

The City Record

Official Publication of the Council of the City of Cleveland



July the Seventeenth, Two Thousand and Nineteen

Frank G. Jackson
Mayor

Kevin J. Kelley
President of Council

Patricia J. Britt
City Clerk, Clerk of Council

Ward Name

- 1 Joseph T. Jones
- 2 Kevin L. Bishop
- 3 Kerry McCormack
- 4 Kenneth L. Johnson, Sr.
- 5 Phyllis E. Cleveland
- 6 Blaine A. Griffin
- 7 Basheer S. Jones
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Anthony T. Hairston
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Jasmin Santana
- 15 Matt Zone
- 16 Brian Kazy
- 17 Martin J. Keane

The City Record is available online at
www.clevelandcitycouncil.org

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DIRECTORY OF CITY OFFICIALS

CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Joseph T. Jones	4691 East 177th Street	44128
2	Kevin L. Bishop	11729 Miles Avenue, #5	44105
3	Kerry McCormack	1769 West 31st Place	44113
4	Kenneth L. Johnson, Sr.	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44115
6	Blaine A. Griffin	1810 Larchmere Boulevard	44120
7	Basheer S. Jones	1383 East 94th Street	44106
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Anthony T. Hairston	423 Arbor Road	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Jasmin Santana	3535 Marvin Avenue	44109
15	Matt Zone	1228 West 69th Street	44102
16	Brian Kazy	4300 West 143rd Street	44135
17	Martin J. Keane	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840

MAYOR – Frank G. Jackson

Sharon Dumas, Interim Chief of Staff

Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer

Valarie J. McCall, Executive Assistant to the Mayor, Chief of Communications Government & International Affairs

Monyka S. Price, Executive Assistant to the Mayor, Chief of Education

Matt Gray, Executive Assistant to the Mayor, Chief of Sustainability

Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs

Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development

Tracy Martin-Thompson, Executive Assistant to the Mayor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults

OFFICE OF CAPITAL PROJECTS – Matthew L. Spronz, Director

DIVISIONS:

Architecture and Site Development – Carter Edman, Manager

Engineering and Construction – Richard J. Switalski, Manager

Real Estate – James DeRosa, Commissioner

OFFICE OF EQUAL OPPORTUNITY – Melissa K. Burrows, Ph.D., Director

OFFICE OF QUALITY CONTROL AND PERFORMANCE MANAGEMENT – Sabra

T. Pierce-Scott, Director

DEPT. OF LAW – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel,

Ronda G. Curtis, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel,

Victor R. Perez, Chief Assistant Prosecutor, Room 106; John Skrtic, Law Librarian, Room 100

DEPT. OF FINANCE – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit

DIVISIONS:

Accounts – Lonya Moss Walker, Commissioner, Room 19

Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122

City Treasury – James Hartley, Treasurer, Room 115

Financial Reporting and Control – James Gentile, Controller, Room 18

Information Technology and Services – Kimberly Roy-Wilson,

Commissioner, 205 W. St. Clair Avenue

Purchases and Supplies – Tiffany White, Commissioner, Room 128

Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue

Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

DEPT. OF PUBLIC UTILITIES – Robert L. Davis, Director, 1201 Lakeside Avenue

DIVISIONS:

Cleveland Public Power – Ivan Henderson, Commissioner

Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer

Water – Alex Margevicius, Commissioner

Water Pollution Control – Rachid Zoghaib, Commissioner

DEPT. OF PORT CONTROL – Robert Kennedy, Director, Cleveland Hopkins International Airport, 5300 Riverside Drive

DIVISIONS:

Burke Lakefront Airport – Khalid Bahhur, Commissioner

Cleveland Hopkins International Airport & Burke Lakefront Airport – Khalid Bahhur, Commissioner

DEPT. OF PUBLIC WORKS – Michael Cox, Director

OFFICES:

Administration – John Laird, Manager

Special Events and Marketing – Tangee Johnson, Manager

DIVISIONS:

Motor Vehicle Maintenance – Jeffrey Brown, Commissioner

Park Maintenance and Properties – Richard L. Silva, Commissioner

Parking Facilities – Kim Johnson, Interim Commissioner

Property Management – Tom Nagle, Commissioner

Recreation – Samuel Gissentaner, Interim Commissioner

Streets – Frank D. Williams, Interim Commissioner

Traffic Engineering – Robert Mavec, Commissioner

Waste Collection and Disposal – Randall T. Scott, Interim Commissioner

DEPT. OF PUBLIC HEALTH – Merle Gordon, Director, 75 Erieview Plaza

DIVISIONS:

Air Quality – David Heame, Interim Commissioner

Environment – Brian Kimball, Commissioner, 75 Erieview Plaza

Health – Persis Sosiak, Commissioner, 75 Erieview Plaza

DEPT. OF PUBLIC SAFETY – Michael C. McGrath, Director, Room 230

DIVISIONS:

Animal Control Services – John Baird, Interim Chief Animal Control Officer, 2690 West 7th Street

Correction – David Carroll, Interim Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.

Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive

Fire – Angelo Calvillo, Chief, 1645 Superior Avenue

Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

DEPT. OF COMMUNITY DEVELOPMENT – Tania Menesse, Director

DIVISIONS:

Administrative Services – Joy Anderson, Commissioner

Fair Housing and Consumer Affairs Office – John Mahoney, Manager

Neighborhood Development – James Greene, Commissioner

Neighborhood Services – Louise V. Jackson, Commissioner

DEPT. OF BUILDING AND HOUSING – Aynona Blue Donald, Director, Room 500

DIVISIONS:

Code Enforcement – Thomas E. Vanover, Commissioner

Construction Permitting – Narid Hussain, Commissioner

DEPT. OF HUMAN RESOURCES – Nycole West, Director, Room 121

DEPT. OF ECONOMIC DEVELOPMENT – David Ebersole, Director, Room 210

DEPT. OF AGING – Mary McNamara, Director, Room 122

COMMUNITY RELATIONS BOARD – Room 11, Grady Stevenson, Director, Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman, Council Member Kevin L. Bishop, Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John O. Horton, Gary Johnson, Sr., Daniel McNea, Stephanie Morrison-Hrbek, Roland Muhammad, Gia Hoa Ryan, Council Member Jasmin Santana, Peter Whitt, Ted Wammes.

CIVIL SERVICE COMMISSION – Room 119, Rev. Gregory E. Jordan, President; Michael Flickinger, Vice-President; Michael Spreng, Secretary; Members: Daniel J. Brennan, India Pierce Lee.

SINKING FUND COMMISSION – Frank G. Jackson, President; Council President Kevin J. Kelley; Betsy Hruby, Asst. Sec’y.; Sharon Dumas, Director.

BOARD OF ZONING APPEALS – Room 516, Carol A. Johnson, Chairman; Members: Henry Bailey, Myrline Barnes, Kelley Britt, Tim Donovan, Elizabeth Kukla, Secretary.

