

The City Record

Official Publication of the Council of the City of Cleveland



March the Fourteenth, Two Thousand and Eighteen

Frank G. Jackson
Mayor

Kevin J. Kelley
President of Council

Patricia J. Britt
City Clerk, Clerk of Council

Ward Name

- 1 Joseph T. Jones
- 2 Kevin L. Bishop
- 3 Kerry McCormack
- 4 Kenneth L. Johnson, Sr.
- 5 Phyllis E. Cleveland
- 6 Blaine A. Griffin
- 7 Basheer S. Jones
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Anthony T. Hairston
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Jasmin Santana
- 15 Matt Zone
- 16 Brian Kazy
- 17 Martin J. Keane

The City Record is available online at
www.clevelandcitycouncil.org

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DIRECTORY OF CITY OFFICIALS

CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

| Ward | Name | Residence | |
|------|-------------------------|--------------------------|-------|
| 1 | Joseph T. Jones | 4691 East 177th Street | 44128 |
| 2 | Kevin L. Bishop | 11729 Miles Avenue, #5 | 44105 |
| 3 | Kerry McCormack | 1429 West 38th Street | 44113 |
| 4 | Kenneth L. Johnson, Sr. | 2948 Hampton Road | 44120 |
| 5 | Phyllis E. Cleveland | 2369 East 36th Street | 44115 |
| 6 | Blaine A. Griffin | 1810 Larchmere Boulevard | 44120 |
| 7 | Basheer S. Jones | 1383 East 94th Street | 44106 |
| 8 | Michael D. Polensek | 17855 Brian Avenue | 44119 |
| 9 | Kevin Conwell | 10647 Ashbury Avenue | 44106 |
| 10 | Anthony T. Hairston | 423 Arbor Road | 44108 |
| 11 | Dona Brady | 1272 West Boulevard | 44102 |
| 12 | Anthony Brancatelli | 6924 Ottawa Road | 44105 |
| 13 | Kevin J. Kelley | 5904 Parkridge Avenue | 44144 |
| 14 | Jasmin Santana | 3535 Marvin Avenue | 44109 |
| 15 | Matt Zone | 1228 West 69th Street | 44102 |
| 16 | Brian Kazy | 4300 West 143rd Street | 44135 |
| 17 | Martin J. Keane | 15907 Colletta Lane | 44111 |

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840

MAYOR – Frank G. Jackson

Sharon Dumas, Interim Chief of Staff

Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer
 Valarie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs
 Martin J. Flask, Executive Assistant to the Mayor of Special Projects
 Monyka S. Price, Executive Assistant to the Mayor, Chief of Education
 Matt Gray, Executive Assistant to the Mayor, Chief of Sustainability
 Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs
 Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development
 Duane Deskins, Executive Assistant to the Mayor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults
 Dan Williams, Media Relations Director

OFFICE OF CAPITAL PROJECTS – Matthew L. Spronz, Director

DIVISIONS:

Architecture and Site Development – _____ Manager
 Engineering and Construction – Richard J. Switalski, Manager
 Real Estate – James DeRosa, Commissioner

OFFICE OF EQUAL OPPORTUNITY – Melissa K. Burrows, Ph.D., Director

OFFICE OF QUALITY CONTROL AND PERFORMANCE MANAGEMENT – Sabra T. Pierce-Scott, Director

DEPT. OF LAW – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel, Richard F. Horvath, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel, Victor R. Perez, Chief Assistant Prosecutor, Room 106; Robin Wood, Law Librarian, Room 100

DEPT. OF FINANCE – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit
 DIVISIONS:

Accounts – Lonya Moss Walker, Commissioner, Room 19
 Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122
 City Treasury – James Hartley, Treasurer, Room 115
 Financial Reporting and Control – James Gentile, Controller, Room 18
 Information Technology and Services – Kimberly Roy-Wilson, Commissioner, 205 W. St. Clair Avenue
 Purchases and Supplies – Tiffany White, Commissioner, Room 128
 Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue
 Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

DEPT. OF PUBLIC UTILITIES – Robert L. Davis, Director, 1201 Lakeside Avenue

DIVISIONS:

Cleveland Public Power – Ivan Henderson, Commissioner
 Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer
 Water – Alex Margevicius, Commissioner
 Water Pollution Control – Rachid Zoghbaib, Commissioner

DEPT. OF PORT CONTROL – Robert Kennedy, Director, Cleveland Hopkins International Airport, 5300 Riverside Drive

DIVISIONS:

Burke Lakefront Airport – Khalid Bahhur, Commissioner
 Cleveland Hopkins International Airport – Fred Szabo, Commissioner

DEPT. OF PUBLIC WORKS – Michael Cox, Director

OFFICES:

Administration – John Laird, Manager
 Special Events and Marketing – Tangee Johnson, Manager

DIVISIONS:

Motor Vehicle Maintenance – Jeffrey Brown, Commissioner
 Park Maintenance and Properties – Richard L. Silva, Commissioner
 Parking Facilities – Kim Johnson, Interim Commissioner
 Property Management – Tom Nagle, Commissioner
 Recreation – Samuel Gissentaner, Interim Commissioner
 Streets – Frank D. Williams, Interim Commissioner
 Traffic Engineering – Robert Mavec, Commissioner
 Waste Collection and Disposal – Randall T. Scott, Interim Commissioner

DEPT. OF PUBLIC HEALTH – Merle Gordon, Director, 75 Erieview Plaza

DIVISIONS:

Air Quality – David Heame, Interim Commissioner
 Environment – Brian Kimball, Commissioner, 75 Erieview Plaza
 Health – Persis Sosiak, Commissioner, 75 Erieview Plaza

DEPT. OF PUBLIC SAFETY – Michael C. McGrath, Director, Room 230

DIVISIONS:

Animal Control Services – John Baird, Interim Chief Animal Control Officer, 2690 West 7th Street
 Correction – David Carroll, Interim Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.
 Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive
 Fire – Angelo Calvillo, Chief, 1645 Superior Avenue
 Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

DEPT. OF COMMUNITY DEVELOPMENT – Louise Jackson, Interim Director

DIVISIONS:

Administrative Services – Joy Anderson, Commissioner
 Fair Housing and Consumer Affairs Office – John Mahoney, Manager
 Neighborhood Development – James Greene, Commissioner
 Neighborhood Services – Louise V. Jackson, Commissioner

DEPT. OF BUILDING AND HOUSING – Ayonna Blue Donald, Interim Director, Room 500

DIVISIONS:

Code Enforcement – Thomas E. Vanover, Commissioner
 Construction Permitting – Narid Hussain, Commissioner

DEPT. OF HUMAN RESOURCES – Nycole West, Director, Room 121

DEPT. OF ECONOMIC DEVELOPMENT – David Ebersole, Interim Director, Room 210

DEPT. OF AGING – Mary McNamara, Director, Room 122

COMMUNITY RELATIONS BOARD – Room 11, Grady Stevenson, Interim Director,

Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman, Council Member Kevin L. Bishop, Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John O. Horton, Gary Johnson, Sr., Daniel McNea, Stephanie Morrison-Hrbek, Roland Muhammad, Gia Hoa Ryan, Council Member Jasmin Santana, Peter Whitt.

CIVIL SERVICE COMMISSION – Room 119, Rev. Gregory E. Jordan, President; Michael

Flickinger, Vice-President; Barry A. Withers, Interim Secretary; Members: Daniel J. Brennan, India Pierce Lee.

SINKING FUND COMMISSION – Frank G. Jackson, President; Council President Kevin

J. Kelley; Betsy Hruby, Asst. Sec’y.; Sharon Dumas, Director.

BOARD OF ZONING APPEALS – Room 516, Carol A. Johnson, Chairman; Members;

Henry Bailey, Myrline Barnes, Kelley Britt, Tim Donovan, Elizabeth Kukla, Secretary.

BOARD OF BUILDING STANDARDS AND BUILDING APPEALS – Room 516,

Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim M. Saab, P.E., Alternate Members – D. Cox, P. Frank, E. P. O’Brien, Richard Pace, J.F. Sullivan.

BOARD OF REVISION OF ASSESSMENTS – Law Director Barbara A. Langhenry,

President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

BOARD OF SIDEWALK APPEALS – Capital Projects Director Matthew Spronz, Law

Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

BOARD OF REVIEW – (Municipal Income Tax) – Law Director Barbara A. Langhenry;

Public Utilities Director Robert L. Davis; Council President Kevin J. Kelley.

CITY PLANNING COMMISSION – Room 501 – Freddy L. Collier, Jr., Director;

_____, Chair; David H. Bowen, Lillian Kuri, Gloria Jean Pinkney, Council

Member Kerry McCormack, _____.

FAIR HOUSING BOARD – _____, Chair; Genesis O. Brown, Daniel Conway,

Robert L. Render.

HOUSING ADVISORY BOARD – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie

Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton.

CLEVELAND BOXING AND WRESTLING COMMISSION – Robert Jones, Chairman;

Clint Martin, Mark Rivera.

MORAL CLAIMS COMMISSION – Law Director Barbara A. Langhenry; Chairman;

Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman Kevin Kelley.

CLEVELAND LANDMARKS COMMISSION – Room 519 – Julie Trott, Chair; Giancarlo

Calicchia, Vice Chair; Laura M. Bala, Freddy L. Collier, Jr., Allan Dreyer, Robert Strickland, Donald Petit, Secretary, Council Member Basheer S. Jones, Matthew L. Spronz; _____.

AUDIT COMMITTEE – Yvette M. Ittu, Chairman; Debra Janik, Bracy Lewis, Diane

Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A. Langhenry.

CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

| Judge | Courtroom |
|---|-----------|
| Presiding and Administrative Judge Michelle D. Earley | 14-C |
| Judge Pinkey S. Carr | 15-C |
| Judge Marilyn B. Cassidy | 13-A |
| Judge Emanuella Groves | 14-B |
| Judge Lauren C. Moore | 15-A |
| Judge Michael L. Nelson, Sr. | 12-A |
| Judge Ann Clare Oakar | 14-A |
| Judge Ronald J.H. O’Leary (Housing Court Judge) | 13-B |
| Judge Charles L. Patton, Jr. | 13-D |
| Judge Suzan M. Sweeney | 12-C |
| Judge Jazmin Torres-Lugo | 13-C |
| Judge Shiela Turner McCall | 12-B |
| Judge Joseph J. Zone | 14-D |

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Timothy Lubbe – Housing Court Administrator, Robert J. Furda – Chief Bailiff; Dean Jenkins – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate.

The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 105

WEDNESDAY, MARCH 14, 2018

No. 5440

CITY COUNCIL

MONDAY, MARCH 12, 2018

The City Record
Published weekly by the City Clerk,
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of the Charter of the
City of Cleveland
The City Record is available
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Address all communications to
PATRICIA J. BRITT
City Clerk, Clerk of Council
216 City Hall

**The following Committees meet at
the Call of the Chair:**

Mayor's Appointments Committee:
Kazy (CHAIR), Brady, Brancatelli,
Cleveland, Kelley.

Operations Committee: McCormack
(CHAIR), Griffin, Keane, Kelley,
Zone.

Rules Committee: Kelley
(CHAIR), Cleveland, Hairston,
Keane, Polensek.

Dear Mr. Dreyer:

You are requested, without objec-
tion of Cleveland City Council, to
serve as Clerk of Council Pro Tem-
pore for all matters requiring the
Clerk's signature from March 9,
2018, through March 14, 2018.
Your assistance is appreciated.

Sincerely,
Kevin J. Kelley,
Council President

Received.

PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2018-2021

MONDAY — Alternating

9:30 A.M. — **Health and Human
Services Committee:** Griffin
(CHAIR), McCormack (VICE-
CHAIR), Conwell, B. Jones, Hair-
ston, Santana, Zone.

9:30 A.M. — **Municipal Services
and Properties Committee:** K. John-
son (CHAIR), Brady (VICE-
CHAIR), Bishop, Brancatelli, Hair-
ston, J. Jones, Kazy.

MONDAY

2:00 P.M. — **Finance Committee:**
Kelley (CHAIR), Zone (VICE-
CHAIR), Brady, Brancatelli, Cleve-
land, Conwell, Griffin, Keane,
McCormack.

TUESDAY

9:30 A.M. — **Development, Plan-
ning and Sustainability Committee:**
Brancatelli (CHAIR), Cleveland
(VICE-CHAIR), Bishop, Hairston, B.
Jones, Keane, McCormack.

TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:**
Keane (CHAIR), Kazy (VICE-
CHAIR), Bishop, Hairston, McCor-
mack, Polensek, Santana.

1:30 P.M. — **Workforce and Com-
munity Benefits Committee:** Conwell
(CHAIR), Cleveland (VICE-CHAIR),
Brady, Griffin, B. Jones, J. Jones,
Kazy.

WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:**
Zone (CHAIR), Polensek (VICE-
CHAIR), Griffin, Kazy, B. Jones, J.
Jones, Santana.

10:00 A.M. — **Transportation Com-
mittee:** Cleveland (CHAIR), Keane
(VICE-CHAIR), Bishop, Conwell,
Johnson, J. Jones, Santana.

OFFICIAL PROCEEDINGS CITY COUNCIL

Cleveland, Ohio
March 12, 2018

The meeting of the Council was
called to order at 7:02 p.m. with the
President of Council, Kevin J. Kel-
ley, in the Chair.

Council Members present: Kevin
L. Bishop, Dona Brady, Anthony
Brancatelli, Kenneth L. Johnson,
Basheer S. Jones, Joseph T. Jones,
Kevin J. Kelley, Martin J. Keane,
and Michael D. Polensek.

Also present were: Chief Operat-
ing Officer Darnell Brown, Chief of
Regional Development Edward W.
Rybka, Media Relations Director
Dan Williams, Chief of Sustainabil-
ity Matt Gray, Chief of Public
Affairs Natoya Walker-Minor, Chief
of Prevention, Intervention and
Opportunity for Youth and Young
Adults Duane Deskins, and Direc-
tors Langhenry, Davis, Kennedy,
Spronz, Gordon, McGrath, Jackson,
Donald, Ebersole, Stevenson, McNam-
ara and Burrows.

MOTION

Council Members, Administration,
Staff, and those in the audience rose
for a moment of silent reflection,
and the Pledge of Allegiance.

MOTION

On the motion of Council Member
Joseph Jones, the reading of the
minutes of the last meeting was dis-
pensated with and the journal
approved. Seconded by Council Mem-
ber Keane.

COMMUNICATIONS

File No. 293-18,

March 8, 2018

Allen Dreyer
Deputy Clerk
Cleveland City Council
601 Lakeside Avenue
Cleveland, Ohio 44114

File No. 301-18.

From Ohio State University Exten-
sion-Cuyahoga County. 2017 Summer
Sprout Report: Cleveland's Commu-
nity Gardening Program. Received.

File No. 302-18.

From the Department of Commu-
nity Development, City of Cleveland.
Storefront Renovation Program 2017
Overview. Received.

STATEMENT OF WORK ACCEPTANCE

File No. 300-18.

From Mayor's Office of Capital
Projects, City of Cleveland, for Cul-
tural Gardens Lighting and Site
Improvements. Contractor: Zenith
Systems LLC. Contract:
#PI20160000000023. Date of Accep-
tance: December 1, 2017. Received.

FROM OHIO DIVISION OF LIQUOR CONTROL

File No. 303-18.

RE: #2585220. New License Appli-
cation, C2. Evans Quick Pick LLC,
12704 Buckeye Road (Ward 4).
Received.

File No. 304-18.

RE: #4219899. New License Appli-
cation, C2. Jaigurudev Krupa LLC,
3691 West 105th Street (Ward 11).
Received.

FIRST READING EMERGENCY ORDINANCES REFERRED

Ord. No. 294-18.

**By Council Members Johnson and
Kelley (by departmental request).**

**An emergency ordinance authoriz-
ing the purchase by one or more
requirement contracts of various
types of lubricants to be used on
moveable bridge fittings, cables,
machinery, appurtenances, or other
components, including labor to
apply, if necessary, for the Division
of Streets, Department of Public
Works.**

Whereas, this ordinance consti-
tutes an emergency measure provid-
ing for the usual daily operation of

a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Works is authorized to make one or more written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for a one-year period of the necessary items of various types of lubricants to be used on moveable bridge fittings, cables, machinery, appurtenances, or other components, including labor to apply, if necessary, in the estimated sum of \$217,000 per year, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the Division of Streets, Department of Public Works. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines. Alternate bids for a period less than the specified term may be taken if desired by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term.

Section 2. That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance. (RQN 7016, RL 2017-43)

Section 3. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Public Works may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Works, Finance, Law; Committees on Municipal Services and Properties, Finance.

Ord. No. 295-18

By Council Members Johnson and Kelley (by departmental request)

An emergency ordinance authorizing the purchase by one or more requirement contracts of rock salt, for the Division of Streets, Department of Public Works, for a period of one year.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Works is authorized to make

one or more written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for the period of one year of the necessary items of rock salt, in the approximate amount as purchased during the preceding term, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the Division of Streets, Department of Public Works. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines. Alternate bids for a period less than the specified term may be taken if desired by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term.

Section 2. That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance. (RQN 7016, RL 2017-41)

Section 3. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Public Works may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Works, Finance, Law; Committees on Municipal Services and Properties, Finance.

Ord. No. 296-18.

By Council Member B. Jones.

An emergency ordinance designating the Eleanor Rainey Memorial Institute (aka Willson Avenue Boys Club) as a Cleveland Landmark.

Whereas, under Chapter 161 of the Codified Ordinances of Cleveland, Ohio, 1976, the Cleveland Landmarks Commission (the "Commission"), has proposed to designate the Eleanor Rainey Memorial Institute (aka Willson Avenue Boys Club) as a landmark; and

Whereas, the owner of the Eleanor Rainey Memorial Institute (aka Willson Avenue Boys Club) has been properly notified and has consented in writing to the proposed designation; and

Whereas, the Commission has recommended designation of the Eleanor Rainey Memorial Institute (aka Willson Avenue Boys Club) as a landmark and has set forth certain findings of fact constituting the basis for its decision; and

Whereas, this ordinance constitutes an emergency measure providing for the immediate preservation of the public peace, property, health, and safety in that the immediate protection of the historic landmark is necessary to safeguard the special historical, community, or aesthetic interest or value in the landmark; now, therefore

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Eleanor Rainey Memorial Institute (aka Willson Avenue Boys Club) whose street address in the City of Cleveland is 1523 East 55th Street, Cuyahoga County Auditor's Permanent Parcel Number is 104-14-018, and is also known as the following described property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being part of Block A in Lewis Dibble's Subdivision of part of Original 100 Acre Lot 343 as shown by the recorded plat in Volume 13 of Maps, Page 34 of Cuyahoga County Records, and bounded and described as follows:

Beginning at a point being the intersection of the Easterly line of East 55th Street, (formerly Willson Avenue, 100 feet wide) and the Northerly line of Dibble Avenue (60 feet wide);

Thence Easterly along said Northerly line of Dibble Avenue, about 112 feet to a point being the Southeasterly corner of said Block A;

Thence Northerly parallel with said Easterly line of said East 55th Street, about 70.11 feet to a point being the Southeasterly corner of land conveyed to The Realty and Rental Company by deed dated May 10, 1905 and recorded in Volume 987, Page 211 of Cuyahoga County Records;

Thence Westerly along the Southerly line of land so conveyed to The Realty and Rental Company about 112 feet, to a point in the Easterly line of said East 55th Street, also being the Southwesterly corner of land so conveyed to The Realty and Rental Company;

Thence Southerly along the Easterly line of said East 55th Street, about 70.11 feet to the place of beginning, be the same more or less, but subject to all legal highways.

Subject to perpetual easement and right of way, recorded in Volume 887, Page 464 of Cuyahoga County Records.

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section

which in its entirety is a property having special character or special historical or aesthetic value as part of the development, heritage, or cultural characteristics of the City, State, or the United States, is designated a landmark under Chapter 161 of the Codified Ordinances of Cleveland, Ohio, 1976.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of City Planning Commission, Law; Committee on Development Planning and Sustainability.

