

# The City Record

Official Publication of the City of Cleveland

January the Twelfth, Two Thousand

<b>Mayor</b>	
Michael R. White	
<b>President of Council</b>	
Michael D. Polensek	
<b>Clerk of Council</b>	
Ruby F. Moss	
<b>Ward</b>	<b>Name</b>
1	Joseph T. Jones
2	Robert J. White
3	Odelia V. Robinson
4	Kenneth L. Johnson
5	Frank G. Jackson
6	Patricia J. Britt
7	Fannie M. Lewis
8	William W. Patmon
9	Craig E. Willis
10	Roosevelt Coats
11	Michael D. Polensek
12	Edward W. Rybka
13	Joe Cimperman
14	Nelson Cintron, Jr.
15	Merle R. Gordon
16	Michael C. O'Malley
17	Timothy J. Melena
18	Jay Westbrook
19	Dona Brady
20	Martin J. Sweeney
21	Michael A. Dolan

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL—LEGISLATIVE

President of Council—Michael D. Polensek

Ward	Name	Residence	
1	Joseph T. Jones.....	15601 Lotus Drive	44128
2	Robert J. White.....	3760 East 126th Street	44105
3	Odelia V. Robinson.....	3448 East 123rd Street	44120
4	Kenneth L. Johnson.....	2948 Hampton Road	44120
5	Frank G. Jackson.....	2327 East 38th Street	44115
6	Patricia J. Britt.....	12402 Britton Drive	44120
7	Fannie M. Lewis.....	7416 Star Avenue	44103
8	William W. Patmon.....	867 East Boulevard	44108
9	Craig E. Willis.....	11906 Beulah Avenue	44106
10	Roosevelt Coats.....	1775 Cliffview Road	44112
11	Michael D. Polensek.....	17855 Brian Avenue	44119
12	Edward W. Rybka.....	6832 Indiana Avenue	44105
13	Joe Cimperman.....	3053 West 12th Street	44113
14	Nelson Cintron, Jr.....	3032 Vega Avenue	44113
15	Merle R. Gordon.....	1700 Denison Avenue	44109
16	Michael C. O'Malley.....	6710 Brookside Drive	44144
17	Timothy J. Melena.....	6110 West Clinton Avenue	44102
18	Jay Westbrook.....	10513 Clifton Boulevard	44102
19	Dona Brady.....	1272 West Boulevard	44102
20	Martin J. Sweeney.....	3632 West 133rd Street	44111
21	Michael A. Dolan.....	16519 West Park Road	44111

**MAYOR** - Michael R. White  
 Judith Zimomra, Chief of Staff  
 Diane Downing, Senior Executive Assistant for Health and Human Services  
 Barry Withers, Executive Assistant for Administration  
 Reuben Sheperd, Executive Assistant for Services  
 Kenneth Silliman, Executive Assistant for Development  
 Nina Turner, Executive Assistant for Legislative Affairs  
 Sharon Sobol Jordan, Interim Director, Office of Equal Opportunity

**DEPT. OF LAW** - Cornell P. Carter, Director, Pinky Carr, Chief Counsel, Room 106  
 Lauren Moore, Chief City Prosecutor; Criminal Branch - Justice Center 8th Floor, Court Towers, 1200 Ontario Street  
 Karen E. Martinez, Law Librarian, Room 100

**DEPT. OF FINANCE** - Ronald Brooks, Director, Room 104;  
 Frank Badalamenti, Manager, Internal Audit  
**DIVISIONS** - Accounts - Gayle Goodwin Smith, Commissioner, Room 19  
 City Treasurer - Algeron Walker, Treasurer, Room 115  
 Assessments and Licenses - Robert J. Schneider, Commissioner, Room 122  
 Purchases and Supplies - Myrana Branche, Commissioner, Room 128  
 Printing and Reproduction - James D. Smith, Commissioner, 1735 Lakeside Avenue  
 Taxation - Nassim Lynch, Tax Administrator, 1701 Lakeside Avenue  
 Financial Reporting and Control - Robert Dolan, Controller, Room 18  
 Information Systems Services - Joyce Thomas, Acting Commissioner, 1404 E. 9th St.

**DEPT. OF PUBLIC UTILITIES** - Michael Konicek, Director, 1201 Lakeside Avenue  
**DIVISIONS** - 1201 Lakeside Avenue  
 Water - Julius Ciaccia, Jr., Commissioner  
 Water Pollution Control - Darnell Brown, Commissioner  
 Utilities Fiscal Control - Morry Blech, Commissioner  
 Cleveland Public Power - James F. Majer, Commissioner  
 Street Lighting Bureau - Frank Schilling, Acting Chief.

**DEPT. OF PORT CONTROL** - LaVonne Sheffield-McClain, Director, Cleveland Hopkins International Airport, 5300 Riverside Drive; Cleveland Hopkins International Airport - Mark D. Vanloh, Commissioner  
 Burke Lakefront Airport - \_\_\_\_\_, Commissioner

**DEPT. OF PUBLIC SERVICE** - Mark Ricchiuto, Director, Room 113  
**DIVISIONS** - Waste Collection and Disposal - Randell T. Scott, Acting Commissioner, 5600 Carnegie Avenue.  
 Streets - Randell T. Scott, Commissioner, Room 25  
 Engineering and Construction - Randall E. DeVaul, Commissioner, Room 518  
 Motor Vehicle Maintenance, Daniel A. Novak, Commissioner, Harvard Yards  
 Architecture - Paul Burik, Acting Commissioner, Room 517

**DEPT. OF PUBLIC HEALTH** - Michele Whitlow, Director, Mural Building 1925 St. Clair Avenue  
**DIVISIONS** - Health - Cheri Hahn, Commissioner, Mural Building, 1925 St. Clair Avenue  
 Environment - Donald Culp, Commissioner, Mural Building, 1925 St. Clair Avenue  
 Correction - Thomas Hardin, Commissioner, Cleveland House of Corrections, 4041 Northfield Road

**DEPT. OF PUBLIC SAFETY** - Henry Guzmán, Director, Room 230.  
**DIVISIONS** - Police - Martin L. Flask, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street  
 Fire - Kevin G. Gerrity, Chief, 1645 Superior Avenue  
 Traffic Engineering & Parking - Lt. Richard Petrencsik, Commissioner, 4150 East 49th Street, Building #1  
 Dog Pound - John Baird, Chief Dog Warden, 2690 W. 7th Street  
 Emergency Medical Service - Edward Eckart, Commissioner, 1708 South Pointe Drive

**DEPT. OF PARKS, RECREATION & PROPERTIES** - Nicholas P. Jackson, Director, Cleveland Convention Center, Clubroom A, 1220 E. 6th St.  
**DIVISIONS** - Convention Center & Stadium - James Glending, Commissioner, Public Auditorium, E. 6th and Lakeside Ave.  
 Property Management - Tom Nagle, Commissioner, East 49th & Harvard

Parking Facilities - Dennis Donahue, Commissioner, Public Auditorium, E. 6th and Lakeside Ave.  
 Park Maintenance and Properties - Richard L. Silva, Commissioner, Public Auditorium - E. 6th & Lakeside.  
 Recreation - Michael Cox, Commissioner, Room 8  
 Research, Planning & Development - Mark Fallon, Commissioner, 1501 N. Marginal Road, Burke Lakefront Airport

**DEPT. OF COMMUNITY DEVELOPMENT** - Linda M. Hudecek, Director, 3rd Floor, City Hall.  
**DIVISIONS** - Administrative Services - Terrence Ross, Commissioner.  
 Neighborhood Services - Louise V. Jackson, Commissioner.  
 Neighborhood Development - Donald T. Moss, Commissioner.  
 Building & Housing - Robert Vilkas, Commissioner, 5th Floor, City Hall.

**DEPT. OF PERSONNEL AND HUMAN RESOURCES** - Jeffrey K. Patterson, Director, Room 121

**DEPT. OF ECONOMIC DEVELOPMENT** - Christopher P. Warren, Director, Room 210

**DEPT. OF AGING** - Susan E. Axelrod, Director, Room 122

**COMMUNITY RELATIONS BOARD** - Room 11, Dennis D. Dove, Director; Mayor Michael R. White, Chairman Ex-Officio; Mary Adele Springman, Vice-Chairman; Council President Michael D. Polensek, Councilman Edward W. Rybka, City Council Representatives; Rev. Bruce Goode, Paula Castleberry, Charles E. McBee, Mary Adele Springman, Esq., Terez E. Woods, Emmett Saunders, John Banno, Mary Jane Buckshot, Kathryn M. Hall, Raymond Negron, Evangeline Hardaway, Edna Fuentes-Casiano, Janet Jankura, Gia Hoa Ryan.

**CIVIL SERVICE COMMISSION** - Room 119, Anne Bloomberg, President; \_\_\_\_\_, Vice President; Gregory J. Wilson, Secretary; Timothy J. Cosgrove, Member, Rev. Earl Preston, Member.

**SINKING FUND COMMISSION** - Michael R. White, President; Betsy Hruby, Asst. Sec'y; Martin Carmody, Director; President of Council \_\_\_\_\_

**BOARD OF ZONING APPEALS** - Room 516, Carol Johnson, Chairman; Members: Chris Carmody, Margreat Hopkins, Ozell Dobbins, Tony Petkovsek, Eugene Cranford, Jr., Secretary.

**BOARD OF BUILDING STANDARDS AND BUILDING APPEALS** - Room 516, J. F. Denk, Chairman; J. Bowes, James Williams, Alternate Members - D. Cox, P. Frank, E. P. O'Brien, Richard Pace, Arthur Saunders, J.S. Sullivan.

**BOARD OF REVISION OF ASSESSMENTS** - Law Director Cornell P. Carter, President; Finance Director Martin L. Carmody, Jr., Secretary; Council President \_\_\_\_\_

**BOARD OF SIDEWALK APPEALS** - Service Director Mark Ricchiuto; Law Director Cornell P. Carter; Councilman \_\_\_\_\_

**BOARD OF REVIEW** - (Municipal Income Tax) - Law Director Cornell P. Carter; Utilities Director Michael Konicek; Council President \_\_\_\_\_

**CITY PLANNING COMMISSION** - Room 501 - Hunter Morrison, Director; Anthony J. Coyne, Acting Chairman; David Bowen, Lillian W. Burke, Lawrence A. Lumpkin, Gloria Jean Pinkney, Rev. Edward D. Small, Councilman \_\_\_\_\_

**CLEVELAND BOXING AND WRESTLING COMMISSION** - Robert Jones, Chairman; Clint Martin, Mark Rivera.

**MORAL CLAIMS COMMISSION** - Law Director Cornell P. Carter; Chairman; Finance Director Martin L. Carmody, Jr.; Council President \_\_\_\_\_; Councilman \_\_\_\_\_; Councilman \_\_\_\_\_

**BOARD OF EXAMINERS OF ELECTRICIANS** - Samuel Montfort, Chairman; Donald Baulknigh, Anton J. Eichmuller, J. Gilbert Steele, Raymond Ossovicki, Chief Electrical Inspector; Laszlo V. Kemes, Secretary to the Board.

**BOARD OF EXAMINERS OF PLUMBERS** - Joseph Gyorky, Chairman; Earl S. Bumgarner, Alfred Fowler, Jozef Valencik, Lawrence Skule, Chief Plumbing Inspector; Laszlo V. Kemes, Secretary to the Board.

**CLEVELAND LANDMARKS COMMISSION** - Room 519 - Richard Schanfarber, Chairman; Paul Volpe, Vice Chairman; Paul Burik, James Gibans, Sandra Morgan, Hunter Morrison, Theodore Sande, Galen Schuerlein, Randall Shorr, Councilman \_\_\_\_\_, Councilman \_\_\_\_\_, Robert Keiser, Executive Secretary.

### CLEVELAND MUNICIPAL COURT JUSTICE CENTER-1200 ONTARIO CENTRAL SCHEDULING DEPARTMENT JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Larry A. Jones	13C
Judge Ronald B. Adrine	15A
Judge Colleen C. Cooney	14A
Judge C. Ellen Connally	15C
Judge Sean C. Gallagher	12B
Judge Mabel M. Jasper	14D
Judge Mary E. Kilbane	14C
Judge Kathleen Ann Keough	13D
Judge Ralph J. Perk, Jr.	14B
Judge Raymond L. Pianka (Housing Court Judge)	13B
Judge Angela R. Stokes	13A
Judge Robert J. Triozzi	12C
Judge Joseph J. Zone	12A

Earle B. Turner - Clerk of Courts, Linda M. DeLillo-Court Administrator, Robert C. Townsend, II-Bailiff; Kenneth Thomas-Chief Probation Officer, Michelle L. Paris-Chief Magistrate

# The City Record



OFFICIAL PUBLICATION OF THE CITY OF CLEVELAND

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WEDNESDAY, JANUARY 12, 2000

No. 4492

## CITY COUNCIL

MONDAY, JANUARY 10, 2000

The City Record  
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Clerk of Council  
216 City Hall

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 1998-2001

#### MONDAY

9:30 A.M.—**Public Parks, Property & Recreation Committee:** Rybka, Chairman; Dolan, Vice Chairman; Brady, Britt, Johnson, Sweeney, White.

#### MONDAY—Alternating

11:00 A.M.—**Public Service Committee:** Cintron, Chairman; Sweeney, Vice Chairman; Britt, Coats, Johnson, Melena, O'Malley, Westbrook, Willis.  
11:00 A.M.—**Employment, Affirmative Action & Training Committee:** White, Chairman; Lewis, Vice Chairman; Cintron, Coats, Gordon, Johnson, Jones.

#### MONDAY

2:00 P.M.—**Finance Committee:** Patmon, Chairman; Rybka, Vice Chairman; Cintron, Dolan, Johnson, Lewis, Melena, O'Malley, Polensek, Robinson, Sweeney.

#### TUESDAY

9:30 A.M.—**Community and Economic Development Committee:** Melena, Chairman; Lewis, Vice Chairman; Brady, Cimperman, Cintron, Jackson, Jones, Robinson, Willis.

#### TUESDAY—Alternating

1:00 P.M.—**Public Health Committee:** Gordon, Chairman; Robinson, Vice Chairman; Brady, Cimperman, Jackson, Westbrook, Willis, Zone.  
1:30 P.M.—**Legislation Committee:** Lewis, Chairman; Jones, Vice Chairman; Brady, Coats, Gordon, Johnson, Westbrook.

#### WEDNESDAY—Alternating

10:00 A.M.—**Aviation & Transportation Committee:** Dolan, Chairman; O'Malley, Vice Chairman; Jones, Patmon, Robinson, Rybka, Sweeney.  
10:00 A.M.—**Public Safety Committee:** Polensek, Chairman; Patmon, Vice Chairman; Britt, Cimperman, Coats, Gordon, Jackson, Melena, Sweeney.

#### WEDNESDAY—Alternating

1:30 P.M.—**Public Utilities Committee:** O'Malley, Chairman; Patmon, Vice Chairman; Britt, Coats, Dolan, Melena, Polensek, Westbrook, Willis.  
1:30 P.M.—**City Planning Committee:** Cimperman, Chairman; Rybka, Vice Chairman; Dolan, Jackson, O'Malley, Robinson, White.

### OFFICIAL PROCEEDINGS CITY COUNCIL

Cleveland, Ohio

Monday, January 10, 2000.

The meeting of the Council reconvened and was called to order, The President, Michael D. Polensek in the Chair.

Councilmen present: Brady, Britt, Cimperman, Cintron, Coats, Dolan, Gordon, Jackson, Johnson, Jones, Lewis, Melena, O'Malley, Patmon, Polensek, Robinson, Rybka, Sweeney, Westbrook, Willis.

Also present were Mayor White and Directors Brooks, Konicek, Sheffield-McClain, Ricchiuto, Whitlow, Guzman, Jackson, Hudecek, Patterson, Warren, Axelrod, Dove, and Morrison and Acting Director Carr.

Absent: Director Carter.

Pursuant to Ordinance No. 2926-76, the Council Meeting was opened with a prayer offered by Father Russell Banner, Pastor of Annunciation Catholic Church, located at 4697 West 130th Street in Ward 20. Pledge of Allegiance.

#### MOTION

On the motion of Councilman Brady, the reading of the minutes of the last meeting was dispensed with and the journal approved.

#### COMMUNICATIONS

##### File No. 1-2000.

From the County Board of Elections re: Final Special Election March 7, 2000, to fill Cleveland Ward Nineteen (19) Council Vacancy. Received.

##### File No. 2-2000.

From the Division of Purchases and Supplies re: December 1999 Contract Report. Received.

##### File No. 3-2000.

Mayor's Appointment Committee assignments. Received.

