

# The City Record

Official Publication of the Council of the City of Cleveland



June the Twenty-Ninth, Two Thousand and Five

**Jane L. Campbell**  
Mayor

**Frank G. Jackson**  
President of Council

**Valarie J. McCall**  
City Clerk, Clerk of Council

Ward	Name
1	Joseph T. Jones
2	Robert J. White
3	Zachary Reed
4	Kenneth L. Johnson
5	Frank G. Jackson
6	Patricia J. Britt
7	Fannie M. Lewis
8	Sabra Pierce Scott
9	Kevin Conwell
10	Roosevelt Coats
11	Michael D. Polensek
12	Anthony Brancatelli
13	Joe Cimperman
14	Nelson Cintron, Jr.
15	Emily Lipovan Holan
16	Kevin J. Kelley
17	Matthew Zone
18	Jay Westbrook
19	Dona Brady
20	Martin J. Sweeney
21	Michael A. Dolan

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Frank G. Jackson

Ward	Name	Residence	
1	Joseph T. Jones	4691 East 177th Street	44128
2	Robert J. White	9703 Cardwell Avenue	44105
3	Zachary Reed	3734 East 149th Street	44120
4	Kenneth L. Johnson	2948 Hampton Road	44120
5	Frank G. Jackson	2327 East 38th Street	44115
6	Patricia J. Britt	12402 Britton Drive	44120
7	Fannie M. Lewis	7416 Star Avenue	44103
8	Sabra Pierce Scott	9212 Kempton Avenue	44108
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Roosevelt Coats	1775 Cliffview Road	44112
11	Michael D. Polensek	17855 Brian Avenue	44119
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Joe Cimperman	3053 West 12th Street	44113
14	Nelson Cintron, Jr.	3004 Vega Avenue	44113
15	Emily Lipovan Holan	4579 South Hills Drive	44109
16	Kevin J. Kelley	6608 Woodhaven Avenue	44144
17	Matthew Zone	1228 West 69th Street	44102
18	Jay Westbrook	1278 West 103rd Street	44102
19	Dona Brady	1272 West Boulevard	44102
20	Martin J. Sweeney	3632 West 133rd Street	44111
21	Michael A. Dolan	16519 West Park Road	44111

City Clerk, Clerk of Council – Valarie J. McCall, 216 City Hall, 664-2840  
 First Assistant Clerk – Sandra Franklin

### MAYOR – Jane L. Campbell

Christopher S. Ronayne, Chief of Staff  
 Darnell Brown, Chief Operating Officer  
 Craig Tame, Executive Assistant  
 Collette J. Appolito, Director, Office of Equal Opportunity  
 Margreat A. Jackson, Legislative Affairs Liaison  
 Erik Janas, Inter-Governmental Affairs Officer  
 Lorna Wisham, Chief Public Affairs Officer

DEPT. OF LAW – Teresa M. Beasley, Director, Richard F. Horvath, Chief Counsel, Rm. 106  
 Karen E. Martines, Law Librarian, Room 100

DEPT. OF FINANCE – Robert H. Baker, Director, Room 104;

Frank Badalamenti, Manager, Internal Audit  
 DIVISIONS: Accounts – Alan Schneider, Commissioner, Room 19  
 Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122  
 City Treasury – Algeron Walker, Treasurer, Room 115  
 Financial Reporting and Control – James Gentile, Controller, Room 18  
 Information Technology and Services – Douglas Divish, Commissioner, 1404 East 9th Street  
 Purchases and Supplies – James E. Hardy, Commissioner, Room 128  
 Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue  
 Taxation – Nassim Lynch, Tax Administrator, 1701 Lakeside Avenue

DEPT. OF PUBLIC UTILITIES – Julius Ciaccia, Director, 1201 Lakeside Avenue

DIVISIONS – 1201 Lakeside Avenue  
 Cleveland Public Power – James F. Majer, Commissioner  
 Street Lighting Bureau – \_\_\_\_\_, Acting Chief  
 Utilities Fiscal Control – Dennis Nichols, Commissioner  
 Water – John Christopher Nielson, Commissioner  
 Water Pollution Control – Ollie Shaw, Commissioner

DEPT. OF PORT CONTROL – John C. Mok, Director

Cleveland Hopkins International Airport, 5300 Riverside Drive  
 Burke Lakefront Airport – Khalid Bahhur, Commissioner  
 Cleveland Hopkins International Airport – Fred Szabo, Commissioner

DEPT. OF PUBLIC SERVICE – Mark Ricchiuto, Director, Room 113

DIVISIONS: Architecture – Kurt Wiebusch, Commissioner, Room 517  
 Engineering and Construction – Randall E. DeVaul, Commissioner, Room 518  
 Motor Vehicle Maintenance, Daniel A. Novak, Commissioner, Harvard Yards  
 Streets – Randell T. Scott, Commissioner, Room 25  
 Traffic Engineering – Robert Mavec, Commissioner, 4150 East 49th Street, Building #1  
 Waste Collection and Disposal – Ron Owens, Commissioner, 5600 Carnegie Avenue

DEPT. OF PUBLIC HEALTH – Matthew Carroll, Director, Mural Building, 1925 St. Clair Ave.

DIVISIONS: Air Quality – Richard L. Nemeth, Commissioner  
 Correction – Robert Taskey, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.  
 Environment – Willie Bess, Commissioner, Mural Building, 1925 St. Clair Ave.  
 Health – Anjou Parekh, Commissioner, Mural Building, 1925 St. Clair Ave.