**Ord. No. 297-18.
By Council Members Brancatelli and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of City Planning to apply for and accept a grant from the Cleveland Foundation to support the piloting of the Form-Based Zoning Program; and authorizing the Director to employ one or more professional consultants to implement the grant.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of City Planning is authorized to apply for and accept a grant in the approximate amount of \$50,000, and any other funds that may become available during the grant term from the Cleveland Foundation to support the piloting of the Form-Based Zoning Program; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the Terms and Conditions of Grant contained in the file described below.

Section 2. That the Terms and Conditions of the Grant, File No. 297-18-A, made a part of this ordinance as if fully rewritten is approved in all respects and shall not be changed without additional legislative authority.

Section 3. That the Director of City Planning is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to implement the grant as described in the file, including but not limited to, facilitating a zoning code overhaul, identifying up to two Cleveland neighborhoods to pilot form-based code implementation, facilitating appropriate resident and stakeholder engagements, developing a code, and developing subsequent education and training opportunities for City staff, City Council, and Community Development Corporations.

The selection of the consultant or consultants for the services shall be made by the Board of Control on the nomination of the Director of City Planning from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of City Planning for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of City Planning, and certified by the Director of Finance.

Section 4. That the costs of the contract or contracts authorized by this ordinance shall be paid from

the fund or funds to which are credited the grant proceeds accepted under this ordinance.

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of City Planning, Finance, Law; Committees on Development Planning and Sustainability, Finance.

**Ord. No. 298-18.
By Council Members Zone and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Department of Public Safety for the FY 2018 Impaired Driving Enforcement Program (IDEP) Grant.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Safety is authorized to apply for and accept a grant in the amount of \$44,925.64, and any other funds that may become available during the grant term, from the Ohio Department of Public Safety, to conduct the FY 2018 Impaired Driving Enforcement Program (IDEP) Grant, for the purposes in the application; that the Director of Public Safety is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes in the General Information and Budget attachments for the grant.

Section 2. That the General Information and Budget attachments for the grant, File No. 298-18-A, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority.

Section 3. That the Director of Public Safety shall have the authority to extend the term of the grant during the grant term.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committees on Safety, Finance.

**Ord. No. 299-18.
By Council Members Zone and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Department of Public Safety for the FY 2018 Selective Traffic Enforcement Program (STEP) Grant.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Safety is authorized to apply for and accept a grant in the amount of \$33,925.64, and any other funds that may become available during the grant term, from the Ohio Department of Public Safety, to conduct the FY 2018 Selective Traffic Enforcement Program (STEP) Grant, for the purposes in the application; that the Director of Public Safety is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes in the General Information and Budget attachments for the grant.

Section 2. That the General Information and Budget attachments for the grant, File No. 299-18-A, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority.

Section 3. That the Director of Public Safety shall have the authority to extend the term of the grant during the grant term.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committees on Safety, Finance.

FIRST READING EMERGENCY RESOLUTION REFERRED

**Res. No. 305-18.
By Council Members Kelley, J. Jones, Bishop, McCormack, Johnson, Cleveland, Griffin, B. Jones, Polensek, Conwell, Hairston, Brady, Brancatelli, Santana, Zone, Kazy and Keane.**

An emergency resolution supporting the passage of the Health & Human Services levy renewal on Tuesday May 8, 2018.

Whereas, the 2018 renewal of Cuyahoga County's 3.9-mill Health & Human Services levy will ensure that children, seniors, families and people in crisis continue to receive critical services; and

Whereas, revenues generated by the Health & Human Services levy support:

- Emergency services like MetroHealth's premier Level One Trauma and Burn Center;
- MetroHealth Life Flight and Neonatal Intensive Care Unit;
- Services and programs to protect children at risk of abuse or neglect;
- Home health care and services to help senior citizens live independently;
- Counseling and treatment programs for children with behavioral health or drug problems;
- Pre-kindergarten and health programs to make sure children

enter school healthy, prepared and ready to learn; and

- Crisis services for our most vulnerable citizens, whenever the need arises.

Whereas, the Health & Human Services levy is a critical piece of our community safety net, available for all of us at any time; and

Whereas, without voter approval of the Health & Human Services levy, these programs will lose \$200 million in funding, forcing deep cuts to vital emergency services and programs that protect children, provide a variety of services that seniors depend on and help people living with mental illness; and

Whereas, the 2018 Health & Human Services levy renewal is not a tax increase; and

Whereas, this Council recognizes the far-reaching importance of the passage of the Health and Human Services Levy; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland

Section 1. That this Council supports the passage of the Health & Human Services levy renewal on Tuesday May 8, 2018.

Section 2. That the Clerk of Council is hereby directed to transmit copies of this resolution to Cuyahoga County Executive Armond Budish.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Committee on Finance.

SECOND READING EMERGENCY ORDINANCES

Ord. No. 18-18.

By Council Members Cleveland and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to enter into a Lease Agreement with Aero Mag 2000 CLE, LLC for the lease of space in the North Cargo Facility Building at Cleveland Hopkins International Airport for operation of an aircraft deicing support and vehicle maintenance facility, for the Department of Port Control, for a period of two years, with three one-year options to renew, the first of which is exercisable through additional legislative authority.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

Ord. No. 19-18.

By Council Members Cleveland and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to enter into a Lease Agreement with

Worldwide Flight Services, Inc. for the lease of space in the South Cargo Facility Building at Cleveland Hopkins International Airport for operation of an air cargo facility, for the Department of Port Control, for a period of two years, with three one-year options to renew, the first of which is exercisable through additional legislative authority.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

Ord. No. 79-18.

By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Community Development to apply for and accept grants from the United States Department of Housing and Urban Development for the PY2018 under the Title I of the Housing and Community Development Act of 1974, for the 2018 Federal HOME Investment Partnerships Act Program, Emergency Solutions Grant Program, and the Housing Opportunities for Persons with AIDS Program.

Approved by Directors of Community Development, Finance, Law; Passage recommended by Committees on Development Planning and Sustainability, Finance.

Ord. No. 257-18.

By Council Member Kelley (by departmental request).

An emergency ordinance authorizing the Director of Law to apply for and accept a grant from the Cuyahoga County Department of Public Safety and Justice Services for the FY 2017 Cleveland Domestic Violence Program; and to enter into one or more contracts with Cuyahoga County and other entities to implement the program.

Approved by Directors of Finance, Law; Passage recommended by Committee on Finance.

Ord. No. 260-18.

By Council Member Kelley.

An emergency ordinance providing for the selection of a Charter Review Commission pursuant to Section 200-1 of the Charter of the City of Cleveland.

Approved by Committee on Finance.

SECOND READING EMERGENCY RESOLUTION

Res. No. 274-18.

By Council Members Brady and Kelley.

An emergency resolution opposing proposed "right to work" Constitutional amendments and supporting fair labor practices that support working families and Cleveland's economy.

Approved by Committee on Finance.

MOTION

On the motion of Council Member Joseph Jones, the absences of Council Members Phyllis E. Cleveland, Kevin Conwell, Blaine A. Griffin, Anthony T. Hairston, Brian Kazy,

Kerry McCormack, Jasmin Santana, and Matt Zone are hereby authorized. Seconded by Council Member Keane.

MOTION

The Council Meeting adjourned at 7:12 p.m. to meet on Monday, March 19, 2018, at 7:00 p.m. in the Council Chamber.



Allan Dreyer
Deputy Clerk,
Clerk of Council Pro Tempore

THE CALENDAR

The following measures will be on their final passage at the next meeting:

Ord. No. 18-18.

by Council Members Cleveland and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to enter into a Lease Agreement with Aero Mag 2000 CLE, LLC for the lease of space in the North Cargo Facility Building at Cleveland Hopkins International Airport for operation of an aircraft deicing support and vehicle maintenance facility, for the Department of Port Control, for a period of two years, with three one-year options to renew, the first of which is exercisable through additional legislative authority.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

Ord. No. 19-18.

By Council Members Cleveland and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to enter into a Lease Agreement with Worldwide Flight Services, Inc. for the lease of space in the South Cargo Facility Building at Cleveland Hopkins International Airport for operation of an air cargo facility, for the Department of Port Control, for a period of two years, with three one-year options to renew, the first of which is exercisable through additional legislative authority.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

Ord. No. 79-18.

By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Community Development to apply for and accept grants from the United States

Department of Housing and Urban Development for the PY2018 under the Title I of the Housing and Community Development Act of 1974, for the 2018 Federal HOME Investment Partnerships Act Program, Emergency Solutions Grant Program, and the Housing Opportunities for Persons with AIDS Program.

Approved by Directors of Community Development, Finance, Law; Passage recommended by Committees on Development Planning and Sustainability, Finance.

Ord. No. 257-18.

By Council Member Kelley (by departmental request).

An emergency ordinance authorizing the Director of Law to apply for and accept a grant from the Cuyahoga County Department of Public Safety and Justice Services for the FY 2017 Cleveland Domestic Violence Program; and to enter into one or more contracts with Cuyahoga County and other entities to implement the program.

Approved by Directors of Finance, Law; Passage recommended by Committee on Finance.

Ord. No. 260-18.

By Council Member Kelley.
An emergency ordinance providing for the selection of a Charter

Review Commission pursuant to Section 200-1 of the Charter of the City of Cleveland.

Approved by Committee on Finance.

Res. No. 274-18.

By Council Members Brady and Kelley.

An emergency resolution opposing proposed "right to work" Constitutional amendments and supporting fair labor practices that support working families and Cleveland's economy.

Approved by Committee on Finance.

THE CALENDAR

The following measure will be on its final passage on March 26, 2018:

Ord. No. 147-18.

By Council Member Kelley (by departmental request).

An emergency ordinance to make appropriations and provide current expenses for the daily operation of all municipal departments of the City of Cleveland for the fiscal year from January 1, 2018 until December 31, 2018.

Whereas, this ordinance constitutes an emergency measure providing for the daily operation of a municipal department; now therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That to provide for the current expenses for the City of Cleveland for the fiscal year ending December 31, 2018, the following sums be and they are hereby appropriated via:

The sum of Six Hundred Twenty-Four Million, Three Hundred Fifty-Nine Thousand, Seven Hundred Ninety Seven Dollars (\$624,359,797) from the General Fund;

The sum of Ninety Three Million, One Hundred Seven Thousand, Nine Hundred Forty Seven Dollars (\$93,107,947) from the Special Revenue Funds;

The sum of Ninety Three Million, Two Hundred Seventy Two Thousand, Four Hundred Ninety Three Dollars (\$93,272,493) from the Debt Service Fund;

The sum of One Hundred Forty One Million, Forty Ninety Thousand, Nine Hundred Seventy Three Dollars (\$141,049,973) from the Internal Service Funds;

The sum of Eight Hundred Five Million, One Hundred Twenty Seven Thousand, Thirty One Dollars (\$805,127,031) from the Enterprise Funds;

The sum of Twelve Million, Seven Hundred Eighty Thousand, One Hundred Forty Three Dollars (\$12,780,143) from the Trust and Agency Funds;

All set forth in the Mayor's Estimate on file with Council (File No. 147-18-A) and identified in the aggregate amount for each department as follows:

| | |
|--------------------------------------|-------------------------|
| Legislative Branch | \$ 7,507,118 |
| Judicial Branch | 41,120,864 |
| Executive Branch | |
| General Government | 22,549,112 |
| Department of Aging | 1,410,780 |
| Department of Human Resources | 2,943,005 |
| Department of Law | 13,516,507 |
| Department of Finance | 19,563,622 |
| Department of Public Health | 8,760,321 |
| Department of Public Safety | 355,138,165 |
| Department of Public Works | 74,860,690 |
| Department of Community Development | 298,352 |
| Department of Building and Housing | 12,898,727 |
| Department of Economic Development | 1,853,951 |
| Nondepartmental | 61,938,583 |
| Total Executive Branch | 575,731,815 |
| TOTAL GENERAL FUND | 624,359,797 |
| Special Revenue Funds | 93,107,947 |
| Internal Service Funds | 141,049,973 |
| Enterprise Funds | 805,127,031 |
| Agency Funds | 12,780,143 |
| Debt Service Funds | 93,272,493 |
| TOTAL APPROPRIATIONS FOR 2018 | \$ 1,769,697,384 |

GENERAL FUND

LEGISLATIVE BRANCH

| | | |
|-----------------------------------|--------------|---------------------|
| Council and Clerk of Council | | \$ 7,507,118 |
| I. Personnel and Related Expenses | \$ 5,218,970 | |
| II. Other Expenses | 2,288,148 | |
| TOTAL LEGISLATIVE BRANCH | | <u>\$ 7,507,118</u> |

JUDICIAL BRANCH

| | | |
|-------------------------------------|---------------|----------------------|
| Municipal Court - Judicial Division | | \$ 24,200,439 |
| I. Personnel and Related Expenses | \$ 20,955,280 | |
| II. Other Expenses | 3,245,159 | |
| Municipal Court - Clerk's Division | | \$ 12,062,372 |
| I. Personnel and Related Expenses | \$ 10,528,738 | |
| II. Other Expenses | 1,533,634 | |
| Municipal Court - Housing Division | | \$ 4,858,053 |
| I. Personnel and Related Expenses | \$ 4,530,881 | |
| II. Other Expenses | 327,172 | |
| TOTAL JUDICIAL BRANCH | | <u>\$ 41,120,864</u> |

EXECUTIVE BRANCH

GENERAL GOVERNMENT

| | | |
|--|---------------------|---------------------|
| Office of the Mayor | | \$ 3,232,072 |
| I. Personnel and Related Expenses | \$ 3,119,435 | |
| II. Other Expenses | 112,637 | |
| Office of Capital Projects | | \$ 6,465,768 |
| I. Personnel and Related Expenses | \$ 5,905,161 | |
| II. Other Expenses | 560,607 | |
| Office of Quality Control & Performance Management | | \$ 1,489,400 |
| I. Personnel and Related Expenses | \$ 1,127,135 | |
| II. Other Expenses | 362,265 | |
| Landmarks Commission | | \$ 205,074 |
| I. Personnel and Related Expenses | \$ 193,134 | |
| II. Other Expenses | 11,940 | |
| Board of Building Standards and Appeals | | \$ 126,527 |
| I. Personnel and Related Expenses | \$ 116,957 | |
| II. Other Expenses | 9,570 | |
| Board of Zoning Appeals | | \$ 250,019 |
| I. Personnel and Related Expenses | \$ 226,879 | |
| II. Other Expenses | 23,140 | |
| Civil Service Commission | | \$ 1,908,435 |
| I. Personnel and Related Expenses | \$ 914,262 | |
| II. Other Expenses | 994,173 | |
| Community Relations Board | | \$ 3,700,742 |
| I. Personnel and Related Expenses | \$ 1,844,539 | |
| II. Other Expenses | 1,856,203 | |
| City Planning Commission | | \$ 2,316,295 |
| I. Personnel and Related Expenses | \$ 1,976,026 | |
| II. Other Expenses | 340,269 | |
| Boxing and Wrestling Commission | | \$ 25,892 |
| I. Personnel and Related Expenses | \$ 25,892 | |
| Office of Sustainability | | \$ 1,066,237 |
| I. Personnel and Related Expenses | \$ 693,762 | |
| II. Other Expenses | 372,475 | |

| | | |
|-----------------------------------|------------|-----------------------------|
| Office of Equal Opportunity | | \$ 887,256 |
| I. Personnel and Related Expenses | \$ 742,411 | |
| II. Other Expenses | 144,845 | |
| Office of Budget & Management | | \$ 875,395 |
| I. Personnel and Related Expenses | \$ 828,264 | |
| II. Other Expenses | 47,131 | |
| TOTAL GENERAL GOVERNMENT | | <u><u>\$ 22,549,112</u></u> |

DEPARTMENT OF AGING

| | | |
|-----------------------------------|--------------|----------------------------|
| Department of Aging | | \$ 1,410,780 |
| I. Personnel and Related Expenses | \$ 1,151,350 | |
| II. Other Expenses | 259,430 | |
| TOTAL DEPARTMENT OF AGING | | <u><u>\$ 1,410,780</u></u> |

DEPARTMENT OF HUMAN RESOURCES

| | | |
|-------------------------------------|--------------|----------------------------|
| Department of Human Resources | | \$ 2,943,005 |
| I. Personnel and Related Expenses | \$ 1,492,838 | |
| II. Other Expenses | 1,450,167 | |
| TOTAL DEPARTMENT OF HUMAN RESOURCES | | <u><u>\$ 2,943,005</u></u> |

DEPARTMENT OF LAW

| | | |
|-----------------------------------|--------------|-----------------------------|
| Department of Law | | \$ 13,516,507 |
| I. Personnel and Related Expenses | \$ 7,489,862 | |
| II. Other Expenses | 6,026,645 | |
| TOTAL DEPARTMENT OF LAW | | <u><u>\$ 13,516,507</u></u> |

DEPARTMENT OF FINANCE

| | | |
|---|--------------|-----------------------------|
| Finance Administration | | \$ 1,496,534 |
| I. Personnel and Related Expenses | \$ 1,004,035 | |
| II. Other Expenses | 492,499 | |
| Division of Accounts | | \$ 2,180,741 |
| I. Personnel and Related Expenses | \$ 1,343,927 | |
| II. Other Expenses | 836,814 | |
| Division of Assessments and Licenses | | \$ 4,643,228 |
| I. Personnel and Related Expenses | \$ 3,376,609 | |
| II. Other Expenses | 1,266,619 | |
| Division of Treasury | | \$ 900,480 |
| I. Personnel and Related Expenses | \$ 778,881 | |
| II. Other Expenses | 121,599 | |
| Division of Purchases and Supplies | | \$ 762,859 |
| I. Personnel and Related Expenses | \$ 732,036 | |
| II. Other Expenses | 30,823 | |
| Bureau of Internal Audit | | \$ 1,262,402 |
| I. Personnel and Related Expenses | \$ 613,025 | |
| II. Other Expenses | 649,377 | |
| Division of Financial Reporting and Control | | \$ 1,496,489 |
| I. Personnel and Related Expenses | \$ 1,470,494 | |
| II. Other Expenses | 25,995 | |
| Information Systems Services | | \$ 6,820,889 |
| I. Personnel and Related Expenses | \$ 3,230,356 | |
| II. Other Expenses | 3,590,533 | |
| TOTAL DEPARTMENT OF FINANCE | | <u><u>\$ 19,563,622</u></u> |

DEPARTMENT OF PUBLIC HEALTH

| | | |
|--|---------------------|---------------------|
| Public Health Administration | | \$ 1,655,722 |
| I. Personnel and Related Expenses | \$ 1,170,559 | |
| II. Other Expenses | 485,163 | |
| Division of Health | | \$ 4,147,212 |
| I. Personnel and Related Expenses | \$ 2,468,929 | |
| II. Other Expenses | 1,678,283 | |
| Division of Environment | | \$ 1,999,909 |
| I. Personnel and Related Expenses | \$ 1,473,500 | |
| II. Other Expenses | 526,409 | |
| Division of Air Quality | | \$ 957,478 |
| I. Personnel and Related Expenses | \$ 634,378 | |
| II. Other Expenses | 323,100 | |
| TOTAL DEPARTMENT OF PUBLIC HEALTH | | \$ 8,760,321 |