BOARD OF BUILDING STANDARDS AND BUILDING APPEALS – Room 516, Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim M. Saab, P.E., Alternate Members – _____.

BOARD OF REVISION OF ASSESSMENTS – Law Director Barbara A. Langhenry, President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

BOARD OF SIDEWALK APPEALS – Capital Projects Director Matthew Spronz, Law Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

BOARD OF REVIEW – (Municipal Income Tax) – Law Director Barbara A. Langhenry; Public Utilities Director Robert L. Davis; Council President Kevin J. Kelley.

CITY PLANNING COMMISSION – Room 501 – Freddy L. Collier, Jr., Director; David H. Bowen, Lillian Kuri, Gloria Jean Pinkney, Council Member Kerry McCormack, Diane Downing, August Fluker, Charles Slife.

FAIR HOUSING BOARD – _____, Chair; Genesis O. Brown, Daniel Conway, Robert L. Render.

HOUSING ADVISORY BOARD – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton.

CLEVELAND BOXING AND WRESTLING COMMISSION – Robert Jones, Chairman; Clint Martin, Mark Rivera.

MORAL CLAIMS COMMISSION – Law Director Barbara A. Langhenry; Chairman; Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman Kevin Kelley.

CLEVELAND LANDMARKS COMMISSION – Room 519 – Julie Trott, Chair; Giancarlo Calicchia, Vice Chair; _____, Freddy L. Collier, Jr., Allan Dreyer, Robert Strickland, Donald Petit, Secretary, Council Member Basheer S. Jones, Matthew L. Spronz; Michele Anderson, Stephen Harrison, Raymond Tarasuck, Jr.

AUDIT COMMITTEE – Yvette M. Itu, Chairman; Debra Janik, Bracy Lewis, Diane Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A. Langhenry.

CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Michelle D. Earley	14-C
Judge Pinkey S. Carr	15-C
Judge Marilyn B. Cassidy	13-A
Judge Emanuella Groves	14-B
Judge Lauren C. Moore	15-A
Judge Michael L. Nelson, Sr.	12-A
Judge Ann Clare Oakar	14-A
Judge Ronald J.H. O’Leary (Housing Court Judge)	13-B
Judge Charles L. Patton, Jr.	13-D
Judge Suzan M. Sweeney	12-C
Judge Jazmin Torres-Lugo	13-C
Judge Shiela Turner McCall	12-B
Judge Joseph J. Zone	14-D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Timothy Lubbe – Housing Court Administrator, Robert J. Furda – Chief Bailiff; Dean Jenkins – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate.

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Vol. 106

WEDNESDAY, JULY 17, 2019

No. 5510

CITY COUNCIL

MONDAY, JULY 15, 2019

The City Record
Published weekly by the City Clerk,
Clerk of Council under authority
of the Charter of the
City of Cleveland
The City Record is available
online at
www.clevelandcitycouncil.org
Address all communications to
PATRICIA J. BRITT
City Clerk, Clerk of Council
216 City Hall

The following Committees meet at the Call of the Chair:

Mayor's Appointments Committee:
Kazy (CHAIR), Brady, Brancatelli,
Cleveland, Kelley.

Operations Committee: McCormack
(CHAIR), Griffin, Keane, Kelley,
Zone.

Rules Committee: Kelley
(CHAIR), Cleveland, Hairston,
Keane, Polensek.

of several departments of the City
of Cleveland to perform the profes-
sional services necessary to main-
tain and support CCA's MITIS
computer system, for the Division of
Taxation, Department of Finance.

Be it further resolved that the
Director of Finance is authorized to
enter into contract with Modis, Inc.,
based on its proposal dated May 1,
2019, which contract shall be pre-
pared by the Director of Law, shall
provide for the furnishing of profes-
sional services as described in
the proposal for an aggregate fee
not exceeding \$700,000.00, and shall
contain such additional provisions
as the Director of Law deems nec-
essary to protect and benefit the
public interest.

Yeas: Directors Langhenry, Davis,
Acting Director Shaw, Directors
Cox, McGrath, Menesse, West, Eber-
sole, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors
Dumas, Gordon and McNamara.

PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2018-2021

MONDAY — Alternating

9:30 A.M. — **Health and Human
Services Committee:** Griffin
(CHAIR), McCormack (VICE-
CHAIR), Conwell, B. Jones, Hair-
ston, Santana, Zone.

9:30 A.M. — **Municipal Services
and Properties Committee:** K. John-
son (CHAIR), Brady (VICE-
CHAIR), Bishop, Brancatelli,
Hairston, J. Jones, Kazy.

MONDAY

2:00 P.M. — **Finance Committee:**
Kelley (CHAIR), Zone (VICE-
CHAIR), Brady, Brancatelli, Cleve-
land, Conwell, Griffin, Keane,
McCormack.

TUESDAY

9:30 A.M. — **Development, Plan-
ning and Sustainability Committee:**
Brancatelli (CHAIR), Cleveland
(VICE-CHAIR), Bishop, Hairston, B.
Jones, Keane, McCormack.

TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:**
Keane (CHAIR), Kazy (VICE-
CHAIR), Bishop, Hairston, McCor-
mack, Polensek, Santana.

1:30 P.M. — **Workforce and Com-
munity Benefits Committee:** Bishop
(CHAIR), Cleveland (VICE-CHAIR),
Brady, Griffin, B. Jones, J. Jones,
Kazy.

WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:**
Zone (CHAIR), Polensek (VICE-
CHAIR), Griffin, Kazy, B. Jones, J.
Jones, Santana.

10:00 A.M. — **Transportation Com-
mittee:** Cleveland (CHAIR), Keane
(VICE-CHAIR), Bishop, Conwell,
Johnson, J. Jones, Santana.

OFFICIAL PROCEEDINGS CITY COUNCIL

NO MEETING

THE CALENDAR

The following measures will be on
their final passage at the next meet-
ing:

NONE

BOARD OF CONTROL

July 10, 2019

The meeting of the Board of Con-
trol convened in the Mayor's office
on Wednesday, July 10, 2019 at 10:48
a.m. with Director Langhenry pre-
siding.

Present: Directors Langhenry,
Davis, Acting Director Shaw, Direc-
tors Cox, McGrath, Menesse, West,
Ebersole, Donald, and McNamara.

Absent: Mayor Jackson, Directors
Dumas, and Gordon.

Others: Tiffany White Johnson,
Commissioner, Division of Purchas-
es & Supplies.

Matthew Spronz, Director, Mayor's
Office of Capital Projects.

Melissa Burrows, Director, Office
of Equal Opportunity

On motions, the resolutions
attached were adopted, except as
may be otherwise noted.

Resolution No. 305-19.

