

# The City Record

Official Publication of the Council of the City of Cleveland



February the Twenty-Seventh, Two Thousand and Nineteen

**Frank G. Jackson**  
Mayor

**Kevin J. Kelley**  
President of Council

**Patricia J. Britt**  
City Clerk, Clerk of Council

**Ward Name**

- 1 Joseph T. Jones
- 2 Kevin L. Bishop
- 3 Kerry McCormack
- 4 Kenneth L. Johnson, Sr.
- 5 Phyllis E. Cleveland
- 6 Blaine A. Griffin
- 7 Basheer S. Jones
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Anthony T. Hairston
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Jasmin Santana
- 15 Matt Zone
- 16 Brian Kazy
- 17 Martin J. Keane

The City Record is available online at  
[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Joseph T. Jones	4691 East 177th Street	44128
2	Kevin L. Bishop	11729 Miles Avenue, #5	44105
3	Kerry McCormack	1769 West 31st Place	44113
4	Kenneth L. Johnson, Sr.	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44115
6	Blaine A. Griffin	1810 Larchmere Boulevard	44120
7	Basheer S. Jones	1383 East 94th Street	44106
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Anthony T. Hairston	423 Arbor Road	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Jasmin Santana	3535 Marvin Avenue	44109
15	Matt Zone	1228 West 69th Street	44102
16	Brian Kazy	4300 West 143rd Street	44135
17	Martin J. Keane	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840

**MAYOR** – Frank G. Jackson

Sharon Dumas, Interim Chief of Staff

Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer

Valarie J. McCall, Executive Assistant to the Mayor, Chief of Communications Government & International Affairs

Monyka S. Price, Executive Assistant to the Mayor, Chief of Education

Matt Gray, Executive Assistant to the Mayor, Chief of Sustainability

Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs

Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development

Tracy Martin-Thompson, Executive Assistant to the Mayor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults

**OFFICE OF CAPITAL PROJECTS** – Matthew L. Spronz, Director

**DIVISIONS:**

Architecture and Site Development – Carter Edman, Manager

Engineering and Construction – Richard J. Switalski, Manager

Real Estate – James DeRosa, Commissioner

**OFFICE OF EQUAL OPPORTUNITY** – Melissa K. Burrows, Ph.D., Director

**OFFICE OF QUALITY CONTROL AND PERFORMANCE MANAGEMENT** – Sabra

T. Pierce-Scott, Director

**DEPT. OF LAW** – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel,

Ronda G. Curtis, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel,

Victor R. Perez, Chief Assistant Prosecutor, Room 106: John Skrtic, Law Librarian,

Room 100

**DEPT. OF FINANCE** – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit

**DIVISIONS:**

Accounts – Lonya Moss Walker, Commissioner, Room 19

Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122

City Treasury – James Hartley, Treasurer, Room 115

Financial Reporting and Control – James Gentile, Controller, Room 18

Information Technology and Services – Kimberly Roy-Wilson,

Commissioner, 205 W. St. Clair Avenue

Purchases and Supplies – Tiffany White, Commissioner, Room 128

Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue

Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

**DEPT. OF PUBLIC UTILITIES** – Robert L. Davis, Director, 1201 Lakeside Avenue

**DIVISIONS:**

Cleveland Public Power – Ivan Henderson, Commissioner

Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer

Water – Alex Margevicius, Commissioner

Water Pollution Control – Rachid Zoghaib, Commissioner

**DEPT. OF PORT CONTROL** – Robert Kennedy, Director, Cleveland Hopkins International

Airport, 5300 Riverside Drive

**DIVISIONS:**

Burke Lakefront Airport – Khalid Bahhur, Commissioner

Cleveland Hopkins International Airport & Burke Lakefront Airport – Khalid Bahhur,

Commissioner

**DEPT. OF PUBLIC WORKS** – Michael Cox, Director

**OFFICES:**

Administration – John Laird, Manager

Special Events and Marketing – Tangee Johnson, Manager

**DIVISIONS:**

Motor Vehicle Maintenance – Jeffrey Brown, Commissioner

Park Maintenance and Properties – Richard L. Silva, Commissioner

Parking Facilities – Kim Johnson, Interim Commissioner

Property Management – Tom Nagle, Commissioner

Recreation – Samuel Gissentaner, Interim Commissioner

Streets – Frank D. Williams, Interim Commissioner

Traffic Engineering – Robert Mavec, Commissioner

Waste Collection and Disposal – Randall T. Scott, Interim Commissioner

**DEPT. OF PUBLIC HEALTH** – Merle Gordon, Director, 75 Erieview Plaza

**DIVISIONS:**

Air Quality – David Heame, Interim Commissioner

Environment – Brian Kimball, Commissioner, 75 Erieview Plaza

Health – Persis Sosiak, Commissioner, 75 Erieview Plaza

**DEPT. OF PUBLIC SAFETY** – Michael C. McGrath, Director, Room 230

**DIVISIONS:**

Animal Control Services – John Baird, Interim Chief Animal Control Officer, 2690 West 7th

Street

Corrections – David Carroll, Interim Commissioner, Cleveland House of Corrections, 4041 Northfield

Rd.

Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive

Fire – Angelo Calvillo, Chief, 1645 Superior Avenue

Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

**DEPT. OF COMMUNITY DEVELOPMENT** – Tania Menesse, Director

**DIVISIONS:**

Administrative Services – Joy Anderson, Commissioner

Fair Housing and Consumer Affairs Office – John Mahoney, Manager

Neighborhood Development – James Greene, Commissioner

Neighborhood Services – Louise V. Jackson, Commissioner

**DEPT. OF BUILDING AND HOUSING** – Ayonna Blue Donald, Director, Room 500

**DIVISIONS:**

Code Enforcement – Thomas E. Vanover, Commissioner

Construction Permitting – Narid Hussain, Commissioner

**DEPT. OF HUMAN RESOURCES** – Nycole West, Director, Room 121

**DEPT. OF ECONOMIC DEVELOPMENT** – David Ebersole, Director, Room 210

**DEPT. OF AGING** – Mary McNamara, Director, Room 122

**COMMUNITY RELATIONS BOARD** – Room 11, Grady Stevenson, Director, Mayor Frank

G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman, Council

Member Kevin L. Bishop, Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir

Hamdallah, Evangeline Hardaway, John O. Horton, Gary Johnson, Sr., Daniel McNea,

Stephanie Morrison-Hrbek, Roland Muhammad, Gia Hoa Ryan, Council Member Jasmin

Santana, Peter Whitt, Ted Wammes.

**CIVIL SERVICE COMMISSION** – Room 119, Rev. Gregory E. Jordan, President; Michael

Flickinger, Vice-President; Michael Spreng, Secretary; Members: Daniel J. Brennan,

India Pierce Lee.

**SINKING FUND COMMISSION** – Frank G. Jackson, President; Council President Kevin

J. Kelley; Betsy Hruby, Asst. Sec'y.; Sharon Dumas, Director.

**BOARD OF ZONING APPEALS** – Room 516, Carol A. Johnson, Chairman; Members;

Henry Bailey, Myrline Barnes, Kelley Britt, Tim Donovan, Elizabeth Kukla, Secretary.

**BOARD OF BUILDING STANDARDS AND BUILDING APPEALS** – Room 516,

Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim

M. Saab, P.E., Alternate Members – D. Cox, P. Frank, E. P. O'Brien, Richard Pace, J.F.

Sullivan.

**BOARD OF REVISION OF ASSESSMENTS** – Law Director Barbara A. Langhenry,

President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

**BOARD OF SIDEWALK APPEALS** – Capital Projects Director Matthew Spronz, Law

Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

**BOARD OF REVIEW** – (Municipal Income Tax) – Law Director Barbara A. Langhenry;

Public Utilities Director Robert L. Davis; Council President Kevin J. Kelley.

**CITY PLANNING COMMISSION** – Room 501 – Freddy L. Collier, Jr., Director; David

H. Bowen, Lillian Kuri, Gloria Jean Pinkney, Council Member Kerry McCormack,

Diane Downing, August Fluker, Charles Slife.

**FAIR HOUSING BOARD** – \_\_\_\_\_, Chair; Genesis O. Brown, Daniel Conway,

Robert L. Render.

**HOUSING ADVISORY BOARD** – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie

Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan,

David Perkowski, Joan Shaver Washington, Keith Sutton.

**CLEVELAND BOXING AND WRESTLING COMMISSION** – Robert Jones, Chairman;

Clint Martin, Mark Rivera.

**MORAL CLAIMS COMMISSION** – Law Director Barbara A. Langhenry; Chairman;

Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman

Kevin Kelley.

**CLEVELAND LANDMARKS COMMISSION** – Room 519 – Julie Trott, Chair; Giancarlo

Calicchia, Vice Chair; Laura M. Bala, Freddy L. Collier, Jr., Allan Dreyer, Robert

Strickland, Donald Petit, Secretary, Council Member Basheer S. Jones, Matthew L.

Spronz; Michele Anderson, Stephen Harrison, Raymond Tarasuck, Jr.

**AUDIT COMMITTEE** – Yvette M. Ittu, Chairman; Debra Janik, Bracy Lewis, Diane

Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A.

Langhenry.

## CLEVELAND MUNICIPAL COURT

JUSTICE CENTER – 1200 ONTARIO STREET

### JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Michelle D. Earley	14-C
Judge Pinkey S. Carr	15-C
Judge Marilyn B. Cassidy	13-A
Judge Emanuella Groves	14-B
Judge Lauren C. Moore	15-A
Judge Michael L. Nelson, Sr.	12-A
Judge Ann Clare Oakar	14-A
Judge Ronald J.H. O'Leary (Housing Court Judge)	13-B
Judge Charles L. Patton, Jr.	13-D
Judge Suzan M. Sweeney	12-C
Judge Jazmin Torres-Lugo	13-C
Judge Shiela Turner McCall	12-B
Judge Joseph J. Zone	14-D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Timothy

Lubbe – Housing Court Administrator, Robert J. Furda – Chief Bailiff; Dean Jenkins – Chief

Probation Officer, Gregory F. Clifford – Chief Magistrate.

# The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 106

WEDNESDAY, FEBRUARY 27, 2019

No. 5490

## CITY COUNCIL

MONDAY, FEBRUARY 25, 2019

The City Record  
Published weekly by the City Clerk,  
Clerk of Council under authority  
of the Charter of the  
City of Cleveland  
The City Record is available  
online at  
[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)  
Address all communications to  
**PATRICIA J. BRITT**  
City Clerk, Clerk of Council  
216 City Hall

The following Committees meet at  
the Call of the Chair:

**Mayor's Appointments Committee:**  
Kazy (CHAIR), Brady, Brancatelli,  
Cleveland, Kelley.

**Operations Committee:** McCormack  
(CHAIR), Griffin, Keane, Kelley,  
Zone.

**Rules Committee:** Kelley  
(CHAIR), Cleveland, Hairston,  
Keane, Polensek.

### COMMUNICATIONS

**File No. 228-2019.**

From Director Michael McGrath,  
Department of Public Safety, City of  
Cleveland. Notice of grant acceptance  
of \$9,946.23 from the Ohio  
Department of Public Safety for the  
FY19 Drugged Driving Enforcement  
Program. Received.

**File No. 229-2019.**

From Anya Kulcsar, Director of  
Real Estate Development, Detroit  
Shoreway Community Development  
Organization. Notice of intent to  
apply to Ohio Housing Finance  
Agency for multifamily funding pro-  
grams for the development known  
as Karam Senior Living, 7918  
Detroit Avenue, Cleveland, Ohio.  
Received.

**File No. 230-2019.**

From Timothy L. Tramble, Exec-  
utive Director, Burten, Bell, Carr  
Development, Inc. Notice of intent to  
apply to Ohio Housing Finance  
Agency for multifamily funding pro-  
grams for the development known  
as E. 79th Senior Housing, 7819  
Kinsman Road, Cleveland, Ohio.  
Received.

**File No. 231-2019.**

From LaShunda M. Gonzalez,  
Senior Vice President, McCormack  
Baron Salazar, Inc. Notice of intent  
to apply to Ohio Housing Finance  
Agency for multifamily funding pro-  
grams for the development known  
as Innovation Square I, 2258 East  
105th Street, Cleveland, Ohio.  
Received.

**File No. 239-2019.**

From Court Administrator Russell  
R. Brown, III, Cleveland Municipal  
Court. Notice of grant acceptance of  
\$10,000 from The City of Cleveland's  
Cable Television Minority Arts and  
Education Fund/The Cleveland  
Foundation for the Court's Mental  
Health Docket Art Therapy Pro-  
gram. Received.

**File No. 240-2019.**

From Ralph A. Falbo, Jr., Falbo  
Group, LLC. Notice of intent to  
apply with Cuyahoga Metropolitan  
Housing Authority to Ohio Housing  
Finance Agency for multifamily  
funding programs for the develop-  
ment known as Cedar Redevel-  
opment Phase III, Community College  
Avenue near East 28th Street, Cleve-  
land, Ohio. Received.

**File No. 241-2019.**

From Khrys Shefton, Director of  
Real Estate Development, Famicos  
Foundation. Notice of intent to  
apply to Ohio Housing Finance

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2018-2021

#### MONDAY — Alternating

9:30 A.M. — **Health and Human  
Services Committee:** Griffin  
(CHAIR), McCormack (VICE-  
CHAIR), Conwell, B. Jones, Hair-  
ston, Santana, Zone.

9:30 A.M. — **Municipal Services  
and Properties Committee:** K. John-  
son (CHAIR), Brady (VICE-  
CHAIR), Bishop, Brancatelli, Hair-  
ston, J. Jones, Kazy.

#### MONDAY

2:00 P.M. — **Finance Committee:**  
Kelley (CHAIR), Zone (VICE-  
CHAIR), Brady, Brancatelli, Cleve-  
land, Conwell, Griffin, Keane,  
McCormack.

#### TUESDAY

9:30 A.M. — **Development, Plan-  
ning and Sustainability Committee:**  
Brancatelli (CHAIR), Cleveland  
(VICE-CHAIR), Bishop, Hairston, B.  
Jones, Keane, McCormack.

#### TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:**  
Keane (CHAIR), Kazy (VICE-  
CHAIR), Bishop, Hairston, McCor-  
mack, Polensek, Santana.

1:30 P.M. — **Workforce and Com-  
munity Benefits Committee:**  
(CHAIR), Cleveland (VICE-CHAIR),  
Brady, Griffin, B. Jones, J. Jones,  
Kazy.

#### WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:**  
Zone (CHAIR), Polensek (VICE-  
CHAIR), Griffin, Kazy, B. Jones, J.  
Jones, Santana.

10:00 A.M. — **Transportation Com-  
mittee:** Cleveland (CHAIR), Keane  
(VICE-CHAIR), Bishop, Conwell,  
Johnson, J. Jones, Santana.

### OFFICIAL PROCEEDINGS CITY COUNCIL

Cleveland, Ohio

February 25, 2019

The meeting of the Council was  
called to order at 7:07 p.m. with the  
President of Council, Kevin J. Kel-  
ley, in the Chair.

Council Members present: Kevin  
L. Bishop, Dona Brady, Anthony  
Brancatelli, Phyllis E. Cleveland,  
Kevin Conwell, Blaine A. Griffin,  
Anthony T. Hairston, Kenneth L.  
Johnson, Basheer S. Jones, Joseph T.  
Jones, Brian Kazy, Kevin J. Kelley,  
Martin J. Keane, Kerry McCormack,  
Michael D. Polensek, Jasmin San-  
tana, and Matt Zone.

Also present were: Mayor Frank  
G. Jackson, Interim Chief of  
Staff/Director Sharon Dumas, Chief  
Operating Officer Darnell Brown,  
Chief of Communications, Govern-  
ment & International Affairs Valarie  
J. McCall, Chief of Regional  
Development Edward W. Rybka,  
Chief of Education Monyka S. Price,  
Media Relations Director Dan  
Williams, Chief of Sustainability  
Matt Gray, Chief of Public Affairs  
Natoya Walker-Minor, Chief of Pre-  
vention, Intervention and Opportu-  
nity for Youth and Young Adults  
Tracy Martin-Thompson, and Direc-  
tors Langhenry, Davis, Kennedy,  
Spronz, Gordon, McGrath, Cox,  
Menesse, Blue Donald, West, Eber-  
sole, Stevenson, Collier, McNamara,  
Spreng, Burrows and Pierce Scott.