DEPT. OF PUBLIC SAFETY – Sanford E. Watson, Director, Room 230

DIVISIONS: Dog Pound – John Baird, Chief Dog Warden, 2690 West 7th Street  
 Emergency Medical Service – Edward Eckart, Commissioner, 1708 South Pointe Drive  
 Fire – Paul A. Stubbs, Chief, 1645 Superior Avenue  
 Police – Michael C. McGrath, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

DEPT. OF PARKS, RECREATION & PROPERTIES – Natalie A. Ronayne, Director

Cleveland Convention Center, Clubroom A, 1220 East 6th Street  
 DIVISIONS: Convention Center & Stadium – James Glending, Commissioner  
 Public Auditorium, East 6th Street and Lakeside Avenue  
 Parking Facilities – Dennis Donahue, Commissioner  
 Public Auditorium, East 6th Street and Lakeside Avenue  
 Park Maintenance and Properties – Richard L. Silva, Commissioner  
 Public Auditorium – East 6th Street and Lakeside Avenue  
 Property Management – Tom Nagle, Commissioner, East 49th Street & Harvard  
 Recreation – Michael Cox, Commissioner, Room 8  
 Research, Planning & Development – Mark Fallon, Commissioner, 1501 N. Marginal Road  
 Burke Lakefront Airport

DEPT. OF COMMUNITY DEVELOPMENT – Daryl Rush, Director, 3rd Floor, City Hall

DIVISIONS: Administrative Services – Terrence Ross, Commissioner  
 Neighborhood Services – Louise V. Jackson, Commissioner  
 Neighborhood Development – Joseph A. Sidoti, Commissioner

DEPT. OF BUILDING AND HOUSING – James G. Williams, Director, Room 500

DIVISIONS: Code Enforcement – Tyrone L. Johnson, Commissioner  
 Construction Permitting – Timothy R. Wolosz, Commissioner

DEPT. OF PERSONNEL AND HUMAN RESOURCES – Gina Routen, Director, Room 121

DEPT. OF ECONOMIC DEVELOPMENT – Gregory G. Huth, Director, Room 210

DEPT. OF AGING – Jane E. Fumich, Director, Room 122

DEPT. OF CONSUMER AFFAIRS – Kenya Taylor, Director

COMMUNITY RELATIONS BOARD – Room 11, Jeffrey D. Johnson, Director; Mayor Jane

L. Campbell, Chairman Ex-Officio; Rev. Charles Lucas, Jr., Vice-Chairman; Councilman Kevin Conwell, Councilman Matthew Zone, City Council Representatives; Charles L. Patton, Jr., Paula Castleberry, Emmett Saunders, John Banno, Kathryn M. Hall, Evangeline Hardaway, Janet Jankura, Gia Hoa Ryan, Rev. Jesse Harris, Magda Gomez, Fred J. Livingstone, Margot James Copeland.

CIVIL SERVICE COMMISSION – Room 119, Reynaldo Galindo, President; Rev. Earl

Preston, Vice President; Jonalyn M. Krupka, Secretary; Members: Diane M. Downing, William Morrison.

SINKING FUND COMMISSION – Jane L. Campbell, President; Council President Frank

G. Jackson; Betsy Hruby, Asst. Sec'y.; Robert H. Baker, Director.

BOARD OF ZONING APPEALS – Room 516, Carol A. Johnson, Chairman; Members;

Margaret Hopkins, Ozell Dobbins, Joan Shaver Washington, Tim Donovan, \_\_\_\_\_, Secretary.

BOARD OF BUILDING STANDARDS AND BUILDING APPEALS – Room 516, J. F.

Denk, Chairman; James Williams, Arthur Saunders, Alternate Members – D. Cox, P. Frank, E. P. O'Brien, Richard Pace, J.S. Sullivan.

BOARD OF REVISION OF ASSESSMENTS – Law Director Teresa M. Beasley, President;

Finance Director Robert H. Baker, Secretary; Council President Frank G. Jackson.

BOARD OF SIDEWALK APPEALS – Service Director Mark Ricchiuto; Law Director

Teresa M. Beasley; Councilman Martin J. Sweeney.

BOARD OF REVIEW – (Municipal Income Tax) – Law Director Teresa M. Beasley; Utilities

Director Julius Ciaccia; Council President Frank G. Jackson.

CITY PLANNING COMMISSION – Room 501 – Robert N. Brown, Director; Anthony J.

Coyne, Chairman; David Bowen, Lillian Kuri, Lawrence A. Lumpkin, Gloria Jean Pinkney, Rev. Sam Edward Small, Councilman Joseph Cimperman.

FAIR EMPLOYMENT WAGE BOARD – Room 210 – Gerald Meyer, Chair; Angela

Caldwell, Vice Chair; Patrick Gallagher, Kathryn Jackson, Draydean McCaleb, Council Member Nelson Cintron, Ed Romero.

HOUSING ADVISORY BOARD – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie

Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton.

FAIR HOUSING BOARD – Charles See, Chair; Cindy Barber, Vice Chair; Michael Doud,

Doris Honsa, Richard Lenard.

CLEVELAND BOXING AND WRESTLING COMMISSION – Robert Jones, Chairman;

Clint Martin, Mark Rivera.

MORAL CLAIMS COMMISSION – Law Director Teresa M. Beasley; Chairman; Finance

Director Robert H. Baker; Council President Frank G. Jackson; Councilman Dona Brady; Councilman Martin J. Sweeney.

BOARD OF EXAMINERS OF ELECTRICIANS – Samuel Montfort, Chairman; Donald

Baulknlight, Anton J. Eichmuller, J. Gilbert Steele, Raymond Ossovicki, Chief Electrical Inspector; Laszlo V. Kemes, Secretary to the Board.

BOARD OF EXAMINERS OF PLUMBERS – Joseph Gyorky, Chairman; Earl S. Bumgarner,

Alfred Fowler, Jozef Valencik, Lawrence Skule, Chief Plumbing Inspector; Laszlo V. Kemes, Secretary to the Board.