By Director Dumas.
Be it resolved by the Board of
Control of the City of Cleveland that
under the authority of Section 127.11,
Codified Ordinances of Cleveland,
Ohio, 1976, Modis, Inc. is selected
from a list of firms determined after
a full and complete canvass by the
Director of Finance as the firm to
be employed by contract to supple-
ment the regularly employed staff

Resolution No. 306-19.

By Director Dumas.

Be it resolved by the Board of
Control of the City of Cleveland that
under the authority of Ordinance No.
387-2019, passed by the Council of
the City of Cleveland on April 15,
2019, Dishavi Ventures LLC dba Syl-
van Learning Center is selected
from a list of firms determined after
a full and complete canvass by the
Director of Finance, as the firm to
be employed by contract to supple-
ment the regularly employed staff
of the several departments of the
City of Cleveland that have been
proven effective in addressing the
needs of students who are strugg-
ling academically; 2. ACE It Math-
ematics - Youth in grades 4 - 8 will
participate in intervention activi-
ties utilizing research-based meth-
odologies that have been proven
effective in addressing the needs of
students who are struggling academ-
ically; and 3. Algebra Edge - Pro-
vides youth in grades 6 - 12 the
critical skills needed for high level
mathematics through gamification
and brain-boosting activities that
will help them solve mathematics
problems in engaging ways, with
1 one-year option to renew, exer-
cisable by the Director of Finance.

Be it further resolved that the
Director of Finance is authorized to
enter into contract with Dishavi
Ventures LLC dba Sylvan Learning
Center, based on its proposal dated
December 10, 2018, which contract
shall be prepared by the Director of

Law, shall provide for the furnishing of the professional services described in the proposal, for a fee of \$80,320.00 for each of the initial one-year term and the optional renewal year, and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Gordon and McNamara.

Resolution No. 307-19.

By Director Dumas.

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 387-2019, passed by the Council of the City of Cleveland on April 15, 2019, After-School All-Stars is selected from a list of firms determined after a full and complete canvass by the Director of Finance, as the firm to be employed by contract to supplement the regularly employed staff of the several departments of the City to provide the professional services necessary to conduct a program for youth in grades 1-4 and 5-12 that will provide the following activities: academic assistance, sports and recreation, field trips, guest speakers, STEM focused hands-on activities and classes that broaden students' individual interests, for a term of 1 year, with 1 one-year option to renew, exercisable by the Director of Finance.

Be it further resolved that the Director of Finance is authorized to enter into contract with After-School All-Stars, based on its proposal dated December 10, 2018, which contract shall be prepared by the Director of Law, shall provide for the furnishing of the professional services described in the proposal, for a fee not to exceed \$83,013.00 for each of the initial one-year term and the optional renewal year, and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Gordon and McNamara.

Resolution No. 308-19.

By Director Dumas.

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 387-2019, passed by the Council of the City of Cleveland on April 15, 2019, YMCA of Greater Cleveland is selected from a list of firms determined after a full and complete canvass by the Director of Finance, as the firm to be employed by contract to supplement the regularly employed staff of the several departments of the City to provide the professional services necessary to conduct a program for youth ages 11 - 18 that will provide an After School Café where youth will receive tutoring, sports and recreation activities, cultural experiences and opportunities for personal growth through mentoring, asset building and health and wellness

programming for a term of 1 year, with 1 one-year option to renew, exercisable by the Director of Finance.

Be it further resolved that the Director of Finance is authorized to enter into contract with YMCA of Greater Cleveland, based on its proposal dated December 10, 2018, which contract shall be prepared by the Director of Law, shall provide for the furnishing of the professional services described in the proposal, for a fee of \$60,000 for each of the initial one-year term and the optional renewal year, and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Gordon and McNamara.

Resolution No. 309-19.

By Director Dumas.

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 387-2019, passed by the Council of the City of Cleveland on April 15, 2019, Eleanor B. Rainey Memorial Institute is selected from a list of firms determined after a full and complete canvass by the Director of Finance, as the firm to be employed by contract to supplement the regularly employed staff of the several departments of the City to provide the professional services necessary to conduct three programs: 1. Dance for the Community - Youth ages 8-18 will learn a variety of dance forms including hip-hop, modern, social and African dance; 2. Bucket Drumming - Youth ages 8-18 will learn fundamental techniques and comprehensive rhythms through call and response training; and 3. El Sistema - Provides youth ages 8-11 an intensive series of violin lessons, with 1 one-year option to renew, exercisable by the Director of Finance.

Be it further resolved that the Director of Finance is authorized to enter into contract with Eleanor B. Rainey Memorial Institute, based on its proposal dated December 10, 2018, which contract shall be prepared by the Director of Law, shall provide for the furnishing of the professional services described in the proposal, for a fee of \$66,700.00 for each of the initial one-year term and the optional renewal year, and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Gordon and McNamara.

Resolution No. 310-19.

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 176-2019, passed by the Council of the City of Cleveland on March 4, 2019, Interpersonal Frequency, LLC

is selected from a list of firms determined after a full and complete canvass by the Director of Public Utilities as the firm to be employed by contract to provide necessary website hosting services for the Department of Public Utilities, for a period of three years, with two one-year options to renew, for the Department of Public Utilities.

Be it further resolved that the Director of Public Utilities is authorized to enter into a contract with Interpersonal Frequency, LLC, based upon its proposal dated March 7, 2019, which contract shall be prepared by the Director of Law, shall provide for furnishing of the services described in the proposal, for a fee of \$367,000.00 for the three-year initial period, and for each optional year, if exercised, a fee determined at the rates and fees set forth in the fee proposal, and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Gordon and McNamara.

Resolution No. 311-19.

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authority of Ordinance No. 634-2019, passed by the Council of the City of Cleveland on June 3, 2019, Michael Baker International, Inc. is selected upon the nomination of the Director of Capital Projects from a list of qualified engineering consultants or firms of such consultants determined to be available after a full and complete canvass by the Director of Capital Projects as the firm to be employed by contract to supplement the regularly employed staff of the several departments of the City to obtain the engineering services necessary for the Rehabilitation of West 65th Street between Denison Avenue and Herman Avenue.

Be it further resolved that the Director of Capital Projects is authorized to enter into a written contract with Michael Baker International, Inc. based on its proposal dated May 10, 2019, provided that the compensation to be paid shall not exceed \$496,698.00. The agreement authorized hereby shall be prepared by the Director of Law and shall contain such other provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved that the employment of the following sub-consultants by Michael Baker International, Inc. for the above authorized contract is approved:

Chagrin Valley Engineering, Ltd.
CSB — \$127,269.00 — 25.62%

Northeast Blueprint, Inc.
CSB — \$5,213.00 — 1.05%

Solar Testing Laboratories, Inc.
CSB — \$27,049.00 — 5.45%

Ridgeway Drilling, Inc.
Non-certified — \$2,171.00 — 0.44%

Surveying and Mapping, LLC
Non-certified — \$14,107.85 — 2.84%

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, and Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, Gordon and McNamara.

