

# The City Record

Official Publication of the Council of the City of Cleveland



September the Twenty-Eighth, Two Thousand and Sixteen

**Frank G. Jackson**  
Mayor

**Kevin J. Kelley**  
President of Council

**Patricia J. Britt**  
City Clerk, Clerk of Council

**Ward Name**

- 1 Terrell H. Pruitt
- 2 Zachary Reed
- 3 Kerry McCormack
- 4 Kenneth L. Johnson
- 5 Phyllis E. Cleveland
- 6 Mamie J. Mitchell
- 7 TJ Dow
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Jeffrey D. Johnson
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Brian J. Cummins
- 15 Matthew Zone
- 16 Brian Kazy
- 17 Martin J. Keane

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Terrell H. Pruitt	16920 Throckley Avenue	44128
2	Zack Reed	3734 East 149th Street	44120
3	Kerry McCormack	1429 West 38th Street	44113
4	Kenneth L. Johnson	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44105
6	Mamie J. Mitchell	12701 Shaker Boulevard, #712	44120
7	TJ Dow	7715 Decker Avenue	44103
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Jeffrey D. Johnson	9024 Parkgate Avenue	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Brian J. Cummins	3104 Mapledale Avenue	44109
15	Matthew Zone	1228 West 69th Street	44102
16	Brian Kazy	4300 West 143rd Street	44135
17	Martin J. Keane	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840

### MAYOR – Frank G. Jackson

Ken Silliman, Secretary to the Mayor, Chief of Staff  
 Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer  
 Valarie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs  
 Martin J. Flask, Executive Assistant to the Mayor of Special Projects  
 Monyka S. Price, Executive Assistant to the Mayor, Chief of Education  
 Jenita McGowan, Executive Assistant to the Mayor, Chief of Sustainability  
 Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs  
 Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development  
 Dan Williams, Media Relations Director

### OFFICE OF CAPITAL PROJECTS – Matthew L. Spronz, Director

**DIVISIONS:**  
 Architecture and Site Development – \_\_\_\_\_ Manager  
 Engineering and Construction – Richard J. Switalski, Manager  
 Real Estate – James DeRosa, Commissioner

### OFFICE OF EQUAL OPPORTUNITY – Melissa K. Burrows, Ph.D., Director

**DEPT. OF LAW** – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel,  
 Richard F. Horvath, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel,  
 Victor R. Perez, Chief Assistant Prosecutor, Room 106; Robin Wood, Law Librarian,  
 Room 100

### DEPT. OF FINANCE – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit

**DIVISIONS:**  
 Accounts – Lonya Moss Walker, Commissioner, Room 19  
 Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122  
 City Treasury – James Hartley, Interim Treasurer, Room 115  
 Financial Reporting and Control – James Gentile, Controller, Room 18  
 Information Technology and Services – Douglas Divish, Commissioner, 205 W. St. Clair Avenue  
 Purchases and Supplies – Tiffany White, Commissioner, Room 128  
 Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue  
 Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

### DEPT. OF PUBLIC UTILITIES – Robert L. Davis, Director, 1201 Lakeside Avenue

**DIVISIONS:**  
 Cleveland Public Power – Ivan Henderson, Commissioner  
 Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer  
 Water – Alex Margevicius, Commissioner  
 Water Pollution Control – Rachid Zoghaib, Commissioner

### DEPT. OF PORT CONTROL – Fred Szabo, Interim Director, Cleveland Hopkins International Airport, 5300 Riverside Drive

**DIVISIONS:**  
 Burke Lakefront Airport – Khalid Bahhur, Commissioner  
 Cleveland Hopkins International Airport – Fred Szabo, Commissioner

### DEPT. OF PUBLIC WORKS – Michael Cox, Director

**OFFICES:**  
 Administration – John Laird, Manager  
 Special Events and Marketing – Tangee Johnson, Manager  
**DIVISIONS:**  
 Motor Vehicle Maintenance – Jeffrey Brown, Commissioner  
 Park Maintenance and Properties – Richard L. Silva, Commissioner  
 Parking Facilities – Antonette Thompson, Interim Commissioner  
 Property Management – Tom Nagle, Commissioner  
 Recreation – Samuel Gissentaner, Interim Commissioner  
 Streets – Frank D. Williams, Interim Commissioner  
 Traffic Engineering – Robert Mavec, Commissioner  
 Waste Collection and Disposal – Randell T. Scott, Interim Commissioner

### DEPT. OF PUBLIC HEALTH – \_\_\_\_\_, Director, 75 Erieview Plaza

**DIVISIONS:**  
 Air Quality – George Baker, Commissioner  
 Environment – Chantez Williams, Commissioner, 75 Erieview Plaza  
 Health – \_\_\_\_\_, Commissioner, 75 Erieview Plaza

### DEPT. OF PUBLIC SAFETY – Michael C. McGrath, Director, Room 230

**DIVISIONS:**  
 Animal Control Services – Edward Jamison, Chief Animal Control Officer, 2690 West 7th Street  
 Correction – Robert Taskey, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.  
 Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive  
 Fire – Patrick Kelly, Chief, 1645 Superior Avenue  
 Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

### DEPT. OF COMMUNITY DEVELOPMENT – Daryl Rush, Director

**DIVISIONS:**  
 Administrative Services – Jesus Rodriguez, Commissioner  
 Fair Housing and Consumer Affairs Office – John Mahoney, Manager  
 Neighborhood Development – Chris Garland, Commissioner  
 Neighborhood Services – Louise V. Jackson, Commissioner

### DEPT. OF BUILDING AND HOUSING – Ronald J.H. O’Leary, Director, Room 500

**DIVISIONS:**  
 Code Enforcement – Thomas E. Vanover, Commissioner  
 Construction Permitting – Narid Hussain, Commissioner

### DEPT. OF HUMAN RESOURCES – Nycole West, Director, Room 121

### DEPT. OF ECONOMIC DEVELOPMENT – Tracey A. Nichols, Director, Room 210

### DEPT. OF AGING – Jane Fumich, Director, Room 122

**COMMUNITY RELATIONS BOARD** – Room 11, Blaine Griffin, Director, Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman, Council Member Brian Cummins, Eugene R. Miller (Board Lawyer), Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John O. Horton, Gary Johnson, Sr., Daniel McNea, Stephanie Morrison-Hrbek, Roland Muhammad, Gia Hoa Ryan, Peter Whitt.

**CIVIL SERVICE COMMISSION** – Room 119, Robert Bennett, President; Michael L. Nelson, Sr., Vice-President; Lucille Ambroz, Secretary; Members: Pastor Gregory Jordan, Michael Flickinger.

**SINKING FUND COMMISSION** – Frank G. Jackson, President; Council President Kevin J. Kelley; Betsy Hruby, Asst. Sec’y.; Sharon Dumas, Director.

**BOARD OF ZONING APPEALS** – Room 516, Carol A. Johnson, Chairman; Members: Mary Haas McGraw, Joan Shaver Washington, Tim Donovan, Elizabeth Kukla, Secretary.

**BOARD OF BUILDING STANDARDS AND BUILDING APPEALS** – Room 516, Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim M. Saab, P.E., Alternate Members – D. Cox, P. Frank, E. P. O’Brien, Richard Pace, J.F. Sullivan.

**BOARD OF REVISION OF ASSESSMENTS** – Law Director Barbara A. Langhenry, President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

**BOARD OF SIDEWALK APPEALS** – Capital Projects Director Matthew Spronz, Law Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

**BOARD OF REVIEW** – (Municipal Income Tax) – Law Director Barbara A. Langhenry; Utilities Director Paul Bender; Council President Kevin J. Kelley.

**CITY PLANNING COMMISSION** – Room 501 – Freddy L. Collier, Jr., Director; Anthony J. Coyne, Chairman; David H. Bowen, Lillian Kuri, Lawrence A. Lumpkin, Gloria Jean Pinkney, Norman Krumholz, Council Member Phyllis E. Cleveland.

**FAIR HOUSING BOARD** – Charles See, Chair; Lisa Camacho, Daniel Conway, Robert L. Render, Genesis O. Brown.

**HOUSING ADVISORY BOARD** – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton.

**CLEVELAND BOXING AND WRESTLING COMMISSION** – Robert Jones, Chairman; Clint Martin, Mark Rivera.

**MORAL CLAIMS COMMISSION** – Law Director Barbara A. Langhenry; Chairman; Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman Kevin Kelley.

**POLICE REVIEW BOARD** – Thomas Jones, Board Chair Person; Vernon Collier, Vermel Whalen, Nancy Cronin, Elvin Vauss.

**CLEVELAND LANDMARKS COMMISSION** – Room 519 – Julie Trott, Chair; Giancarlo Calicchia, Vice Chair; Laura M. Bala, Freddy L. Collier, Jr., Allan Dreyer, Council Member Terrell H. Pruitt, Robert Strickland, Donald Petit, Secretary.

**AUDIT COMMITTEE** – Yvette M. Ittu, Chairman; Debra Janik, Bracy Lewis, Diane Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A. Langhenry.

## CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

Judge Courtroom  
 Presiding and Administrative Judge Ronald B. Adrine – Courtroom 15A  
 Judge Pinkey S. Carr – Courtroom 15C  
 Judge Marilyn B. Cassidy – Courtroom 13A  
 Judge Michelle Denise Earley – Courtroom 14C  
 Judge Emanuella Groves – Courtroom 14B  
 Judge Lauren C. Moore – Courtroom 14A  
 Judge Charles L. Patton, Jr. – Courtroom 13D  
 Judge Raymond L. Pianka (Housing Court Judge) – Courtroom 13B  
 Judge Michael R. Sliwinski – Courtroom 12A  
 Judge Janet Rath Colaluca – Courtroom 12B  
 Judge Suzan Marie Sweeney – Courtroom 12C  
 Judge Ed Wade – Courtroom 13C  
 Judge Joseph J. Zone – Courtroom 14D  
 Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Robert J. Furda – Chief Bailiff; Dean Jenkins – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate.

# The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 103

WEDNESDAY, SEPTEMBER 28, 2016

No. 5364

## CITY COUNCIL

MONDAY, SEPTEMBER 26, 2016

The City Record  
Published weekly by the City Clerk,  
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[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)  
Address all communications to  
**PATRICIA J. BRITT**  
City Clerk, Clerk of Council  
216 City Hall

### The following Committees meet at the Call of the Chair:

**Mayor's Appointments Committee:**  
Mitchell (CHAIR), Brady, Cleveland,  
Dow, Kelley.

**Operations Committee:** Pruitt  
(CHAIR), Mitchell, Kelley, Keane,  
Zone.

**Rules Committee:** Kelley  
(CHAIR), Cleveland, Keane,  
Polensek, Pruitt.

### CONGRATULATIONS RESOLUTIONS

The rules were suspended and the  
following Resolutions were adopted  
without objection:

**Res. No. 1150-16** — Reverend  
Robert Marva, OFM Cap.

**Res. No. 1151-16** — Paul J. Dolan  
— "Mayo Person of the Year".

**Res. No. 1152-16** — Cathedral Latin  
School Alumni Association — 100th  
Anniversary.

### RECOGNITION RESOLUTIONS

The rules were suspended and the  
following Resolutions were adopted  
without objection:

**Res. No. 1153-16** — Cleveland  
Housing Network.

**Res. No. 1154-16** — Richard Gilden-  
meister.

**Res. No. 1155-16** — Rick Nagin.

**Res. No. 1156-16** — Joseph & Marie  
Brescia Frank.

**Res. No. 1157-16** — The Di Fiore  
Family.

**Res. No. 1158-16** — Mario C. Ciano.

**Res. No. 1159-16** — Frank Fiorilli.

### FIRST READING EMERGENCY ORDINANCES REFERRED

**Ord. No. 1139-16.**

**By Council Member Kelley (by  
departmental request).**

**An emergency ordinance authoriz-  
ing payment of membership dues of  
the City of Cleveland in the Northeast  
Ohio Areawide Coordinating Agency  
for 2017.**

Whereas, this ordinance constitutes  
an emergency measure providing for  
the usual daily operation of a munici-  
pal department; now, therefore,

Be it ordained by the Council of the  
City of Cleveland:

**Section 1.** That the Director of  
Finance is authorized to cause pay-  
ment of membership dues of the City  
of Cleveland to be made to the North-  
east Ohio Areawide Coordinating  
Agency for 2017.

**Section 2.** That the payment for the  
dues shall be paid from funds  
approved by the Director of Finance.

**Section 3.** That this ordinance is  
hereby declared to be an emergency  
measure and, provided it receives the  
affirmative vote of two-thirds of all  
the members elected to Council, it  
shall take effect and be in force im-  
mediately upon its passage and approval  
by the Mayor; otherwise it shall take  
effect and be in force from and after  
the earliest period allowed by law.

Referred to Directors of Finance,  
Law; Committee on Finance.

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2015-2017

#### MONDAY — Alternating

9:30 A.M. — **Health and Human  
Services Committee:** Cummins  
(CHAIR), Mitchell (VICE-CHAIR),  
Brady, Cleveland, Conwell, J. John-  
son, McCormack.

9:30 A.M. — **Municipal Services  
and Properties Committee:** K. John-  
son (CHAIR), Dow (VICE-CHAIR),  
Brancatelli, Cummins, J. Johnson,  
Kazy, Reed.

#### MONDAY

2:00 P.M. — **Finance Committee:**  
Kelley (CHAIR), Cleveland (VICE-  
CHAIR), Brady, Brancatelli, Con-  
well, Keane, Mitchell, Pruitt, Zone.

#### TUESDAY

9:30 A.M. — **Development, Plan-  
ning and Sustainability Committee:**  
Brancatelli (CHAIR), Cleveland  
(VICE-CHAIR), Cummins, Dow,  
McCormack, Pruitt, Zone.

#### TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:**  
Pruitt (CHAIR), Brady (VICE-CHAIR),  
Brancatelli, Cummins, Keane,  
Mitchell, Polensek.

1:30 P.M. — **Workforce and Com-  
munity Benefits Committee:** Cleve-  
land (CHAIR), Zone (VICE-CHAIR),  
J. Johnson, Kazy, Polensek, Pruitt,  
Reed.

#### WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:**  
Zone (CHAIR), Conwell (VICE-  
CHAIR), Kazy, Keane, McCormack,  
Mitchell, Polensek.

10:00 A.M. — **Transportation Com-  
mittee:** Keane (CHAIR), Dow  
(VICE-CHAIR), Conwell, J. Johnson,  
K. Johnson, Kazy, Reed.

### OFFICIAL PROCEEDINGS CITY COUNCIL

Cleveland, Ohio

Monday, September 26, 2016

The meeting of the Council was  
called to order at 7:00 p.m. with the  
President of Council, Kevin J. Kel-  
ley, in the Chair.

Council Members present: Dona  
Brady, Anthony Brancatelli, Phyllis  
E. Cleveland, Kevin Conwell, Brian  
J. Cummins, TJ Dow, Kenneth L.  
Johnson, Brian Kazy, Kevin J. Kel-  
ley, Martin J. Keane, Kerry McCor-  
mack, Mamie J. Mitchell, Michael D.  
Polensek, and Zack Reed.

