

# The City Record

Official Publication of the City of Cleveland

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March the Twenty-Sixth, Nineteen Hundred and Ninety-Seven

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<b>Mayor</b>	
Michael R. White	
<b>President of Council</b>	
Jay Westbrook	
<b>Clerk of Council</b>	
Artha Woods	
<b>Ward</b>	<b>Name</b>
1	Charles L. Patton, Jr.
2	Robert J. White
3	Odelia V. Robinson
4	Kenneth L. Johnson
5	Frank G. Jackson
6	Patricia J. Britt
7	Fannie M. Lewis
8	William W. Patmon
9	Craig E. Willis
10	Roosevelt Coats
11	Michael D. Polensek
12	Edward W. Rybka
13	Gary M. Paulenske
14	Helen K. Smith
15	Merle R. Gordon
16	Larry Moran
17	Timothy J. Melena
18	Jay Westbrook
19	Joseph J. Zone
20	Martin J. Sweeney
21	Michael A. Dolan

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL-LEGISLATIVE President of Council-Jay Westbrook

Ward	Name	Residence	
1	Charles L. Patton, Jr.	2986 Ripley Road	44120
2	Robert J. White	3760 East 126th Street	44105
3	Odelia V. Robinson	3448 East 123rd Street	44120
4	Kenneth L. Johnson	2948 Hampton Road	44120
5	Frank G. Jackson	2327 East 38th Street	44115
6	Patricia J. Britt	12402 Britton Drive	44120
7	Fannie M. Lewis	7416 Star Avenue	44103
8	William W. Patmon	867 East Boulevard	44108
9	Craig E. Willis	11906 Beulah Avenue	44106
10	Roosevelt Coats	1775 Cliffview Road	44112
11	Michael D. Polensek	17855 Brian Avenue	44119
12	Edward W. Rybka	6832 Indiana Avenue	44105
13	Gary M. Paulenske	1020 East 61st Street	44103
14	Helen K. Smith	3016 Carroll Avenue	44113
15	Merle R. Gordon	1813 Tampa Avenue	44109
16	Larry Moran	3584 West 46th Street	44102
17	Timothy J. Melena	6109 West Clinton Avenue	44102
18	Jay Westbrook	10513 Clifton Boulevard	44102
19	Joseph J. Zone	3323 West 130th Street	44111
20	Martin J. Sweeney	3632 West 133rd Street	44111
21	Michael A. Dolan	16519 West Park Road	44111

Clerk of Council-Artha Woods, 216 City Hall, 664-2840.  
First Assistant Clerk-Sandra Franklin.

**MAYOR-Michael R. White**  
LaVonne Sheffield-McClain, Chief of Staff, Executive Assistant for Policy  
Barry Withers, Executive Assistant for Administration  
Judith Zimomra, Executive Assistant for Service  
Kenneth Silliman, Executive Assistant for Economic Development  
Richard Werner, Executive Assistant for Governmental Affairs.  
Susan E. Axelrod, Executive Assistant for Communications and Support Services  
Linda Willis, Director, Office of Equal Opportunity

**DEPT. OF LAW** - Sharon Sobol Jordan, Director of Law, Room 106;  
Karen E. Martines, Law Librarian; Criminal Branch-Justice Center, 8th Flr., Court Towers, 1200 Ontario  
Carolyn Watts-Allen, Chief Asst. Prosecutor  
Lessie M. Milton, Chief Counsel

**DEPT. OF FINANCE** - Martin L. Carmody, Director, Room 104; Carlean Alford, Manager, Internal Audit  
DIVISIONS - Accounts - A. Schneider, Commissioner, Room 19  
City Treasury - Mary Christine Jackman, Treasurer, Room 115  
Assessments and Licenses - John Hunt, Commissioner, Room 122  
Purchases and Supplies - William A. Moon, Commissioner, Room 128  
Printing and Reproduction - James D. Smith, Commissioner, 1735 Lakeside Avenue  
Taxation - Nassim Lynch, Tax Administrator, 1701 Lakeside Avenue  
Financial Reporting and Control - Keith D. Schuster, Controller, Room 18  
Information Systems Services - Hamid Manteghi, Acting Commissioner, 1404 E. 9th St.

**DEPT. OF PUBLIC UTILITIES** - Michael Konicek, Director, 1201 Lakeside Avenue  
DIVISIONS - 1201 Lakeside Avenue  
Water - Julius Ciaccia, Jr., Commissioner  
Water Pollution Control - Darnell Brown, Commissioner  
Utilities Fiscal Control - M. Blech, Commissioner  
Cleveland Public Power - Nagah M. Ramadan, Commissioner  
Street Lighting Bureau - Frank Schilling, Acting Chief.

**DEPT. OF PORT CONTROL** - William F. Cunningham, Jr., Director, Cleveland Hopkins International Airport, 5300 Riverside Drive;  
Cleveland Hopkins International Airport - Stephen Sheehan, Commissioner  
Burke Lakefront Airport - Michael C. Barth, Commissioner

**DEPT. OF PUBLIC SERVICE** - Henry Guzmán, Director, Room 113  
DIVISIONS - Waste Collection and Disposal - Larry Hines, Commissioner, 5600 Carnegie Avenue.  
Streets - Randell T. Scott, Commissioner, Room 25  
Engineering and Construction - J. Christopher Nielson, Acting Commissioner, Room 518  
Motor Vehicle Maintenance, Daniel A. Novik, Acting Commissioner, Harvard Yards  
Architecture - Kenneth Nobilio, Commissioner, Room 517

**DEPT. OF PUBLIC HEALTH** - Robert O. Staib, Director, Mural Building, 1925 St. Clair Avenue.  
DIVISIONS - Health - Joyce Atwell-Joyce, Commissioner, Mural Building, 1925 St. Clair Avenue  
Environment - Carolyn Wallace, Acting Commissioner, Mural Building, 1925 St. Clair Avenue  
Correction - Thomas Hardin, Commissioner, Cooley Farms, 4041 Northfield Road

**DEPT. OF PUBLIC SAFETY** - William M. Denihan, Director, Room 230.  
DIVISIONS - Police - Rocco Pollutro, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street  
Fire - Robert M. Derrit, Acting Chief, 1645 Superior Avenue  
Traffic Engineering & Parking - David Ritz, Commissioner, 2001 Payne Ave.  
Dog Pound - John Baird, Chief Dog Warden, 2690 W. 7th Street  
Emergency Medical Service - Bruce Shade, Commissioner, 2001 Payne Ave.

**DEPT. OF PARKS, RECREATION & PROPERTIES** - Oliver B. Spellman, Jr., Director, Cleveland Convention Center, Clubroom A, 1220 E. 6th St.  
DIVISIONS - Convention Center & Stadium - James Glending, Commissioner, Public Auditorium, E. 6th and Lakeside Ave.  
Property Management - Vernon Robinson, Commissioner, E. 49th & Harvard

Parking Facilities - Michael Cox, Acting Commissioner, Public Auditorium, E. 6th and Lakeside Ave.  
Park Maintenance and Properties -Richard L. Silva, Acting Commissioner, Public Auditorium - E. 6th & Lakeside.  
Recreation - Michael Cox, Acting Commissioner, Room 8  
Research, Planning & Development - M. Fallon, Commissioner, Burke Lakefront Airport

**DEPT. OF COMMUNITY DEVELOPMENT** -Terri Hamilton, Director, 3rd Floor, City Hall.  
DIVISIONS - Administrative Services - Terrence Ross, Commissioner.  
Neighborhood Services - Jack F. Krumhansl, Acting Commissioner.  
Neighborhood Development - Terri Hamilton, Commissioner.  
Building & Housing - Lisa Thomas, Commissioner, 5th Floor, City Hall.

**DEPT. OF PERSONNEL AND HUMAN RESOURCES** - Joseph Nolan, Director, Room 121

**DEPT. OF ECONOMIC DEVELOPMENT** - Christopher P. Warren, Director, Room 210

**DEPT. OF AGING** - Rm. 122, Delores A. Lynch, Director

**COMMUNITY RELATIONS BOARD** - Room 11, Gary L. Holland, Director; Mayor Michael R. White, Chairman Ex-Officio; Mary Adele Springman, Vice-Chairman; Councilmen Michael Polensek and Edward Rybka, City Council Representatives; Muqit Abdul Sabur, Louise Boddie, Charles E. McBee, Larry C. Liou, John Gallo, Emmett Saunders, Mary Jan Buckshot, Sr. Joaquina Carrion, Kathryn M. Hall, Hasan Muheisen, Barbara S. Rosenthal, Henry Simon.

**CIVIL SERVICE COMMISSION** - Room 119, Freddie J. Fenderson, President; Timothy J. Cosgrove, Vice President; Donna K. Nelson, Secretary; Margaret Hopkins, Member, Earl Preston, Member.

**SINKING FUND COMMISSION** - Michael R. White, President; Betsy Hruby, Asst. Sec'y.; \_\_\_\_\_, Director; President of Council Jay Westbrook.

**BOARD OF ZONING APPEALS** - Room 516, Carol Johnson, Chairman; Members; Chris Carmody, Anna Chatman, Ozell Dobbins, Tony Petkovsek, Anthony Costanzo, Sec'y.

**BOARD OF BUILDING STANDARDS AND BUILDING APPEALS** - Room 516, J. F. Denk, Chairman; J. Bowes, James Williams, Alternate Members - D. Cox, P. Frank, E. P. O'Brien, Richard Pace, Arthur Saunders, J.S. Sullivan.

**BOARD OF REVISION OF ASSESSMENTS** - Law Director, Sharon Sobol Jordan; Pres. Finance Director, \_\_\_\_\_, Director Sec'y. Council President Jay Westbrook.

**BOARD OF SIDEWALK APPEALS** - Henry Guzmán, Service Director; Law Director, Sharon Sobol Jordan, Councilman Roosevelt Coats.

**BOARD OF REVIEW** - (Municipal Income Tax) - Law Director, Sharon Sobol Jordan, Utilities Director, Michael Konicek; President of Council, Jay Westbrook.

**CITY PLANNING COMMISSION** - Room 501 - Hunter Morrison, Director; Rev. Albert T. Rowan, Chairman; \_\_\_\_\_, Vice Chairman, David Bowen, Anthony J. Coyne, Lawrence A. Lumpkin, Gloria Jean Pinkney, Councilman Edward W. Rybka.

**CLEVELAND BOXING AND WRESTLING COMMISSION** - Robert Jones, Chairman; Clint Martin, Mark Rivera.

**MORAL CLAIMS COMMISSION** - Sharon Sobol Jordan, \_\_\_\_\_, Councilman Jay Westbrook.

**BOARD OF EXAMINERS OF ELECTRICIANS** - Raymond Ossovicki, Chairman; \_\_\_\_\_, Anton J. Eichmuller, Samuel Montfort J. Gilbert Steele, Laszlo V. Kemes, Secretary.

**BOARD OF EXAMINERS OF PLUMBERS** - Joseph Gyorky, Chrm.; Earl S. Bumgarner, \_\_\_\_\_, Jozef Valencik, Martin Gallagher, Laszlo V. Kemes, Secretary.

**CLEVELAND LANDMARKS COMMISSION** - Room 519, \_\_\_\_\_, Director; R. Schanfarber, Chairman; Paul Volpe, Vice Chairman; Robert Keiser, Secretary; Judge Lillian Burke, James Gibans, Hunter Morrison, Kenneth Nobilio, Theodore Sande, Randall Shorr, Shirley Thompson, Councilmen Craig E. Willis and Helen K. Smith.

**CLEVELAND MUNICIPAL COURT JUSTICE CENTER-1200 ONTARIO CENTRAL SCHEDULING DEPARTMENT**  
JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Larry A. Jones	13C
Judge Ronald B. Adrine	15A
Judge Salvatore R. Calandra	13A
Judge Colleen C. Cooney	14A
Judge C. Ellen Connally	15C
Judge Mabel M. Jasper	14D
Judge Mary E. Kilbane	12B
Judge Kathleen A. Keough	12C
Judge Ralph J. Perk, Jr.	14B
Judge Raymond L. Pianka (Housing Court Judge)	13B
Judge Angela R. Stokes	14C
Judge Gerald F. Sweeney	13D
Judge Robert S. Triozzi	12A

Earle B. Turner-Clerk of Courts, John J. O'Toole-Court Administrator, Robert C. Townsend, II-Bailiff; Kenneth Thomas-Chief Probation Officer, Michelle L. Paris-Chief Referee

# The City Record



OFFICIAL PUBLICATION OF THE CITY OF CLEVELAND

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WEDNESDAY, MARCH 26, 1997

No. 4346

## CITY COUNCIL

MONDAY, MARCH 24, 1997

### The City Record

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**ARTHA WOODS**

Clerk of Council  
216 City Hall

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 1994-1997

#### MONDAY—Alternating

9:30 A.M.—**Public Parks, Property & Recreation Committee:** Johnson, Chairman; Rybka, Vice Chairman; Patton, Paulenske, Robinson, Sweeney, White.

9:30 A.M.—**Public Health Committee:** Robinson, Chairman; Zone, Vice Chairman; Britt, Gordon, Jackson, Melena.

#### MONDAY—Alternating

11:00 A.M.—**Public Service Committee:** Coats, Chairman; \_\_\_\_\_, Vice Chairman; Britt, Johnson, Melena, Smith, Sweeney, Westbrook, White.

11:00 A.M.—**Employment, Affirmative Action & Training Committee:** Patmon, Chairman; Robinson, Vice Chairman; Gordon, Jackson, Lewis, Melena, Polensek.

#### MONDAY

2:00 P.M.—**Finance Committee:** Westbrook, Chairman; Polensek, Vice Chairman; Britt, Coats, Johnson, Lewis, Patmon, Paulenske, Robinson, Rybka, Smith.

#### TUESDAY

10:00 A.M.—**Community and Economic Development Committee:** Jackson, Chairman; Paulenske, Vice Chairman; Britt, Coats, Lewis, Melena, Patton, Smith, Willis.

1:30 P.M.—**Legislation Committee:** Willis, Chairman; Melena, Vice Chairman; Dolan, Johnson, Rybka, Sweeney, White.

#### WEDNESDAY—Alternating

10:00 A.M.—**Aviation & Transportation Committee:** Smith, Chairman; Paulenske, Vice Chairman; Dolan, Patmon, Sweeney, White, Willis.

10:00 A.M.—**Public Safety Committee:** Polensek, Chairman; Willis, Vice Chairman; Dolan, Gordon, Jackson, Patmon, Patton, Zone.

#### WEDNESDAY—Alternating

1:30 P.M.—**Public Utilities Committee:** Patton, Chairman; Polensek, Vice Chairman; Coats, Dolan, Lewis, Patmon, Willis, Zone.

1:30 P.M.—**City Planning Committee:** Rybka, Chairman; Britt, Vice Chairman; Gordon, Paulenske, White, Zone.

### OFFICIAL PROCEEDINGS CITY COUNCIL

Cleveland, Ohio March 24, 1997.  
The meeting of the Council was called to order, the President, Jay Westbrook in the chair.

Councilmen present: Britt, Coats, Dolan, Gordon, Jackson, Johnson, Lewis, Melena, Moran, Patmon, Patton, Paulenske, Polensek, Robinson, Rybka, Smith, Sweeney, Westbrook, White, Willis, Zone.

Also present were Directors Carmody, Konicek, Cunningham, Guzman, Spellman, Nolan, Warren, Lynch, Willis, Morrison and Acting Directors Horvath, Atwell-Joyce, Whitner.

Absent: Mayor White and Directors Sobol Jordan, Staib and Holland.

Pursuant to Ordinance No. 2926-76, the Council Meeting was opened with a prayer offered by Rev. Timothy L. Eppinger, Pastor of Calvary Congregational Church. Pledge of Allegiance.

#### MOTION

On the motion of Mr. Polensek, the reading of the minutes of the last meeting be dispensed with and the journal approved.

#### FROM THE DEPARTMENT OF LIQUOR CONTROL

##### File No. 411-97.

Re: New Application - 4618586 - Khader's Market, Inc. dba Mary's Food Market, 12601 Abell Avenue. (Ward 4). Received.

##### File No. 412-97.

Re: Transfer of Ownership Application - 925560 - Timothy Verhiley & Bosan's Restaurant, Inc. dba Fat Cats, 2061 West 10th Street, first floor. (Ward 13). Received.

##### File No. 413-97.

Re: Transfer of Ownership Application - 8012912 - Shadi Murra, Inc., 3125 East 65th Street. (Ward 12). Received.

##### File No. 414-97.

Re: New Application - 2279537 - Double Z, Inc. dba Double Z, 3608

East 131st Street. (Ward 3). Received.

##### File No. 415-97.

Re: Transfer of Location Application - 41471970001 - International Bakery, Inc. dba International Bakery & Store, 3590 Bosworth Road. (Ward 19). Received.

##### File No. 416-97.

Re: Transfer of Ownership Application - 6230990 - Munawar, Inc. dba 7-Eleven Food Store, #49-1, 3778 West 117th Street. (Ward 19). Received.

##### File No. 417-97.

Re: New Application - 0152406 - Amal Supermarket, Inc., 1377 East 105th Street. (Ward 9). Received.

##### File No. 418-97.

Re: Transfer of Ownership Application - 7691071 - Salmi, Inc. dba Dairy Mart, #5833, 9410 Denison Avenue. (Ward 18). Received.

##### File No. 419-97.

Re: Transfer of Ownership Application - 1181903 - Rosalind M. Cain dba Vince's Tavern, 3822 East 78th Street. (Ward 12). Received.

##### File No. 420-97.

Re: Transfer of Ownership Application - 7183960 - Sam Ramahi dba Sun Valley Beverage, 2700 West 25th Street. (Ward 14). Received.

#### CONDOLENCE RESOLUTIONS

The rules were suspended and the following Resolutions were adopted by a rising vote:

**Res. No. 454-97.** Elma Covington.

**Res. No. 455-97.** Barbara Jean Lemon.

**Res. No. 456-97.** Walter Sandifer.

**Res. No. 457-97.** Wendy Lewis Moore.

**Res. No. 458-97.** Hattie Davis.

**Res. No. 459-97.** Joe Farrell.

**Res. No. 460-97.** Shawn Mallamad.

#### CONGRATULATORY RESOLUTIONS

The rules were suspended and the following Resolutions were adopted without objection:

**Res. No. 461-97.** Thomas Skulina.

**Res. No. 462-97.** John Borkowski.

**Res. No. 463-97.** Ricardo A. Rodriguez.

**Res. No. 464-97.** Tommye L. Stoudermire.

**Res. No. 465-97.** Lee Road Baptist Church.

**Res. No. 466-97.** National Child Abuse Prevention Month.

**Res. No. 467-97.** Margaret (Mary) Sweeney.

**Res. No. 468-97.** Rear Admiral Gerald F. Woolever.

- Res. No. 469-97.** Daniel J. Conway.  
**Res. No. 470-97.** Patrick F. Conway.  
**Res. No. 471-97.** Sister Rosemary M. Hocevar, O.S.U., Ph.D.  
**Res. No. 472-97.** John S. Pestotnik.  
**Res. No. 473-97.** Louis J. Koenig.  
**Res. No. 474-97.** Donald Gorjup.  
**Res. No. 475-97.** True Light Missionary Baptist Church.  
**Res. No. 476-97.** David T. Hules.  
**Res. No. 477-97.** Our Lady of Angels 8th Grade Basketball Team.  
**Res. No. 478-97.** Mary Ann Triosko Sotero.  
**Res. No. 479-97.** Commissioner Jane Campbell.  
**Res. No. 480-97.** Mayor Berl E. Rothschild.  
**Res. No. 481-97.** Mercedes Cotner.  
**Res. No. 482-97.** Joshua Burks.  
**Res. No. 483-97.** Chenaka Balford.  
**Res. No. 484-97.** Yolanda McWilliams.  
**Res. No. 485-97.** Michael Gist.  
**Res. No. 486-97.** Charlene Bradley.  
**Res. No. 487-97.** Christi Sutton.  
**Res. No. 488-97.** Cassandra Smith.  
**Res. No. 489-97.** Fatima Ford.  
**Res. No. 490-97.** Brooke Cannon.  
**Res. No. 491-97.** Tiffany Neal.  
**Res. No. 492-97.** Rhonda Critten-den.  
**Res. No. 493-97.** Harold Moore, Jr.  
**Res. No. 494-97.** Roosevelt Williams.  
**Res. No. 495-97.** Mario Mendes.  
**Res. No. 496-97.** Angel Johnson.  
**Res. No. 497-97.** Benny Howard.  
**Res. No. 498-97.** Garth Gwiazdowski.  
**Res. No. 499-97.** Elisha Lee.  
**Res. No. 500-97.** Stephanie Harris.  
**Res. No. 501-97.** Tanetta Jordan.  
**Res. No. 502-97.** Denise Lee.  
**Res. No. 503-97.** Michael Bors.  
**Res. No. 504-97.** Uriah Gilmore.  
**Res. No. 505-97.** Benedictine High School.  
**Res. No. 506-97.** Lillie Johnston.  
**Res. No. 507-97.** Cory, Jay and Desiree (WLTf Lite Rock 106.5).

#### RESOLUTION OF RECOGNITION

The rules were suspended and the following Resolution was adopted without objection:

**Res. No. 508-97.** Francis E. Gaul.

#### FIRST READING EMERGENCY ORDINANCES REFERRED

**Ord. No. 421-97.**

**By Councilmen Coats and Westbrook (by departmental request).**

**An emergency ordinance authorizing the Director of Public Service to employ one or more firms of certified engineers, to provide professional services to perform geotechnical engineering, material testing, environmental assessments and construction inspection services for various public improvement projects.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Service is hereby authorized and directed to employ by contract one or more firms of certified engineers for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to test, evaluate and verify construction material for conformity with specifications, and to provide

geotechnical and environmental assessment services and visual recording services from January 1, 1997 through December 31, 1998, upon an as needed basis.

The selection of said consultants for such services shall be made by the Board of Control upon the nomination of the Director of Public Service from a list of qualified consultants available for such employment as may be determined after a full and complete canvass by the Director of Public Service for the purpose of compiling such a list. The compensation to be paid for such services shall be fixed by the Board of Control. The contract herein authorized shall be prepared by the Director of Law, approved by the Director of Public Service, and certified by the Director of Finance.

**Section 2.** That the costs of the services herein contemplated shall be paid from Fund Nos. 20 SF 181, 20 SF 190, 20 SF 302, 20 SF 312, 20 SF 322, and 20 SF 334, Request No. 21927.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Service, Finance, Law; Committees on Public Service, Finance.

**Ord. No. 422-97.**

**By Councilmen Jackson and Westbrook (by departmental request).**

**An emergency ordinance authorizing the Director of Community Development to apply for and accept a grant from the State of Ohio Department of Development to conduct the State Home Weatherization Assistance Program and to enter into contract with various organizations, individual landlords, tenants and contractors for the purpose of providing weatherization assistance to low-income City residents through the State Home Weatherization Program.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Community Development is hereby authorized to apply for and accept a grant in the amount of \$1,993,367 from the State of Ohio Department of Development, to conduct the State Weatherization Assistance Program and to file all papers and execute all documents necessary to receive the funds under said grant; and that said funds be and they hereby are appropriated for the purposes set forth in the application for said grant.

**Section 2.** That the Director of Community Development is authorized to enter into contract with individual landlords, tenants, contractors and the following on-profit organizations for the provision of weatherization assistance to low-income City residents through the State Home Weatherization Assistance Program: Cleveland Housing Network, Cudell Improvement, Inc., Hough Area Partners in Progress, Mt. Pleasant Now Development Corporation, Neighborhood Housing Ser-

VICES, and Lutheran Housing Corporation.

**Section 3.** That the cost of said contracts shall not exceed, in the aggregate, \$1,993,367 and shall be paid from Fund Nos. 13 SF 858, 13 SF 860 and 13 SF 859.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

**Ord. No. 423-97.**

**By Councilmen Johnson and Westbrook (by departmental request).**

**An emergency ordinance authorizing the Director of Parks, Recreation & Properties to enter into a Concession Agreement with Holy Moses Water Taxi. In exchange for docking and operating privileges from the Settler's Landing site, Holy Moses Water Taxi will be responsible for the maintenance of the area from Settler's Landing, west of the RTA tracks, between St. Clair and Veteran's Memorial Bridge.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding any provision of the Codified Ordinances of Cleveland, Ohio, 1976, to the contrary, the Director of Parks, Recreation & Properties is hereby authorized and directed to enter into a Concession Agreement with Holy Moses Water Taxi. In exchange for docking and operating privileges for the purpose of transporting, by watercraft, the general public to and from the east bank of the Cuyahoga River at the northern tip of Settler's Landing at the St. Clair Avenue right of way and to and from the west bank of the Cuyahoga River, Holy Moses Water Taxi will empty rubbish containers twice daily or as necessary, dispose of the rubbish via their trash receptacle located at their permanent docking facility at 1281 Main Avenue; pick up all litter and debris daily or as necessary; clean bird droppings from railings and walkways at least twice weekly with a pressure washer or other suitable means; remove debris from fountain area daily or as needed; secure life rings as needed, report any missing rings to Park Maintenance. Holy Moses Water Taxi's maintenance responsibilities include, and are limited to, Settler's Landing west of the RTA tracks, between St. Clair and Veteran's Memorial Bridge. The term shall commence on April 1, 1997 and shall expire on October 31, 1997.

**Section 2.** That the Concession Agreement authorized herein shall be prepared by the Director of Law, and shall contain such additional provisions as he/she deems necessary to protect and benefit the public interest.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of

all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Parks, Recreation and Properties, Finance, Law; Committees on Public Parks, Property and Recreation, Finance.

**Ord. No. 424-97.**

**By Councilmen Johnson and Westbrook (by departmental request).**

**An emergency ordinance authorizing and directing the purchase by requirement contract of filters and filtering media for heating, ventilating and air conditioning systems, for the Division of Property Management, Department of Parks, Recreation and Properties.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Parks, Recreation and Properties is hereby authorized and directed to make a written requirement contract in accordance with the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for the period of one year for the necessary items of filters and filtering media for heating, ventilating and air conditioning systems in the approximate amount as purchased during the preceding year, to be purchased by the Commissioner of Purchases and Supplies upon a unit basis for the Division of Property Management, Department of Parks, Recreation and Properties. Bids shall be taken in such manner as to permit an award to be made for all items as a single contract, or by separate contract for each or any combination of said items as the Board of Control shall determine. Alternate bids for a period less than a year may be taken if deemed desirable by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire year.