DEPARTMENT OF PUBLIC SAFETY

| | | |
|--|-----------------------|-----------------------|
| Public Safety Administration | | \$ 6,783,416 |
| I. Personnel and Related Expenses | \$ 3,713,058 | |
| II. Other Expenses | 3,070,358 | |
| Division of Police | | \$ 201,327,425 |
| I. Personnel and Related Expenses | \$ 190,051,077 | |
| II. Other Expenses | 11,276,348 | |
| Division of Fire | | \$ 90,236,985 |
| I. Personnel and Related Expenses | \$ 86,366,882 | |
| II. Other Expenses | 3,870,103 | |
| Division of Emergency Medical Services | | \$ 30,656,897 |
| I. Personnel and Related Expenses | \$ 27,214,308 | |
| II. Other Expenses | 3,442,589 | |
| Division of Animal Control Services | | \$ 2,777,188 |
| I. Personnel and Related Expenses | \$ 2,146,513 | |
| II. Other Expenses | 630,675 | |
| Division of Correction | | \$ 14,123,855 |
| I. Personnel and Related Expenses | \$ 10,591,195 | |
| II. Other Expenses | 3,532,660 | |
| Office of Professional Standards | | \$ 2,260,480 |
| I. Personnel and Related Expenses | \$ 1,204,079 | |
| II. Other Expenses | 1,056,401 | |
| Police Review Board | | \$ 164,050 |
| I. Personnel and Related Expenses | \$ 147,170 | |
| II. Other Expenses | 16,880 | |
| Community Police Commission | | \$ 777,181 |
| I. Personnel and Related Expenses | \$ 396,169 | |
| II. Other Expenses | 381,012 | |
| Police Inspector General | | \$ 228,302 |
| I. Personnel and Related Expenses | \$ 217,602 | |
| II. Other Expenses | 10,700 | |
| Department of Justice | | \$ 5,802,386 |
| I. Personnel and Related Expenses | \$ 3,037,272 | |
| II. Other Expenses | 2,765,114 | |
| TOTAL DEPARTMENT OF PUBLIC SAFETY | | \$ 355,138,165 |

DEPARTMENT OF PUBLIC WORKS

| | | |
|---|--------------|--------------|
| Division of Public Works Administration | | \$ 3,267,744 |
| I. Personnel and Related Expenses | \$ 3,056,372 | |
| II. Other Expenses | 211,372 | |

| | | |
|---|---------------|----------------------|
| Division of Recreation | | \$ 15,044,904 |
| I. Personnel and Related Expenses | \$ 10,669,938 | |
| II. Other Expenses | 4,374,966 | |
| Division of Parking Facilities-On Street | | \$ 1,230,471 |
| I. Personnel and Related Expenses | \$ 1,174,288 | |
| II. Other Expenses | 56,183 | |
| Division of Property Management | | \$ 7,898,619 |
| I. Personnel and Related Expenses | \$ 5,671,571 | |
| II. Other Expenses | 2,227,048 | |
| Division of Park Maintenance and Properties | | \$ 15,676,834 |
| I. Personnel and Related Expenses | \$ 10,036,866 | |
| II. Other Expenses | 5,639,968 | |
| Division of Waste | | \$ 27,978,218 |
| I. Personnel and Related Expenses | \$ 15,991,727 | |
| II. Other Expenses | 11,986,491 | |
| Division of Traffic Engineering | | \$ 3,763,900 |
| I. Personnel and Related Expenses | \$ 2,852,809 | |
| II. Other Expenses | 911,091 | |
| TOTAL DEPARTMENT OF PUBLIC WORKS | | <u>\$ 74,860,690</u> |

DEPARTMENT OF COMMUNITY DEVELOPMENT-DIRECTOR'S OFFICE

| | | |
|---|------------|-------------------|
| Department of Community Development-Director's Office | | \$ 298,352 |
| I. Personnel and Related Expenses | \$ 288,690 | |
| II. Other Expenses | 9,662 | |
| TOTAL DEPARTMENT OF COMMUNITY DEVELOPMENT | | <u>\$ 298,352</u> |

DEPARTMENT OF BUILDING AND HOUSING

| | | |
|--|--------------|----------------------|
| Building and Housing Dir Office | | \$ 2,629,188 |
| I. Personnel and Related Expenses | \$ 1,946,861 | |
| II. Other Expenses | 682,327 | |
| Division of Code Enforcement | | \$ 8,551,114 |
| I. Personnel and Related Expenses | \$ 8,240,967 | |
| II. Other Expenses | 310,147 | |
| Division of Construction Permit | | \$ 1,718,425 |
| I. Personnel and Related Expenses | \$ 1,692,782 | |
| II. Other Expenses | 25,643 | |
| TOTAL DEPARTMENT OF BUILDING AND HOUSING | | <u>\$ 12,898,727</u> |

DEPARTMENT OF ECONOMIC DEVELOPMENT

| | | |
|--|--------------|---------------------|
| Economic Development | | \$ 1,853,951 |
| I. Personnel and Related Expenses | \$ 1,837,397 | |
| II. Other Expenses | 16,554 | |
| TOTAL DEPARTMENT OF ECONOMIC DEVELOPMENT | | <u>\$ 1,853,951</u> |

NONDEPARTMENTAL

| | | |
|---------------------------|---------------|---------------|
| County Auditor Deductions | | \$ 2,346,000 |
| II. Other Expenses | \$ 2,346,000 | |
| Other Administrative | | \$ 19,376,803 |
| II. Other Expenses | \$ 19,376,803 | |

| | | |
|---|----------------------|-----------------------|
| Transfers to Other Funds | | \$ 40,215,780 |
| II. Other Expenses | \$ 40,215,780 | |
| TOTAL NONDEPARTMENTAL | | \$ 61,938,583 |
| TOTAL EXECUTIVE BRANCH | | \$ 575,731,815 |
| TOTAL GENERAL FUND | | \$ 624,359,797 |
| SPECIAL REVENUE FUNDS | | |
| Restricted Income Tax Fund | | \$ 51,737,512 |
| II. Other Expenses | \$ 51,737,512 | |
| Street Construction, Maintenance & Repair Fund | | \$ 28,481,060 |
| I. Personnel and Related Expenses | \$ 17,952,464 | |
| II. Other Expenses | 10,528,596 | |
| Schools Recreation & Cultural Activities Fund | | \$ 1,125,000 |
| II. Other Expenses | \$ 1,125,000 | |
| Division of Public Auditorium & Stadium-Stadium | | \$ 11,764,375 |
| II. Other Expenses | \$ 11,764,375 | |
| TOTAL SPECIAL REVENUE FUNDS | | \$ 93,107,947 |
| DEBT SERVICE FUNDS | | |
| Sinking Fund Commission | | \$ 93,272,493 |
| III. Debt Service | \$ 93,272,493 | |
| TOTAL DEBT SERVICE FUNDS | | \$ 93,272,493 |
| INTERNAL SERVICE FUNDS | | |
| Sinking Fund Commission | | \$ 747,889 |
| I. Personnel and Related Expenses | \$ 196,619 | |
| II. Other Expenses | 551,270 | |
| Information Systems Services-Telephone Exchange | | \$ 8,198,814 |
| I. Personnel and Related Expenses | \$ 1,523,460 | |
| II. Other Expenses | 6,675,354 | |
| Radio | | \$ 3,805,377 |
| I. Personnel and Related Expenses | \$ 662,950 | |
| II. Other Expenses | 3,142,427 | |
| Division of Motor Vehicle Maintenance | | \$ 18,216,831 |
| I. Personnel and Related Expenses | \$ 5,930,630 | |
| II. Other Expenses | 12,286,201 | |
| Division of Printing and Reproduction | | \$ 2,554,398 |
| I. Personnel and Related Expenses | \$ 976,829 | |
| II. Other Expenses | 1,577,569 | |
| City Storeroom and Central Warehouse | | \$ 584,677 |
| I. Personnel and Related Expenses | \$ 114,477 | |
| II. Other Expenses | 470,200 | |
| Health Self Insurance | | \$ 89,146,773 |
| II. Other Expenses | \$ 89,146,773 | |
| Prescription Self Insurance | | \$ 17,795,214 |
| II. Other Expenses | \$ 17,795,214 | |
| TOTAL INTERNAL SERVICE FUNDS | | \$ 141,049,973 |

ENTERPRISE FUNDS

DEPARTMENT OF PUBLIC UTILITIES

| | | |
|--------------------------------------|---------------|-----------------------|
| Utilities Administration | | \$ 6,685,766 |
| I. Personnel and Related Expenses | \$ 5,497,829 | |
| II. Other Expenses | 1,187,937 | |
| Division of Fiscal Control | | \$ 7,765,231 |
| I. Personnel and Related Expenses | \$ 6,221,180 | |
| II. Other Expenses | 1,544,051 | |
| Division of Water | | \$ 361,078,645 |
| I. Personnel and Related Expenses | \$ 87,211,677 | |
| II. Other Expenses | 273,866,968 | |
| Division of Water Pollution Control | | \$ 28,207,685 |
| I. Personnel and Related Expenses | \$ 11,609,809 | |
| II. Other Expenses | 16,597,876 | |
| Division of Cleveland Public Power | | \$ 215,989,237 |
| I. Personnel and Related Expenses | \$ 26,498,348 | |
| II. Other Expenses | 189,490,889 | |
| TOTAL DEPARTMENT OF PUBLIC UTILITIES | | <u>\$ 619,726,564</u> |

DEPARTMENT OF PORT CONTROL

| | | |
|---|---------------|-----------------------|
| Divisions of Cleveland Hopkins & Burke Lakefront Airports - Operations | | \$ 168,572,666 |
| I. Personnel and Related Expenses | \$ 35,124,283 | |
| II. Other Expenses | 133,448,383 | |
| TOTAL DEPARTMENT OF PORT CONTROL | | <u>\$ 168,572,666</u> |

DEPARTMENT OF PUBLIC WORKS

| | | |
|---|---------------|-----------------------|
| Division of Cemeteries | | \$ 1,798,105 |
| I. Personnel and Related Expenses | \$ 1,349,859 | |
| II. Other Expenses | 448,246 | |
| Golf Course Fund | | \$ 18,381 |
| I. Personnel and Related Expenses | \$ 381 | |
| II. Other Expenses | 18,000 | |
| Division of Parking Facilities-Off Street Parking | \$ 10,460,314 | |
| I. Personnel and Related Expenses | \$ 1,354,607 | |
| II. Other Expenses | 9,105,707 | |
| Division of Public Auditorium | | \$ 2,838,402 |
| I. Personnel and Related Expenses | \$ 1,450,502 | |
| II. Other Expenses | 1,387,900 | |
| Division of West Side Market | | \$ 1,712,599 |
| I. Personnel and Related Expenses | \$ 509,025 | |
| II. Other Expenses | 1,203,574 | |
| TOTAL DEPARTMENT OF PUBLIC WORKS | | <u>\$ 16,827,801</u> |
| TOTAL ENTERPRISE FUNDS | | <u>\$ 805,127,031</u> |

AGENCY FUND

| | | |
|-----------------------------------|--------------|----------------------|
| Central Collection Agency | | \$ 12,780,143 |
| I. Personnel and Related Expenses | \$ 8,516,198 | |
| II. Other Expenses | 4,263,945 | |
| TOTAL AGENCY FUND | | <u>\$ 12,780,143</u> |

Section 2. That the appropriations herein made are based upon the detail of expenditures set forth in the Mayor's Estimate, but are appropriated to the several departments, offices, and purposes in the aggregate for I. - Personnel and Related Expenses; and II. - Other Expenses and are not severally and individually appropriated in

said detail. Any unencumbered balance in an appropriation fund at the close of the year 2017 is hereby appropriated to such fund for the payment of unpaid obligations lawfully incurred in 2018 or prior years. The Mayor's Estimate, as modified by the schedule published pursuant to Section 39 of the Charter shall within the sums appropriated in Section 1 hereof, constitute the expenditure budget for the year 2018 and shall be subject to the control of the Mayor, provided, however, that no transfer from I. - Personnel and Related Expenses, or II. - Other Expenses within any department or office, or from one department or office to another shall be made except as provided in Section 41 of the Charter.

Section 3. That the Commissioner of Accounts is hereby authorized to draw warrants upon the City Treasury for the amount appropriated in this ordinance, whenever claims are presented properly approved by the head of the department or by the chief of a commission for which indebtedness was incurred.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.

BOARD OF CONTROL

March 7, 2018

The meeting of the Board of Control convened in the Mayor's office on Wednesday, March 7, 2018 at 10:39 am. with Director Langhenry presiding.

Present: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Absent: Mayor Jackson and Director McGrath.

Others: Tiffany White Johnson, Commissioner, Purchases & Supplies.

Matthew Spronz, Director, Mayor's Office of Capital Projects.

Melissa Burrows, Director, Office of Equal Opportunity.

Resolution No. 72-18.

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Core & Main LP for an estimated quantity of pipe repair clamps and couplings, items 34-41, for the Division of Water, Department of Public Utilities, for a period of one year starting upon the later of the execution of a contract or the day following expiration of the currently effective contract for the goods or services, with a one-year option to renew, received on December 21, 2017 under the authority of Section 129.25 of the Codified Ordinances of Cleveland Ohio, 1976, which on the basis of the estimated quantity would amount to \$57,087.46 (0%, Net 30 Days), is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the goods and/or services necessary for the specified items.

The requirement contract shall further provide that the Contractor shall furnish all the City's requirements for such goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director McGrath.

Resolution No. 73-18.

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Trumbull Industries, Inc. for an estimated quantity of pipe repair clamps and couplings, items 12, 23-23a, 24-24a, 32 and 42-42a, for the Division of Water, Department of Public Utilities, for a period of one year starting upon the later of the execution of a contract or the day following expiration of the currently effective contract for the goods or services, with a one-year option to renew, received on December 21, 2017 under the authority of Section 129.25 of the Codified Ordinances of Cleveland Ohio, 1976, which on the basis of the estimated quantity would amount to \$121,028.30 (0%, Net 25 Days), is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the goods and/or services necessary for the specified items.

The requirement contract shall further provide that the Contractor shall furnish all the City's requirements for such goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director McGrath.

Resolution No. 74-18.

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Ferguson Enterprises Inc. dba Ferguson Waterworks for an estimated quantity of pipe repair clamps and couplings, items 1-11, 13-22, 25-31 and 33, for the Division of Water, Department of Public Utilities, for a period of one year starting upon the later of the execution of a contract or the day following expiration of the currently effective contract for the goods or services, with a one-year option to renew, received on December 21, 2017 under the authority of Section 129.25 of the Codified Ordinances of Cleveland Ohio, 1976, which on the basis of the estimated quantity would amount to \$848,070.32 (0%, Net 30 Days), is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a requirement contract for the

goods and/or services necessary for the specified items.

The requirement contract shall further provide that the Contractor shall furnish all the City's requirements for such goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director McGrath.

Resolution No. 75-18.

By Director Kennedy.

Whereas, under the authority of Ordinance No. 247-11, passed by the Council of the City of Cleveland on June 6, 2011 the City of Cleveland entered into a Parking Facilities Management, Operation and Maintenance Service Agreement ("Agreement") with Standard Parking Corporation, Contract No. NF2012*023, to manage, operate and maintain the parking facilities for public and employee parking at Cleveland Hopkins International Airport.

Whereas, Article 5.9 of the Agreement requires approval of this Board to change the parking charges set forth in the Agreement; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the rates to be charged for parking in the various lots and garage at Cleveland Hopkins International Airport are fixed, effective April 1, 2018, at those set forth in the following schedule:

CLEVELAND HOPKINS INTERNATIONAL AIRPORT

| | |
|----------------------------------|-----------------|
| CLE Smart Parking Garage: | |
| 0-3 hours | \$5.00 per hour |
| After 3 hours | \$19.00 |
| Maximum rate | \$19.00 per day |
| Lost ticket fee | \$19.00 per day |
| NSF check fee | \$25.00 |

| | |
|-------------------------|-----------------|
| Premium Red Lot: | |
| Daily rate | |
| (0 to 24 hours) | \$17.00 per day |
| Maximum daily rate | \$17.00 per day |
| Lost ticket fee | \$17.00 per day |
| NSF check fee | \$25.00 |

| | |
|--------------------------|-----------------|
| Premium Blue Lot: | |
| Daily rate | |
| (0 to 24 hours) | \$15.00 |
| Maximum rate for | |
| 24 hours | \$15.00 per day |
| Lost ticket fee | \$15.00 per day |
| NSF check fee | \$25.00 |

Long Term Orange Lot:

| | |
|------------------|-----------------|
| Daily rate | |
| (0 to 24 hours) | \$14.00 |
| Maximum rate for | |
| 24 hours | \$14.00 per day |
| Lost ticket fee | \$14.00 per day |
| NSF check Fee | \$25.00 |

Economy Brown Lot

| | |
|------------------|-----------------|
| Daily rate | |
| (0 to 24 hours) | \$10.00 per day |
| Maximum rate for | |
| 24 hours | \$10.00 per day |
| Lost ticket fee | \$10.00 per day |
| NSF check fee | \$25.00 |

Employee Parking Lots:

| | |
|------------------------------------|-------------------------|
| City of Cleveland employee | No Charge |
| Monthly rate for non-City employee | Up to \$50.00 per month |
| Replacement key card fee | \$50.00 |
| Replacement hang tag fee | \$50.00 |
| NSF check fee | \$25.00 |

Be it further resolved that all rates approved by Board of Control Resolution 474-16, adopted November 21, 2016, or approved or fixed for other parking facilities under administration and control of the Director of Port Control by other resolution of this Board which are inconsistent with those fixed by this resolution, are rescinded.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.
Absent: Mayor Jackson and Director McGrath.

Resolution No. 76-18.

By Director Spronz.
Whereas, under the authority of Ordinance No. 247-15 passed by the Council of the City of Cleveland on April 13, 2015 and Resolution No. 53-17 adopted by this Board of Control on January 25, 2017, the City, through its Director of Capital Projects, entered into City Contract No. CT 0103 PS2017-066 with Brandstetter Carroll, Inc. to perform the architectural/engineering services necessary for the Kenneth L. Johnson Recreation Center Improvements Project; and

Whereas, the City requires additional architectural/engineering services under Contract No. CT 0103 PS 2017-066 in the amount of \$164,255.00; and

Whereas, Brandstetter Carroll, Inc. has proposed by its January 17, 2018 letter to perform the above-mentioned additional services; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that, the City, through its Director of Capital Projects, is authorized to enter into a first modification to Contract No. CT 0103 PS2017-066 with Brandstetter Carroll, Inc. for additional architectural/engineering services for an additional amount not to exceed \$164,255.00, thereby increasing the total compensation under the contract not to exceed \$712,980.00.

Be it further resolved that the participation amounts attributed to the following sub-consultants to Brandstetter Carroll, Inc., previously

approved in Board of Control Resolution No. 53-17 for the above-mentioned Contract No. CT 0103 PS2017-066, are amended to the following:

H2L1 Engineering, Inc.
CSB — \$95,800.00 — 13.43%

Tec Inc. Engineering & Design
CSB — \$119,320.00 — 16.73%

IA Lewin P.E. and Associates
CSB — \$74,680.00 — 10.47%

Constructability
CSB — \$37,924.00 — 5.31%

Dempsey Surveying Company
CSB — \$16,500.00 — 2.31%

Resource International
MBE — \$26,521.00 — 3.71%

InterTek PSI
N/A — \$0.00 — 0.00%

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.
Absent: Mayor Jackson and Director McGrath.

Resolution No. 77-18.

By Director Spronz.
Be it resolved by the Board of Control of the City of Cleveland that the bid of Apex Construction and Management Company, Inc. for the public improvement of the Fire Station Number 1 Heating and Cooling Improvements, Base Bid Items A through D, and Optional Items 1, 2, 5 through 9 and 12 through 14, for the Office of Capital Projects, received on June 28, 2017 under the authority of Ordinance No. 734-14 passed June 9, 2014, upon a gross price basis for the improvement in the aggregate amount of \$541,500.00 is affirmed and approved as the lowest responsible bid, and the Director of the Office of Capital Projects is authorized to enter into contract with the bidder.