CLEVELAND LANDMARKS COMMISSION – Room 519 – James D. Gibans, Chair;

Randall B. Shorr, Vice Chair; Kevin Dreyfuss-Wells, India Pierce Lee, Laura M. Noble, Robert N. Brown, N. Kurt Wiebusch, Council Member Joe Cimperman, Robert Jackimowicz; Robert Keiser, Secretary.

## CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Larry A. Jones	14B
Judge Ronald B. Adrine	15A
Judge Emanuella Groves	13A
Judge Mabel M. Jasper	14D
Judge Kathleen Ann Keough	13D
Judge Anita Laster Mays	14C
Judge Lauren C. Moore	12B
Judge Raymond L. Pianka (Housing Court Judge)	13B
Judge Angela R. Stokes	15C
Judge Joan Synenberg	12A
Judge Pauline H. Tarver	12C
Judge Robert J. Triozzi	14A
Judge Joseph J. Zone	13C

Earle B. Turner – Clerk of Courts, Michael E. Flanagan – Court Administrator, Paul J. Mizerak – Bailiff;  
 Regina Daniel – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate

# The City Record



OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 92

WEDNESDAY, JUNE 29, 2005

No. 4777

## CITY COUNCIL

MONDAY, JUNE 27, 2005

### The City Record

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Address all communications to

**VALARIE J. McCALL**

City Clerk, Clerk of Council  
216 City Hall

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2002-2005

#### MONDAY

9:30 A.M. — **Public Parks, Property & Recreation Committee:** Johnson, Chairman; White, Vice Chairman; Brancatelli, Cimperman, Dolan, Jones, Sweeney.

#### MONDAY—Alternating

11:00 A.M. — **Public Service Committee:** Sweeney, Chairman; Jones, Vice Chairman; Brady, Cimperman, Johnson, Kelley, Polensek, White, Zone.

11:00 A.M. — **Employment, Affirmative Action & Training Committee:** Lewis, Chairman; Conwell, Vice Chairman; Cintron, Coats, Johnson, Reed, Polensek.

#### MONDAY

2:00 P.M. — **Finance Committee:** Jackson, Chairman; Sweeney, Vice Chairman; Brady, Britt, Cimperman, Coats, Conwell, Reed, Pierce Scott, Westbrook, White.

#### TUESDAY

9:30 A.M. — **Community and Economic Development Committee:** Pierce Scott, Chairman; Cimperman, Vice Chairman; Cintron, Coats, Jones, Lewis, Reed, Westbrook, Zone.

#### TUESDAY—Alternating

1:00 P.M. — **Health & Human Services Committee:** Britt, Chairman; Zone, Vice Chairman; Cintron, Conwell, Lipovan Holan, Pierce Scott, Polensek.

1:30 P.M. — **Legislation Committee:** White, Chairman; Pierce Scott, Vice Chairman; Brancatelli, Dolan, Lipovan Holan, Johnson, Westbrook.

#### WEDNESDAY—Alternating

10:00 A.M. — **Aviation & Transportation Committee:** Westbrook, Chairman; Sweeney, Vice Chairman; Brancatelli, Britt, Dolan, Lipovan Holan, Reed.

10:00 A.M. — **Public Safety Committee:** Reed, Chairman; Britt, Vice Chairman; Brady, Coats, Conwell, Jones, Kelley, White, Zone.

#### WEDNESDAY—Alternating

1:30 P.M. — **Public Utilities Committee:** Coats, Chairman; Brady, Vice Chairman; Cintron, Jones, Kelley, Polensek, Sweeney, Westbrook, Zone.

1:30 P.M. — **City Planning Committee:** Cimperman, Chairman; Conwell, Vice Chairman; Brancatelli, Lipovan Holan, Kelley, Lewis, Pierce Scott.

The following Committees are subject to the Call of the Chairman:  
**Rules Committee:** Jackson, Chairman; Reed, Sweeney, Westbrook.

**Personnel and Operations Committee:** Zone, Chairman; Britt, Cimperman, Coats, Pierce Scott.

**Mayor's Appointment Committee:** Coats, Chairman; Cintron, Reed, Pierce Scott, Westbrook.

### OFFICIAL PROCEEDINGS CITY COUNCIL

NO MEETING

### THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

### BOARD OF CONTROL

June 22, 2005

The regular meeting of the Board of Control convened in the Mayor's office on Wednesday, June 22, 2005, at 10:30 a.m. with Acting Director Langhenry presiding.

Present: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Absent: Mayor Campbell, Director Fumich.

Others: Jim Hardy, Commissioner, Purchases and Supplies.

Collette Appolito, Director, Office of Equal Opportunity.

On motions, the following resolutions were adopted, except as may be otherwise noted:

#### Resolution No. 330-05.

By Director Baker.

Resolved, by the Board of Control of the City of Cleveland that the conditional bid of ADT, except for such terms and conditions as are not acceptable to the Director of Law, for an estimated quantity of electronic protection, all items, for the various divisions of City government, for the period of one year beginning with the date of execution of a contract, received on June 3, 2005, under the authority of Ordinance No. 634-05, passed May 2, 2005, which on the basis of the estimated quantity would amount to \$71,352.00 (Net), is affirmed and approved as the lowest and best bid, and the Director of Finance is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract of the following:

Requisition No. 150165 which shall be certified against the contract in the sum of \$6,000.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

#### Resolution No. 331-05.

By Director Baker.

Resolved, by the Board of Control of the City of Cleveland that the bid of Earth'n Wood Products, Inc., for an estimated quantity of landscape Materials, item nos. 1-3, 5-6 and 8, for the various divisions of City government, for the period of one year beginning with the date of execution of a contract, received on May 19, 2005, under the authority of Ordinance No. 637-05, passed May 2, 2005, which on the basis of the estimated quantity would amount to \$182,145.00 (Net), is affirmed and approved as the lowest and best bid, and the

Director of Finance is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract of the following:

Requisition No. 156718

which shall be certified against the contract in the sum of \$25,000.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

**Resolution No. 332-05.**

By Director Baker.