**Section 2.** The cost of said contract shall be charged against the proper appropriation account and the Director of Finance shall certify thereon the amount of the initial purchase thereunder, which purchase, together with all subsequent purchases, shall be made on order of the Commissioner of Purchases and Supplies pursuant to a requisition against such contract duly certified by the Director of Finance. (RL 20318)

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Parks, Recreation and Properties, Finance, Law; Committees on Public Parks, Property and Recreation, Finance.

**Ord. No. 425-97.**

**By Councilmen Johnson and Westbrook (by departmental request).**

**An emergency ordinance authorizing and directing the purchase by requirement contract of swimming**

**pool chemicals, for the Division of Recreation, Department of Parks, Recreation and Properties.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Parks, Recreation and Properties is hereby authorized and directed to make a written requirement contract in accordance with the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for the period of one year for the necessary items of swimming pool chemicals in the approximate amount as purchased during the preceding year, to be purchased by the Commissioner of Purchases and Supplies upon a unit basis for the Division of Recreation, Department of Parks, Recreation and Properties. Bids shall be taken in such manner as to permit an award to be made for all items as a single contract, or by separate contract for each or any combination of said items as the Board of Control shall determine. Alternate bids for a period less than a year may be taken if deemed desirable by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire year.

**Section 2.** The cost of said contract shall be charged against the proper appropriation account and the Director of Finance shall certify thereon the amount of the initial purchase thereunder, which purchase, together with all subsequent purchases, shall be made on order of the Commissioner of Purchases and Supplies pursuant to a requisition against such contract duly certified by the Director of Finance. (RL 21414)

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Parks, Recreation and Properties, Finance, Law; Committees on Public Parks, Property and Recreation, Finance.

**Ord. No. 426-97.**

**By Councilmen Johnson and Westbrook (by departmental request).**

**An emergency ordinance ratifying and approving the emergency replacement of cleaning companies for janitorial services for cleaning the interior and exterior of the West Side Market in accordance with the Mayor's Emergency Purchase letter of November 1, 1996.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That this Council hereby ratifies and approves the replacement of cleaning companies for janitorial services for cleaning the interior and exterior of the West Side Market authorized pursuant to Section 181.12 of the Codified Ordinances of Cleveland, Ohio, 1976, on November 1, 1996, and ratifies and

payment for said replacement from Fund No. 67 SF 500, Request No. 20235.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Parks, Recreation and Properties, Finance, Law; Committees on Public Parks, Property and Recreation, Finance.

**Ord. No. 427-97.**

**By Councilmen Johnson, Rybka and Westbrook (by departmental request).**

**An emergency ordinance authorizing the Director of Parks, Recreation and Properties to lease by way of concession to The Buckeye Area Development Corporation, or its designees, for a term not to exceed one year.**

Whereas, the City of Cleveland owns certain property known as 116th & Buckeye Parking lot which is suitable for lease by way of concession and operation by another party for a public use; and

Whereas The Buckeye Area Development Corporation, or its designees, has proposed to lease said property from the City by way of concession; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding and as an exception to the provisions of Chapters 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, the Director of Parks, Recreation and Properties is authorized to lease by way of concession to The Buckeye Area Development Corporation, or its designees, certain property which is determined to be suitable for operation by the lessee for the public purpose of fee parking for the surrounding small businesses with the proceeds to be used to improve and maintain the aesthetics of the lot thereby improving the appearance of the neighborhood for the term of the lease and which is described as follows:

PPN: 129-18-083, 084, 085,  
086 and 087

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being all of Sublots Numbers 35, 36, 3, 4 and the Northerly 37 feet of Sublot Number 5, in the Rice Homestead Allotment of part of Original 100 Acre Lot Number 428 as shown by the recorded plat in Volume 45 of Maps, Page 12, of Cuyahoga County Records and being bounded and described as follows:

Beginning at a point in the Easterly line of East 116th Street, (60 feet wide) at the Northwesterly corner of said Sublot Number 3, in the Rice Homestead Allotment;

Thence Southerly, along said Easterly line of East 116th Street, about 117.00 feet to a point therein, said point being 3.00 feet Northerly, measured along said Easterly line of East 116th Street, from the Southwesterly corner of Sublot Number 5 as aforesaid;

Thence Easterly, along a line, parallel with the Southerly line of said Sublot Number 5 and distant Northerly, 3.00 feet by rectangular measurement therefrom, 120.00 feet to a point in the Easterly line of said Sublot Number 5, said point being 3.00 feet Northerly from the Southeast corner thereof;

Thence Northerly, along said Easterly line of Sublot Number 5, about 32.00 feet to a point at the Southwesterly corner of Sublot Number 35 in said Rice Homestead Allotment;

Thence Easterly, along the Southerly line of said Sublot Number 35, 104.00 feet to the Westerly line of East 117th Street, (44 feet wide);

Thence Northerly, along said Westerly line of East 117th Street, 70.00 feet to the Northeast corner of Sublot Number 36 in the Rice Homestead Subdivision;

Thence Westerly, 104.00 feet to the Northwesterly corner thereof, said point being also in the Easterly line of said Sublot Number 3 as first aforesaid;

Thence Northerly, along said Easterly line of Sublot Number 3, about 15.00 feet to the Northeast corner thereof;

Thence Westerly, along the Northerly line of said Sublot Number 3 about 120.00 feet to the place of beginning, as appears by said plat, be the same more or less but subject to all legal highways.

**Section 2.** That the term of the lease authorized by Section 1 shall not exceed one (1) year.

**Section 3.** That the property described in Section 1 shall be leased at a rental of \$1.00 per year.

**Section 4.** That the lease may authorize the lessee to make improvements to the leased premises subject to the approval of appropriate City agencies and officials.

**Section 5.** That the lease shall be prepared by the Director of Law and shall contain such authorized terms and conditions as are required to protect the interests of the City.

**Section 6.** That the Director of Parks, Recreation and Properties and the Director of Law, and other appropriate City officials, are authorized to execute such other documents and certificates, and take such other actions as may be necessary or appropriate to effect the lease authorized by this ordinance.

**Section 7.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Parks, Recreation and Properties, City Planning, Finance, Law; Committees on Public Parks, Property and Recreation, City Planning, Finance.

**Ord. No. 428-97.**

**By Councilmen Paulenske, Jackson, Rybka and Westbrook (by departmental request).**

**An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at 4966 Mead Avenue to Broadway Area Housing Coalition or designee.**

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722

of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No(s). 123-22-010, as more fully described in Section 2 below, to Broadway Area Housing Coalition or designee.

**Section 2.** That the real property to be sold pursuant to Section 1 of this Ordinance is more fully described as follows:

P.P. No. 123-22-010

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being part of Sublots Nos. 27 and 28 in Abel Mead's Subdivision of part of Original One Hundred Acre Lot No. 324, as shown by the recorded plat in Volume 4 of Maps, Page 41 of Cuyahoga County Records, and together forming a parcel of land, bounded and described as follows:

Beginning in the Southerly line of Mead Avenue, S.E. at the Northwesterly corner of said Sublot No. 27; thence Easterly along the Southerly line of Mead Avenue, S.E. about 43 feet to the Northwesterly corner of a parcel of land conveyed to

Matthew R. Rothman and Josephine Rothman, by Deed dated January 28, 1907, and recorded in Volume 1077, Page 131 of Cuyahoga County Records; thence Southerly along the Westerly line of land conveyed to Rothman as aforesaid to the Southerly line of said Sublot No. 28; thence Westerly along the Southerly line of said Sublots Nos. 27 and 28 to the Southwesterly corner of said Sublot No. 27; thence Northerly along the Westerly line of said Sublot No. 27, 116 feet to the place of beginning, as appears by said plat, be the same more or less, but subject to all legal highways.

Also subject to zoning ordinances, if any.

**Section 3.** That all documents necessary to complete the conveyance authorized by this ordinance shall be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

**Section 4.** That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions and covenants as are deemed necessary or appropriate.

**Section 5.** That the conveyance authorized hereby shall be made by official deed prepared by the Director of Law and executed by the

Mayor on behalf of the City of Cleveland. The deed shall contain such provisions as may be necessary to protect and benefit the public interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning Commission, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

**Ord. No. 429-97.**

**By Councilmen Patton, Jackson, Rybka and Westbrook (by departmental request).**

**An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at 15005 Florida to Amistad Development Corporation or designee.**

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722 of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No(s). 142-27-051, inclusive 142-27-052, as more fully described in Section 2 below, to Amistad Development Corporation or designee.

**Section 2.** That the real property to be sold pursuant to Section 1 of this Ordinance is more fully described as follows:

P.P. No. 142-27-051 including 052

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being the Westerly 10 feet of Sublot No. 218 and all of Sublot No. 219 in Bella Villa Allotment of part of Original Warrensville Township Lot No. 104 as shown by the recorded plat in Volume 28 of Maps, Page 22 of Cuyahoga County Records together forming a parcel of land having a frontage of 40 feet on the Northerly side of Florida Avenue S.E., and extending back of equal width 100 feet as appears by said plat, be the same more or less, but subject to all legal highways.

Also subject to zoning ordinances.

**Section 3.** That all documents necessary to complete the conveyance authorized by this ordinance shall

be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

**Section 4.** That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions and covenants as are deemed necessary or appropriate.

**Section 5.** That the conveyance authorized hereby shall be made by official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain such provisions as may be necessary to protect and benefit the public interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning Commission, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

**Ord. No. 430-97.**  
**By Councilmen Polensek and Westbrook (by departmental request).**

**An emergency ordinance authorizing and directing the Director of Public Safety to enter into a requirement contract without competitive bidding with Cairns IRIS for the purchase of thermal imaging systems and necessary appurtenances, for the Division of Fire, Department of Public Safety.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That it is hereby determined that the within commodities are non-competitive and cannot be secured from any source other than Cairns IRIS, A Division of Cairns & Brother, Inc. Therefore, the Director of Public Safety is hereby authorized and directed to make a written requirement contract for the period of one year with said contractor for thermal imaging systems and necessary appurtenances to be purchased by the Commissioner of Purchases and Supplies upon a unit basis for the Division of Fire, Department of Public Safety.

**Section 2.** The cost of said contract shall be charged against the proper appropriation account and the Director of Finance shall certify thereon the amount of the initial purchase thereunder, which purchase, together with all subsequent purchases shall be made on order of the Commissioner of Purchases and Supplies pursuant to a requisition against such contract duly certified by the Director of Finance.

**Section 3.** That this ordinance is hereby declared to be an emergency

measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committees on Public Safety, Finance.

**Ord. No. 431-97.**  
**By Councilmen Robinson and Westbrook (by departmental request).**

**An emergency ordinance authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the 1997 STD (Sexually Transmitted Disease testing) program.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding any provision of the Codified Ordinances of Cleveland, Ohio, 1976, to the contrary, the Director of Public Health is hereby authorized to apply for and accept a grant in the amount of \$81,285.00 from the Ohio Department of Health, to conduct the 1997 STD program, for the purposes set forth in the application and according thereto; that the Director of Public Health is hereby authorized to file all papers and execute all documents necessary to receive the funds under said grant; and that said funds be and they hereby are appropriated for the purposes set forth in the application for said grant.

**Section 2.** That the application for said grant, File No. 431-97-A, made a part hereof as if fully rewritten herein, is hereby approved in all respects.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Health, Finance, Law; Committees on Public Health, Finance.

**Ord. No. 432-97.**  
**By Councilmen Robinson and Westbrook (by departmental request).**

**An emergency ordinance authorizing and directing the purchase by requirement contract of pharmaceutical supplies, for the Divisions of Correction and Health, Department of Public Health.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Health is hereby authorized and directed to make a written requirement contract in accordance with the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for the period of one year for the necessary items of pharmaceutical supplies in the

estimated sum of \$50,000 as purchased during the preceding year, to be purchased by the Commissioner of Purchases and Supplies upon a unit basis for the Divisions of Corrections and Health, Department of Public Health. Bids shall be taken in such manner as to permit an award to be made for all items as a single contract, or by separate contract for each or any combination of said items as the Board of Control shall determine. Alternate bids for a period less than a year may be taken if deemed desirable by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire year.

**Section 2.** The cost of said contract shall be charged against the proper appropriation account and the Director of Finance shall certify thereon the amount of the initial purchase thereunder, which purchase, together with all subsequent purchases, shall be made on order of the Commissioner of Purchases and Supplies pursuant to a requisition against such contract duly certified by the Director of Finance. (RL 21805 and 21833)

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Health, Finance, Law; Committees on Public Health, Finance.

**Ord. No. 433-97.**  
**By Councilmen Rybka, Willis and Westbrook (by departmental request).**

**An emergency ordinance to amend Section 345.04 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 146-96, passed June 10, 1996, relating to general industry districts.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 345.04 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 146-96, passed June 10, 1996, is hereby amended to read as follows:

**Section 345.04 General Industry Districts**

(a) Permitted Buildings and Uses. Within any General Industry District the following buildings or uses are permitted; no building or premises shall hereafter be erected, altered, used, arranged or designed to be used, in whole or part for other than one or more of the following specified uses.

(1) All buildings and uses permitted in a Semi-Industry District without the restrictions contained in Section 345.03 applying to such buildings or uses except that:

A. Loading or unloading platforms of motor freight depots or trucking terminals shall not be less than fifty feet from the street line unless such platforms are so located that freight handling vehicles will not stand or maneuver in the space between the platform and the street line.

B. Dusty material storage and handling shall be subject to the limitations and restrictions of Section 347.05.

C. All buildings and uses shall conform to other applicable regulations of this Zoning Code and other applicable statutes, ordinances, rules or regulations.

(2) Any industrial, manufacturing, commercial or other nonresidential use, except the uses hereinafter listed as prohibited uses in a General Industry District.

(3) The open yard storage of secondhand lumber or other used building material, junk, paper, rags, unrepaired or uncleaned containers or other salvaged articles provided such uses are enclosed within a minimum seven-foot high solid masonry wall or slightly solid, non-transparent, well-maintained substantial fence not closer to the street line than the setback building line and not closer than fifty feet to any Residence District. Such wall or fence may have one opening not more than twenty feet in width for street access, and may have two such openings if the wall or fence along the street is more than 200 feet in length.

(4) The operation of wrecking or dismantling of motor vehicles, or the storage of motor vehicles, pending wrecking or dismantling, in areas with a minimum area of 50,000 square feet providing such premises is enclosed within a minimum seven-foot high solid masonry wall or slightly solid, nontransparent, well maintained substantial fence. Such wall or fence may have one opening not more than twenty feet in width for street access and may have two such openings if the wall or fence along the street is more than 200 feet in length. All walls or fences referred to in this chapter shall be neatly constructed, kept in good order and repair, no printing, lettering or advertisement shall be made part of or attached thereto or painted on the outside of the wall or fence, except that a sign located at the entrance to the yard may be provided to identify the yard.

(5) The sale or storage for sale of liquefied petroleum gases and acetylene and other compressed or liquefied gases of a highly flammable nature.

(6) Buildings and structures in Use Group I-3 in the Ohio Basic Building Code but only at the State of Ohio Pre-Release Center located on Orange Avenue.

(b) Accessory Uses by Special Permit. The following uses are prohibited as the main or primary use of the premises; they are permitted only as uses accessory or incidental to a permitted use and only on special permit from the Board of Zoning Appeals:

(1) Asphalt or tar manufacturing or refining.

(2) Blast furnaces, ore smelting or reduction, metal refining or smelting.

(3) Carbon, coke or lampblack manufacture.

(4) Coal gas manufacture.

(5) Cremation within 300 feet of a Residence District.

(6) Creosote manufacture or treatment.

(7) Dextrine, glucose or starch manufacture.

(8) Disinfectant or insecticide manufacture which emits offensive odors.

(9) Dye stuffs manufacture.

(10) Manufacture of steel by the Bessemer process.

(11) Match manufacture.

(12) Oil cloth or linoleum manufacture.

(13) Paper and pulp manufacturing by sulphite processes emitting noxious gases or odors.

(14) Production or refining of petroleum or other flammable liquids.

(15) Rock crushing.

(16) Rubber manufacture by reclaiming processes.

(17) Stock feed manufacture from refuse.

(18) Tanning, curing or storing of raw hides or skins.

(19) Wool pulling or scouring.

(20) Hair processing.

(21) Any other trade, industry or use that will be no more injurious, hazardous, noxious or offensive than the enterprises listed in division (b) of this section.

(c) Buildings and Uses Prohibited.

(1) In a General Industry District no building or premises shall hereafter be erected, altered or arranged for human habitation other than at the State of Ohio Pre-Release Center located on Orange Avenue, except that the Board of Zoning Appeals may grant special permission for temporary dwellings or for permanent dwellings for a limited number of personnel required to reside on the premises of a permitted use for the safe and proper operation of that use; or for the proprietor of a business to reside on the premises of that business, provided that no minors are accommodated in any such dwellings. As used in this section, the term "human habitation" shall not include single-night accommodations provided on the premises of an educational institution or museum for participation in educational programs;

(2) In a General Industry District no building or premises shall hereafter be erected, altered, used, arranged or designed to be used, in whole or in part, for any of the following uses:

A. Acid manufacture, including hydrochloric acid, nitric acid, picric acid, sulphuric acid, and sulphurous acid.

B. Ammonia, bleaching powder, soda, soda compound, potash or chlorine manufacturing or refining.

C. Bronze powder or other metallic powder manufacture.

D. Cement, gypsum, lime, or plaster of Paris manufacture.

E. Distillation of bones, coal or wood, or manufacture of any of the by-products of such distillation.

F. Fat, grease, lard or tallow manufacturing, rendering or refining.

G. Fertilizer manufacture from phosphates or organic matter.

H. Gelatine, glue or size manufacture.

I. Incineration or reduction of dead animals, garbage, offal or refuse, except in a private incinerator constructed and operated as required by Section 337.23.

J. Manufacture of incendiary devices, pyrotechnical devices, fireworks, and other explosives, or the storage thereof.

K. Mineral insulation manufacture.

L. Rayon manufacture.

M. Slaughtering of animals, except poultry.

N. Stockyards.

O. Any other trade, industry or use that will be injurious, hazardous, noxious, or offensive to an extent equal to or greater than any one of

the enterprises enumerated in division (c)(2) of this section.

**Section 2.** That existing Section 345.04 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 146-96, passed June 10, 1996, is hereby repealed.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of City Planning Commission, Finance, Law; Committees on City Planning, Legislation, Finance.

**Ord. No. 434-97.**

**By Councilmen Smith and Westbrook (by departmental request).**

**An emergency ordinance authorizing the Director of Port Control to employ one or more consultants or firms of consultants, to provide professional services necessary for testing and construction inspection services, for the various divisions of the Department of Port Control.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Port Control is hereby authorized and directed to employ by contract one or more consultants or firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary for testing and construction inspection services, for the various divisions of the Department of Port Control.

The selection of said consultant or consultants for such services shall be made by the Board of Control upon the nomination of the Director of Port Control from a list of qualified consultants available for such employment as may be determined after a full and complete canvass by the Director of Port Control for the purposes of compiling such a list. The compensation to be paid for such services shall be fixed by the Board of Control. The contract or contracts herein authorized shall be prepared by the Director of Law, approved by the Director of Port Control, and certified by the Director of Finance. The contract or contracts authorized herein shall be awarded not later than December 31, 1997.

**Section 2.** That the costs for such services herein contemplated shall be paid from Fund No. 60 SF 001, Request No. 22573.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, Finance, Law; Committees on Aviation and Transportation, Finance.



**Ord. No. 435-97.  
By Councilmen Smith, Rybka and Westbrook (by departmental request).**

**An emergency ordinance determining the method of making the public improvement of repairing various deteriorated or damaged columns in the Terminal Building at Cleveland Hopkins International Airport, and authorizing the Director of Port Control to enter into contract for the making of such improvement.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That, pursuant to Section 167 of the Charter of the City

of Cleveland, it is hereby determined to make the public improvement of repairing various deteriorated or damaged columns in the Terminal Building at Cleveland Hopkins International Airport, for the Department of Port Control, by contract duly let to the lowest responsible bidder after competitive bidding upon a unit basis for the improvement.

**Section 2.** That the Director of Port Control is hereby authorized and directed to enter into contract for the making of the above public improvement with the lowest responsible bidder after competitive bidding upon a unit basis for the improvement, provided, however, that each separate trade and each distinct component part of said improvement may be treated as a separate improvement, and each, or

any combination, of such trades or components may be the subject of a separate contract upon a unit basis.

**Section 3.** That the cost of said improvement hereby authorized shall be paid from Fund No. 60 SF 001, Request No. 22571.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, City Planning Commission, Finance, Law; Committees on Aviation and Transportation, City Planning, Finance.

**Ord. No. 436-97.**

**By Councilman Westbrook (by departmental request).**

**An emergency ordinance establishing salary and wage schedules for various classifications, effective as of April 1, 1997, and repealing existing Ordinance No. 486-96, passed April 1, 1996, as amended.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That this ordinance shall be known as the "General Salary Ordinance." Further, that except as otherwise herein provided, the schedules of compensation set forth in Sections 2 to 48, inclusive, hereof shall be effective as of April 1, 1997.

**Section 2. Secretary to the Mayor, Directors of Departments, Planning Director, Executive Director Community Relations Board, four Executive Assistants to the Mayor.**

(a) That the salary of the Secretary to the Mayor, the Directors of Law, Finance, Public Utilities, Port Control, Economic Development, Public Safety, Public Health, Parks, Recreation and Properties, and Public Service, and four (4) Executive Assistants to the Mayor shall be fixed by the Mayor at not less than \$49,078.05 and not more than \$107,334.20 per annum.

(b) That the salary of the Planning Director and the Director of Community Development shall be fixed by the Mayor at not less than \$42,491.40 and not more than \$102,223.64 per annum.

(c) That the salary of the Directors of Personnel and Human Resources and Aging and the Executive Director of the Community Relations Board shall be fixed by the Mayor at not less than \$40,132.05 and not more than \$87,686.01 per annum.

**Section 3. Clerk of Council.**

That the salary of the Clerk of Council shall be fixed at not less than \$40,015.50 and not more than \$84,814.81 per annum.

**Section 4. Employees of Council — Salary.**

That the Clerk of Council, with the approval of the President of Council, shall fix the salary of the employees of Council within the limits established in the following schedule for each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Archivist.....	\$15,000.00	\$53,045.00
2. Chief of Consumer Affairs.....	17,593.45	58,349.00
3. Chief Legislative Secretary.....	17,593.45	53,045.00
4. Clerk's Deputy Assistant.....	17,593.45	53,045.00
5. Clerk's Assistant.....	\$14.65 per hour	\$16.66 per hour
6. Councilmanic Assistants (Part-Time).....	\$5.77 per hour	\$11.43 per hour
7. Council Receptionist.....	15,000.00	31,827.00
8. Director of Communications.....	20,108.26	58,349.50
9. First Assistant Clerk.....	20,109.43	53,045.00
10. Fiscal Officer.....	\$24.98 per hour	\$39.23 per hour
11. Fiscal Secretary.....	15,000.00	50,291.96
12. Information Systems Coordinator.....	17,593.00	63,654.00
23. Information Systems Manager.....	17,593.00	57,923.01
14. Legislative Assistants.....	15,000.00	42,436.00
15. Legislative Assistant/Administrative Secretary.....	15,000.00	50,291.96
16. Legislative Secretary.....	15,000.00	42,436.00
17. Office Administrator — Staff Director.....	17,593.45	63,654.00
18. Research Director.....	17,593.00	63,654.00
19. Sergeant-at-Arms.....	8,840.00	29,179.69

**Section 5. Secretary of Civil Service Commission, Secretaries to Director, and Executive Assistants to the Mayor.**

That the salary of the Secretary of the Civil Service Commission, the salary of the Secretary to each Director of a Department, and the salaries of four Executive Assistants to the Mayor shall be fixed by the Mayor in accordance with the following schedule:

	<b>Minimum</b>	<b>Maximum</b>
1. Four Executive Assistants to the Mayor.....	\$35,410.47	\$90,370.92
2. Special Assistant to the Mayor.....	\$20,410.00	\$57,654.96

	<b>Minimum</b>	<b>Maximum</b>
3. Secretary to Directors of Departments.....	\$36,590.39	\$82,706.98
4. Secretary of the Civil Service Commission.....	\$25,011.85	\$52,046.53

**Section 6. Department of Law.**

That the Director of Law shall fix the salary of each member of his staff of lawyers in accordance with the following schedule:

<b>CIVIL BRANCH</b>		<b>Minimum</b>	<b>Maximum</b>
1.	Chief Counsel.....	\$36,750.00	\$91,453.47
2.	Chief Assistant Director of Law.....	31,500.00	82,765.00
3.	Assistant Director of Law I.....	26,250.00	59,807.97
4.	Assistant Director of Law I(s).....	26,250.00	62,672.01
5.	Assistant Director of Law II.....	31,500.00	67,508.87
6.	Assistant Director of Law II(s).....	31,500.00	71,125.63

<b>CRIMINAL BRANCH</b>		<b>Minimum</b>	<b>Maximum</b>
1.	Chief Assistant Prosecutor.....	36,750.00	95,111.61
2.	First Assistant Prosecutor.....	31,500.00	74,891.19
3.	Assistant Prosecutor.....	23,100.00	59,447.29

**Section 7.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Custodial Worker.....	\$ 7.35 per hour	\$11.07 per hour
2. Window Washer.....	\$11.03 per hour	\$15.02 per hour