Also present were: Chief of Staff  
Ken Silliman, Chief of Regional  
Development Edward W. Rybka,  
Chief of Education Monyka S. Price,  
Media Relations Director Dan  
Williams, and Directors Langhenry,  
Davis, Szabo, Spronz, Gordon,  
McGrath, Cox, O'Leary, West,  
Nichols, Griffin, Collier, Fumich,  
Ambroz and Burrows.

Council Members, Administration,  
Staff, and those in the audience rose  
for a moment of silent reflection,  
and the Pledge of Allegiance.

### MOTION

On the motion of Council Member  
Dow, the reading of the minutes of  
the last meeting was dispensed with  
and the journal approved. Seconded  
by Council Member Brady.

### CONDOLENCE RESOLUTIONS

The rules were suspended and the  
following Resolutions were adopted  
by a rising vote:

**Res. No. 1147-16** — State Highway  
Trooper Kenneth Velez.

**Res. No. 1148-16** — Wilson A.  
Rogers.

**Res. No. 1149-16** — Judge Ed  
Wade.

**Ord. No. 1140-16.**  
**By Council Members Brady and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Public Utilities to exercise the first option to renew Contract No. MA 2015-23 with Energy Mechanical Corp., Inc. to provide labor and materials for maintenance, repair, enhancement and/or replacement of heating, ventilation and air conditioning systems, for the various divisions of the Department of Public Utilities; and to amend the contract to include the Office of Radio Communications.**

Whereas, under the authority of Ordinance No. 1340-13, passed November 11, 2013, the Director of Public Utilities entered into Contract No. MA 2015-23 with Energy Mechanical Corp., Inc. to provide labor and materials for maintenance, repair, enhancement and/or replacement of heating, ventilation and air conditioning systems; and

Whereas, Ordinance No. 1340-13 requires further legislation before exercising the first option to renew on this contract; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Utilities is authorized to exercise the first option to renew Contract No. MA 2015-23 for an additional year, with Energy Mechanical Corp., Inc. for the requirements for the additional year of the labor and materials for maintenance, repair, enhancement and/or replacement of heating, ventilation and air conditioning systems for the various divisions of the Department of Public Utilities. This ordinance constitutes the additional legislative authority required by Ordinance No. 1340-13 to exercise this option.

**Section 2.** That the Director of Public Utilities is authorized to enter into an amendment to Contract No. MA 201-23 with Energy Mechanical Corp., to include the Office of Radio Communications.

**Section 3.** That the cost of the additional year and the contract amendment shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance. (RQN 2002, RL 2016-31)

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Utilities, Finance, Law; Committees on Utilities, Finance.

**Ord. No. 1141-16.**  
**By Council Members Brady and Kelley (by departmental request).**

**An emergency ordinance determining the method of making the public improvement of constructing the East**

**103 Street, East 115 Street, East 186 Street, Elgin Avenue, Rockport Avenue, Thrush Avenue, West 83 Street, and West 123 Street area sewer replacement or rehabilitation projects, which may include but not be limited to installing manholes and catch basins, and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That, under Section 167 of the Charter of the City of Cleveland, it is determined to make the public improvement of constructing the East 103 Street, East 115 Street, East 186 Street, Elgin Avenue, Rockport Avenue, Thrush Avenue, West 83 Street, and West 123 Street area sewer replacement or rehabilitation projects ("the Improvement"), which may include but not be limited to installing manholes and catch basins, for the Division of Water Pollution Control, Department of Public Utilities, by one or more contracts duly let to the lowest responsible bidder or bidders after competitive bidding on a unit basis for the improvement.

**Section 2.** That the Director of Public Utilities is authorized to enter into one or more contracts for the making of the public improvement with the lowest responsible bidder after competitive bidding on a unit basis for the Improvement, provided, however, that each separate trade and each distinct component part of the improvement may be treated as a separate improvement, and each, or any combination, of the trades or components may be the subject of a separate contract on a unit basis.

**Section 3.** That the cost of the Improvement authorized shall be paid from Fund Nos. 54 SF 001, 54 SF 400, and from the fund or funds to which are credited the proceeds from the sale of future sewer bonds, if issued for this purpose, Request No. RQS 2003, RL 2016-94.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Utilities, City Planning Commission, Finance, Law; Committees on Utilities, Finance.

**Ord. No. 1145-16.**  
**By Council Members Zone and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Finance to accept funds on behalf of the Department of Public Safety, Division of Police, from the Cuyahoga County Prosecutors Office for the purchase and installation of in-car dash cameras.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Finance is authorized to accept funds

from the Cuyahoga County Prosecutors Office, on behalf of the Department of Public Safety, Division of Police, in an amount up to \$500,000, for the purchase and installation of in-car dash cameras. That the Director is authorized to file all papers and execute all documents necessary to receive the funds and that the funds are appropriated for the purposes described in this ordinance.

**Section 2.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committees on Safety, Finance.

**FIRST READING EMERGENCY ORDINANCES READ IN FULL AND PASSED**

**Ord. No. 1142-16.**  
**By Council Member Reed.**

**An emergency ordinance authorizing the Director of the Department of Public Health to enter into an agreement with Union Miles Development Corporation for the Preventing Violence and Healthy Solutions Project through the use of Ward 2 Casino Revenue Funds.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of the Department of Public Health is hereby authorized to enter into an agreement effective September 23, 2016 with Union Miles Development Corporation for the Preventing Violence and Healthy Solutions Project for the public purpose of providing educational programs on violence prevention and the impact that this has on improving the public health of city of Cleveland neighborhoods through the use of Ward 2 Casino Revenue Funds.

**Section 2.** That the cost of said contract shall be in an amount not to exceed \$15,000 and shall be paid from Fund No. 10 SF 188.

**Section 3.** That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final passage.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**Ord. No. 1143-16.**  
**By Council Member McCormack.**  
**An emergency ordinance authorizing the Director of the Department of Community Development to enter into**

**agreement with the SPACES for the SPACES Building Renovation Project through the use of Ward 3 Neighborhood Capital Funds.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of the Department of Community Development is hereby authorized to enter into agreement with SPACES for the SPACES Building Renovation Project for the public purpose of providing physical building improvements to the for Van Rooy Coffee Building located at 2900 Detroit Avenue, Cleveland, Ohio through the use of Ward 3 Neighborhood Capital Funds.

**Section 2.** That the cost of said contract shall be in an amount not to exceed \$10,000 and shall be paid from Fund No. 10 SF 177.

**Section 3.** That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final passage.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**Ord. No. 1144-16.**

**By Council Member Polensek.**

**An emergency ordinance authorizing the Director of the Department of Community Development to enter into agreement with Collinwood & Nottingham Village Development Corporation for the Code Enforcement & Nuisance Abatement Prevention Program through the use of Ward 8 Casino Revenue Funds.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of the Department of Community Development is hereby authorized to enter into agreement effective September 19, 2016 with Collinwood & Nottingham Village Development Corporation for the Code Enforcement & Nuisance Abatement Prevention Program for the public purpose of eliminating slum and blight in City of Cleveland neighborhoods through the use of Ward 8 Casino Revenue Funds.

**Section 2.** That the cost of said contract shall be in an amount not to exceed \$42,720 and shall be paid from Fund No. 10 SF 188.

**Section 3.** That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the

affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final passage.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**FIRST READING EMERGENCY RESOLUTION READ IN FULL AND ADOPTED**

**Res. No. 1146-16.**

**By Council Member Kelley.**

**An emergency resolution withdrawing objection to the renewal of a D5 and D6 Liquor Permit at 5200 Memphis Avenue and repealing Resolution No. 936-16, objecting to said renewal.**

Whereas, this Council objected to a D5 and D6 Liquor Permit to Revenue, Inc., 5200 Memphis Avenue, Cleveland, Ohio 44144 by Resolution No. 936-16 adopted by the Council on August 10, 2016; and

Whereas, this Council wishes to withdraw its objection to the above renewal and consents to said renewal; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to a D5 and D6 Liquor Permit to Revenue, Inc., 5200 Memphis Avenue, Cleveland, Ohio 44144, Permanent Number 7315819 be and the same is hereby withdrawn and Resolution No. 936-16, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate renewal thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Adopted. Yeas 13. Nays 0.

**SECOND READING EMERGENCY ORDINANCES PASSED**

**Ord. No. 627-16.**

**By Council Members Keane and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Port Control to exercise the first option to renew Contract No. CT 3001 LS 2014-05 with Worldwide Flight Services, Inc. for the lease of space in the South Cargo Facility Building at Cleveland Hopkins International Airport for operation of an air cargo facility.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Passage recommended by

Committees on Transportation, Finance.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**Ord. No. 628-16.**

**By Council Members Keane and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Port Control to enter into one or more contracts with Squire, Patton, Boggs (US) LLP for professional services necessary to negotiate and draft leases for airport properties, for the Department of Port Control, for a period not to exceed one year.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**Ord. No. 630-16.**

**By Council Members Keane and Kelley (by departmental request).**

An emergency ordinance to amend Section 1 of Ordinance No. 1360-15, passed December 7, 2015, relating to a Lease with Ultimate JetCharters LLC dba Ultimate Air Shuttle, LLC for the lease of space located in the passenger terminal building at Burke Lakefront Airport to increase the leased premises.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**Ord. No. 697-16.**

**By Council Members Keane and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Port Control to enter into a Lease with Continental Airlines, Inc. nka United Airlines, Inc. to continue to maintain and operate an aircraft hangar facility for the storage and maintenance of aircraft owned by United at Cleveland Hopkins International Airport.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance, when amended, as follows:

1. In the title, at the end, strike the period and insert "for a period up to forty-two months, with three one-year options to renew, the first of which requires additional legislative authority."

2. In Section 2, at the end, strike the period and insert "with three one-year options to renew. The first of the one-year options to renew may not be exercised without additional legislative authority. If such additional legislative authority is granted and the first of the one-year options to renew is exercised, then the second and third one-year options to renew may be exercised at the option of the Director of Port Control, without the necessity of obtaining additional authority of this Council."

Amendments agreed to.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

In compliance with Section 33 of the Charter a copy of the legislation was furnished to each member of Council before final passage.

**Ord. No. 714-16.**

By Council Members Keane and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to exercise the first option to renew Contract No. RCD 2014-126 with Siemens Industry Inc. to provide for labor and materials necessary to maintain, repair and expand the existing building automation system, for the Division of Cleveland Hopkins International Airport, Department of Port Control.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**Ord. No. 715-16.**

By Council Members Keane and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to exercise the first option to renew Contract No. NF 2013-40 with SP Plus, formerly known as Standard Parking Corporation, a Delaware corporation, for the operation of a valet parking service at Cleveland Hopkins International Airport.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**Ord. No. 801-16.**

By Council Members Keane and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to exercise the second option to renew Contract No. PS 2014-192 with HydroChem LLC provide professional services for comprehensive professional winter and summer spent aircraft deicing fluid and storm water management services for the Department of Port Control.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**Ord. No. 1017-16.**

By Council Member Kelley.

An emergency ordinance authorizing the Clerk of Council to enter into an agreement with SoundCom Systems for the professional services necessary to provide audio and video system upgrades for the Mercedes Cotner Committee Room, including equipment, design, engineering, installation, training, support and maintenance for Cleveland City Council.

Passage recommended by Committee on Finance.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**Ord. No. 1022-16.**

By Council Member Kelley (by departmental request).

An emergency ordinance to amend Sections 34, 35, 36, and 38 of Ordinance No. 323-15, passed March 30, 2015, relating to compensation for various classifications.

Approved by Directors of Human Resources, Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**Ord. No. 1026-16.**

By Council Member Kelley (by departmental request).

An emergency ordinance approving the collective bargaining agreement with the International Union of Painters and Allied Trades, District Council No 6, AFL-CIO, Local 639.

Approved by Directors of Human Resources, Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**Ord. No. 1031-16.**

By Council Member Kelley (by departmental request).

An emergency ordinance authorizing the Director of Human Resources to employ one or more consultants or firms of consultants to provide professional services necessary to analyze health care providers, benefits, and claims, and to evaluate proposals received for benefit management services, for a period of one year, with two one-year options to renew, the second of which requires additional legislative authority.

Approved by Directors of Human Resources, Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**Ord. No. 1116-16.**

By Council Member Kelley (by departmental request).

An emergency ordinance authorizing the Director of Finance to employ one or more professional consultants to assess and recommend natural gas suppliers, and, if necessary, to procure natural gas, and to provide other related services; and authorizing the purchase by one or more requirement contracts of natural gas, for the various natural gas accounts of City government, for a period of two years, with two one-year options to renew, exercisable by the Director of Finance.

Approved by Directors of Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**Ord. No. 1117-16.**

By Council Member Kelley (by departmental request).

An emergency ordinance authorizing the purchase by one or more requirement contracts of industrial paper products and various janitorial maintenance equipment, materials,

supplies and services, including moving services, for the various divisions of City government, for a period of two years, with an option to renew for one year, exercisable by the Director of Finance.

Approved by Directors of Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Passed. Yeas 13. Nays 0.

**SECOND READING EMERGENCY RESOLUTION ADOPTED**

**Res. No. 1122-16.**

By Council Members Pruitt, Reed and Brancatelli

An emergency resolution supporting the Mill Creek Watershed Partnership Alliance with West Creek Preservation Committee.

Adoption recommended by Committee on Finance.

The rules were suspended. Yeas 13. Nays 0. Read second time. Read third time in full. Adopted. Yeas 13. Nays 0.

**MOTION**

On the motion of Council Member Dow, the absence of Council Members Jeffrey D. Johnson, Terrell H. Pruitt, and Matt Zone are hereby authorized. Seconded by Council Member Brady.

**MOTION**

The Council Meeting adjourned at 7:22 p.m. to meet on Monday, October 3, 2016, at 7:00 p.m. in the Council Chamber.



Patricia J. Britt  
City Clerk, Clerk of Council

**THE CALENDAR**

The following measures will be on their final passage at the next meeting:

NONE

**BOARD OF CONTROL**

September 21, 2016

The Regular meeting of the Board of Control convened in the Mayor's office on Wednesday, September 21, 2016 at 10:42 a.m. with Director Langhenry presiding.

Present: Director Langhenry, Acting Director Flask, Directors Cox, Gordon, McGrath, Acting Director Cosgrove, Director West, Acting Director McNamara, and Director O'Leary.

Absent: Mayor Jackson, Directors Dumas, Davis, and Nichols.

Others: Tiffany White Johnson, Commissioner, Purchases & Supplies.

Melissa Burrows, Director, Office of Equal Opportunity.  
 On motions, the following resolutions were adopted, except as may be otherwise noted.

**Resolution No. 407-16.**

By Director Dumas.  
 Resolved by the Board of Control of the City of Cleveland, that under Section 101 of the Charter, Section 181.19 of the Codified Ordinances of Cleveland, Ohio 1976, and Resolution No. 921-52, adopted by the Board of Control on November 26, 1952, the report of the Commissioner of Purchases and Supplies for the sale of scrap, personal property, and by-products during the month of August, 2016 in the amount of \$18,718.12, attached and made a part of this resolution is received, approved and ordered filed.

Yeas: Director Langhenry, Acting Director Flask, Directors Cox, Gordon, McGrath, Acting Director Cosgrove, Director West, Acting Director McNamara, and Director O'Leary.  
 Nays: None.