#### MOTION

Pursuant to Ordinance No. 2926-76,  
the opening prayer was offered by  
Sr. Corita Ambro, CSJ, St. Augustine  
Church, Cleveland, Ohio (Ward 3).  
Pledge of Allegiance.

#### MOTION

On the motion of Council Member  
Santana, the reading of the minutes  
of the last meeting was dispensed  
with and the journal approved. Sec-  
onded by Council Member Brady.

Agency for multifamily funding programs for the development known as Tarkington Apartments, 4747 East 176th Street, Cleveland, Ohio. Received.

**File No. 242-2019.**

From Robert S. Curry, Executive Director, CHN Housing Partners. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Cleveland Scholar House, around 2565 Community College Avenue, Cleveland, Ohio. Received.

**File No. 243-2019.**

From Aaron Pechota, Senior Vice President Development, The NRP Group LLC. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Churchill Gateway, 10700 Churchill Avenue, Cleveland, Ohio. Received.

**File No. 244-2019.**

From Aaron Pechota, Senior Vice President Development, The NRP Group LLC. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Slavic Village Gateway, 5163 Broadway Avenue, Cleveland, Ohio. Received.

**File No. 260-2019.**

From Robert S. Curry, Executive Director, CHN Housing Partners. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as SW Detroit Shoreway Homes, on various sites throughout the southwest side of the Detroit Shoreway neighborhood and eastern Cudell neighborhood, in Cleveland, Ohio. Received.

**File No. 272-2019.**

From Arthur Greenblatt, President, Vesta Corporation. Notice of intent to apply to Ohio Housing Finance Agency for multifamily funding programs for the development known as Longfellow School, 650 East 140th Street, Cleveland, Ohio. Received.

**FROM OHIO DIVISION OF  
LIQUOR CONTROL**

**File No. 232-2019.**

RE: #6721095. New License Application, C1. Freddie L. Parrish, Jr., 3879 East 123rd St. (Ward 2). Received.

**File No. 233-2019.**

RE: #26312752050. New License Application, C1. Family Dollar Stores of Ohio, Inc., 8404 Madison Ave. (Ward 15). Received.

**File No. 234-2019.**

RE: #6398805. Transfer of Ownership Application, D1 D2 D3 D3A D6. Nicky Nics LLC, 4716 State Rd. (Ward 13). Received.

**File No. 235-2019.**

RE: #4187889. Transfer of Ownership Application, C1 C2. JYY Lucky, Inc., 3609 Community College Ave. (Ward 5). Received.

**File No. 236-2019.**

RE: #8003708. Transfer of Ownership Application, C1 C2 D6. 7205 Lorain Ave., Inc., 7201 Lorain Ave. (Ward 15). Received.

**File No. 237-2019.**

RE: #3662705. Transfer of Ownership Application, D2 D2X D3 D3A. Hatfields Goode Grub LLC, 16700 Lorain Ave. (Ward 17). Received.

**File No. 238-2019.**

RE: #4980688. Transfer of Ownership Application, C1 C2 D6. Lakshmi Trading LLC, 14120 Lorain Ave. (Ward 16). Received.

**File No. 268-2019.**

RE: #6069985. Stock Application, C1 C2. MKJ Corp., 870 East 185th St. (Ward 8). Received.

**File No. 269-2019.**

RE: #0909290. Stock Application, C1 C2. Brahamani Food LLC, 5741 Memphis Ave. (Ward 13). Received.

**File No. 270-2019.**

RE: #90501830002. Transfer of Location, D1 D2 D3. Trident Marine Corp., 1800 Scranton rd. (Ward 3). Received.

**File No. 271-2019.**

RE: #3408975. Temporary License Application, F8. Group Plan Commission, Public Square (Ward 3). Received.

**CONDOLENCE RESOLUTIONS**

The rules were suspended and the following Resolutions were adopted by a rising vote:

**Res. No. 273-2019** — Gregory Kisner Simpson.

**Res. No. 274-2019** — William Delaine Wainwright.

**Res. No. 275-2019** — Luella "Mama" Jones.

**Res. No. 276-2019** — Luther Ray Thompson.

**Res. No. 277-2019** — Minnie Ernestine Ward.

**Res. No. 278-2019** — Willa Mae Maul.

**Res. No. 279-2019** — Anthony L. Petkovsek.

**CONGRATULATIONS RESOLUTIONS**

The rules were suspended and the following Resolutions were adopted without objection:

**Res. No. 280-2019** — Triedstone Baptist Church.

**Res. No. 281-2019** — Sister Corita Ambro.

**Res. No. 282-2019** — Edwin Parris.

**Res. No. 283-2019** — Agnes Williams.

**Res. No. 284-2019** — Kevin & Yvonne Conwell.

**Res. No. 285-2019** — Tim Sommerfelt.

**RECOGNITION RESOLUTION**

The rules were suspended and the following Resolution was adopted without objection

**Res. No. 286-2019** — Lithuania's Independence 101st Anniversary.

**WELCOME RESOLUTION**

The rules were suspended and the following Resolution was adopted without objection

**Res. No. 287-2019** — Barrister Paul Gallagher.

**FIRST READING EMERGENCY  
ORDINANCES REFERRED**

**Ord. No. 245-2019.**

**By Council Members Zone and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Public Safety to enter into a police authorizing agreement with the Greater Cleveland Regional Transit Authority for GCRTA to exercise police authority within such areas of the City as may be agreed to by the parties.**

Whereas, divisions (Y) and (CC) of Section 306.35 of the Revised Code authorize regional transit authorities to maintain a transit police department to exercise police authority within transit facilities and to enter into agreements with municipal corporations to permit regional transit authority police officers to exercise full arrest powers for the purpose of preserving the peace and enforcing all laws of the state and ordinances and regulations of the municipal corporation within areas that may be agreed to by the regional transit authority and the municipal corporation; and

Whereas, the City's prior such agreement with the Greater Cleveland Regional Transit Authority ("GCRTA") expired December 1, 2018, and the parties desire to enter into a new agreement for the greater efficiency and safety of the public transportation system and in the interest of mutual aid for the greater public good; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Safety is authorized to enter into an agreement with the GCRTA to permit GCRTA police officers to exercise police authority under divisions (Y) and (CC) of Section 306.35 of the Revised Code within the areas that may be agreed to by the City and GCRTA. The agreement authorized by this ordinance shall contain such provisions as may be needed to protect the interests of the City, in the opinion of the Director of Public Safety or the Director of Law.

**Section 2.** That the agreement may contain a provision that it may be amended from time to time as the Director of Public Safety and GCRTA deem necessary.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committees on Safety, Finance.

**Ord. No. 246-2019.**

**By Council Members McCormack, Brancatelli and Kelley (by departmental request).**

**An emergency ordinance authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties**

**presently owned by CLE Dexter LLC, or its designee, located at 1578 West 28th Street for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding and as an exception to the provisions of Chapter 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, the Mayor and the Commissioner of Purchases and Supplies are authorized to acquire from and re-convey to, CLE Dexter LLC, or its designee, for a price of one dollar and other valuable consideration determined to be fair market value, the following property for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code and more fully described as follows:

Situated in the City of Cleveland, County of Cuyahoga, State of Ohio, described as follows:

Parcel No. 1 (PPN's 003-27-026, 027, 028, 031, 032, 089 & 090)

Situated in the City of Cleveland, County of Cuyahoga, State of Ohio and known as Lot 1 in Lot Consolidation for Urban Properties Group, LLC, of part of Original Brooklyn Township Lot No. 51, as shown by the recorded plat in Volume 340 of Maps, Page 88 of Cuyahoga County Records.

Parcel No. 2 (PPN's 003-27-029, 030 & 033)

Situated in the City of Cleveland, County of Cuyahoga, State of Ohio and known as Block "A" in Map of Consolidation for Lutheran Medical Center, as part of Original Brooklyn Township Lot No. 51, as shown by the recorded plat in Volume 380 of Maps, Page 36 of Cuyahoga County Records.

**Section 2.** That the Director of Economic Development is authorized to execute on behalf of the City of Cleveland all necessary documents to acquire and to convey the properties and to employ and to cause CLE Dexter LLC, or its designee, to pay all fees for title companies, surveys, escrows, appraisers, environmental audits, and all other costs necessary for the acquisition and sale of the properties.

**Section 3.** That this Council finds the conveyances are in compliance with Section 5709.41(B)(1) of the Revised Code and the proposed improvements constitute and are declared a public purpose under said section and the subject property is located in a blighted area of an impacted City as required by Section 5709.41 of the Revised Code.

**Section 4.** That the conveyance shall be made by official deed prepared by the Director of Law and executed by the Mayor and the Commissioner of Purchases and Supplies on behalf of the City of Cleveland.

**Section 5.** That this ordinance is declared to be an emergency measure and, provided it receives the

affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Economic Development, City Planning Commission, Finance, Law; Committees on Development Planning and Sustainability, Finance.

**Ord. No. 247-2019.**  
**By Council Member Kelley (by departmental request).**

**An emergency ordinance to supplement Ordinance No. 1261-18, passed October 29, 2018, by adding new Section 2 relating to professional services to provide professional services for pre-employment background and criminal checks for the Department of Human Resources; and to renumber existing Sections 2 and 3 to new Sections 3 and 4.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Ordinance No. 1261-18, passed October 29, 2018, is supplemented by adding new Section 2 to read as follows:

**Section 2. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Human Resources may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.**

**Section 2.** That existing Sections 2 and 3 of Ordinance No. 1261-18, passed October 29, 2018 are renumbered to new "Section 3" and "Section 4".

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Human Resources, Finance, Law; Committee on Finance.

**Ord. No. 248-2019.**  
**By Council Member Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Human Resources to employ one or more professional services to administer the City's employee assistance program and to provide learning and development training to various City departments, on an as-needed basis, and for a one-year period, with two one-year options to renew, exercisable by the Director of Human Resources.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Human Resources is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to administer the City's employee assistance program and to provide learning and development training to various City departments, on an as-needed basis, for a one-year period, with two one-year options to renew, exercisable by the Director of Human Resources.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the Director from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Human Resources, and certified by the Director of Finance.

**Section 2.** That the cost of the contracts shall be paid from Fund No. 01-0402-6320 and from other funds approved by the Director of Finance, RQS 0402, RLA 2019-17.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Human Resources, Finance, Law; Committee on Finance.

**Ord. No. 249-2019.**  
**By Council Members Cleveland and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Port Control to exercise the first option to renew Contract No. CT 3001 NF 2017-63 with Circadian Knight Corporation dba Top Gun to lease office space at Burke Lakefront Airport for operation of a flight school and related services.**

Whereas, under the authority of Ordinance No. 1303-16, passed January 30, 2017, the Director of Port Control entered into Contract No. CT 3001 NF 2017-63 with Circadian Knight Corporation dba Top Gun ("Top Gun") to lease office space at Burke Lakefront Airport for operation of a flight school and related services; and

Whereas, Ordinance No. 1303-16 requires further legislation before exercising the first option to renew on this contract; and

Whereas, for the use of the Leased premises, Top Gun shall pay the City an annual fee as specified in the contract; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Port Control is authorized to exercise the first option to renew Contract No. CT 3001 NF 2017-63 with Top Gun to lease office space at Burke Lakefront Airport for operation of a flight school and related services. This ordinance constitutes the additional legislative authority required by Ordinance No. 1303-16 to exercise this option.

**Section 2.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, Finance, Law; Committees on Transportation, Finance.

**Ord. No. 250-2019.**

**By Council Members Cleveland and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Port Control to exercise the first option to renew Contract No. RC 2017-28 with Hi-Lite Airfield Services LLC to provide labor and materials necessary to remove rubber and any other contaminants from paved surfaces at the various divisions of the Department of Port Control.**

Whereas, under the authority of Ordinance No. 550-16, passed May 23, 2016, the Director of Port Control entered into Contract No. RC 2017-28 with Hi-Lite Airfield Services LLC to provide labor and materials necessary to remove rubber and any other contaminants from paved surfaces at the various divisions of the Department of Port Control; and

Whereas, Ordinance No. 550-16 requires further legislation before exercising the first option to renew on this contract; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Port Control is authorized to exercise the first option to renew Contract No. RC 2017-28 with Hi-Lite Airfield Services LLC for the requirements for an additional year to provide labor and materials necessary to remove rubber and any other contaminants from paved surfaces at the various divisions of the Department of Port Control. This ordinance constitutes the additional legislative authority required by Ordinance No. 550-16 to exercise this option.

**Section 2.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, Finance, Law; Committees on Transportation, Finance.

**Ord. No. 251-2019.**

**By Council Members McCormack, Cleveland and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Port Control to lease certain property located at 1201 North Marginal Road to the Cleveland Coordinating Committee for the Cod, Inc. for the purpose of operating a submarine museum and memorial, for a term of two years with three one-year options to renew, the first of which would require additional legislative authority.**

Whereas, the City of Cleveland owns certain property known as 1201 North Marginal Road, which is suitable for lease by another party for a public use; and

Whereas, the Cleveland Coordinating Committee for the Cod, Inc. ("the Lessee") has proposed to lease the property from the City for the purpose of operating a submarine museum and memorial; and

Whereas, this Council finds that the lease of the real estate is in conformity with the provisions of Charter Section 45; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding and as an exception to the provisions of Chapters 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, the Director of Port Control is authorized to lease to Lessee certain property more fully described as 0.64 acres of land in the City of Cleveland located at 1201 North Marginal Road, which is suitable for lease by another party for a public use for operation of a submarine museum and memorial.

**Section 2.** That the term of the lease authorized by this ordinance shall not exceed two years with three one-year options to renew, the first of which would require additional legislative authority. If such additional legislative authority is granted, the second and third one-year options to renew may be exercised at the option of the Director of Port Control, without the necessity of obtaining additional authority of this Council.

**Section 3.** That the property authorized by this ordinance shall be leased at \$1.00 annually and other valuable consideration, determined to be fair market value, exclusive of utilities.

**Section 4.** That the lease may authorize the Lessee to make improvements to the leased premises subject to the approval of appropriate City agencies and officials.

**Section 5.** That the lease shall be prepared by the Director of Law.

**Section 6.** That the Director of Port Control, the Director of Law, and other appropriate City officials are authorized to execute any other documents and certificates, and take any other actions which may be necessary or appropriate to effect the lease authorized by this ordinance.

**Section 7.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force

immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, City Planning Commission, Finance, Law; Committees on Transportation, Finance.

**Ord. No. 252-2019.**

**By Council Members Keane and Kelley (by departmental request).**

**An emergency ordinance to amend the title and Section 10 of Ordinance No. 422-18, passed May 14, 2018 relating to the East 185th Street and Marcella Road, Memphis Avenue, Henninger Road, Almira Avenue, and West 3rd Street area sewer replacements; and to supplement the ordinance by adding new Sections 8a. and 8b. relating to right-of-way acquisition and funding.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the title and Section 10 of Ordinance No. 422-18, passed May 14, 2018, are amended to read as follows:

An Emergency Ordinance determining the method of making the public improvement of constructing the East 185th Street and Marcella Road, Memphis Avenue, Henninger Road, Almira Avenue, and West 3rd Street area sewer replacement or rehabilitation projects, which may include but not be limited to installing manholes and catch basins; authorizing the Director of Public Utilities to enter into one or more public improvement contracts to construct the improvement; authorizing the director to employ one or more professional consultants necessary to design the improvement; authorizing the director to apply for and accept any loans or grants from any public or private entity, including but not limited to, the Northeast Ohio Regional Sewer District for Community Cost Share Program funding, for this purpose; ~~and~~ authorizing the director to apply and pay for permits, licenses, and other authorizations required for the improvement; **and authorizing the acquisition of any real property and easements necessary to make the improvement.**

**Section 10.** That the cost of the contracts and other expenditures authorized shall be paid from Fund ~~No. Nos. 20 SF 568, 20 SF 574, 20 SF 579, 20 SF 586,~~ 54 SF 001, 54 SF 400, from the fund or funds to which are credited the proceeds of the sale of future bonds, if issued for this purpose, from the fund or funds to which are credited the NEORS Community Cost Share Program funds, from the fund or funds to which are credited the proceeds from any grant or loan received for this purpose; and from any funds approved by the Director of Finance, Request No. RQS 2003, RLA 2018-6.