Be it resolved by the Board of Control of the City of Cleveland that the bid of MCPc, Inc. for an estimated quantity of Barracuda anti-spam software, items 1-3, for various divisions of City Government, for a period of one (1) year beginning with the date of execution of a contract, received on the 8th day of June, 2005, under the authority of Ordinance No. 69-04, passed January 12, 2004, which on the basis of the estimated quantity would amount to \$34,658.28 (Net), is affirmed and approved as the lowest and best bid, and the Director of Finance is requested to enter into a requirement contract for such items, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 141944

which shall be certified against such contract in the sum of \$34,658.28.

The requirement contract shall further provide that the Contractor will furnish the remainder of the requirements for such commodities, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Be it further resolved that the employment of the following sub-contractor is approved:

<u>SUBCONTRACTOR</u>	<u>PERCENTAGE</u> <u>AMOUNT</u>
Ross-Tek	(MBE) - 15% \$5,198.70

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

**Resolution No. 333-05.**

By Director Baker.

Resolved, by the Board of Control of the City of Cleveland that all bids received on May 19, 2005, for the purchase of an estimated quantity

of landscape materials, items nos. 4 & 7, for the various divisions of City government, under to the authority of Ordinance No. 637-05, passed by the Council of the City of Cleveland on a May 2, 2005 are rejected.

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

**Resolution No. 334-05.**

By Director Baker.

Resolved, by the Board of Control of the City of Cleveland that the bid of Zee Medical Inc., for an estimated quantity of first aid supplies, all items, for the various divisions of City government, for the period of one year beginning with the date of execution of a contract, received on May 19, 2005, under the authority of Ordinance No. 635-05, passed May 2, 2005, which on the basis of the estimated quantity would amount to \$14,277.50 (Net), is affirmed and approved as the lowest and best bid, and the Director of Finance is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract of the following:

Requisition No. 159935

which shall be certified against the contract in the sum of \$1,000.00.

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

**Resolution No. 335-05.**

By Director Ciaccia.

Be it resolved by the Board of Control of the City of Cleveland that Board of Control Resolution No. 721-04, adopted December 22, 2004, under the authority of Ordinance No. 834-04, passed by the Council of the City of Cleveland on June 14, 2004, approving The Great Lakes Construction Co. for the public improvement of the Nottingham Backwash Clarifier Project, for the Division of Water, Department of Public Utilities, is amended by deleting the sub-contractor dollar amount for Alpha Omega Chemical Co. (MBE) \$25,000.00 (.32%) and substituting \$25,500.00 (.33%), Coleman Spohn Corporation (MBE) \$248,000.00 (3.21%) and substituting \$109,620.00 (1.42%) Comm-Steel, Inc. (MBE) \$85,000.00 (1.10%) and substituting \$85,250.00 (1.10%), Dmytryka Jacobs Engineering, Inc. (MBE) \$138,000.00 (1.79%) and substituting \$138,350.00 (1.79%), Mc-Tech Corp./DBA Tech Ready Mix (MBE) \$230,000.00 (2.98%) and sub-

stituting \$230,366.75 (2.98%), Granger Trucking, Inc. (MBE) \$80,000.00 (1.03%) and substituting \$129,651.50 (1.68%), Cavotta Landscapers, Inc. (FBE) \$16,000.00 (.21%) and substituting \$15,930.00 (.21%), Western Waterproofing Company of Ohio LLC (FBE) \$183,000.00 (2.37%) and substituting \$184,300.00 (2.38%), Thompson Ground Development \$150,000.00 (1.94%) and substituting Thompson Ground Development (MBE) \$109,177.50 (1.41%), and by adding Nationwide Protective Services (MBE) \$45,000.00 (.58%).

Be it further resolved that all other provisions of said Resolution No. 721-04 not expressly amended above shall remain unchanged and in full force and effect.

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

**Resolution No. 336-05.**

By Director Ciaccia.

Be it resolved by the Board of Control of the City of Cleveland that the bid of AVO/MULTI-AMP CORP., d.b.a. MEGGER for an estimated quantity of miscellaneous electric test equipment, training and repair of equipment, item nos. 1, 2, 3, 5, 6, 7, 12, 13 and 14 thru 20, for the Division of Cleveland Public Power, Department of Public Utilities, for a period of two (2) years beginning with the date of execution of a contract, received on the 30th day of April 2005, under the authority of Ordinance No. 247-04, passed May 3, 2004, on the basis of the estimated quantity would amount to \$394,785.00 (Net 30 Days), is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the commodities, which shall provide for the immediate purchase as the initial amount of the contract of the following:

Requisition No. 153675

which shall be certified against the contract in the sum of \$64,945.00.

The requirement contract shall further provide that the Contractor will furnish the remainder of the requirement for the commodities, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

**Resolution No. 337-05.**

By Director Ciaccia.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Electric Laboratories and Sales Corp., d.b.a. Hughes Utilities Ltd. for an estimated quantity of miscellaneous electric

test equipment, training and repair of equipment, item nos. 4 and 9, for the Division of Cleveland Public Power, Department of Public Utilities, for a period of two (2) years beginning with the date of execution of a contract, received on the 30th day of April 2005, under the authority of Ordinance No. 247-04, passed May 3, 2004, on the basis of the estimated quantity would amount to \$43,237.50 (Net 30 Days), is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the commodities, which shall provide for the immediate purchase as the initial amount of the contract of the following:

Requisition No. 153676 which shall be certified against the contract in the sum of \$33,465.00.