**Section 8.** That salaries in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>	
1.	Accountant I.....	\$ 6.36 per hour	\$14.67 per hour
2.	Accountant II.....	\$ 7.06 per hour	\$16.10 per hour
3.	Accountant III.....	\$ 7.96 per hour	\$17.84 per hour
4.	Accountant Clerk I.....	\$ 4.81 per hour	\$11.89 per hour
5.	Accountant Clerk II.....	\$ 5.46 per hour	\$12.84 per hour
6.	Activities Therapist.....	\$ 9.15 per hour	\$11.30 per hour
7.	Aids Support Services Coordinator .....	\$10.49 per hour	\$12.64 per hour
8.	Air Pollution Control, Engineer I .....	\$ 8.43 per hour	\$18.87 per hour
9.	Air Pollution Control, Engineer II .....	\$ 8.96 per hour	\$19.88 per hour
10.	Air Pollution Control, Engineer III .....	\$ 9.50 per hour	\$20.95 per hour
11.	Air Pollution Engineer .....	\$12.04 per hour	\$14.73 per hour
12.	Air Pollution Inspector I.....	\$10.67 per hour	\$15.17 per hour
13.	Air Pollution Inspector II .....	\$ 7.53 per hour	\$16.93 per hour
14.	Air Pollution Technician I .....	\$ 7.12 per hour	\$16.10 per hour
15.	Air Pollution Technician II .....	\$ 7.53 per hour	\$16.93 per hour
16.	Air Pollution Technician III .....	\$ 8.43 per hour	\$18.87 per hour
17.	Airport Information Representative .....	\$ 8.82 per hour	\$12.33 per hour
18.	Airport Operations Agent I .....	\$12.45 per hour	\$15.24 per hour
19.	Airport Operations Agent II .....	\$15.64 per hour	\$17.94 per hour
20.	Airport Safety Man .....	\$25,979.20	\$32,448.21
21.	Architect .....	\$ 9.73 per hour	\$22.19 per hour
22.	Assistant Buyer .....	\$ 6.71 per hour	\$15.40 per hour
23.	Assistant City Planner .....	\$ 7.12 per hour	\$16.10 per hour
24.	Assistant Civil Engineer .....	\$ 7.12 per hour	\$16.10 per hour
25.	Assistant Electrical Engineer .....	\$ 7.12 per hour	\$16.10 per hour
26.	Assistant Mechanical Engineer .....	\$ 7.12 per hour	\$16.10 per hour
27.	Assistant Plan Examiner .....	\$ 7.53 per hour	\$16.93 per hour
28.	Associate Programmer .....	\$ 7.55 per hour	\$17.25 per hour
29.	Bacteriologist .....	\$ 7.96 per hour	\$17.84 per hour
30.	Bill Collector .....	\$ 8.82 per hour	\$12.33 per hour
31.	Building Inspector .....	\$12.54 per hour	\$16.37 per hour
32.	Camera Room Operator .....	\$ 6.04 per hour	\$14.01 per hour
33.	Caseworker I .....	\$ 5.73 per hour	\$13.39 per hour
34.	Caseworker II .....	\$ 6.36 per hour	\$14.67 per hour
35.	Cashier/Starter .....	\$ 6.36 per hour	\$14.67 per hour
36.	Chemist .....	\$ 8.90 per hour	\$19.23 per hour
37.	Chief Miscellaneous Investigator .....	\$ 7.53 per hour	\$16.93 per hour
38.	Citizens Information Representative .....	\$ 6.04 per hour	\$14.01 per hour
39.	Civil Engineer .....	\$ 9.50 per hour	\$22.19 per hour
40.	Claims Examiner .....	\$ 7.53 per hour	\$16.93 per hour
41.	Clerk Typist .....	\$ 7.62 per hour	\$ 9.19 per hour
42.	Clinical Laboratory Assistant .....	\$ 6.36 per hour	\$14.01 per hour
43.	Clinical Laboratory Technician I .....	\$ 7.12 per hour	\$16.10 per hour
44.	Clinical Laboratory Technician II .....	\$ 7.37 per hour	\$17.25 per hour
45.	Cocaine Treatment Counselor I .....	\$ 8.56 per hour	\$13.32 per hour
46.	Cocaine Intake Specialist .....	\$ 9.95 per hour	\$11.99 per hour

	<b>Minimum</b>	<b>Maximum</b>
47. Community Development Code Enforcement Inspector I .....	\$14.08 per hour	\$17.85 per hour
48. Community Development Code Enforcement Inspector II .....	\$14.89 per hour	\$18.87 per hour
49. Community Development Code Enforcement Inspector III .....	\$15.70 per hour	\$19.88 per hour
50. Community Development Code Enforcement Inspector/Heating I .....	\$14.08 per hour	\$17.85 per hour
51. Community Development Code Enforcement Inspector/Heating II .....	\$14.89 per hour	\$18.87 per hour
52. Community Development Code Enforcement Inspector/Heating III .....	\$15.70 per hour	\$19.88 per hour
53. Community Development Code Enforcement Inspector/Refrigeration I .....	\$14.08 per hour	\$17.85 per hour
54. Community Development Code Enforcement Inspector/Refrigeration II .....	\$14.89 per hour	\$18.87 per hour
55. Community Development Code Enforcement Inspector/Refrigeration III .....	\$15.70 per hour	\$19.88 per hour
56. Community Development Code Enforcement Inspector/Trainee .....	\$ 9.97 per hour	\$14.40 per hour
57. Community Development Planner .....	\$ 9.87 per hour	\$21.34 per hour
58. Community Health Aide .....	\$ 4.81 per hour	\$11.89 per hour
59. Community Relations Representative I .....	\$ 6.04 per hour	\$14.01 per hour
60. Community Relations Representative II .....	\$ 7.53 per hour	\$16.93 per hour
61. Community Relations Representative III .....	\$ 9.51 per hour	\$20.95 per hour
62. Composing Equipment Operator .....	\$ 6.71 per hour	\$15.40 per hour
63. Computer Monitor Assistant .....	\$ 8.43 per hour	\$10.17 per hour
64. Computer Operator .....	\$ 7.53 per hour	\$16.93 per hour
65. Consumer Protection Specialist .....	\$ 5.73 per hour	\$13.39 per hour
66. Cook .....	\$10.02 per hour	\$11.59 per hour
67. Copy Center Operator .....	\$ 5.67 per hour	\$12.84 per hour
68. Cost Construction Estimator .....	\$ 8.34 per hour	\$16.48 per hour
69. Customer Service Representative .....	\$ 8.83 per hour	\$12.83 per hour
70. Data Control Clerk .....	\$ 5.24 per hour	\$12.34 per hour
71. Data Conversion Operator .....	\$ 8.73 per hour	\$11.17 per hour
72. Dental Assistant .....	\$ 4.75 per hour	\$11.65 per hour
73. Development Officer .....	\$ 8.96 per hour	\$19.87 per hour
74. Dietician .....	\$ 9.08 per hour	\$14.66 per hour
75. Drug and Alcohol Counselor .....	\$ 9.05 per hour	\$10.91 per hour
76. Electrical Engineer .....	\$ 9.50 per hour	\$22.19 per hour
77. Electronic Engineer .....	\$ 9.54 per hour	\$22.59 per hour
78. Elevator Inspector .....	\$12.52 per hour	\$17.85 per hour
79. Environmental Technician .....	\$11.24 per hour	\$13.40 per hour
80. Family Planning Clerk .....	\$ 7.22 per hour	\$10.28 per hour
81. Financial Analyst .....	\$ 7.12 per hour	\$16.10 per hour
82. Financial Counselor .....	\$ 7.94 per hour	\$16.93 per hour
83. Fuel System Technician .....	\$ 8.96 per hour	\$14.95 per hour
84. General Health Aide .....	\$ 4.81 per hour	\$11.89 per hour
85. General Storekeeper .....	\$ 7.96 per hour	\$17.84 per hour
86. Geriatric Outreach Worker .....	\$ 7.12 per hour	\$16.10 per hour
87. Guard .....	\$ 6.55 per hour	\$11.88 per hour
88. Head Cook .....	\$ 5.46 per hour	\$12.83 per hour
89. Head Storekeeper .....	\$ 7.11 per hour	\$16.11 per hour
90. Health Educator I .....	\$ 6.36 per hour	\$14.67 per hour
91. Health Educator II .....	\$ 7.12 per hour	\$16.10 per hour
92. Heating Inspector .....	\$12.52 per hour	\$16.37 per hour
93. HIV Educator .....	\$ 8.17 per hour	\$ 9.36 per hour
94. House Connection Inspector .....	\$11.17 per hour	\$13.69 per hour
95. House of Correction Guard .....	\$10.10 per hour	\$12.63 per hour
96. Housing Inspector .....	\$12.84 per hour	\$14.56 per hour
97. Human Resources Contract Specialist .....	\$ 9.73 per hour	\$22.18 per hour
98. Human Resources On-the-Job Training Specialist .....	\$10.21 per hour	\$18.86 per hour
99. Human Resources Planner .....	\$10.74 per hour	\$23.43 per hour
100. Human Resources Special Projects Coordinator .....	\$10.21 per hour	\$18.86 per hour
101. Income Tax Tracer .....	\$ 6.36 per hour	\$14.67 per hour
102. Industrial Hygiene Engineer .....	\$ 9.73 per hour	\$22.18 per hour
103. Industrial Nuisance Inspector .....	\$ 6.36 per hour	\$14.67 per hour
104. Information Control Analyst .....	\$ 6.81 per hour	\$15.37 per hour
105. Inspector of Weights and Measures .....	\$ 5.73 per hour	\$13.39 per hour
106. Institutional Guard .....	\$ 9.50 per hour	\$12.63 per hour
107. Instrument Repairman .....	\$ 8.21 per hour	\$14.66 per hour
108. Instrumentation Technician I .....	\$14.84 per hour	\$15.76 per hour
109. Instrumentation Technician II .....	\$14.56 per hour	\$17.36 per hour
110. Intake Specialist .....	\$ 4.81 per hour	\$11.89 per hour
111. Job Retraining Assistant .....	\$ 7.12 per hour	\$16.10 per hour
112. Junior Cashier .....	\$ 5.24 per hour	\$12.33 per hour

	<b>Minimum</b>	<b>Maximum</b>
113.	Junior Chemist .....	\$ 5.46 per hour \$12.84 per hour
114.	Junior City Planner .....	\$ 6.36 per hour \$14.67 per hour
115.	Junior Civil Engineer .....	\$ 6.36 per hour \$14.67 per hour
116.	Junior Clerk .....	\$ 8.71 per hour \$10.28 per hour
117.	Junior Draftsman .....	\$ 7.43 per hour \$12.60 per hour
118.	Junior Engineering Aide .....	\$ 5.46 per hour \$12.84 per hour
119.	Laboratory Assistant .....	\$ 6.04 per hour \$14.01 per hour
120.	Laboratory Helper .....	\$ 4.77 per hour \$11.07 per hour
121.	Landscape Architect .....	\$ 9.50 per hour \$20.95 per hour
122.	Lead Pressman .....	\$ 8.93 per hour \$16.32 per hour
123.	Life Guard .....	\$ 4.75 per hour \$ 9.61 per hour
124.	Life Guard Captain .....	\$ 7.14 per hour \$ 9.61 per hour
125.	Mechanical Engineer .....	\$ 9.50 per hour \$22.19 per hour
126.	Messenger .....	\$ 4.77 per hour \$11.07 per hour
127.	Meter Reader .....	\$11.28 per hour \$13.51 per hour
128.	Minority Business Consultant .....	\$11.15 per hour \$24.69 per hour
129.	Miscellaneous Investigator .....	\$ 5.46 per hour \$12.84 per hour
130.	Monitoring, Auditing and Evaluation Coordinator .....	\$13.65 per hour \$16.34 per hour
131.	Office Machine Operator .....	\$ 8.71 per hour \$10.77 per hour
132.	Offset Duplicating Machine Operator .....	\$ 5.46 per hour \$12.84 per hour
133.	On The Job Training Specialist .....	\$12.71 per hour \$15.79 per hour
134.	Park and Recreation Planner .....	\$ 9.51 per hour \$20.95 per hour
135.	Parking Attendant .....	\$ 6.31 per hour \$11.89 per hour
136.	Parking Meter Collector .....	\$ 6.32 per hour \$11.86 per hour
137.	Parking Meter Serviceman .....	\$11.99 per hour \$12.48 per hour
138.	Permit Processing Specialist .....	\$ 7.00 per hour \$ 9.95 per hour
139.	Pharmacist .....	\$10.74 per hour \$23.43 per hour
140.	Pharmacodependent Rehabilitation Counselor I .....	\$ 6.49 per hour \$11.37 per hour
141.	Pharmacodependent Rehabilitation Counselor II .....	\$ 7.57 per hour \$13.44 per hour
142.	Photographer .....	\$ 9.08 per hour \$16.10 per hour
143.	Photographic Laboratory Technician .....	\$ 6.80 per hour \$14.01 per hour
144.	Photo-Litho Operator .....	\$ 5.48 per hour \$12.84 per hour
145.	Physical Director .....	\$ 8.33 per hour \$14.48 per hour
146.	Plan Examiner .....	\$ 7.96 per hour \$19.16 per hour
147.	Play Director .....	\$ 4.75 per hour \$10.14 per hour
148.	Police Radio Technician .....	\$14.41 per hour \$15.25 per hour
149.	Pressman .....	\$ 7.89 per hour \$15.80 per hour
150.	Preventive Health Counselor .....	\$13.59 per hour \$16.38 per hour
151.	Preventive Health Educator .....	\$ 8.89 per hour \$11.00 per hour
152.	Principal Cashier .....	\$ 7.24 per hour \$17.25 per hour
153.	Principal Clerk .....	\$10.19 per hour \$14.67 per hour
154.	Print Shop Helper .....	\$ 9.33 per hour \$10.87 per hour
155.	Private Secretary .....	\$ 6.71 per hour \$15.40 per hour
156.	Program Analyst .....	\$16.64 per hour \$22.32 per hour
157.	Programmer .....	\$ 8.96 per hour \$19.88 per hour
158.	Programmer Analyst .....	\$ 9.73 per hour \$22.18 per hour
159.	Property Clerk .....	\$11.37 per hour \$24.71 per hour
160.	Psychiatric Social Worker .....	\$12.48 per hour \$16.05 per hour
161.	Psychologist I .....	\$10.74 per hour \$21.35 per hour
162.	Psychologist II .....	\$12.88 per hour \$25.17 per hour
163.	Public Health Nursing Aide .....	\$ 9.35 per hour \$10.26 per hour
164.	Public Health Sanitarian I .....	\$11.24 per hour \$13.71 per hour
165.	Public Health Sanitarian II .....	\$12.62 per hour \$15.35 per hour
166.	Public Health Sanitarian III .....	\$13.63 per hour \$16.01 per hour
167.	Public Health Sanitarian IV .....	\$ 8.78 per hour \$19.87 per hour
168.	Public Information Officer .....	\$ 7.38 per hour \$16.93 per hour
169.	Quality Assurance Analyst .....	\$ 8.96 per hour \$19.87 per hour
170.	Radio Dispatcher .....	\$14.81 per hour \$15.25 per hour
171.	Radio Technician .....	\$13.99 per hour \$15.25 per hour
172.	Receptionist .....	\$ 6.06 per hour \$11.33 per hour
173.	Records Manager .....	\$ 9.84 per hour \$11.88 per hour
174.	Recreation Aide .....	\$ 4.75 per hour \$ 7.91 per hour
175.	Recreation Instructor .....	\$ 4.81 per hour \$11.89 per hour
176.	Recreation Instructor I .....	\$ 5.24 per hour \$12.66 per hour
177.	Recreation Instructor II .....	\$ 5.46 per hour \$13.16 per hour
178.	Recreation Instructor III .....	\$ 6.83 per hour \$13.92 per hour
179.	Recreation Program Supervisor .....	\$ 6.83 per hour \$12.93 per hour
180.	Redevelopment Advisor .....	\$ 7.96 per hour \$17.84 per hour
181.	Redevelopment Coordinator .....	\$ 8.38 per hour \$19.88 per hour
182.	Refrigeration Inspector .....	\$12.54 per hour \$16.37 per hour
183.	Refugee Outreach Worker .....	\$ 8.40 per hour \$11.06 per hour
184.	Registered Animal Health Technician .....	\$ 7.94 per hour \$11.89 per hour
185.	Rehabilitation Advisor .....	\$ 6.71 per hour \$15.40 per hour
186.	Sanitarian Aide .....	\$10.22 per hour \$11.53 per hour
187.	Secretary .....	\$ 6.30 per hour \$12.84 per hour
188.	Secretary to Director of Consumer Affairs .....	\$ 9.51 per hour \$20.95 per hour

	<b>Minimum</b>	<b>Maximum</b>
189. Senior Assistant Architect .....	\$ 7.96 per hour	\$17.84 per hour
190. Senior Assistant City Planner .....	\$ 7.96 per hour	\$17.84 per hour
191. Senior Assistant Civil Engineer .....	\$ 7.96 per hour	\$17.84 per hour
192. Senior Assistant Electrical Engineer .....	\$ 7.96 per hour	\$17.84 per hour
193. Senior Assistant Mechanical Engineer .....	\$ 7.96 per hour	\$17.84 per hour
194. Senior Assistant Traffic Engineer .....	\$ 7.96 per hour	\$17.84 per hour
195. Senior Bacteriologist .....	\$ 6.71 per hour	\$15.40 per hour
196. Senior Cashier .....	\$ 6.36 per hour	\$14.67 per hour
197. Senior Chemist .....	\$ 7.53 per hour	\$16.93 per hour
198. Senior Clerk .....	\$ 9.05 per hour	\$12.84 per hour
199. Senior Computer Operator .....	\$ 8.96 per hour	\$19.88 per hour
200. Senior Data Conversion Operator .....	\$ 5.73 per hour	\$13.39 per hour
201. Senior Development Officer .....	\$12.63 per hour	\$26.09 per hour
202. Senior Draftsman .....	\$ 8.49 per hour	\$14.39 per hour
203. Senior Engineering Draftsman and Photographer .....	\$ 7.12 per hour	\$16.10 per hour
204. Senior Information Control Analyst .....	\$ 7.38 per hour	\$16.93 per hour
205. Senior Laboratory Technician .....	\$10.86 per hour	\$13.10 per hour
206. Senior Landscape Architect .....	\$ 9.73 per hour	\$22.18 per hour
207. Senior Site Inspector - Demolition .....	\$ 8.43 per hour	\$18.86 per hour
208. Sewer Service Man .....	\$13.18 per hour	\$14.00 per hour
209. Site Inspector .....	\$ 7.53 per hour	\$16.93 per hour
210. Social Worker for Homeless .....	\$13.82 per hour	\$16.66 per hour
211. Starter (Golf) .....	\$ 4.75 per hour	\$ 9.84 per hour
212. S.T.D. Clerk .....	\$ 7.88 per hour	\$ 9.51 per hour
213. Stenographer I .....	\$ 8.60 per hour	\$10.80 per hour
214. Stenographer II .....	\$ 9.49 per hour	\$12.05 per hour
215. Stenographer III .....	\$ 7.37 per hour	\$13.39 per hour
216. Stock Clerk .....	\$ 5.46 per hour	\$13.23 per hour
217. Storekeeper .....	\$ 6.36 per hour	\$15.08 per hour
218. Street Obstruction Inspector .....	\$ 6.04 per hour	\$14.01 per hour
219. Surveyor .....	\$ 8.96 per hour	\$19.88 per hour
220. Tax Auditor I .....	\$ 7.12 per hour	\$16.10 per hour
221. Tax Auditor II .....	\$ 7.96 per hour	\$17.84 per hour
222. Technical Specialist .....	\$ 7.53 per hour	\$16.93 per hour
223. Technical Specifications Writer .....	\$ 9.08 per hour	\$17.85 per hour
224. Telephone Operator .....	\$ 5.24 per hour	\$12.33 per hour
225. Telephone Supervisor .....	\$ 5.46 per hour	\$12.84 per hour
226. Timekeeper .....	\$ 5.46 per hour	\$12.84 per hour
227. Traffic Engineer .....	\$ 9.50 per hour	\$20.95 per hour
228. Traffic Sign and Marking Technician .....	\$12.04 per hour	\$12.84 per hour
229. Typist .....	\$ 8.73 per hour	\$11.17 per hour
230. Urban Planning and Development Technician .....	\$ 5.73 per hour	\$13.39 per hour
231. Utility Adjuster .....	\$ 9.36 per hour	\$14.21 per hour
232. Vector Control Assistant .....	\$ 8.90 per hour	\$10.72 per hour
233. Veteran's Counselor .....	\$ 7.38 per hour	\$14.57 per hour
234. Water Hydraulic Repairman .....	\$13.18 per hour	\$14.00 per hour
235. Water Meter Repairman .....	\$13.18 per hour	\$14.00 per hour
236. Water Pipe Repairman.....	\$11.94 per hour	\$14.38 per hour
237. Water Serviceman .....	\$ 9.05 per hour	\$11.94 per hour
238. Water System Construction Inspector .....	\$13.79 per hour	\$17.84 per hour

**Section 9.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Bilingual Communication Specialist .....	\$20,739.17	\$28,212.65
2. Police Radio Dispatcher .....	20,741.97	30,897.95
3. Police Safety Aide .....	17,590.83	21,992.05
4. Safety Telephone Operator .....	19,273.89	23,885.43

**Section 10.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Assistant Superintendent of Distribution .....	\$29,828.64	\$34,681.74
2. Chief Meter Reader .....	26,776.62	31,213.93
3. Chief Radio Dispatcher-Water .....	30,533.44	35,505.26
4. Data Conversion Supervisor .....	24,070.17	28,138.82
5. Engineer of Hydraulic Surveys .....	37,550.06	43,923.17
6. Meter Reader Supervisor .....	29,215.14	34,803.95
7. Sewer Construction Unit Leader .....	31,650.11	36,751.34
8. Sewer Maintenance Unit Leader .....	23,962.24	31,812.90
9. Sewer Maintenance Unit Leader Operator .....	28,605.94	33,292.46
10. Supervisor of Radio Service .....	30,553.44	37,541.63
11. Unit Supervisor .....	26,835.06	35,176.80
12. Water Hydraulic Unit Leader .....	28,446.57	33,579.57
13. Water Hydraulic Supervisor .....	32,237.05	37,892.71

	<b>Minimum</b>	<b>Maximum</b>
14. Water Meter Department Unit Leader .....	28,446.55	33,579.57
15. Water Meter Department Supervisor .....	32,237.05	37,892.71
16. Water Pipe Repair Unit Leader.....	28,446.57	34,398.86
17. Water Pipe Repair Supervisor .....	32,242.61	38,712.00

**Section 11.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Building Stationary Engineer .....	\$10.14 per hour	\$14.70 per hour
2. Chief Building Stationary Engineer .....	\$12.37 per hour	\$15.71 per hour
3. Chief Stationary Engineer .....	\$ 9.18 per hour	\$17.17 per hour
4. First Assistant Stationary Engineer .....	\$12.15 per hour	\$15.64 per hour
5. Purification Plant Operator I .....	\$ 9.43 per hour	\$11.97 per hour
6. Purification Plant Operator II .....	\$10.83 per hour	\$13.63 per hour
7. Purification Plant Operator III .....	\$11.36 per hour	\$14.24 per hour
8. Second Assistant Stationary Engineer .....	\$10.83 per hour	\$14.60 per hour
9. Stationary Boiler Room Operator .....	\$12.29 per hour	\$15.24 per hour
10. Water Plant Operator I .....	\$14.73 per hour	\$16.10 per hour
11. Water Plant Operator II .....	\$16.63 per hour	\$17.24 per hour

**Section 12.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Traffic Sign and Marking Supervisor .....	\$12.89 per hour	\$18.57 per hour
2. Traffic Sign Process Operator .....	\$12.89 per hour	\$18.57 per hour

**Section 13.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Security Officer .....	\$ 9.78 per hour	\$15.18 per hour

**Section 14.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Airport Maintenance Man .....	\$11.97 per hour	\$13.74 per hour
2. Concrete Mixer Driver .....	\$14.82 per hour	\$17.39 per hour
3. Dog Warden .....	\$11.04 per hour	\$12.67 per hour
4. Ground Maintenance Truck Driver II .....	\$12.34 per hour	\$14.54 per hour
5. Hostler .....	\$ 9.80 per hour	\$11.26 per hour
6. Parking Enforcement Officer .....	\$ 9.74 per hour	\$11.17 per hour
7. Street Carry-all Driver .....	\$15.55 per hour	\$18.50 per hour
8. Street Maintenance Equipment Leader .....	\$16.15 per hour	\$18.54 per hour
9. Street Equipment Maintenance Specialist .....	\$15.55 per hour	\$17.84 per hour
10. Tanker Truck Driver .....	\$15.55 per hour	\$18.41 per hour
11. Tow Truck Operator .....	\$11.80 per hour	\$13.93 per hour
12. Traffic Controller .....	\$ 9.73 per hour	\$11.17 per hour
13. Truck Driver .....	\$12.50 per hour	\$14.73 per hour
14. Waste Collection Driver .....	\$12.33 per hour	\$14.54 per hour
15. Waste Collection Roll-Off Driver.....	\$15.52 per hour	\$18.19 per hour

**Section 15.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Machinist .....	\$13.35 per hour	\$16.36 per hour
2. Machinist Unit Leader .....	\$13.46 per hour	\$18.51 per hour
3. Machinist Helper .....	\$12.01 per hour	\$13.81 per hour

**Section 16.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Auto Body Repair Worker .....	\$10.49 per hour	\$14.99 per hour
2. Automobile Repair Helper .....	\$ 9.73 per hour	\$13.43 per hour
3. Automobile Repair Worker .....	\$11.03 per hour	\$14.86 per hour
4. Automobile Repairman Unit Leader .....	\$12.44 per hour	\$18.03 per hour
5. Blacksmith .....	\$10.71 per hour	\$17.56 per hour
6. Garage Worker .....	\$ 9.20 per hour	\$12.64 per hour
7. Heavy Duty Mechanic .....	\$10.71 per hour	\$17.81 per hour
8. Small Equipment Repair Worker .....	\$ 9.93 per hour	\$13.43 per hour
9. Tire Repair Worker .....	\$10.23 per hour	\$13.54 per hour
10. Welder .....	\$12.17 per hour	\$17.31 per hour

**Section 17.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Bridge Attendant .....	\$ 7.82 per hour	\$11.76 per hour
2. Electric Bridge Operator .....	\$ 9.39 per hour	\$14.19 per hour

**Section 18.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Assistant Chief Electrical Inspector .....	\$30,822.89	\$37,147.48
2. Community Development Code Enforcement Inspector/Electrical I .....	\$14.40 per hour	\$17.85 per hour
3. Community Development Code Enforcement Inspector/Electrical II .....	\$15.20 per hour	\$18.87 per hour
4. Community Development Code Enforcement Inspector/Electrical III .....	\$16.01 per hour	\$19.87 per hour
5. Electrical Inspector .....	\$29,217.91	\$35,213.19