**Section 2.** That the existing title and Section 10 of Ordinance No. 422-18, passed May 14, 2018, are repealed.

**Section 3.** That Ordinance No. 422-18, passed May 14, 2018, is supplemented by adding new Sections 8a. and 8b. to read as follows:

**Section 8a.** That, notwithstanding any provision of the Codified Ordinances of Cleveland, Ohio, 1976, to the contrary, the Commissioner of Purchases and Supplies is authorized to acquire, accept, and record for right-of-way purposes any real property including but not limited to fee simple acquisitions, temporary easements, permanent easements, and work agreements as is necessary to make the improvements described in this ordinance. The consideration to be paid for the property and easements shall not exceed fair market value, as determined by the Board of Control.

**Section 8b.** That the Director of Public Utilities is authorized to execute on behalf of the City all documents necessary to acquire, accept, and record the property and easements and to employ and pay all fees for title companies, surveys, escrows, appraisers, and all other costs necessary for the acquisition of the property and easements.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Utilities, City Planning Commission, Finance, Law; Committees on Safety, Finance.

**Ord. No. 254-2019.**

**By Council Members Hairston, Johnson, Brancatelli and Kelley (by departmental request).**

An emergency ordinance to amend Section 559.247 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 407-15, passed June 1, 2015, relating to designating the Pakistani Garden at 1200 Martin Luther King, Jr. Boulevard.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 559.247 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 407-15, passed June 1, 2015, is amended to read as follows:

**Section 559.247 Future Garden at 1200 Martin Luther King, Jr. Boulevard Pakistani Garden**

Beginning in the westerly line of Martin Luther King Jr. Dr. (formerly Liberty Boulevard), at the southeasterly corner of the India Garden (Section 559.232);

Thence southeasterly, along said westerly line of Martin Luther King Jr. Dr., approximately 272.68 feet to a point, and the principle place of beginning;

Thence southwesterly, along a line parallel to the southeasterly line of said India Garden, approximately 141.55 feet to a point in the easterly line of Doan Brook;

Thence southeasterly, along said easterly line of Doan Brook, approximately 474.54 feet, to a point in the aforementioned westerly line of Martin Luther King Jr. Dr.;

Thence northwesterly, along said westerly line of Martin Luther King Jr. Dr., approximately 524.99 feet, to the principle place of beginning, containing 36,758 sq. ft., 0.8438 acres, be the same more or less but subject to all legal highways.

**Section 2.** That existing Section 559.247 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 407-15, passed June 1, 2015, is repealed.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Works, City Planning Commission, Finance, Law; Committees on Municipal Services and Properties, Development Planning and Sustainability, Finance.

**Ord. No. 255-2019.**

**By Council Members Zone, Johnson, Brancatelli and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Public Works to execute a deed of easement granting to the Board of Park Commissioners of the Cleveland Metropolitan Park District certain easement rights in property located near West 53rd Street; declaring that the easement rights granted are not needed for public use; and authorizing the director to enter into one or more agreements with the Cleveland Metroparks to construct and maintain an all-purpose trail connecting the Red Line Greenway to the Zone Recreation Center trail.

Whereas, The Board of Park Commissioners of the Cleveland Metropolitan Park District ("Cleveland Metroparks") has received funding to construct and maintain an all-purpose trail called the Red Line Greenway which includes a connection to the Zone Recreation Center trail (the "Greenway Trail Connector") as well as four other trail projects in the City of Cleveland; and

Whereas, in order to construct the Greenway Trail Connector, it is necessary that the Cleveland Metroparks obtain a permanent, non-exclusive easement on property located near West 53rd Street; and

Whereas, the easement rights to be granted are not needed for the City's public use; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That, notwithstanding and as an exception to the provisions of Chapters 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, it is found and determined that the easement interest in the following described property is not needed for the City's public use:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being part of Original Brooklyn Township Lot No. 48, also being part of land described

in deed to the City of Cleveland, recorded in Volume 87-5861, Page 42, and further described as follows:

Commencing at the northeasterly corner of said City of Cleveland land, being at the intersection of the southerly line of Reimer Ave (40 feet wide) with the westerly line of West 53rd Street (60 feet wide); Thence South 01° 18' 00" East, 96.57 feet along the easterly line of said City of Cleveland land and the westerly line of said West 53rd Street to the Point of Beginning;

1) Thence South 01° 18' 00" East, 24.39 feet along the easterly line of said City of Cleveland land and the westerly line of said West 53rd Street to the southeasterly corner of said City of Cleveland land;

2) Thence South 73° 43' 50" West, 129.21 feet along the southerly line of said City of Cleveland land;

3) Thence North 50° 43' 34" West, 16.61 feet;

4) Thence North 28° 02' 26" West, 54.63 feet;

5) Thence North 31° 08' 26" East, 29.95 feet;

6) Thence South 44° 03' 13" East, 35.10 feet;

7) Thence South 27° 47' 35" East, 45.21 feet;

8) Thence South 81° 31' 33" East, 21.75 feet to an existing back of curb;

9) Thence North 76° 53' 41" East, 20.15 feet along an existing back of curb to a proposed edge of concrete sidewalk;

10) Thence North 13° 00' 44" West, 4.89 feet along a proposed edge of concrete sidewalk;

11) Thence North 03° 29' 16" East, 2.22 feet along a proposed edge of concrete sidewalk;

12) Thence North 52° 44' 56" East, 2.21 feet along a proposed edge of concrete sidewalk;

13) Thence North 77° 54' 19" East, 17.26 feet along a proposed edge of concrete sidewalk;

14) Thence North 34° 49' 54" East, 30.61 feet;

15) Thence North 83° 03' 39" East, 24.94 feet to the Point of Beginning and containing 4,039 square feet (0.0927 acres.)

This description was prepared from record information and from a field survey completed in August 2018 by Jarrod R. Schnell, PS#8623, for Cleveland Metroparks.

The bearings are based on State Plane Coordinate Grid, Ohio North 1983 (2011), derived from GPS observations. References to recorded documents are those of the Cuyahoga County Recorder's Office.

**Section 2.** That, by and at the direction of the Board of Control, the Commissioner of Purchases and Supplies is authorized to convey the above-described easement interest to Cleveland Metroparks subject to any conditions stated in this ordinance. The consideration to be paid for the properties shall not exceed \$1.00 and other valuable consideration, which is determined to be fair market value.

**Section 3.** That the easement shall be non-exclusive and the purpose of the easement shall be to construct and maintain an all-purpose trail connecting the Red Line Greenway to the Zone Recreation Center trail.

**Section 4.** That the duration of the easements shall be perpetual; that the easements shall not be assigna-

ble without the consent of the Director of Public Works; that the easements shall require that Cleveland Metroparks provide reasonable insurance or self-insurance; maintain any Cleveland Metroparks improvements located within the easements; and pay any applicable taxes and assessments; and that the easements shall contain such other terms and conditions that the Director of Law determines to be necessary to protect and benefit the City.

**Section 5.** That the conveyances referenced above shall be made by official deeds of easement prepared by the Director of Law and executed by the Director of Public Works on behalf of the City of Cleveland. The Directors of Public Works and Law are authorized to execute any other documents, including without limitation, contracts for right of entry, as may be necessary to effect this ordinance.

**Section 6.** That the Director of Public Works is authorized to enter into one or more agreements with the Cleveland Metroparks to construct and maintain an all purpose trail connecting the Red Line Greenway to the Zone Recreation Center trail.

**Section 7.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Works, City Planning Commission, Finance, Law; Committees on Municipal Services and Properties, Development Planning and Sustainability, Finance.

**Ord. No. 256-2019.**

**By Council Members Johnson and Kelley (by departmental request).**

**An emergency ordinance authorizing the Director of Public Works to employ one or more professional consultants to provide armed security services at the West Side Market Parking Lots during operational hours, for a period of one year, with two one-year options to renew, exercised by the Director of Public Works.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Works is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to provide armed security services at the West Side Market Parking Lots during operational hours, for a period of one year, with two one-year options to renew, exercised by the Director of Public Works.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the Director of Public

Works from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Public Works for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Public Works, and certified by the Director of Finance.

**Section 2.** That the cost of the contract or contracts authorized shall be paid from Fund No. 67 SF 500, Request No. RQS 7005, RL 2019-19.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Works, Finance, Law; Committees on Municipal Services and Properties, Finance.

**Ord. No. 257-2019.**

**By Council Member McCormack.**

**An emergency ordinance to amend Section 551.22 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 773-A-80, passed December 14, 1981, relating to the waste collection hours in and near a residential district.**

Whereas, residents in and near residential districts have been disrupted by early morning waste collection times by private commercial waste haulers; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 551.22 of the Codified Ordinances of Cleveland, Ohio 1976, as enacted by Ordinance No. 773-A-80, passed December 14, 1981, is amended as follows:

**Section 551.22 Hours of Collection and Transportation**

No person owning or driving a vehicle hauling solid waste shall cause the collection, transportation or transfer of such waste other than between the hours of 6:00 a.m. and 7:00 p.m., **except that in areas within 250 feet of a residential district such collection, transportation or transfer shall begin no earlier than 7:00 a.m.** No collection, transportation or transfer shall occur on Saturdays after 4:00 p.m. or on Sundays. Application for exceptions to this provision may be made to the Director of Public Service, on a form provided by the Director. Such exceptions shall be granted only where the applicant is able to demonstrate circumstances of great practical difficulty in the collection and transportation of solid waste in areas where there is heavy daytime vehicular and pedestrian traffic and a concentration of commercial activity.

**Section 2.** That existing Section 551.22 of the Codified Ordinances of Cleveland, Ohio 1976, as enacted by

Ordinance No. 773-A-80, passed December 14, 1981, is repealed.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Works, Finance, Law; Committees on Municipal Services and Properties, Finance.

**Ord. No. 261-2019.**

**By Council Members B. Jones, Johnson, Brancatelli and Kelley (by departmental request).**

**An emergency ordinance authorizing the Commissioner of Purchases and Supplies to sell City-owned property no longer needed for public use located at the southwest corner of Hough Avenue and Ansel Road to New Village Corporation, or its designee, for development of the Hough-Ansel Apartment Project; accepting a cash donation for the relocation and construction of Orr Park on Lamont Avenue; and authorizing agreements, professional services, and a public improvement to implement the project.**

Whereas, the City of Cleveland, and New Village Corporation or its designee ("New Village"), and Signet Hough Housing, LLC ("Signet"), (collectively, the "Developers") wish to implement the Hough-Ansel Apartment Project to be located at the southwest corner of Hough Avenue and Ansel Road (the "Project Site"); and

Whereas, currently, the City's Orr Park parcel and one parcel which is in Community Development's residential land bank are at the Project Site location; and

Whereas, as part of the development plan, both of those parcels would be sold to New Village for the Hough-Ansel Apartment Project; and

Whereas, the Orr Park parcel will be sold at fair market value and the land bank parcel will be sold under the authority, terms and conditions of Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, to New Village; and

Whereas, Orr Park will be relocated to nearby Lamont Avenue on properties which are also currently in the City's residential land bank to be reutilized under Section 183.021 of the Codified Ordinances; and

Whereas, construction and site preparation of the new Orr Park on Lamont Avenue will be funded using the proceeds the City receives from the sale of the Orr Park parcel and from a cash donation from New Village; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That, notwithstanding and as an exception to the provisions of Chapter 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, it is found and determined that the following described property is no longer needed for the City's public use:



Permanent Parcel No. 119-13-072  
(Orr Park)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being a part of Original 100 Acre Lot No. 393, a portion of Amesbury Avenue, N.E. (40 feet wide), vacated by Ordinance No. 878-67, passed by the Council of the City of Cleveland April 24, 1967, as shown by the recorded plat in Volume 202 of Maps, Page 59 of Cuyahoga County Records, part of Sublot No. 11 and Block "B" in the C. S. & H. S. Sharp Subdivision, recorded in Volume 49 of Maps, Page 25 of Cuyahoga County Records, bounded and described as follows:

Beginning at a point in the westerly line of Ansel Road N. E. (60 feet wide) as re-located by the recorded plat in Volume 202 of Maps, Page 21 of Cuyahoga County Records, said point being North 13° 20' 01" West, (measured along said Westerly line of Ansel Road N. E.) 80.01 feet from the Northerly line of said Amesbury Avenue N. E.; thence South 13° 20' 01" East, along the Westerly line of said re-located Ansel Road N. E., 209.61 feet to a point of curvature therein; thence continuing along the westerly line of said Ansel Road N. E., being the arc of a circle deflecting to the left, having a radius of 380.00 feet, a chord which bears South 18° 47' 59" East, a distance of 72.40 feet, an arc distance of 72.50 feet to its intersection with the Westerly line of a parcel of land conveyed to the Board of Education of the Cleveland City School District by deed recorded in Volume 8894, Page 461 of Cuyahoga County Records; thence South 0° 32' 36" West, along said Westerly line of land conveyed to the Board of Education of the Cleveland City School District, a distance of 79.26 feet to a Southwesterly corner therein; thence in a general Westerly direction, along the irregular Northerly line of said land conveyed to the Board of Education of the Cleveland City School District by deed recorded in Volume 8031, Page 7, of Cuyahoga County Records, and along the Northerly line of land conveyed to The Lamont Building Co. by deed recorded in Volume 7071, Page 303 of Cuyahoga County Records and along a Northerly line of land conveyed to Sherman D. Cahn by deed recorded in Volume 8431, Page 344 of Cuyahoga County Records, the following described courses and distances: South 63° 48' 06" West, 39.43 feet; thence South 80° 07' 27" West, 81.84 feet; thence North 69° 28' 21" West, 52.14 feet; thence South 62° 05' 23" West 39.60 feet; thence North 86° 27' 39" West, 43.79 feet to the Southwesterly corner of a parcel of land conveyed to Charles D. Bishop by deed recorded in Volume 177, Page 19 of Cuyahoga County Records; thence North 13° 22' 21" West, along the Westerly line of land so conveyed to Charles D. Bishop a distance of 330.45 feet to the Southeasterly corner of a parcel of land conveyed to Nula Mae Williams by deed recorded in Volume 9765, Page 326 of Cuyahoga County Records, said point also being in the Southwesterly corner of land conveyed to Whit and H. Moss by deed recorded

in Volume 12905, Page 601 of Cuyahoga County Records; thence North 76° 36' 59" East along the Southerly line of said land conveyed to Whit and H. Moss and along the Southerly line of land conveyed to Community Circle, Ltd., by deed recorded in Volume 13195, Page 319, of Cuyahoga County Records, and along its Easterly prolongation, 256.00 feet to the place of beginning and containing 90,326 square feet, (2.0736 acres) of land according to a survey dated October, 1973 by the City of Cleveland, Department of Public Service, Division of Engineering and Construction, Plats and Surveys, be the same more or less, but subject to all legal highways.

**Section 2.** That, by and at the direction of the Board of Control, the Commissioner of Purchases and Supplies is authorized to sell the above-described property to New Village at a price not less than the appraised value of \$580,384, which is determined to be fair market value.