Resolution No. 312-19.

By Director Cox.

Whereas, under the authority of Ordinance No. 255-2019, passed April 15, 2019 by the Council of the City of Cleveland, by and at the direction of the Board of Control, the Commissioner of Purchases and Supplies is authorized to convey one non-exclusive perpetual easement interest found and determined to be not needed for the City's public use and more fully described in the ordinance, to The Board of Park Commissioners of the Cleveland Metropolitan Park District ("Cleveland Metroparks") to construct and maintain an all-purpose trail connecting the Red Line Greenway to the Zone Recreation Center trail, at a price of \$1.00 and other valuable consideration, which has been determined to be fair market value; now, therefore,

Be it resolved by the Board of Control that under authority of Ordinance No. 255-2019, passed April 15, 2019 by the Council of the City of Cleveland, the Commissioner of Purchases and Supplies is directed to convey to the Cleveland Metroparks, at a price of \$1.00 and other valuable consideration, one non-exclusive perpetual easement interest, found and determined to be not needed for the City's public use and as more fully described in the ordinance, to construct and maintain an all-purpose trail connecting the Red Line Greenway to the Zone Recreation Center trail.

Be it further resolved that the Director of Public Works is requested to execute and deliver the official deeds of the City of Cleveland conveying the perpetual easement, which documents shall contain such additional terms and provisions as the Director of Law shall determine are necessary to protect the City's interests.

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, Donald, and McNamara.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and Gordon.

Resolution No. 313-19.

By Director Cox.

Whereas, under the authority of Ordinance No. 329-2019, passed April 29, 2019 by the Council of the City of Cleveland, by and at the direction of the Board of Control, the Commissioner of Purchases and Supplies is authorized to convey one non-exclusive permanent easement interest and two exclusive temporary easement interests found and determined to be not needed for the City's public use and more fully described in the ordinance, in City-owned property located in Duggan Park, to the Northeast Ohio Regional Sewer District ("NEORS"), for its London Road Relief Sewers Project, at a price of \$1.00 and other valuable consideration, which is determined to be fair market value; and

Whereas, Section 1 of Ordinance No. 263-18, passed June 4, 2018 authorizes future easements valued at \$29,064 to be granted to NEORS at no cost as part of the compensation for the Charles Van Duzer property; and

Whereas, the easements are appraised at \$11,340 therefore, pursuant to Ord. No. 263-18, the remaining credit due to NEORS is \$17,724; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under authority of Ordinance No. 329-2019, passed April 29, 2019 by the Cleveland City Council, the Commissioner of Purchases and Supplies is directed to convey to the NEORS, at a price of \$1.00 and other valuable consideration, one non-exclusive permanent easement interest and two exclusive temporary easement interests found and determined to be not needed for the City's public use and more fully described in the ordinance, in City-owned property located in Duggan Park.

Be it further resolved that the Director of Public Works is requested to execute and deliver the official deeds of the City of Cleveland conveying the permanent easement and temporary easements, which documents shall contain such additional terms and provisions as the Director of Law shall determine are necessary to protect the City's interests.

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, Donald, and McNamara.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and Gordon.

Resolution No. 314-19.

By Director Cox.

Whereas, under the authority of Ordinance No. 330-2019, passed April 29, 2019 by the Council of the City of Cleveland, by and at the direction of the Board of Control, the Commissioner of Purchases and Supplies is authorized to convey one non-exclusive permanent easement interest and four exclusive temporary easement interests found and determined to be not needed for the City's public use and more fully described in the ordinance, in City-owned property located at Clark Field, to the Northeast Ohio Regional Sewer District ("NEORS"), for its West 3rd Quigley I Westerly (W3QW) Miscellaneous CSO Control Project, at a price to be determined to be fair market value by the Board of Control; and

Whereas, Section 1 of Ordinance No. 263-18, passed June 4, 2018 authorizes various easements to be granted to NEORS at no cost as part of the compensation for transfer of the Charles Van Duzer property to the City; now, therefore

Be it resolved by the Board of Control of the City of Cleveland that under authority of Ordinance No. 330-2019, passed April 29, 2019 by the Cleveland City Council, the Commissioner of Purchases and Supplies is directed to convey to the NEORS at no cost, as compensation for transfer of the Charles Van Duzer property to the City, which transfer is determined to be fair market value, one non-exclusive permanent

easement interest and four exclusive temporary easement interests, found and determined to be not needed for the City's public use, in City-owned property located at Clark Field, as more fully described in the ordinance.

Be it further resolved that the Director of Public Works is requested to execute and deliver the official deeds of the City of Cleveland conveying the permanent easement and temporary easements, which documents shall contain such additional terms and provisions as the Director of Law shall determine are necessary to protect the City's interests.

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, Donald, and McNamara.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and Gordon.

Resolution No. 315-19.

By Director Cox.

Whereas, under the authority of Ordinance No. 546-2019, passed June 3, 2019 by the Council of the City of Cleveland, by and at the direction of the Board of Control, the Commissioner of Purchases and Supplies is authorized to convey one exclusive perpetual easement interest found and determined to be not needed for the City's public use and more fully described in the ordinance, in City owned property along Woodhill Road at the Ozell A. Dobbins, Sr. Maintenance Center, to The East Ohio Gas Company, dba Dominion Energy Ohio, at the appraised value price of \$2,400, which has been determined to be fair market value; now, therefore,

Be it resolved by the Board of Control that under authority of Ordinance No. 546-2019, passed June 3, 2019 by the Council of the City of Cleveland, the Commissioner of Purchases and Supplies is directed to convey to The East Ohio Gas Company, dba Dominion Energy Ohio, one exclusive perpetual easement interest found and determined to be not needed for the City's public use and more fully described in the ordinance, in City owned property along Woodhill Road at the Ozell A. Dobbins, Sr. Maintenance Center.

Be it further resolved that the Director of Public Works is requested to execute and deliver the official deed of the City of Cleveland conveying the aforementioned exclusive perpetual easement, which document shall contain such additional terms and provisions as the Director of Law shall determine are necessary to protect the City's interests.

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, Donald, and McNamara.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and Gordon.

Resolution No. 316-19.

By Director McGrath.