##### File No. 4-2000.

From the Cuyahoga County Board of Election re: Certificate of vote results of Issue 44, November 2, 1999. Received.

##### File No. 5-2000.

From the Northeast Ohio Regional Sewer District re: Annual Report. Received.

#### FROM THE DEPARTMENT OF LIQUOR CONTROL

##### File No. 6-2000.

Re: New Application - 7097299 - Prosperity IVLTD, 15610 Lakeshore Boulevard. (Ward 11). Received.

##### File No. 7-2000.

Re: New Application - 9506675 - Leon Issac Wells, d.b.a. Best Beverage, 12338 Superior Avenue. (Ward 9). Received.

##### File No. 8-2000.

Re: Transfer of Ownership - 9591366 - Whittington Enterprises, Inc., 6104 Storer Avenue. (Ward 17). Received.

##### File No. 9-2000.

Re: Transfer of Ownership - 0513864 - Battuto LTD LLC, d.b.a. Battuto LTD, 12405 Mayfield Road, first floor, basement and patio. (Ward 6). Received.

##### File No. 10-2000.

Re: Transfer of Ownership - 8948289 - TK & CG Enterprises, Inc., d.b.a. Harrys Place, 4361-63 Rocky River Drive. (Ward 21). Received.

##### File No. 11-2000.

Re: Transfer of Ownership - 44668100005 - Kam Jam, Inc., d.b.a. K & J Market, 7002 Cedar Avenue. (Ward 5). Received.

##### File No. 12-2000.

Re: Transfer of Ownership - 9116459 - 2394 West Third Street, Inc., 2394 West 3rd Street. (Ward 13). Received.

##### File No. 13-2000.

Re: Transfer of Ownership - 8204380 - SJG Market, Inc., d.b.a. Sams Mini Mart, 11701 St. Clair Avenue (Ward 9). Received.

##### File No. 14-2000.

Re: Transfer of Ownership and Location - 00239900005 - Abeco Ayad, Inc., d.b.a. Grandpa's Kitchen, 1905 East 55th Street. (Ward 7). Received.

##### File No. 15-2000.

Re: Stock Transfer Application - 9624545 - Williams & Williams Enterprises, Inc., d.b.a. Williams & Williams Enterprises, Inc., 16420 Euclid Avenue, first floor and basement. (Ward 10). Received.

##### File No. 16-2000.

Re: Stock Transfer Application - 2847706 - 4053 Marvin Avenue, Inc., d.b.a. Quick Shop Food Mart, 4053

Marvin Avenue, first floor and basement. (Ward 15). Received.

**File No. 17-2000.**

Re: Stock Transfer Application - 7137446 - Queens Cafe, Inc., 2240 Fulton Road, first floor and basement. (Ward 14). Received.

**File No. 18-2000.**

Re: Transfer of Ownership Application - 7701829 - Sam Harr, Inc., 3314 Broadview Road, first floor and basement and 3310 Rear, first floor. (Ward 15). Received.

**File No. 19-2000.**

Re: Stock Transfer Application - 7645817 - S. & P. Lebos, Inc., d.b.a. Le Bos, 11139-43 Superior Avenue. (Ward 9). Received.

**File No. 20-2000.**

Re: Stock Transfer Application - 2661193 - Faz, Inc., d.b.a. Michic Cafe, 7114 St. Clair Avenue, first floor. (Ward 13). Received.

**File No. 21-2000.**

Re: Stock Transfer Application - 9711440 - Wish, Inc., 621 Johnson Court. (Ward 13). Received.

**File No. 22-2000.**

From Ohio Department of Commerce re: relocation of Agency #940, KRG, Inc., d.b.a. Back Door Beverage, 658 East 185th Street. (Ward 11). Received.

**File No. 23-2000.**

Re: Transfer of Ownership Application - 9373534 - Matthew Walls, d.b.a. Walls Deli and Bar, 2882-84 West 81st Street. (Ward 5). Received.

**File No. 24-2000.**

Re: Transfer of Ownership and Location Application - 35710580005 - Sabah Hanini, d.b.a. Little Eagle Food Market, 3111 East 93rd Street. (Ward 4). Received.

**File No. 25-2000.**

Re: New Application - 5517646 - Marathon Associates, Inc., 651 Huron Road. (Ward 13). Received.

**STATEMENT OF WORK  
ACCEPTANCE**

**File No. 26-2000.**

From the Department of Port Control re: Contract No. 53759 (Group U), (RSIP) Improvement. Received.

**File No. 27-2000.**

From the Department of Port Control re: Contract No. 53757 (Group R), (RSIP) Improvement. Received.

**File No. 28-2000.**

From the Department of Port Control re: Contract No. 54189 (Group X), (RSIP) Improvement. Received.

**File No. 29-2000.**

From the Department of Port Control re: Contract No. 54190 (Group Y), (RSIP) Improvement. Received.

**File No. 30-2000.**

From the Department of Port Control No. 54364 (Group W), (RSIP) Improvement. Received.

**COMMITTEE ASSIGNMENTS**

The Chair appointed Councilman Michael C. O'Malley as Chairman

and Councilmembers Patricia J. Britt, Joseph Cimperman, Bill Patton and Martin J. Sweeney to serve on the Mayor's Appointment Committee.

**CONDOLENCES RESOLUTIONS**

The rules were suspended and the following Resolutions were adopted by a rising vote:

**Res. No. 31-2000**—Haywood Benjamin Howard.

**Res. No. 32-2000**—David L. Webster.

**Res. No. 33-2000**—Claudette Whitmore Kelley.

**Res. No. 34-2000**—Barbara E. Petry.

**Res. No. 35-2000**—Rodulfo Rodriguez.

**Res. No. 36-2000**—Arnold Flonnoy.

**Res. No. 37-2000**—Marlean Richardson Ware.

**Res. No. 38-2000**—Charles G. Simonton-Seymour.

**Res. No. 39-2000**—Emily Missouri Turner.

**Res. No. 40-2000**—Idella Lewis.

**Res. No. 41-2000**—Rev. John D. Pace.

**Res. No. 42-2000**—Bessie Tiller.

**Res. No. 43-2000**—Gloria (Panik) Gallagher.

**CONGRATULATIONS RESOLUTIONS**

The rules were suspended and the following Resolutions were adopted without objection:

**Res. No. 44-2000**—Patrolman Bruce S. Leaks.

**Res. No. 45-2000**—Rev. Dr. A. E. Williams.

**Res. No. 46-2000**—Jean Wright.

**Res. No. 47-2000**—Sandi Gerena.

**Res. No. 48-2000**—Rev. Edwin J. Schenkelberg.

**Res. No. 49-2000**—Eugene Ross.

**Res. No. 50-2000**—Neil Sterba.

**Res. No. 51-2000**—Rev. Dr. Charles H. Hosutt III.

**Res. No. 52-2000**—Sue Holland.

**Res. No. 53-2000**—Michael Beercheck.

**Res. No. 54-2000**—Jeremiah Lamson.

**FIRST READING EMERGENCY  
ORDINANCES REFERRED**

**Ord. No. 55-2000.**

**By Councilman Sweeney.**  
**An emergency ordinance to vacate a portion of Salley Avenue hereinafter described.**

Whereas, on the 14th day of June, 1999, the Council of the City of Cleveland adopted Resolution No. 742-99 declaring its intention to vacate a portion of Salley Avenue, hereinafter described.

Whereas, notice of the adoption of the above Resolution No. 742-99 has been served upon the owners of all the property abutting Salley Avenue affected by said Resolution, notifying the said property owners of the time and place at which objections can be heard before the Board of Revision of Assessments, and

Whereas, on the 13th day of October, 1999, the Board of Revision of Assessments approved the vacation of Salley Avenue, hereinafter described, in accordance with the provisions of Section 176 of the Charter of the City of Cleveland; and

Whereas, this Council is satisfied that there is good cause for vacating Salley Avenue, hereinafter described and that it will not be detrimental to the general interest and ought to be made; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That all that portion of Salley Avenue, situated in the City of Cleveland, County of Cuyahoga, and the State of Ohio, and being part of The Kroehle Company's Westport Subdivision as recorded in Volume 111, Page 39 of Cuyahoga County Records and part of The Westport Subdivision No. 2 as recorded in Volume 161, Page 25 of Cuyahoga County Records is hereby vacated. The parcel is further known as being part of Section No. 3 of Original Rockport Township, and bounded and described as follows:

Beginning at the intersection of the southerly right of way line of Salley Avenue (50 feet wide) and the easterly right of way line of State Highway No. 713 (175 feet wide);

Thence North 10°-20'-02" East, 179.43 feet along the easterly right of way line of State Highway No. 713 to a point of intersection with the north right of way line of Salley Avenue (50 feet wide);

Thence South 01°-53'-48" East, 103.61 feet to a point of curvature;

Thence southeasterly along the arc of a curve deflecting to the left, 37.94 feet to point of tangency. Said curve having a radius of 25.00 feet and whose chord bears South 45°-22'-24" East a distance of 34.40 feet.

Thence South 88°-50'-59" East, 230.86 feet to a point;

Thence South 01°-09'-01" West, 50.00 feet to a point of intersection of the east line of Sublot 5 and the south right of way line of Salley Avenue;

Thence North 88°-50'-59" West, 289.97 feet to a point on the east right of way line of State Highway No. 713 and being the beginning point;

Said parcel containing 16,151 square feet (0.3708 acres) of land, be the same more or less but subject to all legal highways, as surveyed by Terin J. Kaminski, Registered Surveyor Number 7207 (Ohio).

**Section 2.** That there be and hereby is reserved to the City of Cleveland an easement for existing Division of Water Pollution Control equipment.

The description of easement is as follows:

That portion of Beginning at the intersection of the southerly right of way line of Salley Avenue (50 feet wide) and the easterly right of way line of State Highway No. 713 (175 feet wide);

Thence North 10°-20'-02" East, 179.43 feet along the easterly right of way line of State Highway No. 713 to a point of intersection with the north right of way line of Salley Avenue (50 feet wide);

Thence South 01°-53'-48" East, 103.61 feet to a point of curvature;

Thence southeasterly along the arc of a curve deflecting to the left, 37.94 feet to point of tangency. Said curve having a radius of 25.00 feet and whose chord bears South 45°-22'-24" East a distance of 34.40 feet.

Thence South 88°-50'-59" East, 230.86 feet to a point;

Thence South 01°-09'-01" West, 50.00 feet to a point of intersection of the east line of Sublot 5 and the south right of way line of Salley Avenue;

Thence North 88°-50'-59" West, 289.97 feet to a point on the east right of way line of State Highway No. 713 and being the beginning point;

Said parcel containing 16,151 square feet (0.3708 acres) of land, be the same more or less but subject to all legal highways, as surveyed by Terin J. Kaminski, Registered Surveyor Number 7207 (Ohio).

That no structures shall be hereafter erected on the premises described in this easement except those constructed in accordance with the approval of, and in compliance with, plans approved by the Commissioner of the Division of Water Pollution Control of the City of Cleveland.

**Section 3.** That the Clerk of Council be and she is hereby directed to notify the Auditor of Cuyahoga County of the vacation of all that portion of Salley Avenue, herein provided by sending him a copy of this ordinance.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Service, City Planning Commission, Finance, Law; Committees on Public Service, City Planning, Finance.

**Ord. No. 56-2000.**

**By Councilmen Polensek and Patmon (by departmental request).**

**An emergency ordinance determining the method of making the public improvement of renovating various Department of Public Safety buildings; authorizing the Director of Public Safety to enter into contract for the making of such improvement; authorizing said director to employ one or more professional consultants to design the public improvement; and authorizing the purchase by requirement contract of equipment, furniture, supplies and fixtures, necessary to implement the improvement.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That, pursuant to Section 167 of the Charter of the City of Cleveland, it is hereby determined to make the public improvement of renovating various Department of Public Safety buildings, for the Department of Public Safety, by contract duly let to the lowest responsible bidder after competitive

bidding for a gross price for the improvement.

**Section 2.** That the Director of Public Safety is hereby authorized to enter into contract for the making of the above public improvement with the lowest responsible bidder after competitive bidding for a gross price for the improvement provided however, that each separate trade and each distinct component part of said improvement may be treated as a separate improvement, and each, or any combination, of such trades or components may be the subject of a separate contract for a gross price. Upon request of said director the contractor shall furnish a correct schedule of unit prices, including profit and overhead, for all items constituting units of said improvement.

**Section 3.** That the Director of Public Safety is hereby authorized to employ by contract one or more design consultants or one or more firms of design consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to design the public improvement authorized above.

The selection of said consultants for such services shall be made by the Board of Control upon the nomination of the Director of Public Safety from a list of qualified consultants available for such employment as may be determined after a full and complete canvass by the Director of Public Safety for the purpose of compiling such a list. The compensation to be paid for such services shall be fixed by the Board of Control. The contract herein authorized shall be prepared by the Director of Law, approved by the Director of Public Safety, and certified by the Director of Finance.

**Section 4.** That the Director of Public Safety is hereby authorized to make a written requirement contract in accordance with the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for the period of one year for the necessary items of equipment, furniture, supplies and fixtures, to be purchased by the Commissioner of Purchases and Supplies upon a unit basis for the Department of Public Safety. Bids shall be taken in such manner as to permit an award to be made for all items as a single contract, or by separate contract for each or any combination of said items as the Board of Control shall determine. Alternate bids for a period less than a year may be taken if deemed desirable by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire year.

That the cost of said contract shall be charged against the proper appropriation account and the Director of Finance shall certify thereon the amount of the initial purchase thereunder, which purchase, together with all subsequent purchases, shall be made on order of the Commissioner of Purchases and Supplies pursuant to a requisition against such contract duly certified by the Director of Finance.

**Section 5.** That the cost of said improvement and services hereby

authorized shall be paid from Fund No. 20 SF 362, Request No. 3694.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committees on Public Safety, Finance.

**Ord. No. 57-2000.**

**By Councilmen Melena and Patmon (by departmental request).**

**An emergency ordinance authorizing the Director of Economic Development to apply for and accept a grant from the U.S. Department of Labor Employment & Training Administration for the Youth Opportunity Area Grant; and to enter into contract with Vocational Guidance Services, and if necessary, for the purchase of equipment and supplies needed to implement the grant.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Economic Development is hereby authorized to apply for and accept a grant in the amount of \$7,989,110.00, from the U.S. Department of Labor Employment & Training Administration, to conduct the Youth Opportunity Area Grant, for the purposes set forth in the application and according thereto; that the Director of Economic Development is hereby authorized to file all papers and execute all documents necessary to receive the funds under said grant; and that said funds be and they hereby are appropriated for the purposes set forth in the application for said grant.

**Section 2.** That the application for said grant, File No. 37-00-A, made a part hereof as if fully rewritten herein, is hereby approved in all respects.

**Section 3.** That the Director of Economic Development is hereby authorized to enter into contract with Vocational Guidance Services for the development, implementation and operation of the Grant and, if necessary, for the purchase of equipment and supplies needed to implement the Grant. Said contracts shall be payable from the fund or funds to which are credited the grant proceeds accepted pursuant to Section 1 of this ordinance.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Economic Development, Finance, Law; Committees on Community and Economic Development, Finance.

**Ord. No. 58-2000.**  
By Councilmen Rybka, Jackson, Melena and Patmon (by departmental request).

An emergency ordinance authorizing the Director of Economic Development to enter into Enterprise Zone Agreements with BF Goodrich Company to provide for ten year abatements for certain tangible personal property, new inventory and real estate taxes as an incentive to retain their manufacturing operations located at 8000 Marble Avenue and 2800 East 33rd Street, located in the Cleveland Area Enterprise Zone.

Whereas, pursuant to Ordinance No. 948-95, passed June 19, 1995, this Council designated an area which is in the City of Cleveland and described in File No. 948-95-A, as the Cleveland Area Enterprise Zone (the "Zone") pursuant to Chapter 5709 of the Ohio Revised Code; and

Whereas, in August, 1995, the Director of Development of the State of Ohio determined that the Zone contains the characteristics set forth in Section 5709.61(A) of the Revised Code and certified said area as an "Urban Jobs and Enterprise Zone" pursuant to Chapter 5709 of the Revised Code; and

Whereas, BF Goodrich (the "Enterprise") has proposed to retain their manufacturing operations located at 8000 Marble Avenue and 2800 East 33rd Street; and

Whereas, the Enterprise has certified to the City that, but for abatement of personal property, new inventory and real estate taxes the Enterprise would be at a competitive disadvantage by operating at this location; and

Whereas, this ordinance constitutes an emergency measure in that the same provides for the immediate preservation of the public peace, safety, property, and welfare and for the further reason that its enactment is a necessary prerequisite to providing immediate assistance to create and preserve job opportunities and advance and promote commercial and economic development in the City of Cleveland, such assistance being immediately necessary or such jobs will be lost; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That this Council hereby approves the application of the Enterprise for enterprise zone incentives on the basis that the Enterprise is qualified by financial responsibility and business experience to create and preserve employment opportunities in the Cleveland Area Enterprise Zone and to improve the economic climate of the City of Cleveland.