The requirement contract shall further provide that the Contractor will furnish the remainder of for the commodities, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

**Resolution No. 338-05.**

By Director Ciaccia.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Hughes Utilities, Ltd. for an estimated quantity of miscellaneous electric test equipment, training and repair of equipment, item nos. 8, 10 and 11, for the Division of Cleveland Public Power, Department of Public Utilities, for a period of one (1) year beginning with the date of execution of a contract, received on the 30th day of April 2005, under the authority of Ordinance No. 247-04, passed May 3, 2004, on the basis of the estimated quantity would amount to \$20,367.00 (Net 30 Days), is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the commodities, which shall provide for the immediate purchase as the initial amount of the contract of the following:

Requisition No. 153677 which shall be certified against the contract in the sum of \$12,800.00.

The requirement contract shall further provide that the Contractor will furnish the remainder of the requirement for the commodities, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

**Resolution No. 339-05.**

By Director Ronayne.

Be it resolved by the Board of Control of the City of Cleveland that, under Ordinance No. 1274-04, passed by the Council of the City of Cleveland on August 11, 2004, the firm of Innovative Foods, Inc., is selected upon nomination of the Director of Parks, Recreation and Properties from a list of firms determined after a full and complete canvass by the Director of Parks, Recreation and Properties to operate concession stands at Brookside and Gordon Parks for the Division of Park Maintenance and Properties, Department of Parks Recreation and Properties, for a concession fee of the greater of \$4,000.00 per year or 5% of gross profits for Brookside Park and the greater of \$2,000.00 per year or 5% of gross profits for Gordon Park.

Be it further resolved that the Director of Parks, Recreation and Properties is authorized to enter into a concession agreement with Innovative Foods, Inc. for a period of three (3) years beginning with the date of execution of a contract, based on its proposal received on April 27, 2005, and the agreement shall be prepared by the Director of Law and shall contain such additional provisions as said Director deems necessary to protect and benefit public interest.

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

**Resolution No. 340-05.**

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 118-27-039, located at East 79th Street under said Land Reutilization Program; and

Whereas, Ordinance No. 851-A-05 passed June 6, 2005, authorized the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Lindsey Dozanti and Daniel Dozanti have proposed to the City to purchase and develop said parcel; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 851-A-05, passed June 6, 2005, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Lindsey Dozanti and Daniel Dozanti for the sale and development of Permanent Parcel No. 118-27-039, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$4,200.00, which amount is hereby

determined to be not less than the fair market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

**Resolution No. 341-05.**

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 110-20-040, located at Hopkins Avenue under said Land Reutilization Program; and

Whereas, Ordinance No. 848-05 passed June 6, 2005, authorized the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Northeastern Neighborhood Development Corporation has proposed to the City to purchase and develop said parcel; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 848-05, passed June 6, 2005, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Northeastern Neighborhood Development Corporation for the sale and development of Permanent Parcel No. 110-20-040, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$100.00, which amount is hereby determined to be not less than the fair market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

**Resolution No. 342-05.**

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722, the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 004-19-040, located at Marquadt Avenue under said Land Reutilization Program; and

Whereas, Ordinance No. 1061-05 passed June 6, 2005, authorized the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, David Purpera has proposed to the City to purchase and develop said parcel; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1061-05, passed June 6, 2005, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with David Purpera for the sale and development of Permanent Parcel No. 004-19-040, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$100.00, which amount is hereby determined to be not less than the fair market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

#### **Resolution No. 343-05.**

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 103-22-120, located at East Street under said Land Reutilization Program; and

Whereas, Ordinance No. 1063-05 passed June 6, 2005, authorized the sale of said parcels for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Burten, Bell, Carr Development, Inc. or designee has proposed to the City to purchase and develop said parcels; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1063-05 passed June 6, 2005, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Burten, Bell, Carr Development, Inc. or designee for the sale and development of Permanent Parcel No. 103-22-120, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcels shall be \$100.00, which amount is hereby determined to be not less than the fair market value of said parcels for uses in accordance with the Land Reutilization Program.

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

#### **Resolution No. 344-05.**

By Director Huth.

Resolved, by the Board of Control of the City of Cleveland the bid of Buy Rite Office Products, for Em-

ployment Access Center Furniture, for the Department of Economic Development Division of Workforce Development, for the period of one year beginning with the date of execution of a contract, received on May 9, 2005, under the authority of Ordinance No. 424-04, passed April 19, 2004, which was the basis for the bid solicitation, whereas the lowest and best bid proposal submitted in the amount of \$24,329.60 was received, is affirmed and approved as the lowest and best bid, and the Director of Finance is requested to enter into a requirement contract for the goods and/or services, which shall provide for the immediate purchase as the initial amount of the contract of the following:

Requisition No. 148468

which shall be certified against the contract in the sum of \$24,329.60.

The requirement contract shall further provide that the Vendor shall furnish the remainder of the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified, against the contract. The above-mentioned goods and services are hereby approved:

Yeas: Acting Directors Langhenry, Schneider, Directors Ciaccia, Mok, Ricchiuto, Carroll, Acting Director Pettus, Directors Ronayne, Rush, Routen, Huth, Taylor and Williams.

Nays: None.

Absent: Mayor Campbell, Director Fumich.

JEFFREY B. MARKS,  
Secretary

### **CIVIL SERVICE NOTICES**

#### **General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

REYNALDO GALINDO,  
President

### **SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, JULY 11, 2005**

**9:30 A.M.**

**Calendar No. 05-165:** 6402 Lansing Avenue (Ward 12)

Louis Sainato, owner and Patricia Cole lessee, appeal to expand a day care, previously established by an approval from the Board of Zoning Appeals, with specific conditions, in Calendar No. 03-35; appellants now propose to expand the day care use in the existing 38' x 100' one-story building, situated on a 40' x 140' corner lot in a Local Retail Business District at the southwest corner of Lansing Avenue and East 64th Street; and the expansion of an existing nonconforming building and use requires approval of the Board to determine that what is proposed is no more harmful nor objectionable than the previous nonconforming use in floor or other space occupied; in the daily hours or other period of use; in the type or number of persons to occupy the premises, or in any other characteristic of the new use as compared with the previous use, as stated in Section 359.01(a) of the Codified Ordinances.