**Section 19.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Assistant Chief Plumbing Inspector .....	\$30,822.89	\$37,147.48
2. Assistant Plumbing Inspector .....	\$18,839.70	\$30,492.43
3. Community Development Code Enforcement Inspector/Plumbing I .....	\$14.40 per hour	\$17.85 per hour
4. Community Development Code Enforcement Inspector/Plumbing II .....	\$15.20 per hour	\$18.87 per hour
5. Community Development Code Enforcement Inspector/Plumbing III .....	\$16.01 per hour	\$19.87 per hour
6. Plumbing Inspector .....	\$29,217.91	\$35,213.19

**Section 20.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification.

	<b>Minimum</b>	<b>Maximum</b>
1. Emergency Medical Dispatcher (Probationary) .....	\$ 8.50 per hour	\$ 8.50 per hour
2. Emergency Medical Dispatcher .....	\$22,445.26	\$30,897.95
3. Emergency Medical Technician .....	\$23,869.19	\$33,705.31

**Section 21.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Nurse II .....	\$19,049.10	\$36,705.73
2. Public Health Nurse .....	19,049.10	36,705.73
3. Public Health Nurse I .....	23,146.64	35,738.62
4. Public Health Nurse II .....	32,525.20	34,515.93
5. Public Health Nurse III .....	35,436.02	38,093.72
6. Public Health Nurse IV .....	28,151.33	41,572.10
7. Public Health Nurse V .....	30,653.67	45,702.77
8. Public Health Nurse VI .....	35,658.35	52,824.73
9. Supervising Public Health Nurse .....	23,647.11	40,062.49

**Section 22.** That the salaries and the compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Apprentice Cable Splicer .....	\$14.35 per hour	\$18.61 per hour
2. Apprentice Lineman .....	\$14.46 per hour	\$18.77 per hour
3. Cable Foreman .....	\$20.31 per hour	\$24.48 per hour
4. Cable Splicer .....	\$16.95 per hour	\$20.45 per hour
5. Cable Splicer I .....	\$18.17 per hour	\$21.90 per hour
6. Cable Splicer II .....	\$16.64 per hour	\$20.05 per hour
7. Cable Splicer Helper .....	\$12.25 per hour	\$15.60 per hour
8. Dispatcher Electric System Operator .....	\$17.13 per hour	\$20.64 per hour
9. Electric Meter Industrial Installer .....	\$18.10 per hour	\$21.83 per hour
10. Electric Meter Instrument Specialist and General Tester .....	\$18.31 per hour	\$22.07 per hour
11. Electric Meterman Apprentice .....	\$14.13 per hour	\$18.35 per hour
12. Electric Meter Service Foremen .....	\$20.31 per hour	\$24.48 per hour
13. Electric Meter Service Installer I .....	\$16.87 per hour	\$20.32 per hour
14. Electric Meter Service Installer II .....	\$15.71 per hour	\$18.94 per hour
15. Electric Motor and Transformer Repairman .....	\$16.87 per hour	\$20.34 per hour
16. Electric Switchboard Operator Foreman .....	\$20.31 per hour	\$24.48 per hour

	<b>Minimum</b>	<b>Maximum</b>
17.	Electric Transmission and Distribution Inspector .....	\$18.17 per hour \$21.90 per hour
18.	Foreman Low Tension .....	\$19.95 per hour \$24.04 per hour
19.	Gas Turbine Mechanic .....	\$16.87 per hour \$20.32 per hour
20.	Gas Turbine Mechanic Apprentice .....	\$14.35 per hour \$18.61 per hour
21.	Junior Electric Switchboard Operator .....	\$14.43 per hour \$17.39 per hour
22.	Leader Lineman Low-Tension .....	\$19.35 per hour \$23.33 per hour
23.	Line Foreman .....	\$20.31 per hour \$24.04 per hour
24.	Line Clearance Man .....	\$14.19 per hour \$18.10 per hour
25.	Line Helper Driver .....	\$12.08 per hour \$17.73 per hour
26.	Lineman .....	\$18.17 per hour \$21.90 per hour
27.	Lineman Leader .....	\$19.48 per hour \$23.47 per hour
28.	Line Switchman .....	\$19.48 per hour \$23.47 per hour
29.	Low Tension Lineman .....	\$16.95 per hour \$20.45 per hour
30.	Low Tension Lineman Apprentice .....	\$13.95 per hour \$18.10 per hour
31.	Low Tension Trouble Lineman .....	\$17.77 per hour \$22.87 per hour
32.	Police Division Trouble Lineman .....	\$18.63 per hour \$22.46 per hour
33.	Safety Signal Trouble Lineman .....	\$18.63 per hour \$22.46 per hour
34.	Senior Electric Switchboard Operator .....	\$15.91 per hour \$19.18 per hour
35.	Senior Lineman .....	\$19.14 per hour \$23.07 per hour
36.	Signal System Powerman .....	\$18.97 per hour \$22.87 per hour
37.	Telecommunications Technician .....	\$18.97 per hour \$22.87 per hour
38.	Traffic Signal Control Technician .....	\$20.09 per hour \$24.21 per hour
39.	Transformer Repairman Foreman .....	\$20.31 per hour \$24.48 per hour
40.	Trouble Lineman .....	\$19.14 per hour \$23.07 per hour
41.	Underground Conduit Foreman .....	\$20.31 per hour \$24.48 per hour

**Section 23.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1.	Accident and Safety Inspector .....	\$14.21 per hour \$16.21 per hour
2.	Airport Field Foreman .....	\$14.12 per hour \$16.12 per hour
3.	Arborist I .....	\$12.36 per hour \$14.36 per hour
4.	Arborist II .....	\$14.37 per hour \$16.37 per hour
5.	Arborist III .....	\$16.25 per hour \$18.25 per hour
6.	Assistant Gardener .....	\$ 9.65 per hour \$11.65 per hour
7.	Assistant Manager of Parks and Urban Forestry .....	\$15.82 per hour \$17.82 per hour
8.	Assistant Superintendent of Waste Collection .....	\$16.25 per hour \$18.25 per hour
9.	Cemetery Foreman .....	\$14.12 per hour \$16.12 per hour
10.	Cemeteries Maintenance Man I .....	\$11.04 per hour \$13.04 per hour
11.	Cemeteries Maintenance Man II .....	\$17.35 per hour \$19.35 per hour
12.	Cemetery Supervisor .....	\$16.25 per hour \$18.25 per hour
13.	Chief Engineering and Construction Inspector .....	\$17.88 per hour \$19.88 per hour
14.	Chief Horticulturist .....	\$21.41 per hour \$23.41 per hour
15.	Cold Patch and Cracksealing Foreman .....	\$16.35 per hour \$18.35 per hour
16.	Cold Patch and Crack Sealing Worker .....	\$12.16 per hour \$14.16 per hour
17.	Crematory and Mausoleum Operator .....	\$12.36 per hour \$14.36 per hour
18.	District Paving Repair Foreman .....	\$22.26 per hour \$24.26 per hour
19.	Engineering and Construction Inspector .....	\$13.27 per hour \$15.27 per hour
20.	Gardener .....	\$10.58 per hour \$12.58 per hour
21.	General Construction Foreman .....	\$22.48 per hour \$24.48 per hour
22.	General Shop Foreman .....	\$16.25 per hour \$18.25 per hour
23.	Greenskeeper .....	\$14.69 per hour \$16.69 per hour
24.	Ground Maintenance Crew Foreman .....	\$11.94 per hour \$13.94 per hour
25.	Ground Maintenance Foreman .....	\$14.13 per hour \$16.13 per hour
26.	Ground Maintenance Man .....	\$11.04 per hour \$13.04 per hour
27.	Horticulturist .....	\$18.72 per hour \$20.72 per hour
28.	Horticulturist Maintenance Foreman .....	\$14.13 per hour \$16.13 per hour
29.	Labor Foreman .....	\$14.12 per hour \$16.12 per hour
30.	Lead Program Assistant .....	\$12.00 per hour \$14.00 per hour
31.	Mechanical Handyman .....	\$11.51 per hour \$13.51 per hour
32.	Maintenance Foreman .....	\$13.49 per hour \$15.49 per hour
33.	Municipal Service Laborer .....	\$11.04 per hour \$13.04 per hour
34.	Parking Coordinator .....	\$14.93 per hour \$16.93 per hour
35.	Practical Nurse .....	\$10.98 per hour \$12.98 per hour
36.	Radio Operator .....	\$12.70 per hour \$14.70 per hour
37.	Real Estate Maintenance Man .....	\$11.71 per hour \$13.71 per hour
38.	Set-Up Foreman .....	\$11.77 per hour \$13.77 per hour
39.	Shop Foreman .....	\$14.12 per hour \$16.12 per hour
40.	Sidewalk Inspector .....	\$12.11 per hour \$14.11 per hour
41.	Street Cleaning District Foreman .....	\$14.12 per hour \$16.12 per hour
42.	Street Maintenance Foreman .....	\$14.12 per hour \$16.12 per hour
43.	Street Maintenance General Foreman .....	\$16.25 per hour \$18.25 per hour
44.	Street Permit Supervisor .....	\$11.00 per hour \$13.00 per hour
45.	Street Sweeper-Waste Collection .....	\$10.72 per hour \$12.72 per hour
46.	Tire Shredder .....	\$11.60 per hour \$13.60 per hour



	<b>Minimum</b>	<b>Maximum</b>
47. Transfer Station Attendant.....	\$14.93 per hour	\$16.93 per hour
48. Waste Collection Foreman .....	\$14.12 per hour	\$16.12 per hour
49. Waste Collection Foreman I .....	\$15.53 per hour	\$17.53 per hour
50. Waste Collection Transfer Foreman .....	\$16.13 per hour	\$18.13 per hour
51. Waste Collector .....	\$11.04 per hour	\$13.04 per hour
52. Waste Collector Cushman Operator .....	\$11.35 per hour	\$13.35 per hour
53. Watchman .....	\$ 9.22 per hour	\$11.22 per hour
54. Watchman Supervisor .....	\$11.66 per hour	\$13.66 per hour

**Section 24.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Fingerprint Examiner .....	\$18,885.58	\$29,156.08

**Section 25.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Budget Analyst .....	\$16,760.96	\$39,261.29
2. Buyer .....	17,705.24	37,151.01
3. Civil Service Examiner I .....	12,983.84	29,156.08
4. Civil Service Examiner II .....	15,344.54	33,498.36
5. Civil Service Examiner III .....	18,885.58	37,151.01
6. Civil Service Examiner IV .....	23,606.98	46,106.30
7. Court Stenographer .....	15,344.54	31,210.63
8. Docket Clerk .....	16,043.58	27,843.89
9. Junior Personnel Assistant .....	12,983.84	29,156.10
10. Law Librarian .....	16,524.89	30,089.28
11. Legal Secretary .....	17,189.55	30,495.32
12. Office Manager .....	14,700.00	29,897.86
13. Parking Enforcement Analyst .....	18,385.50	34,160.30
14. Paralegal .....	16,043.58	33,498.48
15. Personnel Assistant .....	16,524.89	33,498.48
16. Private Secretary to Director .....	15,344.54	35,216.53
17. Scientific Examiner .....	22,575.00	43,576.71
18. Senior Personnel Assistant .....	17,705.24	37,151.01
19. Tape Librarian .....	14,164.19	31,969.76

**Section 26.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Administrative Officer .....	\$17,705.24	\$39,238.78
2. Cable Protection Specialist .....	18,529.41	29,541.82
3. Case Worker Supervisor .....	20,065.93	33,498.48
4. Chief Air Pollution Inspector .....	20,065.93	39,238.78
5. Chief Caseworker Supervisor .....	22,426.64	35,216.53
6. Chief Clerk .....	22,050.00	35,216.53
7. Chief Photographer .....	20,065.93	39,238.78
8. Chief Radio Dispatcher .....	25,377.50	35,467.82
9. Chief Telephone Operator .....	17,611.99	37,061.84
10. Cocaine Treatment Supervisor.....	22,426.64	35,216.53
11. Composing Supervisor .....	20,065.93	33,498.48
12. Consumer Protection Supervisor .....	18,885.58	35,216.53
13. Custodial Worker Supervisor .....	17,705.24	31,300.11
14. Personnel Analyst I .....	21,000.00	36,225.72
15. Secretary to Board of Examiner of Plumbers Board of Review (Electrical) .....	18,885.58	30,495.32
16. Secretary - Boxing and Wrestling Commission .....	18,885.58	27,843.89
17. Superintendent of Maintenance .....	23,606.98	43,864.57
18. Superintendent of Street Cleaning .....	25,967.68	35,784.71
19. Superintendent of Waste Collection .....	29,508.73	43,864.57
20. Supervisor of Income Tax Files .....	18,885.58	30,495.32
21. Supervisor of Storeroom and Mailing .....	16,524.89	27,843.89

**Section 27.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Airport Maintenance Supervisor .....	\$21,019.66	\$39,238.80
2. Airport Safety Supervisor .....	21,019.66	39,753.83
3. Assistant Chief Building Inspector .....	17,705.24	39,237.70
4. Assistant Chief Housing Inspector .....	17,705.24	39,237.70
5. Assistant Custodian .....	16,559.28	37,149.88
6. Assistant Superintendent of Electrical Generation .....	21,019.66	43,482.01

	<b>Minimum</b>	<b>Maximum</b>
7. Bridge Inspector .....	13,958.10	31,969.87
8. Bridge Oiler .....	\$ 7.89 per hour	\$13.36 per hour
9. Bureau Manager - Housing .....	26,797.11	49,894.48
10. Bureau Manager - Demolition .....	26,797.11	49,894.48
11. Bureau Manager - Building .....	26,797.11	49,894.48
12. Cable Production Manager .....	20,410.00	56,524.47
13. Chief Bridge Operator .....	16,559.28	37,149.88
14. Chief of Electric Meter Bureau .....	26,274.57	54,277.99
15. Chief Guard .....	15,764.74	31,794.00
16. Chief Safety Signal System .....	\$18.60 per hour	\$28.22 per hour
17. Chief Sidewalk Inspector .....	15,641.78	35,219.46
18. Chief Street Permit Inspector .....	14,790.48	33,498.48
19. Chief of Traffic Signal Unit .....	\$18.60 per hour	\$28.22 per hour
20. Community Development Code Enforcement Inspector Supervisor .....	34,464.91	43,576.71
21. Coordinator of Parking Enforcement .....	18,627.62	40,137.12
22. Correctional Supervisor .....	17,543.01	39,238.78
23. District Forester .....	31,043.38	44,724.18
24. Electric Bridge Operator Leader .....	\$ 8.55 per hour	\$13.92 per hour
25. Environmental Assistant .....	17,705.24	39,238.78
26. Field Operations Forester .....	32,445.00	46,413.58
27. General Superintendent Waste Collection .....	30,473.96	48,881.43
28. House Sergeant .....	13,137.29	28,086.32
29. Instrumentation Supervisor .....	29,200.50	39,426.60
30. Parking Meter Foreman .....	24,679.38	30,535.93
31. Printing Foreman .....	28,404.92	39,932.49
32. Supervisor of Landscape Construction .....	17,078.47	35,784.71
33. Supervisor of Parking Enforcement Unit .....	18,262.21	30,119.34
34. Supervisor of Markets .....	14,790.48	33,498.48
35. Supervisor of Weights and Measures .....	14,790.48	33,498.48
36. Survey Party Chief .....	18,099.87	41,715.48
37. Tunnel Maintenance Foreman .....	17,078.47	29,276.93
38. Tunnel Maintenance Man .....	15,764.72	26,730.72

**Section 28.** That the salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Accountant IV.....	\$18,627.62	\$41,317.52
2. Airport Operations Agent III.....	\$18,627.62	\$41,317.52
3. Assistant Bureau Chief-Demolition.....	\$18,627.62	\$41,317.52
4. Assistant Financial Systems Coordinator.....	\$18,627.62	\$41,317.52
5. Assistant Personnel Administrator.....	\$18,627.62	\$41,317.52
6. Budget and Management Analyst.....	\$18,627.62	\$41,317.52
7. Chief Dog Warden.....	\$18,627.62	\$41,317.52
8. Labor Relations Assistant.....	\$18,627.62	\$41,317.52
9. Rehabilitation Supervisor.....	\$18,627.62	\$41,317.52
10. Superintendent of Sewer Maintenance.....	\$18,627.62	\$41,317.52
11. Supervisor of Architectural Construction.....	\$18,627.62	\$41,317.52
12. Supervisor of Personnel Records.....	\$18,627.62	\$41,317.52
13. Supervisor of Site Development.....	\$18,627.62	\$41,317.52
14. Supervisor of Vital Statistics.....	\$18,627.62	\$41,317.52
15. Systems Analyst.....	\$18,627.62	\$41,317.52
16. Water Plant Shift Supervisor.....	\$8.96 per hour	\$19.87 per hour
17. Water Plant Shift Supervisor - Parma Control.....	\$8.96 per hour	\$19.87 per hour
18. Water System Construction Inspector Supervisor.....	\$18,627.62	\$41,317.52

**Section 29.** That the appointing authority shall fix salaries in the following classifications at not less than \$19,784.74 and not more than \$43,576.74 per annum:

1. Airport Maintenance Superintendent
2. Assistant Commissioner of Recreation
3. Assistant Contract Compliance Officer
4. Assistant Income Tax Financial Supervisor
5. Assistant Director of Public Health Nurses
6. Assistant Manager of Audit Control and Personnel
7. Assistant Manager of Recreation
8. Assistant Superintendent of Pumping
9. Assistant Superintendent of Purification
10. Auditor
11. Chief Alcoholism Coordinating Service
12. Chief of the Demolition Bureau
13. Chief Plan Examiner
14. City Planner
15. Deputy Commissioner of Recreation-Fiscal Control
16. Deputy Project Director

17. District Supervisor-Environmental Health
18. Emergency Medical Technician Supervisor
19. Income Tax Supervisor
20. Office of Professional Standards Investigative Auditor
21. Office of Professional Standards Research/Analyst
22. Project Program Director of Consumer Affairs
23. Recreation Center Manager
24. Superintendent of Light Equipment Maintenance
25. Superintendent of Vehicle Administrative Services
26. Supervisor Administrative Services - Data Processing Center
27. Supervisor of Milk Program
28. Supervisor of Vector Control
29. Welfare Liaison

**Section 30.** That the appointing authority shall fix salaries in the following classifications at not less than \$20,231.40 and not more than \$48,758.32 per annum:

1. Air Pollution Control, Engineer IV
2. Airport Safety Shift Coordinator
3. Assistant Administrator
4. Assistant Health Center Director
5. Assistant Manager of Marketing
6. Central Payroll Supervisor
7. Chief Building Inspector
8. Chief Electrical Inspector
9. Chief Elevator Inspector
10. Chief Environmental Health-Engineering
11. Chief Heating Inspector
12. Chief Housing Inspector
13. Chief Plumbing Inspector
14. Chief Rehabilitation Supervisor
15. Contract Supervisor-Division of Purchases and Supplies
16. Data Processing Supervisor
17. Human Resources Contract Administrator
18. Manager, Public Utilities Bldg. Maintenance
19. Senior Systems Analyst
20. Shift Supervisor Operations
21. Superintendent of Distribution
22. Superintendent of Purification
23. Superintendent of Pumping
24. Supervising Tax Auditor
25. Supervisor of Civil Service Records

**Section 31.** That the appointing authority shall fix salaries in the following classifications at not less than \$22,333.40 and not more than \$48,758.32 per annum:

1. Airport Operations Superintendent
2. Airport Security Coordinator
3. Assistant Airport Safety Chief/Training Officer
4. Assistant Chief of Pumping
5. Assistant Chief of Purification
6. Assistant Manager of Box Office
7. Assistant Manager-Human Resources Planning and Management
8. Assistant Manager of Stage
9. Chief of Bureau of Accounts and Collections
10. Chief Engineer - Traffic
11. Chief of Bureau of Industrial Air Pollution
12. Chief of Bureau of Smoke Abatement
13. Chief Senior Electric Switchboard Operator
14. Chief of Tax Auditing Bureau
15. Chief of Tax Records Bureau
16. Deputy Commissioner of Purchases and Supplies
17. Health Center Director
18. Human Resources Fiscal Administrator
19. Income Tax Financial Supervisor
20. Manager of Assigned Maintenance
21. Manager of Parks and Recreation Research and Planning
22. Manager of Parks and Urban Forestry
23. Manager of Shops and Field Equipment
24. Manager of Site Development
25. Project Director
26. Programming Supervisor
27. Superintendent of Sidewalks
28. Superintendent of Water Plant Maintenance
29. Warehouse Inventory Manager

**Section 32.** That the appointing authority shall fix salaries in the following classifications at not less than \$23,647.11 and not more than \$51,373.02 per annum:

1. Accountant Supervisor
2. Assistant Chief of Water Distribution
3. Assistant Commissioner, Division of Printing and Reproduction
4. Assistant Commissioner of Engineering and Construction
5. Building Manager
6. Chief Architect
7. Chief Auditor - Utilities
8. Chief City Planner
9. Chief, Computer Operations
10. Chief Engineer - Civil
11. Chief Engineer - Mechanical
12. Chief Legal Investigator - Civil Branch
13. Chief of Street Lighting and Electrical Services
14. Chief of Laboratories
15. Chief of Purification
16. Chief Surveyor
17. Convention Manager
18. Financial Systems Coordinator
19. Fiscal Manager
20. Investment Manager
21. Manager of Enterprise Units
22. Manager of Events
23. Manager of General Maintenance
24. Manager of Markets
25. Manager of Parking
26. Manager of Production Power Generation
27. Purchasing Supervisor-Division of Purchases and Supplies
28. Manager of Recreation
29. Secretary, Board of Zoning Appeals
30. Secretary to the Board of Building Standards and Building Appeals
31. Security Manager - Convention Center
32. Senior Internal Auditor
33. Senior Programmer Analyst
34. Supervisor - Information Control
35. Supervisor of Food and Drug Administration
36. Theatrical Manager
37. Water Plant Manager

**Section 33.** That the appointing authority shall fix salaries in the following classifications at not less than \$26,273.96 and not more than \$54,276.82 per annum:

1. Assistant Commissioner of Cleveland Public Power
2. Airport Maintenance Manager
3. Airport Operations Manager
4. Airport Safety Chief
5. Assistant Commissioner of Administrative Services
6. Assistant Commissioner of Building and Housing
7. Assistant Commissioner of Neighborhood Revitalization
8. Assistant Commissioner of Neighborhood Development
9. Assistant Commissioner of Neighborhood Services
10. Assistant Commissioner of Motor Vehicles Maintenance
11. Assistant Commissioner of Streets
12. Assistant Commissioner of Waste Collection and Disposal
13. Assistant Commissioner of Water Pollution Control
14. Assistant Director of Community Relations Board
15. Assistant Income Tax Administrator
16. Assistant Superintendent of Electric Transmission and Distribution
17. Chief Civil Service Examiner
18. Chief of Pharmacy Services
19. Chief of Pumping
20. Chief of Water Distribution
21. Chief Training Officer
22. City Hall Custodian
23. Community Development Executive Assistant
24. Contract Compliance Officer
25. Deputy Commissioner of Accounts
26. Deputy Commissioner of Air Pollution Control
27. Deputy Commissioner of Airports
28. Deputy Commissioner of Convention Center and Stadium
29. Deputy Commissioner of Parks and Urban Forestry
30. Deputy Commissioner of Maintenance
31. Deputy Commissioner of Parks and Urban Forestry/Golf Courses and Cemeteries
32. Deputy Commissioner of Recreation
33. Deputy Commissioner of Convention Center and Stadium/West Side Market

- 34. Director of Public Health Nurses
- 35. General Manager of Administrative Services
- 36. Office of Professional Standards Administrator
- 37. Manager-Human Resources Program Planning and Management
- 38. Personnel Administrator
- 39. Senior Budget and Management Analyst
- 40. Superintendent of Industrial Claims
- 41. Superintendent of Motorized Equipment
- 42. Utilities Comptroller

**Section 34.** That the appointing authority shall fix salaries in the following classifications at not less than \$27,325.56 and not more than \$59,409.85 per annum:

- 1. Assistant Commissioner of Water
- 2. Assistant Secretary of Sinking Fund Commission
- 3. Chief of Health Planning and Evaluation
- 4. Chief-Systems Analysis
- 5. Consulting Engineer
- 6. Harbor Manager
- 7. Labor Relations Officer
- 8. Manager of Architecture
- 9. Manager of Compensation and Classifications
- 10. Manager of Education and Research
- 11. Manager of Employee Accident Control
- 12. Manager of Employee Relations
- 13. Manager of Equal Employment Opportunity
- 14. Manager of Recruitment
- 15. Minority Business Development Administrator
- 16. Project Coordinator
- 17. Risk Manager
- 18. Superintendent of Electric Trouble Operations

**Section 35.** That the appointing authority shall fix salaries in the following classifications at not less than \$30,214.95 and not more than \$68,341.12 per annum:

- 1. Administrator of Engineering and Planning
- 2. Airport Chief Engineer
- 3. Airport Planning Environmental Officer
- 4. Air Trade Development Manager
- 5. Assistant Director of Human Resources and Economic Development
- 6. Budget Administrator
- 7. Chief of Personnel Management
- 8. Comptroller-Airports
- 9. Data Base Analyst
- 10. Deputy Commissioner of Building and Housing
- 11. Deputy Commissioner of Cleveland Hopkins International Airport
- 12. Deputy Commissioner of Parks, Maintenance and Properties
- 13. Deputy Commissioner of Water
- 14. Deputy Commissioner of Water Pollution Control
- 15. Executive Commissioner for Administration of Department of Finance
- 16. Executive Commissioner of Parks and Urban Forestry
- 17. Hardware Analyst
- 18. Labor Relations Manager
- 19. Manager of Electric System Operation
- 20. Manager-Human Resources Monitoring and Evaluation
- 21. Manager of Marketing
- 22. Manager of Properties
- 23. Manager of Public Service Operations
- 24. Manager of Telecommunications
- 25. Project Leader/Applications
- 26. Software Analyst
- 27. Superintendent of Electric Transmission and Distribution
- 28. Supervisor of Computer Operations
- 29. Supervisor Hardware Evaluation
- 30. Telecommunications Analyst
- 31. Veterinarian in Charge of Spay and Neuter Clinic

**Section 36.** That the appointing authority shall fix the salaries in the following classifications in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. City Comptroller .....	\$41,312.22	\$83,727.54
2. City Treasurer .....	41,312.22	83,727.54
3. Commissioner of Accounts .....	38,951.52	80,205.23
4. Commissioner of Administrative Services Community Development .....	38,951.52	80,205.23
5. Commissioner of Architecture .....	41,312.22	89,680.53

	<b>Minimum</b>	<b>Maximum</b>
6. Commissioner of Building and Housing .....	43,672.91	89,010.97
7. Commissioner of Burke Airport .....	38,951.52	80,205.23
8. Commissioner of Cleveland Hopkins International Airport .....	41,312.22	89,680.53
9. Commissioner of Cleveland Public Power.....	43,672.91	89,010.97
10. Commissioner of Convention Center .....	43,672.91	89,010.97
11. Commissioner of Emergency Medical Services .....	41,312.22	83,727.54
12. Commissioner of Engineering and Construction .....	43,672.91	89,010.97
13. Commissioner of Environment .....	41,312.22	83,727.54
14. Commissioner of Health .....	43,672.91	89,010.97
15. Commissioner of House Corrections .....	38,951.52	80,205.23
16. Commissioner of Information Systems Services.....	50,400.00	89,010.97
17. Commissioner of Licenses and Assessments.....	38,951.52	80,205.23
18. Commissioner of Motor Vehicle Maintenance .....	38,951.52	80,205.23
19. Commissioner of Neighborhood Revitalization .....	41,312.22	83,727.54
20. Commissioner of Parking Facilities .....	38,951.52	80,205.23
21. Commissioner of Park Maintenance and Properties ...	41,312.22	89,680.53
22. Commissioner of Printing and Reproduction .....	38,951.52	80,205.23
23. Commissioner of Property Management .....	43,672.91	89,010.97
24. Commissioner of Purchases and Supplies .....	41,312.22	83,727.54
25. Commissioner of Recreation .....	41,312.22	83,727.54
26. Commissioner of Neighborhood Development .....	38,951.52	80,205.23
27. Commissioner of Neighborhood Services .....	41,312.22	83,727.54
28. Commissioner of Research/Planning and Development	38,951.52	80,205.23
29. Commissioner of Streets .....	38,951.52	80,205.23
30. Commissioner of Traffic Engineering and Parking ...	41,312.22	83,727.54
31. Commissioner of Utilities Engineering .....	41,312.22	83,727.54
32. Commissioner of Utilities Fiscal Control .....	38,951.52	80,205.23
33. Commissioner of Waste Collection and Disposal .....	38,951.52	80,205.23
34. Commissioner of Water .....	43,672.91	89,010.97
35. Commissioner of Water Pollution Control .....	38,951.52	80,205.23
36. Income Tax Administrator .....	41,312.22	83,727.54
37. Manager of Internal Audit .....	38,951.52	80,205.23

**Section 37.** That the appointing authority shall fix the salaries of Deputy Commissioner-Division of Cleveland Public Power, Assistant Manager - Applications Development and Technical Support and Assistant Manager - Data Processing Operations and Assistant to Manager of Planning at not less than \$46,224.91 and not more than \$75,812.28 per annum.