Be it further resolved, by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Apex Construction and Management Group is hereby approved:

| <u>Subcontractor</u> <u>Amount</u> | <u>CSB/MBE/FBE</u> <u>Percentage</u> |
|---|---|
| North American Cement Co. \$1,500.00 | CSB 0.27% |
| Mike McGarry & Sons \$2,900.00 | CSB 0.53% |
| Alternate Electric \$3,000.00 | MBE 0.6% |
| Imperial Mechanical \$2,200.00 | FBE 0.4% |

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.
Absent: Mayor Jackson and Director McGrath.

Resolution No. 78-18.

By Director Spronz.
Be it resolved by the Board of Control of the City of Cleveland that the bid of Meyer Design Inc. for the public improvement of the 2017 Safety Surface Repairs, Base Bid Items 1 through 8A, 9A, 10, and Items 13 through 27, 29, and 31, for the Office of Capital Projects, received on December 15, 2017, under the authority of Ordinance Nos. 646-16 and 549-17, passed July 13, 2016 and June 5, 2017 respectively, upon a unit price basis for the improvement in the aggregate amount of \$163,973.00 is affirmed and approved as the lowest responsible bid, and the Director of the Office of Capital Projects is authorized to enter into contract with the bidder.

Be it further resolved, by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Meyer Design Inc. is hereby approved:

| <u>Subcontractor</u> <u>Amount</u> | <u>CSB/MBE/FBE</u> <u>Percentage</u> |
|--|---|
| Safe Choice LLC \$4,800.00 | CSB 2.9% |
| Samsel Supply Co. \$4,600.00 | CSB 2.8% |
| Chieftain Trucking, \$1,200.00 | CSB 0.7% |
| Pete & Pete Containers \$2,100.00 | CSB 1.2% |
| Emerald Supply \$2,100.00 | CSB 1.2% |
| Amex Surface Installer LLC \$110,000.00 | N/A 0.0% |

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.
Absent: Mayor Jackson and Director McGrath.

Resolution No. 79-18.

By Director Spronz.
Be it resolved by the Board of Control of the City of Cleveland that the bid of Apex Construction and Management Company, Inc. for the public improvement of the Fire Station Number 4 Mechanical and Utilities Improvements, Base Bid Items A through C, and Optional Items 1 through 6 and, Item 11, for the Office of Capital Projects, received on June 28, 2017 under the authority of Ordinance No. 734-14 passed June 9, 2014, upon a gross price basis for the improvement in the aggregate amount of \$240,100.00 is affirmed and approved as the lowest responsible bid, and the Director of the Office of Capital Projects is authorized to enter into contract with the bidder.

Be it further resolved, by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Apex Construction and Management Group is hereby approved:

| <u>Subcontractor Amount</u> | <u>CSB/MBE/FBE Percentage</u> |
|------------------------------------|-----------------------------------|
| Jubilee Excavation \$47,100.00 | MBE 19.6% |
| McPhillips Plumbing \$31,800.00 | CSB 13.2% |

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director McGrath.

Resolution No. 80-18.

By Directors Cox and Dumas.

Whereas, Board of Control Resolution No. 040-18, adopted February 14, 2018, authorized the Director of Public Works and the Director of Finance to employ by contract one or more temporary employment agencies to provide professional services to supply temporary and seasonal personnel for the Department of Public Works and the Project Clean program, and for the Department of Finance, for a period up to one year; and

Whereas, Resolution No. 040-18 incorrectly stated the percentage to be applied to the Bureau of Wage Statistics current Wage Estimates for a particular occupation to determine the fee for each individual temporary and seasonal personnel position as 127.6%; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 040-18, adopted by this Board February 14, 2018, authorizing the Director of Public Works and the Director of Finance to enter into contract with Snider-Blake Business Service, Inc. to perform professional services necessary to supply temporary and seasonal personnel is amended by revising the percentage to be applied to the Bureau of Wage Statistics current Wage Estimates for a particular occupation to determine the fee for each individual temporary and seasonal personnel position from 127.6% to 129.4% where appearing in the resolution.

Be it further resolved that all other provisions of Resolution No. 040-18 not expressly amended above shall remain unchanged and in full force and effect.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director McGrath.

Resolution No. 81-18.

By Director Cox.

Be it resolved, by the Board of Control of the City of Cleveland that all bids received on October 4, 2017, for the purchase of various automotive and light truck parts, as specified, for the Division of Motor Vehicle Maintenance, Department of Public Works, under the authority of Section 131.64 of the Codified Ordinances of Cleveland, Ohio, 1976, are rejected.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director McGrath.

Resolution No. 82-18.

By Interim Director Jackson.

Whereas, Board of Control Resolution No. 025-18, adopted January 31, 2018, authorized the sale and development of Permanent Parcel Nos. 004-19-175, 004-19-176 and 004-19-177 to JSAW3 LLC, as part of the City Land Reutilization Program established under Ordinance No. 2076-76, passed by the Cleveland City Council on October 25, 1976; and Whereas, Resolution No. 025-18 incorrectly stated the purchaser of the parcels as "JSAW3 LLC"; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 025-18, adopted by this Board on January 31, 2018, authorizing the sale and development of Permanent Parcel Nos. 004-19-175, 004-19-176 and 004-19-177 to JSAW3 LLC, is amended by substituting "JSAW3 LTD "for JSAW3 LLC", where appearing in the resolution.

Be it further resolved that all other provisions of Resolution No. 025-18 not expressly amended above shall remain unchanged and in full force and effect.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director McGrath.

Resolution No. 83-18.

By Interim Director Jackson.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 007-19-052 located at 3421 Wade Avenue; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Hilda Carpio has proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 3 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Hilda Carpio for the sale and development of Permanent Parcel No. 007-19-052 located at 3421 Wade Avenue, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director McGrath.

Resolution No. 84-18.

By Interim Director Jackson.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 108-18-030 located at 9003 Empire Avenue; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Mary R. Green has proposed to the City to purchase the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 9 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it,

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested to execute an Official Deed for and on behalf of the City of Cleveland with Mary R. Green for the sale of Permanent Parcel No. 108-18-030 according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the

fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director McGrath.

Resolution No. 85-18.

By Interim Director Jackson.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 128-04-083 located on 2637 East 115th Street; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell or lease Land Reutilization Program parcels; and

Whereas, The Meeting Place Learning Center, Inc. has proposed to the City to lease the parcel for a landscaped greenspace; and

Whereas, the following conditions exist:

1. The member of Council from Ward 6 has approved the proposed lease or has not disapproved or requested a hold of the proposed lease within 45 days of notification of it;

2. The proposed lessee of the parcels is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, to execute a lease for a period up to 5 years, for and on behalf of the City of Cleveland with The Meeting Place Learning Center, Inc. for the purpose of maintaining a landscaped greenspace on Permanent Parcel No. 128-04-083, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for lease of the parcel shall be \$5.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director McGrath.

Resolution No. 86-18.

By Interim Director Ebersole

Whereas, under the authority of Ordinance No. 2197-88, passed January 30, 1989, as amended by Ordinance No. 1166-96, passed June 9,

1997, Ordinance No. 400-12, passed May 14, 2012, and Ord. No. 149-16, passed March 14, 2016 respectively, the Commissioner of Purchases and Supplies ("Commissioner") is authorized, by and at the direction of the Board of Control, to sell property in the Chagrin Highlands Development Area described therein and consisting of 11.0617 acres, and located in the Village of Orange ("Property"), which property is no longer needed for public use, according to the terms of the Master Development Agreement ("MDA") set forth in the ordinances; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that, under authority of Ordinance No. 2197-88, passed January 30, 1989, as amended by Ordinance No. 1166-96, passed June 9, 1997, Ordinance No. 400-12, passed May 14, 2012, and Ordinance No. 149-16, passed March 14, 2016, respectively, the Commissioner of Purchases and Supplies is directed to sell the following described Property, no longer needed for public use, to CHAGRIN HIGHLANDS, LTD., according to the MDA:

PROPERTY

DESCRIPTION OF PARCEL "A"

Situated in the Village of Orange, County of Cuyahoga and State of Ohio and known as part of Original Warrensville Township Lot Number 80 and part of Original Orange Township Lot Number 2, Tract 4 as described in a deed to City of Cleveland as recorded in Deed Book 968 Pages 8-11 of the Cuyahoga County Deed Records, and further bounded and described as follows:

Commencing at a 1-inch iron pin in a monument box found at the intersection of the centerline of Orange Place (width varies), with the centerline of Harvard Road (width varies); Said point being located North 89° 51' 53" West, a distance of 457.11 feet from a 5/8-inch iron rebar set in the southerly right-of-way line of said Harvard Road at the northwesterly corner of said Original Orange Township Lot Number 2, Tract 4;

Thence South 89° 51' 53" East, along the centerline of said Harvard Road, a distance of 92.06 feet to a point;

Thence South 00° 14' 12" West, a distance of 41.00 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set in the southerly right-of-way line of said Harvard Road and the northwesterly corner of a parcel of land described in a deed to Jack Weintraub, et al as recorded in AFN 201408270568 of the Cuyahoga County Deed Records and the True Place of Beginning of land herein described;

Course 1: Thence continuing South 00° 14' 12" West, along the westerly line of said Weintraub parcel, a distance of 701.00 feet to a 5/8-inch rebar with cap stamped "BRAMHALL 8073" set;

Course 2: Thence North 89° 51' 53" West, a distance of 183.18 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 3: Thence South 45° 08' 07" West, a distance of 28.19 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set at a point of curvature;

Course 4: Thence Northwesterly along a curve deflecting to the right, having a radius of 160.00 feet, an arc length of 251.33 feet, a delta of 90° 00' 00", a tangent of 160.00 feet, and a chord of 226.27 feet, which bears North 89° 51' 53" West to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set at a point of tangency;

Course 5: Thence North 44° 51' 53" West, a distance of 123.55 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 6: Thence North 00° 08' 07" East, a distance of 73.57 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set at a point of curvature;

Course 7: Thence Northwesterly along a curve deflecting to the left, having a radius of 120.00 feet, an arc length of 243.71 feet, a delta of 116° 21' 52", a tangent of 193.41 feet, and a chord of 203.94 feet, which bears North 58° 02' 49" West to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 8: Thence North 60° 12' 41" West, a distance of 15.07 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 9: Thence North 10° 50' 34" East, a distance of 367.34 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 10: Thence North 01° 07' 24" East, a distance of 98.57 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 11: Thence North 24° 59' 53" West, a distance of 53.31 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set in the southerly right-of-way line of said Harvard Road;

The following six (6) courses are along southerly right-of-way line of said Harvard Avenue:

Course 12: Thence South 78° 28' 52" East, a distance of 110.14 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set; Said point being in the easterly line of Original Warrensville Township Lot Number 80 and at the northwesterly corner of said Original Orange Township Lot Number 2, Tract 4;

Course 13: Thence South 78° 20' 58" East, a distance of 83.20 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 14: Thence South 47° 41' 00" East, a distance of 19.94 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 15: Thence South 89° 51' 53" East, a distance of 50.95 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 16: Thence South 78° 20' 58" East, a distance of 55.10 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 17: Thence South 89° 51' 53" East, a distance of 347.86 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set and the True Place of Beginning;

Containing within said bounds 10.2949 acres of land, of which 1.3092 acres lie within Original Warrensville Township Lot Number 80 and 8.9857 acres lie within Original Orange Township Lot Number 2, Tract 4, be the same more or less, but subject to all legal highways and easements of record as surveyed by Amy M. Kelly, P.S. #8469 for

Bramhall Engineering & Surveying Company in December 2016. All bearings are to an assumed meridian and are intended to describe angles only. The basis of bearings used is a portion of the centerline of Harvard Road which was assumed to be South 89° 51' 53" East.

The above intends to describe a portion of Cuyahoga County Auditor's Permanent Parcel Numbers 901-42-002 and 901-03-018.

All 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set are 30 inches in length.

Split Parcel "B"

Situated in the Village of Orange, County of Cuyahoga and State of Ohio and known as part of Original Warrensville Township Lot Number 80 and part of Original Orange Township Lot Number 2, Tract 4 as described in a deed to City of Cleveland as recorded in Deed Book 968 Pages 8-11 of the Cuyahoga County Deed Records, and further bounded and described as follows:

Commencing at a 1-inch iron pin in a monument box found at the intersection of the centerline of Orange Place (width varies), with the centerline of Harvard Road (width varies); Said point being located North 89° 51' 53" West, a distance of 457.11 feet from a 5/8-inch iron rebar set in the southerly right-of-way line of said Harvard Road at the northwesterly corner of said Original Orange Township Lot Number 2, Tract 4;

Thence continuing South 00° 14' 12" West, along the westerly line of said Weintraub parcel, a distance of 701.00 feet to a 5/8-inch rebar with cap stamped "BRAMHALL 8073" set;

Thence North 89° 51' 53" West, a distance of 183.18 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Thence South 45° 08' 07" West, a distance of 28.19 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set at a point of curvature;

Thence Northwesterly along a curve deflecting to the right, having a radius of 160.00 feet, an arc length of 251.33 feet, a delta of 90° 00' 00", a tangent of 160.00 feet, and a chord of 226.27 feet, which bears North 89° 51' 53" West to a 5/8 inch iron rebar with cap stamped "BRAMHALL 8073" set at a point of tangency;

Thence North 44° 51' 53" West, a distance of 123.55 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Thence South 45° 08' 07" West, a distance of 140.00 feet to a point;

Thence South 44° 51' 53" East, a distance of 50.27 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set and the True Place of Beginning of land herein described;

Course 1: Thence continuing South 44° 51' 53" East, a distance of 107.69 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 2: Thence South 37° 02' 49" West, a distance of 55.10 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 3: Thence South 03° 15' 35" West, a distance of 48.58 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 4: Thence South 73° 50' 21" West, a distance of 116.73 feet to a

5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 5: Thence North 53° 30' 41" West, a distance of 80.70 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 6: Thence North 04° 14' 29" East, a distance of 45.78 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 7: Thence North 32° 56' 22" West, a distance of 66.41 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 8: Thence North 37° 12' 08" East, a distance of 38.97 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 9: Thence North 49° 06' 45" East, a distance of 30.36 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 10: Thence North 74° 00' 50" East, a distance of 22.59 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 11: Thence South 70° 24' 31" East, a distance of 18.45 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 12: Thence South 43° 56' 45" East, a distance of 22.38 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 13: Thence South 86° 09' 09" East, a distance of 27.38 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Course 14: Thence North 65° 20' 24" East, a distance of 45.39 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set and the True Place of Beginning;

Containing within said bounds 0.7668 of an acre of land, of which 0.7209 of an acre lies within Original Warrensville Township Lot Number 80 and 0.0459 of an acre lies within Original Orange Township Lot Number 2, Tract 4, be the same more or less, but subject to all legal highways and easements of record as surveyed by Amy M. Kelly, P.S. #8469 for Bramhall Engineering & Surveying Company in December 2016. All bearings are to an assumed meridian and are intended to describe angles only. The basis of bearings used is a portion of the centerline of Harvard Road which was assumed to be South 89° 51' 53" East.

The above intends to describe a portion of Cuyahoga County Auditor's Permanent Parcel Numbers 901-42-002 and 901-03-018.

All 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set are 30 inches in length.

The City of Cleveland claims title to the above described parcel of land by or through instruments dated December 10, 1904 and October 8, 1943 and recorded in Volume 968, Page 8 and Volume 5634, Page 493 of the Cuyahoga County Records.

Be it further resolved that the total consideration to be paid for the Property shall be \$859,213.15 determined as provided by Section 4.2 of the MDA.

Be it further resolved that the Mayor and the Commissioner of Purchases and Supplies are requested to execute and deliver the official deed or deeds of the City of Cleveland, which document(s) shall contain such additional terms and provisions as the Director of Law shall determine is necessary to protect the City's interests.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson and Director McGrath.

Resolution No. 87-18.

By Interim Director Ebersole
Whereas, under the authority of Ordinance No. 2197-88, passed January 30, 1989, as amended by Ordinance No. 1166-96, passed June 9, 1997, Ordinance No. 400-12, passed May 14, 2012, and Ord. No. 149-16, passed March 14, 2016 respectively, the Commissioner of Purchases and Supplies ("Commissioner") is authorized, by and at the direction of the Board of Control, to grant an easement in certain property in the Chagrin Highlands Development Area described therein and consisting of 0.3079 acres, and located in the Village of Orange ("Property"), which property is no longer needed for public use, according to the terms of the Master Development Agreement ("MDA") set forth in the aforementioned ordinances; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that, under authority of Ordinance No. 2197-88, passed January 30, 1989, as amended by Ordinance No. 1166-96, passed June 9, 1997, Ordinance No. 400-12, passed May 14, 2012, and Ordinance No. 149-16, passed March 14, 2016, respectively, the Commissioner of Purchases and Supplies is directed to convey a perpetual, non-exclusive easement in the Property, no longer needed for public use, to CHAGRIN HIGHLANDS, LTD., according to the MDA, which Property is more fully described as follows:

PROPERTY

DESCRIPTION OF PARCEL "A"

Situated in the Village of Orange, County of Cuyahoga and State of Ohio and known as part of Original Orange Township Lot Number 2, Tract 4 and part of Original Warrensville Township Lot Number 80 as described in a deed to City of Cleveland as recorded in Deed Book 968 Pages 8-11 of the Cuyahoga County Deed Records, and further bounded and described as follows:

Commencing at a 1-inch iron pin in a monument box found at the intersection of the centerline of Orange Place (width varies), with the centerline of Harvard Road (width varies); Said point being located North 89° 51' 53" West, a distance of 457.11 feet from a 5/8-inch iron rebar set in the southerly right-of-way line of said Harvard Road at the northwesterly corner of said Original Orange Township Lot Number 2, Tract 4;

Thence South 89° 51' 53" East, along the centerline of said Harvard Road, a distance of 92.06 feet to a point;

Thence South 00° 14' 12" West, a distance of 41.00 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set in the southerly right-of-way line of said Harvard Road and the northwesterly corner of a parcel of land described in a deed to Jack Weintraub, et al as recorded in AFN

201408270568 of the Cuyahoga County Deed Records;

Thence South 00° 14' 12" West, a distance of 701.00 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set;

Thence North 89° 51' 53" West, a distance of 35.75 feet to a 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set in the easterly right-of-way line of Proposed Orange Place (R/W Varies) and the True Place of Beginning of land herein described;

Course 1: Thence South 00° 08' 07" West, a distance of 72.49 feet to a point;

Course 2: Thence South 87° 08' 25" West, a distance of 450.27 feet to a point;

Course 3: Thence South 55° 32' 54" West, a distance of 47.37 feet to a point in a northerly line of Block "B" in Orange Place South Subdivision No. 1 (Proposed);

Course 4: Thence North 44° 51' 53" West, along said northerly line Block "B", a distance of 20.33 feet to a point;

Course 5: Thence North 55° 32' 54" East, a distance of 48.84 feet to a point;

Course 6: Thence North 02° 06' 53" East, a distance of 125.78 feet to a point in the southerly line of Sublot 3 in said Orange Place South Subdivision No. 1 (Proposed);

Course 7: Thence South 44° 51' 53" East, along the southerly line of said Sublot 3, a distance of 27.36 feet to a point;

Course 8: Thence South 02° 06' 53" West, a distance of 101.24 feet to a point;

Course 9: Thence North 87° 08' 25" East, a distance of 423.21 feet to a point;

Course 10: Thence North 00° 08' 07" East, a distance of 53.51 feet to a point in the southerly terminus of said Orange Place (Proposed);

Course 11: Thence South 89° 51' 53" East along the southerly terminus of said Orange Place (Proposed), a distance of 20.00 feet to a point; and the True Place of Beginning;

Containing within said bounds 0.3079 of an acre of land, be the same more or less, but subject to all legal highways and easements of record as surveyed by Amy M. Kelly, P.S. #8469 for Bramhall Engineering & Surveying Company in December 2016. All bearings are to an assumed meridian and are intended to describe angles only. The basis of bearings used is a portion of the centerline of Harvard Road which was assumed to be South 89° 51' 53" East.