**Section 3.** That, notwithstanding and as an exception to the provisions of Chapter 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, it is found and determined that the following described property is no longer needed for the City's public use:

Permanent Parcel No. 119-13-022  
(Land Bank)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio:

And known as being part of Original One Hundred Acre Lot No. 393 and further bounded and described as follows:

Beginning at the Northeasterly corner of land conveyed to Buckeye Mortgage Inc. by deed recorded in Volume 9765, Page 326 of Cuyahoga County Deed Records, said point also lies in the Southerly Right-of-Way line of Hough Ave. (60 feet wide); Thence Easterly along said Right-of-Way line of Hough Ave., North 76 deg. 36' 59" East, 217.82 feet to a point; Thence South 13 deg. 20' 01" East, 120.00 feet to a point; Thence South 76 deg. 36' 59" West, 217.83 feet to a point; Thence North 13 deg. 20' 01" West, 120 feet to the principal place of beginning and containing 0.6001 acres of land, according to a survey dated March 1973 by Ciuni-Zwick Associates, be the same more or less, but subject to all legal highways.

Commonly known as: 9620 Hough Avenue, Cleveland, Ohio 44106

**Section 4.** That, by and at the direction of the Director of Community Development, the Commissioner of Purchases and Supplies is authorized to sell the above-described property to New Village at a price not less than \$200 and other valuable consideration.

**Section 5.** That the conveyances shall be made by official deeds prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deeds shall contain necessary provisions, including restrictive reversionary interests as may be specified by the Board of Control or Director of Law, which shall protect the City's interests and shall specifically contain a provision against the erection of any advertising signs or billboards except permitted identification signs.

**Section 6.** That the Directors of Community Development, Public Works, and/or Capital Projects, as appropriate, are authorized to accept the gift of cash in the amount of \$304,616 from New Village to finance the relocation and construction of the new Orr Park to be located on Lamont Avenue on PPNs 119-13-056, 119-13-057, 119-13-058, and 119-13-059; that the Director is authorized to file all papers and execute all documents necessary to receive the funds; and that the funds are appropriated solely for the purposes described above.

**Section 7.** That the Directors of Community Development, Public Works, and/or Capital Projects, as appropriate, may enter into and execute a development agreement with the Developers, or execute any documents or other agreements that are necessary to implement this ordinance.

**Section 8.** That the proceeds from the sale of park property to New Village located at the Project Site and the cash gift authorized above shall be placed into a fund or funds to be determined by the Director of Finance and shall be used along with any other funds designated by the Director of Finance for the purpose of constructing and making site preparations for Orr Park to be relocated to its new location on Lamont Avenue.

**Section 9.** That, under Section 167 of the Charter of the City of Cleveland, this Council determines to make the public improvement of constructing and making site preparations for Orr Park to be relocated to its new location on Lamont Avenue (the "Improvement"), for the Department of Public Works or the Office of Capital Projects, as appropriate, by one or more contracts duly let to the lowest responsible bidder or bidders after competitive bidding on a unit for the Improvement.

**Section 10.** That the Director of Public Works or Capital Projects, as appropriate, is authorized to enter into one or more contracts for the making of the Improvement with the lowest responsible bidder or bidders after competitive bidding on a unit basis for the Improvement, provided, however, that each separate trade and each distinct component part of the Improvement may be treated as a separate improvement, and each, or any combination, of the trades or components may be the subject of a separate contract on a unit basis.

**Section 11.** That the Director of Public Works or Capital Projects, as appropriate, is authorized to apply and pay for permits, licenses, or other authorizations required by any regulatory agency or public authority to permit performance of the work authorized by this ordinance.

**Section 12.** That the Director of Public Works or Capital Projects, as appropriate, is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to design the Improvement.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the appropriate Director

from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the appropriate Director for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the appropriate Director and certified by the Director of Finance.

**Section 13.** That the cost of the contracts and other expenditures

authorized in this ordinance shall be paid from the fund or funds to which are credited the proceeds from the sale of the properties to New Village located at the Project Site, the fund or fund to which are credited the cash gift, and any other funds approved by the Director of Finance.

**Section 14.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it

shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Works, Community Development, Capital Projects, City Planning Commission, Finance, Law; Committees on Municipal Services and Properties, Development Planning and Sustainability, Finance.

**Ord. No. 262-2019.**

**By Council Member Kelley (by departmental request).**

**An emergency ordinance approving the collective bargaining agreement with the Municipal Foremen and Laborer's Union (Chartered: Municipal, County & State Employees' Union Local 1099, AFL-CIO Laborers, Local 1099 (Supervisory and Non-Supervisory); and to amend Sections 26 and 27 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That under division (B) of Section 4117.10 of the Revised Code, this Council approves the collective bargaining agreement with the Municipal Foremen and Laborer's Union (Chartered: Municipal, County & State Employees' Union Local 1099, AFL-CIO Laborers, Local 1099 (Supervisory and Non-Supervisory), under the terms contained in File No. 262-2019-A, for the period from April 1, 2016 through March 31, 2019, and which provides, among other things, for an increase in the salaries and wages for members of the bargaining unit under the following schedule:

<u>Increase</u>	<u>Approximate Date of Increase</u>
0%	April 1, 2016
2%	April 1, 2017
2%	April 1, 2018

**Section 2.** That Sections 26 and 27 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015, are amended to read as follows:

**Section 26. Municipal Foremen and Laborer's Union (Chartered: Municipal, County & State Employees' Union Local 1099, AFL-CIO) (Non-Supervisory).** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Accident and Safety Inspector.....	<del>\$21.40</del>	<del>\$23.40</del>
.....	<b>\$23.49</b>	<b>\$24.44</b>
2. Arborist I.....	<del>18.81</del>	<del>20.81</del>
.....	<b>20.81</b>	<b>21.65</b>
3. Cemeteries Maintenance Man I.....	<del>16.86</del>	<del>18.86</del>
.....	<b>18.86</b>	<b>19.62</b>
4. Cemeteries Maintenance Man II.....	<del>26.02</del>	<del>28.02</del>
.....	<b>28.02</b>	<b>29.15</b>
5. Cold Patch and Crack Sealing Worker.....	<del>18.47</del>	<del>20.47</del>
.....	<b>20.47</b>	<b>21.30</b>
6. Engineering and Construction Inspector.....	<del>20.12</del>	<del>22.12</del>
.....	<b>22.12</b>	<b>23.01</b>
7. Gardener.....	<del>18.81</del>	<del>20.81</del>
.....	<b>20.81</b>	<b>21.65</b>
8. Ground Maintenance Man.....	<del>16.86</del>	<del>18.86</del>
.....	<b>18.86</b>	<b>19.62</b>
9. Laborer I.....	<del>16.82</del>	<del>18.86</del>
.....	<b>18.86</b>	<b>19.62</b>
10. Mechanical Handyman.....	<del>17.57</del>	<del>19.57</del>
.....	<b>19.57</b>	<b>20.36</b>
11. Municipal Service Laborer.....	<del>16.86</del>	<del>18.86</del>
.....	<b>18.86</b>	<b>19.62</b>
12. Practical Nurse.....	<del>18.99</del>	<del>20.99</del>
.....	<b>20.99</b>	<b>21.84</b>
13. Radio Operator.....	<del>19.28</del>	<del>21.28</del>
.....	<b>21.28</b>	<b>22.14</b>
14. Real Estate Maintenance Man.....	<del>17.82</del>	<del>19.82</del>
.....	<b>19.82</b>	<b>20.62</b>
15. Sidewalk Inspector.....	<del>18.42</del>	<del>20.42</del>
.....	<b>20.42</b>	<b>21.25</b>
16. Street Permit Supervisor.....	<del>16.82</del>	<del>18.82</del>
.....	<b>18.82</b>	<b>19.58</b>
17. Street Sweeper - Waste Collection.....	<del>16.41</del>	<del>18.41</del>
.....	<b>18.41</b>	<b>19.16</b>

18.	Transfer Station Attendant.....	<del>22.50</del>	<del>24.50</del>
	.....	<b>24.50</b>	<b>25.49</b>
19.	Waste Collector .....	<del>16.86</del>	<del>18.86</del>
	.....	<b>18.86</b>	<b>19.62</b>

**Section 27. Municipal Foremen and Laborer's Union (Chartered: Municipal, County & State Employees' Union Local 1099, AFL-CIO)(Supervisory)** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>	
1.	Airport Field Foreman .....	<del>\$21.32</del>	<del>\$23.32</del>
	.....	<b>\$23.32</b>	<b>\$24.27</b>
2.	Arborist II .....	<del>21.68</del>	<del>22.68</del>
	.....	<b>23.68</b>	<b>24.63</b>
3.	Assistant Manager of Parks and Urban Forestry.....	<del>26.31</del>	<del>28.31</del>
	.....	<b>28.31</b>	<b>29.46</b>
4.	Assistant Superintendent of Waste Collection.....	<del>26.05</del>	<del>28.05</del>
	.....	<b>28.95</b>	<b>30.12</b>
5.	Cemetery Foreman .....	<del>21.32</del>	<del>23.32</del>
	.....	<b>23.33</b>	<b>24.28</b>
6.	Cemetery Supervisor .....	<del>24.42</del>	<del>26.42</del>
	.....	<b>26.42</b>	<b>27.49</b>
7.	Chief Engineering and Construction Inspector .....	<del>26.77</del>	<del>28.77</del>
	.....	<b>28.77</b>	<b>29.94</b>
8.	Cold Patch and Crack Sealing Foreman.....	<del>24.54</del>	<del>26.54</del>
	.....	<b>26.54</b>	<b>27.61</b>
9.	Custodial Worker Supervisor .....	<del>19.78</del>	<del>21.78</del>
	.....	<b>21.78</b>	<b>22.66</b>
10.	General Construction Foreman.....	<del>32.41</del>	<del>35.41</del>
	.....	<b>35.41</b>	<b>36.84</b>
11.	General Shop Foreman .....	<del>26.07</del>	<del>28.07</del>
	.....	<b>28.97</b>	<b>30.14</b>
12.	Greenskeeper .....	<del>22.12</del>	<del>24.12</del>
	.....	<b>24.13</b>	<b>25.10</b>
13.	Ground Maintenance Crew Foreman.....	<del>18.18</del>	<del>20.18</del>
	.....	<b>20.18</b>	<b>20.99</b>
14.	Ground Maintenance Foreman.....	<del>21.32</del>	<del>23.32</del>
	.....	<b>23.33</b>	<b>24.28</b>
15.	Horticulturist .....	<del>30.55</del>	<del>32.55</del>
	.....	<b>32.55</b>	<b>33.86</b>
16.	Horticulturist Maintenance Foreman .....	<del>25.88</del>	<del>27.88</del>
	.....	<b>25.88</b>	<b>26.93</b>
17.	Labor Foreman .....	<del>21.32</del>	<del>23.32</del>
	.....	<b>23.32</b>	<b>24.27</b>
18.	Maintenance Foreman.....	<del>20.42</del>	<del>22.42</del>
	.....	<b>22.43</b>	<b>23.34</b>
19.	Parking Coordinator.....	<del>22.50</del>	<del>24.50</del>
	.....	<b>24.50</b>	<b>25.49</b>
20.	Set-Up Foreman.....	<del>17.85</del>	<del>19.85</del>
	.....	<b>19.85</b>	<b>20.66</b>
21.	Street Maintenance Foreman.....	<del>21.32</del>	<del>23.32</del>
	.....	<b>23.32</b>	<b>24.27</b>
22.	Street Maintenance General Foreman.....	<del>26.07</del>	<del>28.07</del>
	.....	<b>28.97</b>	<b>30.14</b>
23.	Waste Collection Foreman.....	<del>21.32</del>	<del>23.32</del>
	.....	<b>23.32</b>	<b>24.27</b>
24.	Waste Collection Foreman I.....	<del>23.36</del>	<del>25.36</del>
	.....	<b>25.36</b>	<b>26.39</b>

**Section 3.** That existing Sections 26 and 27 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015, are repealed.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Human Resources, Finance, Law; Committee on Finance.

**Ord. No. 263-2019.**

**By Council Member Kelley (by departmental request).**

**An emergency ordinance approving the collective bargaining agreement with International Union of Operating Engineers, Local 10; and to amend Section 11 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That under division (B) of Section 4117.10 of the Revised Code, this Council approves the collective bargaining agreement with International Union of Operating Engineers, Local 10, under the terms contained in File No. 263-2019-A, for the period from April 1, 2016 through March 31, 2019, and which provides, among other things, for an increase in the salaries and wages for members of the bargaining unit under the following schedule:

<u>Increase</u>	<u>Approximate Date of Increase</u>
0%	April 1, 2016
2%	April 1, 2017
2%	April 1, 2018

**Section 2.** That Section 11 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015 and Ordinance No. 707-16, passed July 13, 2016, is amended to read as follows:

**Section 11. International Union of Operating Engineers, Local 10.** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Assistant Superintendent of Sewer Maintenance .....	<del>\$25.78</del>	<del>\$27.36</del>
.....	<b>\$27.36</b>	<b>\$28.47</b>
2. Chief Radio Dispatcher-Water .....	<del>23.34</del>	<del>24.78</del>
.....	<b>24.78</b>	<b>25.79</b>
3. Data Conversion Supervisor.....	<del>20.47</del>	<del>21.73</del>
.....	<b>21.73</b>	<b>22.60</b>
4. Engineer of Hydraulic Surveys .....	<del>20.11</del>	<del>20.70</del>
.....	<b>30.47</b>	<b>32.22</b>
5. Inspection Supervisor of Permits and Sales .....	<del>26.03</del>	<del>26.53</del>
.....	<b>26.53</b>	<b>27.60</b>
6. Meter Reader Supervisor.....	<del>23.03</del>	<del>24.44</del>
.....	<b>24.44</b>	<b>25.43</b>
7. Meter Technician Supervisor.....	26.03	<del>26.53</del>
.....		<b>28.10</b>
8. Meter Technician Unit Leader.....	23.03	<del>23.53</del>
.....		<b>24.98</b>
9. Sewer Construction & Maintenance Operations Supervisor .....	<del>25.45</del>	<del>27.08</del>
.....	<b>26.58</b>	<b>28.17</b>
10. Sewer Maintenance Unit Leader.....	<del>22.06</del>	<del>23.53</del>
.....	<b>23.03</b>	<b>24.48</b>
11. Sewer Maintenance Unit Leader Operator.....	<del>23.18</del>	<del>24.66</del>
.....	<b>24.16</b>	<b>25.65</b>
12. Supervisor of Billing Services .....	<del>23.73</del>	<del>24.66</del>
.....	<b>24.46</b>	<b>25.45</b>
13. Supervisor of Call Center.....	<del>23.73</del>	<del>24.66</del>
.....	<b>24.46</b>	<b>25.45</b>
14. Supervisor of Credit and Collections .....	<del>23.73</del>	<del>24.66</del>
.....	<b>24.46</b>	<b>25.45</b>
15. Supervisor of Meter Operations.....	<del>23.73</del>	<del>24.66</del>
.....	<b>24.46</b>	<b>25.45</b>
16. Supervisor of Permits and Sales .....	<del>23.73</del>	<del>24.66</del>
.....	<b>24.46</b>	<b>25.45</b>
17. Supervisor of Radio Service .....	<del>24.86</del>	<del>26.38</del>
.....	<b>26.38</b>	<b>27.45</b>
18. Unit Supervisor.....	<del>23.06</del>	<del>24.46</del>
.....	<b>24.46</b>	<b>25.45</b>
19. Water Hydraulic Unit Leader.....	<del>22.11</del>	<del>23.53</del>
.....	<b>23.03</b>	<b>26.23</b>
20. Water Hydraulic Supervisor.....	<del>24.03</del>	<del>26.53</del>
.....	<b>26.03</b>	<b>28.35</b>
21. Water Meter Department Unit Leader.....	<del>22.11</del>	<del>23.53</del>
.....	<b>23.53</b>	<b>24.48</b>
22. Water Meter Department Supervisor.....	<del>24.03</del>	<del>26.53</del>
.....	<b>26.53</b>	<b>27.60</b>
23. Water Pipe Repair Unit Leader .....	<del>22.40</del>	<del>23.04</del>
.....	<b>23.03</b>	<b>24.91</b>
24. Water Pipe Repair Supervisor.....	<del>25.85</del>	<del>27.51</del>
.....	<b>26.58</b>	<b>28.62</b>

**Section 3.** That existing Section 11 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015 and Ordinance No. 707-16, passed July 13, 2016, is repealed.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Human Resources, Finance, Law; Committee on Finance.

