, 2018

**FRIDAY, AUGUST 17, 2018**

**File No. 87-18 — 2018 Site Improvement for Kamm's Corner Parking Lot,** for the Division of Architecture and Site Development, Office of Capital Projects, as authorized by Ordinance No. 419-18, passed by the Council of the City of Cleveland, May 14, 2018.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVED ADDENDUMS.)

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY AUGUST 9, 2018 AT 10:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 517A.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 88-18 — West 3rd Street Incinerator Force Main Replacement**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 422-18, passed by the Council of the City of Cleveland, May 14, 2018.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVED ADDENDUMS.)

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, AUGUST 10, 2018 AT 10:30 A.M. DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108 WPC RED ROOM.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND

CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 1, 2018 and August 8, 2018

**FRIDAY, AUGUST 31, 2018**

**File No. 89-18 — Room 518 Renovations, (Re-Bid)**, for the Division of Architecture and Site Development, Office of Capital Projects, as authorized by Ordinance No. 550-17, passed by the Council of the City of Cleveland, June 5, 2017.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVED ADDENDUMS.)

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, WEDNESDAY, AUGUST 15, 2018 AT 10:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 517A.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 90-18 — Labor and Material to Maintain and Repair Heating Ventilation and Air Conditioning**, for the Division of Airports, Department of Port Control, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, AUGUST 16, 2018 AT 10:00 A.M. CLEVELAND HOPKINS INTERNATIONAL AIRPORT, CENTRAL RECEIVING, 19451 FIVE POINTS ROAD, CLEVELAND, OHIO 44135.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES

AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 1, 2018 and August 8, 2018

**FRIDAY, SEPTEMBER 14, 2018**

**File No. 86-18 — East 185th Street and Marcella Road Relief Sewer Phase I**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 422-18, passed by the Council of the City of Cleveland, May 14, 2018.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVED ADDENDUMS.)

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, MONDAY, AUGUST 27, 2018 AT 10:00 A.M. WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108, WPC RED ROOM.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 1, 2018 and August 8, 2018

**ADOPTED RESOLUTIONS AND ORDINANCES**

NONE

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NO MEETINGS

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O—Ordinance; R—Resolution; F—File  
 Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;  
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