The above intends to describe a 20 foot drainage easement through a portion of Cuyahoga County Auditor's Permanent Parcel Number 901-03-018.

All 5/8-inch iron rebar with cap stamped "BRAMHALL 8073" set are 30 inches in length.

Be it further resolved that the total consideration to be paid for the easement in the Property shall be \$4,741.96, determined as provided by Section 6.3 of the MDA.

Be it further resolved that the Director of Economic Development and the Commissioner of Purchases and Supplies are requested to execute and deliver a deed or deeds of easement in the Property, which

document(s) shall contain such additional terms and provisions as the Director of Law shall determine is necessary to protect the City's interests.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, K. Johnson, Director Gordon, Interim Director L. Jackson, Director West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None. Absent: Mayor Jackson and Director McGrath.

JEFFREY B. MARKS, Secretary

CIVIL SERVICE NOTICES

General Information

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

EXAMINATION RESULTS: Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. There-after, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

PHYSICAL EXAMINATION: All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT, President

CIVIL SERVICE NOTICE

ANNOUNCEMENTS — 2018 Filing Beginning 3/16/2018

Table with 5 columns: Annon-cement No., Exam Method, Classification, Fication, Exam Type. Rows include Auditor, Customer Service Representative - Call Center, Indoor Air Quality Specialist, Mechanical Handyman, Meter Technician, and Water Hydraulic Repair Worker.

PROOF OF CITY RESIDENCY

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present at the time of filing. The Civil Service Commission requires a minimum of three items from at least three different categories, where applicable. All items must be current. Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease - from rental agency.
Lease - from independent party.
Utility bills bearing the property address and your name.
Post Office change of address form properly date stamped.
Official documents relating to home ownership including deed, purchase agreement, or insurance policy.
Bank statements (Within last three months).
School registration of children.
Car insurance documents.
Car registration or Driver's License or Ohio I.D. (One only).
Loans and credit card statements (Within last three months).
Rental contracts (e.g.: furniture, tools, car, etc.).
Current bills not listed above (Within last three months).
The following are examples of unacceptable categories of proof:
Library cards.
Voter registration cards.
Birth certificates.
Notarized letters or affidavits.
Social Security card.
Rental receipts from independent party without cancelled checks or money order receipt.

APPROVED C.S.C. MINUTES ANNOUNCEMENT NO. 25

AUDITOR (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 16, 2018 UNTIL 11:59 PM. ON THURSDAY, MARCH 29, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 29, 2018.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Proof of Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at CS@city.cleveland.oh.us.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$65,000.00 per Year.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination via email.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, audits and/or examines various City or divisional accounts. Prepares various required financial and/or audit reports using standard accounting procedures. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma or GED is required. A Bachelor's Degree in

Accounting, Finance, Business, Public Administration or related field from an accredited four (4) year college or university is required. One (1) year of full time paid experience in the Accounting/Business or Consulting field is required. (Substitution: Two years of relevant full time paid experience may substitute for each year of college education lacking.) Should be knowledgeable in Microsoft Office Suite and various accounting software packages. Strong written and verbal communication skills are required. Must be able to lift and carry a minimum of thirty (30) pounds. A valid state of Ohio Driver's License is required.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 26

CUSTOMER SERVICE REPRESENTATIVE, CALL CENTER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 16, 2018 UNTIL 11:59 PM. ON THURSDAY, MARCH 22, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 22, 2018.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Proof of a Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
4. Proofs of City of Cleveland Residency (as described herein) only required if the applicant is seeking residency points

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$14.29 - \$19.07 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN/TYPING EXAMINATION: Applicants will be notified of the time, date, and place of the examination.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, correctly handles a high volume of utility customers to resolve inquiries, concerns, or complaints regarding their accounts, equipment, and services by walk-in or telephone in accordance with established guidelines and procedures. Receives information regarding customer's circumstances. Uses computers, reference materials and job aids, government records, training sessions, etc. to investigate and address meter information as well as customer usage, account, and bill payment history. Performs thorough account analysis of all known information to resolve a customer inquiry within the framework of established policies and procedures. Assesses

resulting information to determine theft of services or possible causes for high or low meter readings. Calculates specific charges and makes billing adjustments as necessary. Evaluates customer eligibility for billing adjustments and service programs, bill extensions, or extended payment arrangements and determines if supervisory approval is needed for such. Explains applicable policies and procedures to customers. Answers simple to complex questions related to billing, collections, and permits. Informs customers of possible reasons for high or low bills and takes necessary steps to resolve the customer's issues. Uses excellent listening skills, soft skills, customer service, and phone etiquettes as it relates to serving walk-in and phone customers. Uses professionally assertive communication and negotiation skills with difficult customers. Completes necessary forms, documents, or letters to establish new accounts, establish or terminate service, request repairs, issue permits, and initiate account adjustments. Enters highly accurate and complete information to update customer records to confirm conversation and interactions with customers. Refers customers to appropriate offices or agencies. **Follows up with customer as necessary to meet the required service level. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma or GED is required. An Associate's Degree in Accounting, Business, or a related field from an accredited college or university is required. Two years of full-time paid experience of handling telephone and/or walk-in customers with emphasis on customer service, collections, billing, and/or service complaints in a high-volume business (office) environment is required, experience in a utility call center is preferred. (Substitution: two years of full-time paid relevant call center or customer service experience in a high volume business (office) environment may be substituted for each year of college education lacking.) Must demonstrate the following: intermediate level knowledge and skill of the internet and Microsoft Word and Excel; a typing speed of 30 words per minute with 80% accuracy; fluency in English; excellent oral and written communication skills. The ability to use a headset while sitting at a workstation continuously for up eight (8) hours during the work shift is required. The ability to speak a second language is preferred. Must possess excellent analytical skills as well as excellent follow-up and follow-through skills with both internal and external customers. Must also possess good organizational and time-management skills.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES** of 4 different proofs of residency from ONE YEAR AGO* and 4 different proofs of residency that are CURRENT** (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- > Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

*** "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in March of 2018 you must present 4 different documents dated **January or February or March of 2017.**

**** "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in March of 2018 you must present 4 different documents dated **January or February or March of 2018.**

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

NOTE: Applicants who are under the age of 25 who do not have sufficient

bills or items in their own name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; provided that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES ANNOUNCEMENT NO. 27

INDOOR AIR QUALITY SPECIALIST (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 16, 2018 UNTIL 11:59 PM. ON THURSDAY, MARCH 29, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 29, 2018.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;
3. A valid Driver's License (as provided herein); and
4. Any additional licenses, certificates, diplomas, etc.

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$34,008.00 - \$54,308.80 per Year.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's grade will be determined based on Education and Experience found in Resume.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under general supervision, investigates indoor air quality concerns in residential properties. Applies scientific knowledge of indoor environmental contaminants and identifies potential remediation measures to correct indoor environmental quality problems. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A Bachelor's Degree from a four-year accredited college or university in Biology, Chemistry, Environmental Science, Environmental Policy, Environmental Engineering, or other closely related field is required. Two

years of documented professional field experience conducting residential indoor air quality investigations and resolving identified indoor air quality issues is required. Current certification as a Council-certified Indoor Environmental Consultant or Council-certified Indoor Environmentalist (under the auspices of the American Council for Accredited Certification) is preferred. Must be able to lift and carry 30 pounds. Must have a working knowledge of Microsoft Office Suites. A valid State of Ohio Driver's License is required.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 28

MECHANICAL HANDYMAN (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 16, 2018 UNTIL 11:59

PM. ON THURSDAY, MARCH 22, 2018
NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 22, 2018.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Proof of a Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
4. Proofs of City of Cleveland Residency (as described herein) only required if the applicant is seeking residency points

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$17.57 - \$19.57 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, performs miscellaneous skilled and semiskilled shop, maintenance, or construction work requiring considerable mechanical ability. Performs related duties as required. **TYPICAL TASKS:** Makes miscellaneous repairs to buildings and to building appurtenances and equipment such as doors, locks, door hinges, door checks, and windows, as well as to miscellaneous equipment such as chairs, tables, beds, carts, wheelchairs, gas stoves, gas plates, surgical instruments, sterilizers, machine cutters, physiotherapy equipment, elevators, electric ranges, sewing machines, and miscellaneous motors. Replaces fuses and light bulbs. Repairs and replaces window shades. Makes emergency repairs to building or plant equipment. Assists in the miscellaneous maintenance

and emergency repair of plumbing and heating systems, mechanical equipment, miscellaneous portable units, and building signal system. Uses tools and operates mechanical equipment such as drills, presses, latches, shapers, and milling machines in making repairs. Sets up and dismantles apparatus for special events such as exhibits, conventions, and shows. Makes inspections of mechanical condition of miscellaneous equipment. Checks and orders supplies. Occasionally drives automobile, truck, or tractor. Runs errands. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma or GED is required. One year of experience in facilities and/or equipment systems maintenance is required. A valid State of Ohio Driver's License is required.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her passing score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES** of 4 different proofs of residency from ONE YEAR AGO* and 4 different proofs of residency that are CURRENT** (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements

- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- > Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

*** "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in March of 2018 you must present 4 different documents dated **January or February or March of 2017.**

**** "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in March of 2018 you must present 4 different documents dated **January or February or March of 2018.**

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

NOTE: Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; provided that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION

IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP, CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES ANNOUNCEMENT NO. 29

METER TECHNICIAN (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 16, 2018 UNTIL 11:59 PM. ON THURSDAY, MARCH 22, 2018 NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 22, 2018.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Proof of a Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
4. Proofs of City of Cleveland Residency (as described herein) only required if the applicant is seeking residency points

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$18.05 - \$21.25 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under general supervision, obtains requested meter readings for residential and commercial buildings and brick vaults. Investigates high bill complaint requests and possible leaks and final bills. Performs final readings before property demolition. Issues final notifications for delinquencies. Performs disconnects/reconnections for delinquent accounts. Installs, replaces, and repairs commercial and residential meters. Performs meter tests and investigations, emergency repairs, dig-ups, and turn-ons for new meter installs. Inspects new service line for domestic and fire lines. Inspects for violations, meter settings, and interior plumbing. Utilizes basic hand tools and reads measuring tapes. Operates handheld device and/or computer equipment as part of a work management or meter testing system. Categorizes, organizes, and recognizes all meter parts for a variety of meter types and sizes. Reads and programs all types of meters and dials. Performs basic math. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma or GED is required. Must be able to work outside in all types of weather for an extended period of time. Must be able to lift and carry 75 pounds. A valid State of Ohio Driver's License is required. Must have the ability to communicate in written and oral form.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has

had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing score**.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES** of 4 **different** proofs of residency from ONE YEAR AGO* and 4 **different** proofs of residency that are CURRENT** (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- Driver's License
- Bank Statements
- Utility Bills
- Mortgage or Lease Agreement
- Bills from creditors not listed above
- Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

* **"ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in March of 2018 you must present 4 different documents dated **January or February or March of 2017**.

** **"CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in March of 2018 you must present 4 different documents dated **January or February or March of 2018**.

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

NOTE: Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; provided that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of

active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 30

WATER HYDRAULIC REPAIR WORKER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 16, 2018 UNTIL 11:59 PM. ON THURSDAY, MARCH 29, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 29, 2018.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Proof of Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at CS@city.cleveland.oh.us.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$18.16 - \$22.75 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination via email.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under immediate supervision, performs all office and field tasks that fall under the operation of the Engineering Hydraulic Unit. Conducts any engineering field surveys or investigations. Reads maps, measuring tapes, and calipers. Performs Water Flow Availability and C-Factor testing. Conducts pressure and water quality investigations. Repairs and maintains regulators. Surveys and repairs valves. Detects leaks. Takes flow measurements. Flushes system. Shuts water main chlorination trunk. Performs basic math. Operates a jackhammer and rotating hammer drill. Utilizes basic hand tools. Drives vehicles up to 26,000 pounds, as assigned. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma or GED is required. One year of full time paid experience in water distribution infrastructure maintenance, installation, and/or inspection is required. A valid State of Ohio Driver's License is required. Must be able to work in all types of weather and in confined spaces.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL

RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,
President

March 14, 2018

SCHEDULE OF THE BOARD OF ZONING APPEALS

MONDAY, MARCH 26, 2018

9:30 A.M.

Calendar No. 18-53: 1801 West 50th Street (Ward 3)

Ray and Suzanne Tonsing, owners, proposes to erect a new single family home with detached garage in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 357.09(b)(2) which states that no building shall be erected less than 10' from a main building on an adjoining lot. The proposed house is 7 feet from main building on an adjoining lot.
2. Section 357.08(b)(1) which states that the required rear yard is 20 feet and 8 feet are proposed.
3. Section 355.04 which states that the maximum gross floor area of building cannot exceed 1/2 lot area; in this case 1,953 square feet are permitted and 2,221 square feet are proposed. (Filed February 27, 2018)

Calendar No. 18-54: 3508 Siam Avenue (Ward 3)

Cleveland Bricks, owner, proposes to construct a new attached garage onto existing two family house located in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of Section 357.08(b)(1) which states that the required rear yard is not to be less than the height of the main building or 25 feet 8 inches and 3

feet are proposed. (Filed February 27, 2018)

Calendar No. 18-55: 1539 West 102nd Street (Ward 11)

JJK-GAAS LLC., owner, proposes to change use to auto repair and painting of motor vehicles in a B2 Semi-Industry District. The owner appeals for relief from the strict application of Section 345.03(c)(2) which states that repair garage for repair and painting of motor vehicles is permitted but must be at least 100 feet from a residential district and the proposed use is abutting a residential district. (Filed March 1, 2018)

Calendar No. 18-56: 12909 Lenacrave Avenue (Ward 2)

Cassandra James, owner, proposes to establish use as a Type "A" (12 children) daycare center in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of Section 337.03(b) of the Cleveland Codified Ordinances which states that the premises should be located not less than thirty (30) feet from any adjoining premises in a Residence District not used for a similar purpose, and subject to the review and approval of the Board of Zoning Appeals. (Filed March 1, 2018)

Waste Collection Appeal

Calendar No. 18-60: 14901 Lawndale Avenue (Ward 1)

Judy Jolly-Cooper, owner, appeals under the authority of Section 76-6 of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances and disputes the decision of the hearing examiner in Parking Violations Bureau on February 21, 2018 concerning the City of Cleveland Waste Collection issuance of Civil Infraction Ticket Number WC00373985 issued January 8, 2018 regarding failure to comply with Section 551.111(B) in the Cleveland Codified Ordinances. (Filed March 2, 2018)

POSTPONED FROM JANUARY 29, 2018

Calendar No. 17-324: 5437 Broadway Avenue (Ward 5)

4Ever Social Club, LLC., owner, proposes to establish use as assembly space for community meetings, receptions, educational programs, and other events in a C2 Local Retail Business District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 343.11(b)(2)(L) which states that assembly and other social use of premises for receptions, parties and other programs is not permitted in a Local Retail Business District but first permitted in a General Retail Business District.
2. Section 349.04(e) which states that places of public assembly require a parking area equal to three times the gross floor area and no parking area is proposed. (Filed October 26, 2017 - No Testimony)

Second postponement made at the request of the councilman to allow for time to meet with the appellant. First postponement made at the request of the Development Corporation to allow for time for a community meeting.

**REPORT OF THE BOARD
OF ZONING APPEALS**

MONDAY, MARCH 12, 2018

At the meeting of the Board of Zoning Appeals on Monday, March 12, 2018 the following appeals were scheduled for hearing before the Board.

The following appeals were **APPROVED**:

Calendar No. 18-36: 2280 West 11th Street

JCJ Tremont LLC, owner, proposes to change use from church to office in a B1 Multi-Family Residential District.

Calendar No. 18-38: 11125 Magnolia Drive

Cleveland Music School Settlement, owner, proposes to install a 30' x 40' temporary tent for various events that will occur from April 1, 2018 to October 1, 2018 on a parcel located in an AA1 One Family Residential District.

Calendar No. 18-39: 1768 West 38th Street

Katfeat LLC., owner, proposes to erect a three story, 3,897 square foot, three family residence in a B1 Two-Family Residential District.

Calendar No. 18-41: 6513 Union Avenue

East West LLC., owner, proposes to establish use as storage/warehouse inside the structure located in a C2 Local Retail Business District.

Waste Collection

Calendar No. 18-44: 14215 Darley Avenue

Bobbie Laster, owner, appeals under the authority of Section 76-6 of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances and disputes the decision of the hearing examiner in Parking Violations Bureau.

The following appeals were **DENIED**:

None.

The following appeal was **WITHDRAWN**:

Calendar No. 18-037: Apolonio Laman 3320-22 Broadview Road.

The following appeals were **DISMISSED**:

None.

The following case was **POSTPONED**:

Calendar No. 18-46: Triban Investments 3829 Lorain Avenue. Postponed to April 2, 2018.

The following cases were heard by the Board of Zoning Appeals on Monday, March 5, 2018 and the decisions were adopted and approved on Monday, March 12, 2018:

Calendar No. 17-374: 16900 Lorain Avenue

Kamcor Realty, owner, and Britany Bosch, prospective tenant, propose to establish tattooing use in a C2 Local Retail Business District.

Calendar No. 18-005: 506 Marquardt Avenue

Cleveland Bricks, owner, proposes to erect a 2,722.5 square foot, three story, 32 feet tall single family townhouse on a 1,960 square foot lot in a B1 Two Family Residential District.

Calendar No. 18-006: 508 Marquardt Avenue

Cleveland Bricks, owner, proposes to erect a 2,032.3 square foot, three story, 32 feet tall single family townhouse on a 1,274 square foot lot in a B1 Two Family Residential District.

Calendar No. 18-007: 510 Marquardt Avenue

Cleveland Bricks, owner, proposes to erect a 2,032.3 square foot, three story, 32 feet tall single family townhouse on a 1,274 square foot lot in a B1 Two Family Residential District.

Calendar No. 18-008: 512 Marquardt Avenue

Cleveland Bricks, owner, proposes to erect a 2,536 square foot, three story, 32 feet tall single family townhouse on a 1,715 square foot lot in a B1 Two Family Residential District.

Calendar No. 18-15: 11813 Wade Park Avenue

B.R. Knez, owner, proposes to construct a 1,766 square foot, single family residence and detached garage on a 5,400 square foot lot in a C1 Multi-Family Residential District.

Calendar No. 18-16: 12010 Wade Park Avenue

B.R. Knez, owner, proposes to construct a 1,766 square foot, single family residence and detached garage on a 3,500 square foot lot in a B1 Two Family Residential District.

Calendar No. 18-17: 12012 Wade Park Avenue

B.R. Knez, owner, proposes to construct a 1,792 square foot, single family residence and detached garage on a 4,000 square foot lot in a B1 Two Family Residential District.

Calendar No. 18-18: 12016 Wade Park Avenue

B.R. Knez, owner, proposes to construct a 1,792 square foot, single family residence and detached garage on a 4,000 square foot lot in a B1 Two Family Residential District.

Calendar No. 18-19: 1520 East 120th Street

B.R. Knez, owner, proposes to construct a 1,372 square foot, single family residence on a 3,000 square foot lot in a C1 Multi-Family Residential District.

Calendar No. 18-28: 5151 Pearl Road

O'Reilly Auto Enterprises, owner, proposes to construct a new retail store for sale of automobile parts and supplies and parking lot in a B3 Semi-Industrial District

Calendar No. 18-34: 1970 Carter Road

Carter Peninsula Inc., owner, proposes to add concrete and rock crushing use to material storage

yard in a B3 General Industry District.

The following appeal was **DENIED**:

Calendar No. 18-009: 514 Marquardt Avenue

Cleveland Bricks, owner, proposes to erect a 2,155.5 square foot, three story, 32 feet tall single family townhouse on a 1,372 square foot lot in a B1 Two Family Residential District.