**Ord. No. 264-2019.**

**By Council Member Kelley (by departmental request).**

**An emergency ordinance to amend Section 53 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 1473-18, passed January 28, 2019, relating to salaries for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 53 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 1473-18, passed January 28, 2019, is amended to read as follows:

**Section 53. Clerk of Court Employees.**

That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	<b>Minimum</b>	<b>Maximum</b>
1. Chief Deputy Clerk – Student Aide and Temp Temporary Positions.....	\$11.60	\$11.94
2. Chief Deputy Clerk – Part Time – Grade 2 .....	12.00	65.00
3. Chief Deputy Clerk – Full Time – Grade 3 .....	31,200.00	<del>44,289.00</del> <b>49,289.00</b>
.....		<del>46,171.00</del> <b>51,171.00</b>
4. Chief Deputy Clerk – Full Time – Grade 4 .....	32,240.00	<del>54,178.00</del> <b>59,178.00</b>
.....		<del>62,607.00</del> <b>67,607.00</b>
5. Chief Deputy Clerk – Full Time – Grade 5 .....	37,683.00	67,396.00
.....		<del>72,396.00</del> <b>77,600.00</b>
6. Chief Deputy Clerk – Full Time – Grade 6 .....	42,387.00	<del>72,600.00</del> <b>77,600.00</b>
.....		<del>101,147.39</del> <b>101,147.39</b>
7. Chief Deputy Clerk – Full Time – Grade 7 .....	45,005.00	
.....		
8. Chief Deputy Clerk – Full Time – Grade 8 .....	46,180.00	
.....		
9. Chief Deputy Clerk Administrative Staff .....	46,675.00	

**Section 2.** That existing Section 53 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 1473-18, passed January 28, 2019, is repealed.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Human Resources, Finance, Law; Committee on Finance.

**FIRST READING ORDINANCES REFERRED**

**Ord. No. 258-2019.**

**By Council Member J. Jones.**

**An ordinance changing the Use, Height and Area Districts of parcels of land south of Tarkington Avenue between East 176th Street and East 177th Street (Map Change No. 2594).**

Be it ordained by the Council of the City of Cleveland:

**Section 1.** Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and being known as being Sublot No. 628 through 640 inclusive and Sublot 645 through 657 inclusive in William J. Lang's Proposed Lee Heights Subdivision of Original Warrensville Township Lot Nos. 83, 94, 92, and 93, that the Use District of lands bounded and described as follows:

Beginning at the intersection of the centerline of East 176th Street and the northerly line of Sublot No. 640 in William J. Lang's Proposed Lee Heights Subdivision, also known as Permanent Parcel Number (PPN) 143-19-079 conveyed to the Board of Education on January 1, 1975 as recorded in Volume 167, Page 35 of the Cuyahoga County Map Records;

Thence, easterly along said northerly line and its easterly prolongation to its intersection with the centerline of East 177th Street;

Thence, southerly along the centerline of East 177th Street to its intersection with the easterly prolongation of the southerly line of Sublot No. 657 in William J. Lang's Proposed Lee Heights Subdivision also known as PPN 14320083;

Thence, westerly along said southerly line and its westerly prolongation to its intersection with the southerly line of Sublot No. 627 in The Dubin Housing Corporation Subdivision No. 1 of Original Warrensville Township Lot Nos. 2 and 3 as recorded in Volume 167, Page 35 of the Cuyahoga County Map Records;

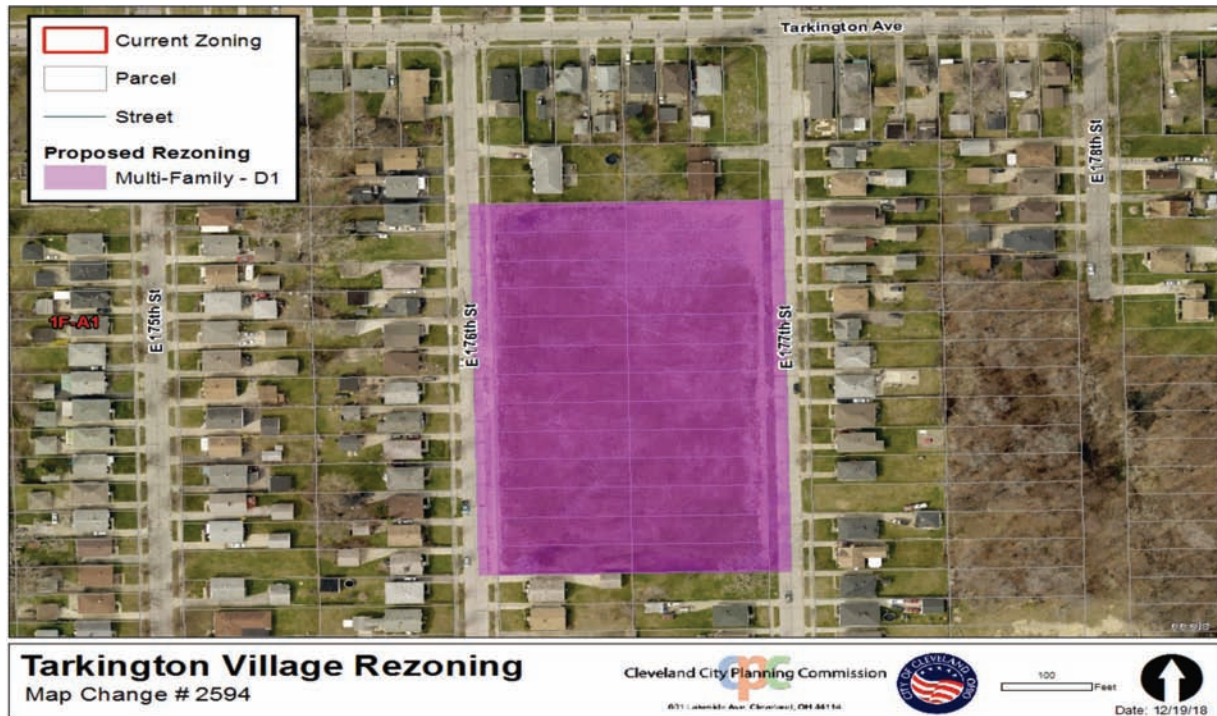
Thence, continuing westerly along said southerly line to its intersection with the centerline of East 176th Street;

Thence, northerly along centerline of East 176th Street to its intersection with the northerly line of the aforementioned Sublot No. 640 and the point of origin;

And as identified on the attached map shall be changed to a 'Multi-Family Residential' District, a 'D' Area District and a 'I' Height District;

**Section 2.** That the change of zoning of lands described in Section 1 shall be identified as Map Change No. 2594, and shall be made upon the Building Zone Maps of the City of Cleveland on file in the office of the Clerk of Council and on file in the office of the City Planning Commission by the appropriate person designated for this purpose by the City Planning Commission.

**Section 3.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.



Referred to Directors of City Planning Commission, Law; Committee on Development Planning and Sustainability.

**Ord. No. 259-2019.**

**By Council Member B. Jones.**

**An ordinance changing the Use, Area and Height Districts of parcels of land south west of Hough Avenue and Ansel Road and adding an Urban Form Overlay District (MC 2593).**

Be it ordained by the Council of the City of Cleveland:

**Section 1.** Situated in the City of Cleveland, County of Cuyahoga, and the State of Ohio, the Use District of lands bounded and described as follows:

Beginning at the intersection of the centerline of Hough Avenue N.E. and the centerline of Ansel Road;

Thence, southeasterly along the centerline of Ansel Road to its' intersection with the easterly prolongation of the most northerly point of a parcel of land conveyed to FOB Real Estate LLC by deed on December 16, 2013 and also known as part of Sublots Nos. 5 and 6 in B.C. Walter's Subdivision of part of the Original One Hundred Acre Lots Nos. 393 and 401 as shown by recorded plat in Volume 4, Page 32 of Cuyahoga County Map Records and more commonly known as Permanent Parcel Number (PPN) 119-13-052;

Thence, westerly along said prolongation to its intersection with said northerly point and the easterly line of a parcel of land conveyed to the City of Cleveland on January 1, 1975 by deed and known more commonly as 9364 Amesbury Avenue or PPN 119-13-072);

Thence, southerly along said easterly line to its intersection with the southerly line of said parcel;

Thence, westerly along said southerly line to its intersection with the westerly line thereof;

Thence, northwesterly along said westerly line to its intersection with the southerly line of a parcel of land so conveyed by Peggy Moss to Premier Investment Properties LLC by deed on September 27, 2017 and also known as being part of Original 100 Acre Lot No. 393 or more commonly known as PPN 119-13-021;

Thence, northeasterly along said southerly line to its intersection with the northeasterly line thereof;

Thence, northwesterly along said northeasterly line and its' northwesterly prolongation to its' intersection with the centerline of Hough Avenue N.E.;

Thence, northeasterly along Hough Avenue N.E. to its' intersection with the centerline of Ansel Road N.E. and the point of origin;

And as identified on the attached map shall be changed to a 'Local Retail Business' District, a 'G Area District and a '3' Height District;

**Section 2.** Situated in the City of Cleveland, County of Cuyahoga, and State of Ohio, the Use District of lands bounded and described as follows:

Beginning at the intersection of the centerline of Lamont Avenue (formerly Oak Avenue) and the southerly prolongation of the easterly line of a parcel of land conveyed by Sheriff's Deed to City of Cleveland Land Reutilization Program on November 6, 1997 and also known as being parts of Sublots No. 5, 6, and 7 in B.C. Walter's Subdivision of part of Original One Hundred (100) Acre Lots Nos. 393 and 401 as shown by recorded plat in Volume 4 of Maps, Page 42 of Cuyahoga County Records and more commonly known as Permanent Parcel Number (PPN) 119-13-056;

Thence, westerly along the centerline of Lamont Avenue to its' intersection with the southerly prolongation of the easterly line of Sublots Nos. 11 and 12 in B.C. Walter's Subdivision of part of Original One Hundred (100) Acre Lots. Nos. 393 & 401 as shown by recorded plat in Volume 4 of Maps, Page 42 of Cuyahoga County Records and more commonly known as PPN 119-13-060;

Thence, northerly along said southerly prolongation of said easterly line to its intersection with the northerly line of the aforementioned parcel;

Thence, westerly along said northerly line to its intersection with the westerly line of a parcel of land known as being part of Sublot No. 44 in George W. Richardson's Allotment of part of Original One Hundred (100) Acre Lots Nos. 392 & 393 and as parts of Sublot No. 10 in B.C. Walter's Subdivision of the Original One Hundred (100) Acre Lots Nos. 392 and 393 and more commonly known as PPN 119-13-059;

Thence, northerly along said westerly line to its intersection with the northerly line thereof;

Thence, northeasterly along said northerly line to its intersection with the easterly line of a parcel of land known as part of Sublot No. 44 and all of Sublot No. 43 in George W. Richardson's Allotment of part of Original One Hundred Acre Lots Nos. 392 & 393 as shown by recorded plat in Volume 13 of Maps, Page 41 of Cuyahoga County Records and more commonly known as PPN 119-13-058;

Thence, southeasterly, southwesterly and southerly along said easterly line to its intersection with the northerly line of a parcel of land conveyed by Sheriff's Deed to the City of Cleveland Land Reutilization Program on March 25, 2004 and known as part of Sublots Nos. 7 & 8 in the aforementioned B.C. Walter's Subdivision as shown by recorded plat in Volume 4 of Maps, Page 42 of Cuyahoga County Records and together forming a parcel of land more commonly known as PPN 119-13-057;

Thence, westerly along said northerly line to its intersection with the westerly line of the aforementioned PPN 119-13-056;

Thence, northwesterly along said westerly line to its intersection with the northerly line thereof;

Thence, easterly along said northerly line to its intersection with the easterly line of the parcel thereof;

Thence, southerly, westerly and southerly along the easterly line of said parcel and its southerly prolongation to its intersection with the centerline of Lamont Avenue and the point of origin;

And as identified on the attached map shall be changed to a 'Open Space Recreation' District, a 'G Area District and a '2' Height District;

**Section 3.** That the street frontages described as follows:

The southerly side of Hough Avenue N.E. between Ansel Road and the westerly line of a parcel of land conveyed by Sheriff's Deed to the City of Cleveland Land Reutilization Program on January 21, 2014 and more commonly known as 9620 Hough Avenue, Cleveland, OH 44106;

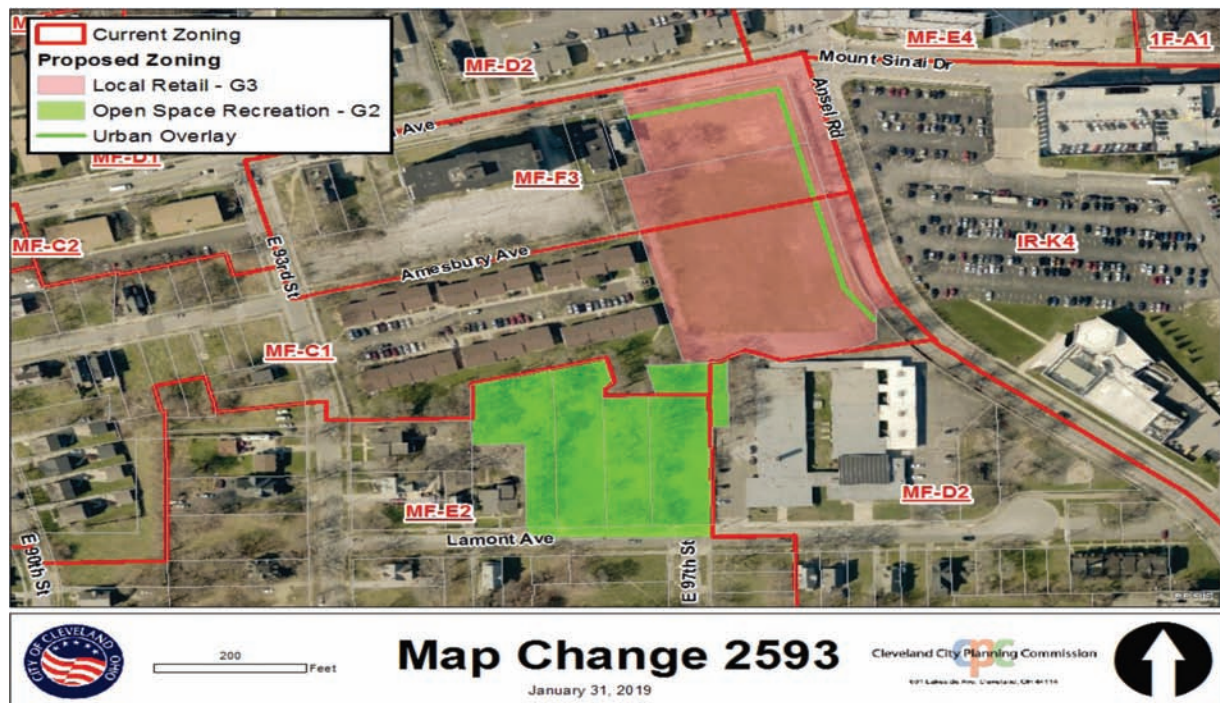
And;

The westerly side of Ansel Road between Hough Avenue N.E. and the easterly prolongation of the most northerly point of a parcel of land conveyed to FOB Real Estate LLC by deed on December 16, 2013 and also known as part of Sublots Nos. 5 and 6 in B.C. Walter's Subdivision of part of the Original One Hundred Acre Lots 393 and 401 as shown by recorded plat in Volume 4, Page 32 of Cuyahoga County Map Records and more commonly known as Permanent Parcel Number (PPN) 119-13-052;

And as identified on the attached map shall be established as an 'Urban Form Overlay District'

**Section 4.** That the change of zoning of lands described in Section 1 through 3 shall be identified as Map Change No. 2593, and shall be made upon the Building Zone Maps of the City of Cleveland on file in the office of the Clerk of Council and on file in the office of the City Planning Commission by the appropriate person designated for this purpose by the City Planning Commission.