**Calendar No. 05-166:** 2137 West 85th Street (Ward 17)

Paul Johnson, owner, appeals to change a two-story frame, single family dwelling house to an adult group home, situated on a 35' x 136' lot in a B1 Two-Family District on the east side of West 85th Street at 2137 West 85th Street; the proposed change of use is first permitted in a Multi-Family District and is contrary to Section 337.03 that does not permit an adult group home in a Two-Family District.

**Calendar No. 05-167:** 1688 East 70th Street (Ward 7)

Leonid Shkolnikov and Alex Frenk, a.k.a. King Property Management, owners, and League Park Center, lessee, and Cheryl Murray, agent, appeal to change from a single family residence to a Youth Community Center, an existing three story, frame dwelling house, situated on a 40' x 90' lot in a B1 Two-Family District, located on the west side of East 70th Street at 1688 East 70th Street; the proposed change of use is regulated by reference to Section 337.02(f)(3)(B) and violates the required minimum of a 30' distance from an adjoining premises in a residential district and requires approval of the Board of Zoning Appeals.

**Calendar No. 05-168:** 4835 Broadview Road (Ward 16)

Villa Care Realty, owner, and Scott Soeder, d.b.a. Home Team Properties, prospective purchaser, appeal to change from a nursing home to commercial offices the use of an existing two-story brick building, situated on an approximate 104' x 132' corner lot in a C1 Multi-Family District, located on the northeast corner of Broadview Road and Merl Avenue at 4835 Broadview Road; the proposed use

is contrary to Section 337.08 that does not permit offices in a Multi-Family District and offices occupied by more than 5 persons are first permitted in a General Retail Business District; 5 parking spaces are provided, contrary to Section 349.04(g) that requires parking provided at the rate of one space per 500 square feet, or 20 spaces; and no transition strip is provided along the rear property line, where a 10' wide landscaped transition strip is required to separate the proposed use from the abutting One-Family District, according to Sections 352.08-352.12 of the Codified Ordinances.

**Calendar No. 05-169:** 3925 West 22nd Street (Ward 15)

Christian Walton, owner, appeals under Chapter 76-6 of the Charter of the City of Cleveland and Section 329.02(d) from being denied an Application for a Street Opening Permit by the Division of Engineering and Construction, Department of Public Service, for a 24' curb cut to construct a driveway apron for access to a concrete pad poured between appellant's residence at 3925 West 22nd Street and the adjacent residential property.

**Calendar No. 05-170:** 901 West Superior Avenue (Ward 13)

Courthouse Plaza Partners Ltd. and Tony Milam, owners, appeal for an extension of a Temporary Certificate of Occupancy, dated January 16 2003, authorized under Permit B16732, upon the application for a building permit approved by the City Planning Commission under authority of Section 349.14(e)(1), allowing a temporary surface parking operation at 901 West Superior Avenue, a.k.a. 1801 Robert Lockwood Jr. Drive for 80 vehicles during a period of 12 months and a subsequent extension of the duration for Certificate of Occupancy No. 16213; appellants now appeal to the Board of Zoning Appeals for a variance to extend the temporary parking lot use until December 31, 2005, according to the provisions of Section 349.04(e)(1)(h) of the Codified Ordinances.

**Calendar No. 05-171:** 9918 Lorain Avenue (Ward 18)

Fehim Coalic, owner, appeals to change from stores and suites to a community hall, the use of an existing two-story brick building, situated 39' x 151' lot in a General Retail Business District on the north side of Lorain Avenue at 9918 Lorain Avenue; contrary to Sections 349.04(e) and 349.07, no parking is proposed and 56 parking spaces are required with accessory off-street parking being properly graded and hard surfaced with concrete or asphalt; and contrary to Section 347.12, the use proposed is less than a 500' distance from the abutting Residential District as well as the church located at West 99th Street and Denison Avenue; and a 10' landscaped strip is required at the rear of the property to conform with the provisions for landscaping and screening, according to Sections 352.08 through 352.11 of the Codified Ordinances.

**Calendar No. 05-172:** 2194 West 95th Street (Ward 18)

Lewis Charitable Trust, owner, and Billie Lavery, Trustee, appeal to change an existing two family to a three family dwelling, situated on a 51' x 112' lot located in a B1 Two-Family District on the west side of West 95th Street at 2194 West 95th Street; the proposed change is prohibited by the limitations of Section 337.03 and is first allowed in a Multi-Family District; and Section 357.09(2)(c) requires interior side yards in a Multi-Family District to equal 8' and 3.5' is proposed; and Section 355.05 requires a minimum lot area of 2,400 s/f per dwelling unit and 5,761 s/f is proposed; with two parking spaces proposed where three are required, contrary to Section 349.04 of the Codified Ordinances.

Secretary

### REPORT OF THE BOARD OF ZONING APPEALS

MONDAY, JUNE 27, 2005

At the meeting of the Board of Zoning Appeals on Monday, June 27, 2005, the following appeals were heard by the Board:

The following appeals were **Approved:**

**Calendar No. 05-142:** 15010 Sunview Avenue

Leviticus Bible Missionary Baptist Church appealed to construct a one-story addition to an existing church building on a corner lot in split zoning for Local Retail Business and Two-Family Districts.

**Calendar No. 05-144:** 2149 West 6th Street

Frank Delaney appealed to erect a single family dwelling on a 2,500' lot in a B1 Multi-Family District.

**Calendar No. 05-145:** 2135 West 6th Street

Mary Delaney appealed to erect a single family dwelling on a 2,500' lot in a B1 Multi-Family District.