**Section 38.** That the appointing authority shall fix salaries in the following classifications at not less than \$39,937.34 and not more than \$66,680.03 per annum:

1. Data Base Administrator
2. Supervisor Applications Development
3. Supervisor Software Support
4. Supervisor Quality Assurance

**Section 39.** That the appointing authority shall fix the salary of the Manager, Data Processing Center, at not less than \$50,540.00 per annum and not more than \$84,815.92 per annum. Moreover, not more than one person shall be appointed to such classification.

**Section 40. Part-Time/Seasonal Group**

That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Box Office Cashier .....	\$ 10.30 per hour	\$ 12.66 per hour
2. Chaplain .....	\$ 6.74 per hour	\$ 10.01 per hour
3. Checker .....	\$ 4.75 per hour	\$ 6.48 per hour
4. Conservation Aide .....	\$ 4.75 per hour	\$ 5.26 per hour
5. Dentist .....	\$ 13.38 per hour	\$ 24.91 per hour
6. Head Usher .....	\$ 4.82 per hour	\$ 10.18 per hour
7. Medical Examiner .....	\$ 21.40 per hour	\$ 37.70 per hour
8. Organ Tuner .....	\$ 9.63 per hour	\$ 21.85 per hour
9. Park Maintenance Aide .....	\$ 4.82 per hour	\$ 7.70 per hour
10. Ranger .....	\$ 4.75 per hour	\$ 9.77 per hour
11. School Crossing Guard .....	\$ 16.50 per day	\$ 18.94 per day
12. Section Supervisor.....	\$ 5.50 per hour	\$ 6.18 per hour
13. Snow Removal Vehicle Operator .....	\$ 10.40 per hour	\$ 12.29 per hour
14. Stage Hand .....	\$ 18.55 per hour	\$ 22.35 per hour
15. Stage Hand Casual .....	\$ 20.00 per hour	\$ 22.52 per hour
16. Stage Hand - Show Rate .....	\$ 63.00 per show	\$ 73.43 per show
17. Student Aide .....	\$ 4.75 per hour	\$ 7.56 per hour
18. Student Assistant .....	\$ 4.75 per hour	\$ 6.66 per hour
19. Usher .....	\$ 4.82 per hour	\$ 5.76 per hour
20. Usher Captain .....	\$ 5.89 per hour	\$ 6.97 per hour

**Section 41. Hourly Rate-Crafts**

Compensation for all persons employed by the hour in any of the following classifications shall be fixed by the appointing authority within the limits established in the following schedule for each classification:

	<b>Effective Date</b>	<b>Minimum</b>	<b>Maximum</b>
1.	Asbestos Worker .....	\$21.46	\$26.83
2.	Asphalt Construction Foreman .....	17.69	27.33
3.	Asphalt Raker .....	16.96	26.20
4.	Asphalt Tamper .....	16.96	26.20
5.	Boiler Maker .....	22.71	28.39
6.	Bricklayer .....	21.22	26.52
7.	Bricklayer Foreman .....	22.22	27.52
8.	Bricklayer Helper .....	17.42	26.13
9.	Carpenter .....	21.54	26.93
10.	Carpenter Foreman .....	22.54	28.18
11.	Carpenter Apprentice .....	5.97	16.43
12.	Cement Finisher .....	22.34	27.67
13.	Cement Finisher Foreman .....	23.34	26.74
14.	Construction Equipment Operator - Group A .....	21.44	26.68
15.	Construction Equipment Operator - Group B .....	21.32	26.53
16.	Construction Equipment Operator - Group C .....	21.04	26.30
17.	Construction Equipment Operator - Oiler - Group F .....	16.38	20.47
18.	Curb Cutter .....	17.34	26.79
19.	Electrical Worker .....	22.70	28.37
20.	Electrical Worker Foreman .....	23.70	30.47
21.	Glazier .....	21.52	26.90
22.	Ironworker .....	22.77	28.46
23.	Ironworker Foreman .....	23.77	29.71
24.	Jackhammer Operator .....	16.96	26.20
25.	Master Mechanic .....	21.84	27.18
26.	Overhead Floodlight Maintenance Man .....	21.19	26.49
27.	Painter .....	20.65	25.81
28.	Painter - Apprentice .....	6.95	14.89
29.	Painter Foreman .....	21.65	26.51
30.	Paver .....	17.19	26.56
31.	Paving Foreman .....	17.68	27.33
32.	Pipefitter (Welder) .....	23.73	29.66
33.	Pipefitter Foreman .....	24.73	30.66
34.	Plasterer .....	20.67	25.84
35.	Plumber (Welder) .....	23.30	29.13
36.	Plumber Foreman .....	24.30	30.13
37.	Roofer .....	21.54	26.12
38.	Sheet Metal Worker .....	22.51	28.14
39.	Sheet Metal Worker Foreman .....	23.51	29.14
40.	Sign Painter .....	22.55	25.61
41.	Sign Painter Unit Leader .....	23.55	26.61
42.	Spray Painter .....	20.22	23.34
43.	Superintendent of Construction Equipment .....	17.68	27.33

**Section 42. Municipal Court Employees**

That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>	
1.	Administrative Assistant, Special .....	\$17,253.19	\$42,038.72
2.	Chief Court Reporter .....	19,705.93	39,104.75
3.	Chief Deputy Probation Officer .....	22,911.43	58,213.17
4.	Chief Housing Specialist .....	18,872.78	51,216.85
5.	Chief Probation Officer .....	27,202.18	65,966.26
6.	Court Reporter .....	17,078.47	36,980.41
7.	Housing Court Reporter .....	17,516.38	45,131.69
8.	Housing Court Referee .....	21,820.41	58,212.54
9.	Housing Specialist .....	17,516.38	45,131.69
10.	Information Consultant .....	10,815.00	20,181.62
11.	Interpreter .....	8,840.00	23,817.47
12.	Junior Clerk .....	9,909.72	22,929.39
13.	Jury Attendant .....	8,840.00	19,686.89
14.	Personal Stenographer .....	10,815.00	21,361.91
15.	Private Secretary .....	13,958.10	31,038.70
16.	Probation Officer, General .....	18,393.06	45,133.30
17.	Probation Officer Supervisor .....	19,885.91	51,217.48
18.	Psychiatrist .....	18,385.50	50,048.33
19.	Psychologist I, II, III .....	17,253.19	45,133.30
20.	Psychiatric Case Worker I, II, III .....	17,078.47	39,836.96
21.	Senior Clerk .....	11,366.40	25,927.09
22.	Stenographer I - Courts .....	9,994.85	23,988.13

		<b>Minimum</b>	<b>Maximum</b>
23.	Stenographer II - Courts .....	11,366.40	25,927.09
24.	Stenographer III - Courts .....	11,933.90	27,032.89
25.	Telephone Operator .....	9,062.10	24,876.05
26.	Typist .....	9,994.85	23,988.13

**Section 43. Division of Police, Chief of Police and Deputy Chief of Police**

The annual salaries of persons appointed to the following ranks of the Division of Police shall be fixed by the appointing authority within the limits established in the following schedules:

	<b>Rank</b>	<b>Minimum</b>	<b>Maximum</b>
1.	Chief of Police .....	\$69,682.20	\$107,334.20
2.	Deputy Chief of Police .....	63,966.00	97,962.80

Notwithstanding the provisions of Section 171.05 of the Codified Ordinances of Cleveland, Ohio, 1976, to the contrary, the Chief of Police shall not be entitled to receive any overtime compensation while serving as Chief of Police.

**Section 44. Division of Police; Supervisory Ranks.**

The annual salaries of persons appointed to the following ranks of the Division of Police shall be fixed by the appointing authority within the limits established in the following schedules:

	<b>Rank</b>	<b>Minimum</b>	<b>Maximum</b>
1.	Commander of Police .....	\$71,038.00	\$71,538.00
2.	Deputy Inspector .....	71,038.00	71,538.00
3.	Captain .....	61,170.00	61,670.00
4.	Lieutenant .....	52,664.00	53,164.00
5.	Sergeant .....	45,331.00	45,831.00

**Section 45. Division of Police, Patrol Officers**

The annual salaries of persons appointed to the ranks of patrol officer shall be fixed by the appointing authority within the limits established in the following schedules:

		<b>Minimum</b>	<b>Maximum</b>
1.	Patrol Officer I .....	\$39,010.01	\$39,510.01
2.	Patrol Officer II .....	35,831.29	35,831.29
3.	Patrol Officer III .....	35,331.29	35,331.29
4.	Patrol Officer IV .....	34,331.29	34,331.29
5.	Trainee .....	\$8.50 per hour	\$8.50 per hour

**Section 46. Division of Police, Various Positions**

The annual salaries of persons appointed to the following classifications within the Division of Police shall be fixed by the Director of Public Safety within the limits established in the following schedules:

		<b>Minimum</b>	<b>Maximum</b>
1.	Junior Assistant Secretary of Police .....	\$26,213.25	\$48,722.14
2.	Surgeon of Police .....	43,107.75	56,328.16
3.	Superintendent of Criminalistics .....	30,086.70	57,499.98
4.	Superintendent of Safety Buildings .....	30,086.70	57,499.98

**Section 47. Division of Fire**

The annual salaries of persons appointed to the following ranks of the Division of Fire shall be fixed by the appointing authority within the limits established in the following schedules:

		<b>Minimum</b>	<b>Maximum</b>
1.	Fire Chief .....	\$64,407.00	\$107,334.20
2.	Assistant Fire Chief .....	56,790.30	87,207.89

**Section 48. Division of Fire; Various Positions.**

The annual salaries of persons appointed to the following ranks of the Division of Fire shall be fixed by the appointing authority within the limits established in the following schedules:

		<b>Minimum</b>	<b>Maximum</b>
1.	Battalion Chief .....	\$61,171.02	\$61,671.02
2.	Captain .....	52,664.67	53,164.67
3.	Lieutenant .....	45,331.61	45,831.61
4.	Firefighter		
	Journeyman .....	39,010.01	39,510.01
	Apprentice - Medic III .....	35,831.29	35,831.29
	Apprentice - Medic II .....	35,331.29	35,331.29
	Apprentice - Medic I .....	34,331.29	34,331.29
	Trainee .....	\$ 8.50 per hour	\$ 8.50 per hour

**Section 49.** That existing Ordinance No. 486-96, passed April 1, 1996, as from time to time amended, is hereby repealed, effective April 1, 1997.

**Section 50.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Finance, Law; Committee on Finance.



**Ord. No. 437-97.**  
**By Councilman Westbrook (by departmental request).**

**An emergency ordinance authorizing the Director of Finance to employ one or more professional consultants to provide computer programming services for the various divisions of City government.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Finance is hereby authorized and directed to employ by contract one or more computer programmers or one or more firms of computer programmers for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to assist the City in assessing the impact of the Year 2000.

The selection of said consultants for such services shall be made by the Board of Control upon the nomination of the Director of Public Utilities from a list of qualified consultants available for such employment as may be determined after a full and complete canvass by the Director of Finance for the purpose of compiling such a list. The compensation to be paid for such services shall be fixed by the Board of Control. The contract herein authorized shall be prepared by the Director of Law and approved and certified by the Director of Finance.

**Section 2.** That the costs for such services herein contemplated shall be paid from Fund No. 01-99-98-0380, Request No. 23206.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Finance, Law; Committee on Finance.

**Ord. No. 438-97.**  
**By Councilman Lewis.**  
**An emergency ordinance to name the baseball field located at Thurgood Marshall Recreation Center "Drake Field at Thurgood Marshall."**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the baseball field situated at Thurgood Marshall Recreation Center is hereby named "Drake Field at Thurgood Marshall."

**Section 2.** That the Director of Parks, Recreation and Properties is hereby authorized and directed to give effect to this ordinance by the placing of appropriate signs, nameplates and plaques and other references necessary to reflect the naming of the ball park.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force

immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Parks, Recreation and Properties, Finance, Law; Committees on Public Parks, Property and Recreation.

**Ord. No. 453-97.**  
**By Councilmen Rybka and Westbrook.**

**An emergency ordinance to amend Section 341.01 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 2035-87, passed October 19, 1987, relating to the purpose of public land protective district.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 341.01 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 2035-87, passed October 19, 1987, is hereby amended to read as follows:

**Section 341.01 Purpose**

(a) In keeping with its general policy of encouraging the best possible development of the City, Council feels that it is essential to the economic soundness and welfare of the City that the attractiveness of certain areas be enhanced and protected. The economic and social welfare of the City requires reasonable controls over the character, design, placement and relationship of buildings and structures adjoining and in the neighborhood of the Mall, public parks and other public open spaces. The people of the City have invested large sums of money in the development and maintenance of the Mall, public parks and other public open spaces, which investment has in itself enhanced the value of adjoining and neighboring lands.

Therefore, it is declared to be the policy of the City that reasonable controls over the character and design of buildings and structures adjoining or in the neighborhood of the Mall, public parks and other public open spaces are essential for the protection of the open spaces within the City in order to provide and protect the light and air available for these areas, thus promoting the public health, safety, morals, comfort, prosperity and general welfare.

(b) Pursuant to division (a) of this section, Public Land Protective District is hereby created, bounded and described as follows:

Beginning at the intersection of the center line of **East 18 Street and the centerline of Lakeside Avenue, N.E., thence southwesterly along the centerline of Lakeside Avenue, N.E. to the centerline of East 13 Street; thence southeasterly along the centerline of East 13 Street to the center line of Superior Avenue, N.E.; thence southwesterly along said center line of Superior Avenue, N.E. to its intersection with the center line of East 9 Street; thence southeasterly along said center line of East 9 Street to its intersection with the center line of Vincent Avenue, N.E.; thence southwesterly along said center line of Vincent Avenue, N.E. to its intersection with the center line**

**of East 6 Street; thence southeasterly and southerly along said center line of East 6 Street to its intersection with the center line of Euclid Avenue; thence westerly along said center line of Euclid Avenue to its intersection with the center line of the southerly side of Public Square; thence southwesterly along said center line of the southerly side of Public Square to its intersection with the center line of Ontario Street; thence southeasterly along said center line of Ontario Street and continuing southeasterly along the center line of Broadway to its intersection with the center line of Scranton Road, S.E.; thence southwesterly and northwesterly along said center line of Scranton Road, S.E. to the center line of the Cuyahoga River; thence northerly and westerly along said center line of the Cuyahoga River to its intersection with the center line of the Carter Road Bridge; thence northwesterly along said center line of the Carter Road Bridge and along its northwesterly extension to the center line of the Detroit/Superior Bridge; thence northeasterly along said center line of the Detroit/Superior Bridge and continuing northeasterly along the center line of Superior Avenue, N.W. to its intersection with West 6 Street; thence northwesterly along said center line of West 6 Street to its intersection with the center line of St. Clair Avenue, N.W.; thence northeasterly along said center line of St. Clair Avenue, N.W. to its intersection with the center line of West 3 Street; thence northwesterly along said center line of West 3 Street to its intersection with the center line of Front Avenue, N.W.; thence southwesterly along said center line of Front Avenue, N.W. to its intersection with a line located two hundred sixty-six and fifty-one hundredths (266.51) feet west of the center line of West 3 Street (said line being the west line of Lot No. 7 in the original Cleveland Two Acre Lots); thence northwesterly along said line which is parallel to and two hundred sixty-six and fifty-one hundredths (266.51) feet west on said center line of West 3 Street to its intersection with the shore line of Lake Erie; thence following the shore line of Lake Erie in an easterly direction to its intersection with the northwesterly prolongation of the center line of **East 18 Street; thence southeasterly along said northwesterly prolongation and along said center line of East 18 Street to the place of beginning, and as outlined in red on the map hereto attached be and the same is now defined as the Public Land Protective District.****

**Section 2.** That existing Section 341.01 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 2035-87, passed October 19, 1987, is hereby repealed.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of City Planning Commission, Finance, Law; Committees on City Planning, Legislation, Finance.

**FIRST READING EMERGENCY  
RESOLUTIONS REFERRED**

**Res. No. 439-97.**

**By Councilman Paulenske.**

**An emergency resolution declaring the intention to vacate a portion of East 3rd Street.**

Whereas, this Council is satisfied that there is good cause for vacating a portion of East 3rd Street, as hereinafter described, and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That it hereby declares its intention to vacate the following described real property, located in Cleveland, Cuyahoga County, Ohio, and known as being all that portion of:

EAST 3RD STREET (formerly Hickox Street), between the Southerly line of Euclid Avenue and the Northerly line of Prospect Avenue, lying within the periphery of a circle and being Westerly of a line 16.50 feet Westerly of the Easterly line of said East 3rd Street as established by Ordinance passed by the Council of the City of Cleveland on March 13th, 1838.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Service, City Planning Commission, Finance, Law; Committees on Public Service, City Planning, Finance.

**FIRST READING EMERGENCY  
ORDINANCES READ IN FULL  
AND PASSED**

**Ord. No. 440-97.**

**By Councilman Robinson (by departmental request).**

**An emergency ordinance authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the 1997 Federal AIDS Prevention Program; and to enter into contract with various organizations to implement the program.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Health is hereby authorized to apply for and accept a grant in the estimated amount of \$500,000.00, and such other funds as may become available during the grant period ending June 30, 1997, from the Ohio Department of Health, to conduct the 1997 Federal AIDS Prevention Program, for the purposes set forth in the application and according thereto; that the Director of Public Health is hereby authorized to file all papers and execute all documents necessary to receive the funds under said grant; and that said funds be and they hereby are appropriated for the purposes set forth in the application for said grant.

**Section 2.** That the application for

said grant, File No. 440-97-A, made a part hereof as if fully rewritten herein, is hereby approved in all respects.

**Section 3.** That the Director of Public Health is authorized to enter into contract with the City of East Cleveland, the Free Medical Clinic of Greater Cleveland, Case Western Reserve University, the Federation for Community Planning, Community Action Against Addiction, the Cleveland Treatment Center, the Harvard Community Service Center, the Hispanic Urban Minority Alcohol and Drug Assistance Outreach Program, the Murtis H. Taylor Multi-Service Center, the Cleveland Health Museum, the Urban League of Greater Cleveland and the AIDS Task Force of Greater Cleveland to implement the program.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 21. Nays 0. Read second time. Read third time in full. Passed. Yeas 21. Nays 0.

**Ord. No. 441-97.**

**By Councilmen Sweeney and Jackson (by departmental request).**

**An emergency ordinance to amend Section 2 of Ordinance No. 1887-95, passed November 20, 1995, relating to the sale of City-owned property no longer needed for public use located east of Berea Freeway State Highway No. 713 and north of Westport Avenue to Chelm Management Company, and to strike the third whereas clause in its entirety.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 2 of Ordinance No. 1187-95, passed November 20, 1995, is hereby amended to read as follows:

Section 2. That by and at the direction of the Board of Control, the Commissioner of Purchases and Supplies is authorized and directed to sell the following property to Chelm Management Company at a price not less than fair market value as determined by the Board of Control; the property designated "Phase 1" in Council File No. 1887-95-A, and the property designated as "Phase 2" in Council File No. 1887-95-A, for the purpose of developing it and improving a portion of it with the public infrastructure improvements, including a roadway and utilities.

**Section 2.** That existing Section 2 of Ordinance No. 1187-95, passed November 20, 1995, is hereby repealed.

**Section 3.** That the third whereas clause of Ordinance No. 1887-95, passed November 20, 1995, is hereby stricken in its entirety.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council,

it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 21. Nays 0. Read second time. Read third time in full. Passed. Yeas 21. Nays 0.

**Ord. No. 442-97.**

**By Councilman Westbrook. An emergency ordinance authorizing and directing the Clerk of Council to enter into contract with Marcus Advertising for the design and production of the 1996 Annual Report for the City Council.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Clerk of Council is hereby authorized and directed to enter into contract with Marcus Advertising for professional services necessary to design and produce the 1996 annual report in the total sum of not to exceed \$16,000, payable from funds appropriated for the use of City Council.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 21. Nays 0. Read second time. Read third time in full. Passed. Yeas 21. Nays 0.

**Ord. No. 443-97.**

**By Councilmen Johnson and Westbrook (by departmental request).**

**An emergency ordinance authorizing the Director of Parks, Recreation and Properties to enter into contract with Johnson & Higgins of Ohio, Inc. for the insurance needed to construct a new stadium.**

Whereas, the Council by Ordinance No. 2193-96, passed January 13, 1997, authorized the Director of Parks, Recreation and Properties to competitively bid the purchase by the City of its insurance requirements as needed for the construction of the new stadium; and

Whereas, Ordinance No. 2193-96 also requires a return to Council for selection of the successful bidder; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That, in accordance with Ordinance No. 2193-96, passed January 13, 1997, the Director of Parks, Recreation and Properties is authorized to enter into contract with Johnson & Higgins of Ohio, Inc. to provide insurance for construction of a new stadium.

**Section 2.** That the cost of said contract shall be paid from Fund

Nos. 20 SF 100, 20 SF 101, 20 SF 102, 20 SF 103, 20 SF 104 and 20 SF 105.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 21. Nays 0. Read second time. Read third time in full. Passed. Yeas 21. Nays 0.

**Ord. No. 451-97.**

**By Councilman Lewis.**

**An emergency ordinance authorizing and directing the Director of Public Service to issue a permit to the Thurgood Marshall Recreation Center to stretch banners on various light poles at the intersections of E. 79th St. and Hough, Ansel Rd. and Superior Ave., E. 101st St. and Hough Ave., E. 101st St. and Chester Ave., E. 82nd St. and Hough Ave. and E. 55th St. and Chester Ave. for the period from April 1, 1997 to May 30, 1997, inclusive, publicizing "A New Day in Hough".**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding the provision of Section 623.13 of the Codified Ordinances of Cleveland, Ohio, 1976, the Director of Public Service is hereby authorized and directed to issue a permit to the Thurgood Marshall Recreation Center to stretch banners on various light poles at the intersections of E. 79th St. and Hough, Ansel Rd. and Superior Ave., E. 101st St. and Hough Ave., E. 101st St. and Chester Ave., E. 82nd St. and Hough Ave. and E. 55th St. and Chester Ave. for the period from April 1, 1997 to May 30, 1997, inclusive. Said banners shall be approved by the Director of Public Service as to type, method of affixing and location so as not to interfere with any sign erected and maintained under the requirements of law or ordinance. No commercial advertising shall be printed or permitted on said banners and said banners shall be removed promptly upon the expiration of said permit.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 21. Nays 0. Read second time. Read third time in full. Passed. Yeas 21. Nays 0.

**Ord. No. 452-97.**

**By Councilman Lewis.**

**An emergency ordinance consenting and approving the issuance of a permit for a 3K Race and Parade on May 10, 1997, sponsored by the Thurgood Marshall Recreation Center.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio, 1976, this Council consents to and approves the holding of a 3K Race and Parade, sponsored by the Thurgood Marshall Recreation Center, on May 10, 1997, with the 3K Race beginning at 8611 Hough Ave., east on Hough Ave. to Ansel Rd., north on Ansel Rd. to Wade Park, east on Wade Park to Crawford Rd., north on Crawford Rd. to E. 94th St., E. 94th St. to Superior Ave., west on Superior Ave. to E. 79th St., E. 79th St. to Hough Ave., east on Hough Ave. and finish in front of the Thurgood Marshall Recreation Center; and the Parade to begin at the Thurgood Marshall Recreation Center, Hough Ave. to Ansel Rd., Ansel Rd. to Bellvue Ave., Bellvue Ave. to E. 79th St., E. 79th St. to Donald Ave., Donald Ave. to E. 71st St., E. 71st St. to Superior Ave., Superior Ave. to E. 55th St., E. 55th St. to Hough Ave., out Hough Ave. to Ansel Rd., south to Ansel Rd. to Chester Ave., west on Chester Ave. to E. 55th St., north on E. 55th St. to Hough Ave., east on Hough Ave. and finish in front of the Thurgood Marshall Recreation Center, provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police or safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 21. Nays 0. Read second time. Read third time in full. Passed. Yeas 21. Nays 0.