Whereas, Ordinance No. 547-2019, passed June 3, 2019 by the Council of the City of Cleveland authorizes the Commissioner of Purchases and Supplies, by and at the direction of the City Board of Control, to sell a portion of City-owned Third District Police Station property located at

4601 Chester Avenue, Permanent Parcel No. 104-31-025, found and determined to be not needed for City public use and more fully described in the ordinance, to Richard and Kathy Lehmann for the purpose of access to their business, at a price not less than \$500.00, which has been determined to be fair market value; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Ordinance No. 547-2019, passed June 3, 2019 by the Council of the City of Cleveland, the Commissioner of Purchases and Supplies is directed to convey a fee simple interest in a portion of the aforementioned City-owned property located on Permanent Parcel No. 104-31-025, as more fully described in the ordinance, to Richard and Kathy Lehmann at a price of \$500.00.

Be it further resolved that the Mayor is requested to execute and deliver the official deed of the City of Cleveland conveying in fee simple the aforementioned City-owned property, which deed shall contain such additional terms and provisions as the Director of Law shall determine is required and necessary to protect the City's interests.

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, Donald, and McNamara.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and Gordon.

Resolution No. 317-19.

By Director McGrath.

Be it resolved, by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 676-17, passed by the Council of the City of Cleveland on July 12, 2017, Bode Cellmark Forensics, Inc. dba Bode Technology is selected from a list of qualified firms on nomination of the Director of Public Safety determined after a full and complete canvass by the Director of Public Safety as the firm to be employed by contract to supplement the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services needed for laboratory testing and expert witness testimony associated with the testing of sexual assault kits for DNA analysis for the Division of Police, Department of Public Safety for a term commencing upon execution of a contract and ending September 30, 2020.

Be it further resolved that the Director of Public Safety is authorized to enter into a contract with Bode Cellmark Forensics, Inc. dba Bode Technology based upon its proposal dated March 19, 2019, which contract shall be prepared by the Director of Law, shall provide for rendering the above-mentioned professional services as described in the proposal for an amount not to exceed \$974,130.00, and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, Donald, and McNamara.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and Gordon.

Resolution No. 318-19.

By Director Menesse.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 001-26-006 located at 1978 West 105th Street; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, IGLESIA CRISTIANA DIOS ES LA PAZ, INC. has proposed to the City to purchase and develop the parcel as greenspace; and

Whereas, the following conditions exist:

1. The member of Council from Ward 11 has either approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with IGLESIA CRISTIANA DIOS ES LA PAZ, INC. for the sale and development of Permanent Parcel No. 001-26-006 located at 1978 West 105th Street, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$1,700.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, Donald, and McNamara.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and Gordon.

Resolution No. 319-19.

By Director Menesse.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 139-09-030 located at 3727 East 144th Street; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development, to sell Land Reutilization Program parcels when certain specified conditions have been met; and

Whereas, Michelle Williams has proposed to the City to purchase and develop the parcel for a side yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 2 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested to execute an Official Deed for and on behalf of the City of Cleveland with Michelle Williams for the sale and development of Permanent Parcel No. 139-09-030, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Davis, Acting Director Shaw, Directors Cox, McGrath, Menesse, West, Ebersole, Donald, and McNamara.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and Gordon.

JEFFREY B. MARKS,
Secretary

CIVIL SERVICE NOTICES

General Information

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

EXAMINATION RESULTS: Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

PHYSICAL EXAMINATION: All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT,
President

CIVIL SERVICE NOTICE

**ANNOUNCEMENTS — 2019
Filing Beginning 7/19/2019**

Announ- cement No.	Exam Method	Classi- fication	Exam Type
64	WR/PERF	Arborist	Open
65	WR/TY	Customer Service Representative, Call Center	Open
66	WR/TY	Emergency Medical Dispatcher	Open
67	WR	Emergency Medical Technician *	Open
68	WR	Sewer Service Worker	Open
69	WR	Supervising Tax Auditor	Open
70	EE	Window Washer	Open

PROOF OF CITY RESIDENCY
Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing**. The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current**. Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease - from rental agency.
- Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.
- Utility bills bearing the property address and your name.
- Post Office change of address form properly date stamped.
- Official documents relating to home ownership including deed, purchase agreement, or insurance policy.
- Bank statements (Within last three months).
- School registration of children.
- Car insurance documents.
- Car registration or Driver's License or Ohio I.D. (**One only**).
- Loans and credit card statements (Within last three months).
- Rental contracts (e.g.: furniture, tools, car, etc.).
- Current bills not listed above (Within last three months).
- The following are examples of **unacceptable** categories of proof:
- Library cards.
- Voter registration cards.
- Birth certificates.

- Notarized letters or affidavits.
- Social Security card.
- Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 64**

ARBORIST I (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JULY 19, 2019 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 1, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 1, 2019.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

NOTE: Candidates who filed for this exam in December of 2017 do NOT need to file again.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Proof of Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20.81 - \$21.65 per hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION:
This will be worth 30% of the final

grade. Applicants will be notified of the time, date, and place of the examination via email.

PERFORMANCE EXAMINATION:
This will be worth 70% of the final grade. Applicants will be required to tie various knots and/or hitches for climbing and rigging. They will also be required to ascend an oak tree to retrieve flags from the upper canopy which will require them to wear a climbing saddle and other gear for work positioning in a tree. (Candidates must bring their own saddle and work gear) Specifics will be given when candidates are notified of the time, date, and place of their examination.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, performs skilled arboricultural work including planting, pruning, and removing trees. Removes dead and dangerous trees and tree stumps from City rights-of-way, parks, and public properties. Trims, prunes, and otherwise maintains street and public trees. Plants trees by digging holes with shovel or auger. Uses chain saws, pole saws, and hand tools to cut and trim trees. Operates chipper and stump grinder. Cleans work area. Irrigates, cultivates, sprays, and fertilizes trees. Performs emergency duties during and after storms to remove trees and branches from streets. Performs general, basic maintenance on equipment and vehicles. Substitutes for Arborist II as needed. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications

A High School diploma or G.E.D. is required. Two (2) years of experience in Arboriculture or a closely related field is required. A valid State of Ohio Driver's License is required. Must be able to lift and carry a minimum of 30 lbs.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test

will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 65

CUSTOMER SERVICE REPRESENTATIVE, CALL CENTER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:
www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JULY 19, 2019 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 1, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 1, 2019.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
3. Proofs of City of Cleveland Residency (as described herein) only required if the applicant is seeking residency points