**Section 5.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.



Referred to Directors of City Planning Commission, Law; Committee on Development Planning and Sustainability.

**FIRST READING EMERGENCY  
RESOLUTION REFERRED**

**Res. No. 265-2019.**

**By Council Members McCormack  
and Hairston.**

**An emergency resolution supporting the appeal for an increase in state investments in public transportation.**

Whereas, currently, Ohio ranks near the bottom among states for public transportation funding; and

Whereas, for too long, Ohio has underinvested in public transportation and alternative transportation options; and

Whereas, satisfactory public transportation is an issue of equity; inadequate public transportation options make it harder for many Ohioans to go about their daily lives - get to work, attend class, or see a doctor; and

Whereas, State Representatives Skindell and Upchurch have called for an increase in state investment in public transit; and

Whereas, reinvesting in the state's infrastructure will attract business and development, connect people to jobs and services and help grow Ohio's economy; and

Whereas, public transportation is critical to short and long term economic development; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council hereby supports the appeal for an increase in state investments in public transportation.

**Section 2.** That the Clerk of Council is directed to transmit copies of this resolution to all members of the Ohio legislature.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Committee on Finance.

**FIRST READING EMERGENCY  
RESOLUTIONS READ IN FULL  
AND ADOPTED**

**Res. No. 266-2019.**

**By Council Member Zone.**

**An emergency resolution objecting to a New C2 Liquor Permit at 7301 Detroit Avenue.**

Whereas, Council has been notified by the Division of Liquor Control of an application for a New C2 Liquor Permit at Family Dollar Stores of Ohio, Inc., DBA Family Dollar #5559, 7301 Detroit Avenue, Cleveland, Ohio 44102, Permit No. 26312750330; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore, Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to a New C2 Liquor Permit at Family Dollar Stores of Ohio, Inc., DBA Family Dollar #5559, 7301 Detroit Avenue, Cleveland, Ohio 44102, Permit No. 26312750330; and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Adopted. Yeas 17. Nays 0.

**Res. No. 267-2019.**

**By Council Member McCormack.**

**An emergency resolution objecting to the transfer of stock of a D5 and D6 Liquor Permit to 1392 West 6th Street, 1st & 2nd floors, basement and patio.**

Whereas, Council has been notified by the Division of Liquor Control of an application for a transfer

of stock of a D5 and D6 Liquor Permit at Drop Bar, LLC, 1392 West 6th Street, 1st & 2nd floors, basement and patio, Cleveland, Ohio 44113, Permit No. 2314371; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Division of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Superintendent of Liquor Control within 30 days of notification; now, therefore, Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to a transfer of stock of a D5 and D6 Liquor Permit at Drop Bar, LLC, 1392 West 6th Street, 1st & 2nd floors, basement and patio, Cleveland, Ohio 44113, Permit No. 2314371, and requests the Superintendent of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Adopted. Yeas 17. Nays 0.



**MOTION**

The Council Meeting adjourned at 7:40 p.m. to meet on Monday, March 4, 2019, at 7:00 p.m. in the Council Chamber.



Patricia J. Britt  
City Clerk, Clerk of Council

**THE CALENDAR**

The following measures will be on their final passage at the next meeting:

NONE

**BOARD OF CONTROL**

February 20, 2019

The meeting of the Board of Control convened in the Mayor's office on Wednesday, February 20, 2019 at 10:42 a.m. with Director Langhenry presiding.

Present: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Menesse, West, Ebersole, McNamara, and Donald.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

Others: Tiffany White Johnson, Commissioner, Purchases & Supplies.

Melissa Burrows, Director, Office of Equal Opportunity.

Matthew Spronz, Director, Mayor's Office of Capital Projects.

On motions, the resolutions attached were adopted, except as may be otherwise noted.

**Resolution No. 54-19.**

By Director Dumas.

Resolved, by the Board of Control of the City of Cleveland that the bid of Rockport Ready Mix, Inc., for an estimated quantity of ready mix concrete, all items, for the various divisions of City government, for a period of two years beginning with the date of execution of a contract, with an option to renew for one additional year exercisable by the Director of Finance, received on January 31, 2019, under the authority of Ordinance No. 1358-18, passed by Cleveland City Council on November 19, 2018, which on the basis of the estimated quantity would amount to \$5,250,785.00, is affirmed and approved as the lowest and best bid, and the Director of Finance is requested to enter into a requirement contract for the labor and materials necessary for the specified items.

The requirement contract shall further provide that the Contractor shall furnish all the City's requirements for such labor and materials, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractor by Rockport Ready Mix, Inc. for the above-mentioned service is approved:

**SUBCONTRACTOR**

Tech Ready Mix, Inc.  
(CSB) — \$1,100,000.00 20.9%

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Menesse, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 55-19.**

By Director Davis.

Whereas, under the authority of Section 181.102 C.O. passed by the Cleveland City Council on January 30, 2000, and Board of Control Resolution No. 30-19, adopted January 30, 2019, the City of Cleveland, authorized the Director of Public Utilities, to enter into a professional service contract with Schneider Electric to provide services as necessary to install, implement, integrate, and provide technical support and other related services for the ArcFM software upgrade to the GIS program; and

Whereas, Resolution No. 30-19 incompletely identified the responder as "Schneider Electric"; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that, Resolution No. 30-19, adopted by this Board on January 30, 2019, is amended by deleting "Schneider Electric" and substituting "Schneider Electric Grid Automation, Inc., operating through its wholly owned subsidiary Telvent USA, LLC", where appearing in the resolution.

Be it further resolved that all other provisions of Resolution No. 30-19 not expressly amended above shall remain unchanged and in full force and effect.

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Menesse, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 56-19.**

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland, that Board of Control Resolution No. 521-18, adopted December 19, 2018, affirming and approving the bid of Professional Electric Products Company dba PEPCO, as the lowest and best for the purchase of an estimated quantity of various PVC and FRE Ductline Materials is rescinded.

Be it further resolved that all bids received on April 19, 2018, for the purchase of an estimated quantity of PVC and FRE Ductline Materials, Group III (All Items), for the Department of Public Utilities under the authority of Ordinance No. 804-14, passed by Cleveland City Council on July 16, 2014, be rejected.

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Menesse, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 57-19.**

By Director Davis.

Whereas under the authority of Ordinance No. 2152-02, passed by the Cleveland City Council on December 9, 2002, as amended by Ordinance No. 1484-03, passed December 15, 2003, and Ordinance No. 69-04, passed January 12, 2004, and Board of Control Resolution No. 743-03, adopted December 17, 2003, the City of Cleveland, through the Director of Finance, entered into an agreement with SBC Global Services, Inc., City Contract No. 62437, for professional services necessary to assess, plan, design, and manage the implementation of a Data and Voice Infrastructure network technology system provided by Logicalis, Inc. for the City of Cleveland; now, therefore,

Whereas under the authority of Section 181.102 of the Codified Ordinances of Cleveland, Ohio, 1976, ("C.O.") and Board of Control Resolution No. 329-16, adopted July 20, 2016, as amended by Board of Control Resolution No. 337-16, adopted July 27, 2016, the City entered into CT PS2016-206 with Logicalis, Inc. to provide the professional services necessary to acquire software licenses and upgrades for the Data and Voice Infrastructure network technology system; now therefore,

Whereas under the authority of Section 181.102 C.O., the City entered into contract number PS2018-78 with Advanced Technical Solutions, LLC to renew the necessary software licenses and to continue to obtain software support and maintenance services for Calabrio call recording software, a component of the Data and Voice Infrastructure network technology system, for the Department of Public Utilities; now therefore,

Be it resolved by the Board of Control of the City of Cleveland, that under Section 181.102(b) C.O., Advanced Technical Solutions, LLC is selected upon the nomination of the Director of Public Utilities as the firm to be employed by contract to provide the professional services to renew the necessary software licenses and to continue to obtain software support and maintenance services for Calabrio call recording software, a component of the Data and Voice Infrastructure network technology system; and

Be it further resolved that under the authority of divisions (b) and (e) of Section 181.102 C.O., the Director of Public Utilities is authorized to enter into contract with Advanced Technical Solutions, LLC, based on its proposal dated January 10, 2019, for a term of 12 months starting April 1, 2019, which contract shall provide for the furnishing of above-mentioned professional services for a fee not to exceed \$86,534.80.

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Menesse, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 58-19.**

By Director Davis.

Be it resolved, by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Terrace Construction Company, Inc. under Contract No. PI2018\*48 for the public improvement of the West 3rd Street Incinerator Force Main Replacement Project, for the Division of Water Pollution Control, Department of Public Utilities, is approved:

**SUBCONTRACTOR CSB/MBE/FBE WORK**

Great Northern Fence Co.  
Non-Certified  
\$ 6,000.00(0.69%)

Chagrin Valley Paving,  
Inc. Non-Certified  
\$84,340.00(9.68%)

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Menesse, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 59-19.**

By Director Davis.

Whereas, Board of Control Resolution No. 520-18, adopted December 19, 2018, authorized the Director of Public Utilities to enter into contract with Leff Electric Company, Inc. for an estimated quantity of various PVC and FRE Ductline Materials, for the Division of Cleveland Public Power, Department of Public Utilities, in the approximate amount of \$71,968.50; and

Whereas, the original lowest and best bidder for certain other items of PVC and FRE Ductline Materials did not agree to extend the acceptability of its bid beyond the times in C.O. Section 181.31; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 520-18, adopted by this Board on December 19, 2018, is amended by adding the following items: Groups A thru N (all Items), Group O (Items 1-8 and 13-14), Groups P thru R (all Items), Group W (Items 1-3), Groups X thru DD (all Items), Group EE (Items 7-11), Groups FF thru II (all Items), Group JJ (Items 3-8), Groups KK thru MM (all Items), Group PP (Items 1, 5-6 and 8-9), Group QQ (all Items), Groups SS (all Items), Group VV (all Items), Group ZZ (Items 1-3 and 5-10), Group AAA (all Items), and Group HHH (all Items).

Be it further resolved that Resolution No. 520-18 is further amended by increasing the approximate contract amount from \$71,968.50 to \$570,967.75.

Be it further resolved all other terms of Resolution No. 520-18 not expressly amended herein shall remain unchanged and in full force and effect.

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Menesse, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 60-19.**

By Director Cox.

Be it resolved by the Board of Control of the City of Cleveland, that the bid of Meyer Design Inc. for an estimated quantity of Play

Equipment and Safety Surfaces parts and labor, all items, for the Department of Public Works, for a period of (2) two years beginning with the date of execution of a contract or the day following expiration of the currently effective contract for the goods and/or services, received on December 6, 2018, under the authority of Section 131.67 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$215,076.00 (Net) is affirmed and approved as the lowest and best bid, and the Director of Public Works is requested to enter into a requirement contract for the goods and/or services specified.

The requirement contract shall further provide that the contractor shall furnish the City's requirements for the goods and/or services whether more or less than the estimated quantity as may be ordered under delivery orders separately certified to the contract.

Be it further resolved that the employment of the following subcontractors by Meyer Design Inc. for the above mentioned public improvement is approved:

Pete & Pete Containers  
CSB — \$1,200.00 — 0.56%

Emerald Supply  
CSB — \$2,100.00 — 0.98%

North Coast Paving  
CSB — \$23,000.00 — 10.70%

Samsel Supply  
CSB — \$2,500.00 — 1.16%

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Menesse, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 61-19.**

By Director Cox.

Whereas, Ordinance No. 1474-18, passed by the Council of the City of Cleveland on January 28, 2019, authorizes the Director of Public Works to enter into one or more contracts with Link2Park, Inc. dba Linkology for professional services necessary to provide software, hardware, training, technical support, and maintenance, for the Parking Access and Revenue Control System for Willard Parking Garage, Gateway Parking Garage and the West Side Market parking lots, for the Division of Parking Facilities, Department of Public Works, for a period of three years, with one two-year option to renew, exercisable by the Director of Public Works; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that, under the authority of Ordinance No. 1474-18, passed by the Council of the City of Cleveland on January 28, 2019, the firm of Link2Park, Inc. (dba Linkology), is selected upon nomination of the Director of Public Works to provide software, hardware, training, technical support, and maintenance, for the Parking Access and Revenue Control System for Willard Parking Garage, Gateway Parking Garage and the West Side Market parking

lots, for the Division of Parking Facilities, Department of Public Works, for a period of three years, with one two-year option to renew, exercisable by the Director of Public Works, for a fee not to exceed \$800,000.00, for the Division of Parking Facilities, Department of Public Works, for a period of three years, beginning with the date of execution of a contract, with one two-year option to renew.

Be it further resolved that the Director of Public Works is authorized to enter into a professional service agreement with Linkology, based on its technical and fee proposals dated July 18, 2018, respectively, to provide software, hardware, training, technical support, and maintenance, for the Parking Access and Revenue Control System for Willard Parking Garage, Gateway Parking Garage and the West Side Market parking lots, and the agreement shall be prepared by the Director of Law and shall contain such additional provisions as said Director deems necessary to protect and benefit public interest.

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Menesse, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 62-19.**

By Director Spronz.

Whereas, under the authority of Ordinance No. 590-17, passed by the Cleveland City Council June 5, 2017 and Board of Control Resolution No. 315-17, adopted June 21, 2017, the City, through the Director of Capital Projects ("Director"), entered into City Contract No. PS2017\*236 with Glaus, Pyle, Schomer, Burns and DeHaven, Inc. dba GPD Group ("Engineer") to supplement the regular employed staff of several departments of the City to obtain the engineering services necessary for the Material Testing, Geotechnical, Environmental, and General Engineering Services contract, in an amount not exceeding \$510,000.00; and

Whereas, under the authority of Resolution No. 252-18, adopted on June 27, 2018, the City entered into a first modification to Contract No. PS2017\*236 with Glaus, Pyle, Schomer, Burns, and DeHaven, Inc. dba GPD Group for additional engineering services necessary for road and bridge projects, for an amount of \$400,000, thereby increasing the total compensation under the contract to \$910,000; and

Whereas, the City requires additional engineering services for road and bridge capital projects; and

Whereas, Engineer has proposed by its December 19, 2018 letter to perform the above-described additional engineering services for compensation of \$200,000.00 and to increase the participation of a certain subconsultants for performance of the additional services; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland, under the authority of Ordinance No. 590-17, passed by the Cleveland City Council June 5, 2017, that the Director is authorized to enter into a second modification to Contract No. PS2017\*236 with Glaus, Pyle,

Schomer, Burns and DeHaven, Inc. dba GPD Group, based upon its December 19, 2018 proposal, for the additional engineering services needed for road and bridge capital projects, and increasing the contract amount by \$200,000.00 to an amount not to exceed \$1,110,000.00.

Be it further resolved, that as a result of the additional services to be performed under the above-authorized second modification to Contract No. PS2017-236, Resolution No. 315-17, adopted June 21, 2017, as amended by Resolution No. 252-18, adopted June 27, 2018, is further amended to increase the participation amounts of certain previously approved sub-consultants to the following: Euthenics, Inc. (CSB) \$102,800.00; Stephen Hovancsek and Associates, Inc. (CSB) \$102,100.00.

Be it further resolved, that all other provisions of Resolution No. 315-17, as amended by Resolution No. 252-18, not expressly amended above shall remain unchanged and in full force and effect.

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Menesse, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 63-19.**

By Director Spronz.