**Section 2.** That the Director of Economic Development is authorized to enter into Enterprise Zone Agreements with the Enterprise to provide for ten (10) year abatements for certain tangible personal property, new inventory and real estate taxes as an incentive to retain their manufacturing operations located at 8000 Marble Avenue and 2800 East 33rd Street; said abatements shall be subject to annual review of the Tax Incentive Review Council.

**Section 3.** That the terms of said tax abatements shall be in accordance with Section III of the Sum-

mary entitled "Terms of Abatement Agreements" and contained in File No. 58-2000-A. The terms of said file notwithstanding, the terms of the tax abatements shall not be amended, nor shall the tax abatements be assignable or transferrable to any entity, without the prior legislative authorization by Cleveland City Council.

**Section 4.** That the Director of Economic Development is hereby authorized to charge and accept fees in an amount not to exceed the maximum allowable under Chapter 5709 of the Revised Code and such funds are hereby appropriated for the purposes set forth in Chapter 5709 of the Revised Code. Such fees shall be deposited to and expended from Fund No. 17 SF 305, Loan Fees Fund.

**Section 5.** That the Director of Law shall prepare and approve said agreements and that said agreements shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Economic Development, Finance, Law; Committees on Community and Economic Development, Finance.

**Ord. No. 59-2000.**  
By Councilmen White and Patmon (by departmental request).

An emergency ordinance authorizing the Director of Personnel and Human Resources to enter into contract with Integrated Consultant Services, Ltd. to provide workers' compensation actuarial and auditing services for the Department of Personnel and Human Resources.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Personnel and Human Resources is hereby authorized to enter into contract with Integrated Consulting Services, Ltd. to provide workers' compensation actuarial and auditing services on the basis of their proposal dated November 29, 1999, payable from Fund No. 01-040201-632000, Request No. 16218, for the Department of Personnel and Human Resources.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Personnel and Human Resources, Finance, Law; Committees on Employment, Affirmative Action and Training, Finance.

**Ord. No. 60-2000.**  
By Councilmen Polensek and Patmon (by departmental request).

An emergency ordinance authorizing the Director of Public Safety to apply for and accept a grant from the State of Ohio, Office of Criminal Justice Services for the FY 2000 Juvenile Accountability Incentive Block Grant Program and to enter into contracts necessary to implement the Program.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Safety is hereby authorized to apply for and accept a grant in the amount of \$692,971.00, from the State of Ohio, Office of Criminal Justice Services, to conduct the FY 2000, Juvenile Accountability Incentive Block Grant Program, for the purposes set forth in the application and according thereto; that the Director of Public Safety is hereby authorized to file all papers and execute all documents necessary to receive the funds under said grant; and that said funds be and they hereby are appropriated for the purposes set forth in the application for said grant.

**Section 2.** That the application for said grant, File No. 60-2000-A, made a part hereof as if fully rewritten herein, including an obligation of the City of Cleveland to provide cash matching funds in the amount of \$76,997.00, from Fund No. 01-60-02-639905, is hereby approved in all respects.

**Section 3.** That notwithstanding and as an exception to the provisions of Chapters 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, the Director of Public Safety is hereby authorized to lease office space at an east side location and a west side location for the implementation of the grant. The term of the lease or leases shall not exceed the grant period and shall be in an aggregate estimated annual amount of \$13,500.00.

That the lease or leases may authorize the City to make improvements to the leased premises under terms to be determined by the parties consistent with the purposes of the grant. That the lease or leases may provide for the City's payment of appropriate utility and other operating costs of the leased premises.

That the lease or leases shall be prepared by the Director of Law and shall contain such authorized terms and conditions as are required to protect the interests of the City.

That the Director of Public Safety, the Director of Law, and other appropriate City officials, are authorized to execute such other documents and certificates, and take such other actions as may be necessary or appropriate to effect the lease or leases authorized by this ordinance.

**Section 4.** That the Director of Public Safety is hereby authorized to make a written contract in accordance with the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the lease of not to exceed six (6) vehicles necessary for the implementation of the program, to be procured by the Com-

missioner of Purchases and Supplies upon a unit basis.

**Section 5.** That the Director of Public Safety is hereby authorized to make a written requirement contract in accordance with the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for the period of the grant term for the necessary items needed to implement the grant in the approximate amount as purchased during the preceding grant term, to be purchased by the Commissioner of Purchases and Supplies upon a unit basis for the Department of Public Safety. Bids shall be taken in such manner as to permit an award to be made for all items as a single contract, or by separate contracts for each or any combination of said items as the Board of Control shall determine. Alternate bids for a period less than a year may be taken if deemed desirable by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire year. That the cost of said contract shall be charged against the proper appropriation account and the Director of Finance shall certify thereon the amount of the initial purchase thereunder, which purchase, together with all subsequent purchases, shall be made on order of the Commissioner of Purchases and Supplies pursuant to a requisition against such contract duly certified by the Director of Finance.

**Section 6.** That the Director of Public Safety is hereby authorized to employ by contract one or more professional consultants or one or more firms of professional consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to implement the program.

The selection of said consultant or consultants for such services shall be made by the Board of Control upon the nomination of the Director of Public Safety from a list of qualified consultants available for such employment as may be determined after a full and complete canvass by the Director of Public Safety for the purpose of compiling such a list. The compensation to be paid for such services shall be fixed by the Board of Control. The contract herein authorized shall be prepared by the Director of Law, approved by the Director of Public Safety, and certified by the Director of Finance.

**Section 7.** That the costs for such services, purchases and leases herein contemplated shall be paid from the fund or funds to which are credited the proceeds of the grant accepted pursuant to this ordinance.

**Section 8.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committees on Public Safety, Finance.

**Ord. No. 61-2000.**  
**By Councilmen Polensek, Melena, Cimperman and Patmon (by departmental request).**

**An emergency ordinance authorizing the sale of real property as part of the Land Reutilization Program and located at 15808 Damon Avenue to Northeast Shores Development Corporation or designee.**

Whereas, the City of Cleveland has elected to adopt and implement the procedures under Chapter 5722 of the Ohio Revised Code to facilitate reutilization of nonproductive lands situated within the City of Cleveland; and

Whereas, real property acquired under the City's Land Reutilization Program is acquired, held, administered and disposed of by the City of Cleveland through its Department of Community Development under the terms of Chapter 5722 of the Ohio Revised Code and Section 183.021 of Codified Ordinances of the City of Cleveland, 1976; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That pursuant to Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby authorized to sell Permanent Parcel No(s). 113-14-011, as more fully described in Section 2 below, to Northeast Shores Development Corporation or designee.

**Section 2.** That the real property to be sold pursuant to Section 1 of this ordinance is more fully described as follows:

P. P. No. 113-14-011

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and bounded and described as follows, to wit: and known as being the Westerly 10 feet from front to rear of Sublot No. 396 and all of Sublots Nos. 394 and 395 in Eastwood Subdivision of part of Original Euclid Township Tract No. 16, as shown by the recorded plat in Volume 31 of Maps, Page 27 of Cuyahoga County Records, and together forming a parcel of land 60 feet front on the Southerly side of Damon Avenue, and extending back of equal width 101 feet, as appears by said plat, be the same more or less, but subject to all legal highways.

**Section 3.** That all documents necessary to complete the conveyance authorized by this ordinance shall be executed within six (6) months of the effective date of this ordinance. If all of the documents are not executed within six (6) months of the effective date of this ordinance, or such additional time as may be granted by the Director of Community Development, this ordinance shall be repealed and shall be of no further force or effect.

**Section 4.** That the consideration for the subject parcel shall be established by the Board of Control and shall be not less than Fair Market Value taking into account such terms and conditions, restrictions and covenants as are deemed necessary or appropriate.

**Section 5.** That the conveyance authorized hereby shall be made by official deed prepared by the Director of Law and executed by the Mayor on behalf of the City of Cleveland. The deed shall contain

such provisions as may be necessary to protect and benefit the public interest.

**Section 6.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, City Planning Commission, Finance, Law; Committees on Community and Economic Development, City Planning, Finance.

**Ord. No. 62-2000.**  
**By Councilmen O'Malley, Lewis, Dolan, Cintron and Cimperman.**

**An emergency ordinance to amend Section 125.04 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 64310-A, passed September 22, 1924 relating to employment of associate counsel.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 125.04 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 63410-A, passed September 22, 1924, is hereby amended to read as follows:

**Section 125.04 Employment of Associate Counsel**

**The Director of Law may employ associate counsel as necessary to prosecute or defend suits for or on behalf of the City provided, however, that the total cost of any such contract for legal services shall not exceed ten thousand dollars (\$10,000.00). A copy of all contracts entered into pursuant to this Section must be provided to the President of Council.**

**Section 2.** That existing Section 125.04 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 63410-A, passed September 22, 1924, is hereby repealed.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Personnel and Human Resources, Finance, Law; Committees on Employment, Affirmative Action and Training, Legislation, Finance.

#### FIRST READING ORDINANCE REFERRED

**Ord. No. 63-2000.**  
**By Councilman Polensek.**  
**An emergency ordinance establishing the East St. Clair Business Revitalization District (BRD) (Map Change No. 2002, Sheet No. 7)**

Whereas, the Board of Trustees of Northeast Shores (NSDC) Development Corporation have submitted a written request dated August 30, 1999 to the Planning Commission to establish a Business Revitalization District in accordance with the pro-

cedures outlined in Chapter 303 of the Codified Ordinances of the City of Cleveland; and

Whereas, such request is accompanied by a map identifying the boundaries of the proposed district; and

Whereas, the City Planning Commission has determined that the proposed District meets the criteria for designation set forth in Section 303.04 of Chapter 303 of the Codified Ordinances of the City of Cleveland, Ohio 1976; therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the following area, further defined and outlined on the map hereto attached, be and the same is hereby designated the East St. Clair Business Revitalization District (BRD).

Beginning at the intersection of the center line of St. Clair Avenue, N.E. and the northeasterly extension of the northeasterly line of Sublot No. 2 in the Gund Subdivision as recorded in Volume 27, Page 3 of the Cuyahoga County Map Records; thence southeasterly along said northeasterly extension and along said northeasterly line of said Sublot No. 2 to its intersection with the southeasterly line thereof; thence southwesterly along said southeasterly line of said Sublot No. 2 to its intersection with the easterly line thereof; thence southerly along said easterly line of said Sublot No. 2 and along its southerly extension to the center line of Wayside Road, N.E.; thence westerly along said center line of Wayside Road, N.E. to the center line of London Road, N.E.; thence southeasterly along said center line of London Road, N.E. to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 2 in the St. Clair-London Road Subdivision as recorded in Volume 54, Page 24 of the Cuyahoga County Map Records; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 2 and continuing southwesterly along the northwesterly line of Sublot No. 86 in said St. Clair-London Road Subdivision and along its southwesterly extension to the center line of Alhambra Road, N.E.; thence northwesterly along said center line of Alhambra Road, N.E. to its intersection with the northeasterly extension of the southeasterly line of Sublot No. 89 in said St. Clair-London Road Subdivision; thence southwesterly along said northeasterly extension and along said southeasterly line of said Sublot No. 89 and continuing southwesterly along the southeasterly lines of Sublot Nos. 90, 174, 175 and 176 in said St. Clair-London Road Subdivision and along its southwesterly extension to the center line of Rudyard Road, N.E.; thence southeasterly along said center line of Rudyard Road, N.E. to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 4 in the Frederick and Louis Graft Subdivision as recorded in Volume 31, Page 23 of the Cuyahoga County Map Records; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 4 to its intersection with a line located one hundred thirty two (132) feet southwest of the southwesterly line of Rudyard Road, N.E.; thence northwesterly along said line which is parallel to and one hundred thirty two (132) feet southwest of said

southwesterly line of Rudyard Road, N.E. to its intersection with a line located one hundred twenty four (124) feet southeast of the southeasterly line of St. Clair Avenue, N.E.; thence southwesterly from this point to a point located one hundred twenty seven (127) feet southeast of said southeasterly line of St. Clair Avenue, N.E. on the northeasterly line of Whitcomb Road, N.E. and along its southwesterly extension to the center line of Whitcomb Road, N.E.; thence northwesterly along said center line of Whitcomb Road, N.E. to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 5 in the S. Vlmer Re-Subdivision as recorded in Volume 42, Page 22 of the Cuyahoga County Map Records; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 5 to its intersection with the southwesterly line thereof; thence southeasterly along said southwesterly line of said Sublot No. 5 to its intersection with the northwesterly line of Sublot No. 3 in the Five Points Allotment as recorded in Volume 63, Page 32 of the Cuyahoga County Map Records; thence southwesterly along said northwesterly line of said Sublot No. 3 and along its southwesterly extension to the center line of Rondel Road, N.E.; thence northwesterly along said center line of Rondel Road, N.E. to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 75 in said Five Points Allotment; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 75 and continuing southwesterly along the northeasterly line of Sublot No. 80 in said Five Points Allotment and along its southwesterly extension to the center line of Royal Road, N.E.; thence southeasterly along said center line of Royal Road, N.E. to its intersection with the northeasterly extension of a line located approximately three hundred seventy two and seventy four hundredths (372.74) feet southeast of said southeasterly line of St. Clair Avenue, N.E.; thence southwesterly along said northeasterly extension and along said line which is parallel to and approximately three hundred seventy two and seventy four hundredths (372.74) feet southeast of said southeasterly line of St. Clair Avenue, N.E. and along its southwesterly extension to the center line of Ruple Road, N.E.; thence northwesterly along said center line of Ruple Road, N.E. to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 3 in the John H. Ruple Subdivision as recorded in Volume 24, Page 4 of the Cuyahoga County Map Records; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 3 to its intersection with the northeasterly line of Sublot No. 223 in the St. Clair Land Co. Subdivision as recorded in Volume 31, Page 23 of the Cuyahoga County Map Records; thence northwesterly along said northeasterly line of said Sublot No. 223 to its intersection with the northwesterly line thereof; thence southwesterly along said northwesterly line of said Sublot No. 223 and along its southwesterly extension to the center line of Stevenson Road, N.E.; thence northwesterly along said center line of Stevenson Road, N.E. to its inter-

section with the northeasterly extension of the northwesterly line of Sublot No. 155 in said St. Clair Land Co. Subdivision; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 155 and continuing southwesterly along the northeasterly line of Sublot No. 154 in said St. Clair Land Co. Subdivision and along its southwesterly extension to the center line of Evangeline Road, N.E.; thence southeasterly along said center line of Evangeline Road, N.E. to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 85 in said St. Clair Land Co. Subdivision; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 85 and continuing southwesterly along the northwesterly line of Sublot No. 84 in said St. Clair Land Co. Subdivision and along its southwesterly extension to the center line of Nathaniel Road, N.E.; thence continuing southwesterly along the northeasterly extension of the northwesterly line of Sublot No. 16 in said St. Clair Land Co. Subdivision and along said northwesterly line of said Sublot No. 16 to its intersection with the northeasterly line of Sublot No. 14 in the Role and A.J. Thieman Subdivision as recorded in Volume 31, Page 13 of the Cuyahoga County Map Records; thence southeasterly along said northeasterly line of said Sublot No. 14 to its intersection with the southeasterly line thereof; thence southwesterly along said southeasterly line of said Sublot No. 14 to its intersection with the southwesterly line thereof; thence northwesterly along said southwesterly line of said Sublot No. 14 to its intersection with the northwesterly line of Sublot No. 15 in said Role & A.J. Thieman Subdivision; thence southwesterly along said northwesterly line of said Sublot No. 15 and along its southwesterly extension to the center line of Nye Road, N.E.; thence southeasterly along said center line of Nye Road, N.E. to its intersection with the northeasterly extension of the southeasterly line of Sublot No. 9 in said Role & A.J. Thieman Subdivision; thence southwesterly along said northeasterly extension and along said southeasterly line of said Sublot No. 9 to its intersection with the southwesterly line thereof; thence northwesterly along said southwesterly line of said Sublot No. 9 and along its northwesterly extension to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 13 in the Jules S. Ruple, ET Allotment as recorded in Volume 29, Page 15 of the Cuyahoga County Map Records; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 13 and along its southwesterly extension to the center line of Waldo Road, N.E. thence southeasterly along said center line of Waldo Road, N.E. to the center line of Yorick Avenue, N.E.; thence southwesterly along said center line of Yorick Avenue, N.E. to the center line of Ivanhoe Road, N.E.; thence northwesterly along said center line of Ivanhoe Road, N.E. to the center line of East 152 Street; thence northerly along said center line of East 152 Street to its intersection with the westerly extension of a line located approximately four hundred seventy nine (479) feet south of the southerly line of Utopia