Secretary

**REPORT OF THE BOARD
OF BUILDING STANDARDS
AND BUILDING APPEALS**

Re: Report of the Meeting of
March 7, 2018

As required by the provisions of Section 3103.20(2) of the Codified Ordinances of the City of Cleveland, Ohio 1976, the following brief of action of the subject meeting is given for publication in the City Record:

* * *

Docket A-238-17.

RE: Appeal of Birnbaum Family Limited Partnership, Owner of the F-2 Factory — Low Hazard (Non-combustibles) Two & One-half Story Masonry Walls/Wood Floors Property, located on the premises known as 4059 St. Clair Avenue (aka 4051-4115 St. Clair Avenue) from a NOTICE OF VIOLATION — UNAUTHORIZED/ILLEGAL USE, dated October 31, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until June 1, 2018 to obtain all required permits and complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-255-17.

RE: Appeal of (Jack) & Maryann Ricchiuto, Owners of the Two Dwelling Units Two-Family Residence Two Story Masonry Walls/Wood Floors Property, located on the premises known as 3024 Carroll Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated November 21, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-255-17 has been POSTPONED; to be rescheduled for March 21, 2018.

Docket A-257-17.

RE: Appeal of Jack Ricchiuto, Owner of the Two Dwelling Units Two-Family Residence Two Story Masonry Walls/Wood Floors Property, located on the premises known as 3024 Carroll Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated November 21, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-257-17 has been POSTPONED; to be rescheduled for March 21, 2018.

* * *

Docket A-258-17.

RE: Appeal of Richard Wynn, Owner of the Two Dwelling Units Two-Family Residence Two Story Frame Property, located on the premises known as 1278 West 106th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated November 29, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-258-17 has been POSTPONED; to be rescheduled for March 21, 2018.

* * *

Docket A-260-17.

RE: Appeal of Kirt Montlack, Ltd., Owner of the MXD Mixed Uses — Multiple Uses In One Building Four Story Masonry Walls/Wood Floors Property, located on the premises known as 1702 West 28th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated September 26, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until June 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-2-18.

RE: Appeal of Marline Simmons, Owner of the One Dwelling Unit Single-Family Residence One & One/half Story Masonry Property, located on the premises known as 3546 East Boulevard from a NOTICE OF VIOLATION — NO PERMIT, dated December 5, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until April 15, 2018 to complete abatement of the violations by obtaining all required permits; the property is REMANDED at this time

to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-3-18.

RE: Appeal of Michelle M. Grida, Owner of the S-1 Storage — Moderate Hazard (Combustibles) One Story Masonry Property, located on the premises known as 3098 East 65th Street from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated November 28, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant's appeal request for additional time; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-5-18.

RE: Appeal of Roosevelt Howell/Juannetta Lewis, Owners of the Two Dwelling Units Two-Family Residence Two & One/half Story Frame Property, located on the premises known as 11703 Princeton Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated December 6, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until April 1, 2018 to complete abatement of the violations concerning the painting and steps, and until May 1, 2018 to complete abatement of all violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-6-18.

RE: Appeal of LaCardaire M. Thedford Jr. Owner of the One Dwelling Unit Single-Family Residence One & One/half Story Frame and One Story Garage — Detached; Wood Frame Two Story Frame Property, located on the premises known as 7502 Park Avenue from a CONDEMNATION ORDER — MAIN STRUCTURE & GARAGE, dated November 27, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the

Appellant until April 5th, 2018 to obtain all required permits; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-7-18.

RE: Appeal of John R. Mance, Owner of the Two Dwelling Units Two-Family Residence Two Story Frame Property, located on the premises known as 11012 Thrush Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated December 19, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-7-18 has been POSTPONED; to be rescheduled for March 21, 2018.

* * *

Docket A-8-18.

RE: Appeal of Loretta Gordon, Owner of the Two Dwelling Units Two-Family Residence Two Story Frame Property, located on the premises known as 3565 East 147th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated December 11, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant's request for additional time from the Board, noting that the property is noted to be under the Senior Initiative Program; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-9-18.

RE: Appeal of Grant & Helen Evans C/O Betty J. Evans, Owner, of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises known as 10108 Flora Avenue from a CONDEMNATION ORDER — MAIN STRUCTURE, dated November 11, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant's request for additional time from the Board, the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

APPROVAL OF RESOLUTIONS:

Separate motions were entered by Mr. Bradley and seconded by Mr. Gallagher for Approval and Adoption of the Resolutions as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-147-17 — Qualawash Holdings, LLC/5301 Grant LLC
- A-153-17 — Qualawash Holdings, LLC/5301 Grant LLC
- A-245-17 — Gwyn Gawor
- A-246-17 — Harold Jordan
- A-247-17 — Willie Oliver
- A-249-17 — Jack Kline
- A-250-17 — Halloran West LLC
- A-253-17 — Charlene Saleem-Jeffries
- A-256-17 — Jamel Roa
- A-24-18 — Michael & Malena Roche
- A-26-18 — Streak Investments, LLC

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

APPROVAL OF MINUTES:

Separate motions were entered by Mr. Gallagher and seconded by Mr. Saab for Approval and Adoption of the Minutes as presented by the Secretary, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

February 21, 2018

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

JOSEPH F. DENK
Chairman

PUBLIC NOTICE

NONE

NOTICE OF PUBLIC HEARING

**Notice of Public Hearing
By the Council Committee
On Development, Planning
and Sustainability**

**Mercedes Cotner
Committee Room 217
City Hall, Cleveland, Ohio
On Tuesday, March 20, 2018
9:30 a.m.**

Notice is hereby given to all interested property owners that the Council Committee on Development, Planning and Sustainability will hold a public hearing in the Mercedes Cotner Committee Room 217, City Hall, Cleveland, Ohio, on Tuesday, March 20, 2018, at 9:30 a.m., to consider the following ordinances now pending in the Council:

Ord. No. 77-18.

By Council Member McCormack. An ordinance changing the Use, Area and Height Districts of parcels

in the Flats along the west bank of the Cuyahoga River as identified on the attached map (Map Change No. 2578).

Ord. No. 78-18.

By Council Members McCormack, Cleveland and B. Jones.

An ordinance changing the Height Districts for the Central Business District and lands along the East Bank of the Flats as identified on the attached map (Map Change No. 2573).

Anthony Brancatelli, Chair
Committee on Development,
Planning and Sustainability

March 7, 2018 and March 14, 2018

NOTICE OF PUBLIC HEARING

**Notice of Public Hearing
By the Council Committee
On Development, Planning
and Sustainability**

**Mercedes Cotner
Committee Room 217
City Hall, Cleveland, Ohio
On Tuesday, March 27, 2018
9:30 a.m.**

Notice is hereby given to all interested property owners that the Council Committee on Development, Planning and Sustainability will hold a public hearing in the Mercedes Cotner Committee Room 217, City Hall, Cleveland, Ohio, on Tuesday, March 27, 2018, at 9:30 a.m., to consider the following ordinances now pending in the Council:

Ord. No. 76-18.

By Council Members McCormack, Cleveland, B. Jones, Brancatelli and Kelley (by departmental request).

An ordinance to amend Section 325.12 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1333-97, passed August 13, 1997, relating to the definition of the Central Business District (CBD).

Anthony Brancatelli, Chair
Committee on Development,
Planning and Sustainability

March 14, 2018 and March 21, 2018

CITY of CLEVELAND BIDS

For All Departments

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern

Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

THURSDAY, MARCH 22, 2018

File No. 31-18 — 2018-2020 Citywide Exterminating and Pest Control Services, for various Divisions, Department of Finance, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, TUESDAY, MARCH 13, 2018 AT 1:30 P.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 18.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

March 7, 2018 and March 14, 2018

THURSDAY, MARCH 29, 2018

File No. 29-18 — Purchase of Lane Marking Paints and Related Items, for the Division of Traffic Engineering, Department of Public Works, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, TUESDAY, MARCH 20, 2018 AT 10:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 25.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

File No. 30-18 — 2018 Pothole Repair, for the Division of Streets, Department of Public Works, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING,

TUESDAY, MARCH 20, 2018 AT 10:30 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 25.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

File No. 32-18 — Greenwood Park Pool House Renovation, for the Division of Architecture and Site Development, Office of Capital Projects, as authorized by Ordinance No. 549-17, passed by the Council of the City of Cleveland, June 5, 2017.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVED ADDENDUMS.)

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, WEDNESDAY, MARCH 21, 2018 AT 11:00A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 517A.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

March 7, 2018 and March 14, 2018

WEDNESDAY, APRIL 4, 2018

File No. 34-18 — Harvard Avenue Rehabilitation (Lee Road to Evanston Avenue), for the Division of Engineering and Construction, Office of Capital Projects, as authorized by Ordinance No. 1162-17, passed by the Council of the City of Cleveland, December 4, 2017.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF SEVENTY-FIVE DOLLARS (\$75.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES BIDDERS MUST BE ON PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVED ADDENDUMS.)

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, MARCH 22, 2018 AT 9:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE,

CLEVELAND, OHIO 44114, ROOM 518.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

March 14, 2018 and March 21, 2018

FRIDAY, APRIL 13, 2018

File No. 33-18 — Purchase of Promotional Items, for various Divisions, Department of Public Utilities, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, MARCH 22, 2018 AT 10:00 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 4TH FLOOR ATRIUM CONFERENCE ROOM.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

March 14, 2018 and March 21, 2018

ADOPTED RESOLUTIONS AND ORDINANCES

Res. No. 261-18.
By Council Member Griffin.
An emergency resolution objecting to a New C1 Liquor Permit at 9901-03 Union Avenue.

Whereas, Council has been notified by the Division of Liquor Control of an application for a New C2 and D6 Liquor Permit at E S Westside Deli, Inc., DBA Yaya Market, 9901-03 Union Avenue, Cleveland, Ohio 44105, Permit Number 2383774; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland

Section 1. That Council does hereby record its objection to a New C2 and D6 Liquor Permit at E S Westside Deli, Inc., DBA Yaya Market, 9901-03 Union Avenue, Cleveland, Ohio 44105, Permit Number 2383774; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

Section 2. That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 5, 2018.
Effective March 7, 2018.

Res. No. 262-18.
By Council Member B. Jones.
An emergency resolution objecting to the transfer of ownership of a C1 and C2 Liquor Permit to 8802 Superior Avenue.

Whereas, Council has been notified by the Division of Liquor Control of an application for the transfer of ownership of a C1 and C2 Liquor Permit from 8806 Superior Grace, Inc., DBA Pagetown Wireless, 8802 Superior Avenue, Cleveland, Ohio 44106, Permit Number 2455479 to 8806 Superior Grace, Inc., DBA Superior Foodmart, 8802 Superior Avenue, Cleveland, Ohio 44106, Permit Number 24554790005; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of

Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore, Be it resolved by the Council of the City of Cleveland

Section 1. That Council does hereby record its objection to the transfer of ownership of a C1 and C2 Liquor Permit from 8806 Superior Grace, Inc., DBA Pagetown Wireless, 8802 Superior Avenue, Cleveland, Ohio 44106, Permit Number 2455479 to 8806 Superior Grace, Inc., DBA Superior Foodmart, 8802 Superior Avenue, Cleveland, Ohio 44106, Permit Number 24554790005; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

Section 2. That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 5, 2018.

Effective March 7, 2018.

Ord. No. 20-18,

By Council Members Cleveland, Johnson and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Works to lease certain property located in the vicinity of Dell Avenue and East 75th Street, to Mount Sinai Ministries, or its designee, for the purpose of providing parking for visitors to the Mount Sinai Baptist Church, for a term not to exceed three years; authorizing the Director of Public Works to enter into an Option to Purchase Agreement with Mount Sinai Ministries, or its designee, in connection with the sale and environmental remediation of the property; and authorizing the Commissioner of Purchases and Supplies to convey the property, which is no longer needed for the City's public use.

Whereas, the City of Cleveland owns certain property located in the vicinity of Dell Avenue and East

75th Street (former Dell Playground), Permanent Parcel No. 124-17-013, which is not needed for the City's public use; and

Whereas, Phase I and II testing was conducted on this property by the Ohio Environmental Protection Agency ("Ohio EPA"), which resulted in a finding of contaminated soils on the site, resulting from the site's former use as a smelting factory; and

Whereas, the Ohio EPA confirmed that there is no danger to residents' health as long as the pavement cap is maintained and the contaminated earth below is not disturbed, until remediated, if ever; and

Whereas, Mount Sinai Ministries or its designee, ("Mount Sinai"), has proposed to lease the property from the City and enter to into an option to purchase the property; and

Whereas, Mount Sinai will hire a consultant, in the estimated cost of \$8,350, to prepare a Risk Mitigation Plan and Operation and Maintenance Plan, both of which were recommended by the Ohio EPA, concerning the contaminated property; and

Whereas, Mount Sinai has proposed to expand its activities by offering additional parking for church visitors while agreeing to contain the contaminated soil; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That notwithstanding and as an exception to the provisions of Chapter 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, it is found and determined that City-owned property located in the vicinity of Dell Avenue and East 75th Street (former Dell Playground), Permanent Parcel No. 124-17-013, ("Property") is no longer needed for the City's public use.

Section 2. That notwithstanding and as an exception to the provisions of Chapters 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, the Director of Public Works is authorized to lease to Mount Sinai the Property which is more fully described as follows:

Legal Description of a portion of PPN 124-17-013

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being Sub-lots Nos. 82, 83, 84, 85, 86, 114, 115, 116, 117, 118 and a part of East 76th Street, (formerly Hazel Street), vacated in 1932 by City Ordinance No. 98041, and a part of Dell Avenue S.E. vacated in 1932 by City Ordinance No. 98042 in T.D. Crocker and Eliza P.O. Crocker Allotment of Part of Original One Hundred Acre Lot no. 333, as shown by the recorded plat in Volume 26 of Maps, Page 29 of Cuyahoga County Records, and together forming a parcel of land, bounded and described as follows:

Beginning on the Easterly line of East 75th Street, (formerly Maple Grove Street), at the Northwesterly corner of said Sub-lot No. 86; thence Easterly along the Northerly line of said Sub-lot No. 86 and 114, 218 feet 3 inches to the Westerly line of East 76th Street; thence Southerly along the Westerly line of East 76th

Street, 112 feet 1/10 inch to its intersection with the Northerly line of that part of East 76th Street so vacated as aforesaid; thence Easterly along the Northerly line of that part of East 76th Street, so vacated, 20 feet to the center line of East 76th Street; thence Southerly along the center line of East 76th Street, now vacated, 60 feet to the center line of Dell Avenue S.E., now vacated; thence Westerly along the center line of Dell Avenue S.E., now vacated, 20 feet to its intersection with the Southerly prolongation of the Westerly line of East 76th Street; thence Southerly along said Southerly prolongation 20 feet to the Southerly line of Dell Avenue S.E., now vacated; thence Westerly along the Southerly line of Dell Avenue S.E., now vacated, about 220 feet to the Easterly line of East 75th Street; thence Northerly along the Easterly line of East 75th Street, 190 feet 2-1/2 inches to the place of beginning, as appears by said plat, be the same more or less, but subject to all legal highways.

EXCEPTING THEREFROM, any portion of East 76th Street.

Section 3. That the City will retain a perpetual non-exclusive ingress and egress easement over the Property for access to a bridge and on-going maintenance, along East 75th Street, at the westerly edge of the property, approximately 20 feet wide by 190 feet.

Section 4. That the term of the lease authorized by this ordinance shall not exceed three years, commencing on the date of execution of the lease.

Section 5. That the lease may authorize Mount Sinai to make improvements to and maintain the leased premises at its cost subject to the approval of appropriate City agencies and officials.

Section 6. That notwithstanding and as an exception to the provisions of Chapters 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, the Director of Public Works is authorized to enter into a Lease with an Option to Purchase Agreement with Mount Sinai for the sale of the Property in connection with the future redevelopment of the Property into additional parking for church visitors.

Section 7. That the Property shall be leased at no cost to Mount Sinai for a term up to three years.

Section 8. That the consideration paid by Mount Sinai for the Option to Purchase Agreement shall be \$416.50 per year for up to three years (1% of purchase price). This amount is payable to the City each year that the Option is not exercised by Mount Sinai, for a total not to exceed \$1,249.50 and is due each year on the anniversary date of when the lease was signed.

Section 9. That by and at the direction of the Board of Control, the Commissioner of Purchases and Supplies is authorized to convey the Property to Mount Sinai under the Option to Purchase Agreement, at a price determined by appraisal to be \$50,000, less the cost to prepare a Risk Mitigation Plan and Operations and Maintenance Plan in the amount of \$8,350, for a price of \$41,650, taking into account all restrictions, and encumbrances placed by the City of Cleveland in the deed of conveyance.

Section 10. That the conveyance shall be made by an official quitclaim deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain necessary provisions, including restrictive reversionary interests as may be specified by the Board of Control or Director of Law, which shall protect the parties as their respective interests require and shall specifically contain a provision against the erection of any advertising signs or billboards except permitted identification signs.

Section 11. That the Director of Public Works, the Director of Law, and other appropriate City officials are authorized to execute any other documents and certificates, and take any other actions which may be necessary or appropriate to effectuate this ordinance.

Section 12. That the Lease, Option to Purchase Agreement, and other documents necessary to effectuate this ordinance shall be prepared by the Director of Law.

Section 13. That the proceeds from the lease, option, and sale of the Property shall be deposited into a fund or funds approved by the Director of Finance.

Section 14. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.
Effective March 7, 2018.

Ord. No. 80-18.
By Council Members McCormack, Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by Project 29 Partners LLC, or its designee, located on Detroit Avenue between West 28th Street and West 29th Street for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That notwithstanding and as an exception to the provisions of Chapter 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized to acquire from and re-convey to, Project 29 Partners, LLC, or its designee, for a price of one dollar and other valuable consideration determined to be fair market value, the following property for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code and more fully described as follows:

**EXHIBIT A
LEGAL DESCRIPTION
PARCEL "C"**

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio known as being Parcel "C" of the Lot Consolidation Plat for Project 29 Partners LLC, recorded in AFN 201709290383 of Cuyahoga County Records and known as being part of sublots 66 and all of subplot 69,70,71,72 in the Charles Taylor Farm Allotment of part of Original Brooklyn Township Lot No. 51 as recorded in Volume 2, Page 22 of Cuyahoga County Records and all of subplot 25 of the Barber & Lord's Subdivision of part of Original Brooklyn Township 51 as recorded in Volume 11, Page 26 of Cuyahoga County Records, also known as all of "Lot 2" and all of "Parcel 2" in the Plat of Lot Split and Consolidation for MeToo, LLC recorded in AFN 201705260523 of Cuyahoga County records and all of Parcel "A" in the Lot Split and Consolidation for Hingetown LLC recorded in AFN 201707210278 of Cuyahoga County Records and being further bounded and described as follows:

Beginning at a monument box with drill hole in a stone found at the intersection of the centerline of Detroit Ave., 66 feet wide, where it meets the centerline of West 28th Street, 66 feet wide; Thence South 59°27'50" West, along the centerline of Detroit Ave, a distance of 145.60 feet to a point; Thence South 13°27'10" East a distance of 34.52 feet to a point on the southerly right of way line of Detroit Ave. and known as the Principal Place of Beginning.

Thence continuing South 13°27'10" East a distance of 220.87 feet to a 5/8" capped iron pin set on the northerly right of way line of Church Ave., 66' wide;

Thence South 76°52'20" West, along the northerly right of way line of Church Ave, a distance of 153.87 feet to a Mag Nail found at an angle point in the right of way;

Thence South 60°19'28" West, continuing along the northerly right of way line of Church Ave., a distance of 58.43 feet to a Mag Nail found (said nail found off 0.05 feet north and 0.05 feet west);

Thence North 29°38'03" West a distance of 166.49 feet to a 5/8" capped iron pin set on the southerly right of way line of Detroit Ave.;

Thence North 60°20'12" East, along the southerly right of way line of Detroit Ave., a distance of 148.10 feet to a 3/4" iron pipe found at an angle point in the right of way (said iron pipe found being off 0.41 feet north and 0.19 feet west);

Thence North 59°27'50" East, continuing along the southerly right of way line of Detroit Ave., a distance of 119.43 feet to a 5/8" capped iron pin set on the southerly right of the line of Detroit Ave and at the principal place of beginning and containing 1.0111 acres (44,043 square feet) of land as surveyed by Stephen Hovancsek & Associates, Inc. in May of 2017, under the direction of Ryan A. Snezek, Registered Surveyor No. 8495, State of Ohio, be the same more or less but subject to all legal highways.