**FIRST READING EMERGENCY RESOLUTIONS READ IN FULL AND ADOPTED**

**Res. No. 444-97.**

**By Councilman Johnson.**

**An emergency resolution objecting to the issuance of a C1 Liquor Permit to 12601 Abell.**

Whereas, Council has been notified by the Director of Liquor Control of an application for the issuance of a C1 Liquor Permit to Permit No. 4618586, Khaders Market, Inc., dba Marys Food Market, 12601 Abell, Cleveland, Ohio 44120; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, property, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the issuance of a C1 Liquor Permit to Permit No. 4618586, Khaders Market, Inc., dba Marys Food Market, 12601 Abell, Cleveland, Ohio 44120, and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she hereby is directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 21. Nays 0. Read second time. Read third time in full. Adopted. Yeas 21. Nays 0.

**Res. No. 445-97.**

**By Councilman Robinson.**

**An emergency resolution objecting to the issuance of a C1 Liquor Permit to 11728-30 Union Avenue.**

Whereas, Council has been notified by the Director of Liquor Control of an application for the issuance of a C1 Liquor Permit to Permit No. 0805723, Boleviere Variety, Inc., dba Boleviere Variety Store, 11728-30 Union Avenue, Cleveland, Ohio 44105; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor

outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, property, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the issuance of a C1 Liquor Permit to Permit No. 0805723, Boleviere Variety, Inc., dba Bolleviere Variety Store, 11728-30 Union Avenue, Cleveland, Ohio 44105, and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she hereby is directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 21. Nays 0. Read second time. Read third time in full. Adopted. Yeas 21. Nays 0.

**Res. No. 446-97.**

**By Councilman Moran.**

**An emergency resolution withdrawing objection to the renewal of a Liquor Permit to 6125 Denison Avenue and repealing Res. No. 1518-96 as amended by Res. No. 1641-96 objecting to said renewal.**

Whereas, this Council objected to the renewal of a Liquor Permit to 6125 Denison Avenue by Res. No. 1541-96, adopted August 14, 1996 as

amended by Res. No. 1641-96 adopted September 9, 1996; and

Whereas, this Council wishes to withdraw its objection to the above renewal and consents to said renewal; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the renewal of a Liquor Permit to 6125 Denison Avenue be and the same is hereby withdrawn and Res. No. 1541-96 and Res. No. 1641-96, containing said objection, be and the same is hereby repealed and that this Council consents to the immediate renewal thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 21. Nays 0. Read second time. Read third time in full. Adopted. Yeas 21. Nays 0.

**Res. No. 447-97.**

**By Councilman Melena.**

**An emergency resolution objecting to the transfer of ownership of a D1, D2 and D3 Liquor Permit to 3135 West 63rd Street, first floor and basement.**

Whereas, Council has been notified by the Director of Liquor Control of an application for the transfer of ownership of a D1, D2 and D3 Liquor Permit from Permit No. 11716440005, C & D Tavern, Inc. dba Stock Inn, 3135 West 63rd Street, first floor and basement, Cleveland, Ohio 44102, to Permit No. 5941054, Mike Ferek Corp., 3135 West 63rd Street, first floor and basement, Cleveland, Ohio 44102; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, property, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of ownership of a D1, D2 and D3 Liquor Permit from Permit No. 11716440005, C & D Tavern, Inc. dba Stock Inn, 3135 West 63rd Street, first floor and basement, Cleveland, Ohio 44102, to Permit No. 5941054, Mike Ferek Corp., 3135 West 63rd Street, first floor and basement, Cleveland, Ohio 44102, and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she hereby is directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 21. Nays 0. Read second time. Read third time in full. Adopted. Yeas 21. Nays 0.

**Res. No. 448-97.**

**By Councilman Rybka.**

**An emergency resolution withdrawing objection to the issuance of a C1 Liquor Permit to 3996 E 71st Street and repealing Res. No 135-97 objecting to said issuance.**

Whereas, this Council objected to the issuance of a C1 Liquor Permit to 3996 E. 71st Street by Res. No. 135-97, adopted January 27, 1997; and

Whereas, this Council wishes to withdraw its objection to the above issuance and consents to said issuance; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the issuance of a C1 Liquor Permit to 3996 E. 71st Street be and the same is hereby withdrawn and Res. No. 135-97, containing said objection, be and the same is hereby repealed and that this Council consents to the immediate issuance thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and

approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 21. Nays 0. Read second time. Read third time in full. Adopted. Yeas 21. Nays 0.

**Res. No. 449-97.**

**By Councilman Willis.**  
**An emergency resolution objecting to the issuance of a C1 Liquor Permit to 1377 East 105th Street.**

Whereas, Council has been notified by the Director of Liquor Control of an application for the issuance of a C1 Liquor Permit to Permit No. 0152406, Amal Supermarket, Inc., 1377 East 105th Street, Cleveland, Ohio 44106; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, property, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the issuance of a C1 Liquor Permit to Permit No. 0152406, Amal Supermarket, Inc., 1377 East 105th Street, Cleveland, Ohio 44106, and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she hereby is directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council,

it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 21. Nays 0. Read second time. Read third time in full. Adopted. Yeas 21. Nays 0.

**Res. No. 450-97.**

**By Councilman Melena.**  
**An emergency resolution authorizing and directing the Director of Public Service to issue a permit to Our Lady of Mt. Carmel Church to stretch small flags on various light poles on Detroit Ave., between W. 58th St. and W. 75th St., and a banner on Detroit Ave. in front of the church for the period from July 1, 1997 to July 21, 1997, inclusive, publicizing its Annual Festival.**

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That notwithstanding the provision of Section 623.13 of the Codified Ordinances of Cleveland, Ohio, 1976, the Director of Public Service is hereby authorized and directed to issue a permit to Our Lady of Mt. Carmel Church to install, maintain and remove small flags on various light poles on Detroit Ave., between W. 58th St. and W. 75th St., and a banner on Detroit Ave. in front of the church for the period from July 1, 1997 to July 21, 1997, inclusive. Said small flags shall be approved by the Director of Public Service, in consultation with the Director of Public Safety, as to type, method of affixing and location so as not to interfere with any sign erected and maintained under the requirements of law or ordinance. The permission of the owner of any pole from which small flags will be hung must be obtained prior to issuance of the permit. No commercial advertising shall be printed or permitted on said small flags and said small flags shall be removed promptly upon the expiration of said permit.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 21. Nays 0. Read second time. Read third time in full. Adopted. Yeas 21. Nays 0.

**SECOND READING EMERGENCY ORDINANCES PASSED**

**Ord. No. 2026-96.**

**By Councilmen Coats and Rokakis** (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of gasoline, for the Division of Motor Vehicle Maintenance, Department of Public Service.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 2121-96.**

**By Councilmen Lewis, Jackson, Rybka and Rokakis** (by departmental request).

An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at 6904-02 (S/L 42 and 6820 (S/L 43) Wade Park Avenue to Hough Area Partners In Progress.

Approved by Directors of Community Development, City Planning Commission, Finance, Law; Relieved of Committee on City Planning; Recommended by Committees on Community and Economic Development, Finance, when amended as follows:

1. In Section 4, at the end, strike the period and insert the following: **“, but the amount established by the Board of Control shall not exceed one hundred dollars (\$100.00).”**

Amendment agreed to.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

**Ord. No. 17-97.**

**By Councilmen Coats and Rokakis** (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of labor and materials necessary to rehabilitate snow removal trucks and to rehabilitate or replace salt inserts, for the Division of Motor Vehicle Maintenance, Department of Public Service.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 117-97.**

**By Councilmen Polensek and Rokakis** (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of labor and materials necessary to repair motorcycles, for the Division of Police, Department of Public Safety, for a period not to exceed two years.

Approved by Directors of Public Safety, Finance, Law; Recommended by Committees on Public Safety, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 118-97.**

**By Councilmen Polensek and Rokakis** (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of various citation forms, for the Division of Police, Department of Public Safety, for a period not to exceed two years.

Approved by Directors of Public Safety, Finance, Law; Recommended by Committees on Public Safety, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 119-97.**

By Councilmen Polensek and Rokakis (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of various supplies necessary for the care and feeding of horses, for the Division of Police, Department of Public Safety, for a period not to exceed two years.

Approved by Directors of Public Safety, Finance, Law; Recommended by Committees on Public Safety, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 161-97.**

By Councilmen Jackson and Westbrook (by departmental request).

An emergency ordinance authorizing the Mayor to apply for, and the Director of Community Development to accept, a XXIII year grant pursuant to Title I of the Housing and Community Development Act of 1974; and authorizing the Director of Community Development to apply for and accept grants from the United States Department of Housing and Urban Development for the Federal HOME Grant Program, the 1997 Emergency Shelter Program, and the Housing Opportunities for Persons with AIDS Program.

Approved by Directors of Community Development, Finance, Law; Recommended by Committees on Community and Economic Development, Finance, when amended as follows:

1. In Section 2, line 4, strike "XXII" and insert in lieu thereof "XXIII".

Amendment agreed to.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

**Ord. No. 205-97.**

By Councilmen Coats and Westbrook (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of traffic cones and safety drums, for the Division of Streets, Department of Public Service.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 206-97.**

By Councilmen Coats and Westbrook (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of plow blades and curb bumpers, for the Division of Streets, Department of Public Service.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 207-97.**

By Councilmen Coats and Westbrook (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of cold mix

material, for the Division of Streets, Department of Public Service.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 208-97.**

By Councilmen Coats and Westbrook (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of manhole risers, for the Division of Streets, Department of Public Service.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 209-97.**

By Councilmen Coats and Westbrook (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of SSI tack coat, for the Division of Streets, Department of Public Service.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 210-97.**

By Councilmen Coats and Westbrook (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of asphalt concrete material, for the Division of Streets, Department of Public Service.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 212-97.**

By Councilmen Coats and Westbrook (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of emulsion, for the Division of Streets, Department of Public Service.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 213-97.**

By Councilmen Coats and Westbrook (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of guard rail elements, posts, endwings, and necessary hardware, for the Division of Streets, Department of Public Service.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 214-97.**

By Councilmen Coats and Westbrook (by departmental request).

An emergency ordinance authorizing and directing the procurement by requirement contract of the rental of large capacity trucks with operators, for the Division of Streets, Department of Public Service.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 226-97.**

By Councilman Westbrook (by departmental request).

An emergency ordinance authorizing and directing a contract on behalf of the Cleveland Municipal Court for professional services necessary to place criminal defendants in community service, for the Cleveland Municipal Court for a period of one year, with a one year option to renew.

Approved by Directors of Finance, Law; Recommended by Committee on Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 254-97.**

By Councilmen Coats and Westbrook (by departmental request).

An emergency ordinance authorizing and directing the purchase by requirement contract of labor and materials necessary to repair and rehabilitate refuse packers, for the Division of Motor Vehicle Maintenance, Department of Public Service.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 255-97.**

By Councilmen Coats and Westbrook (by departmental request).

An emergency ordinance authorizing and directing the Director of Public Service to enter into contract without competitive bidding with Environtest for the purchase of not to exceed sixteen hundred vouchers for state required E-checks, for the Division of Motor Vehicle Maintenance, Department of Public Service.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 260-97.**

By Councilmen Johnson and Westbrook (by departmental request).

An emergency ordinance authorizing and directing the Director of Parks, Recreation and Properties to enter into one or more contracts for computer hardware, software and peripherals, installation and professional services for training, for computers at various City recreation centers.

Approved by Directors of Parks, Recreation and Properties, Finance, Law; Recommended by Committees on Public Parks, Property and Recreation, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 270-97.**

By Councilmen Robinson, Johnson and Westbrook (by departmental request).

An emergency ordinance authorizing the Director of Parks, Recreation and Properties to employ a professional consultant to provide managerial services for the daily operations of the roller rink located within Luke Easter Recreational Center and the concession services of the center.

Approved by Directors of Park, Recreation and Properties, Finance, Law; Recommended by Committees on Public Parks, Property and Recreation, Finance, when amended as follows:

1. In Section 1, the second paragraph, line 8, after "Control," insert the following new paragraph: **"In the event that profits are realized from the daily operations of the facilities stated herein, such profits shall be used exclusively for the purpose of training and updating computers and computer software for the Division of Recreation."**

Amendment agreed to.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

**Ord. No. 275-97.**

By Councilman Westbrook (by departmental request).

An emergency ordinance to amend Section 5 of Ordinance No. 1095-95, passed July 19, 1995, relating to the funding source for enhancements to the Cleveland Integrated Justice Information System ("CJIS"), for the Cleveland Municipal Court.

Approved by Directors of Park, Recreation and Properties, Finance, Law; Recommended by Committees on Public Parks, Property and Recreation, Finance, when amended as follows:

1. In the title, line 7, delete "(CJIS)" and insert in lieu thereof "(CJIS)".

2. In the title, line 7, after "(CJIS)," insert **"and to amend Ordinance No. 1249-95, passed September 25, 1995, relating to the computerization of the Probation Department,"**

3. After Section 2, insert new Sections 3 and 4 to read, respectively, as follows:

**"Section 3. That Ordinance No. 1249-95, passed September 25, 1995, is hereby amended by adding new Sections 3, 4, 5 and 6 to read, respectively, as follows:**

**Section 3. That the monies deposited in the Municipal Probation Services Fund established by this ordinance are hereby appropriated for the purposes set forth in this ordinance and Section 737.41 of the Revised Code.**

**Section 4. That the Director of Finance is hereby authorized to make a written contract or contracts in accordance with the Charter and the Codified Ordinance of Cleveland, Ohio for the purchase, lease, or lease with option to purchase of each or all of the following items: computers, computer peripherals, software, and such other materials and services as are necessary to computerize the Probation Department of the Cleveland Municipal Court. The Director of Finance is further authorized to execute one or more license agreements for the use of any such software, which shall include authority to execute a license agree-**

**ment with a third party in any instance in which the successful bidder is not itself the manufacturer or an authorized licensor of the software.**

**Section 5. That the Director of Finance is hereby authorized to employ by contract one or more consultants or firms of consultants necessary to provide professional services to maintain the hardware or software purchased under the authority of Section 4, and including, without limitation, the purchase of professional services to evaluate the probations department's computer needs and the professional services to create new software or modify existing software, if needed.**

**The selection of said consultant(s) shall be made by the Board of Control upon the nomination of the Director of Finance from a list of qualified consultants available for such employment as determined after a full and complete canvass by the Probation Department of the Cleveland Municipal Court, for the purpose of compiling such a list. The compensation to be paid for such services shall be fixed by the Board of Control. Each contract authorized by this section shall be prepared by the Director of Law, and approved and certified by the Director of Finance.**

**Section 6. That the cost of the contract or contracts authorized by this ordinance shall be paid from the Municipal Probation Services Fund, Fund No. 10 SF 085, and from such other funds as this Council has appropriated for such purposes.**

**Section 4. That existing Section 3 of Ordinance No. 1249-95 is hereby renumbered to read "Section 7."**

4. Renumber existing Section 3 of Ordinance No. 275-97 to read **"Section 5"**.

Amendments agreed to.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

**Ord. No. 319-97.**

By Councilman Britt.

An emergency ordinance to vacate a portion of East 90th Street, hereinafter described.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 320-97.**

By Councilman Britt.

An emergency ordinance to vacate a portion of East 102nd Street, hereinafter described.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 323-97.**

By Councilmen Coats and Westbrook (by departmental request).

An emergency ordinance to amend Section 1 of Ordinance No. 918-96, passed June 18, 1996, as amended by Ordinance No. 1476-96, passed August 14, 1996, relating to the purchase, lease or lease with option to purchase of trucks, vans, passenger cars and heavy equipment.

Approved by Directors of Public

Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 327-97.**

By Councilman Jackson.

An emergency ordinance to vacate a portion of East 51st Street, hereinafter described.

Approved by Directors of Public Service, Finance, Law; Recommended by Committees on Public Service, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 331-97.**

By Councilmen Jackson, Rybka and Westbrook (by departmental request).

An emergency ordinance authorizing the Director of Economic Development to apply for and accept 442 grants from the Ohio Department of Development.

Approved by Directors of Economic Development, City Planning Commission, Finance, Law; Relieved of Committee on City Planning; Recommended by Committees on Community and Economic Development, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 333-97.**

By Councilmen Polensek, Jackson, Rybka and Westbrook (by departmental request).

An emergency ordinance authorizing the Director of Economic Development to enter into a Neighborhood Development Investment Fund contract with Collinwood Development Corporation, L.L.C., to provide economic development assistance to develop a 50 acre industrial park at an area now known as Collinwood Yards.

Approved by Directors of Economic Development, City Planning Commission, Finance, Law; Relieved of Committee on City Planning; Recommended by Committees on Community and Economic Development, Finance, when amended as follows:

1. In the title, line 6 and in Section 1, line 5, strike "Development Corporation" and insert in lieu thereof **"Properties Co."**

2. In Section 5, line 2, strike "such loan" and insert in lieu thereof **"the economic development assistance"**.

3. In Section 7, lines 2 and 3, strike "may be appropriate" and insert in lieu thereof **"are necessary"**; and at the end of line 3, strike the period and insert in lieu thereof **"in accordance with the terms of the Executive Summary contained in File No. 333-97-A."**

4. After Section 8, insert new Section 9 to read as follows:

**Section 9. That the agreement between the City and the Developer shall provide that in the event that the Developer defaults on the development requirements, the grant will convert to a loan and will be repaid to the City by the Developer at terms to be negotiated by the parties and approved by this Council.**

5. Renumber existing Section 9 to read **"Section 10."**

Amendments agreed to.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

**Ord. No. 344-97.**

By Councilman Westbrook (by departmental request).

An emergency ordinance authorizing and directing the Director of Finance to pay the cost of extraction of 1995 Ohio income tax master file data.

Approved by Directors of Finance, Law; Recommended by Committee on Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 378-97.**

By Mayor White and Councilman Robinson.

An emergency ordinance to name the proposed recreation center located at Luke Easter Park as the Zelma Watson George Recreation Center.

Approved by Directors of Parks, Recreation and Properties, Law; Recommended by Committee on Public Parks, Property and Recreation.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 386-97.**

By Councilman Lewis.

An emergency ordinance amending the Title and Section 1 of Ordinance No. 858-96, passed July 17, 1996, relating to the sale of real property as part of the Land Reutilization Program and located in Ward 7 to Hough Area Partners in Progress.

Recommended by Committees on Community and Economic Development, Finance, when amended as follows:

In the Title, line 2, strike "Section 1" and insert in lieu thereof "Sections 1 and 4".

2. After Section 1, insert new Sections 2 and 3 to read as follows:

"Section 2. That Section 4 of Ordinance No. 386-97 is hereby amended to read as follows:

"Section 4. That the consideration for the nine (9) subject parcels is established by this Council to be one dollar (\$1.00)."

Section 3. That the existing Title, Section 1, and Section 4 of Ordinance No. 858-96, passed July 17, 1996 are hereby repealed."

2. Renumber existing "Section 2" to read "Section 4."

Amendments agreed to.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

**Ord. No. 391-97.**

By Councilmen Patmon, Westbrook (by departmental request).

An emergency ordinance approving the collective bargaining agreement with The Building and Construction Trades Council.

Approved by Directors of Personnel and Human Resources, Finance, Law; Recommended by Committees on Employment, Affirmative Action and Training, Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 392-97.**

By Councilmen Patmon and Westbrook (by departmental request).

An emergency ordinance approving the collective bargaining agreement with the City, County and Waste Paper Drivers Union, Local 244 (Seasonal Drivers).

Approved by Directors of Personnel and Human Resources, Finance, Law; Recommended by Committee on Finance.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**SECOND READING  
ORDINANCES PASSED****Ord. No. 877-96.**

By Councilman Paulenske.  
An ordinance to change the Use, Area and Height Districts of lands on the northerly side of Lakeside Avenue, N.E. to the Shoreway between E. 13 Street and E. 23 Street. (Map Change No. 1905, Sheet Nos. 1, 4 & 5)

Disapproved by Director of City Planning Commission, Approved by Director of Law; Recommended by Committee on City Planning, when amended as follows:

1. In the title, line 6, strike "1905" and insert in lieu thereof "1934".

2. Strike Sections 1 and 2 in their entirety and insert new "Section 1", "Section 2", "Section 3", "Section 4", "Section 5," and "Section 6", to read, respectively, as follows:

"Section 1. To change the Use, Area, and Height Districts of lands bounded and described as follows,

Beginning at the intersection of the northwesterly extension of the center line of East 13 Street and the center line of the Cleveland Memorial Shoreway; thence northeasterly along said center line of said Cleveland Memorial Shoreway to its intersection with the center line of the ramp leading from the South Marginal Road to the Cleveland Memorial Shoreway; thence southeasterly along said center line of said ramp leading from the South Marginal Road to said Cleveland Memorial Shoreway to its intersection with the center line of the South Marginal Road; thence southwesterly along said center line of said South Marginal Road to its intersection with the northwesterly extension of the center line of East 18 Street; thence southeasterly along said northwesterly extension of said center line of East 18 Street to the center line of the Pennsylvania Railroad tracks; thence southwesterly along said center line of said Pennsylvania Railroad tracks to the northwesterly extension of said center line of East 13 Street; thence northwesterly along said northwesterly extension of said center line of East 13 Street to the place of beginning,

and as outlined in red on the map hereto attached, be and the same are hereby changed to a Semi Industry Use District, a 'C' Area District, and a '1' Height District.

Section 2. That said changed designation of lands described in Section 1 shall be identified as Map Change No. 1934, Sheets Nos. 1, 4 and 5 and shall be made upon the Building Zone Maps of the City of Cleveland on file in the office of the Clerk of Council and on file in the office of the City Planning Commission by the appropriate person designated for such purpose by the City Planning Commission.

Section 3. That the Use and Area Districts of lands bounded as described as follows:

Beginning at the intersection of the center line of East 13 Street and the center line of the Pennsylvania Railroad tracks; thence northeasterly along said center line of said Pennsylvania Railroad tracks to its

intersection with the northwesterly extension of said center line of East 18 Street; thence southeasterly along said northwesterly extension of said center line of East 18 Street to the center line of Davenport Avenue, N.E.; thence southwesterly along said center line of Davenport Avenue, N.E. to the center line of East 13 Street; thence northwesterly along said center line of East 13 Street to the place of beginning, and as outlined in green on the map hereto attached, be and the same are hereby changed to a Multi Family Use District and a 'C' Area District.

Section 4. That said changed designation of lands described in Section 3 shall be identified as Map Change No. 1934, Sheets Nos. 1, 4, and 5 and shall be made upon the Building Zone Maps of the City of Cleveland on file in the office of the Clerk of Council and on file in the office of the City Planning Commission by the appropriate person designated for such purpose by the City Planning Commission.

Section 5. That the Use, Area, and Height Districts of lands bounded and described as follows:

Beginning at the intersection of said northwesterly extension of said center line of East 18 Street and the center line of the Pennsylvania Railroad tracks; thence northeasterly along said center line of said Pennsylvania Railroad tracks to the center line of East 22 Street; thence southeasterly along said center line of East 22 Street to the center line of Davenport Avenue, N.E.; thence southwesterly along said center line of Davenport Avenue, N.E. to the center line of East 16 Street; thence southeasterly along said center line of East 16 Street to the center line of Lakeside Avenue, N.E.; thence southwesterly along said center line of Lakeside Avenue, N.E. to its intersection with the southeasterly extension of the southwesterly line of Sublot No. 50 in the H.H. Dodge D.B. Allotment as recorded Volume 20V, Page 217 of the Cuyahoga County Map Records; thence northwesterly along said southeasterly extension and along said southwesterly line of said Sublot No. 50 and continuing northwesterly along the southwesterly line of Sublot No. 61 in said H.H. Dodge D.B. Allotment and along its northwesterly extension to the center line of Davenport Avenue, N.E.; thence northeasterly along said center line of Davenport Avenue, N.E. to its intersection with said northwesterly extension of said center line of East 18 Street; thence northwesterly along said northwesterly extension to the place of beginning, and as outlined in yellow on the map hereto attached, be and the same are hereby changed to a General Retail Use District, a 'C' Area District, and a '2' Height District.

Section 6. That said changed designation of lands described in Section 5 shall be identified as Map Change No. 1934, Sheets Nos. 1, 4, and 5 and shall be made upon the Building Zone Maps of the City of Cleveland on file in the office of the Clerk of Council and on file in the office of the City of Planning Commission by the appropriate person designated for such purpose by the City Planning Commission."

3. Renumber existing "Section 3" to new "Section 7".



Amendments agreed to.