Avenue, N.E.; thence easterly along said westerly extension and along said line which is parallel to and approximately four hundred seventy nine (479) feet south of said southerly line of Utopia Avenue, N.E. to its intersection with the southwesterly line of Sublot No. 55 in the J. Hale Subdivision as recorded in Volume 12, Page 17 of the Cuyahoga County Map Records; thence northwesterly along said southwesterly line of said Sublot No. 55 to its intersection with the northwesterly line thereof; thence northeasterly along said northwesterly line of said Sublot No. 55 and continuing northeasterly along the northwesterly lines of Sublots Nos. 56 and 57 in said J. Hale Subdivision to its intersection with the northerly line thereof; thence easterly along said northerly line of said Sublot No. 57 and along its easterly extension to the center line of East 153 Street; thence northerly along said center line of East 153 Street to its intersection with the westerly extension of a line located one hundred (100) feet south of said southerly line of Utopia Avenue, N.E.; thence easterly along said westerly extension and along said line which is parallel to and one hundred (100) feet south of said southerly line of Utopia Avenue, N.E. to its intersection with a line located sixty (60) feet east of the easterly line of East 153 Street; thence southerly along said line which is parallel to and sixty (60) feet east of said easterly line of East 153 Street to its intersection with the northwesterly line of Sublot No. 73 in said J. Hale Subdivision; thence northeasterly along said northwesterly line of said Sublot No. 73 and continuing northeasterly along the northwesterly line of Sublot No. 74 in said J. Hale Subdivision to its intersection with the westerly line of Sublot No. 68 in said J. Hale Subdivision; thence northerly along said westerly line of said Sublot No. 68 to its intersection with the southeasterly line of Permanent Parcel No. 115-23-25; thence northeasterly along said southeasterly line of said Permanent Parcel No. 115-23-25 and continuing northeasterly along the southeasterly line of Permanent Parcel No. 115-23-24 and along its northeasterly extension to the center line of East 154 Street; thence northwesterly along said center line of East 154 Street to its intersection with the southwesterly extension of the northwesterly line of Permanent Parcel No. 115-22-17; thence northeasterly along said southwesterly extension and along said northwesterly line of said Permanent Parcel No. 115-22-17 to its intersection with the southwesterly line of Permanent Parcel No. 115-22-16; thence northwesterly along said southwesterly line of said Permanent Parcel No. 115-22-16 to its intersection with the northwesterly line thereof; thence northeasterly along said northwesterly line of said Permanent Parcel No. 115-22-16 to its intersection with the southwesterly line of Permanent Parcel No. 115-22-15; thence northwesterly along said southwesterly line of said Permanent Parcel No. 115-22-15 to its intersection with the northwesterly line thereof; thence northeasterly along said northwesterly line of said Permanent Parcel No. 115-22-15 to its intersection with a line located one hundred thirty (130) feet northeast of the northwesterly line of East 154 Street;

thence northwesterly along said line which is parallel to and one hundred thirty (130) feet northeast of said northwesterly line of East 154 Street to its intersection with the northwesterly line of Permanent Parcel No. 115-22-14; thence northeasterly along said northwesterly line of said Permanent Parcel No. 115-22-14 to its intersection with the northwesterly line thereof; thence southeasterly along said northwesterly line of said Permanent Parcel No. 115-22-14 to its intersection with a northwesterly line thereof; thence northeasterly along said northwesterly line of said Permanent Parcel No. 115-22-14 and along its northeasterly extension to the center line of East 155 Street; thence southeasterly along said center line of East 155 Street to its intersection with the southwesterly extension of the southeasterly line of Permanent Parcel No. 115-22-74; thence northeasterly along said southwesterly extension and along said southeasterly line of said Permanent Parcel No. 115-22-74 to its intersection with the southwesterly line of Permanent Parcel No. 115-22-8; thence northwesterly along said southwesterly line of said Permanent Parcel No. 115-22-8 to its intersection with the northwesterly line thereof; thence northeasterly along said northwesterly line of said Permanent Parcel No. 115-22-8 and along its northeasterly extension to the center line of East 156 Street; thence northwesterly along said center line of East 156 Street to its intersection with the southwesterly extension of the southeasterly line of Sublot No. 31 in the C.W. Moss & E.D. Burton Subdivision as recorded in Volume 9, Page 33 of the Cuyahoga County Map Records; thence northeasterly along said southwesterly extension and along said southeasterly line of said Sublot No. 31 to its intersection with the northeasterly line thereof; thence northwesterly along said northwesterly line of said Sublot No. 31 to its intersection with a line located forty three (43) feet southeast of the southeasterly line of Sublot No. 54 in the Ruple Heirs Subdivision No. 2 as recorded in Volume 11, Page 52 of the Cuyahoga County Map Records; thence northeasterly along said line which is parallel to and forty three (43) feet southeast of said southeasterly line of said Sublot No. 54 and along its northeasterly extension to the center line of East 157 Street; thence northwesterly along said center line of East 157 Street to its intersection with the southwesterly extension of the southeasterly line of Sublot No. 73 in said Ruple Heirs Subdivision No. 2; thence northeasterly along said southwesterly extension and along said southeasterly line of said Sublot No. 73 and its extension and continuing northeasterly along the southwesterly line of Sublot No. 65 in said Ruple Heirs Subdivision No. 2 and along its northeasterly extension to the center line of Whitcomb Road, N.E.; thence southeasterly along said center line of Whitcomb Road, N.E. to its intersection with the southwesterly extension of the northwesterly line of Permanent Parcel No. 115-25-57; thence northeasterly along said southwesterly extension and along said northwesterly line of said Permanent Parcel No. 115-25-57 to its intersection with the southwesterly line of Permanent Parcel No. 115-25-37; thence northwesterly, southwesterly and northwesterly along said southwest-

erly line of said Permanent Parcel No. 115-25-37 to its intersection with the northwesterly line thereof; thence northeasterly along said northwesterly line of said Permanent Parcel No. 37 and continuing northeasterly along the northwesterly line of Permanent Parcel No. 115-25-36 to its intersection with a line located one hundred fifty (150) feet northeast of the northeasterly line of Whitcomb Road, N.E.; thence northwesterly along said line which is parallel to and one hundred fifty (150) feet northeast of said northeasterly line of Whitcomb Road, N.E. to its intersection with the southeasterly line of Permanent Parcel No. 115-25-45; thence northeasterly along said southeasterly line of said Permanent Parcel No. 115-25-45 to its intersection with the northwesterly line thereof; thence northwesterly along said northwesterly line of said Permanent Parcel No. 115-25-45 to its intersection with the northerly line of Permanent Parcel No. 115-25-34; thence easterly along said northerly line of said Permanent Parcel No. 115-25-34 and continuing easterly along the northerly lines of Permanent Parcel Nos. 115-25-33, 32, 31 and 30 to its intersection with the northeasterly line thereof; thence southeasterly along said northeasterly line of said Permanent Parcel No. 115-25-30 to its intersection with the northwesterly line of Permanent Parcel No. 115-25-29; thence northeasterly along said northwesterly line of said Permanent Parcel No. 115-25-29 and continuing northeasterly along the northwesterly lines of Sublot Nos. 115-25-28, 27, and 26 and along its northeasterly extension to the center line of London Road, N.E.; thence southeasterly along said center line of London Road, N.E. to its intersection with the southwesterly extension of the northwesterly line of Permanent Parcel No. 116-14-104; thence northeasterly along said southwesterly extension and along said northwesterly line of said Permanent Parcel No. 116-14-104 to its intersection with the northeasterly line thereof; thence southeasterly along said northeasterly line of said Permanent Parcel No. 116-14-104 and along its southeasterly extension to the place of beginning.

**Section 2.** That the designation of the area set forth in Section 1 hereof as the East St. Clair Business Revitalization District (BRD) and shall be noted on the Building Zone Maps of the City of Cleveland on file in the office of the Clerk of Council and on file in the office of the City Planning Commission by the appropriate person designated for such purpose by the City Planning Commission.

**Section 3.** That the following area, further defined and outlined in the map hereto attached, be and the same is hereby designated the East St. Clair Business Revitalization District (BRD).

Beginning at the intersection of the southeasterly extension of the northwesterly line of Permanent Parcel No. 114-26-003 and the center line of St. Clair Avenue, N.E.; thence southwesterly along said center line of St. Clair Avenue, N.E. to its intersection with the northwesterly prolongation of the northeasterly line of Permanent Parcel No. 114-28-002; thence southeasterly along said northwesterly prolongation of said northeasterly line of said Permanent Parcel No. 114-28-002 to its intersection with the northwesterly line

thereof; thence southwesterly along said northwesterly line of said Permanent Parcel No. 114-28-002 and along its southwesterly extension to the center line of Nottingham Road, N.E.; thence southeasterly along said center line of Nottingham Road, N.E. to its intersection with the northeasterly extension of the northwesterly line of Permanent Parcel No. 116-33-71; thence southwesterly along said northeasterly extension and along said northwesterly line of said Permanent Parcel No. 116-33-71 to its intersection with the southwesterly line thereof; thence southeasterly along said southwesterly line of said Permanent Parcel No. 116-33-71 to its intersection with the southeasterly line of Permanent Parcel No. 116-33-03; thence southwesterly along said southeasterly line of said Permanent Parcel No. 116-33-03 to its intersection with the southerly line thereof; thence westerly along said southerly line of said Permanent Parcel No. 116-33-03 and along its westerly extension to the center line of East 187 Street; thence southerly along said center line of East 187 Street to its intersection with the easterly extension of the southerly line of Permanent Parcel No. 116-31-01; thence westerly along said easterly extension and along said southerly line of said Permanent Parcel No. 116-31-01 to its intersection with a line located sixty nine and five tenths (69.5) feet west of the westerly line of East 187 Street; thence southerly along said line which is parallel to and sixty nine and five tenths (69.5) feet west of said westerly line of East 187 Street to its intersection with the northerly line of Sublot No. 2 in the W. J. & C.M. Bregenzer and Marg T. E. Moses Subdivision as recorded in Volume 23, Page 25 of the Cuyahoga County Map Records; thence westerly along said northerly line of said Sublot No. 2 to its intersection with a line located one hundred forty (140) feet west of said westerly line of East 187 Street; thence southerly along said line which is parallel to and one hundred forty (140) feet west of said westerly line of East 187 Street to its intersection with the southwesterly line of Sublot No. 1 in the C. M. Mix Subdivision as recorded in Volume 28, Page 15 of the Cuyahoga County Map Records; thence northwesterly along said southwesterly line of said Sublot No. 1 to its intersection with the southeasterly line of Sublot No. 1 in the Charles Subdivision as recorded in Volume 108, Page 34 of the Cuyahoga County Map Records; thence southwesterly along said southeasterly line of said Sublot No. 1 and along its southwesterly extension to the center line of East 186 Street; thence continuing southwesterly along the northeasterly extension of the northwesterly line of Sublot No. 17 in said Charles Subdivision and along said northwesterly line of said Sublot No. 17 to its intersection with the westerly line thereof; thence southerly along said westerly line of said Sublot No. 17 and continuing southerly along the westerly lines of Sublot Nos. 16, 15, 14 and 13 in said Charles Subdivision to its intersection with the southeasterly line of Permanent Parcel No. 116-31-13; thence southwesterly along said southeasterly line of said Permanent Parcel No. 116-31-13 to its intersection with the southwesterly line thereof; thence northwesterly along said southwesterly line of said Permanent Parcel No. 116-31-13 to its

intersection with the southeasterly line of Permanent Parcel No. 116-31-14; thence southwesterly along said southeasterly line of said Permanent Parcel No. 116-31-14 and along its southwesterly extension to the center line of Melville Road, N.E.; thence southeasterly along said center line of Melville Road, N.E. to its intersection with the northeasterly extension of the northwesterly line of Permanent Parcel No. 116-31-38; thence southwesterly along said northeasterly extension and along said northwesterly line of said Permanent Parcel No. 116-31-38 to its intersection with the northeasterly line of Permanent Parcel No. 116-31-19; thence northwesterly along said northeasterly line of said Permanent Parcel No. 116-31-19 to its intersection with the northwesterly line thereof; thence southwesterly along said northwesterly line of said Permanent Parcel No. 116-31-19 and along its southwesterly extension to the center line of Penhurst Road, N.E.; thence continuing southwesterly along the northeasterly extension of a line located one hundred thirty (130) feet southeast of St. Clair Avenue, N.E. and along said line which is parallel to and one hundred thirty (130) feet southeast of said southeasterly line of St. Clair Avenue, N.E. and along its southwesterly extension to the center line of Clearaire Road, N.E.; thence northwesterly along said center line of Clearaire Road, N.E. to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 11 in the St. Clair Park (E. Worthy Henwick Co.) Subdivision as recorded in Volume 52, Page 22 of the Cuyahoga County Map Records; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 11 to its intersection with a line located one hundred (100) feet southwest of the southwesterly line of Clearaire Road, N.E.; thence southeasterly along said line which is parallel to and one hundred (100) feet southwest of said southwesterly line of Clearaire Road, N.E. to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 124 in the St. Clair Heights (S.H. Kleinman) Subdivision as recorded in Volume 46, Page 4 of the Cuyahoga County Map Records; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 124 and along its southwesterly extension to the center line of Larchmont Road, N.E.; thence southeasterly along said center line of Larchmont Road, N.E. to its intersection with the northwesterly extension of the northwesterly line of Sublot No. 4 in said St. Clair Heights (S.H. Kleinman) Subdivision; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 4 and its southwesterly extension to its intersection with the northwesterly line of Permanent Parcel No. 116-28-03; thence southeasterly along said northeasterly line of said Permanent Parcel No. 116-28-03 to its intersection with the southwesterly line thereof; thence northwesterly along said southwesterly line of said Permanent Parcel No. 116-28-03 and continuing northwesterly along the southwesterly lines of Permanent Parcels Nos. 116-28-06 and 116-28-02 to its intersection with the easterly line of Permanent Parcel No. 116-26-23; thence southerly along said east-

erly line of said Permanent Parcel No. 116-26-23 to its intersection with the southeasterly line thereof; thence southwesterly along said southeasterly line of said Sublot No. 116-26-23 and along its southwesterly extension to the center line of East 176 Street; thence northwesterly along said center line of East 176 Street to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 238 in the Home Owners Allotment as recorded in Volume 58, Page 12 of the Cuyahoga County Map Records; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 238 and continuing southwesterly along the northwesterly line of Sublot No. 232 in said Home Owners Allotment and along its southwesterly extension to the center line of East 175 Street; thence southeasterly along said center line of East 175 Street to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 191 in said Home Owners Allotment; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 191 to its intersection with the southwesterly line thereof; thence southeasterly along said southwesterly line of said Sublot No. 191 to its intersection with the northwesterly line of Sublot No. 184 in said Home Owners Allotment; thence southwesterly along said northwesterly line of said Sublot No. 184 and along its southwesterly extension to the center line of East 174 Street; thence southeasterly along said center line of East 174 Street to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 125 in said Home Owners Allotment; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 125 and continuing southwesterly along the northwesterly line of Sublot No. 120 in said Home Owners Allotment and along its southwesterly extension to the center line of East 173 Street; thence southeasterly along said center line of East 173 Street to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 44 in the Day Homestead Subdivision as recorded in Volume 53, Page 17 of the Cuyahoga County Map Records; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 44 to its intersection with the southwesterly line thereof; thence southeasterly along said southwesterly line of said Sublot No. 44 to its intersection with the northwesterly line of Sublot No. 39 in said Day Homestead Subdivision; thence southwesterly along said northwesterly line of said Sublot No. 39 and along its southwesterly extension to the center line of East 172 Street; thence southeasterly along said center line of East 172 Street to its intersection with the northeasterly extension of the northwesterly line of Sublot No. 4 in said Day Homestead Subdivision; thence southwesterly along said northeasterly extension and along said northwesterly line of said Sublot No. 4 to its intersection with a line located one hundred fifteen (115) feet southwest of the southwesterly line of East 172 Street; thence northwesterly along said line which is parallel to and one hundred fifteen (115) feet southwest of said southwesterly line of