The basis of bearing for this description being the state plane coordinate system. All capped iron pins set are 5/8-inch diameter rebar,

30 inches long with a yellow plastic cap stamped SH&A 8495.

Section 2. That the Director of Economic Development is authorized to execute on behalf of the City of Cleveland all necessary documents to acquire and to convey the properties and to employ and pay all fees for title companies, surveys, escrows, appraisers, environmental audits, and all other costs necessary for the acquisition and sale of the properties.

Section 3. That this Council finds that the conveyances constitute a public purpose

Section 4. That the conveyance shall be made by official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland.

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.
Effective March 7, 2018.

Ord. No. 85-18.

By Council Members Johnson and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Works to enter into one or more concession agreements for the operation of soft drink, candy, snack, and other vending machines throughout various parks and various City-owned and City-leased buildings, for a period not to exceed two years, with a one-year option to renew, exercisable by the Director of Public Works.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That, notwithstanding any provision of the Codified Ordinances of Cleveland, Ohio, 1976, to the contrary, the Director of Public Works is authorized to enter into one or more concession agreements on the basis of competitive proposals for the operation of soft drink, candy, snack, and other vending machines throughout various parks and various City-owned and City-leased buildings under the control of the Department of Public Works and other City departments when the director of the department authorizes participation in the concession agreement or agreements for a period not to exceed two years, with a one-year option to renew, exercisable by the Director of Public Works. The selection of the concessionaire or concessionaires shall be made by the Board of Control on the nomination of the Director of Public Works.

Section 2. That, to the extent provided by law, fifty percent (50%) of the City revenues derived from the vending machines shall be deposited into the appropriate fund and subfunds for the improvement of, use of, and maintenance of City of Cleveland recreation centers.

Section 3. That the Director of Public Works is authorized to extend the existing concession agreements for the operation of the vending machines described in Section 1 for a period not to exceed six months, or until such earlier time as new contracts, let pursuant to a request for proposals, are entered into under the authority of Section 1 of this ordinance.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.
Effective March 7, 2018.

Ord. No. 122-18.
By Council Members Zone and Kelley (by departmental request).

An emergency ordinance to amend Section 135.52 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1649-92, passed October 5, 1992, relating to the rental of site and purchase of refreshments and mementos for Safety Programs.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That Section 135.52 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1649-92, passed October 5, 1992, is amended to read as follows:

Section 135.52 Rental of Site and Purchase of Refreshments and Mementos for Safety Programs and Events

(a) The Director of Public Safety shall have the authority to expend funds in order to provide refreshments, mementos and, if necessary, to rent a site for the following:

(1) Training evaluation meetings held by members of the Department of Public Safety to review Safety programs in progress and discuss new programs;

(2) Events honoring employees for volunteer and work-related achievements, including but not limited to, an annual employees' service award program;

(3) Events honoring citizens for volunteer and community service achievements;

(4) Emergency operations for civil disturbance or special events requiring Division wide call-up; and

(5) Community outreach events and education programs sponsored by the Department of Public Safety.

(b) The total amount of funds expended for all of the above programs shall not exceed fifty thousand dollars (\$50,000) per year.

Section 2. That existing Section 135.52 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1649-92, passed October 5, 1992, is repealed.

Section 3. That this ordinance is declared to be an emergency mea-

sure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.
Effective March 7, 2018.

Ord. No. 124-18.
By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Building and Housing to apply for and accept a grant from Environmental Health Watch for the Build Health Challenge 2.0 Program; and authorizing the Director of Building and Housing and/or Public Health to enter into one or more contracts and memoranda of understanding needed to implement the grant.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Building and Housing is authorized to apply for and accept a grant in the approximate amount of \$20,000, and any other funds that may become available during the grant term from Environmental Health Watch to conduct the Build Health Challenge 2.0 Program; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the summary for the grant contained in the file described below.

Section 2. That the summary for the grant, File No. 124-18-A, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority.

Section 3. That the Director of Building and Housing is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to implement the grant as described in the file, including providing Accela database configuration support and expansion of data sharing capacity.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the Director of Building and Housing from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Building and Housing for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Building and Housing, and certified by the Director of Finance.

Section 4. That under Section 108(B) of the Charter, purchases made under the grant agreement may be made through cooperative arrangements with other governmental agencies. The Director of Building and Housing may sign all documents and do all things that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 5. That the Director of Building and Housing and/or the Director of Public Health is authorized to enter into one or more contracts with Case Poverty Center and other entities needed to implement the grant as described in the file, including but not limited to, a memorandum of understanding with Environmental Health Watch.

Section 6. That the cost of the contracts authorized in this ordinance shall be paid from the fund or funds to which are credited any grant funds accepted under this ordinance.

Section 7. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.
Effective March 7, 2018.

Or. No. 164-18.
By Council Members McCormack, Keane, and Zone.

An emergency ordinance to amend Sections 131.07 of the Codified Ordinances of Cleveland, Ohio 1976, as enacted by Ordinance No. 1516-11, passed December 5, 2011, and 675.02, as enacted by Ordinance No. 1657-11, passed November 28, 2011, to exempt special event permit holders and vendors associated with a permitted special event from an additional vendor's license and identification card; and to require record keeping by special event permit holders.

Whereas, currently Codified Ordinance Section 675.02 requires a street vendor's license and identification card in order to engage in vending anywhere in the City of Cleveland, even if a vendor has already been issued a special event permit under Section 131.07 or is associated with a permitted special event; and

Whereas, in order to streamline the permit process for special event vendors and avoid double-permitting special events, Cleveland City Council amends the codified ordinances to exempt special event permit holders and vendors associated with a permitted special event from an additional vendor's license and identification card, while requiring record keeping by special event permit holders; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That Sections 131.07 of the Codified Ordinances of Cleveland, Ohio 1976, as enacted by Ordinance No. 1516-11, passed December

5, 2011, and 675.02, as enacted by Ordinance No. 1657-11, passed November 28, 2011, are amended as follows:

Section 131.07 Special Event Permits

For purposes of this chapter, "special event" means a preplanned event or series of events of less than a week's duration, sponsored by a public or private person or entity, which is: (1) located wholly or partially on property which is owned or maintained by the City of Cleveland; or (2) located on any other property and requires for its successful execution, the provision and coordination of municipal services to a degree significantly over and above that which the City of Cleveland routinely provides under ordinary everyday circumstances.

City buildings, parks and all other real estate under control of the Director which have been constructed or maintained for the benefit of the public shall be for the use of the public in general under the Charter and ordinances of the City of Cleveland. To that end, no person or entity shall be given any special or exclusive privilege to use any public property under the control of the Director without first obtaining a permit under this section. Additionally, the Director shall ensure that proper coordination occurs among necessary City departments to facilitate the use of City streets for special event activities including parades, marathons, foot races/bike-athons, and all other events requiring closure of a right-of-way.

All closures of City streets in conjunction with a special event shall be approved by the Police Traffic Commissioner, Commissioner of Streets, and Manager of Special Events and Marketing.

(a) The Director may establish rules and regulations for the use of public property under his or her control. Such rules and regulations shall become effective ten (10) days after publication in the *City Record* and shall be enforced as ordinances of the City. The Director of Public Works shall have the authority to make, amend, alter or rescind rules and regulations governing use of the facilities of the Public Auditorium Building and Cleveland Browns Stadium not in conflict with the ordinances or laws regulating such conduct. The Director may require in any rental agreement that the event be required to pay for or provide security personnel within and without the rental premises.

(b) The Director may place reasonable time restrictions on the issuance of special event permits, including without limitation a prior notice requirement, first-come, first-served scheduling, limitations on frequency of use, and limitation of permits to normal operating hours for City property. Use of the City Hall Rotunda for events other than City-sponsored events shall be limited to after normal business hours and weekends. The Director's prior notice requirement may not exceed five (5) days for special event permits not subject to the requirements of Section 131.08.

(c) The Director may place reasonable place restrictions on the issuance of special event permits, which restrictions may consider the

historic use of the property, recreational use policies adopted in the Director's rules and regulations, the size of the property and the degree to which the special event would interfere with the historic use and adopted recreational use policies for the property.

(d) The Director may deny or revoke a special event permit whenever he or she finds:

(1) The applicant person or entity has previously violated the provisions of a special event permit or has submitted materially false or incomplete information on any special event permit application; or

(2) The special event would unreasonably interfere with the movement of or service capability of police vehicles, firefighting equipment or ambulance service; or

(3) The special event would unreasonably interfere with the historic recreational use and the adopted recreational use policies for a neighborhood park; or

(4) The special event would unreasonably interfere with another special event for which a permit has been issued; or

(5) The special event would unreasonably interfere with the City activities that occur on or at the property.

(6) The applicant person or entity has failed to keep detailed records of all vendors, as defined in Section 675.01(a)(3) of the Codified Ordinances, associated with a special event in accordance with divisions (e) and (f) of this section.

The Director may charge a permit application fee, subject to approval of Board of Control, in an amount not to exceed the Director's cost in administering such application.

(e) The applicant, person, or entity shall do the following:

(1) maintain records of all vendors associated with the event, including the name, address, phone number, and description of all items to be sold; and

(2) maintain records that demonstrate compliance with Section 675.09 (n) and (o) by vendors of prepackaged frozen desserts associated with the event.

(f) All special events and vendors associated with special events shall comply with applicable vendor regulations in Section 675.09 of the Codified Ordinances.

Section 675.02 Street Vendor's License Required; Application; Fee

(a) No person shall engage in vending anywhere in the City without a vendor's license issued under Section 675.03. The issuance of a vendor's license to a person shall not be deemed to authorize agents or employees of the person to vend without a license.

(b) The application for the license required by division (a) of this section shall be made to the Commissioner on forms prescribed by the Commissioner. The application shall include the following information:

(1) The name and address of the applicant;

(2) A detailed description of the goods, wares, commercially prepackaged food or beverages, or merchandise that the applicant intends to sell; and

(3) Such other information as the Commissioner deems necessary to ensure compliance with this chapter.

(c) In addition to the application required by division (a) of this section, each applicant for a vendor's license shall furnish two (2) photographs of the applicant taken within thirty (30) days before the date of application and of a size designated by the Commissioner.

(d) The annual license fee shall be sixty dollars (\$60.00) which shall cover the period beginning August 1 and ending July 31 of the following year.

(e) This section shall not apply to any special event as defined under and governed by Section 131.07 of the Codified Ordinances, or to any vendor associated with that special event.

Section 2. That existing Sections 131.07 of the Codified Ordinances of Cleveland, Ohio 1976, as enacted by Ordinance No. 1516-11, passed December 5, 2011, and 675.02, as enacted by Ordinance No. 1657-11, passed November 28, 2011, are repealed.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.
Effective March 7, 2018.

**Ord. No. 197-18.
By Council Member Kelley.**

An emergency ordinance authorizing the Clerk of Council to enter into a subscription agreement with LexisNexis to obtain online access to computer assisted legal and other research data bases, materials and services required for the work of Cleveland City Council.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Clerk of Council is authorized to enter into a subscription agreement with LexisNexis to obtain online access to computer assisted legal and other research databases, materials and services required for the work of Cleveland City Council.

Section 2. That the term of the subscription agreement shall not exceed three (3) years beginning on March 31, 2018, and shall be in the amount of \$236 per month to be paid from fund numbers 632000-01-010100, and/or from the fund or funds which are appropriated for the payment of such agreements.

Section 3. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.
Effective March 7, 2018.

Ord. No. 201-18.

By Council Members Johnson and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Works to enter into one or more contracts with City Year, Inc. to perform community service work and to collaborate with various non-profit agencies.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Works is authorized to enter into one or more contracts with City Year, Inc. to perform community service work and to collaborate with non-profit agencies, in an amount not to exceed \$125,000.00 payable from Fund No. 01-7004-6380, RQS 7004, RL 2018-7.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.

Effective March 7, 2018.

Ord. No. 202-18.

By Council Members Johnson and Kelley (by departmental request)

An emergency ordinance authorizing the Director of Public Works to enter into one or more contracts with Case Western Reserve University to provide a youth summer sports, nutrition, health, and life skills development program for 2018 under the National Youth Sports Program sponsored by Case Western Reserve University.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Works is authorized to enter into one or more contracts with the Case Western Reserve University ("CWRU") for the public purpose of providing Cleveland youths with a summer sports, nutrition, health, and life skills development program for 2018 under the National Youth Sports Program sponsored by CWRU.

Section 2. That the cost of the contract or contracts shall not exceed \$100,000.00 and shall be paid from Fund No. 01-7004-6380, RQS 7004, RL 2018-6.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.

Effective March 7, 2018.

Ord. No. 203-18.

By Council Members Johnson and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Works to enter into an agreement with the Neighborhood Leadership Institute to implement educational, recreational, and cultural programs in various school buildings and recreation centers during evening hours, provide leadership training, and supervise the summer tennis program.

Whereas, based on recommendations made by the Cleveland Summit on Education, certain pilot programs were created; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Works is authorized to enter into an agreement with Neighborhood Leadership Institute to implement educational, recreational, and cultural programs in various school buildings and recreation centers during evening hours, provide leadership training, and supervise the summer tennis program, in an amount not to exceed \$289,511, payable from Fund Nos. 01-7004-6380, RQS 7004, RL 2018-4.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.

Effective March 7, 2018.

Ord. No. 255-18.

By Council Members Conwell and Griffin.

An emergency ordinance consenting and approving the issuance of a permit for the 2018 Hudson Relays, on April 28, 2018, sponsored by Case Western Reserve University.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the holding of the 2018 Hudson Relays, on April 28, 2018, start: at 'The Rock' on the CWRU campus; next to Fribley Commons, near the bottom of the elephant steps; in front of Carlton Commons, top of stairs; to top of Edgemoor Road at Overlook Road; to front of the Greenhouse Restaurant; to corner of Euclid Avenue and Adelbert Road (runner must pass baton after crossing Euclid Avenue, in front of Severance Hall; in front of the Peter B. Lewis building, corner of Bellflower Road and Ford Drive; just past the driveway of the tiny lot at the southeastern edge of the Northside Residential Village on Juniper

Road; in front of Pierce House in the Northeast Residential Village; in front of Clark Hall on the Mather Quad; back at 'The Rock'; PRESIDENT'S LAST LAP ONLY; the last runner (President) receives the baton at 'The Rock' by Adelbert Hall and runs into the Quad up the Wickenden side and around and back to the rock down the Stro-sacker side; each team will conclude their race back at 'The Rock'; provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

Section 2. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.

Effective March 7, 2018.

Ord. No. 256-18.

By Council Member Kelley (by departmental request).

An emergency ordinance authorizing the Director of Finance, on behalf of the Cleveland Municipal Court, to apply for and accept a grant from the Ohio Department of Mental Health & Addiction Services for the Specialized Dockets Program; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Finance, on behalf of the Cleveland Municipal Court, is authorized to apply for and accept a grant in the amount of \$180,000, and any other funds that become available during the grant term, for the Specialized Dockets Program from the Ohio Department of Mental Health & Addiction Services (OhioMHAS); that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the legislative summary for the grant contained in the file described below.

Section 2. That the legislative summary for the grant, File No. 256-18-A, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority.

Section 3. That, unless expressly prohibited by the grant agreement,

under Section 108(B) of the Charter, purchases made under the grant agreement may be made through cooperative arrangements with other governmental agencies. The Director of Finance, on behalf of the Cleveland Municipal Court, may sign all documents and do all things that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 4. That the Director of Finance, on behalf of the Cleveland Municipal Court, is authorized to enter into one or more contracts with or make payments to other agencies, entities, or individuals to implement the grant as described in the file.

Section 5. That the costs of the contract or contracts or any payments authorized by this ordinance shall be paid from the fund or funds to which are credited the grant proceeds accepted under this ordinance.

Section 6. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.
Effective March 7, 2018.

Ord. No. 264-18.
By Council Members McCormack and Zone.

An emergency ordinance authorizing the Director of the Department of Community Development to enter into agreement with the Spanish American Committee for a Better Community for the Relief for Refugee Families Displaced by Natural Disaster Program through the use of Wards 3 and 15 Casino Revenue Funds.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of the Department of Community Development is hereby authorized to enter into an agreement effective January 1, 2018 with the Spanish American Committee for a Better Community for the Relief for Refugee Families Displaced by Natural Disaster Program for the public purpose of providing social service referral assistance to city of Cleveland residents who are refugees displaced by natural disasters through the use of Wards 3 and 15 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not

to exceed \$20,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.
Effective March 7, 2018.

Ord. No. 265-18.
By Council Member Johnson.

An emergency ordinance authorizing the Director of the Department of Community Development to enter into agreement with Buckeye Shaker Square Development Corporation for the Mt. Pleasant INFO Neighborhood Magazine Project through the use of Ward 4 Casino Revenue Funds.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of the Department of Community Development is hereby authorized to enter into agreement with Buckeye Shaker Square Development Corporation for the Mt. Pleasant INFO Neighborhood Magazine Project for the public purpose of providing a community magazine featuring local community events and neighborhood news to city of Cleveland residents through the use of Ward 4 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$2,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.
Effective March 7, 2018.

Ord. No. 266-18.
By Council Member Cleveland.

An emergency ordinance authorizing the Director of the Department of Community Development to enter into agreement with The Sisters of Charity of St. Augustine Health System, Inc., for the Building Healthy Communities Program through the use of Ward 5 Casino Revenue Funds.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of the Department of Community Development is hereby authorized to enter into an agreement effective April 1, 2018 with The Sisters of Charity of St. Augustine Health System, Inc., for the Building Healthy Communities Program for the public purpose of providing after-school educational programming for youths and adults residing in the city of Cleveland through the use of Ward 5 Casino revenue funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$10,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 5, 2018.
Effective March 7, 2018.

COUNCIL COMMITTEE MEETINGS

Monday, March 12, 2018
2:00 p.m.

Finance Committee: Present: Kelley, Chair; Brady, Brancatelli, Keane. *Authorized Absence:* Zone, Vice Chair; Cleveland, Conwell, Griffin, McCormack. *Pro tempore:* Bishop.

Tuesday, March 13, 2018
9:30 a.m.

Development, Planning and Sustainability Committee: Present: Brancatelli, Chair; Bishop, B. Jones, Keane. *Authorized Absence:* Cleveland, Vice Chair; Hairston, McCormack.