Absent: Mayor Jackson, Directors Dumas, Davis, and Nichols.

**Resolution No. 408-16.**

By Director McGrath.  
 Be it resolved, by the Board of Control of the City of Cleveland that the bid of Sub-Aquatics Inc. d/b/a Breathing Air Systems for the purchase of breathing air compressors, all items, for the Division of Fire, Department of Public Safety, for the period of one year beginning with the date of the execution of a contract, received on August 19, 2016, under the authority of Ordinance No. 1475-15, passed by the Cleveland City Council December 7, 2015, which on the basis of estimated quantity would amount to \$116,990.79, is affirmed and approved as the lowest and best bid, and the Director of Public Safety is requested to enter into a requirement contract for the goods and/or services necessary for the specified items.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under the delivery orders separately certified to the contract.

Yeas: Director Langhenry, Acting Director Flask, Directors Cox, Gordon, McGrath, Acting Director Cosgrove, Director West, Acting Director McNamara, and Director O'Leary.  
 Nays: None.  
 Absent: Mayor Jackson, Directors Dumas, Davis, and Nichols.

**Resolution No. 409-16.**

By Director Cox.  
 Whereas, Resolution No. 314-16, adopted by this Board on July 6, 2016, under the authority of Ordinance No. 791-13, passed May 20, 2013 by the Cleveland City Council, authorized the Director of Public Works to enter into contract with Burton Scot Contractors, LLC, for the public improvement of the Collinwood Athletic Complex Parking Improvements in the aggregated amount of \$1,598,797.98, and approved various subcontractors; and

Whereas, Burton Scot Contractors, LLC, has requested the City's consent to remove and to add certain

previously approved firms as subcontractors for the project; and

Whereas, the Director of the Office of Equal Opportunity has determined that Burton Scot, LLC, has made a good-faith effort to increase its bid commitment for MBE/FBE/CSB subcontractors participation in the project by the removal and additional of certain subcontractors; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 314-16, adopted by this Board July 6, 2016, authorizing the Director of Public Works to enter into contract with Burton Scot Contractors, LLC for the public improvement of the Collinwood Athletic Complex Parking Improvements, is amended by deleting "Perk Company" from the list of approved sub-contractors to Burton Scot, LLC, by approving the employment of "Catts Construction" (CSB) "RAR Contracting" (CSB) "JAB Supply" (CSB) and "Great Lakes Crushing" (Non Certified) as additional subcontractors and by revising the participation amounts stated in the resolution to the following for previously approved and additional subcontractors:

<u>Subcontractor</u> <u>Amount</u>	<u>CSB/MBE/FBE</u> <u>Percentage</u>
Down to Earth Landscaping \$82,391.60	CSB 5.153%
PGT Contracting \$190,095.39	CSB 11.889%
Catts Construction \$127,940.00	CSB 8.002%
RAR Contracting \$26,000.00	CSB 1.626%
JAB Supply \$140,000.00	CSB 8.756%
Great Lakes Crushing Non Certified \$105,000.00	Non Certified 0.000%

Be it further resolved that all other provisions of Resolution No. 314-16 not expressly amended above shall remain unchanged and in full force and effect.

Yeas: Director Langhenry, Acting Director Flask, Directors Cox, Gordon, McGrath, Acting Director Cosgrove, Director West, Acting Director McNamara, and Director O'Leary.  
 Nays: None.  
 Absent: Mayor Jackson, Directors Dumas, Davis, and Nichols.

**Resolution No. 410-16.**

By Director Rush.  
 Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 105-28-013 located at 1123 East 71st Street; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Linda S. Shay has proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 10 has either approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Linda S. Shay for the sale and development of Permanent Parcel No. 105-28-013 located at 1123 East 71st Street, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Director Langhenry, Acting Director Flask, Directors Cox, Gordon, McGrath, Acting Director Cosgrove, Director West, Acting Director McNamara, and Director O'Leary.  
 Nays: None.

Absent: Mayor Jackson, Directors Dumas, Davis, and Nichols.

**Resolution No. 411-16.**

By Director Rush.  
 Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 111-03-038 located at 412 East 115th Street; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Eddie Brooks has proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 10 has either approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and

Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Eddie Brooks for the sale and development of Permanent Parcel No. 111-03-038 located at 412 East 115th Street, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Director Langhenry, Acting Director Flask, Directors Cox, Gordon, McGrath, Acting Director Cosgrove, Director West, Acting Director McNamara, and Director O'Leary.  
Nays: None.

Absent: Mayor Jackson, Directors Dumas, Davis, and Nichols.

JEFFREY B. MARKS,  
Secretary

**CIVIL SERVICE NOTICES**

**General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date stated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. There-after, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT,  
President

**CIVIL SERVICE NOTICE**

**ANNOUNCEMENTS — 2016  
Filing Beginning 9/30/2016**

Announ- cement No.	Exam Method	Classi- fication	Exam Type
100	WR	Airport Maintenance Worker - Building	Open
101	WR	Airport Maintenance Worker - Field	Open

102	Perf	Asphalt Tamper	Open
103	WR	Automobile Technician	Open
104	EE	Building Inspector I	Non-Comp
105	EE	Building Stationary Engineer	Open
106	EE	Chief, Traffic Signal Unit	Non-Comp
107	EE	Electrical Safety Inspector I	Open
68A	EE	Emergency Medical Technician - Trainee	Open
108	WR	Heavy Duty Auto Body Technician	Open
109	WR/PERF	Line Helper Driver - Traffic Engineering	Open
13A	WR	Painter	Open
110	WR/PERF	Paver	Open
41A	WR	Physical Director	Open
111	WR	Safety Aide	Open
112	WR	Supervisor of Markets	Open
113	EE	Deputy Auditor	Non-Comp
114	EE	FMIS Functional Manager	Non-Comp

**PROOF OF CITY RESIDENCY**

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing.** The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current.** Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

Lease - from rental agency.

Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.

Utility bills bearing the property address **and** your name.

Post Office change of address form properly date stamped.

Official documents relating to home ownership including deed, purchase agreement, or insurance policy.

Bank statements (Within last three months).

School registration of children.  
Car insurance documents.  
Car registration **or** Driver's License **or** Ohio I.D. (**One only**).  
Loans and credit card statements (Within last three months).  
Rental contracts (e.g.: furniture, tools, car, etc.).  
Current bills not listed above (Within last three months).  
The following are examples of **unacceptable** categories of proof:  
Library cards.  
Voter registration cards.  
Birth certificates.  
Notarized letters or affidavits.  
Social Security card.  
Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 100**

**AIRPORT MAINTENANCE WORKER - Building (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

**THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 P.M. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, OCTOBER 13, 2016.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$19.09 - \$19.86 per hour.

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.



NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your application when it is submitted. Applications without the required documents will be rejected.

#### Duties:

Under supervision, assists in maintenance and repair work requiring mechanical ability and familiarity with airport equipment, facilities, and buildings. Duties may include but are not limited to snow removal, landscaping, concrete, asphalt, fencing, sewer, grass cutting, and crack-sealing repairs. Must be familiar with the operation and mechanism of building appurtenances, hand held power tools, and larger power equipment and vehicles used in facilities maintenance work. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

#### Minimum Qualifications

A High School Diploma from an accredited high school program or GED is required. A two year accredited technical degree is required. (Substitutions for degree: completion of a two year accredited technical apprenticeship program; Completion of a vocational school HVAC/R, plumbing program, or commercial maintenance training program; A current State of Ohio Stationary Engineer's License; The equivalent of two years full time paid employment working commercial or industrial maintenance.) A valid State of Ohio Class "B" Commercial Driver's License is required and must be obtained within 6 months of the date of hire (In which case a valid State of Ohio Driver's License is required at hire.) Must be able to lift and carry 50 pounds, climb and descend ladders, as well as enter confined spaces and below grade vaults. Must have good verbal communication, average writing, and basic computer skills. Must be willing to work any permanently assigned shift in a three shift 24/7 schedule, with weekdays off as assigned. Must comply with a Transportation Security Administration (TSA) ten-year employment background check and fingerprint-based criminal history records check.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

#### RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES** of 4 different proofs of residency from ONE YEAR AGO\* and 4 different proofs of residency that are CURRENT\*\* (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- > Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

\* **"ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in September of 2016 you must present 4 different documents dated **July, or August, or September of 2015.**

\*\* **"CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in October of 2016 you must present 4 different documents dated **July, or August, or September of 2016.**

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 101

#### AIRPORT MAINTENANCE WORKER - Field (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

**NOTE: THOSE PERSONS WHO HAVE ALREADY FILED FOR THIS TEST BUT HAVE NOT YET TESTED DO NOT NEED TO APPLY**

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 PM. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$19.09 - \$19.86 per hour.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, assists in maintenance and repair work requiring mechanical ability and familiarity with airport equipment, facilities, and buildings. Duties may include but are not limited to snow removal, landscaping, concrete, asphalt, fencing, sewer, grass cutting, and crack-sealing repairs. Must be familiar with the operation and mechanism of building appurtenances, hand held power tools, and larger power equipment and vehicles used in facilities maintenance work. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications**

A High School Diploma from an accredited high school program or GED is required. The equivalent of one year of full time paid experience in the operation of heavy duty equipment and construction related equipment and other vehicles is required. A valid State of Ohio Class "B" Commercial Driver's License is required, a Class "A" CDL is preferred. Must be able to lift and carry 90 pounds. Must have basic writing, communication, and computer skills. Must be able to work non-standard work weeks/shifts including holidays within a 24-hour operation in all weather conditions and work overtime during snow removal operations. Must comply with a Transportation Security Administration (TSA) ten-year employment background check and fingerprint-based criminal history records check.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing,**

**removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

#### RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES** of 4 **different** proofs of residency from ONE YEAR AGO\* and 4 **different** proofs of residency that are CURRENT\*\* (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- > Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

**\* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in September of 2016 you must present 4 different documents dated **July, or August, or September of 2015.**

**\*\* "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in October of 2016 you must present 4 different documents dated **July, or August, or September of 2016.**

**NOTE:** IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT.

THE BILL MUST HAVE THE DATE VISIBLE.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 102

#### ASPHALT TAMPER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 P.M. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, OCTOBER 13, 2016.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$25.29 - \$37.91 per hour.

EXAMINATION INFORMATION:

**TYPE: PERFORMANCE EXAMINATION:** Candidates will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under immediate supervision, performs the more highly skilled work in connection with the laying and repairing of asphalt street pavement and performs related duties as required. **TYPICAL TASKS:** Tamps asphalt around joints; smooths joints; shovels asphalt from trucks and spreads it evenly; tears up and cuts out defective pavement; cleans out holes; trims and cuts joints for patches; and tends fires. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**Minimum Qualifications**

A High School Diploma or GED is required. Four years of full time paid asphalt work or Four years of employment experience as a Municipal Service Laborer with hot mix asphalt experience for the City of Cleveland is required. A valid State of Ohio Driver's License is required. Must be able to lift and carry a minimum of 75 pounds.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES of 4 different** proofs of residency from ONE YEAR AGO\* and 4 **different** proofs of residency that are **CURRENT\*\*** (A total of **EIGHT** documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- › Driver's License
- › Bank Statements
- › Utility Bills
- › Mortgage or Lease Agreement
- › Bills from creditors not listed above
- › Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- › Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

**\* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in September of 2016 you must present 4 different documents dated **July, or August, or September of 2015.**

**\*\* "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in October of 2016 you must present 4 different documents dated **July, or August, or September of 2016.**

**NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.**

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE**

**HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 103

AUTOMOBILE TECHNICIAN (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 PM. ON THURSDAY, OCTOBER 13, 2016. **NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$12.60 - \$22.26 per hour.

EXAMINATION INFORMATION:

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision, inspects, repairs, adjusts, and services automobiles,

trucks, and other motorized equipment. Makes minor repairs and adjustments to secondary units. Performs related duties as required. **TYPICAL TASKS:** Overhauls and repairs motors and electrical equipment of automobiles and trucks. Checks and repairs automobile and truck bodies and fenders. Repairs air compressors, concrete mixers, and mobile pumping equipment. Adjusts brake mechanisms of automobiles and trucks. Resets and repairs ignition systems and carburetors. Inspects and services batteries. Drives tow car. Welds in the repair of automotive equipment. Operates equipment. Operates machines and equipment in making automobile repairs. Services automobiles and trucks. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**Minimum Qualifications**

A High School Diploma or GED is required, a diploma from a High School or Trade School specializing in Automotive Repair is preferred. Two years of full time paid experience in Automotive Repair is required. Must possess the required tools to perform the duties of the job. Must be able to lift and carry a minimum of 50 pounds. A valid state of Ohio Driver's License is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 104

BUILDING INSPECTOR I (NON-COMPETITIVE)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of a non-competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 P.M. ON THURSDAY, OCTOBER 13, 2016. **NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.**

**CIVIL SERVICE THE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$14.08 - \$25.86 per hour.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's eligibility will be determined based on Education and Experience found in Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision of the Commissioner of Code Enforcement, makes inspections of residential and commercial buildings and structures, or any appurtenances connected or attached to such buildings or structures in the course of construction for the purposes of ensuring compliance with laws, ordinances, rules, and regulations relating to the construction, alteration, movement, enlargement, replacement, repair, equipment, use

and occupancy, location, removal and maintenance. Performs related duties as required that pertain to enforcement of the Cleveland Housing, Building, and Zoning Codes as well as the Ohio Building and Residential Codes. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**Minimum Qualifications:**

A High School Diploma or GED is required. A valid State of Ohio Driver's License is required. A State of Ohio Board of Building Standards (OBBS) certification as a Building Inspector and OBBS certification as a Residential Building Inspector are required. Must have and maintain certifications throughout employment. (Substitution: An OBBS interim or trainee certification as a Building Inspector and an OBBS interim certification as a residential building inspector may substitute for Building Inspector and Residential Building Inspector certifications.) One of the following is required: Three years of full time paid experience as a construction contractor or supervisor for non-residential buildings or structures within the scope of groups regulated by the rules of the board OR; three years of full time paid experience as a skilled tradesman for work subject to inspection under a model building code organization or a code adopted for non-residential buildings or structures within the scope of groups regulated by the rules of the board, or experience as specified in section 103.3.3(2) OR; successful completion of a trainee program pursuant to section 103.3.9.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 105

BUILDING STATIONARY ENGINEER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 PM. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20.05 - \$27.55 per hour.

**EXAMINATION INFORMATION:**

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision, maintains boiler room equipment in a public building. Maintains and repairs mechanical and other equipment. Operates power plant and engine room equipment in a public building. Performs related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**Minimum Qualifications:**

A High School Diploma or GED is required. A North American Technician Excellence (NATE) Certification in one or more of the following categories is required: Air Conditioning, Air Distribution, Heat Pump, Gas Heat, Gas Hydronic, Light Commercial Refrigeration, Commercial Refrigeration. A valid State of Ohio Driver's License is required. A valid EPA Refrigeration License is required. Must be able to work in

high and/or confined spaces. Must be able to lift and carry 70 pounds.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 106

**CHIEF, TRAFFIC SIGNAL UNIT (NON-COMPETITIVE)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of a non-competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 PM. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.