East 172 Street and along its northwesterly extension to the center line of St. Clair Avenue, N.E.; thence southwesterly along said center line of St. Clair Avenue, N.E. to its intersection with the southeasterly extension of the southwesterly line of Sublot No. 1 in the St. Clair Homestead (A. H. Bramson) Subdivision as recorded in Volume 51, Page 25 of the Cuyahoga County Map Records; thence northwesterly along said southeasterly extension and along said southwesterly line of said Sublot No. 1 to its intersection with the southeasterly line of Sublot No. 4 in said St. Clair Homestead (A.H. Bramson) Subdivision; thence northeasterly along said southwesterly line of said Sublot No. 4 and along its northeasterly extension to the center line of East 170 Street; thence southeasterly along said center line of East 170 Street to its intersection with the southwesterly extension of the southeasterly line of Permanent Parcel No. 116-15-21; thence northeasterly along said southeasterly line of said Permanent Parcel No. 116-15-21 to its intersection with the northeasterly line thereof; thence northwesterly along said northeasterly line of said Permanent Parcel No. 116-15-21 to its intersection with the southeasterly line of Permanent Parcel No. 116-15-22; thence northeasterly along said southeasterly line of said Permanent Parcel No. 116-15-22 to its intersection with the northeasterly line thereof; thence northwesterly along said northeasterly line of said Permanent Parcel No. 116-15-22 to its intersection with the southeasterly line of Permanent Parcel No. 116-15-50; thence northeasterly along said southeasterly line of said Permanent Parcel No. 116-15-50 to its intersection with the southwesterly line of Permanent Parcel No. 116-15-80; thence southeasterly along the southwesterly line of Permanent Parcel No. 116-15-80 to its intersection with the southeasterly line thereof; thence northeasterly along said southeasterly line of said Permanent Parcel No. 116-15-80 and along its northeasterly extension to the center line of East 171 Street; thence northwesterly along said center line of East 171 Street to its intersection with the southwesterly extension of the southeasterly line of Sublot No. 65 in said St. Clair Homestead (A.H. Bramson) Subdivision; thence northeasterly along said southwesterly extension and along said southeasterly line of said Sublot No. 65 to its intersection with the northeasterly line thereof; thence northwesterly along said northeasterly line of said Sublot No. 65 and continuing northwesterly along the northeasterly lines of Sublot Nos. 64, 63, 62, 61, 60, 59, 58, 57, 56, 55, and 54 in said St. Clair Homestead (A.H. Bramson) Subdivision to its intersection with the northwesterly line of Permanent Parcel No. 116-16-01; thence northeasterly along said northwesterly line of said Permanent Parcel No. 116-16-01 and along its northeasterly extension to its intersection with the southwesterly line of Permanent Parcel No. 116-16-02; thence northeasterly along said southwesterly line of said Permanent Parcel No. 116-16-02 to its intersection with the northwesterly line thereof; thence northeasterly along said northwesterly line of said Permanent Parcel No. 116-16-02 and continuing northwesterly along the northwesterly lines of Permanent Parcel Nos. 116-

16-03, 116-16-05 and 116-16-06; thence continuing easterly along the northerly lines of said Permanent Parcel No. 116-16-06, 116-17-08, and 116-17-07, 116-17-06 to its intersection with the southwesterly line of Permanent Parcel No. 116-17-12; thence northwesterly along said southwesterly line of said Permanent Parcel No. 116-17-12 to its intersection with the westerly line of Permanent Parcel No. 116-17-09; thence northerly along said westerly line of said Permanent Parcel No. 116-17-09 and continuing northerly along the westerly line of Permanent Parcel No. 116-17-04 to its intersection with the northwesterly line thereof; thence northeasterly along said northwesterly line of said Permanent Parcel No. 116-17-04 and continuing northeasterly along the northwesterly lines of Permanent Parcel Nos. 116-17-10, 116-17-02, 116-17-01, and 116-18-09 and along its northeasterly extension to the center line of East 179 Street; thence southeasterly along said center line of East 179 Street to its intersection with the southwesterly extension of the northwesterly line of Sublot No. 15 in the Jos. S. M. Eddy & A. D. Walworth Subdivision as recorded in Volume 3 Page 22 of the Cuyahoga County Map Records; thence northeasterly along said southwesterly extension and along said northwesterly line of said Sublot No. 15 and continuing northeasterly along the northwesterly lines of said Sublot Nos. 14, 13, 12, 11, 10, 9 and 8 in said Jos. S. M. Eddy and A. D. Walworth Subdivision to its intersection with the northeasterly line thereof; thence southeasterly for a distance of thirty (30) feet to its intersection with a line located thirty (30) feet southeast of the northwest line of Sublot No. 7 in said Jos. S. M. Eddy and A. D. Walworth Subdivision and along its northeasterly extension to the center line of Amsterdam Road, N.E.; thence northwesterly along said center line of Amsterdam Road, N.E. to its intersection with the southwesterly extension of the northwesterly line of Sublot No. 6 in said Jos. S.M. Eddy and A.D. Walworth Subdivision; thence northeasterly along said southwesterly extension and along said northwesterly line of said Sublot No. 6 and continuing northeasterly along the northwesterly lines of Sublot Nos. 5,4,3 in said Jos. S. M. Eddy and A. D. Walworth Subdivision to its intersection with the northeasterly line thereof; thence southeasterly along said northeasterly line of said Sublot No. 2 to its intersection with the southwesterly line of Permanent Parcel No. 116-19-40; thence southeasterly along said southwesterly line of said Permanent Parcel No. 116-19-40 to its intersection with the southeasterly line thereof; thence northeasterly along said southeasterly line of said Permanent Parcel No. 116-19-40 and along its northeasterly extension to the center line of Brussels Road, N.E.; thence northwesterly along said center line of Brussels Road, N.E. to its intersection with the southwesterly extension of the southeasterly line of Permanent Parcel No. 116-19-30; thence northeasterly along said southeasterly line of said Permanent Parcel No. 116-19-30 to its intersection with the northwesterly line thereof; thence northwesterly along said northwesterly line of said Permanent Parcel No. 116-19-30 to its intersection with the southeasterly line of Permanent Par-

cel No. 116-19-32; thence northeasterly along said southeasterly line of said Permanent Parcel No. 116-19-32 and continuing northeasterly along the southeasterly lines of Permanent Parcels Nos. 116-19-33, 116-19-34, 116-19-35, 116-19-36, and 116-19-37 to its intersection with the southwesterly line of Permanent Parcel No. 116-19-02; thence southeasterly along said southwesterly line of said Permanent Parcel No. 116-19-02 to its intersection with the southeasterly line thereof; thence northeasterly along southeasterly line of said Permanent Parcel No. 116-19-02 and along its northeasterly extension to the center line of Nottingham Road, N.E.; thence northwesterly along said center line of Nottingham Road, N.E. to its intersection with the southwesterly extension of the northwesterly line of Permanent Parcel No. 114-26-03; thence northeasterly along said southwesterly extension and along said northwesterly line of said Permanent Parcel No. 114-26-03 to its intersection with the northeasterly line thereof; thence southeasterly along said northeasterly line of said Permanent Parcel No. 114-26-03 and along its southeasterly extension to the place of beginning.

**Section 4.** That the designation of the area set forth in Section 3 hereof as the East St. Clair Business Revitalization District shall be noted on the Building Zone Maps of the City of Cleveland on file in the office of the Clerk of Council and on file in the office of the City Planning Commission by the appropriate person designated for such purpose by the City Planning Commission.

**Section 5.** That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of City Planning Commission, Law; Committee on City Planning.

**FIRST READING EMERGENCY ORDINANCES READ IN FULL AND PASSED**

**Ord. No. 64-2000.**

**By Councilman Cintron.**

**An emergency ordinance authorizing the Director of Community Development to enter into an agreement with the Ohio City Near West Development Corporation to develop and administer a tenant development program, to develop and administer a program to ensure structures are handicap accessible, and to supplement security patrols through the use of Workers' Compensation Neighborhood Capital Project Funds in Ward 14.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Community Development to enter into an agreement with the Ohio City Near West Development Corporation to develop and administer a tenant development program, to develop and administer a program to ensure structures are handicap accessible, and to supplement security patrols through the use of Workers' Compensation Neighborhood Capital Project Funds in Ward 14.

**Section 2.** That the costs of said contract shall be in an amount not to exceed One Hundred Thousand Dollars (\$100,000.00) and shall be paid from Fund No. 10 SF 166.

**Section 3.** That the Director of Law shall prepare and approve said

contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Passed. Yeas 20. Nays 0.

**Ord. No. 65-2000.**

**By Councilman Jackson.**

**An emergency ordinance authorizing the Director of Community Development to enter into an agreement with the Boys and Girls Clubs of Cleveland to provide youth development programming for the Garden Valley Neighborhood House through the use of Workers' Compensation Neighborhood Capital Project Funds in Ward 5.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Community Development to enter into an agreement with the Boys and Girls Clubs of Cleveland to provide youth development programming for the Garden Valley Neighborhood House through the use of Workers' Compensation Neighborhood Capital Project Funds in Ward 5.

**Section 2.** That the costs of said contract shall be in an amount not to exceed Twenty-Seven Thousand Two Hundred Fifty Dollars (\$27,250.00) and shall be paid from Fund No. 10 SF 166.

**Section 3.** That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Passed. Yeas 20. Nays 0.

**Ord. No. 66-2000.**

**By Councilman Melena.**

**An emergency ordinance to amend Sections 1 and 2 of Ordinance No. 1597-99, passed September 13, 1999, relating to an agreement(s) with Detroit Shoreway Development Corporation to renovate the certain sites in Ward 17 through use of the Workers' Compensation Neighborhood Capital Funds.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of

a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Sections 1 and 2 of Ordinance No. 1597-99, passed September 13, 1999, are hereby amended to read respectively as follows:

**Section 1.** That the Director of Community Development is authorized to enter into an agreement(s) with Detroit Shoreway Development Corporation to renovate the following sites in Ward 17: 6515 Detroit Avenue (renovation of former adult bookstore so that it can be offered for a neighborhood retail use); 6516 Detroit Avenue (renovation of Gordon Square Arcade basement for office use); and 6421 Detroit Avenue (**acquisition and redevelopment** of site so that it may become a multi-use property).

**Section 2.** That the costs of said contract(s), for all projects, to be paid from this funding source shall be in an amount not to exceed One Hundred Seventy Thousand Dollars (\$170,000.00) and shall be paid from Fund No. 10 SF 166.

**Section 2.** That existing Sections 1 and 2 of Ordinance No. 1597-99, passed September 13, 1999, are hereby repealed.

**Section 3.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Passed. Yeas 20. Nays 0.

**Ord. No. 67-2000.**

**By Councilman Cimperman.**

**An emergency ordinance authorizing the Director of Community Development to enter into an agreement with the Slavic Village Development Corporation to assist with community development and organizing activities, including a code enforcement identification program through the use of Workers' Compensation Neighborhood Capital Project Funds in Ward 13.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Community Development to enter into an agreement with the Slavic Village Development Corporation to assist with community development and organizing activities, including a code enforcement identification program through the use of Workers' Compensation Neighborhood Capital Project Funds in Ward 13.

**Section 2.** That the costs of said contract shall be in an amount not to exceed Thirteen Thousand Two Hundred Dollars (\$13,200.00) and shall be paid from Fund No. 10 SF 166.

**Section 3.** That the Director of Law shall prepare and approve said

contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Passed. Yeas 20. Nays 0.

**FIRST READING EMERGENCY RESOLUTIONS READ IN FULL AND ADOPTED**

**Res. No. 68-2000.**

**By Councilman Brady.**

**An emergency resolution withdrawing objection to the renewal of a C1 Liquor Permit to 3477-79 W. 117th Street, 1st Fl., and repealing Res. No. 1475-99 objecting to said renewal.**

Whereas, this Council objected to the renewal of a C1 Liquor Permit to 3477-79 W. 117th Street, 1st Fl., by Res. No. 1475-99 adopted by Council August 11, 1999; and

Whereas, this Council wishes to withdraw its objection to the above renewal and consents to said renewal; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the renewal of a C1 Liquor Permit to 3477-79 W. 117th Street, 1st Fl., be and the same is hereby withdrawn and Res. No. 1475-99, containing said objection, be and the same is hereby repealed and that this Council consents to the immediate renewal thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

**Res. No. 69-2000.**

**By Councilman Brady.**

**An emergency resolution withdrawing objection to the stock transfer of a C1 Liquor Permit to 3477-79 W. 117th Street, 1st Fl., and repealing Res. No. 1329-98, objecting to said stock transfer.**

Whereas, this Council objected to the stock transfer of a C1 Liquor Permit to 3477-79 W. 117th Street, 1st Fl. by Res. No. 1329-98 adopted by Council July 29, 1998; and

Whereas, this Council wishes to withdraw its objection to the above stock transfer and consents to said stock transfer; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the stock transfer of a C1 Liquor Permit to 3477-79 W. 117th Street, 1st Fl., be and the same is hereby withdrawn and Res. No. 1329-98, containing said objection, be and the same is hereby repealed and that this Council consents to the immediate stock transfer thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

**Res. No. 70-2000.**

**By Councilman Coats.**

**An emergency resolution withdrawing objection to the renewal of a D5 Liquor Permit to 13825 St. Clair Avenue, 1st Fl. & Bsmt., and repealing Res. No. 1467-98 objecting to said renewal.**

Whereas, this Council objected to the renewal of a D5 Liquor Permit to 13825 St. Clair Avenue, 1st Fl. & Bsmt., by Res. No. 1467-98 adopted by Council August 19, 1998; and

Whereas, this Council wishes to withdraw its objection to the above renewal and consents to said renewal; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the renewal of a D5 Liquor Permit to 13825 St. Clair Avenue, 1st Fl. & Bsmt., be and the same is hereby withdrawn and Res. No. 1467-98, containing said objection, be and the same is hereby repealed and that this Council consents to the immediate renewal thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

**Res. No. 71-2000.**

**By Councilman Cimperman.**

**An emergency resolution withdrawing objection to the renewal of a D5 and D6 Liquor Permit to 5238 St. Clair Avenue, 1st Fl. & Bsmt., and repealing Res. No. 1342-99 objecting to said renewal.**

Whereas, this Council objected to the renewal of a D5 and D6 Liquor Permit to 5238 St. Clair Avenue, 1st Fl. & Bsmt., by Res. No. 1342-99 adopted by Council on July 14, 1999; and

Whereas, this Council wishes to withdraw its objection to the above renewal and consents to said renewal; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the renewal of a D5 and D6 Liquor Permit to 5238 St. Clair Avenue, 1st Fl. & Bsmt., be and the same is hereby withdrawn and Res. No. 1342-99, containing said objection, be and the same is hereby repealed and that this Council consents to the immediate renewal thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

**Res. No. 72-2000.**

**By Councilman Polensek.**

**An emergency resolution withdrawing objection to the transfer of ownership and location of a D5 Liquor Permit to 911 East 185th Street, and repealing Res. No. 1316-99 objecting to said transfer of ownership and location.**

Whereas, this Council objected to the transfer of ownership and location of a D5 Liquor Permit to 911 East 185th Street by Res. No. 1316-99 adopted by Council July 14, 1999; and

Whereas, this Council wishes to withdraw its objection to the above transfer of ownership and location and consents to said transfer of ownership and location based upon and pursuant to a cooperation agreement signed November 15, 1999, a copy of which is in the file for this address with the City Law Department; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the transfer of ownership and location of a D5 Liquor Permit to 911 East 185th Street, be and the same is hereby withdrawn and Res. No. 1316-99, containing said objection, be and

the same is hereby repealed and that this Council consents to the immediate transfer of ownership and location thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

**Res. No. 73-2000.**

**By Councilman Cintron.**

**An emergency resolution supporting the development and construction of Ohio City Elderly, an affordable elderly housing development, by the Ohio City Elderly Housing Limited Partnership, with such project to be located at 3305 Franklin Blvd. in Ward 14 of the City of Cleveland.**

Whereas, the Ohio City Elderly Housing Limited Partnership seeks to develop and construct Ohio City Elderly, an elderly housing development in the City of Cleveland at 3305 Franklin Blvd. in Ward 14; and

Whereas, the project will be of great benefit to the residents of the Ward 14 neighborhood; and

Whereas, the housing development will be comprised of a maximum of fifty units, all set aside for elderly households; and

Whereas, up to twenty percent (20%) of the units will be at market rate; and

Whereas, the project's non-market rate units will serve people who make less than 60% of the Area Median Gross Income (AMGI); and

Whereas, the project will utilize Housing Tax Credits; now, therefore

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That the Council of the City of Cleveland supports the development and construction of Ohio City Elderly, an affordable elderly housing development, by the Ohio City Elderly Housing Limited Partnership, with such project to be located at 3305 Franklin Blvd. in Ward 14 of the City of Cleveland.