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES

TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$14.29 - \$19.45 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN/TYPING EXAMINATION: Applicants will be notified of the time, date, and place of the examinations. The typing portion of the exam will be Pass/Fail. Those applicants who do not type at least 25 words per minute (Gross words per minute minus errors) with at least an 80% accuracy, will receive a zero for their exam.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, correctly handles a high volume of utility customers to resolve inquiries, concerns, or complaints regarding their accounts, equipment, and services by walk-in or telephone in accordance with established guidelines and procedures. Receives information regarding customer's circumstances. Uses computers, headsets, reference materials and job aids, government records, training sessions, etc. to investigate and address meter information as well as customer usage, account, and bill payment history. Performs thorough account analysis of all known information to resolve a customer inquiry within the framework of established policies and procedures. Assesses resulting information to determine theft of services or possible causes for high or low meter readings. Calculates specific charges and makes billing adjustments as necessary. Evaluates customer eligibility for billing adjustments and service programs, bill extensions, or extended payment arrangements and determines if supervisory approval is needed for such. Explains applicable policies and procedures to customers. Answers simple to complex questions related to billing, collections, and permits. Informs customers of possible reasons for high or low bills and takes necessary steps to resolve the customer's issues. Uses excellent listening skills, soft skills, customer service, and phone etiquettes as it relates to serving walk-in and phone customers. Uses professionally assertive communication and negotiation skills with difficult

customers. Completes necessary forms, documents, or letters to establish new accounts, establish or terminate service, request repairs, issue permits, and initiate account adjustments. Enters highly accurate and complete information to update customer records to confirm conversation and interactions with customers. Refers customers to appropriate offices or agencies. **Follows up with customer as necessary to meet the required service level. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

An Associate's Degree in Accounting, Business, or a related field from an accredited college or university is required. Two years of full-time paid experience of handling telephone and/or walk-in customers with emphasis on customer service, collections, billing, and/or service complaints in a high-volume business (office) environment is required, experience in a utility call center is preferred. Must demonstrate the following: intermediate level knowledge and skill of the internet, and Microsoft Word and Excel, and/or customer account database; a typing speed of 25 words per minute with 80% accuracy; fluency in English; excellent oral and written communication skills. The ability to speak a second language is preferred. Must possess excellent analytical and problem-solving skills as well as excellent follow-up and follow-through skills with both internal and external customers. Must be able to: manage heavy call volume in a timely manner, follow all communication procedures, policies, and guidelines during every customer interaction, identify customer issues with information presented and ensure resolution. Must also possess good organizational and time-management skills.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who

has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES of 3 different** proofs of residency from ONE YEAR AGO* and 3 **different** proofs of residency that are **CURRENT**** (A total of SIX documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 3 proofs requirement.

Such proofs include:

- Driver's License
- Bank Statements
- Utility Bills
- Mortgage or Lease Agreement
- Bills from creditors not listed above
- Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

* **"ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in July of 2019 you must present 3 different documents dated **May, June and/or July of 2018**.

** **"CURRENT" SHALL BE WITHIN THE LAST THREE MONTHS.** For example, if you are filing for the examination in July of 2019 you must present 3 different documents dated **May, June and/or July of 2019**.

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

NOTE: Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; provided that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil

Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 66

EMERGENCY MEDICAL DISPATCHER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:
www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JULY 19, 2019 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 1, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 1, 2019.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);

2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
 3. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination
- *These items should be uploaded under the "Attachments" tab in your application.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$24,765.24 - \$44,715.21 per Year.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination.

TYPING TEST: This portion of the test is Pass-Fail. Applicants will be required to take a typing exam and MUST be able to type 25 wpm with 90% accuracy. **Failure to type the minimum words per minute AND the required percentage of accuracy will result in a zero for the final score.** Applicants will be notified via email regarding the time, date, and place of these tests.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under general supervision, answers emergency telephone calls from citizens and other agencies; elicits pertinent information, prioritizes the call utilizing information received from the caller, and assigns the proper priority code. Provides post-dispatch information and lifesaving pre-arrival instructions to the callers. Displays compassion and empathy toward callers at all times; utilizes different techniques to calm callers when needed. Maintains proficiency in emergency dispatch in order to achieve and maintain certification in priority dispatch. Operates the Division of Emergency Medical Service computers as well as phone and radio equipment according to City and FCC rules and regulations. Maintains familiarity with the streets of Cleveland and dispatches Emergency Medical Service units on the basis of availability and proximity to scene of the requested service. Coordinates emergencies needing multiple Emergency Medical Service units and

resources from other agencies. Maintains familiarity with various resource agencies used by Emergency Medical Service (e.g.: Police, Fire, Coast Guard, etc.) and contacts these agencies as needed. Performs other related duties as may be assigned or required to meet emergency situations. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma or GED is required; an Associate's Degree or Certificates of Medical Assistance or Health Care Aide are preferred. Bilingual candidates are also preferred. Must have a working knowledge of computers and be able to type at least 25 words per minute with 90% accuracy. Must be able to lift and carry 30 pounds.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her passing score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES of 3 different** proofs of residency from ONE

YEAR AGO* and 3 **different** proofs of residency that are CURRENT** (A total of SIX documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 3 proofs requirement.

Such proofs include:

- › Driver's License
- › Bank Statements
- › Utility Bills
- › Mortgage or Lease Agreement
- › Bills from creditors not listed above
- › Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- › Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

* **"ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in July of 2019 you must present 3 different documents dated **May, June and/or July of 2018.**

** **"CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in July of 2019 you must present 3 different documents dated **May, June and/or July of 2019.**

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

NOTE: Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; provided that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN

UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 67

**READ THIS TEST
ANNOUNCEMENT IN ITS
ENTIRETY BEFORE YOU
BEGIN YOUR APPLICATION!!**

EMERGENCY MEDICAL TECHNICIAN (OPEN)

Public notice is hereby given, by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

INTERESTED APPLICANTS ARE INVITED TO ATTEND AN INFORMATIONAL SESSION AT THE OFFICES OF OHIO MEANS JOBS CLEVELAND/ CUYAHOGA COUNTY (1910 CARNEGIE, CLEVELAND, OHIO) ON **TUESDAY, JULY 16, 2019** FROM 9:00 AM - 3:00 PM. SESSIONS WILL START AT **9:00 AM AND 11:30 AM**, FOR WHICH PRE-REGISTRATION IS RECOMMENDED. YOU CAN PRE-REGISTER BY CALLING OMJ AT 216-777-8200. ATTENDANCE AT A SESSION IS NOT REQUIRED, BUT IS PROVIDED SO THAT THOSE INTERESTED CAN HEAR INFORMATION ABOUT THE DIVISION OF EMS, THE HIRING PROCESS, AND EVEN START THEIR APPLICATION!

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON SUNDAY, JULY 14, 2019 UNTIL 11:59 P.M. ON TUESDAY, JULY 22, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON TUESDAY, JULY 22, 2019. This period may be extended by the Secretary to the Commission. If so extended the dates on the application portal will be updated.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.

All correspondence, notifications, and certifications from Civil Service will be via email. Certain notices an applicant may receive will have specific deadlines for a required email response. Applicants should monitor their email accounts closely and promptly respond to all notifications.

All additional attachments and any updates of email or your online profile must be made at: CS@city.cleveland.oh.us

Also, please type "EMT" in the Subject line of that email.