CIVIL SERVICE THE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$18.60 - \$40.64 per hour.

**EXAMINATION INFORMATION:**

**TYPE: EXPERIENCE EVALUATION:** Applicant's eligibility will be

determined based on Education and Experience found in Application.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under general direction, oversees the installation and maintenance of all traffic signal systems. Prioritizes and issues daily work orders to crews. Maintains all records for traffic signals and flashing beacons. Maintains an inventory of materials and performs purchasing of materials. Performs payroll functions and keeps daily time. Maintains vehicular maintenance schedules. Maintains and all City and safety policies. Performs other job-related duties related to the traffic signal system as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**Minimum Qualifications:**

A High School Diploma or GED is required. Three years of full time paid experience in a Traffic Engineering Operations (which may include but are not limited to street signing, pavement markings, and traffic signal operation), one of which must be supervisory in nature. A valid State of Ohio Driver's License is required. Must have a high degree of computer proficiency. Must complete IMSA Traffic Signal Technician Level I within 1 year of employment.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 107

**ELECTRICAL SAFETY INSPECTOR I (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 PM. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$14.83 - \$25.86 per hour.

**EXAMINATION INFORMATION:**

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under the supervision of the Commissioner of the Division of Code Enforcement and the Bureau Manager - Building, makes inspections of residential and commercial buildings and structures for the purposes of ensuring compliance with laws, ordinances, rules, and regulations relating to the design, installation, maintenance, alteration, repair, relocation, replacement, addition to, use, and inspection of electrical components, equipment and systems used in buildings and structures. Performs related duties as required that pertain to enforcement of the Cleveland Housing Code, Cleveland Building Code, Ohio Building Code, Residential Code of Ohio, and the National Electric Code. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**Minimum Qualifications:**

A High School Diploma or GED is required. One of the following is required: (1) Must be a Journeyman Electrician OR equivalent for four years, two as an Electrician Unit Leader, and two years as a building department ESI trainee; (2) Must be a Journeyman Electrician or equivalent for four years and have three years' experience as a building department ESI trainee; (3) Must have four years' experience as a building department ESI trainee; (4) Must be a Journeyman Electrician or equivalent for six years; or (5) Must be an Electrical Engineer registered in the State of Ohio. A valid State of Ohio Driver's License is required. With exception for Electrical Safety Inspector I where Interim Certifications are required, State of Ohio Board of Building Standards (OBBS) certification as an Electrical Safety Inspector is required and must be maintained throughout employment. An OBBS Interim Electrical Safety Inspector certification is required, a full certification is preferred.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**VETERANS' PREFERENCE**

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 68A

**EMERGENCY MEDICAL TECHNICIAN - Trainee (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland,

Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 PM. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 6, 2016.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.50 per hour.

**EXAMINATION INFORMATION**

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume. Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under general supervision, transports sick and injured persons by ambulance to specified locations. Responds to 911 ambulance calls and operates an emergency vehicle in an appropriate and safe manner in accord with the State and Local Laws. Administers pre-hospital care treatment within the limits defined by law within the Division of Emergency Medical Service and the State of Ohio. Completes patient care reports and related documentation thoroughly, complying with all billing requirements as set forth by providers and the City of Cleveland. Conducts equipment and supply inventories on vehicles while also maintaining routine daily vehicle inspection. Follows all policy and procedures according to the City of Cleveland and the Division of Emergency Medical Service. Completes

the EMS Cadet Training Academy comprised of an initial 320 hr. (minimum) classroom training and certification classes, 80 hr. (minimum) field training and agility testing, as well as continuing education sessions and meetings. Demonstrates competency in EMT/Paramedic knowledge. Attends and participates in operations and safety training classes when scheduled and demonstrates competence in protocols, skills and the standard of care set forth by the Division of Emergency Medical Service (demonstration of competence may be determined by exam). Performs other related duties as may be assigned or required to meet emergency situations. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

#### Minimum Qualifications

A High School Diploma or GED is required. A valid State of Ohio Driver's License with less than 6 points is required and must be maintained throughout employment. Must be able to lift and carry a minimum of 100 pounds and be able to meet the physical demands of the position. Must currently be enrolled in or have completed the City of Cleveland EMT training program within the last year.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

#### RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination,

shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES** of 4 different proofs of residency from ONE YEAR AGO\* and 4 different proofs of residency that are CURRENT\*\* (A total of EIGHT documents) for verification at the time of filing. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- Driver's License
- Bank Statements
- Utility Bills
- Mortgage or Lease Agreement
- Bills from creditors not listed above
- Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

**\* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in September of 2016 you must present 4 different documents dated **July, or August, or September of 2015.**

**\*\* "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in October of 2016 you must present 4 different documents dated **July, or August, or September of 2016.**

**NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.**

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 108

#### HEAVY DUTY AUTO BODY TECHNICIAN (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 P.M. ON THURSDAY, OCTOBER 13, 2016. **NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$15.73 - \$23.56 per hour.

#### EXAMINATION INFORMATION:

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Repairs, welds, brazes, fills, and sands vehicles of 20,000 GVW or over which have deteriorated or been damaged. Estimates damage to City vehicles and equipment. Repairs frames, fenders, bodies. Welds component parts and performs related duties as required. Repairs and refinishes specialized materials such as fiberglass and composites. Fabricates specialized panels. Refinishes specialized metals including all grades of aluminum and stainless steel with advanced technology finishing products which shall include, but are not limited to, corrosion-resistant primers, acrylic urethane primers, as well as urethane and epoxy paints. Performs aluminum and stainless mig welding. Performs minor mechanical and suspension repairs. Performs minor electrical repairs. Removes and installs windshield and door glass. Performs other job-related duties as required. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of

competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

#### Minimum Qualifications

A High School Diploma or GED is required. One year of full time paid experience in collision, body repair, and refinishing work is required. A valid State of Ohio Driver's License is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 109

#### LINE HELPER DRIVER (Traffic Engineering) (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 PM. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$19.95 - \$26.23 per hour.

#### EXAMINATION INFORMATION:

**TYPE: WRITTEN EXAMINATION:** This portion of the test will be worth 60% of the candidate's final grade. Candidates will be notified of the time, date, and place of the examination.

**EXPERIENCE EVALUATION:** This portion of the test will be worth 40% of the candidate's final grade. Applicant's grade will be determined based on Education and Experience found in application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under immediate supervision, drives a line motor truck used in connection with the installation and maintenance of electric lines and cables. Assists linemen as directed. Performs related duties as required. **TYPICAL TASKS:** Drives a line truck, a pump truck, or a tower truck to locations as directed. Operates winches and hoists. Assists in the installation, removal, relocation, and repair of guys, crossarms, insulators, brackets, braces, transformers, oil switches, arresters, potheads, cut-outs, street lamps, and high and low tension cables. Assists in making temporary repairs on lines and equipment. Assists in clearing trouble on high and low tension lines and equipment. Assists in the installation and removal of poles. Assists in digging post holes and in framing, gaining, shaving, and stepping poles. Strings high and low tensions wires and cables. Keeps tools and materials in order to assemble crossarms and racks for line workers. Renews fuses. Otherwise assists line workers as directed. Follows all operations and safety policies and safe work practices. Attends and participates in

operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

#### Minimum Qualifications

A High School Diploma or GED is required. Three years of full time paid traffic engineering-related experience which includes but is not limited to street signs and pavement markings, is required. A valid State of Ohio Driver's License is required at the time of hire. A valid State of Ohio Class "B" Commercial Driver's License must be obtained within 6 months of the date of employment. Must be able to lift and carry a minimum of 75 pounds. Must be computer proficient.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.



**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 13A

#### PAINTER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

**NOTE: THOSE PERSONS WHO HAVE ALREADY FILED FOR THIS TEST BUT HAVE NOT YET TESTED DO NOT NEED TO APPLY**

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 PM. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$34.04 - \$42.55 per hour.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, applies paint, stain, lacquer, enamel, shellac, varnish, or other finishes to the interior or exterior surfaces of buildings. Paints or otherwise finishes furniture, machinery, automobiles, and

other equipment. Performs related duties as required. **TYPICAL TASKS:** Does general painting work. Paints buildings and furniture. Does wood finishing. Paints bridges, bridge approaches, gates, shanties, barricades, signs, and standards. Paints machinery. Paints boilers and steampipe lines. Primes new work. Does glazing work. Erects rigging and scaffolding. Scrapes and cleans. Prepares and mixes paint. Applies creosote to posts. Does decorating work. Repairs window shades. In some instances, has limited supervision over the work of helpers or assistants. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

#### **Minimum Qualifications**

A High School Diploma or GED is required. The equivalent of two years of full time paid experience as a Journeyman (This means that you must have completed an official certificated apprenticeship) Painter is required. A valid State of Ohio Driver's License is required. Well rounded experience in all aspects of the trade is desired (e.g.: paper hanging, spray, roller, brush, finish, etc.).

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any

updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 110

#### PAVER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 PM. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$25.63 - \$38.46 per hour.

#### EXAMINATION INFORMATION:

**TYPE: PERFORMANCE EXAMINATION:** Candidates will be notified of the time, date, and place of the examination. This portion of the test will be worth 30% of the candidate's total score.

**EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in application. This portion of the test will be worth 70% of the candidate's total score.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, prepares beds for, and lays various types of brick and stone block pavements. Performs related duties as required. **TYPICAL**

**TASKS:** Prepares sub-base. Lays brick, stone, and other types of block pavement material. Grades and levels sand for paving bases. Sorts out defective bricks. Supervises the work of pounders and laborers. Supervises tamping of sub-base and paving. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

#### **Minimum Qualifications**

A High School Diploma or GED is required. Four years of full time paid commercial concrete work (roadways or building) is required. A valid State of Ohio Commercial Driver's License, Class "B" is required within six months of the date of hire. Must be able to lift and carry a minimum of 70 pounds.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS

REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 41A

#### PHYSICAL DIRECTOR (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

**NOTE: THOSE PERSONS WHO HAVE ALREADY FILED FOR THIS TEST BUT HAVE NOT YET TESTED DO NOT NEED TO APPLY**

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 P.M. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$20.94 per hour.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under general supervision is responsible for planning, organizing and

directing comprehensive aquatics programs at City pools. Is responsible for the general management and supervision of the assigned swimming pool operations. Performs related duties as required. **TYPICAL TASKS:** Plans and administers the aquatics program for the assigned facility(s). Coordinates aquatics programming with the person in charge of the recreation center to which assigned and persons directing the aquatics program. Conducts programs in swimming, water safety, and other water related activities as desired or requested (i.e., aqua exercise, synchronized swim programs, etc.) Supervises recreation staff assigned to assist in the operation of the aquatics facility. Maintains records as needed (i.e., Learn to Swim participants, accident reports, chemical balance reports.) Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

#### **Minimum Qualifications**

A High School Diploma or GED is required. A valid State of Ohio Driver's License is required. Must have the following certifications: American Red Cross Lifeguarding Training and First Aide, Water Safety Instructor, Lifeguard Instructor, Lifeguarding, and CPR for the Professional Rescuer.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 111

#### SAFETY AIDE (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 P.M. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, OCTOBER 6, 2016.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$23,890.36 - \$31,826.74 per year.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, assists in the taking of walk-in crime reports such as Property Lost and Found, petty larceny, and OH-1 Crash reports. Assists in developing statistical data relative to district operations (Vice & Detective Sections). Processes confidential reports. Prepares district personnel daily assignment rosters. Assists in the preparation of time reports in order to project overtime needs. Assists in maintenance by transporting cars to City Garages. Assists in the processing of Accident Reports. Assists in the filing and processing of arrest record data in Major Offense Bureau. Assists in the processing of statistical data within the Department. Assists in maintaining building security. Assists in the release of property held by the Department. Assists in the search of police records and subsequent release to authorized personnel. Assists in the maintenance of prisoner security. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

#### **Minimum Qualifications**

A High School Diploma or GED is required. A valid State of Ohio Driver's License is required. Must be able to lift and carry at least thirty pounds.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

#### RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES** of 4 **different** proofs of residency from ONE YEAR AGO\* and 4 **different** proofs of residency that are **CURRENT\*\*** (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- > Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

**\* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in September of 2016 you must present 4 different documents dated **July, or August, or September of 2015**.

**\*\* "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in October of 2016 you must present 4 different documents dated **July, or August, or September of 2016**.

**NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.**

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE

**HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 112

**SUPERVISOR OF MARKETS (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

**NOTE: THOSE PERSONS WHO HAVE ALREADY FILED FOR THIS TEST BUT HAVE NOT YET TESTED DO NOT NEED TO APPLY**

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 PM. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$49,942.38 per year.

**EXAMINATION INFORMATION:**

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision, assists the Commissioner in the supervision of activities of City-owned markets. Enforces applicable sanitation and other rules and regulations. Responds to tenant and customer complaints and concerns. Assists in budget preparations. Performs activities to promote the West Side Market and support the Tenant Association. Assists the Manager of Markets in the collection of market rentals. Supervises and assigns work to subordinate personnel concerning the care and maintenance of City markets. Checks and inspects weighing and measuring devices. Inspects the weight, nature, and quality of market goods as needed. Allots curb space to vendors. Checks building equipment and building maintenance supply inventory. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**Minimum Qualifications**

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

**VETERANS' PREFERENCE**

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 113

**DEPUTY AUDITOR (NON-COMPETITIVE)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of a non-competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 PM. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.

**CIVIL SERVICE THE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$49,500.00 - \$93,160.80 per year.

**EXAMINATION INFORMATION**

**TYPE: EXPERIENCE EVALUATION:** Applicant's eligibility will be determined based on Education and Experience found in Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under direction, assists the Manager of Internal Audit in the supervision and coordination of the staff of the division and acts for the Manager of Internal Audit in his/her absence. Plans, organizes, and directs the work of the Auditing Department in the review and appraisal of City programs to assess economy, efficiency, and effectiveness. Directs the audit staff and contractors to perform annual post audits of all fiscal transactions and accounts. Reviews audit findings and recommendations. Directs the writing of audit reports. Directs the preparation of monthly activities, findings and recommendations. Conducts audit conferences.

Meets with City officials, media, and the public regarding audit conferences and audit organizations. Represents the City in conferences and in professional organizations. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**Minimum Qualifications:**

A High School Diploma or GED is required. A Bachelor's Degree in Accounting, Finance, Business Administration, or Public Administration from an accredited four year college or university is required. Five years of full time relevant paid experience in auditing or accounting is required. Must have a knowledge of governmental auditing standards, specifically: accounting and auditing principles, organizational theory principles, Generally Applied Accounting Principles (G.A.A.P.), applicable laws, rules, and regulations, as well as public administration principles. Must be able to lift and carry a minimum of thirty (30) pounds. A valid state of Ohio Driver's License is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

**NOTE:** All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 114

FMIS FUNCTIONAL MANAGER  
(NON-COMPETITIVE)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of a non-competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 30, 2016 UNTIL 11:59 PM. ON THURSDAY, OCTOBER 13, 2016. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, OCTOBER 13, 2016.