**Calendar No. 05-146:** 2137 West 6th Street

Michael, Frank and Diedrick Delaney appealed to erect a single family dwelling on a 2,500' lot in a B1 Multi-Family District.

**Calendar No. 05-147:** 2143 West 6th Street

Michael, Frank and Diedrick Delaney appealed to erect a single family dwelling on a 2,500' lot in a B1 Multi-Family District.

**Calendar No. 05-148:** 12301-12405 Kinsman Road

Mt. Pleasant NOW Development Corporation appealed to construct an 8 unit townhouse project in an RA2 District.

**Calendar No. 05-149:** 3520 Stanford Avenue - Duplex A

Aberdeen Investments, Inc. appealed to erect a single family residence in a B1 Two-Family District; subject to conditions.

**Calendar No. 05-150:** 3520 Stanford Avenue - Duplex B  
Aberdeen Investments, Inc. appealed to erect a single family residence in a B1 Two-Family District; subject to conditions.

**Calendar No. 05-151:** 3520 Stanford Avenue - Duplex C

Aberdeen Investments, Inc. appealed to erect a single family residence in a B1 Two-Family District; subject to conditions.

**Calendar No. 05-152:** 3520 Stanford Avenue - Duplex D

Aberdeen Investments, Inc. appealed to erect a single family residence in a B Two-Family District.

**Calendar No. 05-153:** 3520 Stanford Avenue - Duplex E

Aberdeen Investments, Inc. appealed to erect a single family residence in a B1 Two-Family District; subject to conditions.

**Calendar No. 05-154:** 3520 Stanford Avenue - Duplex F

Aberdeen Investments, Inc. appealed to erect a single family residence in a B1 Two-Family District; subject to conditions.

The following appeals were **Denied:**

None.

The following appeals were **Postponed:**

**Calendar No. 05-125:** 1455 East 185th Street postponed to July 25, 2005.

**Calendar No. 05-143:** 11812 Kinsman Road postponed to August 8, 2005.

The following appeals were **Withdrawn:**

**Calendar No. 05-80:** Violation Notice - 11802 Kinsman Road

Arthur and Marjorie Doxey appealed from a Notice of Violation issued by the Building and Housing Department for failure to comply with the Sign Regulations in Section 350.18.

**Calendar No. 05-114:** 3479 West 122nd Street

Edith Berki appealed to install storm windows to alter an existing front porch of a single family dwelling in an A1 One-Family District.

The following appeals were **Dismissed:**

None.

In Executive Session on June 27, 2005, the following appeals heard by the Board on June 20, 2005 were adopted and approved.

The following appeals were **Approved:**

**Calendar No. 05-128:** 10928 Notre Dame Avenue

Walter Whitehead appealed to erect a 35'-8" x 25' garage and room addition to a two-family dwelling in a B1 Two-Family District.



**Calendar No. 05-129:** 1401 Larchmont Road  
 The Cleveland Municipal School District appealed to erect a 48,501 s/f two-story public elementary school facility in an A1 One-Family District.

**Calendar No. 05-130:** 989 Nathaniel Road  
 Bill Kilroy appealed to erect a 30' x 37' two-story single family dwelling and attached garage in a B1 Two-Family District.

**Calendar No. 05-132:** 12509 Larchmere Boulevard - Unit 7  
 Tim Perotti appealed to construct a 14 unit townhouse project and Unit 7 being a 744 s/f floor area on a 744 s/f lot at the north end of a 155' x 100' parcel in a Local Retail Business District.

**Calendar No. 05-134:** 12509 Larchmere Boulevard - Unit 14  
 Tim Perotti appealed to construct a 14 unit townhouse project and Unit 14 being a 744 s/f floor area on a 744 s/f lot at the north end of a 155' x 100' parcel in a Local Retail Business District.

**Calendar No. 05-135:** 1327 West 59th Street  
 Mark Anglewicz appealed to build a 12' x 30' exterior dormer to an existing dwelling house in a B1 Two-Family District.

**Calendar No. 05-137:** 1907 West 47th Street  
 Denison Homes appealed to erect a 40' x 31' two and a half-story one family townhouse in a B1 Two-Family District.

**Calendar No. 05-138:** 1911 West 47th Street  
 Denison Homes appealed to erect a 40' x 31' two and one-half-story one family townhouse in a B1 Two-Family District.

**Calendar No. 05-139:** 1915 West 47th Street  
 Denison Homes appealed to erect a 40' x 31' two and one-half-story one family townhouse in a B1 Two-Family District.

**Calendar No. 05-140:** 4730 Lorain Avenue  
 RL Holdings LLC appealed to change from a store and storage use to a day care an existing two-story building in a Local Retail Business District.

**Calendar No. 05-78:** 4300 Whitman Avenue  
 Larry Brichacek appealed to erect a 44' x 48' two-story single family residence with an attached garage in a B1 Two-Family District.

The following appeal was **Denied**:

**Calendar No. 04-141:** 17217 Tarkington Avenue  
 Larry Glenn appealed to erect a 10' x 20' open carport to a one family dwelling in an A1 One-Family District.

Secretary

**REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS**

NO MEETING

**PUBLIC NOTICE**

NONE

**NOTICE OF PUBLIC HEARING**

**By the Cleveland City Council Committee on Community and Economic Development**

**Mercedes Cotner Committee Room  
 Cleveland City Hall,  
 601 Lakeside Avenue, Room 217  
 Wednesday, July 13, 2005  
 9:00 a.m.**

Notice is hereby given in accordance with Chapter 324 of the Codified Ordinances of Cleveland, Ohio that the Council Committee on Community and Economic Development will hold a Public Hearing on Wednesday, July 13, 2005 at 9:00 a.m. in the Mercedes Cotner Committee Room, Cleveland City Hall, 601 Lakeside Avenue, Room 217, Cleveland, Ohio to consider Ordinance No. 1960-04 relating to the existence of blight at the following properties and the necessity of acquiring said properties to eliminate the blight and prevent its recurrence: 5305 Wetzel Avenue, Cleveland, Ohio 44109 and 3702 Leopold Avenue, Cleveland, Ohio 44109.