**Section 2.** That the Clerk of Council is hereby requested to transmit a copy of this resolution to the Executive Director of the Ohio City Elderly Housing Limited Partnership.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

**Res. No. 74-2000.**  
**By Councilman Johnson.**  
**An emergency resolution objecting to the transfer of ownership and location of a C1 and C2 Liquor Permit to 3111 East 93rd Street.**

Whereas, Council has been notified by the Director of Liquor Control of an application for the transfer of ownership and location of a C1 and C2 and Liquor Permit from Permit No. 2783964, Flos Food Market Inc., DBA Flos Food Market, 1509 E. 55th Street, 1st Fl. & Bsmt., Cleveland, Ohio 44103, to Permit No. 35710580005, Sabah Hanini, DBA Little Eagle Food Market, 3111 East 93rd Street, Cleveland, Ohio 44104; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, property, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of ownership and location of a C1 and C2 Liquor Permit from Permit No. 2783964, Flos Food Market Inc., DBA Flos Food Market, 1509 E. 55th Street, 1st Fl. & Bsmt., Cleveland, Ohio 44103, to Permit No. 35710580005, Sabah Hanini, DBA Little Eagle Food Market, 3111 East 93rd Street, Cleveland, Ohio 44104, and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she hereby is directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of

all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

**Res. No. 75-2000.**  
**By Councilman Cimperman.**  
**An emergency resolution objecting to the stock transfer of a D5 and D6 Liquor Permit to 7114 St. Clair Avenue, 1st Fl.**

Whereas, Council has been notified by the Director of Liquor Control of an application for the stock transfer of a permit D5 and D6 Liquor Permit to Permit No. 2661193, Faz Inc., DBA Mihic Cafe, 7114 St. Clair Avenue, 1st Fl., Cleveland, Ohio 44103; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, property, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the stock transfer of a D5 and D6 Liquor Permit to Permit No. 2661193, Faz Inc., DBAMihic Cafe, 7114 St. Clair Avenue, 1st Fl., Cleveland, Ohio 44103, and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she hereby is directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

**Res. No. 76-2000.**  
**By Councilman Polensek.**  
**An emergency resolution objecting to the issuance of a C1 Liquor Permit to 15610 Lakeshore Blvd.**

Whereas, Council has been notified by the Director of Liquor Control of an application for the issuance of a C1 Liquor Permit to Permit No. 7097299, Prosperity IV LTD, 15610 Lakeshore Blvd., Cleveland, Ohio 44110; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, property, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the issuance of a C1 Liquor Permit to Permit No. 7097299, Prosperity IV LTD, 15610 Lakeshore Blvd., Cleveland, Ohio 44110, and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she hereby is directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two

copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

**Res. No. 77-2000.**

**By Councilman Melena.**

**An emergency resolution objecting to the transfer of ownership of a D5 Liquor Permit to 6104 Storer Avenue.**

Whereas, Council has been notified by the Director of Liquor Control of an application for the transfer of ownership of a D5 Liquor Permit from Permit No. 0569335, Bee Hive Tavern Inc., DBABee Hive Tavern, 6104 Storer Avenue, Cleveland, Ohio 44102, to Permit No. 9591366, Whittington Enterprises Inc., 6104 Storer Avenue, Cleveland, Ohio 44102; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, property, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of ownership of a D5 Liquor Permit from Permit No. 0569335, Bee Hive Tavern Inc., DBA Bee Hive Tavern, 6104 Storer Avenue, Cleveland, Ohio 44102, to

Permit No. 9591366, Whittington Enterprises Inc., 6104 Storer Avenue, Cleveland, Ohio 44102, and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she hereby is directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

**Res. No. 78-2000.**

**By Councilman Willis.**

**An emergency resolution objecting to the transfer of ownership of a C2 and C2X Liquor Permit to 11108 Primrose Avenue, 1st Fl.**

Whereas, Council has been notified by the Director of Liquor Control of an application for the transfer of ownership of a C2 and C2 Liquor Permit from Permit No. 0004631, Al Corp., 11108 Primrose Avenue, 1st Fl., Cleveland, Ohio 44108, to Permit No. 35648400010, Hanada Corp., DBADagwoods Food Mart, 11108 Primrose Avenue, 1st Fl., Cleveland, Ohio 44108; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, property, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the

Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of ownership of a C2 and C2X Liquor Permit from Permit No. 0004631, Al Corp., 11108 Primrose Avenue, 1st Fl., to Permit No. 35648400010, Hanada Corp., DBA Dagwoods Food Mart, 11108 Primrose Avenue, 1st Fl., Cleveland, Ohio 44108 and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she hereby is directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

**Res. No. 79-2000.**

**By Councilman White.**

**An emergency resolution withdrawing objecting to the issuance of a C1 Liquor Permit to 12312 Rexford Avenue, and repealing Res. No. 1592-99 objecting to said issuance.**

Whereas, this Council objected to the issuance of a C1 Liquor Permit to 12312 Rexford Avenue, by Res. No. 1592-99; and

Whereas, this Council wishes to withdraw its objection to the above issuance and consents to said issuance; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the issuance of a C1 Liquor Permit to 12312 Rexford Avenue, be and the same is hereby withdrawn and Res. No. 1592-99, containing said objection, be and the same is hereby repealed and that this Council consents to the immediate renewal thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules. Charter and statutory provisions and place on final passage.

The rules were suspended. Yeas 20. Nays 0. Read second time. Read third time in full. Adopted. Yeas 20. Nays 0.

**SECOND READING EMERGENCY ORDINANCES PASSED**

**Ord. No. 1841-99.**

By Councilmen Jones and Johnson (by departmental request).

An emergency ordinance authorizing the Director of Parks, Recreation and Properties to apply for and accept a grant from the Cleveland Foundation for the Excellence Through the Arts Program.

Approved by Directors of Parks, Recreation and Properties, Finance, Law; Recommended by Committees on Public Parks, Property and Recreation, Finance; when amended as follows:

1. Insert new Section 3 to read as follows:

**"Section 3. That the objection to this legislation by the Councilwoman from Ward 7 is solely based upon the principle that there should be equal distribution of recreational activities and programs. The Councilwoman from Ward 7 is not opposed to the funding and support of recreational programs for City residents."**

2. Renumber existing Section 3 to new "Section 4".

Amendments agreed to.

The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

**Ord. No. 2122-99.**

By Councilmen Robinson, Melena, Cimperman and Patmon (by departmental request).

An emergency ordinance authorizing the Director of Economic Development to enter into a Neighborhood Development Investment Fund contract with Mount Pleasant Now Development Corporation to provide economic development assistance to partially finance the construction of an office building to provide for the County's Human Services Work and Training Operations located at 13815 Kinsman Road, Cleveland, Ohio.

Approved by Directors of Economic Development, City Planning Commission, Finance, Law; Recommended by Committees on Community and Economic Development, City Planning, Finance.

The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

**Ord. No. 2155-99.**

By Councilman Patmon (by departmental request).

An emergency ordinance authorizing the Director of Finance to pay the cost of extraction of 1998 Ohio income tax master file data.

Approved by Directors of Finance, Law; Recommended by Committee on Finance.

The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

**Ord. No. 2173-99.**

By Councilmen Johnson, Britt, Melena, Cintron and Patmon (by departmental request).

An emergency ordinance authorizing the Directors of Economic Development and/or Public Service to apply for and accept grants from the Northeast Ohio Areawide Coordinating Agency ("NOACA") and from the State of Ohio Department of Development 629 Roadway Fund for the

Shaker Square Redevelopment Area for public infrastructure improvements; and to enter into one or more contracts for the expenditure of such funds.

Approved by Directors of Economic Development, City Planning Commission, Finance, Law; Recommended by Committees on Community and Economic Development, City Planning, Finance; when amended as follows:

1. In the title, strike lines 5, 6, 7, 8 and 9 in their entirety and insert in lieu thereof the following: **"federal funding and grants from the Federal Highway Administration and from the State of Ohio Department of Development for the Shaker Square"**.

2. In the title, at the end, strike the period and insert the following: **"and to enter into a Local Project Administration agreement with the Ohio Department of Transportation."**

3. In Section 1, line 3, strike "from NOACA" and insert in lieu thereof **"and funding from the Federal Highway Administration as administered by the Ohio Department of Transportation and from the State of Ohio Department"**; and in line 4, strike "629 Roadway Fund".

4. Insert new Section 4 to read as follows:

**"Section 4. That the Director of Public Service is hereby authorized to enter into a Local Project Administration ("LPA") agreement with the Ohio Department of Transportation to make public infrastructure improvements and to enter into one or more contracts for the expenditure of said grants and federal funding for engineering and construction for the making of the public improvements with the lowest responsible bidder or engineer."**

5. Renumber existing Section 4 to new "Section 5".

Amendments agreed to.

The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

**Ord. No. 2174-99.**

By Councilmen Johnson, Britt, Melena, Lewis and Patmon (by departmental request).

An emergency ordinance designating the Shaker Square Redevelopment Area and approving the Shaker Square Area Urban Redevelopment Plan, for purposes of Sections 5709.41 and 5709.42 of the Ohio Revised Code.

Approved by Directors of Economic Development, City Planning Commission, Finance, Law; Recommended by Committees on Community and Economic Development, City Planning, Finance; when amended as follows:

1. In Section 2, at the end, insert the following new sentence: **"The Redevelopment Area created by this ordinance includes both sides of the streets that comprise its boundaries as shown in the drawing of the Area, a copy of which is contained in the file described in Section 1."**

Amendment agreed to.

The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

**Ord. No. 2176-99.**

By Councilmen Johnson, Britt, Melena, Cimperman and Patmon (by departmental request).

An emergency ordinance authorizing the Director of Economic Development to enter into various agreements relating to the provision of economic development financial assistance for the rehabilitation and redevelopment of the Shaker Square Commercial District (the "Project"); authorizing the Director of Economic Development to enter into one or more contracts for financial assistance for the Project; authorizing the Commissioner of Purchases and Supplies to acquire title to certain property in the Shaker Square Redevelopment Area and to reconvey title to such property to Shaker Square of Ohio, LLC, an Ohio limited liability company, to effectuate the public purpose of the Plan and the Project; and authorizing the execution of various contracts, certifications, and other documents related thereto.

Approved by Directors of Economic Development, City Planning Commission, Finance, Law; Recommended by Committees on Community and Economic Development, City Planning, Finance; when amended as follows:

1. In Section 2, at the end, insert the following new sentences:

**"The executive summary contained in said file is approved in all respects, except that on page 4 of the executive summary, under the heading "Conditions" the third paragraph is hereby amended to read as follows:**

**"3. The City will require good faith efforts to insure (a) construction contracts and supplier purchase orders let on the project be 30% certified Minority Business Enterprises (MBE) and 10% certified Female Business Enterprises (FBE); (b) construction jobs created by the project be provided to at least 16.1% minorities and 6.9% females; and (c) at least 50% of all construction jobs created by the project be provided to Cleveland residents."**

Amendments agreed to.

The rules were suspended. Yeas 20. Nays 0. Read third time in full. Passed. Yeas 20. Nays 0.

In compliance with Section 33 of the Charter, a copy of the legislation was furnished to each member of Council before final passage.

**MOTION**

By Councilman Brady, seconded by Councilman Willis and unanimously carried that the absence of Councilman Robert J. White, be and is hereby authorized.

The Council adjourned at 8:00 p.m. to meet on Monday, January 24, 2000, at 7:00 p.m.



Clerk of Council

**THE CALENDAR**

The following measures will be on their final passage at the next meeting:

NONE



**BOARD OF CONTROL**

January 5, 2000

The regular meeting of the Board of Control convened in the Mayor's office on Wednesday, January 5, 2000, at 11:00 a.m., with Mayor White presiding.

Present: Mayor White, Directors Carter, Brooks, Konicek, Acting Director Balraj, Directors Ricchiuto, Whitlow, Guzman, Jackson, Hudecek, Patterson, Warren, Axelrod.

Absent: None.

Others: Myrna Branche, Commissioner, Purchases and Supplies, Linda Walker, Acting Director, Office of Equal Opportunity.

On motion, the following resolutions were adopted.

**Resolution No. 1-00.**

By Director Carmody.

Resolved by the Board of Control of the City of Cleveland, that all bids received on October 28, 1999 for Optional tape backup, Item 2, for the Civil Division, Department of Law, pursuant to the authority of Ordinance No. 147-97, passed by the Council of the City of Cleveland on July 16, 1997, be and the same are hereby rejected.

Yeas: Mayor White, Directors Carter, Brooks, Konicek, Acting Director Balraj, Directors Ricchiuto, Whitlow, Guzman, Jackson, Hudecek, Patterson, Warren, Axelrod.

Nays: None.

Absent: None.

**Resolution No. 2-00.**

By Director Balraj.

Resolved, by the Board of Control of the City of Cleveland that the bid of Able Contracting Group, Inc. for an estimated quantity of labor and materials necessary to install and maintain fencing for the various divisions of the Department of Port Control, for the period beginning with the execution of contract and ending one year thereafter, received on the 15th day of September 1999, pursuant to the authority of Ordinance No. 949-99, passed June 14, 1999, which on the basis of the estimated quantity would amount to Two Hundred Ninety-Two Thousand Six Hundred Ninety and 00/100 Dollars (\$292,690.00), is hereby affirmed and approved as the lowest and best bid, and the Director of Port Control is hereby requested to enter into requirement contract for such commodities, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 16042

which shall be certified against such contract in the sum of Fifty-Eight Thousand and no/100 Dollars (\$58,000.00).

Said requirement contract shall further provide that the contractor will furnish the remainder of the requirement for such commodities, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Be it further resolved by the Board of Control that the following subcontractor to Able Contracting Group, Inc. is hereby approved:

Crawford Fence & Guardrail  
MBE — \$55,050.00 — 19%

Yeas: Mayor White, Directors Carter, Brooks, Konicek, Acting Director Balraj, Directors Ricchiuto,

Whitlow, Guzman, Jackson, Hudecek, Patterson, Warren, Axelrod.

Nays: None.

Absent: None.

**Resolution No. 3-00.**

By Director Ricchiuto.

Whereas, pursuant to the authority of Ordinance No. 1510-86, passed by the Council of the City of Cleveland on October 6, 1986, and Resolution No. 689-90, as amended by Resolution Nos. 816-90 and 127-91 adopted by this Board of Control on September 19, 1990, October 24, 1990 and February 27, 1991, respectively, the City through its Director of Public Service, entered into Contract No. 43522 with North Shore Engineering, Inc. ("Engineer"), for the purpose of supplementing the regularly employed staff of the several departments of the City in order to obtain professional engineering services required for the design and preparation of plans and specifications for the rehabilitation of the W. 65th Street Bridge over Norfolk Southern Railroad and The Greater Cleveland Regional Transit Authority, City Bridge No. 1:062M, and the Madison Avenue Bridge over N & W and SCRTA, City Bridge No. 1:029M; and

Whereas, the City desires to update plans for the W. 65th Street Bridge and to complete plans for the rehabilitation of the Madison Avenue Bridge; and

Whereas, Engineer has proposed by its May 5, 1999 Proposal Fee Summary Sheets to perform the additional engineering services required; now, therefore,

Be it further resolved that the Director of Public Service is authorized to enter into a first modification to Contract No. 43522 with North Shore Engineering, Inc., for the aforementioned additional services on the basis of Engineer's May 5, 1999 proposal. The compensation for such additional services shall not exceed \$36,368.00, thereby increasing the total compensation under the Agreement, as modified, to \$381,496.00. The Modification authorized hereby shall be prepared by the Director of Law and shall include such provisions as he deems necessary to benefit and protect the public interest.

Be it further resolved that all other terms and provisions of Contract No. 43522 not expressly modified hereby shall remain unchanged and in full force and effect.

Yeas: Mayor White, Directors Carter, Brooks, Konicek, Acting Director Balraj, Directors Ricchiuto, Whitlow, Guzman, Jackson, Hudecek, Patterson, Warren, Axelrod.

Nays: None.

Absent: None.

**Resolution No. 4-00.**

By Director Ricchiuto.

Resolved, by the Board of Control of the City of Cleveland, that the bid of Universal Oil, Inc. for an estimated quantity of Diesel Fuel Item 1 (a and b), for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of one (1) year beginning with the date of execution of a contract, received on November 12, 1999, pursuant to the authority of Ordinance No. 950-99, passed June 7, 1999, which on the basis of the estimated quantity would amount to approximately Four Hundred Seventy Nine Thousand Nine Hundred Seventy Eight and no/100 Dollars (\$479,978.00) (Net), is hereby affirmed and approved as the lowest

and best bid, and the Director of Public Service is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 09821

which shall be certified against such contract in the sum of Sixty Thousand and no/100 Dollars (\$60,000.00).