**CIVIL SERVICE THE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$27,325.56 – \$99,702.63 per year.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's eligibility will be determined based on Education and Experience found in Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under the direction of the City Controller, functions as the lead for the City's Financial Management Information System (FMIS), which is currently Advantage. Maintains the integrity of the system by reviewing System Assurance reports. Coordinates and assists in corrective action when necessary. Performs security database maintenance and audits. Responds to issues and questions concerning the system. Develops and updates procedures and policies pertaining to the FMIS. Develops ad hoc reports. Processes and distributes required monthly financial reports. Prepares, examines, and analyzes accounting records, financial statements, and other financial reports to assess accuracy, completeness, and conformance to reporting and procedural standards. Plans and administers any system-related upgrades. Secures any required legislation, contracts, or funding. Monitors project budget and prepares status updates. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**Minimum Qualifications:**

A Bachelor's Degree in Finance, Public Administration, Business

Administration (with a concentration in Finance and/or Accounting), or a related field from a four year college or university is required. Five years of full time paid experience in Finance, Accounting, and/or Information Technology with a Financial application, three of which must be in a supervisory capacity, is required. The following experience is preferred: Implementing a FMIS system; Utilizing CGI's Advantage and InfoAdvantage.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

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AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,  
President

September 28, 2016.

**SCHEDULE OF THE BOARD  
OF ZONING APPEALS**

**MONDAY, OCTOBER 10, 2016**

**9:30 A.M.**

**Calendar No. 16-218:** 2061 West 19th Street (Ward 3)

Urban Investments, owner, proposes to erect a new four story, 3,040 square foot two family house on a 3,200 square foot lot in a B1 Multi-Family Residential District. The owner appeals for relief from the following sections of the Cleveland Codified Ordinances:

1. Section 355.04(a) which states that the minimum lot width for a two family dwelling in a "B" area district is 50 feet and a 32 foot wide lot is proposed.

2. Section 355.04(a) which states that a minimum lot area of 6,000 square feet is required for a two family dwelling and a lot area of 3,200 square feet is proposed.

3. Section 357.09(b)(2)(C) which states that in a Multi-Family District no interior side yard on a lot occupied by a dwelling house shall be less than five (5) feet in width for a corner lot, nor less than three (3) feet in width for an interior lot, nor shall the aggregate width of side yards on the same premises be less than (10) feet. However, the width of any such yard interior side yard shall in no case be less one-fourth (1/4) the height of the main

building on the premises. Building mean height is approximately 36' - 2" thus no interior side yard shall be less than 8' - 1/2" a 5' - 0" side yard is proposed. (Filed August 5, 2016)

**Calendar No. 16-219:** 2176 West 6th Street (Ward 3)

Jasmine Boutros, owner, proposes to erect a 20' x 45' new four story, two family house in a B1 Multi-Family Residential District. The owner appeals for relief from the following sections of the Cleveland Codified Ordinances:

1. Section 355.04 which states that the minimum lot area required is 6,000 square feet and the appellant is proposing 2,500 square feet. This section also states that the maximum gross floor area shall not exceed 50% of lot size or in this case 1,250 square feet and the appellant is proposing 2,784 square feet.

2. Section 357.09(b)(2)(A) which states that no building shall be less than 10' from a main structure on an adjoining lot where 6' and 5' are proposed. The total width of Interior Side yards on same premises shall not be less 10' and the appellant is proposing 5'.

3. Section 357.09(b)(2)(C) which states that the required interior side yard is 8' where the appellant is proposing 2' and 3'. (Filed August 5, 2016)

**Calendar No. 16-244:** 3440 Henninger Road (Ward 13)

Igor Kmits, owner, proposes to rebuild a 14' x 20' wood frame garage in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 337.23(a) which states that accessory use, garage, shall be located on the rear half of the lot.

2. Section 337.23 which states that the primary use of land for a garage is not permitted in a residential district. (Filed September 8, 2016)

**Calendar No. 16-245:** 2240 West 11th Street (Ward 3)

Micro House Cleveland, owner, proposes to place condensing units in the side yard in a B1 Multi-Family Residential District. The owner appeals for relief from the strict application of Section 357.13 of the Cleveland Codified Ordinances which states that the condensing unit along the side yard is not permitted encroachment. (Filed September 8, 2016)

**Calendar No. 16-246:** 2242 West 11th Street (Ward 3)

Micro House Cleveland, owner, proposes to place condensing units in the side yard in a B1 Multi-Family Residential District. The owner appeals for relief from the strict application of Section 357.13 of the Cleveland Codified Ordinances which states that the condensing unit along the side yard is not permitted encroachment. (Filed September 8, 2016)

**Calendar No. 16-250:** 19001 Nottingham Road (Ward 10)

NB Cleveland LLC, owner, proposes to construct a new showroom, a garage including and outside wood storage for a landscaping contractor business in a D1 General Retail

Business District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 343.11(b) which states that Landscaping contractor business with outside storage is not permitted in a General Retail Business District, first permitted in a Semi-Industry District.

2. Section 345.04(c)(33) which states that outside material storage is first permitted in a Semi-Industry District, and must be surrounded by a seven foot high, nontransparent fence where a six foot high wood fence is proposed. (Filed September 15, 2016)

**POSTPONED FROM  
AUGUST 22, 2016**

**Calendar No. 16-088:** 3328 East 55th Street aka 5437 Broadway Avenue (Ward 5)

4ever Social Club proposes to establish use as a free library and adult education resource center in a C2 General Retail Business Zoning District. The owner appeals for relief from the strict application of Section 349.04(e) which states that accessory Off-Street parking is required at the rate of one space per 150 square feet plus one space per employee. Forty-three parking spaces required and none are proposed. (Filed May 6, 2016 - Testimony Taken)

Third postponement made at the request of the appellant to allow for time for a community meeting. Second postponement made at the request of the Councilman to allow time for further review. First postponement made at the request of the Development Corporation.

**REPORT OF THE BOARD  
OF ZONING APPEALS**

**MONDAY, SEPTEMBER 26, 2016**

At the meeting of the Board of Zoning Appeals on Monday, September 26, 2016 the following appeals were scheduled for hearing before the Board.

The following appeals were **APPROVED:**

**Calendar No. 16-70:** 9033 Holton Avenue

Omens LLC, owner, proposes to change use from machine shop to a facility for amusement for 156 people in a C1 Semi-Industry District.

**Calendar No. 16-232:** 3890 West 140th Street

Consolidated Investment owner, proposes to erect 231 linear feet of six-foot high solid fence in C1 Local Retail Business.

**Calendar No. 16-237:** 515 Euclid Avenue

Euclid Avenue Garage LLC., owner, proposes to erect a 19 story residential addition on an existing 8 story parking garage in an E5 General Retail Business District.

**Calendar No. 16-238:** 17514 St. Clair Avenue

Healthy Homecare Transportation LLC., owner, proposes to establish

use for auto repair, auto detailing and vehicle outside storage in a C2 Local Retail Business District.

The following appeal was **DENIED:**

**Calendar No. 16-164:** 700 Prospect Avenue

U.C.C., owner, proposes to install a 48' x 18' banner sign in an E5 General Retail Business District.

The following appeals were **WITHDRAWN:**

None.

The following appeals were **DISMISSED:**

None.

The following cases were **POSTPONED:**

**Calendar No. 16-209 through 16-215**

B.R. Knez  
4195 Lorain Court Units 1 through 6 and Corner Lot. Postponed to January 3, 2017.

**Calendar No. 16-226:** Tonja Stollings

3854 East 54th Street. Postponed to November 7, 2016.

**Calendar No. 16-228 through 16-230:**

Jim Alves  
5718, 5720, 5720 Franklin Boulevard. Postponed to October 24, 2016.

**Calendar No. 16-234:** APJP Properties LLC

2202 West 6th Street. Postponed to October 17, 2016.

**Calendar No. 16-239:** Darnell Dozier

11701 Corlett Avenue. Postponed to October 24, 2016.

The following cases were heard by the Board of Zoning Appeals on Monday, September 19, 2016 and the decisions were adopted and approved on Monday, September 26, 2016:

The following appeals were **APPROVED:**

**Calendar No. 16-120:** 1958 & 1960 East 123rd Street

1960 LLC., owner, proposes to add 4 new townhouses to existing industrial structure on one lot, in a C1 Multi-Family Zoning District.

**Calendar No. 16-173:** 2493 West 7th Street

Cleveland Bricks, owner, proposes to erect a three story 3,200 square foot townhouse on a 2,400 square foot in a B1 Two-Family Residential District.

**Calendar No. 16-174:** 2491 West 7th Street

Cleveland Bricks, owner, proposes to erect a three story 3,200 square foot townhouse on a 2,400 square foot in a B1 Two-Family Residential District.

**Calendar No. 16-220:** 4600 State Road

St. Mary's Byzantine Church, owner, proposes to erect 65 linear feet of 6 foot high opaque wood fence in an A1 One-Family Residential District.

**Calendar No. 16-221:** 1436 West 55th Street  
GS Detroit Investments LLC., owner, proposes to construct a parking lot in a B1 Two-Family Residential District.

**Calendar No. 16-224:** 11637 Clifton Boulevard  
Lee Solding Co., owner, proposes to build a barbeque enclosure in a C2 Local Retail Business District.

**Calendar No. 16-225:** 17714 Windward Road  
Cliff Whitehead, owner, proposes to erect a 216 square foot addition and new balcony to an existing non-conforming single family residence.

**Calendar No. 16-227:** 11800 Mt. Overlook Avenue  
CMSD, owner, proposes to construct a new 92,725 square foot K-8 school in a B1 Two Family Residential District.

**REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS**

Re: Report of the Meeting of September 21, 2016

As required by the provisions of Section 3103.20(2) of the Codified Ordinances of the City of Cleveland, Ohio 1976, the following brief of action of the subject meeting is given for publication in the City Record:

\* \* \*

**Docket A-132-16.**

RE: Appeal of Java Property Group, LTD, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises known as 2205 Barber Avenue from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated June 6, 2016 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until January 1, 2017 to complete abatement of the exterior violations, and until March 1, 2017 to complete abatement of the interior violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Saab, Bradley. Nays: None. Absent: Messrs. Gallagher, Maschke.

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**Docket A-139-16.**

RE: Appeal of Pauline Alston, Owner of the One Dwelling Unit Single-Family Residence Two & One/half Story Frame Property, located on the premises known as 1206 East 81st Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated June 9, 2016 of the Director of the Department of

Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until October 30, 2016 to obtain all required permits, and until March 15, 2017 to complete abatement of all violations on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Saab, Bradley. Nays: None. Absent: Messrs. Gallagher, Maschke.

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**Docket A-140-16.**

RE: Appeal of Mountainside Realty Ventures, Owner of the One Dwelling Unit Single-Family Residence Two & One/half Story Frame Property, located on the premises known as 12325 Forest Grove Avenue from a CONDEMNATION ORDER — MAIN STRUCTURE, dated June 9, 2016 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until November 15, 2016 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Saab, Bradley. Nays: None. Absent: Messrs. Gallagher, Maschke.

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**Docket A-141-16.**

RE: Appeal of Interstate Development Limited Partnership, Owner of the B Business — Offices, Laboratories, Adult School One & One/half Story Masonry Property, located on the premises known as 1435 West 25th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated June 7, 2016 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-141-16 has been WITHDRAWN at the request of the Appellant.

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**Docket A-143-16.**

RE: Appeal of Mountainside Realty Ventures, Owner of the S-1 Storage — Moderate Hazard (Combustibles) One Story Garage — Detached; Masonry Property, located on the premises known as 3484 West 54th Street from a NOTICE OF VIOLATION — FIRE DAMAGE, dated June 9, 2016 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until October 14, 2016 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Saab, Bradley. Nays: None. Absent: Messrs. Gallagher, Maschke.

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**Docket A-144-16.**

RE: Appeal of Crete Financial LLC, Owner of the Two Dwelling Units Two-Family Residence Two & One/half Story Frame Property, One Story Garage — Detached; Wood Frame Property, located on the premises known as 6526 Bonna Avenue from a CONDEMNATION ORDER — MAIN STRUCTURE & GARAGE, dated May 26, 2016 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-144-16 has been POSTPONED; to be rescheduled for October 5, 2016.

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**Docket A-145-16.**

RE: Appeal of 2044 Euclid Lofts, LLC, Owner of the Property, located on the premises known as 2044 Euclid Avenue from an ADJUDICATION ORDER, dated June 22, 2016 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

No action this date; the docket will be rescheduled for November 2, 2016.

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**Docket A-147-16.**

RE: Appeal of Green Leaf Properties, LLC, Owner of the Two Dwelling Units Two-Family Residence Two & One/half Story Frame Property, located on the premises known as 957 Jefferson Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated June 8, 2016 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-147-16 has been POSTPONED; to be rescheduled for October 5, 2016.

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**Docket A-149-16.**

RE: Appeal of Anthony Dyer, Owner of the Three Dwelling Units Three-Family Residence Two Story Frame Property, located on the premises known as 3146 West 41st Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated July 8, 2013 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until March 15, 2017 to complete abatement of the violations as long as the work continues to progress; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saab, Bradley. Nays: None. Absent: Messrs. Gallagher, Maschke.

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**Docket A-150-16.**

RE: Appeal of John N. Cloud, Owner of the Two & One/half Story Wood Frame/Siding/Masonry Veneer Property, located on the premises known as 1087 East 105th Street from a CONDEMNATION ORDER — MAIN STRUCTURE, dated June 20, 2016, of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to find that based upon photographic evidence, comments made by the Building Department who indicated the condition of the property as being dangerous, comments made by the neighbors, and the attitude of the Appellant that his cooperation must be forthcoming between the Appellant and the Building Department; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saab, Bradley. Nays: None. Absent: Messrs. Gallagher, Maschke.

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**Docket A-151-16.**

RE: Appeal of Park Building Condominium Association, Owner of the Property, located on the premises known as 140 Public Square from a NOTICE OF VIOLATION — ELEVATOR CODE (Unit No. 1 & Unit No. 2), dated June 30, 2016 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until January 30, 2017 to put the existing elevators out of service, subject to review of the Building Code requirements for elevators; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saab, Bradley. Nays: None. Absent: Messrs. Gallagher, Maschke.

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**Docket A-152-16.**

RE: Appeal of Fatima Stokes, Owner of the Two Dwelling Units Two-Family Residence Two Story Masonry Property, and One Story Frame Garage, located on the

premises known as 3469 East 103rd Street from a CONDEMNATION ORDER — MAIN STRUCTURE & GARAGE, dated June 29, 2016 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to REMAND the property to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saab, Bradley. Nays: None. Absent: Messrs. Gallagher, Maschke.

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**Docket A-153-16.**

RE: Appeal of Carmeka Ashford, Owner of the R-2 Residential – Non-transient; Apartments (Shared Egress) Two Story Masonry Property, located on the premises known as 2228 East 83rd Street from a NOTICE OF VIOLATION — FIRE DAMAGE, dated July 27, 2016 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant Appellant until January 15, 2017 to submit proper drawings to the Building Department and obtain all required permits for construction; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saab, Bradley. Nays: None. Absent: Messrs. Gallagher, Maschke.