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O—Ordinance; R—Resolution; F—File

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Authorizing the Director of Finance, on behalf of the Cleveland Municipal Court, to apply for and accept a grant from the Ohio Department of Mental Health & Addiction Services for the Specialized Dockets Program; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant. (O 256-18) 350

Codified Ordinances

To amend Section 135.52 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1649-92, passed October 5, 1992, relating to the rental of site and purchase of refreshments and mementos for Safety Programs. (O 122-18) 348

To amend Section 325.12 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1333-97, passed August 13, 1997, relating to the definition of the Central Business District (CBD). (O 76-18) 344

To amend Sections 131.07 of the Codified Ordinances of Cleveland, Ohio 1976, as enacted by Ordinance No. 1516-11, passed December 5, 2011, and 675.02, as enacted by Ordinance No. 1657-11, passed November 28, 2011, to exempt special event permit holders and vendors associated with a permitted special event from an additional vendor's license and identification card; and to require record keeping by special event permit holders. (O 164-18) 348

Communications

From Council President Kevin J. Kelley appointing, without objection of Cleveland City Council, Deputy Clerk Allan Dreyer as Clerk Pro Tempore from March 9, 2018, through March 14, 2018. (F 293-18) 319

From Ohio State University Extension Cuyahoga County, 2017 Summer Sprout Report: Cleveland's Community Gardening Program. (F 301-18) 319

From the Department of Community Development, City of Cleveland, Storefront Renovation Program 2017 Overview. (F 302-18) 319

Community Development

Authorizing the Director of Community Development to apply for and accept grants from the United States Department of Housing and Urban Development for the PY2018 under the Title I of the Housing and Community Development Act of 1974, for the 2018 Federal HOME Investment Partnerships Act Program, Emergency Solutions Grant Program, and the Housing Opportunities for Persons with AIDS Program. (O 79-18) 322

Authorizing the Director of the Department of Community Development to enter into agreement with the Spanish American Committee for a Better Community for the Relief for Refugee Families Displaced by Natural Disaster Program through the use of Wards 3 and 15 Casino Revenue Funds. (O 264-18) 351

From the Department of Community Development, City of Cleveland, Storefront Renovation Program 2017 Overview. (F 302-18) 319

Community Development Block Grant Program

Authorizing the Director of Community Development to apply for and accept grants from the United States Department of Housing and Urban Development for the PY2018 under the Title I of the Housing and Community Development Act of 1974, for the 2018 Federal HOME Investment Partnerships Act Program, Emergency Solutions Grant Program, and the Housing Opportunities for Persons with AIDS Program. (O 79-18)322

Concession Agreements

Authorizing the Director of Public Works to enter into one or more concession agreements for the operation of soft drink, candy, snack, and other vending machines throughout various parks and various City owned and City leased buildings, for a period not to exceed two years, with a one year option to renew, exercisable by the Director of Public Works. (O 85-18)347

Contracts

Authorizing the Director of Building and Housing to apply for and accept a grant from Environmental Health Watch for the Build Health Challenge 2.0 Program; and authorizing the Director of Building and Housing and/or Public Health to enter into one or more contracts and memoranda of understanding needed to implement the grant. (O 124-18)348

Authorizing the Director of Finance, on behalf of the Cleveland Municipal Court, to apply for and accept a grant from the Ohio Department of Mental Health & Addiction Services for the Specialized Dockets Program; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant. (O 256-18)350

Authorizing the Director of Law to apply for and accept a grant from the Cuyahoga County Department of Public Safety and Justice Services for the FY 2017 Cleveland Domestic Violence Program; and to enter into one or more contracts with Cuyahoga County and other entities to implement the program. (O 257-18)322-323

Authorizing the Director of Public Works to enter into one or more contracts with City Year, Inc. to perform community service work and to collaborate with various non-profit agencies. (O 201-18)350

Authorizing the purchase by one or more requirement contracts of rock salt, for the Division of Streets, Department of Public Works, for a period of one year. (O 295-18)320

Authorizing the purchase by one or more requirement contracts of various types of lubricants to be used on moveable bridge fittings, cables, machinery, appurtenances, or other components, including labor to apply, if necessary, for the Division of Streets, Department of Public Works. (O 294-18)319

From Mayor's Office of Capital Projects, City of Cleveland, for Cultural Gardens Lighting and Site Improvements. Contractor: Zenith Systems LLC. Contract: #PI20160000000023. Date of Acceptance: December 1, 2017. (F 300-18)319

Cuyahoga County Department of Public Safety and Justice Services

Authorizing the Director of Law to apply for and accept a grant from the Cuyahoga County Department of Public Safety and Justice Services for the FY 2017 Cleveland Domestic Violence Program; and to enter into one or more contracts with Cuyahoga County and other entities to implement the program. (O 257-18)322-323

Economic Development Department

Authorizing the Commissioner of Purchases and Supplies to acquire and re convey properties presently owned by Project 29 Partners LLC, or its designee, located on Detroit Avenue between West 28th Street and West 29th Street for the purpose of entering into the chain of title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code. (O 80-18)347

Finance Department

Authorizing the Director of Finance, on behalf of the Cleveland Municipal Court, to apply for and accept a grant from the Ohio Department of Mental Health & Addiction Services for the Specialized Dockets Program; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant. (O 256-18)350

To make appropriations and provide current expenses for the daily operation of all municipal departments of the City of Cleveland for the fiscal year from January 1, 2018 until December 31, 2018. (O 147-18)323

Flats District

Changing the Height Districts for the Central Business District and lands along the East Bank of the Flats as identified on the attached map (Map Change No. 2573). (O 78-18)344

Changing the Use, Area and Height Districts of parcels in the Flats along the west bank of the Cuyahoga River as identified on the attached map (Map Change No. 2578). (O 77-18)344

Grants

Authorizing the Director of Building and Housing to apply for and accept a grant from Environmental Health Watch for the Build Health Challenge 2.0 Program; and authorizing

the Director of Building and Housing and/or Public Health to enter into one or more contracts and memoranda of understanding needed to implement the grant. (O 124-18)348

Authorizing the Director of City Planning to apply for and accept a grant from the Cleveland Foundation to support the piloting of the Form Based Zoning Program; and authorizing the Director to employ one or more professional consultants to implement the grant. (O 297-18)321

Authorizing the Director of Community Development to apply for and accept grants from the United States Department of Housing and Urban Development for the PY2018 under the Title I of the Housing and Community Development Act of 1974, for the 2018 Federal HOME Investment Partnerships Act Program, Emergency Solutions Grant Program, and the Housing Opportunities for Persons with AIDS Program. (O 79-18)322

Authorizing the Director of Finance, on behalf of the Cleveland Municipal Court, to apply for and accept a grant from the Ohio Department of Mental Health & Addiction Services for the Specialized Dockets Program; and authorizing the Director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant. (O 256-18)350

Authorizing the Director of Law to apply for and accept a grant from the Cuyahoga County Department of Public Safety and Justice Services for the FY 2017 Cleveland Domestic Violence Program; and to enter into one or more contracts with Cuyahoga County and other entities to implement the program. (O 257-18)322-323

Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Department of Public Safety for the FY 2018 Impaired Driving Enforcement Program (IDEP) Grant. (O 298-18)321

Health Department

Authorizing the Director of Building and Housing to apply for and accept a grant from Environmental Health Watch for the Build Health Challenge 2.0 Program; and authorizing the Director of Building and Housing and/or Public Health to enter into one or more contracts and memoranda of understanding needed to implement the grant. (O 124-18)348

Housing and Urban Development (HUD)

Authorizing the Director of Community Development to apply for and accept grants from the United States Department of Housing and Urban Development for the PY2018 under the Title I of the Housing and Community Development Act of 1974, for the 2018 Federal HOME Investment Partnerships Act Program, Emergency Solutions Grant Program, and the Housing Opportunities for Persons with AIDS Program. (O 79-18)322

Housing Opportunities For Persons With Aids (HOPWA)

Authorizing the Director of Community Development to apply for and accept grants from the United States Department of Housing and Urban Development for the PY2018 under the Title I of the Housing and Community Development Act of 1974, for the 2018 Federal HOME Investment Partnerships Act Program, Emergency Solutions Grant Program, and the Housing Opportunities for Persons with AIDS Program. (O 79-18)322

Landmark Commission

Designating the Eleanor Rainey Memorial Institute (aka Willson Avenue Boys Club) as a Cleveland Landmark. (O 296-18)320

Lease Agreement

Authorizing the Director of Port Control to enter into a Lease Agreement with Aero Mag 2000 CLE, LLC for the lease of space in the North Cargo Facility Building at Cleveland Hopkins International Airport for operation of an aircraft deicing support and vehicle maintenance facility, for the Department of Port Control, for a period of two years, with three one year options to renew, the first of which is exercisable through additional legislative authority. (O 18-18)322

Authorizing the Director of Port Control to enter into a Lease Agreement with Worldwide Flight Services, Inc. for the lease of space in the South Cargo Facility Building at Cleveland Hopkins International Airport for operation of an air cargo facility, for the Department of Port Control, for a period of two years, with three one year options to renew, the first of which is exercisable through additional legislative authority. (O 19-18)322

Leases

Authorizing the Director of Public Works to lease certain property located in the vicinity of Dell Avenue and East 75th Street, to Mount Sinai Ministries, or its designee, for the purpose of providing parking for visitors to the Mount Sinai Baptist Church, for a term not to exceed three years; authorizing the Director of Public Works to enter into an Option to Purchase Agreement with Mount Sinai Ministries, or its designee, in connection with the sale and environmental remediation of the property; and authorizing the Commissioner of Purchases and Supplies to convey the property, which is no longer needed for the City's public use. (O 20-18)346

Levies

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| Supporting the passage of the Health & Human Services levy renewal on Tuesday May 8, 2018. (R 305-18) | .321 |
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Liquor Permits

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| #2585220. New License Application, C2. Evans Quick Pick LLC, 12704 Buckeye Rd. (Ward 4). (F 303-18) | .319 |
| #4219899. New License Application, C2. Jaigurudev Krupa LLC, 3691 West 105th St. (Ward 11). (F 304-18) | .319 |
| Objecting to a New C1 Liquor Permit at 9901- 03 Union Avenue. (R 261-18) | .345 |
| Objecting to the transfer of ownership of a C1 and C2 Liquor Permit to 8802 Superior Avenue. (R 262-18) | .345 |

Ohio Department of Public Safety

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| Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Department of Public Safety for the FY 2018 Impaired Driving Enforcement Program (IDEP) Grant. (O 298-18) | .321 |
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Permits

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| Consenting and approving the issuance of a permit for the 2018 Hudson Relays, on April 28, 2018, sponsored by Case Western Reserve University. (O 255-18) | .350 |
| To amend Sections 131.07 of the Codified Ordinances of Cleveland, Ohio 1976, as enacted by Ordinance No. 1516-11, passed December 5, 2011, and 675.02, as enacted by Ordinance No. 1657-11, passed November 28, 2011, to exempt special event permit holders and vendors associated with a permitted special event from an additional vendor's license and identification card; and to require record keeping by special event permit holders. (O 164-18) | .348 |

Professional Services

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| Authorizing the Director of City Planning to apply for and accept a grant from the Cleveland Foundation to support the piloting of the Form Based Zoning Program; and authorizing the Director to employ one or more professional consultants to implement the grant. (O 297-18) | .321 |
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Public Hearings (Notices)

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| Changing the Height Districts for the Central Business District and lands along the East Bank of the Flats as identified on the attached map (Map Change No. 2573). (O 78-18) | .344 |
| Changing the Use, Area and Height Districts of parcels in the Flats along the west bank of the Cuyahoga River as identified on the attached map (Map Change No. 2578). (O 77-18) | .344 |
| To amend Section 325.12 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1333-97, passed August 13, 1997, relating to the definition of the Central Business District (CBD). (O 76-18) | .344 |

Public Works

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| Authorizing the Director of Public Works to enter into an agreement with the Neighborhood Leadership Institute to implement educational, recreational, and cultural programs in various school buildings and recreation centers during evening hours, provide leadership training, and supervise the summer tennis program. (O 203-18) | .350 |
| Authorizing the Director of Public Works to enter into one or more concession agreements for the operation of soft drink, candy, snack, and other vending machines throughout various parks and various City owned and City leased buildings, for a period not to exceed two years, with a one year option to renew, exercisable by the Director of Public Works. (O 85-18) | .347 |
| Authorizing the Director of Public Works to enter into one or more contracts with City Year, Inc. to perform community service work and to collaborate with various non-profit agencies. (O 201-18) | .350 |
| Authorizing the Director of Public Works to lease certain property located in the vicinity of Dell Avenue and East 75th Street, to Mount Sinai Ministries, or its designee, for the purpose of providing parking for visitors to the Mount Sinai Baptist Church, for a term not to exceed three years; authorizing the Director of Public Works to enter into an Option to Purchase Agreement with Mount Sinai Ministries, or its designee, in connection with the sale and environmental remediation of the property; and authorizing the Commissioner of Purchases and Supplies to convey the property, which is no longer needed for the City's public use. (O 20-18) | .346 |
| Authorizing the purchase by one or more requirement contracts of rock salt, for the Division of Streets, Department of Public Works, for a period of one year. (O 295-18) | .320 |
| Authorizing the purchase by one or more requirement contracts of various types of lubricants to be used on moveable bridge fittings, cables, machinery, appurtenances, or other components, including labor to apply, if necessary, for the Division of Streets, Department of Public Works. (O 294-18) | .319 |

To amend Sections 131.07 of the Codified Ordinances of Cleveland, Ohio 1976, as enacted by Ordinance No. 1516-11, passed December 5, 2011, and 675.02, as enacted by Ordinance No. 1657-11, passed November 28, 2011, to exempt special event permit holders and vendors associated with a permitted special event from an additional vendor's license and identification card; and to require record keeping by special event permit holders. (O 164-18) **.348**

Purchase Agreement

Authorizing the Director of Public Works to lease certain property located in the vicinity of Dell Avenue and East 75th Street, to Mount Sinai Ministries, or its designee, for the purpose of providing parking for visitors to the Mount Sinai Baptist Church, for a term not to exceed three years; authorizing the Director of Public Works to enter into an Option to Purchase Agreement with Mount Sinai Ministries, or its designee, in connection with the sale and environmental remediation of the property; and authorizing the Commissioner of Purchases and Supplies to convey the property, which is no longer needed for the City's public use. (O 20-18) **.346**

Purchases and Supplies Division

Authorizing the Commissioner of Purchases and Supplies to acquire and re convey properties presently owned by Project 29 Partners LLC, or its designee, located on Detroit Avenue between West 28th Street and West 29th Street for the purpose of entering into the chain of title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code. (O 80-18) **.347**

Races

Consenting and approving the issuance of a permit for the 2018 Hudson Relays, on April 28, 2018, sponsored by Case Western Reserve University. (O 255-18) **.350**

Reports

From Ohio State University Extension Cuyahoga County. 2017 Summer Sprout Report: Cleveland's Community Gardening Program. (F 301-18) **.319**

Resolution of Support

Opposing proposed "right to work" Constitutional amendments and supporting fair labor practices that support working families and Cleveland's economy. (R 274-18) **.322-323**
 Supporting the passage of the Health & Human Services levy renewal on Tuesday May 8, 2018. (R 305-18) **.321**

Resolutions - Miscellaneous

Opposing proposed "right to work" Constitutional amendments and supporting fair labor practices that support working families and Cleveland's economy. (R 274-18) **.322-323**

Safety Department

Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Department of Public Safety for the FY 2018 Impaired Driving Enforcement Program (IDEP) Grant. (O 298-18) **.321**
 To amend Section 135.52 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1649-92, passed October 5, 1992, relating to the rental of site and purchase of refreshments and mementos for Safety Programs. (O 122-18) **.348**

Spanish American Committee

Authorizing the Director of the Department of Community Development to enter into agreement with the Spanish American Committee for a Better Community for the Relief for Refugee Families Displaced by Natural Disaster Program through the use of Wards 3 and 15 Casino Revenue Funds. (O 264-18) **.351**

Statement of Work Acceptance

From Mayor's Office of Capital Projects, City of Cleveland, for Cultural Gardens Lighting and Site Improvements. Contractor: Zenith Systems LLC. Contract: #PI2016000000023. Date of Acceptance: December 1, 2017. (F 300-18) **.319**

Streets Division

Authorizing the purchase by one or more requirement contracts of rock salt, for the Division of Streets, Department of Public Works, for a period of one year. (O 295-18) **.320**

Authorizing the purchase by one or more requirement contracts of various types of lubricants to be used on moveable bridge fittings, cables, machinery, appurtenances, or other components, including labor to apply, if necessary, for the Division of Streets, Department of Public Works. (O 294-18)319

Tax Increment Financing (TIF)

Authorizing the Commissioner of Purchases and Supplies to acquire and re convey properties presently owned by Project 29 Partners LLC, or its designee, located on Detroit Avenue between West 28th Street and West 29th Street for the purpose of entering into the chain of title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code. (O 80-18)347

The Sisters of Charity of St. Augustine Health System, Inc.

Authorizing the Director of the Department of Community Development to enter into agreement with The Sisters of Charity of St. Augustine Health System, Inc., for the Building Healthy Communities Program through the use of Ward 5 Casino Revenue Funds. (O 266-18)351

Ward 03

Authorizing the Commissioner of Purchases and Supplies to acquire and re convey properties presently owned by Project 29 Partners LLC, or its designee, located on Detroit Avenue between West 28th Street and West 29th Street for the purpose of entering into the chain of title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code. (O 80-18)347

Authorizing the Director of the Department of Community Development to enter into agreement with the Spanish American Committee for a Better Community for the Relief for Refugee Families Displaced by Natural Disaster Program through the use of Wards 3 and 15 Casino Revenue Funds. (O 264-18)351

Changing the Height Districts for the Central Business District and lands along the East Bank of the Flats as identified on the attached map (Map Change No. 2573). (O 78-18)344

Changing the Use, Area and Height Districts of parcels in the Flats along the west bank of the Cuyahoga River as identified on the attached map (Map Change No. 2578). (O 77-18)344

Ward 04

#2585220. New License Application, C2. Evans Quick Pick LLC, 12704 Buckeye Rd. (Ward 4). (F 303-18)319

Authorizing the Director of the Department of Community Development to enter into agreement with Buckeye Shaker Square Development Corporation for the Mt. Pleasant INFO Neighborhood Magazine Project through the use of Ward 4 Casino Revenue Funds. (O 265-18)351

Ward 05

Authorizing the Director of Public Works to lease certain property located in the vicinity of Dell Avenue and East 75th Street, to Mount Sinai Ministries, or its designee, for the purpose of providing parking for visitors to the Mount Sinai Baptist Church, for a term not to exceed three years; authorizing the Director of Public Works to enter into an Option to Purchase Agreement with Mount Sinai Ministries, or its designee, in connection with the sale and environmental remediation of the property; and authorizing the Commissioner of Purchases and Supplies to convey the property, which is no longer needed for the City’s public use. (O 20-18)346

Authorizing the Director of the Department of Community Development to enter into agreement with The Sisters of Charity of St. Augustine Health System, Inc., for the Building Healthy Communities Program through the use of Ward 5 Casino Revenue Funds. (O 266-18)351

Changing the Height Districts for the Central Business District and lands along the East Bank of the Flats as identified on the attached map (Map Change No. 2573). (O 78-18)344

Ward 06

Consenting and approving the issuance of a permit for the 2018 Hudson Relays, on April 28, 2018, sponsored by Case Western Reserve University. (O 255-18)350

Objecting to a New C1 Liquor Permit at 9901 03 Union Avenue. (R 261-18)345

Ward 07

Changing the Height Districts for the Central Business District and lands along the East Bank of the Flats as identified on the attached map (Map Change No. 2573). (O 78-18)344

Designating the Eleanor Rainey Memorial Institute (aka Willson Avenue Boys Club) as a Cleveland Landmark. (O 296-18)320

Objecting to the transfer of ownership of a C1 and C2 Liquor Permit to 8802 Superior Avenue. (R 262-18)345

Ward 09

Consenting and approving the issuance of a permit for the 2018 Hudson Relays, on April 28, 2018, sponsored by Case Western Reserve University. (O 255-18)**.350**

Ward 11

#4219899. New License Application, C2. Jaigurudev Krupa LLC, 3691 West 105th St. (Ward 11). (F 304-18)**.319**

Ward 15

Authorizing the Director of the Department of Community Development to enter into agreement with the Spanish American Committee for a Better Community for the Relief for Refugee Families Displaced by Natural Disaster Program through the use of Wards 3 and 15 Casino Revenue Funds. (O 264-18)**.351**

Zoning

Changing the Height Districts for the Central Business District and lands along the East Bank of the Flats as identified on the attached map (Map Change No. 2573). (O 78-18)**.344**

Changing the Use, Area and Height Districts of parcels in the Flats along the west bank of the Cuyahoga River as identified on the attached map (Map Change No. 2578). (O 77-18)**.344**