The rules were suspended. Yeas 19. Nays 2. Those voting yea were Councilmen: Westbrook, Britt, Dolan, Gordon, Jackson, Johnson, Lewis, Melena, Moran, Patton, Paulenske, Polensek, Robinson, Rybka, Smith, Sweeney, White, Willis, Zone. Those voting nay were Councilmen: Coats, Patmon. Read third time. Passed. Yeas 16. Nays 5. Those voting yea were Councilmen: Westbrook, Britt, Coats, Dolan, Gordon, Johnson, Lewis, Melena, Moran, Paulenske, Polensek, Robinson, Rybka, Smith, Sweeney, Zone. Those voting nay Councilmen: Jackson, Patmon, Patton, White, Willis.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

**Ord. No. 2216-96.**

By Councilman Jackson.  
An ordinance to change the Use and Height Districts of lands from the south side of Harris Avenue, S.E. to the north side of Union Avenue, S.E. between E. 88 Street and west of E. 93 Street. (Map Change No. 1925, Sheets Nos. 5 & 6)

Approved by Directors of City Planning Commission, Law; Recommended by Committee on City Planning, when amended as follows:

1. Strike Section 1 in its entirety and the map attached thereto and insert in lieu thereof the following new "Section 1" and map:

"Section 1. That the Use and Height Districts of lands bounded and described as follows,

Beginning at the intersection of the center line of East 88 Street and the center line of Harris Avenue, S.E.; thence easterly along said center line of Harris Avenue, S.E. to its intersection with the northerly extension of the easterly line of Sublot No. 92 in the W.J. Crawford and J. Parmelle Re-Subdivision as recorded in Volume 15, Page 26 of the Cuyahoga County Map Records; thence southerly along said northerly extension and along said easterly line of said Sublot No. 92 and continuing southerly along the easterly line of Sublot No. 53 in said W. J. Crawford and J. Parmelle Re-Subdivision and along its southerly extension to the center line of Marshall Avenue, S.E.; thence westerly along said center line of Marshall Avenue, S.E. to the center line of East 89 Street; thence southerly along said center line of East 89 Street to its intersection with a line located one hundred five (105) feet south of the southerly line of Easton Avenue, S.E.; thence easterly along said line which is parallel to and one hundred five (105) feet south of said southerly line of Easton Avenue, S.E. to its intersection with the easterly line of Sublot No. 19 in the James Patton Allotment as recorded in Volume 5, Page 59 of the Cuyahoga County Map Records; thence southerly along said easterly line of said Sublot No. 19 and along its southerly extension to the center line of Bessemer Avenue, S.E.; thence easterly along said center line of Bessemer Avenue, S.E. to its intersection with the southerly extension of the westerly line of Sublot No. 24 in said James Patton Allotment, thence northerly along said southerly extension and along westerly line of said Sublot No. 24 to its intersection with said line located one hundred five (105) feet south of said southerly line of Easton Avenue, S.E.; thence easterly along said line

which is parallel to and one hundred five (105) feet south of said southerly line of Easton Avenue, S.E. to its intersection with the easterly line of Sublot No. 33 in said James Patton Allotment; thence southerly along said easterly line of said Sublot No. 33 and along its southerly extension to the center line of Bessemer Avenue, S.E.; thence westerly along said center line of Bessemer Avenue, S.E. to its intersection with the northerly extension of the easterly line of Sublot No. 44 in said James Patton Allotment; thence southerly along said northerly extension and along said easterly line of said Sublot No. 44 to its intersection with the southerly line thereof; thence westerly along said southerly line of said Sublot No. 44 to its intersection with the easterly line of Sublot No. 40 in the T.E. Burton Allotment as recorded in Volume 12, Page 1 of the Cuyahoga County Map Records; thence southerly along said easterly line of said Sublot No. 40 and along its southerly extension to its intersection with the easterly line of Sublot No. 33 in said T.E. Burton Allotment; thence southerly along said easterly line of said Sublot No. 33 to its intersection with a line located one hundred twenty one (121) feet south of the southerly line of Laisy Avenue, S.E.; thence easterly along said line which is parallel to and one hundred twenty one (121) feet south of said southerly line of Laisy Avenue, S.E. to its intersection with a line located one hundred (100) feet west of the westerly line of East 93 Street; thence southerly along said line which is parallel to and one hundred (100) feet west of said westerly line of East 93 Street to its intersection with the northerly line of Sublot No. 20 in the Sherban H. Wightman Allotment as recorded in Volume 3, Page 41 of the Cuyahoga County Map Records; thence westerly along said northerly line of said Sublot No. 20 and continuing westerly along the northerly lines of Sublots Nos. 19, 18, 17 and 16 in said Sherban H. Wightman Allotment to its intersection with the westerly line thereof; thence southerly along said westerly line of said Sublot No. 16 and along its southerly extension to the center line of St. Catherine Avenue, S.E.; thence easterly along said center line of St. Catherine Avenue, S.E. to its intersection with the northerly extension of a line located one hundred forty (140) feet west of said westerly line of East 93 Street; thence southerly along said northerly extension and along said line which is parallel to and one hundred (140) feet west of said westerly line of East 93 Street to its intersection with a line located one hundred fifty (150) feet south of the southerly line of St. Catherine Avenue, S.E.; thence westerly along said line which is parallel to and one hundred fifty (150) feet south of said southerly line of St. Catherine Avenue, S.E. to its intersection with the easterly line of Sublot No. 22 in said Sherban H. Wightman Allotment; thence southerly along said easterly line of said Sublot No. 22 to its intersection with a line located one hundred seventy nine and eighty eight hundredths (179.88) feet north of the northerly line of Union Avenue, S.E.; thence westerly along said line which is parallel to and one hundred seventy nine and eighty eight hundredths (179.88) feet north of said northerly line of Union Avenue, S.E. to its intersec-

tion with the westerly line of Sublot No. 1 in said Sherban H. Wightman Allotment; thence southerly along said westerly line of said Sublot No. 1 to its intersection with a line located approximately ninety nine and eight tenths (99.8) feet north of the northerly line of Union Avenue, S.E.; thence westerly along said line which is parallel to and approximately ninety nine and eight tenths (99.8) feet north of said northerly line of Union Avenue, S.E. and along its westerly extension to the center line of East 88 Street; thence northwesterly and northeasterly along said center line of East 88 Street to the place of beginning, and as outlined in red on the map hereto attached, be and the same are hereby changed to a Two Family Use District and a '1' Height District."

Amendment agreed to.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was provided to each member of Council before final passage.

**Ord. No. 125-97.**

By Councilman Polensek.  
An ordinance to change the Use District of lands on the west side of East 156 Street between Lakeshore Boulevard and Glencoe Road, N.E. (Map Change No. 1932, Sheet No. 7)

Approved by Directors of City Planning Commission, Law; Recommended by Committee on City Planning.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 173-97.**

By Councilman Westbrook.  
An ordinance to change the Use, Area, and Height Districts of lands on the southwesterly side of Detroit Avenue between West 110 Street and the N.Y.C. Railroad tracks. (Map Change No. 1931, Sheet No. 1)

Approved by Directors of City Planning Commission, Law; Recommended by Committee on City Planning.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 276-97.**

By Councilman Westbrook.  
An ordinance to change the Use District of lands on the southeasterly side of West 110 Street and Franklin Boulevard, N.W. (Map Change No. 1935, Sheet No. 1)

Approved by Directors of City Planning Commission, Law; Recommended by Committee on City Planning.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

**Ord. No. 277-97.**

By Councilman Westbrook.  
An ordinance to change the Use District of lands on the southeast corner of West 117 Street and Berea Road, N.W. (Map Change No. 1936, Sheet No. 1)

Approved by Directors of City Planning Commission, Law; Recommended by Committee on City Planning.

The rules were suspended. Yeas 21. Nays 0. Read third time. Passed. Yeas 21. Nays 0.

### THIRD READING EMERGENCY ORDINANCE PASSED

#### Ord. No. 172-97.

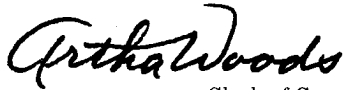
By Councilman Westbrook (by departmental request).

An emergency ordinance to make appropriations for the current expenses and other expenditures of the City of Cleveland for the year 1997.

Read third time. Passed. Yeas 20. Nays 1. Those voting yea were Councilmen: Westbrook, Britt, Coats, Dolan, Gordon, Jackson, Johnson, Lewis, Melena, Moran, Patmon, Patton, Paulenske, Robinson, Rybka, Smith, Sweeney, White, Willis, Zone. Councilman Polenske voted nay.

#### MOTION

The Council adjourned at 9:15 p.m. to meet on Monday, April 7, 1997 at 7:00 p.m.



Clerk of Council

### THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

### BOARD OF CONTROL

March 19, 1997

The regular meeting of the Board of Control convened in the Mayor's office on Wednesday, March 19, 1997, at 11:00 a.m., with Mayor White presiding.

Present: Mayor White, Acting Director Marks, Directors Carmody, Konicek, Cunningham, Guzman, Staib, Acting Director Smith, Directors Spellman, Hamilton, Nolan, Warren and Lynch.

Absent: None.

Others: William Moon, Commissioner, Purchases and Supplies, Carol Whittaker, Acting Director, Office of Equal Opportunity.

On motion, the following resolutions were adopted.

#### Resolution No. 165-97.

By Director Carmody.

Be it resolved by the Board of Control of the City of Cleveland that pursuant to Ordinance No. 646-96, passed by the Council of the City of Cleveland on May 20, 1996, the bid of AT&T Communications of Ohio, Inc., received November 15, 1996, for a Concession Agreement for long distance service to coin-operated telephones on City property and City rights-of-way is hereby approved as the highest and best for a term of three years commencing with the date of execution of a contract, for a concession fee of the greater of 26% of gross AT&T undesignated Zero Plus revenue, or a minimum annual guarantee of \$350,000.00, plus signing bonus of \$125,000.00, or \$1,050,000.00.

Be it further resolved that said concession agreement shall be prepared by the Director of Law based upon the bid specifications and the

bid, and shall contain such additional provisions as said Director deems necessary to protect and benefit the public interest.

Yeas: Mayor White, Acting Directors Marks, Directors Carmody, Konicek, Cunningham, Guzman, Staib, Acting Director Smith, Directors Spellman, Hamilton, Nolan, Warren, Lynch.

Nays: None.

Absent: None.

#### Resolution No. 166-97.

By Director Carmody.

Resolved, by the Board of Control of the City of Cleveland that the conditional bid of Moore Business Communication Services for an estimated quantity of Income Tax Forms (All Items) (Including license fee for 24 months \$6,000.00 and multi-user network upgrade \$1,800.00), for the Division of Taxation, Department of Finance, for the period of two (2) years beginning with the date of execution of a contract received on the 11th day of December, 1996, pursuant to the authority of Ordinance No. 1556-96, passed September 16, 1996, which on the basis of the estimated quantity would amount to Four Hundred Twenty-Nine Thousand Three Hundred Ninety Seven Dollars, (\$429,397.29), (Net 30 Days), is hereby affirmed and approved as the lowest and best bid, and the Director of Finance is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 94002

which shall be certified against such contract in the sum of Twenty-One Thousand Five Hundred Seventy Dollars and 00/100 Dollars, (\$21,570.00).

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Yeas: Mayor White, Acting Directors Marks, Directors Carmody, Konicek, Cunningham, Guzman, Staib, Acting Director Smith, Directors Spellman, Hamilton, Nolan, Warren, Lynch.

Nays: None.

Absent: None.

#### Resolution No. 167-97.

By Director Carmody.

Resolved, by the Board of Control of the City of Cleveland that the conditional bid of M.C.I. Telecommunications Corporation for an estimated quantity of Dial One (1) Long Distance Services, except for such terms and conditions as are not acceptable to the Director of Law, for the Division of Information Systems Service, Department of Finance, for the period of three (3) years beginning with the date of execution of a contract received on the 15th day of November, 1996, pursuant to the authority of Ordinance No. 646-96, passed May 20, 1996, which on the basis of the estimated quantity would amount to One hundred ninety-four thousand, three hundred forty-one and 00/100th Dollars, (\$194,341.00), is hereby affirmed and approved as the lowest and best bid, and the Director of Finance is hereby requested to enter

into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 094329

which shall be certified against such contract in the sum of Twenty-five thousand and 00/100th Dollars, (\$25,000.00).

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Yeas: Mayor White, Acting Directors Marks, Directors Carmody, Konicek, Cunningham, Guzman, Staib, Acting Director Smith, Directors Spellman, Hamilton, Nolan, Warren, Lynch.

Nays: None.

Absent: None.

#### Resolution No. 168-97.

By Director Konicek.

Resolved, by the Board of Control of the City of Cleveland that the bid of East Jordan Iron Works, Inc. for an estimated quantity of various sewer maintenance appurtenances (castings) for the Division of Water Pollution Control, Department of Public Utilities, for the period of one (1) year beginning with the date of execution of a contract received on the 20th day of February, 1997, pursuant to the authority of Section 129.27 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to One hundred forty-nine thousand eighty and 00/100 Dollars, (\$149,080.00), is hereby affirmed and approved as the lowest and best bid, and the Director of Public Utilities is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 096400

which shall be certified against such contract in the sum of Fifty thousand and 00/100 Dollars, (\$50,000.00).

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Yeas: Mayor White, Acting Directors Marks, Directors Carmody, Konicek, Cunningham, Guzman, Staib, Acting Director Smith, Directors Spellman, Hamilton, Nolan, Warren, Lynch.

Nays: None.

Absent: None.

#### Resolution No. 169-97.

By Director Konicek.

Resolved, by the Board of Control of the City of Cleveland, that the bid of Fabrizi Trucking & Paving Co., Inc., for the public improvement of emergency sewer repairs and installations of new sewers for the Division of Water Pollution Control, Department of Public Utilities, received on the 27th day of February, 1997, pursuant to the authority of Ordinance No. 1607-96, passed October 28, 1996, upon a unit basis,

for the improvement to be performed as ordered during the period of one (1) year beginning with the date of execution of a contract at the unit prices set forth in the said bid, which on the basis of the estimated work to be done would amount to one hundred ninety-five thousand nine hundred ninety-two and 50/100 (\$195,992.50) Dollars, is hereby affirmed and approved as the lowest responsible bid; and the Director of Public Utilities is hereby authorized to enter into requirement contract for said improvement which contract shall provide for the initial performance of the following work hereunder:

Requisition No. 099694 which shall be certified against such contract in the sum of one hundred thousand and 00/100 (\$100,000.00) Dollars.

Said requirement contract shall further provide that the Contractor will perform so much of the balance of the work as may be ordered under subsequent requisitions separately certified against said requirement contract, whether the same shall be less than the total estimate of work to be performed under said contract or shall exceed the same by not more than ten percent.

Be it further resolved that the employment of the following subcontractors to Fabrizi Trucking & Paving Co., Inc. for the above-mentioned public improvement hereby is approved:

**SUBCONTRACTORS WORK**

Sircle Construction, Inc.	Saw cutting, hauling, pavement replacement MBE
Julian Supply	Supply pipe FBE

Yeas: Mayor White, Acting Directors Marks, Directors Carmody, Konicek, Cunningham, Guzman, Staib, Acting Director Smith, Directors Spellman, Hamilton, Nolan, Warren, Lynch.  
Nays: None.  
Absent: None.

**Resolution No. 170-97.**

By Director Guzman.  
Be it resolved by the Board of Control of the City of Cleveland that pursuant to authority of Ordinance No. 897-93, passed by the Council of the City of Cleveland June 7, 1993, the firm of R.E. Warner and Associates, Consulting Engineers, is hereby selected upon the nomination of the Director of Public Service from a list of qualified engineering consultants or firms of such consultants determined to be available after a full and complete canvass by the Director of Public Service, as the firm to be employed by contract to supplement the regularly employed staff of the several departments of the City in order to obtain engineering services to design for rehabilitation or reconstruction of East 105th Street Bridge over Regional Transit Authority and Norfolk Southern Railway.

Be it further resolved that the Director of Public Service hereby is authorized to enter into a written contract with R.E. Warner and Associates, Consulting Engineers, based on its October 18, 1996 proposal as clarified by its letters dated Decem-

ber 5, 1996 and December 12, 1996, provided that the compensation to be paid shall not exceed Two Hundred Twenty Five Thousand Three Hundred Ninety and no/100 dollars (\$225,390.00), which contract shall be prepared by the Director of Law and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved that the employment of the following subconsultants to R.E. Warner and Associates, Consulting Engineers, for the design services contract authorized above hereby is approved

John E. Foster and Associates, Inc. (MBE) 30% Asia Plaza 2999 Payne Avenue Cleveland, Ohio 44114
Resource International (FBE) 8% 9545 Midwest Avenue, Suite N Cleveland, Ohio 44125

Yeas: None.  
Nays: Mayor White, Directors Sobol Jordan, Carmody, Konicek, Acting Director Sheehan, Directors Guzman, Staib, Denihan, Spellman, Hamilton, Nolan, Warren and Lynch.  
Absent: None.

**Resolution No. 171-97.**

By Director Guzman.  
Be it resolved by the Board of Control of the City of Cleveland that pursuant to authority of Ordinance No. 897-93, passed by the Council of the City of Cleveland June 7, 1993, the firm of R.E. Warner and Associates, Consulting Engineers, is hereby selected upon the nomination of the Director of Public Service from a list of qualified engineering consultants or firms of such consultants determined to be available after a full and complete canvass by the Director of Public Service, as the firm to be employed by contract to supplement the regularly employed staff of the several departments of the City in order to obtain engineering services to design for rehabilitation or reconstruction of East 105th Street Bridge over Regional Transit Authority and Norfolk Southern Railway.

Be it further resolved that the Director of Public Service hereby is authorized to enter into a written contract with R.E. Warner and Associates, Consulting Engineers, based on its October 18, 1996 proposal as clarified by its letters dated December 5, 1996 and December 12, 1996, provided that the compensation to be paid shall not exceed Two Hundred Twenty Five Thousand Three Hundred Ninety and no/100 dollars (\$225,390.00), which contract shall be prepared by the Director of Law and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved that the employment of the following subconsultants to R.E. Warner and Associates, Consulting Engineers, for the design services contract authorized above hereby is approved

John E. Foster and Associates, Inc. (MBE) 30% Asia Plaza 2999 Payne Avenue Cleveland, Ohio 44114
Prime Engineering, Inc. (FBE) 8% 1038 Ghent Road Akron, Ohio 44333

Yeas: Mayor White, Acting Directors Marks, Directors Carmody, Konicek, Cunningham, Guzman, Staib, Acting Director Smith, Directors Spellman, Hamilton, Nolan, Warren, Lynch.

Nays: None.  
Absent: None.

**Resolution No. 172-97.**

By Director Guzman.  
Be it resolved by the Board of Control of the City of Cleveland, that the bid of Anthony Allega Cement Contractor, Inc., 5585 Canal Road, Valleyview, Ohio 44125, for the public improvement of The Rehabilitation of Cornell Road between Euclid Avenue and Murray Hill Road, for all base bid items only (Items 1 through 178), for the Division of Engineering and Construction, Department of Public Service, received on January 16, 1997, pursuant to the authority of Ordinance Nos. 1330-96 and 1433-96, passed July 17 and October 28, 1996, upon a unit basis, for the improvement in the aggregate amount of One Million four hundred eighty seven thousand three hundred and 03/100 Dollars, (\$1,487,300.03), is hereby affirmed and approved as the lowest responsible bid; and the Director of Public Service is hereby authorized to enter into contract for said improvement with said bidder.

Be it further resolved that the employment of the following subcontractors by Anthony Allega Cement Contractor, Inc. for the above-mentioned public improvement hereby are approved:

**SUBCONTRACTORS**

Markie Construction Company, Inc. 1469 Dille Road Suite 200 Euclid, Ohio 44117 FBE 10%
Granger Trucking, Inc. 8001 Old Granger Road Garfield Hts., Ohio 44125 MBE 39%
Cook Paving & Construction Company, Inc. 5545 Canal Road Cleveland, Ohio 44125 MBE 5%

Yeas: Mayor White, Acting Directors Marks, Directors Carmody, Konicek, Cunningham, Guzman, Staib, Acting Director Smith, Directors Spellman, Hamilton, Nolan, Warren, Lynch.  
Nays: None.  
Absent: None.

**Resolution No. 173-97.**

By Director Spellman.  
Whereas, pursuant to the authority of Ordinance No. 304-96, passed by the Council of the City of Cleveland on March 8, 1996, and Resolution No. 554-96, adopted by this Board of Control on August 14, 1996, the City, through its Director of Parks, Recreation and Properties entered into City Contract No. 50111 with Huber, Hunt & Nichols, Inc. ("Construction Manager") for professional construction management services for the demolition of the existing Cleveland Municipal Stadium and the planning, design and construction of a new stadium; and

Whereas, the fee for the construction management services was based upon services for not more than ten (10) prime contractors; and Whereas, the City has determined

to increase the scope of work to include the professional services necessary to provide construction management services for thirteen (13) prime contractors; and

Whereas, the Construction Manager has proposed, by its letter dated March 12, 1997, to perform the professional services necessary for this increased scope of work; and

Whereas, the City finds Construction Managers proposal acceptable and desires to enter into a first modification to City Contract No. 50111 on the basis of the City's determinations and Construction Manager's proposal letter; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the Director of Parks, Recreation and Properties is hereby authorized to enter into a first Modification to City Contract No. 50111 with Huber, Hunt & Nichols, Inc., based upon its proposal letter to perform the professional services necessary to provide construction management services for three (3) additional prime contractors for an increase in fees of One Hundred Fifty Thousand Dollars (\$150,000.00), for a total contract cost not to exceed Seven Million Two Hundred Twenty-Three Thousand Dollars (\$7,223,000.00)

Be it further resolved that all other terms and provisions of City Contract No. 50111 not expressly modified herein shall remain unchanged and in full force and effect.

Yeas: Mayor White, Acting Directors Marks, Directors Carmody, Konicek, Cunningham, Guzman, Staib, Acting Director Smith, Directors Spellman, Hamilton, Nolan, Warren, Lynch.

Nays: None.  
Absent: None.

#### **Resolution No. 174-97.**

By Director Spellman.

Be it resolved by the Board of Control of the City of Cleveland, that the bid of R. DiLillo & Co. for the public improvement of Fairfax Recreation Center Sidewalk Improvements, for all base bid items 1-15 inclusive, including Add Alternate bid items 1B-2B, and including the adjusted 5% contingency line item, for the Division of Research, Planning and Development, Department of Parks, Recreation and Properties, received on February 14, 1997, pursuant to the authority of Ordinance No. 1284-96, passed October 14, 1996, upon a unit basis, for the improvement in the aggregate amount of Sixty-five thousand, two hundred fifty-seven and 50/100 (\$65,257.50), Dollars, is hereby affirmed and approved as the lowest responsible bid; and the Director of Parks, Recreation and Properties is hereby authorized to enter into contract for said improvement with said bidder.

Be it further resolved by the Board of Control of the City of Cleveland that the following subcontractors for DiLillo & Co. on the public improvement contract for Fairfax Recreation Center Sidewalk Improvements hereby are approved:

<b>SUBCONTRACTORS</b>	<b>RESPONSIBILITY</b>
United Ready Mix	Concrete & Related Materials (MBE)

#### **SUBCONTRACTORS RESPONSIBILITY**

Alexa Trucking	Trucking (MBE)
Barrow Sign	Signage (FBE)
Kushatea & Sons	Topsoil & Seeding (MBE)

Yeas: Mayor White, Acting Directors Marks, Directors Carmody, Konicek, Cunningham, Guzman, Staib, Acting Director Smith, Directors Spellman, Hamilton, Nolan, Warren, Lynch.

Nays: None.  
Absent: None.

#### **Resolution No. 175-97.**

By Director Hamilton.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 119-31-041 under said Land Reutilization Program; and

Whereas, Ordinance No. 160-97 passed March 3, 1997 authorized the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Fairfax Bicentennial Village Development, Ltd. has proposed to the City to purchase and develop said parcel; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 160-97 passed March 3, 1997 by the Cleveland City Council, the Mayor is hereby authorized to execute an Official Deed for and on behalf of the City of Cleveland with Fairfax Bicentennial Village Development, Ltd. for the sale and development of Permanent Parcel No. 119-31-041 as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$100.00, which amount is hereby determined to be not less than the Fair Market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: Mayor White, Acting Directors Marks, Directors Carmody, Konicek, Cunningham, Guzman, Staib, Acting Director Smith, Directors Spellman, Hamilton, Nolan, Warren, Lynch.

Nays: None.  
Absent: None.

#### **Resolution No. 176-97.**

By Director Konicek.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Commercial Siding and Maintenance Company for an estimated quantity of Lake Road Exterior Maintenance, item nos. 1, 2, 3, 4 and additional labor and materials, as needed, at the rate of \$50.91/hr and cost + 20% markup, respectively, for the Division of Cleveland Public Power, Department of Public Utilities, for the period of two (2)

years beginning with the date of execution of a contract received on the 26th day of February, 1997, pursuant to the authority of Ordinance No. 424-96, passed May 6, 1996, which on the basis of the estimated quantity would amount to Four Hundred Nine Thousand and no/100 Dollars, (\$409,000.00), (2% 30 Days), is hereby affirmed and approved as the lowest and best bid, and the Director of Public Utilities is hereby requested to enter into a requirement contract for such commodities, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 103497 which shall be certified against such contract in the sum of Two Hundred Twenty Five Thousand and no/100 Dollars, (\$225,000.00).

Said requirement contract shall further provide that the Contractor will furnish the remainder of the requirement for such commodities, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Yeas: Mayor White, Acting Directors Marks, Directors Carmody, Konicek, Cunningham, Guzman, Staib, Acting Director Smith, Directors Spellman, Hamilton, Nolan, Warren, Lynch.

Nays: None.  
Absent: None.

#### **Resolution No. 177-97.**

By Director Konicek.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Orion Painting and Contracting for an estimated quantity of Lake Road Exterior Maintenance, item nos. 5 and 6, and additional labor and materials, as needed, at the rate of \$50.00/hr and cost + 12% markup, respectively, for the Division of Cleveland Public Power, Department of Public Utilities, for the period of two (2) years beginning with the date of execution of a contract received on the 26th day of February, 1997, pursuant to the authority of Ordinance No. 424-96, passed May 6, 1996, which on the basis of the estimated quantity would amount to One Hundred Thousand and no/100 Dollars, (\$100,000.00), (Net 30 Days), is hereby affirmed and approved as the lowest and best bid, and the Director of Public Utilities is hereby requested to enter into a requirement contract for such commodities, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 103498 which shall be certified against such contract in the sum of One Hundred Thousand and no/100 Dollars, (\$100,000.00).

Said requirement contract shall further provide that the Contractor will furnish the remainder of the requirement for such commodities, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Orion Painting and Contracting for the above-mentioned requirement contract is hereby approved:

**SUBCONTRACTOR MBE/FBE**

Cook Paving & Contracting  
6.8% (MBE)

Yeas: Mayor White, Acting Directors Marks, Directors Carmody, Koneck, Cunningham, Guzman, Staib, Acting Director Smith, Directors Spellman, Hamilton, Nolan, Warren, Lynch.

Nays: None.  
Absent: None.