IMPORTANT NOTE: Copies of the following items are required to be uploaded as attachments to the application **before the final submission of an application:**

1. Proof of Education (as described below);
2. Driver's License;
3. Proof of Residency (as described below), which is only required if the applicant is seeking residency credit for the examination; and
4. DD-214 or other materials to prove veteran's status (as described below), which is only required if the applicant is seeking veteran's preference points.

*These items should be uploaded under the "Attachments" tab in your application. They must be either PDF or JPEG files.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

FILING FEE

There is no filing fee or testing fee for this examination.

EXAMINATION INFORMATION

The testing will consist of a TABE language and mathematics assessment, which will be conducted by Ohio Means Jobs Cleveland/Cuyahoga County ("OMJ") at no cost to applicants. That assessment will be conducted at one or more testing locations, and will be scheduled through OMJ. Applicants are required to complete an application for the examination on the City's job page, and will also be required to register with OMJ for assistance with the process and in order to complete the necessary testing. It does not matter which of those two steps is completed first, but both steps are essential and **REQUIRED IN ORDER TO COMPLETE THE PROCESS** and be placed on the eligible list.

Candidates should register with OMJ on this site:

<https://omjcc.us/en-US/jobseekers.aspx>
(NOTE: Be sure to complete Steps One and Two on that page)

All testing must be completed by August 30, 2019.

SALARY

The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$26,336.35 - \$48,777.99 per Year. During the Academy training the compensation is \$15.00/hour.

DUTIES

Under general supervision, transports sick and injured persons by ambulance to specified locations. Responds to 911 ambulance calls and operates an emergency vehicle in an appropriate and safe manner in accord with the State and Local Laws. Administers pre-hospital care treatment within the limits defined by law within the Division of Emergency Medical Service and the State of Ohio. Completes patient care reports and related documentation thoroughly, complying with all billing requirements as set forth by providers and the City of Cleveland. Conducts equipment and supply inventories on vehicles while also maintaining routine daily vehicle inspection. Follows all policy and procedures according to the City of Cleveland and the Division of Emergency Medical Service. Completes the EMS Cadet Training Academy comprised of an initial 400 hr. (minimum) classroom training and certification classes, 250 hr. (minimum) field training and agility testing, as well as continuing education sessions and meetings. Demonstrates competency in EMT/Paramedic knowledge. Attends and participates in operations and safety training classes when scheduled and demonstrates competence in protocols, skills and the standard of care set forth by the Division of Emergency Medical Service (demonstration of competence may be determined by exam). Performs other related duties as may be assigned or required to meet emergency situations. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

MINIMUM QUALIFICATIONS

A High School Diploma or GED is required. A valid State of Ohio Driver's License with less than 6 points is required and must be maintained throughout employment. Must be able to lift and carry a minimum of 100 pounds and be able to meet the physical demands of the position. Applicants must indicate in their application, and present proof at the time of filing, that they have a Driver's License and have received a High School Diploma* from an accredited educational institution or have satisfactorily completed the General Education Development Test (GED). Along with the Driver's License, one of the following forms of education proof must be attached to your application in either a PDF or JPEG format **at the time of filing:**

- A. High School Diploma
- B. GED
- C. Letter on official stationery from High School or Board of Education stating that the applicant did graduate.
- D. DD-214 (Separation from Active Duty) which specifically indicates the individual graduated from High School or passed the General Education Development Test.

*If the applicant graduated from, for example, a Charter School was home schooled, or graduated from a school outside of Ohio applicant **MUST** be able to document that the requirements of the state in which the diploma/GED was issued were met.

ADDITIONAL SELECTION PROCEDURES

Candidates who are selected for possible Academy appointment will complete an interview process, a medical and physical examination, a background check and a drug screen.

CANDIDATES WHO ARE SELECTED FOR AN ACADEMY SHALL FIRST COMPLETE THE EMERGENCY MEDICAL TECHNICIAN COURSE WITH THE CITY OF CLEVELAND. CANDIDATES WILL THEN BE REQUIRED TO TAKE AND SUCCESSFULLY COMPLETE THE NATIONAL REGISTRY OF EMERGENCY MEDICAL TECHNICIANS, EMT COGNITIVE (KNOWLEDGE) AND PSYCHOMOTOR (SKILLS) EXAMS. THE CANDIDATES SHALL THEN APPLY TO THE STATE OF OHIO TO OBTAIN THEIR STATE OF OHIO EMT CERTIFICATION.

AFTER OBTAINING EMT CERTIFICATION, CANDIDATES WILL THEN ATTEND CLEVELAND'S EMS ACADEMY FOR ADDITIONAL TRAINING. CANDIDATES ARE REQUIRED TO BECOME CERTIFIED PARAMEDICS WITHIN TWO (2) YEARS IN ORDER TO MAINTAIN EMPLOYMENT AND BECOME CERTIFIED FUNCTIONING PARAMEDICS WITHIN THREE (3) YEARS AND MUST MAINTAIN THAT STATUS IN ORDER TO MAINTAIN EMPLOYMENT.

LIFE OF THE ELIGIBILITY LIST

The life of the eligibility list from this examination will not exceed two years from the date the list is established.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES** of 3 **different** proofs of residency from ONE YEAR AGO* and 3 **different** proofs of residency that are CURRENT** (A total of SIX documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 3 proofs requirement.

Such proofs include:

- Driver's License
- Bank Statements
- Utility Bills
- Mortgage or Lease Agreement
- Bills from creditors not listed above
- Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

* **"ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in July of 2019 you must present 3 different documents dated **May, June and/or July of 2018.**

** **"CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in July of 2019 you must present 3 different documents dated **May, June and/or July of 2019.**

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

NOTE: Applicants who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; provided that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

NOTE: Only DD Form 214 (long form) or an official armed service document indicating type of discharge or separation and the dates of active service will be accepted as proof of active service.

NOTE: Applicants who desire additional Veterans' Credit (as provided for in Rule 4.40E) will be required to submit a copy of an affidavit stating the applicant's date of separation from active duty, date of

discharge and percentage of disability together with documentation from the Veteran's Administration confirming such disability; and shall understand that this affidavit will be subject to verification by the Civil Service Commission. Any false information provided on this affidavit will be considered as a falsification of application and result in the applicant being removed from the eligible list upon discovery of the error (in accordance with Civil Service Rule 5.40).

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

TIE SCORES

In accordance with Civil Service Rule 5.10, in an Open examination, should two or more applicants receive the same grade, the order in which their names shall be placed on the eligible list shall be determined by random selection.

WAIVER OF RULES

The Civil Service Commission hereby waives all applicable rules or portions of its rules which may or may not conflict with the Charter of the City of Cleveland and/or litigation involving this examination. In particular:

1. Rule 4.30D (The waiver of this Rule shall mean that a medical examination will not be administered prior to the establishment of the eligible list.)