All interested persons are encouraged to attend or be represented at the Public Hearing in order to be heard and to present their views.

SABRA PIERCE SCOTT,  
 Chairwoman  
 Community and Economic  
 Development Committee

June 29, 2005 and July 6, 2005

**NOTICE OF PUBLIC HEARING**

**Notice of Public Hearing  
 By the Council Committee  
 On City Planning**

**Mercedes Cotner  
 Committee Room 217  
 City Hall, Cleveland, Ohio  
 On Wednesday, July 13, 2005  
 9:00 A.M.**

Notice is hereby given to all interested property owners that the Council Committee on City Planning will hold a public hearing in the Mercedes Cotner Committee Room 217, City Hall, Cleveland, Ohio, on Wednesday, July 13, 2005, at 9:00 a.m., to consider the following ordinance now pending in the Council:

**Ord. No. 1162-05.**

By Council Member Cimperman.  
 An ordinance changing the zoning of parcels bounded by W. 9th Street, Front Avenue, W. 10th Street, the Cuyahoga River and the CSX Railroad from a General Industry Use District to a Downtown Residential District. (Map Change No. 2151; Sheet No. 1)

All interested persons are urged to be present or to be represented at the above time and place.

JOSEPH C. CIMPERMAN,  
 Chairman  
 Committee on City Planning

June 29, 2005 and July 6, 2005

**CITY OF CLEVELAND BIDS**

**For All Departments**

**Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.**

**Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.**

**187.10 Negotiated contracts; Notice required in Advertisement for Bids.**

**Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the Office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."**

**THURSDAY, JULY 7, 2005**

**Rehabilitation of East 93rd Street,** for the Division of Engineering and Construction, Department of Public Service as authorized by Ordinance No. 1524-03, passed by the Council of the City of Cleveland, August 13, 2003.



THERE WILL BE A **REFUNDABLE FEE** OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.

THERE WILL BE A **NON-MANDATORY BID MEETING**, THURSDAY, JUNE 30, 2005 AT 10:00 A.M., CITY HALL, CONFERENCE ROOM 518, CLEVELAND, OHIO 44114.

June 22, 2005 and June 29, 2005

**THURSDAY, JULY 14, 2005**

**Fuel Dispensing Pump Repair and Related Parts**, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 996-04, passed by the Council of the City of Cleveland, October 11, 2004.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, THURSDAY, JULY 7, 2005 AT 2:00 P.M., DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, BUILDING #1, CLEVELAND, OHIO 44105.

**Fuel Storage Tank Removal**, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 996-04, passed by the Council of the City of Cleveland, October 11, 2004.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, THURSDAY, JULY 7, 2005 AT 2:30 P.M., DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, BUILDING #1, CLEVELAND, OHIO 44105.

June 22, 2005 and June 29, 2005

**THURSDAY, JULY 14, 2005**

**Battery Park Subdivision**, for the Division of Engineering and Construction, Department of Public Service, authorized Ordinance is pending.

THERE WILL BE A **REFUNDABLE FEE** OF FIFTY DOLLARS

(\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.

THERE WILL BE A **MANDATORY PRE-BID MEETING**, WEDNESDAY, JULY 6, 2005 AT 10:00 A.M., CITY HALL, CONFERENCE ROOM #518, CLEVELAND, OHIO 44114. **THE CITY WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.**

June 29, 2005 and July 6, 2005

**WEDNESDAY, JULY 20, 2005**

**Labor and Materials Necessary to Repair and Maintain Plate Trucks**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 836-04, passed by the Council of the City of Cleveland, June 7, 2004.

THERE WILL BE A **MANDATORY PRE-BID MEETING** MONDAY, JULY 11, 2005 AT 10:00 A.M., DIVISION OF WATER POLLUTION CONTROL (RED CONFERENCE ROOM), 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108.

**THE CITY WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.**

**Hazmat Response Van Body**, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 1089-04, passed by the Council of the City of Cleveland, August 11, 2004.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** MONDAY, JULY 11, 2005 AT 2:00 P.M., DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, BUILDING #1, CLEVELAND, OHIO 44105.

June 29, 2005 and July 6, 2005

**WEDNESDAY, JULY 27, 2005**

**Labor and Materials Necessary to Furnish and Install Airfield Sig-**

**nage**, for Various Divisions, Department of Port Control, as authorized by Ordinance No. 759-05, passed by the Council of the City of Cleveland, May 23, 2005.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** FRIDAY, JULY 8, 2005 AT 10:00 A.M., CLEVELAND HOPKINS INTERNATIONAL AIRPORT'S RECEIVING BUILDING, 19451 FIVE POINTS ROAD, CLEVELAND, OHIO 44135.

June 29, 2005 and July 6, 2005

**FRIDAY, JULY 29, 2005**

**Liquid Alum and Alum Blend Coagulants**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 1630-92, passed by the Council of the City of Cleveland, September 21, 1992.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** FRIDAY, JULY 15, 2005 AT 11:00 A.M., CARL B. STOKES PUBLIC UTILITIES BUILDING, 4TH FLOOR ATRIUM CONFERENCE ROOM, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

June 29, 2005 and July 6, 2005

**ADOPTED RESOLUTIONS AND ORDINANCES**

NONE

**COUNCIL COMMITTEE MEETINGS**

**Monday, June 27, 2005 10:00 a.m.**

**Public Safety Committee:** Present: Reed, Chair; Britt, Vice Chair; Kelley, Coats, Zone. *Authorized Absence:* Conwell, Brady, Jones, White.

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O—Ordinance; R—Resolution; F—File  
Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;  
Bold type in sections indicates amendments

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