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Yeas: Mayor White, Directors Carter, Brooks, Konicek, Acting Director Balraj, Directors Ricchiuto, Whitlow, Guzman, Jackson, Hudecek, Patterson, Warren, Axelrod.

Nays: None.

Absent: None.

**Resolution No. 5-00.**

By Director Jackson.

Resolved, by the Board of Control of the City of Cleveland that the bid of Granger Trucking for an estimated quantity of ball diamond clay (all items) for the Division of Park Maintenance & Properties, Department of Parks, Recreation & Properties, for the period of one (1) year beginning with the date of execution, received on July 29, 1999, pursuant to the authority of Ordinance No. 258-99, passed April 26, 1999, which on the basis of the estimated quantity would amount to Thirty-Seven Thousand Six Hundred Sixty-Two and 90/100 Dollars (\$37,662.90), is hereby affirmed and approved as the lowest and best bid, and the Director of Parks, Recreation & Properties is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 12125

which shall be certified against such contract in the sum of One Thousand Eight Hundred Eighty-Three and 14/100 Dollars (\$1,883.14).

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Yeas: Mayor White, Directors Carter, Brooks, Konicek, Acting Director Balraj, Directors Ricchiuto, Whitlow, Guzman, Jackson, Hudecek, Patterson, Warren, Axelrod.

Nays: None.

Absent: None.

**Resolution No. 6-00.**

By Director Hudecek.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 134-06-063 under said Land Reutilization Program; and

Whereas, Ordinance No. 1666-99 passed November 29, 1999, authorized the sale of said parcel for a

consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Ronald Ferrari has proposed to the City to purchase and develop said parcel; now, therefore, Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1666-99, passed November 29, 1999, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Ronald Ferrari for the sale and development of Permanent Parcel No. 134-06-063, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$550.00, which amount is hereby determined to be not less than the fair market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: Mayor White, Directors Carter, Brooks, Konicek, Acting Director Balraj, Directors Ricchiuto, Whitlow, Guzman, Jackson, Hudecek, Patterson, Warren, Axelrod.

Nays: None.  
Absent: None.

**Resolution No. 7-00.**

By Director Hudecek.

Whereas, pursuant to Ordinance No. 2076-76, passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 135-18-121 under said Land Reutilization Program; and

Whereas, Ordinance No. 1665-99 passed November 29, 1999, authorized the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Barbara J. Morgan has proposed to the City to purchase and develop said parcel; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1665-99, passed November 29, 1999, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Barbara J. Morgan for the sale and development of Permanent Parcel No. 135-18-121, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$430.00, which amount is hereby determined to be not less than the fair market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: Mayor White, Directors Carter, Brooks, Konicek, Acting Director Balraj, Directors Ricchiuto, Whitlow, Guzman, Jackson, Hudecek, Patterson, Warren, Axelrod.

Nays: None.  
Absent: None.

**Resolution No. 8-00.**

By Director Hudecek.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 136-01-092 under said Land Reutilization Program; and

Whereas, Ordinance No. 1664-99 passed November 29, 1999, authorized the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Daryl Jerome Hood has proposed to the City to purchase and develop said parcel; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1664-99, passed November 29, 1999, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Daryl Jerome Hood for the sale and development of Permanent Parcel No. 136-01-092, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$400.00, which amount is hereby determined to be not less than the fair market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: None.

Nays: Mayor White, Directors Carter, Brooks, Konicek, Acting Director Balraj, Directors Ricchiuto, Whitlow, Guzman, Jackson, Hudecek, Patterson, Warren, Axelrod.

Absent: None.

**Resolution No. 9-00.**

By Director Hudecek.

Whereas, pursuant to the authority of Ordinance No. 1659-99, passed December 13, 1999, by the Council of the City of Cleveland, the Commissioner of Purchases and Supplies is authorized by and at the direction of the Board of Control to sell certain City-owned property, no longer needed for public use, described therein and located at the northeast corner of East 105th Street and Euclid Avenue, a.k.a. Permanent Parcel Number 119-20-009, to the Cleveland Clinic Foundation; and

Whereas, said Ordinance No. 1659-99, provided that the consideration to be paid for the property shall be at a price not less than the fair market value as determined by the Board of Control; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to Ordinance No. 1659-99, passed by the Council of the City of Cleveland on December 13, 1999, the Commissioner of Purchases and Supplies in hereby directed to sell certain City-owned property, no longer needed for public use, described therein and located at the northeast corner of East 105th Street and Euclid Avenue, a.k.a. Permanent Parcel Number 119-20-009, to the Cleveland Clinic Foundation. The consideration to be paid for said property is hereby fixed at Fifteen Thousand Dollars (\$15,000.00), which amount is determined to be not less than the fair market value.

Be it further resolved that the Mayor of the City of Cleveland is hereby requested to execute and deliver the official deed of the City of Cleveland conveying said property.

Yeas: Mayor White, Directors Carter, Brooks, Konicek, Acting Director Balraj, Directors Ricchiuto, Whitlow, Guzman, Jackson, Hudecek, Patterson, Warren, Axelrod.

Nays: None.  
Absent: None.

**Resolution No. 10-00.**

By Director Ricchiuto.

Resolved, by the Board of Control of the City of Cleveland, that the bid of Fleet Supplies, Inc. for an estimated quantity of Diesel Fuel Item 2 (a, b & c), for the Division of Motor Vehicle Maintenance, Department of Public Service, for the period of one (1) year beginning with the date of execution of a contract, received on December 22, 1999, pursuant to the authority of Ordinance No. 950-99, passed June 7, 1999, which on the basis of the estimated quantity would amount to Two Hundred Forty Two Thousand Nine Hundred Forty Five and 60/100 Dollars (\$242,945.60), is hereby affirmed and approved as the lowest and best bid, and the Director of Public Service is hereby requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 09882 which shall be certified against such contract in the sum of Twenty Five Thousand and no/100 Dollars (\$25,000.00).

Said requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than said estimated quantity, as may be ordered under subsequent requisitions separately certified against said contract.

Yeas: Mayor White, Directors Carter, Brooks, Konicek, Acting Director Balraj, Directors Ricchiuto, Whitlow, Guzman, Jackson, Hudecek, Patterson, Warren, Axelrod.

Nays: None.  
Absent: None.

JEFFREY B. MARKS,  
Secretary

**CIVIL SERVICE NOTICES**

**General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ANNE BLOOMBERG,  
President

**CIVIL SERVICE NOTICE**

**ANNOUNCEMENTS - 2000**

Announcement No.	Classification
1	Accountant Supervisor (Open)
2	Airport Maintenance Manager Building Maintenance (Non Comp)
3	Airport Maintenance Manager Vehicle (VMB) (Non Comp)
4	Budget Analyst (Open)
5	Chief Senior Electric Switch-board Operator (Open)
6	Custodial Worker Supervisor (Open)
7	Deputy Project Director (Open)
8	Senior Budget & Management Analyst (Open)

**PROOF OF CITY RESIDENCY**

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing**. The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current**. Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease - from rental agency.
  - Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.
  - Utility bills bearing the property address **and** your name.
  - Post Office change of address form properly date stamped.
  - Official documents relating to home ownership including deed, purchase agreement, or insurance policy.
  - Bank statements (Within last three months).
  - School registration of children.
  - Car insurance documents.
  - Car registration **or** Driver's License **or** Ohio I.D. (**One only**).
  - Loans and credit card statements (Within last three months).
  - Rental contracts (e.g.: furniture, tools, car, etc.).
  - Current bills not listed above (Within last three months).
- The following are examples of **unacceptable** categories of proof:
- Library cards.
  - Voter registration cards.
  - Birth certificates.
  - Notarized letters or affidavits.
  - Social Security card.

Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C MINUTES  
ANNOUNCEMENT NO. 1**

**ACCOUNTANT SUPERVISOR (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$23647.11 to \$52,914.21 per year.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON TUESDAY JANUARY 18, 2000 UNTIL 4:30 P.M. ON MONDAY, JANUARY 24, 2000.**

**NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M ON MONDAY, JANUARY 24, 2000.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION**

**DUTIES OF THE POSITION**

Under general direction, supervises a major accounting work section. Prepares accounting policy and procedure recommendations. Advises City departments concerning accounting procedures related to their area of responsibility. Supervises accountants and clerical workers. Initiates new procedure throughout the City of Cleveland pertaining to a major accounting section. Prepares accounting policy and procedure recommendations. Advises City departments concerning accounting procedures related to their area of responsibility. Prepares, verifies, and corrects financial statements. Monitors capital projects and other accounts. Assists in balancing accounts as necessary. Provides training to users of computerized financial systems as needed. Approves financial statements and audit work papers for a major accounting area. Approves all bank and investment reconciliations. Performs other job-related duties as required.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

Bachelor's degree in Finance, Accounting, or related field required. Three years of accounting experience with financial responsibilities required.

**NOTE:** Applicants will be required to pay a \$10.00 filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

**NOTE:** All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications will not be accepted if copies are not submitted with application at time of filing. Civil Service Commission will make copies for a standard fee.

**AN EQUAL OPPORTUNITY EMPLOYER**

**APPROVED C.S.C MINUTES  
ANNOUNCEMENT NO. 2**

**AIRPORT MAINTENANCE MANAGER - BUILDING MAINTENANCE (NON COMP)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$26,273.96 to \$70,559.87 per year.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON TUESDAY JANUARY 18, 2000 UNTIL 4:30 P.M. ON MONDAY, JANUARY 24, 2000.**

**NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M ON MONDAY, JANUARY 24, 2000.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION**

**DUTIES OF THE POSITION**

Under administrative direction, plans, organizes and supervises overall maintenance and repair activities of airport buildings, facilities, vehicles, and grounds. Supervises preparation of maintenance contracts. Coordinates marking operations for landside pavements. Coordinates maintenance operations with operations performed by other departments. Coordinates and schedules job activities with outside contractor work. Performs other job-related duties as required.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

Employee must be computer literate and must have knowledge of shop equipment as well as power hand tools. A High School Diploma or equivalent is required as well as five (5) years of supervisory experience. College training in Management may substitute for supervisory experience on a year for year basis. An Ohio Commercial Driver's License is also required.

**NOTE:** Applicants will be required to pay a \$10.00 filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

**NOTE:** All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications will not be accepted if copies are not submitted with application at time of filing. Civil Service Commission will make copies for a standard fee.

**AN EQUAL OPPORTUNITY EMPLOYER**

**APPROVED C.S.C MINUTES  
ANNOUNCEMENT NO. 3**

**AIRPORT MAINTENANCE MANAGER — VEHICLE (VMB) (NON COMP)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$26,273.96 to \$70,559.87 per year.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON TUESDAY JANUARY 18, 2000 UNTIL 4:30 P.M. ON MONDAY, JANUARY 24, 2000.

**NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M ON MONDAY, JANUARY 24, 2000.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION**

**DUTIES OF THE POSITION**

Under administrative direction, plans, organizes and supervises overall maintenance and repair activities of airport buildings, facilities, vehicles, and grounds. Supervises preparation of maintenance contracts.

Coordinates marking operations for landside pavements. Coordinates maintenance operations with operations performed by other departments. Coordinates and schedules job activities with outside contractor work. Performs other job-related duties as required.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

At least one (1) year of managerial experience and at least five (5) years of heavy duty mechanic experience is required. Candidate must possess a technical school degree and/or a Diesel Technician Certification. Candidate must also possess a valid Ohio Commercial Driver's License. Candidate must be computer literate and be able to handle heavy duty hand tools. The ability to work long hours during bad weather is preferred.

**NOTE:** Applicants will be required to pay a \$10.00 filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

**NOTE:** All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications will not be accepted if copies are not submitted with application at time of filing. Civil Service Commission will make copies for a standard fee.

**AN EQUAL OPPORTUNITY EMPLOYER**

**APPROVED C.S.C MINUTES  
ANNOUNCEMENT NO. 4**

**BUDGET ANALYST (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$16,760.96 to \$40,439.12 per year.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON TUESDAY JANUARY 18, 2000 UNTIL 4:30 P.M. ON MONDAY, JANUARY 24, 2000.

**NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M ON MONDAY, JANUARY 24, 2000.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION**

**DUTIES OF THE POSITION**

Under supervision, prepares and reviews various financial reports and forms. Assists in the preparation of the divisional departmental annual budget. Performs other job-related duties as required.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

Bachelor's Degree in finance, accounting, business/public administration or a closely related field required; three (3) years of experience as a Budget Analyst required; or any equivalent combination of education, training and experience which provides the requisite knowledge, skills and abilities for this job. Must be knowledgeable in computer skills.

**NOTE:** Applicants will be required to pay a \$10.00 filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

**NOTE:** All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications will not be accepted if copies are not submitted with application at time of filing. Civil Service Commission will make copies for a standard fee.

**NOTE:** Those persons who are residents of the City of Cleveland and who received passing scores shall have ten (10) additional points added to their grades. See accompanying list of acceptable forms of proof of residency applicants need to present at the time of filing.

**AN EQUAL OPPORTUNITY EMPLOYER**

**APPROVED C.S.C MINUTES  
ANNOUNCEMENT NO. 5**

**CHIEF SENIOR ELECTRIC SWITCHBOARD OPERATOR (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$22,333.40 to \$51,978.80 per year.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE

RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON TUESDAY JANUARY 18, 2000 UNTIL 4:30 P.M. ON MONDAY, JANUARY 24, 2000.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M ON MONDAY, JANUARY 24, 2000.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

#### EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION

#### DUTIES OF THE POSITION

Under direction, supervises the daily operation of the electrical switchboard during a shift. Schedules purchase power supply to meet system power requirements. Prepares detailed shift reports concerning shift activities, electrical trouble, and actions taken. Records switchboard readings and tie line information. Monitors SCADA computer screens and reports alarms or unusual occurrences. Supervises senior switchboard operators and trains new operators as needed.

Serves as a working Chief Senior Electric Switchboard Operator in charge of a shift. Checks accuracy of log sheet, station curve sheet, and calculation for K.W. hour output (night shift) Provides training for new operators. Prepares daily time cards for all senior operators on the shift. Supervises operators in emergencies. Performs other job-related duties as required.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

High School Diploma or G.E.D required; two (2) years of responsible experience in electrical operations; or any equivalent combination of education, training, and experience which provides the requisite knowledge, skills, and abilities for this job. Must be capable of operating Gas Turbines, SCADA (Supervisor Control and Data Acquisition) and other control equipment. Must pass the examination to be administered by the North American Electric Reliability Council (NERC) and achieve NERC Certification as an Electric System Dispatcher at the first opportunity mad available by NERC after legal appointment. Supervisory experience preferred.

NOTE: Applicants will be required to pay a \$10.00 filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

NOTE: All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications will not be accepted if copies are not submitted with application at time of filing. Civil Service

Commission will make copies for a standard fee.

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C MINUTES  
ANNOUNCEMENT NO. 6

#### CUSTODIAL WORKER SUPERVISOR (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

#### SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$17,705.24 to \$32,239.11 per year.

#### FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON TUESDAY JANUARY 18, 2000 UNTIL 4:30 P.M. ON MONDAY, JANUARY 24, 2000.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M ON MONDAY, JANUARY 24, 2000.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

#### EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION

#### DUTIES OF THE POSITION

Under general supervision, directs and assigns the work performed by custodial workers. Performs custodial tasks. Maintains inventory of cleaning supplies and tools. Trains employees in correct safety procedures, policies, and cleaning methods. Performs other job-related duties as required.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

Candidate must have a High School Diploma or equivalent. Two (2) years of housekeeping training as well as two (2) years of managerial or supervisory experience are required. Candidate must also possess a certificate in building maintenance, housekeeping standards, hotel or commercial office cleaning.

NOTE: Applicants will be required to pay a \$10.00 filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

NOTE: All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications will not be accepted if copies are not submitted with application at time of filing. Civil Service Commission will make copies for a standard fee.

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C MINUTES  
ANNOUNCEMENT NO. 7

#### DEPUTY PROJECT DIRECTOR (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

#### SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$19,784.74 to \$46,454.98 per year.

#### FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON TUESDAY JANUARY 18, 2000 UNTIL 4:30 P.M. ON MONDAY, JANUARY 24, 2000.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M ON MONDAY, JANUARY 24, 2000.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

#### EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's grade will be determined based on Education and Experience found in Resume.