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**EXTENSION OF TIME:**

**Docket A-258-16.**

Curtis B. Harris – 3301 East 79th Street:

A motion is in order at this time to grant the Appellant's request for an Extension of Time, until March 1, 2017 to complete abatement of the violations as long as the work continues to progress. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saab, Bradley. Nays: None. Absent: Messrs. Gallagher, Maschke.

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**APPROVAL OF RESOLUTIONS:**

Approval of the Resolutions from the September 21, 2016 Board Meeting will be ADOPTED October 5, 2016.

\* \* \*

**APPROVAL OF MINUTES:**

Approval of the Minutes from the September 21, 2016 Board Meeting will be ADOPTED October 5, 2016.

\* \* \*

JOSEPH F. DENK  
Chairman

**PUBLIC NOTICE**

NONE

**NOTICE OF PUBLIC HEARING**

**Notice of Public Hearing  
By the Council Committee  
On Development, Planning  
and Sustainability**

**Mercedes Cotner  
Committee Room 217  
City Hall, Cleveland, Ohio  
On Tuesday, October 4, 2016  
9:30 a.m.**

Notice is hereby given to all interested property owners that the Council Committee on Development, Planning and Sustainability will hold a public hearing in the Mercedes Cotner Committee Room 217, City Hall, Cleveland, Ohio, on Tuesday, October 4, 2016, at 9:30 a.m., to consider the following ordinances now pending in the Council:

**Ord. No. 730-16.**

By Council Member McCormack. An ordinance changing the Use, height and Area districts of the parcels bounded by Prospect Ave, Ontario and Huron, as shown shaded on the attached Map (Map Change No. 2539).

Anthony Brancatelli, Chair  
Committee on Development,  
Planning and Sustainability

September 21, 2016 and September 28, 2016

**CITY OF CLEVELAND BIDS**

**For All Departments**

**Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.**

**Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.**

**187.10 Negotiated contracts; Notice required in Advertisement for Bids.**

**Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE**



or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

**FRIDAY, OCTOBER 7, 2016**

**File No. 121-16 — Morgana Athletic Complex Field House Building**, for the Division of Architecture and Site Development, Office of Capital Projects, as authorized by Ordinance No. 247-15, passed by the Council of the City of Cleveland, April 13, 2015.

THERE WILL BE A **NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS** IN THE AMOUNT OF SEVENTY FIVE DOLLARS (\$75.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS).

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, THURSDAY, SEPTEMBER 29, 2016 AT 10:00 A.M. THE DIVISION OF ARCHITECTURE AND SITE DEVELOPMENT, 601 LAKESIDE AVENUE, 517A, CLEVELAND, OH 44114.

September 21, 2016 and September 28, 2016

**WEDNESDAY, OCTOBER 12, 2016**

**File No. 118-16 — Capital Maintenance and Repairs of City Facilities - Flooring and Carpet (Re-Bid)**, for the Division of Property Management, Department of Public Works, as authorized by Section 131.67 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, SEPTEMBER 30, 2016 AT 10:00 A.M. 4150 EAST 49TH STREET, BUILDING 1, CLEVELAND, OH 44105.

**File No. 119-16 — Labor and Materials for Capital Maintenance and Repair of City Facilities - HVAC (Re-Bid)**, for the Division of Property Management, Department of Public Works, as authorized by Section 131.67 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, SEPTEMBER 30, 2016 AT 10:30 A.M. 4150 EAST 49TH STREET, BUILDING 1, CLEVELAND, OH 44105.

**File No. 122-16 — East 152nd Street Rehabilitation - Woodworth to Waterloo**, for the Division of Engineering and Construction, Office of Capital Projects, as

authorized by Ordinance No. 1101-15, passed by the Council of the City of Cleveland, November 9, 2015.

THERE WILL BE A **NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS** IN THE AMOUNT OF ONE HUNDRED DOLLARS (\$100.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TOPURCHASE PLANS).

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, TUESDAY, OCTOBER 4, 2016 AT 9:00 A.M. THE DIVISION OF ARCHITECTURE AND SITE DEVELOPMENT, 601 LAKESIDE AVENUE, ROOM 518, CLEVELAND, OH 44114.

September 21, 2016 and September 28, 2016

**THURSDAY, OCTOBER 13, 2016**

**File No. 113-16 2016 — Paint and Paint Supplies**, for the Division of Purchases and Supplies, Department of Finance, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, THURSDAY, SEPTEMBER 29, 2016 AT 1:00 P.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OH 44114.

September 21, 2016 and September 28, 2016

**FRIDAY, OCTOBER 21, 2016**

**File No. 120-16 — Morgan Improvements - A**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 1406-15, passed by the Council of the City of Cleveland, November 30, 2016.

THERE WILL BE A **NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS** IN THE AMOUNT OF SEVENTY FIVE DOLLARS (\$75.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS).

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, THURSDAY, SEPTEMBER 29, 2016 AT 10:00 A.M. THE CARL B. STOKES UTILITIES BUILDING, 1201 LAKESIDE AVENUE, MAIN AUDITORIUM, CLEVELAND, OH 44114.

September 21, 2016 and September 28, 2016

**WEDNESDAY, OCTOBER 19, 2016**

**File No. 124-16 — Purchase of Various, Regular and Synthetic Lubricants**, for the Division of Motor Vehicle Maintenance, Department of Public Works, as authorized by Section 131.64 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, OCTOBER 7, 2016 AT 10:00

A.M. THE DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, BUILDING 1, CLEVELAND, OH 44105.

**File No. 125-16 — Purchase of Crane Carrier Parts and Labor**, for the Division of Motor Vehicle Maintenance, Department of Public Works, as authorized by Section 131.64 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, OCTOBER 7, 2016 AT 10:30 A.M. THE DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, BUILDING 1, CLEVELAND, OH 44105.

September 28, 2016 and October 5, 2016

**THURSDAY, OCTOBER 20, 2016**

**File No. 126-16 — Various Auto and Truck Spring and Suspension Repair**, for the Division of Motor Vehicle Maintenance, Department of Public Works, as authorized by Section 131.64 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, OCTOBER 7, 2016 AT 11:00 A.M. THE DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, BUILDING 1, CLEVELAND, OH 44105.

**File No. 127-16 — Purchase of Gasoline**, for the Division of Motor Vehicle Maintenance, Department of Public Works, as authorized by Section 131.65 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, OCTOBER 7, 2016 AT 11:30 A.M. THE DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, BUILDING 1, CLEVELAND, OH 44105.

September 28, 2016 and October 5, 2016

**FRIDAY, OCTOBER 21, 2016**

**File No. 123-16 — Willard Park Garage Improvements - Phase I**, for the Division of Architecture and Site Development, Office of Capital Projects, as authorized by Ordinance No. 246-15, passed by the Council of the City of Cleveland, April 13, 2015.

THERE WILL BE A **NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS** IN THE AMOUNT OF SEVENTY FIVE DOLLARS (\$75.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS).

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, THURSDAY, OCTOBER 6, 2016 AT 10:00 A.M. THE DIVISION OF ARCHITECTURE AND SITE DEVELOPMENT, 601 LAKESIDE AVENUE, ROOM 517A, CLEVELAND, OH 44114.

**File No. 128-16 — Labor and Materials of Backup Generators, Components, Appurtenances, Fuel Testing, Fuel Conditioning and Recycling,** for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 704-16, passed by the Council of the City of Cleveland, July 13, 2016.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, OCTOBER 6, 2016 AT 10:00 A.M. THE CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, 4TH FLOOR ATRIUM CONFERENCE ROOM, CLEVELAND, OH 44114.

September 28, 2016 and October 5, 2016

**THURSDAY, OCTOBER 27, 2016**

**File No. 129-16 — Diving and Underwater Inspection Services,** for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 659-16, passed by the Council of the City of Cleveland, July 13, 2016.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, OCTOBER 6, 2016 AT 11:00 A.M. THE CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, 4TH FLOOR ATRIUM CONFERENCE ROOM, CLEVELAND, OH 44114.

September 28, 2016 and October 5, 2016

## ADOPTED RESOLUTIONS AND ORDINANCES

**Res. No. 1079-16.**

**By Council Member Zone.**

**An emergency resolution opposing the proposed Dakota Access Pipeline and expressing solidarity with the Indigenous Resistance to that proposed pipeline.**

Whereas, the proposed Dakota Access Pipeline would carry as many as 570,000 barrels of fracked crude oil per day for more than 1,100 miles from the Bakken oil fields of North Dakota to Illinois, passing over sensitive landscape including treaty protected land containing recognized cultural resources and across or under 209 rivers, creeks and tributaries including the pristine Missouri River, which provides drinking water and irrigates agricultural land in communities across the Midwest; and

Whereas, despite deep opposition from the Standing Rock Sioux Tribe, as well as farmers, scientists, more than 30 environmental advocacy groups and 566 Tribal nations worldwide, without Tribal consultation or meaningful environmental review as required by federal law, in July, 2016 the U.S. Army Corps of Engineers issued a permit allowing construction of the fracked oil pipeline to move forward; and

Whereas, in a show of cooperation not seen in the 140 years since the Battle of Greasy Grass or Custer's Last Stand, members of the Lakota Standing Rock Sioux Tribe have united with the Ojibwa Sakowin, the

Seven Fires Council - which include the confederation of Lakota, Dakota and Nakota Nations - and established a peaceful encampment in Cannon Ball, North Dakota known as Sacred Stones Camp to resist the construction of the Dakota Access Pipeline with a cultural and spiritual presence; and

Whereas, on August 15, 2016 the Standing Rock Sioux Tribal Council led by Tribal Chairman David Archambault II called on Tribal Nations and Indigenous people around the world to issue resolutions in support of the Standing Rock Sioux and the Sacred Stone Camp which has been answered with the supporting Tribes numbering 566; and

Whereas, this Council also recognizes the City's own Indigenous roots beginning with the Mound Builders all the way to the Iroquois, Seneca, Chippewa and Algonquians, and many others; with these cultures as our roots, we are bound to protect water, just as the shores of Lake Erie are center to life here in Cleveland, so too the Standing Rock Sioux recognize and understand that without water, there is no life; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health, or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council opposes the proposed Dakota Access Pipeline and expresses solidarity with the Indigenous Resistance to that proposed pipeline.

**Section 2.** That the Clerk of Council is directed to transmit copies of this resolution to President Obama, all members of the United States Congress and Standing Rock Reservation.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 19, 2016.

Effective September 20, 2016.

**Res. No. 1121-16.**

**By Council Member Cleveland.**

**An emergency resolution objecting to the transfer of ownership C2, C2X and D6 Liquor Permit to 2747 Cedar Avenue, 1st floor and basement.**

Whereas, Council has been notified by the Division of Liquor Control of an application for the transfer of ownership of a C2, C2X and D6 Liquor Permit from Quasem, Inc., 2747 Cedar Avenue, 1st floor and basement, Cleveland, Ohio 44115, Permit Number 71337770005 to 2747 Food, Inc., DBA 28th Street Supermarket, 2747 Cedar Avenue, 1st floor and basement, Cleveland, Ohio 44115, Permit Number 9115175; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of ownership of a C2, C2X and D6 Liquor Permit from Quasem, Inc., 2747 Cedar Avenue, 1st floor and basement, Cleveland, Ohio 44115, Permit Number 71337770005 to 2747 Food, Inc., DBA 28th Street Supermarket, 2747 Cedar Avenue, 1st floor and basement, Cleveland, Ohio 44115, Permit Number 9115175; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 19, 2016.

Effective September 20, 2016.

**Res. No. 1126-16.**

**By Council Member Polensek.**

**An emergency resolution objecting to a New C1 Liquor Permit at 16015 Lake Shore Boulevard.**

Whereas, Council has been notified by the Division of Liquor Control of an application for a New C1 Liquor Permit at Dolgen Midwest, LLC, DBA Dollar General Store 16834, 16015 Lake Shore Boulevard,

Cleveland, Ohio 44110, Permit Number 22348152225; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code, Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore, Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to a New C1 Liquor Permit at Dolgen Midwest, LLC, DBA Dollar General Store 16834, 16015 Lake Shore Boulevard, Cleveland, Ohio 44110, Permit Number 22348152225; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted September 19, 2016.  
Effective September 20, 2016.

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**Res. No. 1127-16.**  
**By Council Member Mitchell.**  
**An emergency resolution objecting to the transfer of ownership of a C2 and C2X Liquor Permit to 10221 Union Avenue, 1st floor.**

Whereas, Council has been notified by the Division of Liquor Control of an application for the transfer of ownership of a C2 and C2X Liquor Permit from Ezzat, Inc., DBA Unity Food Mart, 10221 Union Avenue, 1st floor, Cleveland, Ohio 44105, Permit Number 2598338 to Zizay, LLC, DBA Unity Food Mart, 10221 Union Avenue, 1st floor, Cleveland, Ohio 44105, Permanent Number 9954900; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code, Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore, Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of ownership of a C2 and C2X Liquor Permit from Ezzat, Inc., DBA Unity Food Mart, 10221 Union Avenue, 1st floor, Cleveland, Ohio 44105, Permit Number 2598338 to Zizay, LLC, DBA Unity Food Mart, 10221 Union Avenue, 1st floor, Cleveland, Ohio 44105, Permanent Number 9954900; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from

and after the earliest period allowed by law.

Adopted September 19, 2016.  
Effective September 20, 2016.

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**Ord. No. 910-16.**  
**By Council Members Pruitt and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Public Utilities to exercise the first options to renew various contracts for the requirements for services and materials necessary to maintain and repair pumps, motors, controls, transformers, circuit breakers, switchgear, and appurtenances, including but not limited to inspection, supplies, repairing and testing for the Division of Water.**

Whereas, under the authority of Ordinance No. 803-14, passed July 16, 2014, the Director of Public Utilities entered into Contract Nos. RC 2015-4 with Buckeye Pumps Inc, RC 2015-5 and RC 2015-89 with Al's High Tech, Inc. dba Al's Electric Motor Service, and RC 2015-8 with Magnetech Industrial Services, Inc., for the requirements for services and materials necessary to maintain and repair pumps, motors, controls, transformers, circuit breakers, switchgear, and appurtenances, including but not limited to inspection, supplies, repairing and testing for the Division of Water; and

Whereas, Ordinance No. 803-14 requires further legislation before exercising the first option to renew on these contracts; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Utilities is authorized to exercise the first option to renew Contract Nos. RC 2015-4 with Buckeye Pumps Inc, RC 2015-5 and RC 2015-89 with Al's High Tech, Inc. dba Al's Electric Motor Service, and RC 2015-8 with Magnetech Industrial Services, Inc. in the total approximate amount of \$445,000 for the requirements for services and materials necessary to maintain and repair pumps, motors, controls, transformers, circuit breakers, switchgear, and appurtenances, including but not limited to inspection, supplies, repairing and testing for the Division of Water. That this ordinance constitutes the additional legislative authority required by Ordinance No. 803-14 to exercise these options. (RQN 2002, RL 2016-27)

**Section 2.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 19, 2016.  
Effective September 20, 2016.

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**Ord. No. 911-16.**  
**By Council Members Pruitt and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Public Utilities to exercise the first option to renew Contract No. RCD 2015-11 with the Hach**

**Company to maintain, service, calibrate, refurbish, and test various scientific and in-line process analytical instruments used to monitor the drinking water purification process.**

Whereas, under the authority of Ordinance No. 1187-14, passed October 6, 2014, the Director of Public Utilities entered into Contract No. RCD 2015-11 with the Hach Company to maintain, service, calibrate, refurbish, and test various scientific and in-line process analytical instruments manufactured by the Hach Company used to monitor the drinking water purification process; and

Whereas, Ordinance No. 1187-14 requires further legislation before exercising the first option to renew on this contract; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Utilities is authorized to exercise the first option to renew Contract No. RCD 2015-11 for an additional year at a cost not to exceed \$151,979.56, with the Hach Company to maintain, service, calibrate, refurbish, and test various scientific and in-line process analytical instruments manufactured by the Hach Company used to monitor the drinking water purification process. This ordinance constitutes the additional legislative authority required by Ordinance No. 1187-14 to exercise this option. (RQS 2002, RL 2016-69)

**Section 2.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 19, 2016.

Effective September 20, 2016.