Whereas, under the authority of Ordinance No. 590-17, passed by the Cleveland City Council June 5, 2017 and Board of Control Resolution No. 303-17, adopted June 14-17, the City, through the Director of Capital Projects ("Director"), entered into City Contract No. PS2017\*163 with Soil and Materials Engineers, Inc. (SME) ("Engineer") to supplement the regular employed staff of several departments of the City to obtain the engineering services necessary for the Material Testing, Geotechnical, Environmental, and General Engineering Services contract, in an amount not exceeding \$510,000.00; and

Whereas, under the authority of Resolution No. 253-18, adopted on June 27, 2018, the City entered into a first modification to Contract No. PS2017\*163 with Soil and Materials Engineers, Inc. for additional engineering services necessary for road and bridge projects, for an amount of \$600,000, thereby increasing the total compensation under the contract to \$1,110,000; and

Whereas, the City requires additional engineering services for road and bridge capital projects; and

Whereas, Engineer has proposed by its February 1, 2019 letter to perform the above-described additional engineering services for compensation of \$250,000.00 and to add the participation of a certain sub-consultant for performance of the additional services; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland, under the authority of Ordinance No. 590-17, passed by the Cleveland City Council June 5, 2017, that the Director is authorized to enter into a second modification to Contract No. PS2017\*163 with Soil and Materials Engineers, Inc., based upon its May 1, 2018 proposal, for the additional engineering services needed for road and bridge capital projects, and increasing the contract amount

by \$250,000.00 to an amount not to exceed \$1,360,000.00.

Be it further resolved, that as a result of the additional services to be performed under the above-authorized second modification to Contract No. PS2017-163, Resolution No. 303-17, adopted June 14, 2017, as amended by Resolution No. 253-18, adopted June 27, 2018, is further amended by adding Hill International, Inc. \$225,000.00 (16.54%) as an approved sub-consultant to Soil and Materials Engineers, Inc.

Be it further resolved, that all other provisions of Resolution No. 303-17, as amended by Resolution No. 253-18, not expressly amended above shall remain unchanged and in full force and effect.

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Menesse, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 64-19.**

By Director Dumas.

Be it resolved, by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 565-18, passed by the Council of the City of Cleveland on May 21, 2018, Paladin Protective Systems, Inc. is selected from a list of firms determined after a full and complete canvass by the Director of Finance as the firm to be employed by contract to provide video surveillance cameras, network recorders and storage, wired and wireless infrastructure and ancillary equipment, professional services, system design and engineering, installation, project management, support, and maintenance to implement Safe Smart CLE Citywide Video Surveillance at City of Cleveland Recreation Centers, Neighborhood Corridors, Business Districts, Parks and Division of Police defined Hot Spots for remote viewing and recording.

Be it further resolved, that the Director of Finance is authorized to enter into a contract with Paladin Protective Systems, Inc. based upon their proposal dated November 19, 2018, which contract shall be prepared by the Director of Law, shall provide for rendering the above-mentioned professional services and equipment as described in the proposal for an amount not to exceed \$3,390,000.00 for Paladin Protective Systems, and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

<u>SUB-CONSULTANT</u>	<u>CSB/MBE/FBE</u>
<u>AMOUNT</u>	<u>PERCENT</u>

North Electric	CSB
\$1,000,000	29.5%

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Menesse, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

**Resolution No. 65-19.**

By Director Dumas.

Be it resolved, by the Board of Control of the City of Cleveland that under the authority of Ordinance No.

565-18, passed by the Council of the City of Cleveland on May 21, 2018, Motorola Solutions, Inc. is selected from a list of firms determined after a full and complete canvass by the Director of Finance as the firm to be employed by contract to provide video surveillance cameras, network recorders and storage, wired and wireless infrastructure and ancillary equipment, professional services, system design and engineering, installation, project management, support, and maintenance to implement Safe Smart CLE Citywide Video Surveillance at City of Cleveland Recreation Centers, Neighborhood Corridors, Business Districts, Parks and Division of Police defined Hot Spots for remote viewing and recording.

Be it further resolved, that the Director of Finance is authorized to enter into a contract with Motorola Solutions, Inc. based upon their proposal dated November 19, 2018, which contract shall be prepared by the Director of Law, shall provide for rendering the above-mentioned professional services and equipment as described in the proposal for an amount not to exceed \$3,497,057 for Motorola Solutions, Inc., and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

<u>SUB-CONSULTANT</u>	<u>CSB/MBE/FBE</u>
<u>AMOUNT</u>	<u>PERCENT</u>

US Communications & Electric	CSB
\$609,824	17.4%

Technology Install Partners	CSB
\$731,577	20.9%

Yeas: Directors Langhenry, Davis, Kennedy, Cox, Gordon, Menesse, West, Ebersole, McNamara, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and McGrath.

KEITH D. SCHEURMAN, Jr.  
Acting Secretary

**CIVIL SERVICE NOTICES**

**General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT,  
President

**CIVIL SERVICE NOTICE**

**ANNOUNCEMENTS — 2019  
Filing Beginning 3/1/2019**

Announ- ment No.	Exam Method	Classi- fication	Exam Type
18	WR	Airport Field Unit Leader - Field	Open
19	WR	Heavy Duty Technician II	Open
20	WR/TY	Radio Dispatcher - Water	Open
21	WR	Water System Construction Inspector	Open

**PROOF OF CITY RESIDENCY**  
Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing.** The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current.** Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease - from rental agency.
- Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.
- Utility bills bearing the property address **and** your name.
- Post Office change of address form properly date stamped.
- Official documents relating to home ownership including deed, purchase agreement, or insurance policy.
- Bank statements (Within last three months).
- School registration of children.
- Car insurance documents.
- Car registration **or** Driver's License **or** Ohio I.D. (**One only**).
- Loans and credit card statements (Within last three months).
- Rental contracts (e.g.: furniture, tools, car, etc.).
- Current bills not listed above (Within last three months).

The following are examples of **unacceptable** categories of proof:

- Library cards.
- Voter registration cards.
- Birth certificates.
- Notarized letters or affidavits.
- Social Security card.
- Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 18**

**AIRPORT FIELD UNIT LEADER - Field (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

**THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 1, 2019 UNTIL 11:59 PM. ON THURSDAY, MARCH 14, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 14, 2019.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$21.32 - \$23.32 per Hour.

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under direction, supervises maintenance and repair work on airport equipment, facilities, and buildings. Assists with assignment of work. Orders equipment and supplies. Manages work orders for appropriate sections. Supervises maintenance workers who provide labor for maintenance operations for summer and winter tasks on runways, taxiways, ramps, and airport-owned facilities. Monitors and inspects crews, job sites, and daily work assignments. Assigns work tasks and completes Alternative and Online Dispute Resolutions. Communicates with Control Tower. Operates computers utilizing standard and customized software packages. Oversees Work with HVAC systems including hot water boiler operations, air handles, rooftop AC and HV units as well as work on sanitary pump station. Supervises and performs work with shop floor equipment such as metal brake, band saw, metal shear, etc. Works with all hand and power tools used in the maintenance field. Interprets mechanical blueprints and plumbing isometric drawings. Performs other job-related duties as assigned. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A valid High School Diploma or GED is required. A valid State of Ohio Class "B" Commercial Driver's License is required. Two years of supervisory experience in ground maintenance or general operations experience is required. (Substitution: A Bachelor's Degree in Aviation Management or related field may substitute for experience.) One year experience with work-order management system (WEBTMA) is preferred. Must successfully complete a Transportation Security Administration (TSA) 10 year fingerprint-based Criminal History Records Check and employment background check and Security Threat Assessment. Must be able to lift and carry 60 pounds. Must be able to work any shift assignment and overtime during the snow season.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR**

RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES ANNOUNCEMENT NO. 19

HEAVY DUTY TECHNICIAN II (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: [www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 1, 2019 UNTIL 11:59 P.M. ON THURSDAY, MARCH 14, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 14, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License (as provided herein); and
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

**NOTE:** ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$26.64 - \$27.71 per Hour.

EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision, performs preventive maintenance and minor repairs to medium grade repairs to trucks and other motorized equipment 20,000 lbs. gross vehicle weight (GVW) as well as to secondary units. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. One year of full time paid experience in the repair and maintenance of motorized medium or heavy equipment 14,001+ GVW (Class 4) and over is required. (Substitution: a Diploma from a Trade School with training in medium or heavy duty truck and diesel repair may substitute for experience lacking.) A valid

State of Ohio Driver's License is required. Must obtain a valid State of Ohio Commercial Driver's License Class "B" within six months of the date of hire. Must possess the appropriate tools to perform duties. Basic knowledge of drum and disc brake systems as well as 12-volt automotive electrical systems is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES ANNOUNCEMENT NO. 20

RADIO DISPATCHER - WATER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 1, 2019 UNTIL 11:59 P.M. ON THURSDAY, MARCH 14, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 14, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$17.33 - \$22.94 per Hour.

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**TYPING EXAMINATION:** This is a pass/fail test. Applicants must be able to type 25 words per minute (gross words per minute minus errors). Applicants will be notified of the time, date, and place of the examinations via email.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision, monitors and operates multi-channel radios, telephones, and/or Closed Circuit Television Systems. Answers incoming telephone calls for service, eliciting pertinent

information to writes work orders. Coordinates and dispatches work orders to the proper personnel. Maintains close contact with field personnel, assesses information, and provides updates and assistance as needed. Provides information to callers and contacts other additional units and/or outside agencies if necessary. Maintains accurate documentation and records of work orders and the work dispatched. May update account information on the billing system, perform paging of public announcements, or manage the lost and found process. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. Three years of full time paid experience within the City of Cleveland's Water Distribution and Maintenance field units and/or Customer Account Services section is required. Must display good communication skills and have a good understanding of Distribution and Maintenance operations (inclusive of roll maps). Must be able to work with the public in adverse situations and display the ability to use problem-solving techniques/initiatives on a continuous basis. Must be able to accurately type 25 words per minute. Experience with the Division of Water's billing system and proficiency with Microsoft Office is preferred.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

**VETERANS' PREFERENCE**

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR**

**RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 21

**WATER SYSTEM CONSTRUCTION INSPECTOR (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:  
[www.governmentjobs.com/careers/cleveland](http://www.governmentjobs.com/careers/cleveland)

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, MARCH 1, 2019 UNTIL 11:59 P.M. ON THURSDAY, MARCH 14, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, MARCH 14, 2019.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License (as provided herein); and
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE**

**USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$18.97- \$26.34 per Hour.

EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified via email of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision, is responsible for the inspection of water distribution system construction and the installation of work to insure good workmanship and compliance with specifications. Reads Gantt charts and keeps updated on project activities and project schedules. Performs simple calculations related to quantities, pressures, and flows. Performs valve surveys. Performs, approves, and coordinates water main shutdown. Utilizes tools to evaluate/remediate situations. Coordinates public notification for service disruptions. Handles chlorination tickets. Oversees hydrostatic tests. Creates, reviews, and approves as-built drawings. Reads maps and construction drawings. Coordinates water work installations and resolves conflicts. Performs safe entry to confined spaces. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. An Associate's Degree in Engineering or a closely related field from an accredited college or university is preferred. Four years of full time paid technical water experience (field operations, meters, hydraulics, maintenance, and/or repairs) in water distribution or engineering is required. A valid State of Ohio Driver's License is required. May be required to own or have access to a properly registered and insured motor vehicle. Must be able to lift and carry 75 pounds. Must possess good written and oral communication skills. Must be computer proficient and be familiar with Microsoft Office Suites and GIS. May be required to obtain a job-specific certification after hire.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT**

TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,  
President

February 27, 2019

**SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, MARCH 11, 2019**

**9:30 A.M.**

**Calendar No. 19-19:** 506 Literary Avenue (Ward 3)

City of Cleveland, owner, and Gertz Building Co., prospective purchaser proposes to erect a 2,940 square foot, 3 story, two family dwelling on a 2,500 square foot lot in a B1 Multi-Family Residential District. The prospective purchaser appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 355.04 which states that in a "B" Area District, the maximum square foot of the building cannot exceed 1/2 the lot area or in this case 1,250 square feet. This section also states that a 50 foot wide lot is required and a 25 foot width is proposed.

2. Section 355.04 which states that a 6,000 square foot minimum lot area is required for a two family dwelling and 2,500 square foot lot is proposed.

3. Section 357.06(b) which states that a minimum front setback of 12.33 feet is required and a 7 foot front setback is proposed.

4. Section 357.09(b)(2)(C) which states that interior side yards should be 8 feet each and the appellant is proposing 2 feet and 3 feet.

5. Section 357.09(b)(2)(C) which states that no building shall be erected within 10 feet of a main building on an adjoining lot; the proposed building is within 8 feet and 5 feet of houses on adjoining lots.

6. Section 341.02(b) which states that new residential development requires approval of the City Planning Commission Department. (Filed February 6, 2019)

**Division of the Environment Violation Notice**

**Calendar No. 19-20:** 3918 East 147th Street (Ward 1)

Q.L. & B. LLC., owner, appeals under the authority of Section 76-6(b) of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances from the decision of the Division of the Environment to issue Violation Notice on February 1, 2019 regarding failure to comply with Section 211.02 of the Cleveland Codified Ordinance which states that the owner must abate the nuisance of rodents, insects or vermin. (Filed February 7, 2019)

**Calendar No. 19-21:** 2481 Tremont Street (Ward 3)

2481 Tremont LLC, owner, proposes to erect a 1,068 square foot single family house with a detached garage on a 4,224 square foot lot in a C1 Multi-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 355.04(a) which states that a minimum lot area of 4,800 square feet is required for a single family dwelling and a 4,224 square foot lot area is proposed.

2. Section 357.09(b)(2)(B) which states that in a Two-Family District no interior side yard, shall be less than five (5) feet in width for a corner lot, nor less than three (3) feet in width for an interior lot, nor shall the aggregate width of side yards on the same premises be less than ten (10) feet. However, the width of any such interior side yard shall in no case be less than one-fourth (1/4) the height of the main building on the premises. The required side yard is 6' - 2" and a 5' - 0" side yard is proposed.

3. Section 357.06(a) which states that the front yard setback shall be the average of the setbacks of the existing buildings; existing building line is approximately 15 feet and an 8' - 2 1/2" setback is proposed.

4. Section 341.02(b) which states that City Planning approval is required prior to the issuance of a building permit. (Filed February 11, 2019)

**Calendar No. 19-22:** 1633 Auburn Avenue (Ward 3)

Ohio Awning Equity, LLC, owner, proposes to erect a 95 unit apartment building with a small bakery on the ground floor in a G2 Local Retail Business District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 357.08(b)(1) which states that the required rear yard is 27 feet and 5 feet are proposed.

2. Section 357.05(a) which states that the required Side Street Yard is 5 feet and 3 feet are proposed.

3. Section 357.09(c) which states that the required Interior Side Yard is 13 feet and 6.5 feet are proposed.

4. Section 325.03 which states that a parking space is required to be not less than 180 square feet and the appellant is proposing 136 square feet (16' x 8.5').

5. Section 352.10 which states that a 6 foot wide landscape strip is required between the parking lot and the street where parking lot abuts the street and a 5 foot wide landscape strip is proposed.

6. Section 349.15 which states that 5 bicycle parking spaces are required and no bicycle parking spaces are proposed. (Filed February 11, 2019)

**Calendar No. 19-23:** 6114 Francis Avenue (Ward 5)

Elizabeth Baptist Church appealed for a use variance to establish a group home, a homeless shelter, within a B1 Two-Family District on an irregular shaped parcel, and subject to Section 337.03(a)(b) in the Cleveland Codified Ordinances the proposed use is not permitted and is first permitted in zoning for a Multi-Family District. (Filed February 12, 2019)

**POSTPONED FROM FEBRUARY 4, 2019**

**Calendar No. 18-221:** 3629 Rocky River Drive (Ward 17)

Brian Meisterics, owner, propose to change use from two dwelling units to four dwelling units in an A1 One-Family Residential District. The owner appeals for relief from the strict application of the following section of the Cleveland Codified Ordinances:

1. Section 337.02 which states that multi-family use (4 dwelling units) is not a permitted use in the One-Family District; first permitted in Multi-Family District per Section 337.08.