JEFFREY B. MARKS,  
Secretary

**CIVIL SERVICE NOTICES**

**General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

FREDDIE J. FENDERSON,  
President

**SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, APRIL 7, 1997**

**9:30 A.M.**

Calendar No. 97-34: 15040 Lorain Ave. Gary Myles et al, owners, and Ray Banyas, tenant, to use for a machine shop a 32' x 54' portion of the 34' x 140' irregular shaped one story retail auto parts sales building on a 50' x 220' (av.) lot located in a General Retail District at 15040 Lorain Ave.; said use as machine shop being contrary to the retail use limitations of Section 343.11 and said premises not conforming to the landscape requirements, along the rear property line, as required by Sections 352.08, 352.09 and 352.11 of the Codified Ordinances.

Calendar No. 97-41: 5313 Northcliff Ave., S.W.

Sandra Kuebler, owner, to erect approximately 159' of 6' high chain link fence to partially enclose the 39' x 150' irregular shaped corner lot located in a Two Family District on the southeast corner of Fulton Rd. and Northcliff Ave. and occupied by a dwelling house known as 5313 Northcliff Ave.; portions of said pro-

posed fence to be contrary to the height and setback encroachment provisions of Section 357.13 of the Codified Ordinances.

Calendar No. 97-42: 4560 State Rd., S.W.

St. Mary's Church, owner, c/o Bishop Basil Schott, and D.A.M. Corp., prospective purchaser, c/o Dion Metrik, appeal from the refusal by J. Christopher Nielsen, Commissioner, Division of Engineering and Construction, and by Hunter Morrison, Director, City Planning Commission, to approve a lot split for the irregular shaped through corner parcel located in a Residence-Industry District on the southwest corner of State Rd. and Schiller Ave. and extending through to the northwest corner of State Rd. and Biddulph Ave.; said refusal being based upon the provisions of Sections 349.02 and 349.04 of the Codified Ordinances.

Calendar No. 97-43: 5507 Clark Ave., S.W.

Joseph Hasrouni appeals, under authority of Sections 329.01(e) and 329.02(d), from the refusal to approve a lot split by J. Christopher Nielsen, Commissioner, Division of Engineering and Construction, and by Hunter Morrison, Director, City Planning Commission, for the 59' x 125' irregular shaped corner lot located on the southeast corner of Clark Ave. and W. 56 St. at 5507 Clark Ave. based upon the requirements of Section 355.04 of the Codified Ordinances.

Calendar No. 97-44: 10300 Carnegie Ave., S.E.

Cleveland Clinic Foundation, owner, c/o Ken Roseth, to erect a 40' x 80' one story metal building for the storage of H-4 materials (being a classification of hazardous materials as defined in the Ohio Basic Building Code) on the 326' x 584' irregular shaped corner through parcel located in a General Retail District and in a Land Retail District on the Southwest corner of E. 105 St. and Carnegie Ave. and extending through to the northwest corner of E. 105 St. and Cedar Ave. and also the northeast corner of E. 100 St. and Cedar Ave.; said storage use being in excess of the retail use limitations of Section 343.11 of the Codified Ordinances.

Calendar No. 97-45: 18921 Homeway Ave., S.W.

Daniel Warren and Valerie Warren, owners, to erect 160' of 5'6" high wood dog-eared privacy fence to partially enclose the 40.5' x 136' corner lot located in a One Family District on the southeast corner of W. 190 St. and Homeway Ave. and occupied by a one family dwelling house known as 18921 Homeway Ave.; portions of said proposed fence being contrary to the height and encroachment provisions of Section 357.13 of the Codified Ordinances.

ANTHONY COSTANZO,  
Secretary

**REPORT OF THE BOARD OF ZONING APPEALS**

**MONDAY, MARCH 24, 1997**

At the Meeting of the Board of Zoning Appeals, on Monday, March 17, 1997, the following appeals were heard by the Board, and decided on Monday, March 24, 1997.

The following appeals were **Granted:**

Calendar No. 97-15: 3879 E. 71st Street.

Broadway Area Housing Coalition, owner, c/o Maria Kettering and George L. Ippolito, owner, and prospective purchaser, and Tumble Wash and Dry Company prospective purchaser tenant, c/o Gene Ippolito, to convert to a laundromat.

Calendar No. 97-26: 3220 West 130th Street.

Ronald Groening, owner, to erect 108' of 6' high board-on-board and lattice fence.

Calendar No. 97-27: 1881-83 Torben-son Drive.

Metro Health System, owner, c/o John A. Begala, and Council for Economic Opportunities in Greater Cleveland, tenant, c/o Kola Sunmonu, to use for food preparation the one story portion of the irregular shaped three and one story former hospital building.

Calendar No. 97-28: 4469 West 147th Street

John Norton, owner, to erect a 23' x 7' addition.

Calendar No. 97-31: Appeal of Dennis Feltrin.

Dennis Feltrin, applicant, appealed from the refusal to issue a Private Police Commission by William M. Denihan, Director, Department of Public Safety

The following appeal was **Refused:**

Calendar No. 97-29: 2121 Prior Ct., S.E.

Raymond Kristosik, owner, to erect a 3 story frame 16' x 70' three family apartment.

The following appeal was **Dismissed:**

Calendar No. 97-30: 10209 Lamontier Avenue, S.E.

The following appeals were **POSTPONED TO APRIL 7, 1997.**

Calendar No. 97-32: 971 East 141st Street.

Calendar No. 97-35: 1610-12 Euclid Avenue.

ANTHONY COSTANZO,  
Secretary

**REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS**

Re: Report of the Meeting of  
March 19, 1997

As required by the provisions of Section 3103.20(2) of the Codified Ordinances of the City of Cleveland, Ohio 1976, the following brief of action the subject meeting is given for publication in the City Record:

\* \* \*

**Docket A-176-96.**

RE: Continuance of Appeal of Hysan Properties, Owner of the Property located on the premises known as 9437 Lorain Avenue from a NOTICE OF VIOLATION - FIRE

CODE of the Chief of the Division of Fire dated September 17, 1996, requiring compliance with the Codified Ordinances of the City of Cleveland, and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to grant the variance to the requirement for an automatic fire suppression system (Municipal Code 3111.01 and Ref: OBBC Sections 904.1, 904.7 and 904.10), noting the compliance of the Appellant with the required detection and other safety issues approved by the Fire Prevention Bureau. Motion so in order. Motioned by Mr. Saunders and seconded by Mr. Bowes.

Yeas: Messrs. Denk, Bowes, Williams, Saunders, Sullivan. Nays: None.

\* \* \*

**Docket A-230-96.**

RE: Appeal of L.A. Limited Partnership, Owner of the Properties located on the premises known as 3300-3902 C.C. Avenue from a NOTICE OF VIOLATION of the Commissioner of the Division of Building and Housing redated December 10, 1996, requiring compliance with the Codified Ordinances of the City of Cleveland, and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to find that any violations of issue on buildings that were built before the code for ventilation was required are to be withdrawn by the City; variances are to be granted for the bathroom ventilation, mechanical ventilation or natural ventilation which are required under the current code. Motion so in order. Motioned by Mr. Bowes and seconded by Mr. Sullivan.

Yeas: Messrs. Denk, Bowes, Williams, Saunders, Sullivan. Nays: None.

\* \* \*

**Docket A-231-96.**

RE: Appeal of Rainbow Terrace Apartments, Inc., Owner of the Properties located on the premises known as 6901-7881 Garden Valley Avenue from a NOTICE OF VIOLATION of the Commissioner of the Division of Building and Housing redated December 10, 1996, requiring compliance with the Codified Ordinances of the City of Cleveland, and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to grant variance and permit the security bars to remain as they are on the first floor and selected areas of the second floor, that the gutters and downspouts are to be repaired or replaced and connected to a sewer or otherwise altered in a manner satisfactory to the City, and to grant the Appellant three months (3 mos.) for abatement of these violations; the property is REMANDED at this time to the Division of Building and Housing for supervision and further action. Motion so in order. Motioned by Mr. Saunders and seconded by Mr. Sullivan.

Yeas: Messrs. Denk, Bowes, Williams, Saunders, Sullivan. Nays: None.

**Docket A-234-96.**

RE: Appeal of GWC, Inc., Owner of the Property located on the premises known as 12815-12911 Taft Avenue from a NOTICE OF VIOLATION - FIRE CODE of the Chief of the Division of Fire dated September 23, 1996, requiring compliance with the Codified Ordinances of the City of Cleveland, and the Ohio Basic Building Code (OBBC).

No action.

\* \* \*

**Docket A-235-96.**

RE: Continuance of Appeal of Grekopfixbun, Owner of the Property located on the premises known as 2550 East 93rd Street from a NOTICE OF VIOLATION - FIRE CODE of the Chief of the Division of Fire dated September 23, 1996, requiring compliance with the Codified Ordinances of the City of Cleveland, and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to grant the variance to the requirement for an active sprinkler system (Municipal Code 389.34), with the provisions that the Appellant will install a supervised alarm system throughout the building, and to require that the combustible material in the S-2 buildings be moved and maintain only those combustible materials in the S-1 building in a manner acceptable to the Fire Prevention Bureau. Motion so in order. Motioned by Mr. Bowes and seconded by Mr. Saunders.

Yeas: Messrs. Denk, Bowes, Williams, Saunders, Sullivan. Nays: None.

\* \* \*

**Docket A-13-97.**

RE: Appeal of Federal Home Loan Mortgage Corp., Mortgagee of the Property located on the premises known as 1861 Cliffview Road from a CONDEMNATION ORDER of the Commissioner of the Division of Building and Housing dated January 24, 1997, requiring compliance with the Codified Ordinances of the City of Cleveland, and the Ohio Basic Building Code (OBBC).

Docket A-13-97 has been POSTPONED; to be rescheduled for a later date

\* \* \*

**Docket A-14-97.**

RE: Appeal of Federal Home Loan Mortgage Corp., Mortgagee of the Property located on the premises known as 1859 Cliffview Road from a CONDEMNATION ORDER of the Commissioner of the Division of Building and Housing dated January 24, 1997, requiring compliance with the Codified Ordinances of the City of Cleveland, and the Ohio Basic Building Code (OBBC).

Docket A-14-97 has been POSTPONED; to be rescheduled for a later date

\* \* \*

**Docket A-16-97.**

RE: Appeal of Floyd Stover, Owner of the Residential Property located on the premises known as 7619 Redell Avenue from a 7 DAY VACATE ORDER of the Commissioner of the Division of Building and Housing dated January 17, 1997,

requiring compliance with the Codified Ordinances of the City of Cleveland, and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at the time to modify the Commissioner's 7 DAY VACATE ORDER by permitting the property to remain occupied during the rehabilitation period, and to grant the Appellant three months (3 mos.) in which to abate all the violations. Upon passage of this motion, this matter shall be REMANDED at this time to the Commissioner of the Division of Building and Housing for supervision and further action. Motion so in order. Motioned by Mr. Sullivan and seconded by Mr. Bowes.

Yeas: Messrs. Denk, Bowes, Williams, Saunders, Sullivan. Nays: None.

\* \* \*

**Docket A-18-97.**

RE: Appeal of Bernard Greenstein, Owner of the Property located on the premises known as 3249 East 143rd Street from a CONDEMNATION ORDER of the Commissioner of the Division of Building and Housing dated January 10, 1997, requiring compliance with the Codified Ordinances of the City of Cleveland, and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to modify the Commissioner's CONDEMNATION NOTICE and LETTER OF INTENTION TO DEMOLISH by granting the Appellant three months (3 mos.) in which to obtain permits for all work and complete abatement of the violations. Upon passage of this motion, this matter shall be REMANDED to the Commissioner of the Division of Building and Housing at the end of that time for supervision and further action. All other provisions of the CONDEMNATION NOTICE and LETTER OF INTENTION TO DEMOLISH not modified by this decision shall remain in full force and effect, including the provisions that the City may abate the nuisance conditions of the premises by means of demolition if abatement of the violations is not completed by July 2, 1997. Motion so in order. Motioned by Mr. Saunders and seconded by Mr. Sullivan.

Yeas: Messrs. Denk, Bowes, Williams, Saunders, Sullivan. Nays: None.

\* \* \*

**Docket A-19-97.**

RE: Appeal of David M. Cordova, Owner of the Residential Property located on the premises known as 1109-11 East 63rd Street from a VACATE ORDER of the Commissioner of the Division of Building and Housing dated February 5, 1997, requiring compliance with the Codified Ordinances of the City of Cleveland, and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to DENY the appeal request for a variance and to REMAND the property at 1109-11 East 63rd Street to the Division of Building and Housing for further action. Motion so in order. Motioned by Mr. Williams and seconded by Mr. Sullivan.

Yeas: Messrs. Denk, Bowes, Williams, Saunders, Sullivan. Nays: None.

**Docket A-36-97.**  
 RE: Appeal of Bliss-Michalak Investments, Owner of the Property located on the premises known as 1059 Old River Road from an ADJUDICATION ORDER of the Commissioner of the Division of Building and Housing dated March 6, 1997, requiring compliance with the Codified Ordinances of the City of Cleveland, and the Ohio Basic Building Code (OBBC).  
 No action.

\* \* \*

**APPROVAL OF RESOLUTIONS FROM FEBRUARY 19, 1997:**

Separate motions were entered by Mr. Williams and seconded by Mr. Sullivan for Approval and Adoption of the Resolution as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Basic Building Code (OBBC):

- A-29-96—GMS Management, Inc.
- A-164-96—Peter & Jeanne Jackson.
- A-170-96—George Sevastos, Jr.
- A-171-96—George Sevastos, Jr.
- A-15-97—The Ohio Blow Pipe Company.
- A-20-97—Edward & Linda Watkins.

Yeas: Messrs. Denk, Williams, Saunders, Sullivan. Nays: None. Not Voting: Mr. Bowes.

\* \* \*

**APPROVAL OF AMENDED RESOLUTION FROM FEBRUARY 19, 1997:**

**Docket A-236-96.**  
 Archie Wynn - 12710 Shaker Boulevard:

**FROM:** . . . to find that the Violation Notice (dated 11/19/96) was properly issued and that the 1200 amp and protection of the 1200 amp is in the jurisdiction of the power company, not the City of Cleveland. Motion so in order. Motioned by Mr. Saunders and seconded by Mr. Sullivan . . .  
 Yeas: Messrs. Denk, Williams, Saunders, Sullivan. Nays: None. Absent: Mr. Bowes.

**TO:** . . . to find that the Violation Notice (dated 11/19/96) was improperly issued because the 1200 amp feeder and protector from the power company mains are under the jurisdiction of the power company, not the City of Cleveland . . .  
 Yeas: Messrs. Denk, Williams, Saunders, Sullivan. Nays: None. Absent: Mr. Bowes.

**APPROVAL OF RESOLUTIONS FROM MARCH 5, 1997:**

Separate motions were entered by Mr. Williams and seconded by Mr. Sullivan for Approval and Adoption of the Resolution as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Basic Building Code (OBBC):

- A-4-97—Robert Dolan.
- A-5-97—Norm Toms.
- A-6-97—Alfred Martin.
- A-11-97—Harvey G. Oppman.
- A-22-97—The Cleveland Clinic Foundation.
- A-23-97—Michael C. Joseph.

Yeas: Messrs. Bowes, Williams, Sullivan. Nays: None. Not Voting: Messrs. Denk, Saunders

\* \* \*

**APPROVAL OF AMENDED RESOLUTIONS FROM MARCH 5, 1997:**

**Docket A-3-97 - Rosemary Koncilja - 18211 St. Clair Avenue:**

**FROM:** . . . to REMAND the property at 18211 St. Clair Avenue to the Division of Building and Housing for further action. Motion so in order. Motioned by Mr. Williams and seconded by Mr. Sullivan . . .  
 Yeas: Messrs. Bowes, Williams, Sullivan. Nays: None. Not Voting: Messrs. Denk, Saunders.

**TO:** . . . to modify the Commissioner's CONDEMNATION NOTICE and LETTER OF INTENTION TO DEMOLISH by granting the Appellant one month (1 mo.) in which to obtain permits and three months in which to complete abatement of the violations on the property, the property is to remain boarded and secured and debris free during that period of time. Upon passage of this motion, this matter shall be REMANDED to the Commissioner of the Division of Building and Housing at the end of that time for supervision and further action. All other provisions of the CONDEMNATION NOTICE and LETTER OF INTENTION TO DEMOLISH not modified by this decision shall remain in full force and effect, including the provisions that the City may abate the nuisance conditions of the premises by means of demolition if abatement of the violations is not completed by July 19, 1997. Motion so in order. Motioned by Mr. Williams and seconded by Mr. Sullivan.  
 Yeas: Messrs. Bowes, Williams, Sullivan. Nays: None. Not voting: Messrs. Denk, Saunders.

\* \* \*

**Docket A-8-97 - Michael Hocesvar - 1594 East 47th Street:**

**FROM:** . . . to REMAND the property at 1594 East 47th Street to the Division of Building and Housing for further action. Motion so in order. Motioned by Mr. Williams and seconded by Mr. Sullivan . . .  
 Yeas: Messrs. Bowes, Williams, Sullivan. Nays: None. Not Voting: Messrs. Denk, Saunders.

**TO:** . . . to grant the Appellant a three month (3 mo.) "Extension of Time" on the permit in which to complete

abatement of the violations on the property; and to REMAND the property at 1594 East 47th Street to the Division of Building and Housing for supervision and further action. Motion so in order. Motioned by Mr. Williams and seconded by Mr. Sullivan.  
 Yeas: Messrs. Bowes, Williams, Sullivan. Nays: None. Not voting: Messrs. Denk, Saunders.

\* \* \*

**Docket A-9-97. The Huntington Mortgage Co. - 9900 Parkview Avenue:**

**FROM:** . . . to REMAND the property at 9900 Parkview Avenue to the Division of Building and Housing for further action. Motion so in order. Motioned by Mr. Williams and seconded by Mr. Sullivan . . .  
 Yeas: Messrs. Bowes, Williams, Sullivan. Nays: None. Not Voting: Messrs. Denk, Saunders.

**TO:** . . . to modify the Commissioner's CONDEMNATION NOTICE and LETTER OF INTENTION TO DEMOLISH by granting the Appellant one month (1 mo.) in which to complete abatement of the violations on the property, the property is to remain boarded and secured and debris free during that period of time. Upon passage of this motion, this matter shall be REMANDED to the Commissioner of the Division of Building and Housing at the end of that time for supervision and further action. All other provisions of the CONDEMNATION NOTICE and LETTER OF INTENTION TO DEMOLISH not modified by this decision shall remain in full force and effect, including the provisions that the City may abate the nuisance conditions of the premises by means of demolition if abatement of the violations is not completed by April 19, 1997. Motion so in order. Motioned by Mr. Williams and seconded by Mr. Sullivan.  
 Yeas: Messrs. Bowes, Williams, Sullivan. Nays: None. Not Voting: Messrs. Denk, Saunders.

\* \* \*

**Docket A-10-97 - Chase Manhattan Mortgage Corp. - 9514 Dunlap Avenue:**

**FROM:** . . . to REMAND the property at 9514 Dunlap Avenue to the Division of Building and Housing for further action. Motion so in order. Motioned by Mr. Williams and seconded by Mr. Sullivan . . .

**TO:** . . . to modify the Commissioner's CONDEMNATION NOTICE and LETTER OF INTENTION TO DEMOLISH by granting the Appellant three months (3 mos.) in which to complete abatement of the violations on the prop-

erty, the property is to remain boarded and secured and debris free during that period of time. Upon passage of this motion, this matter shall be REMANDED to the Commissioner of the Division of Building and Housing at the end of that time for supervision and further action. Provisions of the CONDEMNATION NOTICE and LETTER OF INTENT TO DEMOLISH not modified by this decision shall remain in full force and effect, including the provisions that the City may abate the nuisance conditions of the premises by means of demolition if abatement of the violations is not completed by June 19, 1997. Motion so in order. Motioned by Mr. Williams and seconded by Mr. Sullivan.  
Yeas: Messrs. Bowes, Williams, Sullivan. Nays: None. Not Voting: Messrs. Denk, Saunders.

\* \* \*

JOSEPH F. DENK,  
CHAIRMAN

#### PUBLIC NOTICE

The following are in violation of C.O. 623.14:

Richard Alt, last known address, 1742 West 29th Street, Cleveland, Ohio 44113.

Richard Norris, last known address, 10127 South Blvd., Apartment 2, Cleveland, Ohio 44108.

#### NOTICE OF PUBLIC HEARING

Notice of Public Hearing  
By the Civil Service Commission

Room 514, City Hall  
Cleveland, Ohio  
On Monday, April 21, 1997  
1:00 p.m.

Notice is hereby given to all interested parties that the Civil Service Commission will hold a public hearing in Room 514, City Hall, Cleveland, Ohio, on Monday, April 21, 1997, at 1:00 p.m., to consider a modification of Civil Service Rule 4.30:

#### 4.30-F Psychological and/or Psychiatric Examination.

Where included, the psychological and/or psychiatric examination shall be administered by the psychologist and/or psychiatrist examiner designated by the Commission, only to those applicants receiving passing grades on the composite of the other required parts of the examination. Applicants found unsuitable by the psychologist or psychiatrist examiner may, within (10) working days following the placement of notification of such finding in the United States Mail, request a hearing before the Commission which makes the final determination.

All interested parties are urged to be present or to be represented at the above time and place.

Freddie J. Fenderson,  
President  
Civil Service Commission

March 19 and March 26 and April 2  
and April 9 and April 16, 1997

#### CITY OF CLEVELAND BIDS

##### For All Departments

**Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.**

**Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.**

**187.10 Negotiated contracts; Notice required in Advertisement for Bids. Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the Office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."**

#### FRIDAY, APRIL 4, 1997

**West Side Market Parking Lot Site Improvements and Baltic Park Site Improvements**, for the Division of Research, Planning and Development, Department of Parks, Recreation and Properties, as authorized by Ordinance No. 1284-96, passed by the Council of the City of Cleveland, October 14, 1996.

**A DEPOSIT OF TWENTY FIVE DOLLARS (\$25.00) CERTIFIED CHECK WILL BE REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. THE DEPOSIT WILL BE REFUNDED IF THE PLANS AND SPECIFICATIONS ARE RETURNED IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER THE BID OPENING DATE.**

March 19 and March 26, 1997

#### FRIDAY, APRIL 11, 1997

**Hydraulic Cylinder Repair**, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 1972-96, passed by the Council of the City of Cleveland, December 16, 1996.

March 19 and March 26, 1997

#### WEDNESDAY, APRIL 16, 1997

**Electronic Protection Services**, for the various divisions of City Government, Department of Finance, as authorized by Ordinance No. 200-95, passed by the Council of the City of Cleveland, March 27, 1995.

March 19 and March 26, 1997

#### WEDNESDAY, APRIL 16, 1997

**13.8 kV Distribution Transformers**, for the Division of Cleveland Public Power, Department of Public Utilities, as authorized by Section 129.26 of the Codified Ordinances of the City of Cleveland, 1976.

**E-7 Seada Master Upgrade**, for the Division of Cleveland Public Power, Department of Public Utilities, as authorized by Ordinance No. 1071-93, passed by the Council of the City of Cleveland, June 7, 1993.

**A Computer Network System, Including All Hardware, Software Installation and Maintenance**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 1508-92, passed by the Council of the City of Cleveland, August 19, 1992.

**A MANDATORY PRE-BID MEETING WILL BE HELD ON WEDNESDAY, APRIL 2, 1997, 2:00 P.M. AT THE HARVARD WAREHOUSE, 4600 HARVARD AVE.**

**Personal Computers, Various Peripherals and Software**, for the Division of Cleveland Public Power, Department of Public Utilities, as authorized by Ordinance No. 143-95, passed by the Council of the City of Cleveland, March 25, 1995.

March 26 and April 2, 1997

#### FRIDAY, APRIL 18, 1997

**Galion Equipment Parts**, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 2027-96, passed by the Council of the City of Cleveland, December 16, 1996.

**Security Services and Security Guards**, for the Division of Health, Department of Public Health, as authorized by Ordinance No. 2163-94, passed by the Council of the City of Cleveland, March 6, 1995.

**Building Ventilation Equipment**, for the Division of Property, Management, Department of Parks, Recreation and Properties, as authorized by Ordinance No. 1028-93, passed by the Council of the City of Cleveland, June 7, 1993.

March 26 and April 2, 1997



**ADOPTED RESOLUTIONS AND ORDINANCES**

NONE

**COUNCIL COMMITTEE MEETINGS**

**Monday, March 24, 1997**

**Public Parks, Property and Recreation Committee: 9:30 A.M.** — Present: Johnson, Chrm.; Rybka, Vice Chrm.; Patton, Paulenske, Sweeney, White. Excused: Robinson.

**Public Service Committee: 10:00 A.M.** — Present: Coats, Chrm.; White, Vice Chrm.; Britt, Johnson, Melena, Moran, Smith, Sweeney, Westbrook.

**City Planning Committee: 12:00 P.M.** — Present: Rybka, Chrm.; Britt, Vice Chrm.; Moran, Paulenske, Gordon, White, Zone.

**Community and Economic Development Committee (Joint with Finance): 2:00 P.M.** — Present: Jackson, Chrm.; Paulenske, Vice Chrm.; Britt, Coats, Lewis, Melena, Patton, Smith, Willis.

**Finance Committee (Joint with Community and Economic Development Committee): 2:00 P.M.** — Present: Westbrook, Chrm.; Polensek, Vice Chrm.; Britt, Coats, Johnson, Lewis, Patmon, Paulenske, Rybka, Smith. Excused: Robinson.

**Tuesday, March 25, 1997**

**Community and Economic Development Committee (Hearing): 10:00 A.M.** — Present: Jackson, Chrm.;

Britt, Coats, Lewis, Melena, Smith, Willis. Excused: Paulenske, Vice Chrm.

**Wednesday, March 26, 1997**

**Public Safety Committee: 10:00 A.M.** — Present: Polensek, Chrm.; Willis, Vice Chrm.; Gordon, Jackson, Moran, Patmon, Patton, Zone. Excused: Dolan.

**Public Parks, Property and Recreation Committee (Joint with City Planning Committee): 1:00 P.M.** — Present: Rybka, Vice Chrm.; Sweeney, White. Excused: Johnson, Chrm.; Patton, Paulenske, Robinson.

**City Planning Committee (Joint with Public Parks Committee): 1:00 P.M.** — Present: Rybka, Chrm.; Moran, Gordon, White, Zone. Excused: Britt, Vice Chrm.; Paulenske.

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