**Ord. No. 912-16.  
By Council Members Pruitt and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Public Utilities to exercise the first options to renew Contract No. RCD 2015-12 with Hach Company and Contract No. RCD 2015-10 with HSQ Technology, A Corporation, for the requirements to maintain and replace proprietary components of control systems for the Division of Water.**

Whereas, under the authority of Ordinance No. 796-14, passed July 16, 2014, the Director of Public Utilities entered into Contract No. RCD 2015-12 with Hach Company and Contract No. RCD 2015-10 with HSQ Technology, A Corporation, for the requirements to maintain and replace proprietary components of control systems for the Division of Water; and

Whereas, Ordinance No. 796-14 requires further legislation before exercising the first option to renew on these contracts; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Utilities is authorized to exercise

the first options to renew Contract No. RCD 2015-12 with Hach Company and Contract No. RCD 2015-10 with HSQ Technology, A Corporation, for the requirements for an additional year in the approximate total amount of \$400,000, to maintain and replace proprietary components of control systems for the Division of Water. That this ordinance constitutes the additional legislative authority required by Ordinance No. 796-14 to exercise these options. (RQN 2002, RL 2016-26)

**Section 2.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 19, 2016.

Effective September 20, 2016.

**Ord. No. 913-16.  
By Council Members Dow, Brancatelli and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Community Development to transfer Permanent Parcel Nos. 118-06-028, 118-06-029, and 118-06-049 located between East 65th Street and East 66th Street fronting Euclid Avenue, to the control, possession, and use of the Department of Economic Development Industrial Commercial Land Bank for future redevelopment.**

Whereas, the Department of Community Development desires to transfer certain property under its control in the City Land Bank to the Department of Economic Development Industrial Commercial Land Bank; and

Whereas, Section 183.14 of the Codified Ordinances of Cleveland, Ohio, 1976, requires that such transfer be preceded by an ordinance of Council approving the transfer; and

Whereas, the property to be transferred will become a component of the City of Cleveland's Industrial Land Reutilization Program, and, as such, will be regulated by Chapter 5722 of the Revised Code and Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, regarding acquisition and disposition of the property; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That under Section 183.14 of the Codified Ordinances of Cleveland, Ohio, 1976, the Director of Community Development is authorized to transfer Permanent Parcel Nos. 118-06-028, 118-06-029, and 118-06-049 located between East 65th Street and East 66th Street fronting Euclid Avenue, to the control, possession, and use of the Department of Economic Development Industrial Commercial Land Bank for future redevelopment.

**Section 2.** That on consummation of the transfer referenced above, the directors participating in the transaction shall initial and date a copy of this ordinance and deliver the copy to the custody of the Division of Property Management of the Department of Public Works.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 19, 2016.

Effective September 20, 2016.

**Ord. No. 914-16.  
By Council Members Cleveland, Brancatelli and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Economic Development to enter into a forgivable loan agreement with Burten Bell Carr Development, Inc., or its designee, to provide economic development assistance to partially finance capital, parking lot, and site improvements at Arbor Park Place located at the southwest corner of East 40th Street and Community College Avenue, to assist with management of the center, and other associated costs necessary to redevelop the property.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Economic Development is authorized to enter a forgivable loan agreement with Burten Bell Carr Development, Inc., or its designee, in an amount of \$400,000, to partially finance capital, parking lot, and site improvements at Arbor Park Place located at the southwest corner of East 40th Street and Community College Avenue, to assist with management of the center, and other associated costs necessary to redevelop the property.

**Section 2.** That the summary for the loan, File No. 914-16-A, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority.

**Section 3.** That the Director of Economic Development is authorized to accept such collateral as the director determines is sufficient in order to secure repayment of the loan.

**Section 4.** That the Director of Economic Development is authorized to accept monies in repayment of the loan and to deposit the monies in Fund Nos. 17 SF 006.

**Section 5.** That the Director of Economic Development is authorized to charge and accept fees in an amount not to exceed the maximum allowable fees under federal regulations and the fees are appropriated to cover costs incurred in the preparation of the loan application, closing and servicing of the loan. The fees shall be deposited to and expended from Fund No. 17 SF 305, Loan Fees Fund.

**Section 6.** That the contract and other appropriate documents needed to complete the transaction authorized by this legislation shall be prepared by the Director of Law.

**Section 7.** The contract authorized in this legislation will require the recipient of financial assistance to work with, and/or cause their Tenants to work with, The Workforce Investment Board for Workforce Area No. 3 to identify and solicit qualified candidates for job opportunities

related to the City's contracts, and place special emphasis on the hard to employ, including but not limited to the disabled and persons who have been convicted of or have pled guilty to a criminal offense, unless the criminal conviction or related circumstances relate to the duties for the particular job sought.

**Section 8.** That the costs of any funding under this ordinance shall not exceed \$400,000, and shall be paid from Fund No. 17 SF 008, RQS 9501, RL 2016-85.

**Section 9.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 19, 2016.

Effective September 20, 2016.

**Ord. No. 915-16.**  
**By Council Members Zone, Brancatelli and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Economic Development to enter into an amendment to Contract No. 67924 and the Promissory Note with Detroit Shoreway Community Development Organization, or their designee, for the historical renovation of the Capitol Theatre, to allow for a deferral of principal and interest from September 1, 2015 until July 31, 2016, and other contract modifications.**

Whereas, under Ordinance No. 1420-07, passed October 1, 2007, as amended, this Council authorized a loan to Detroit Shoreway Community Development Organization for the historical renovation of the Capitol Theatre at 1400 West 65th Street, Contract 67924; and

Whereas, the Director of Economic Development and Detroit Shoreway Community Development Organization wish to amend the repayment terms of the loan and to amend the Promissory Note; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Economic Development is authorized to enter into an amendment to Contract No. 67924 and the Promissory Note with Detroit Shoreway Community Development Organization, or their designee, for the historical renovation of the Capitol Theatre, to allow for a deferral of principal and interest from September 1, 2015 until July 31, 2016, and other contract modifications as identified in the summary placed in File No. 915-16-A. All other terms of the loan shall remain the same.

**Section 2.** That the Director of Law shall prepare the amendment.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 19, 2016.

Effective September 20, 2016.

**Ord. No. 1119-16.**  
**By Council Members Pruitt, Cleveland and Brady.**

**An emergency ordinance authorizing the issuance of a Frozen Dessert Mobile Permit to Shawn Stevens to engage in mobile vending in Wards 1, 5 and 11.**

Whereas, pursuant to Section 675.07 of the Codified Ordinances of Cleveland, Ohio, 1976, (the "Codified Ordinances") the consent of Council expressed by ordinance is a prerequisite to peddling upon public rights of way outside of the Central Business District; and

Whereas, This Council has considered the request of Shawn Stevens to engage in mobile vending outside of the Central Business district, and has determined that it is in the public interest to allow Shawn Stevens to engage in mobile vending in Wards 1, 5 and 11; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That this Council consents, as required by, Section 675.08 of the Codified Ordinances to allow to Shawn Stevens to engage in mobile vending in the public rights of way in Wards 1, 5 and 11.

**Section 2.** That all of the requirements of Chapter 675 of the Codified Ordinances shall apply to the persons named in Section 1 of this ordinance.

**Section 3.** That the privilege granted may be revoked at any time by this Council.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 19, 2016.

Effective September 20, 2016.

**Ord. No. 1120-16.**  
**By Council Member Kelley.**  
**An emergency ordinance to amend Ordinance No. 440-16, passed August 10, 2016, relating to portable storage containers and penalty, to repeal existing Section 327.99.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Ordinance No. 440-16, passed August 10, 2016, is amended to read as follows:

Section 2a. That existing Section 327.99 of the Codified Ordinances of Cleveland Ohio, 1976, as amended by Ordinance No. 1396-14, passed December 8, 2014, is repealed.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 19, 2016.

Effective September 20, 2016.

**Ord. No. 1125-16.**  
**By Council Member Polensek.**  
**An emergency ordinance amending Section 1 of Ordinance No. 745-16, passed June 6, 2016 as it pertains to authorizing the Director of the Department of Economic Development to enter into an agreement with the LaSalle AMC TCE, LLC for the interior and exterior renovation improvement of the LaSalle Theater through the use of Ward 8 Neighborhood Capital Funds.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 1 of Ordinance No. 745-16, passed June 6, 2016 is hereby amended to read as follows:

**Section 1.** That the Director of the Department of Economic Development is hereby authorized to enter into an agreement with the LaSalle AMC TCE, LLC for the interior and exterior renovation improvement of the LaSalle Theater located at 819 - 829 East 185th Street, Cleveland, Ohio for the public purpose of stimulating commercial economic development on East 185th Street and in the Waterloo Arts District in the city of Cleveland through the use of Ward 8 Neighborhood Capital Funds.

**Section 2.** That Section 1 of Ordinance No. 745-16, passed June 6, 2016 is hereby repealed.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed September 19, 2016.

Effective September 20, 2016.

## COUNCIL COMMITTEE MEETINGS

**Monday September 26, 2016**  
**9:30 a.m.**

**Health and Human Services Committee:** Present: Cummins, Chair; Brady, Conwell, J. Johnson, McCormack. *Authorized Absence:* Mitchell, Vice Chair; Cleveland.

**2:00 p.m.**

**Finance Committee:** Present: Kelley, Chair; Cleveland, Vice Chair; Brady, Brancatelli, Conwell, Keane. *Authorized Absence:* Mitchell, Pruitt, Zone.

**Tuesday September 27, 2016**  
**9:30 a.m.**

**Development, Planning and Sustainability (Zoning) Committee:** Present: Brancatelli, Chair; Cleveland, Vice Chair; Cummins, McCormack. *Authorized Absence:* Dow, Pruitt, Zone. *Pro tempore:* Keane.

**Development, Planning and Sustainability Committee:** Present: Brancatelli, Chair; Cleveland, Vice Chair; Cummins, McCormack. *Authorized Absence:* Dow, Pruitt, Zone.

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O—Ordinance; R—Resolution; F—File  
 Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;  
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To amend Section 1 of Ordinance No. 1360-15, passed December 7, 2015, relating to a Lease with Ultimate JetCharters LLC dba Ultimate Air Shuttle, LLC for the lease of space located in the passenger terminal building at Burke Lakefront Airport to increase the leased premises. (O 630-16) ..... 1423

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Authorizing the Director of the Department of Community Development to enter into agreement with Collinwood & Nottingham Village Development Corporation for the Code Enforcement & Nuisance Abatement Prevention Program through the use of Ward 8 Casino Revenue Funds. (O 1144-16) ..... 1423

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Authorizing the Clerk of Council to enter into an agreement with SoundCom Systems for the professional services necessary to provide audio and video system upgrades for the Mercedes Cotner Committee Room, including equipment, design, engineering, installation, training, support and maintenance for Cleveland City Council. (O 1017-16) ..... 1424

**Cleveland Hopkins International Airport ( Chia )**

Authorizing the Director of Port Control to enter into a Lease with Continental Airlines, Inc. nka United Airlines, Inc. to continue to maintain and operate an aircraft hangar facility for the storage and maintenance of aircraft owned by United at Cleveland Hopkins International Airport. (O 697-16) ..... 1423

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To amend Ordinance No. 440-16, passed August 10, 2016, relating to portable storage containers and penalty, to repeal existing Section 327.99. (O 1120-16)..... 1447

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Approving the collective bargaining agreement with the International Union of Painters and Allied Trades, District Council No 6, AFL-CIO, Local 639. (O 1026-16) ..... 1424

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Authorizing the Director of Community Development to transfer Permanent Parcel Nos. 118-06-028, 118-06-029, and 118-06-049 located between East 65th Street and East 66th Street fronting Euclid Avenue, to the control, possession, and use of the Department of Economic Development Industrial Commercial Land Bank for future redevelopment. (O 913-16) ..... 1446

Authorizing the Director of the Department of Community Development to enter into agreement with the SPACES for the SPACES Building Renovation Project through the use of Ward 3 Neighborhood Capital Funds. (O 1143-16) ..... 1422

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Condolence Resolution for State Highway Trooper Kenneth Velez. (R 1147-16) ..... 1421

Condolence Resolution for Wilson A. Rogers. (R 1148-16) ..... 1421

**Congratulations**

Congratulations Resolution for Cathedral Latin School Alumni Association. 100th Anniversary (R 1152-16) ..... 1421

Congratulations Resolution for Paul J. Dolan Mayo Person of the Year. (R 1151-16) ..... 1421

Congratulations Resolution for Reverend Robert Marva, OFM Cap. (R 1150-16)..... 1421

**Contracts**

Authorizing the Director of Finance to employ one or more professional consultants to assess and recommend natural gas suppliers, and, if necessary, to procure natural gas, and to provide other related services; and authorizing the purchase by one or more requirement contracts of natural gas, for the various natural gas accounts of City government, for a period of two years, with two one-year options to renew, exercisable by the Director of Finance. (O 1116-16) ..... 1424

Authorizing the Director of Human Resources to employ one or more consultants or firms of consultants to provide professional services necessary to analyze health care providers, benefits, and claims, and to evaluate proposals received for benefit management services, for a period of one year, with two one-year options to renew, the second of which requires additional legislative authority. (O 1031-16) ..... 1424

Authorizing the Director of Port Control to enter into one or more contracts with Squire, Patton, Boggs (US) LLP for professional services necessary to negotiate and draft leases for airport properties, for the Department of Port Control, for a period not to exceed one year. (O 628-16) ..... 1423

Authorizing the Director of Port Control to exercise the first option to renew Contract No. CT 3001 LS 2014-05 with Worldwide Flight Services, Inc. for the lease of space in the South Cargo Facility Building at Cleveland Hopkins International Airport for operation of an air cargo facility. (O 627-16) ..... 1423

Authorizing the Director of Port Control to exercise the second option to renew Contract No. PS 2014-192 with HydroChem LLC provide professional services for comprehensive professional winter and summer spent aircraft deicing fluid and storm water management services for the Department of Port Control. (O 801-16) ..... 1424

Authorizing the Director of Public Utilities to exercise the first option to renew Contract No. RCD 2015-11 with the Hach Company to maintain, service, calibrate, refurbish, and test various scientific and in-line process analytical instruments used to monitor the drinking water purification process. (O 911-16) ..... 1445