2. Section 359.01 which states that an expansion of a nonconforming use requires BZA Approval. (Filed October 3, 2018 - Testimony taken)

Second postponement made at the request of the appellant to allow for time to research neighborhood conditions further. First postponement made for 90 days due to discovery of res judicata. The Board heard and denied an identical request in Calendar Number 88-274. The Board will review new information that will differentiate the two cases.

**REPORT OF THE BOARD OF ZONING APPEALS**

**MONDAY, FEBRUARY 25, 2019**

At the meeting of the Board of Zoning Appeals on Monday, February 25, 2019 the following appeals were scheduled for hearing before the Board and;

The following appeals were **APPROVED:**

**Calendar No. 18-282:** 15508 Holmes Avenue

DeCarlo Henderson, owner, proposes to establish use as a daycare in a B1 Two-Family Residential District.

**Calendar No. 19-005:** St. Clair Avenue

Ohio Technical College, owner, proposes to change use from school to student housing in a C3 Residence Industry District.

**Calendar No. 19-006:** 4835 Broadview Road

The L. Old Brooklyn, LLC. Proposes to establish use as a 12 unit apartment building in a C1 Multi-Family District.

**Calendar No. 19-012:** 2200 West 32nd Street

Jeanette Elaine, owner, proposes to erect a 6 foot tall 30 lineal feet of wooden fence in the interior side yard of a property located in a B1 Two Family Residential District.

The following appeals were **DENIED:**

None.

The following appeals were **WITHDRAWN:**

None.

The following appeal was **DISMISSED:**

**Calendar No. 18-276:** 6904 Denison Avenue

Suhail Iwais, owner, proposes to expand parking lot in a B3 Semi-Industry District.

The following cases were **POSTPONED:**

**Calendar No. 18-239:** Number Three Grace

3547 East 49th Street. Postponed to March 25, 2019.

**Calendar No. 18-283:** Target Industries

1575 Merwin Avenue. Postponed to March 25, 2019.

The following cases were heard by the Board of Zoning Appeals on Monday, February 11, 2019 and the decisions were adopted and approved on Monday, February 25, 2019:

The following appeals were **APPROVED:**

**Waste Collection Ticket**

**Calendar No. 19-007:** 3658 West 138th Street

Imperial Properties LLC., owner, appeals under the authority of Section 76-6 of the Charter of the City

of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances.

**Calendar No. 19-009:** 1467 East 110th Street

Famicos Foundation, owner, proposes to erect a two story frame, 1,554 square foot, single family residence with a detached garage on a 4,560 square foot lot in a B1 Two-Family Residential District.

**Calendar No. 19-010:** 1468 East 110th Street

Famicos Foundation, owner, proposes to erect a two story, frame, single family residence with a detached garage on a 3,900 square foot lot in a B1 Two-Family Residential District.

**Calendar No. 19-011:** 1478 East 110th Street

Famicos Foundation, owner, proposes to erect a two story, frame, single family residence with a detached garage in a B1 Two-Family Residential District.

**Calendar No. 19-014:** 1609 Hazel Drive

Cleveland Institute of Music, owner, proposes to erect a 5 story building consisting of classrooms, offices and residences in a D5 Multi-Family Residential District.

**Calendar No. 19-015:** 7504 Herman Avenue

Geoffrey Vlach, owner, proposes to erect a 2 story attached garage with a second floor master bedroom to an existing single family residence in a B1 Two-Family Residential District.

**REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS**

Re: Report of the Meeting of February 20, 2019

As required by the provisions of Section 3103.20(2) of the Codified Ordinances of the City of Cleveland, Ohio 1976, the following brief of action of the subject meeting is given for publication in the City Record:

\* \* \*

**Docket A-256-18,**

RE: Appeal of Full House USA, Owner of the Two Dwelling Units Two-Family Residence Two & One/half Story Frame Property, located on the premises known as 3395 East 102nd Street from a NOTICE OF VIOLATION — FIRE DAMAGE, dated September 11, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until March 1, 2019 to clean-up the property and make it debris-free; to require that the property be boarded and secured by March 15, 2019; to require that all permits be obtained by April 1, 2019; and to grant the Appellant until



August 15, 2019 to complete abatement of all the violations on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

\* \* \*

**Docket A-270-18.**

RE: Appeal of George M. Chelala, Owner of the One Dwelling Unit Single-Family Residence Two Story Metal Frame Property, located on the premises known as 3716 West 130th Street from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated October 12, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-270-19 has been POSTPONED; to be rescheduled for April 3, 2019.

\* \* \*

**Docket A-273-18.**

RE: Appeal of Lemos Venture Partners 401K Plan/Horizon Trust, Owner of the One Dwelling Unit Single-Family Residence Two Story Wood Frame/Siding/Masonry Veneer Property, located on the premises known as 3867 East 142nd Street from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated August 17, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant's appeal request for additional time; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

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**Docket A-278-18.**

RE: Appeal of Borivoj Podravac, Owner of the One Dwelling Unit Single-Family Residence One & One-half Story Frame, Property located on the premises known as 4641 Gallup Avenue from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated October 15, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant's appeal request for additional time, noting that the property is occupied and was vandalized after the Appellant was notified of the violations, and noting that the

Appellant was not present for the hearing; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

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**Docket A-282-18.**

RE: Appeal of 1250 Riverbed LLC, Owner of the MXD Mixed Uses-Multiple Uses In One Building Six Story Masonry Walls/Wood Floors Property, located on the premises known as 1250 Riverbed Street from a NOTICE OF VIOLATION — INTERIOR/ EXTERIOR MAINTENANCE, and from a NOTICE OF VIOLATION — ELEVATOR CODE (UNIT NOS. 1 & 2), dated October 16, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order to require that the sewers and other sanitary facilities requiring sealing to be capped in the unoccupied units by March 1, 2019; to require that the life-safety issues be submitted for approval, permitting, and inspected by March 6, 2019; to decommission the elevators, and to submit plans for the fire alarm system for the building now and in the future by March 15, 2019; and to submit plans to the Building Department by April 1, 2019 for abatement of violations on the property; and to grant the Appellant until February 15, 2020 to complete abatement of all violations on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

\* \* \*

**Docket A-285-18.**

RE: Appeal of 9219 Clifton LLC, Owner of the Two Dwelling Units Two-Family Residence Two & One-half Story Frame Property located on the premises known as 9219 Clifton Boulevard appeals from a NOTICE OF VIOLATION — INTERIOR/ EXTERIOR MAINTENANCE, dated October 17, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to require the Appellant to obtain all required permits by March 15, 2019, and to complete abatement of all violations by June 1, 2019; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

**Docket A-286-18.**

RE: Appeal of 3030 West 46th Street, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises know as 3030 West 46th Street appeals from a CONDEMNATION ORDER — MAIN STRUCTURE, dated October 31, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant to until October 1, 2019 to complete abatement of all violations on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

\* \* \*

**Docket A-287-18.**

RE: Appeal of Affordable Residential & Commercial Properties, Owner of the Three Dwelling Units Three-Family Residence Two Story Frame Property located on the premises know as 3130 West 30th Street appeals from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated October 19, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until September 1, 2019 to complete abatement of all violations on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

\* \* \*

**Docket A-288-18.**

RE: Appeal of A&R Family Investments LLC, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises known as 4227 West 22nd Street appeals from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated October 19, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-288-18 has been WITHDRAWN at the request of the Appellant.

\* \* \*

**Docket A-289-18.**

RE: Sheko M. Poteete, Owner of the One Dwelling Unit Single-Family Residence One Story Frame Property, located on the premises known as 3289 East 132nd Street appeals

from a CONDEMNATION ORDER — MAIN STRUCTURE, dated September 24, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-289-19 has been POSTPONED; to be rescheduled for March 6, 2019.

\* \* \*

**Docket A-290-18.**

RE: Appeal of Linda Jones, Owner of the Two Dwelling Units Two-Family Residence Two Story Frame Property, located on the premises known as 11716 Avon Avenue appeals from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated October 18, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until September 1, 2019 to complete abatement of the violations, and to allow the occupant to remain based upon a satisfactory inspection; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

\* \* \*

**Docket A-291-18.**

RE: Appeal of Arthur Petrauskis-Map Partnership, Owner of the MXD Mixed Uses-Multiple Uses In One Building Two Story Masonry Property, located on the premises known as 6605 Clark Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated October 17, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until March 15, 2019 to obtain all required permits for the proper sealing of windows; and until April 1, 2019 to abate vehicle violations; and until June 1, 2019 to abate all other violations on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

\* \* \*

**Docket A-292-18.**

RE: Appeal of Kristina Zsiamond, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises known as 5612 Flowerdale Avenue appeals from a NOTICE OF

VIOLATION — EXTERIOR MAINTENANCE, dated October 1, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until July 1, 2019 to complete abatement of all violations on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

\* \* \*

**Docket A-293-18.**

RE: Appeal of 4755 Pearl Rd. LLC, Owner of the R-1 Residential-Transient; Hotels, Motels Two Story Masonry Walls/Wood Floors Property, located on the premises known as 4755 Pearl Road from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated October 17, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until June 1, 2019 to complete abatement of the exterior maintenance violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

\* \* \*

**Docket A-294-18.**

RE: Appeal Eric Connelly, Owner of the Two Dwelling Units Two-Family Residence Two Story Metal Frame Property, located on the premises known as 3689 East 76th Street appeals from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated October 29, 2018 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-294-19 has been POSTPONED; to be rescheduled for March 20, 2019.

\* \* \*

**AMENDED RESOLUTION:**

**Docket A-283-18.**

St. Anthony Church C/O Albert Thrower 1310 West 89th Street:

FROM: ..to DENY the Appellant's appeal request for additional time and to REMAND the property to the Department of Building and Housing for supervision and any required further action..

TO: ..to grant the Appellant until August 1, 2019 to complete abatement of the violations; the property

is REMANDED at this time to the Department of Building and Housing for supervision and any required further action..

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

\* \* \*

**APPROVAL OF RESOLUTIONS:**

Separate motions were entered by Mr. Gallagher and seconded by Mr. Maschke for Approval and Adoption of the Resolutions as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-269-18 — Robert E. Prunty
- A-272-18 — Adiki Iyama
- A-275-18 — Sheila Alridge
- A-276-18 — Vento Investments, LLC
- A-277-18 — Eric A. Hruska
- A-279-18 — Mary Flahive
- A-280-18 — A.P. Lauer
- A-281-18 — Maria Kuti-Lawhun
- A-283-18 — St. Anthony Church (Amended)
- A-284-18 — Nick Dionisopoulos

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

\* \* \*

**APPROVAL OF MINUTES:**

Separate motions were entered by Mr. Maschke and seconded by Mr. Gallagher for Approval and Adoption of the Minutes as presented by the Secretary, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

February 6, 2019

Yeas: Messrs. Denk, Gallagher, Saab, Maschke. Nays: None. Absent: Mr. Bradley.

\* \* \*

JOSEPH F. DENK  
Chairman

**PUBLIC NOTICE**

NONE

**NOTICE OF PUBLIC HEARING**

NONE

**CITY of CLEVELAND BIDS**

For All Departments

**Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.**

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

THURSDAY, MARCH 14, 2019

File No. 21-19 — Purchase of Various Cummins Engines Parts and Labor, for the Division of Motor Vehicle Maintenance, Department of Public Works, as authorized by Section 131.64 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, THURSDAY, FEBRUARY 28, 2019 AT 10:00 A.M. DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

February 20, 2019 and February 27, 2019

FRIDAY, MARCH 22, 2019

File No. 20-19 — Secondary Sites Improvements Cycle I, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 1276-16, passed by the Council of the City of Cleveland, November 28, 2016.

THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE

ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON THE PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVE ANY ADDENDA.) OUT-OF-AREA BIDDERS MAY SEND THEIR NON-REFUNDABLE FEE FOR PLANS VIA FED EX DELIVERY TO: CITY OF CLEVELAND, DIVISION OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE ROOM 128, CLEVELAND, OHIO 44114. INCLUDE IN YOUR REQUEST YOUR COMPANY'S FED EX ACCOUNT NUMBER, FULL COMPANY NAME AND ADDRESS, COMPANY CONTACT/REPRESENTATIVE FULL NAME, CONTACT TELEPHONE NUMBER, FACSIMILE TELEPHONE NUMBER AND EMAIL ADDRESS. THE FED EX DELIVERY CHARGES FOR THE PLANS AND SPECIFICATIONS WILL BE BILLED TO THE BIDDER'S COMPANY FED EX ACCOUNT NUMBER PROVIDED.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, THURSDAY, FEBRUARY 28, 2019 AT 10:00 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114. 2ND FLOOR ATRIUM CONFERENCE ROOM.

QUESTIONS REGARDING THE PURCHASE OF PLANS AND SPECIFICATIONS CAN BE DIRECTED TO ROYCE GRIFFIN AT (216) 664-2628.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

February 20, 2019 and February 27, 2019

WEDNESDAY, MARCH 20, 2019

File No. 22-19 — Disposal of Catch Basin Debris, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Section 129.29 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, MARCH 8, 2019 AT 11:00A.M. DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108, RED CONFERENCE ROOM.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

February 27, 2019 and March 6, 2019

FRIDAY, MARCH 22, 2019

File No. 23-19 — Labor Necessary for the Maintenance and Repair of Low and Medium Voltage Electrical Equipment for Various Divisions of the Department of Port Control, for the Division of Airports, Department of Port Control, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, MARCH 8, 2019 AT 10:00 A.M. CLEVELAND HOPKINS INTERNATIONAL AIRPORT, CENTRAL RECEIVING 19451 FIVE POINTS ROAD, CLEVELAND, OHIO 44135.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

February 27, 2019 and March 6, 2019

ADOPTED RESOLUTIONS AND ORDINANCES

NONE

COUNCIL COMMITTEE MEETINGS

Friday, February 22, 2019 9:00 a.m.

GENERAL FUND BUDGET HEARINGS: Finance Committee: Present: Kelley, Chair; Zone, Vice Chair; Brady, Brancatelli, Cleveland, Conwell, Griffin, Keane, McCormack.

Monday, February 25, 2019 9:00 a.m.

GENERAL FUND BUDGET HEARINGS: Finance Committee: Present: Kelley, Chair; Zone, Vice Chair; Brady, Brancatelli, Cleveland, Conwell, Griffin, Keane, McCormack.

Tuesday, February 26, 2019 9:00 a.m.

GENERAL FUND BUDGET HEARINGS: Finance Committee: Present: Kelley, Chair; Zone, Vice Chair; Brady, Brancatelli, Cleveland, Conwell, Griffin, Keane, McCormack.

Wednesday, February 27, 2019 9:00 a.m.

GENERAL FUND BUDGET HEARINGS: Finance Committee: Present: Kelley, Chair; Zone, Vice Chair; Brancatelli, Conwell, Griffin, Keane, McCormack. Authorized Absence: Brady, Cleveland.

Thursday, February 28, 2019 9:00 a.m.

GENERAL FUND BUDGET HEARINGS: Finance Committee: Cancelled.

## Index

O—Ordinance; R—Resolution; F—File  
 Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;  
 Bold type in sections indicates amendments

### Agreements

Authorizing the Commissioner of Purchases and Supplies to sell City owned property no longer needed for public use located at the southwest corner of Hough Avenue and Ansel Road to New Village Corporation, or its designee, for development of the Hough Ansel Apartment Project; accepting a cash donation for the relocation and construction of Orr Park on Lamont Avenue; and authorizing agreements, professional services, and a public improvement to implement the project. (O 261-2019) .....	232
Authorizing the Director of Public Safety to enter into a police authorizing agreement with the Greater Cleveland Regional Transit Authority for GCRTA to exercise police authority within such areas of the City as may be agreed to by the parties. (O 245-2019) .....	228

### Board of Building Standards and Building Appeals

Avon Avenue, 11716 (Ward 2) — Linda Jones, owner — appeal resolved on 2/20/19 (Doc. A-290-18) .....	250
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