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

#### DUTIES OF THE POSITION

Under general direction, performs, or assists in, project and/or program planning, implementation, and administration duties. Communicates project/program information to municipal, public, and private entities. Prepares periodic reports concerning status of project/program. Performs other job-related duties as required.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

Bachelor's degree in Business/Public Administration or a closely related field is required and two (2) years of full-time administrative or program management experience or any equivalent combination of education, training, and experience which provides the requisite knowledge, skills, and abilities for this job. A valid State of Ohio Driver's License is required.

**NOTE:** Applicants will be required to pay a \$10.00 filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

**NOTE:** All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications will not be accepted if copies are not submitted with application at time of filing. Civil Service Commission will make copies for a standard fee.

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C MINUTES  
ANNOUNCEMENT NO. 8

**SENIOR BUDGET & MANAGEMENT ANALYST (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$26,273.96 to \$57,861.80 per year.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON TUESDAY JANUARY 18, 2000 UNTIL 4:30 P.M. ON MONDAY, JANUARY 24, 2000.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M ON MONDAY, JANUARY 24, 2000.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE:** WRITTEN EXAMINATION

**DUTIES OF THE POSITION**

Under administrative direction, prepares or assists in preparation of financial reports. Provides analysis

of complex financial data. Performs other job-related duties as required.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

Bachelor's Degree in finance, accounting, business/public administration or a closely related field required; four (4) years of full time experience in municipal finance, or budget or management related field which must include one (1) year of supervisory experience.

**NOTE:** Applicants will be required to pay a \$10.00 filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

**NOTE:** All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications will not be accepted if copies are not submitted with application at time of filing. Civil Service Commission will make copies for a standard fee.

**AN EQUAL OPPORTUNITY EMPLOYER**

ANNE BLOOMBERG,  
President

January 12, 2000

**SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, JANUARY 24, 2000**

**9:30 A.M.**

**Calendar No. 99-563:** 16017 Chatfield Avenue (Ward 21)

Barbara Lajesky, owner, appeals to partially enclose an existing front porch by only enclosing the northwest corner on the porch of a one family dwelling situated on a 40' x 130' parcel located in a Two-Family District on the south side of Chatfield Avenue at 16017 Chatfield Avenue; said enclosure being contrary to the Yards and Courts Requirements where enclosed front porches shall not project more than 4' as stated in Section 357.13(b)(4) of the Codified Ordinances.

**Calendar No. 99-564:** 3874 West 15th Street (Ward 15)

Luis A. Fontanez, owner, appeals to construct a 17' x 20' one-story frame, gable private garage to the southeast corner of a 72' x 153' triangular shaped parcel located in a Two-Family District on the west side of West 15th Street at 3874 West 15th Street; said construction being contrary to Residential District Regulations where said garage is proposed to be built on the front portion of the irregular shaped lot and shall be located on the rear half of the lot as stated in Section 337.23(a).

**Calendar No. 99-574:** 3565 West 105th Street (Ward 18)

John Gedeon, Jr., owner, d.b.a. Amber Investments, appeals to change the use of an existing 29' x 39' one-story garage into storage for commercial vehicles and to add an 18' x 29' one-story frame addition to the existing 329' x 39' one-story garage for storage of commercial vehicles all on an approximate 86' x 135' parcel located in a Local Retail District at the southeast corner of Dale Avenue and West 105th Street at 3565 West 105th Street; said change of use and construction being contrary to the Business District Regulations of Section 343.01 where indoor and outdoor storage of commercial vehicles are not permitted in a Local Retail District and contrary to the Off-Street Parking and Loading Requirements of Section 349.04 where 1 parking space is required and none proposed and Section 349.07(a) where all access and maintenance driveways and maneuvering areas shall be properly graded for drainage and Section 349.07(b) where wheel bumper stops are required and Section 349.07(c)(3) where the required maximum width of driveway shall be 30' and contrary to the Landscaping and Screening Requirements of Section 352.11 where a 10' landscaping strip is required and 6' is proposed and a landscape content plan is required as stated in Section 352.12 of the Codified Ordinances.

**Calendar No. 99-575:** 4476 West 136th Street (Ward 20)

Terry and Sandy Spooner, owners, appeal to install approximately 82 linear feet of 1'-6" high wood topper lattice fencing to the top of an existing 6' high wood fence on the north and south sides of a 40' x 110' parcel increasing the fence height to 7'-6" located in a One-Family District on the west side of West 136th Street at 4476 West 136th Street; said fence installation being contrary to the Residential District Requirements where maximum height of fencing proposed is 7'-6" and 6' is permitted as stated in Section 337.23(2)(6) of the Codified Ordinances.

**Calendar No. 99-579:** 11418-20 Durant Avenue (Ward 9)

Michael D. Audrick, owner, and Edna Shropshire, prospective purchaser, appeal to change the use of an existing 2 dwelling unit house situated on a 38' x 100' parcel located in a Two-Family District to a 3 dwelling unit house on the south side of Durant Avenue at 11418-11420 Durant Avenue; said change of use being contrary to the Residential District Regulations of Section 337.03 where a 3 dwelling unit is not permitted in a Two-Family District and contrary to the Off-Street Parking and Loading Requirements of Section 349.04(a) where 3 parking spaces are required a 2 are provided and contrary to the Yards and Courts Requirements of Section 357.09(b)(2)(c) where an 8' interior side yard at the east property line is required and 3' are provided and requires Board of Zoning Appeals approval as stated in Section 359.01(a) of the Codified Ordinances.

EUGENE CRANFORD, JR.,  
Secretary

## REPORT OF THE BOARD OF ZONING APPEALS

**MONDAY, JANUARY 10, 2000**

At the meeting of the Board of Zoning Appeals on Monday, January 10, 2000, the following appeals were heard by the Board:

The following appeal was **Approved**:

**Calendar No. 99-528:** 776 East 105th Street

Dawn Benton, owner, appealed to construct a 42' x 35' modular day care building and playground area to the rear of a 50' x 205' parcel located in a Local Retail District.

The following appeals were **Denied**:

**Calendar No. 99-501:** 12916 Woodland Avenue

Ronald Miester, owner, appealed to construct 52 linear feet of 5'-6" high fencing to enclose a dumpster situated on the south of property situated on a 50' x 164' corner parcel in a Local Retail District.

### BOARD OF APPEALS

**Calendar No. 99-531:** Appeal of Lydia Hunter

Lydia Hunter appealed from being denied a Peddlers Temporary Sidewalk Permit for the location at or about East 100th Street and Euclid Avenue.

The following appeals were **Postponed**:

**Calendar No. 99-530:** 1305 East 124th Street postponed to January 31, 2000.

**Calendar No. 99-552:** 10721-10723 St. Clair Avenue postponed to February 7, 2000.

**Calendar No. 99-258:** 7239 Kinsman Road postponed to February 22, 2000.

**Calendar No. 99-275:** 14301 Sylvia Avenue postponed to February 14, 2000.

**On Monday, January 10, 2000, in Executive Session:**

The following appeals were heard on Monday, January 3, 2000 and said decisions were approved and adopted by the Board on January 10, 2000.

The following appeals were **Approved**:

**Calendar No. 99-523:** 916-918 East 152nd Street

Max Friedler and Robert Pollack, owners, and William Pomyeck, tenant, appealed to change the use of an existing 28' x 25' one-story masonry building on a 60' x 160' parcel to a sandwich and pastry shop in a Local Retail Business District.

**Calendar No. 99-524:** 6955-6959 Kinsman Road

Raymond Gould, owner, appealed to change the use of an existing 21'-10" x 64' one-story masonry former laundry building into a child care facility on a 97' x 206' corner parcel in a Multi-Family District; approval subject to submission of

revised plan showing fence enclosed play area for the children.

**Calendar No. 99-526:** 3474 East 147th Street

New Sardis Primitive Baptist Church, owner c/o Debbie Poole, agent, appealed to use an existing 945 sq. ft. interior space located on the east side of an existing 30' x 63' two-story masonry building on a 35' x 135' parcel in a General Retail Business District; approval subject to modified plan that shows designated parking area with driveway that provides access and a fenced in play area for the day care children.

**Calendar No. 99-296:** 3583 West 98th Street

Harold J. McKinney, owner, appealed to construct a 30' x 40' fifteen foot high, one-story wood frame gable garage to the rear of a two family house on a 40' x 168' parcel in a Two-Family District; granted with conditions.

EUGENE CRANFORD, JR.,  
Secretary

## REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS

NO MEETING

### PUBLIC NOTICE

NONE

### NOTICE OF PUBLIC HEARING

NONE

### CITY OF CLEVELAND BIDS

#### For All Departments

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

**187.10 Negotiated contracts; Notice required in Advertisement for Bids.**

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the

**Office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."**

**WEDNESDAY, JANUARY 19, 2000**

**Various Parts for Use at Pump Stations,** for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 1606-96, passed by the Council of the City of Cleveland, October 28, 1996.

January 5, 2000 and January 12, 2000

**THURSDAY, JANUARY 27, 2000**

**Cleveland Memorial Gardens Maintenance Building, New Building Including Utilities and Site Improvements,** for the Department of Parks, Recreation and Properties, as authorized by Ordinance No. 1422-98, passed by the Council of the City of Cleveland.

A DEPOSIT OF FIFTY DOLLARS (\$50.00) CERTIFIED CHECK WILL BE REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. THE DEPOSIT WILL BE REFUNDED IF THE PLANS AND SPECIFICATIONS ARE RETURNED IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER THE BID OPENING DATE.

A PRE-BID MEETING WILL BE HELD ON THURSDAY, JANUARY 13, 2000, 10:00 A.M., AT CLEVELAND CITY HALL, DIVISION OF ARCHITECTURE, ROOM 517, 601 LAKESIDE AVENUE.

**C-41 Film Processor,** for the Division of Police, Department of Public Safety, as authorized by Ordinance No. 182-99, passed by the Council of the City of Cleveland, June 7, 1999.

**Turnout Clothing,** for the Division of Fire, Department of Public Safety, as authorized by Section 135.06 of the Codified Ordinances, of the City of Cleveland, 1976.

January 5, 2000 and January 12, 2000

**FRIDAY, JANUARY 28, 2000**

**Three (3) Cab/Chassis with USV Body, Medium,** for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 1058-99, passed by the Council of the City of Cleveland, June 14, 1999.

January 5, 2000 and January 12, 2000

**THURSDAY, JANUARY 27, 2000**

**Matherson Avenue Sewer Replacement,** for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 1560-99, passed by the Council of the City of Cleveland, October 25, 1999.

A DEPOSIT OF FIFTY DOLLARS (\$50.00) CERTIFIED CHECK OR MONEY ORDER WILL BE REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. THE DEPOSIT WILL BE REFUNDED IF THE PLANS AND SPECIFICATIONS ARE RE-

TURNED IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER THE BID OPENING DATE.

A PRE-BID MEETING WILL BE HELD ON FRIDAY, JANUARY 21, 2000, 9:00 A.M., AT 12302 KIRBY AVENUE, CLEVELAND, OHIO.

January 12, 2000 and January 19, 2000

**FRIDAY, JANUARY 28, 2000**

**Lubricants**, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 1836-99, passed by the Council of the City of Cleveland, December 6, 1999.

**Photocopiers**, for the Various Divisions of City Government, Department of Finance, as authorized by Ordinance Nos. 1065-98 and 172-99, passed by the Council of the City of Cleveland, July 29, 1998 and March 29, 1999, respectively.

**Data Loggers**, for the Division of Environment, Department of Public Health, as authorized by Ordinance No. 1060-99, passed by the Council of the City of Cleveland, June 14, 1999.

January 12, 2000 and January 19, 2000

**WEDNESDAY, FEBRUARY 2, 2000**

**Cochran-Harper 24" Water Supply Main, Section 1**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 433-90, passed by the Council of the City of Cleveland, May 7, 1990.

A DEPOSIT OF TWO HUNDRED DOLLARS (\$200.00) CERTIFIED CHECK OR MONEY ORDER WILL BE REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. THE DEPOSIT WILL BE REFUNDED IF THE PLANS AND SPECIFICATIONS ARE RETURNED IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER THE BID OPENING DATE.

A PRE-BID MEETING WILL BE HELD ON MONDAY, JANUARY 24, 2000, 9:30 A.M., IN ROOM 101 OF THE CARL B. STOKES, PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

January 12, 2000 and January 19, 2000

**THURSDAY, FEBRUARY 3, 2000**

**Thurgood Marshall Recreation Center Light Fixtures and Replacement for Pool, Gym and Art Room Area**, for the Department of Parks, Recreation and Properties, as authorized by Ordinance No. 1605-98, passed by the Council of the City of Cleveland.

A DEPOSIT OF FIFTY DOLLARS (\$50.00) CERTIFIED CHECK OR MONEY ORDER WILL BE REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. THE DEPOSIT WILL BE REFUNDED IF THE PLANS AND SPECIFICATIONS ARE RETURNED IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER THE BID OPENING DATE.

A PRE-BID MEETING WILL BE HELD ON THURSDAY, JANUARY 20, 2000, 10:00 A.M., AT THURGOOD MARSHALL RECREATION CENTER, 8611 HOUGH AVENUE, CLEVELAND, OHIO.

**Thurgood Marshall Recreation Center New Motorized Overhead Coiling Security Grilles**, for the Department of Parks, Recreation and Properties, as authorized by Ordinance No. 1605-98, passed by the Council of the City of Cleveland.

A DEPOSIT OF FIFTY DOLLARS (\$50.00) CERTIFIED CHECK OR MONEY ORDER WILL BE REQUIRED FOR EACH SET OF PLANS AND SPECIFICATIONS. THE DEPOSIT WILL BE REFUNDED IF THE PLANS AND SPECIFICATIONS ARE RETURNED IN GOOD CONDITION WITHIN FIFTEEN (15) DAYS AFTER THE BID OPENING DATE.

A PRE-BID MEETING WILL BE HELD ON MONDAY, JANUARY 17, 2000, 10:00 A.M., AT THURGOOD MARSHALL RECREATION CENTER, 8611 HOUGH AVENUE, CLEVELAND, OHIO.

**Shotgun Range Bullet Trap**, for the Division of Police, Department of Public Safety, as authorized by Ordinance No. 182-99, passed by the Council of the City of Cleveland, June 7, 1999.

**Raid AFIS Upgrade**, for the Division of Police, Department of Public Safety, as authorized by Ordinance No. 182-99, passed by the Council of the City of Cleveland, June 7, 1999.

**Rental of Heavy Duty Equipment with Operators**, for the Various Divisions of the Department of Port Control, as authorized by Ordinance No. 1065-99, passed by the Council of the City of Cleveland, June 14, 1999.

**Installing and Maintaining Dynamic/LED Signs**, for the Various Divisions of the Department of Port Control, as authorized by Ordinance No. 717-99, passed by the Council of the City of Cleveland, June 7, 1999.

January 12, 2000 and January 19, 2000

**ADOPTED RESOLUTIONS AND ORDINANCES**

NONE

**COUNCIL COMMITTEE MEETINGS**

**Monday, January 10, 2000**

**Community & Economic Development Committee (joint with Public Service, City Planning and Finance Committees): 1:00 p.m.**—Present: Melena, Chairman; Lewis, Vice Chairman; Brady, Cimperman, Cintron, Jackson, Jones, Robinson, Willis.

**Public Service Committee (joint with Community & Economic Development, City Planning and Finance Committees): 1:00 p.m.**—Present: Cintron, Chairman; Sweeney, Vice Chairman; Britt, Johnson, Melena, O'Malley, Willis. Excused: Coats, Westbrook.

**City Planning Committee (joint with Community & Economic Development, Public Service and Finance Committees): 1:00 p.m.**—Present: Cimperman, Chairman; Rybka, Vice Chairman; Dolan, Jackson, O'Malley, Robinson. Excused: White.

**Finance Committee (joint with Community & Economic Development, Public Service and City Planning Committees): 1:00 p.m.**—Present: Patmon, Chairman; Rybka, Vice Chairman; Cintron, Dolan, Johnson, Lewis, Melena, O'Malley, Polensek, Robinson, Sweeney.

**Finance Committee: 2:00 p.m.**—Present: Patmon, Chairman; Rybka, Vice Chairman; Cintron, Dolan, Johnson, Lewis, Melena, O'Malley, Polensek, Robinson, Sweeney.

**Tuesday, January 11, 2000**

**Community & Economic Development Committee: 9:30 a.m.**—Present: Melena, Chairman; Lewis, Vice Chairman; Brady, Cimperman, Cintron, Jackson, Jones, Robinson, Willis.

**Wednesday, January 12, 2000**

**Aviation and Transportation Committee: 10:00 a.m.**—Present: Dolan, Chairman; O'Malley, Vice Chairman; Jones, Patmon, Robinson, Rybka, Sweeney.



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Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;  
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