Authorizing the Director of Public Utilities to exercise the first options to renew various contracts for the requirements for services and materials necessary to maintain and repair pumps, motors, controls, transformers, circuit breakers, switchgear, and appurtenances, including but not limited to inspection, supplies, repairing and testing for the Division of Water. (O 910-16) ..... 1445

Authorizing the purchase by one or more requirement contracts of industrial paper products and various janitorial maintenance equipment, materials, supplies and services, including moving services, for the various divisions of City government, for a period of two years, with an option to renew for one year, exercisable by the Director of Finance. (O 1117-16) ..... 1424

Determining the method of making the public improvement of constructing the East 103 Street, East 115 Street, East 186 Street, Elgin Avenue, Rockport Avenue, Thrush Avenue, West 83rd Street, and West 123 Street area sewer replacement or rehabilitation projects, which may include but not be limited to installing manholes and catch basins, and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement. (O 1141-16) ..... 1422

**Detroit Shoreway Community Corporation**

Authorizing the Director of Economic Development to enter into an amendment to Contract No. 67924 and the Promissory Note with Detroit Shoreway Community Development Organization, or their designee, for the historical renovation of the Capitol Theatre, to allow for a deferral of principal and interest from September 1, 2015 until July 31, 2016, and other contract modifications. (O 915-16) ..... 1447

**Dues**

Authorizing payment of membership dues of the City of Cleveland in the Northeast Ohio Areawide Coordinating Agency for 2017. (O 1139-16) ..... 1421

**Economic Development Department**

Amending Section 1 of Ordinance No. 745-16, passed June 6, 2016 as it pertains to authorizing the Director of the Department of Economic Development to enter into an agreement with the LaSalle AMC TCE, LLC for the interior and exterior renovation improvement of the LaSalle Theater through the use of Ward 8 Neighborhood Capital Funds. (O 1125-16) ..... 1447

Authorizing the Director of Community Development to transfer Permanent Parcel Nos. 118-06-028, 118-06-029, and 118-06-049 located between East 65th Street and East 66th Street fronting Euclid Avenue, to the control, possession, and use of the Department of Economic Development Industrial Commercial Land Bank for future redevelopment. (O 913-16) ..... 1446

Authorizing the Director of Economic Development to enter into a forgivable loan agreement with Burten Bell Carr Development, Inc., or its designee, to provide economic development assistance to partially finance capital, parking lot, and site improvements at Arbor Park Place located at the southwest corner of East 40th Street and Community College Avenue, to assist with management of the center, and other associated costs necessary to redevelop the property. (O 914-15) ..... 1446

Authorizing the Director of Economic Development to enter into an amendment to Contract No. 67924 and the Promissory Note with Detroit Shoreway Community Development Organization, or their designee, for the historical renovation of the Capitol Theatre, to allow for a deferral of principal and interest from September 1, 2015 until July 31, 2016, and other contract modifications. (O 915-16) ..... 1447

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Approving the collective bargaining agreement with the International Union of Painters and Allied Trades, District Council No 6, AFL-CIO, Local 639. (O 1026-16) ..... 1424

Authorizing payment of membership dues of the City of Cleveland in the Northeast Ohio Areawide Coordinating Agency for 2017. (O 1139-16) ..... 1421

Authorizing the Director of Finance to accept funds on behalf of the Department of Public Safety, Division of Police, from the Cuyahoga County Prosecutors Office for the purchase and installation of in car dash cameras. (O 1145-16) ..... 1422

Authorizing the Director of Finance to employ one or more professional consultants to assess and recommend natural gas suppliers, and, if necessary, to procure natural gas, and to provide other related services; and authorizing the purchase by one or more requirement contracts of natural gas, for the various natural gas accounts of City government, for a period of two years, with two one-year options to renew, exercisable by the Director of Finance. (O 1116-16) ..... 1424

Authorizing the purchase by one or more requirement contracts of industrial paper products and various janitorial maintenance equipment, materials, supplies and services, including moving services, for the various divisions of City government, for a period of two years, with an option to renew for one year, exercisable by the Director of Finance. (O 1117-16) ..... 1424

To amend Sections 34, 35, 36, and 38 of Ordinance No. 323-15, passed March 30, 2015, relating to compensation for various classifications. (O 1022-16) ..... 1424

**Funds**

Authorizing the Director of Finance to accept funds on behalf of the Department of Public Safety, Division of Police, from the Cuyahoga County Prosecutors Office for the purchase and installation of in car dash cameras. (O 1145-16) ..... 1422

**Health Department**

Authorizing the Director of the Department of Public Health to enter into an agreement with Union Miles Development Corporation for the Preventing Violence and Healthy Solutions Project through the use of Ward 2 Casino Revenue Funds. (O 1142-16) ..... 1422

**Human Resources Department**

Approving the collective bargaining agreement with the International Union of Painters and Allied Trades, District Council No 6, AFL-CIO, Local 639. (O 1026-16) ..... 1424

Authorizing the Director of Human Resources to employ one or more consultants or firms of consultants to provide professional services necessary to analyze health care providers, benefits, and claims, and to evaluate proposals received for benefit management services, for a period of one year, with two one-year options to renew, the second of which requires additional legislative authority. (O 1031-16) ..... 1424

To amend Sections 34, 35, 36, and 38 of Ordinance No. 323-15, passed March 30, 2015, relating to compensation for various classifications. (O 1022-16)..... 1424

**Land Reutilization Program**

Authorizing the Director of Community Development to transfer Permanent Parcel Nos. 118-06-028, 118-06-029, and 118-06-049 located between East 65th Street and East 66th Street fronting Euclid Avenue, to the control, possession, and use of the Department of Economic Development Industrial Commercial Land Bank for future redevelopment. (O 913-16) ..... 1446

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Authorizing the Director of Port Control to enter into a Lease with Continental Airlines, Inc. nka United Airlines, Inc. to continue to maintain and operate an aircraft hangar facility for the storage and maintenance of aircraft owned by United at Cleveland Hopkins International Airport (O 697-16) ..... 1423

To amend Section 1 of Ordinance No. 1360-15, passed December 7, 2015, relating to a Lease with Ultimate JetCharters LLC dba Ultimate Air Shuttle, LLC for the lease of space located in the passenger terminal building at Burke Lakefront Airport to increase the leased premises. (O 630-16)..... 1423

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Objecting to the transfer of ownership C2, C2X and D6 Liquor Permit to 2747 Cedar Avenue, 1st floor and basement. (R 1121-16) ..... 1444

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Withdrawing objection to the renewal of a D5 and D6 Liquor Permit at 5200 Memphis Avenue and repealing Resolution No. 936-16, objecting to said renewal. (R 1146-16) ..... 1423

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Authorizing payment of membership dues of the City of Cleveland in the Northeast Ohio Areawide Coordinating Agency for 2017. (O 1139-16) ..... 1421

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Authorizing the issuance of a Frozen Dessert Mobile Permit to Shawn Stevens to engage in mobile vending in Wards 1, 5 and 11. (O 1119-16) ..... 1447

**Police Division**

Authorizing the Director of Finance to accept funds on behalf of the Department of Public Safety, Division of Police, from the Cuyahoga County Prosecutors Office for the purchase and installation of in car dash cameras. (O 1145-16) ..... 1422

**Port Control Department**

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**Professional Services**

Authorizing the Clerk of Council to enter into an agreement with SoundCom Systems for the professional services necessary to provide audio and video system upgrades for the Mercedes Cotner Committee Room, including equipment, design, engineering, installation, training, support and maintenance for Cleveland City Council. (O 1017-16) ..... 1424

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Changing the Use, height and Area districts of the parcels bounded by Prospect Ave, Ontario and Huron, as shown shaded on the attached Map (Map Change No. 2539). (O 730-16) ..... 1442

**Public Improvements**

Determining the method of making the public improvement of constructing the East 103 Street, East 115 Street, East 186 Street, Elgin Avenue, Rockport Avenue, Thrush Avenue, West 83rd Street, and West 123 Street area sewer replacement or rehabilitation projects, which may include but not be limited to installing manholes and catch basins, and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement. (O 1141-16) ..... 1422

**Recognition**

Recognition Resolution for Cleveland Housing Network. (R 1153-16) ..... 1421

Recognition Resolution for Frank Fiorill. (R 1159-16) ..... 1421

Recognition Resolution for Joseph & Marie Brescia Frank. (R 1156-16) ..... 1421

Recognition Resolution for Mario C. Ciano. (R 1158-16) ..... 1421

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Recognition Resolution for Rick Nagin. (R 1155-16) ..... 1421

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Authorizing the Director of Finance to accept funds on behalf of the Department of Public Safety, Division of Police, from the Cuyahoga County Prosecutors Office for the purchase and installation of in car dash cameras. (O 1145-16) ..... 1422

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 To amend Sections 34, 35, 36, and 38 of Ordinance No. 323-15, passed March 30, 2015, relating to compensation for various classifications. (O 1022-16)..... 1424

**Sewers**

Determining the method of making the public improvement of constructing the East 103 Street, East 115 Street, East 186 Street, Elgin Avenue, Rockport Avenue, Thrush Avenue, West 83rd Street, and West 123 Street area sewer replacement or rehabilitation projects, which may include but not be limited to installing manholes and catch basins, and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement. (O 1141-16) ..... 1422

**Union Miles Development Corporation**

Authorizing the Director of the Department of Public Health to enter into an agreement with Union Miles Development Corporation for the Preventing Violence and Healthy Solutions Project through the use of Ward 2 Casino Revenue Funds. (O 1142-16) ..... 1422

**Utilities Department**

Authorizing the Director of Public Utilities to exercise the first option to renew Contract No. RCD 2015-11 with the Hach Company to maintain, service, calibrate, refurbish, and test various scientific and in-line process analytical instruments used to monitor the drinking water purification process. (O 911-16) ..... 1445  
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**Ward 01**

Authorizing the issuance of a Frozen Dessert Mobile Permit to Shawn Stevens to engage in mobile vending in Wards 1, 5 and 11. (O 1119-16) ..... 1447

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Recognition Resolution for Richard Gildenmeister. (R 1154-16) ..... 1421

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- Authorizing the Director of Economic Development to enter into a forgivable loan agreement with Burten Bell Carr Development, Inc., or its designee, to provide economic development assistance to partially finance capital, parking lot, and site improvements at Arbor Park Place located at the southwest corner of East 40th Street and Community College Avenue, to assist with management of the center, and other associated costs necessary to redevelop the property. (O 914-15)..... **1446**
- Authorizing the issuance of a Frozen Dessert Mobile Permit to Shawn Stevens to engage in mobile vending in Wards 1, 5 and 11. (O 1119-16) ..... **1447**
- Objecting to the transfer of ownership C2, C2X and D6 Liquor Permit to 2747 Cedar Avenue, 1st floor and basement. (R 1121-16) ..... **1444**

**Ward 06**

- Objecting to the transfer of ownership of a C2 and C2X Liquor Permit to 10221 Union Avenue, 1st floor. (R 1127-16) ..... **1445**

**Ward 07**

- Authorizing the Director of Community Development to transfer Permanent Parcel Nos. 118-06-028, 118-06-029, and 118-06-049 located between East 65th Street and East 66th Street fronting Euclid Avenue, to the control, possession, and use of the Department of Economic Development Industrial Commercial Land Bank for future redevelopment. (O 913-16) ..... **1446**
- Congratulations Resolution for Reverend Robert Marva, OFM Cap. (R 1150-16)..... 1421

**Ward 08**

- Amending Section 1 of Ordinance No. 745-16, passed June 6, 2016 as it pertains to authorizing the Director of the Department of Economic Development to enter into an agreement with the LaSalle AMC TCE, LLC for the interior and exterior renovation improvement of the LaSalle Theater through the use of Ward 8 Neighborhood Capital Funds. (O 1125-16)..... **1447**
- Authorizing the Director of the Department of Community Development to enter into agreement with Collinwood & Nottingham Village Development Corporation for the Code Enforcement & Nuisance Abatement Prevention Program through the use of Ward 8 Casino Revenue Funds. (O 1144-16) ..... 1423
- Objecting to a New C1 Liquor Permit at-16015 Lake Shore Boulevard. (R 1126-16) ..... **1444**

**Ward 11**

- Authorizing the issuance of a Frozen Dessert Mobile Permit to Shawn Stevens to engage in mobile vending in Wards 1, 5 and 11. (O 1119-16) ..... **1447**
- Determining the method of making the public improvement of constructing the East 103 Street, East 115 Street, East 186 Street, Elgin Avenue, Rockport Avenue, Thrush Avenue, West 83rd Street, and West 123 Street area sewer replacement or rehabilitation projects, which may include but not be limited to installing manholes and catch basins, and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement. (O 1141-16) ..... 1422

**Ward 12**

- Recognition Resolution for Cleveland Housing Network. (R 1153-16) ..... 1421

**Ward 13**

- Condolence Resolution for Judge Ed Wade. (R 1149-16)..... 1421
- Condolence Resolution for State Highway Trooper Kenneth Velez. (R 1147-16)..... 1421
- Congratulations Resolution for Paul J. Dolan Mayo Person of the Year. (R 1151-16) ..... 1421
- Recognition Resolution for Rick Nagin. (R 1155-16) ..... 1421
- Withdrawing objection to the renewal of a D5 and D6 Liquor Permit at 5200 Memphis Avenue and repealing Resolution No. 936-16, objecting to said renewal. (R 1146-16) ..... 1423

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- Authorizing the Director of Economic Development to enter into an amendment to Contract No. 67924 and the Promissory Note with Detroit Shoreway Community Development Organization, or their designee, for the historical renovation of the Capitol Theatre, to allow for a deferral of principal and interest from September 1, 2015 until July 31, 2016, and other contract modifications. (O 915-16) ..... **1447**
- Opposing the proposed Dakota Access Pipeline and expressing solidarity with the Indigenous Resistance to that proposed pipeline. (R 1079-16) ..... **1444**
- Recognition Resolution for Frank Fiorilli. (R 1159-16)..... 1421
- Recognition Resolution for Joseph & Marie Brescia Frank. (R 1156-16) ..... 1421
- Recognition Resolution for Mario C. Ciano. (R 1158-16) ..... 1421
- Recognition Resolution for The Di Fiore Family. (R 1157-16) ..... 1421

**Water Division**

Authorizing the Director of Public Utilities to exercise the first option to renew Contract No. RCD 2015-11 with the Hach Company to maintain, service, calibrate, refurbish, and test various scientific and in-line process analytical instruments used to monitor the drinking water purification process. (O 911-16) ..... **1445**

Authorizing the Director of Public Utilities to exercise the first options to renew various contracts for the requirements for services and materials necessary to maintain and repair pumps, motors, controls, transformers, circuit breakers, switchgear, and appurtenances, including but not limited to inspection, supplies, repairing and testing for the Division of Water. (O 910-16) ..... **1445**

**Zoning**

Changing the Use, height and Area districts of the parcels bounded by Prospect Ave, Ontario and Huron, as shown shaded on the attached Map (Map Change No. 2539). (O 730-16) ..... 1442