2. Rule 4.50 (The waiver of this Rule shall mean that there will be no review periods for this examination.)

The aforementioned Civil Service Rules are hereby waived either in their entirety or in part. The Commission retains the right to waive other Rule requirements as appropriate.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 68

SEWER SERVICE WORKER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JULY 5, 2019 UNTIL 11:59 P.M. ON THURSDAY, JULY 18, 2019.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, JULY 18, 2019.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License (as provided herein); and
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$18.16 - \$21.07 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified via email of the time, date, and place of the test.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under immediate supervision and instruction, carries out tasks related to operation, maintenance, and repairs to sewers, manholes, and catch basins. Performs related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications

A High School Diploma or GED is required. Previous labor experience is preferred. A valid State of Ohio Driver's License is required. Must have the capability to operate a jackhammer. Availability for overtime is required.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 69

SUPERVISING TAX AUDITOR (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:
www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JULY 19, 2019 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 1, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 1, 2019.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License (as provided herein); and
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$67,000.00 per Year. The average salary of the people currently in this classification is approximately \$59,000.00.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified via email of the time, date, and place of the test.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Supervises a group of Tax Auditors in examination of returns, documents of all types, and the files of taxpayers. Conducts investigations necessary to secure compliance with the income tax ordinance. Conducts field investigations of possible non-compliance. Makes personal audits and investigations of doubtful or more difficult cases. Interprets the ordinance, rules and regulations, and assists taxpayers in making returns. Approves refunds to taxpayers up to a prescribed amount and helps to develop procedures of tax application. He/she lays out and reviews the work of the staff, trains new personnel, and does other related work. Works directly under the Chief of Tax Auditing Bureau and is responsible for referral of special cases. Performs other job-related duties as required. **TYPICAL TASKS:** Plans, organizes, staffs, coordinates, supervises, and reviews the work of clerical personnel engaged in receiving and routing tax-payers' inquiries, processing

daily unit of tax returns by checking location and accuracy of figures inserted, and posting information from processed documents to taxpayer account ledger cards and adjusting tax returns. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications

A High School Diploma or GED is required. A Bachelor's Degree in Accounting, Finance, Business, or related field from an accredited four-year college or university is required. One year of full time paid experience in accounting or accounting consultation is required, three years is preferred. One year experience in the preparation or auditing of income taxes is preferred. (Substitution: Two years of experience may substitute for each year of college education lacking, up to two years of education.) Must be proficient in Microsoft Office Suite and accounting software packages. Strong analytical, problem-solving, writing, and verbal communication skills are required. A valid State of Ohio Driver's License is required. Must be able to lift and carry a minimum of 30 pounds.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 70

WINDOW WASHER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:
www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, JULY 19, 2019 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 1, 2019. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, AUGUST 1, 2019.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points; and
4. Any other related diplomas, certificates, licenses, etc.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$15.00 - \$22.61 per Hour.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's grade will be determined based on Education and Experience found in Resume.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under immediate supervision, washes and cleans all windows. Performs related duties as required. **TYPICAL TASKS:** Washes windows, both inside and outside. Washes glass partitions, glass elevators, and glassware for electric fixtures. Prepares solutions for cleaning windows. Replenishes cleaning supplies. Submits written reports as required. Performs other job-related duties as assigned.

Minimum Qualifications:

A High School Diploma or GED is required. One year of full time paid experience as a window washer in a public, commercial, or industrial buildings is required. Must learn to operate a lift or comparable equipment within three months of the date of hire. Must be able to work at varying heights above the ground both indoors and out of doors. Must be able to climb and descend stairs and ladders and be able to walk and stand for extended periods of time. Must be able to work in all weather conditions. Must be willing to work a 24/7 operation including a non-standard work week. A valid State of Ohio Driver's License is required. Must be able to lift and carry 80 pounds. Must successfully complete a Transportation Security Administration (TSA) fingerprint-based criminal history records check and employment background check. Must be able to pass a pre-employment physical and drug test.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR

RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,
President

July 17, 2019

SCHEDULE OF THE BOARD OF ZONING APPEALS

MONDAY, JULY 29, 2019

9:30 A.M.

Calendar No. 19-147: 1809 West 50th Street (Ward 3)

Michael Rastatter, owner, proposes to erect a wall and wooden deck with gable roof overhang over deck area in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of Section 357.09(b)(2)(B) which states that the required interior side yard is 6 feet 4 inches and the appellant is proposing 1 foot 9 inches. (Filed June 20, 2019)

Calendar No. 19-149: 4190 Patton Road (Ward 12)

Alexander Bryant, owner, proposes to erect 42 lineal feet of 6 feet tall wooden fence in an A1 One-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 358.04(a) which states that no fence shall be higher than its distance to the house on the adjacent lot; in this case 4 feet is permitted and the appellant is proposing 6 feet.

2. Section 358.04(a) which states that a fence running parallel to the house on the same parcel shall not be less than 3 feet and the appellant is proposing 2 feet. (Filed June 21, 2019)

Calendar No. 19-152: 1250 East 71st Street (Ward 7)

Timothy Holt, owner, proposes to erect a two story frame platform wolmanized wooden deck in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of Section 357.09(b)(2)(B) of the Cleveland Codified Ordinances which states that the required interior side yard of 3 feet 6 inches is required and the appellant is proposing .05 inch. (Filed June 24, 2019)

Calendar No. 19-156: 2417 Oak Park Avenue (Ward 13)

Chester A. Arter, owner, proposes to erect a laundry room addition in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of Section 357.09(b)(2)(A) of the Cleveland Codified Ordinances which states that no building shall be less than 10 feet from a main building on adjacent lot and the appellant is proposing 6 feet 3 inches. (Filed June 25, 2019)

Calendar No. 19-164: 4100 West 150th Street (Ward 16)

BFR Cleveland Office LLC., owner, proposes to reconfigure and expand parking lot in a B3 General Industry District. The owner appeals for relief from the strict application of Section 352.10 which states that parking lots of over 100 spaces require island landscape strips with a minimum area of at least 100 square feet and separated by no more than 20 parking spaces. (Filed July 2, 2019)

Calendar No. 19-166: 1458 East 114th Street (Ward 9)

New Frontier Development Group, owner, proposes to build a 28 space parking lot in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 349.08 which states that where (five) or more accessory off-street parking spaces are provided, and are located on a lot that is adjacent to a Residence District or that adjoins a building containing dwelling units, such parking spaces shall be screened from all adjoining lots in the residence District or a building containing dwelling units, of land at least four (4) feet wide and densely planted with shrubs that form a dense screen year-round. Such wall, fence, or shrubs shall be at least three (3) feet, but not more than six (6) feet six (6) inches in height.

2. Section 349.09 which states that where lighting is provided for accessory off-street parking spaces, it shall be constructed and arranged so as to prevent the direct emission of light upon adjoining lots or the public streets.

3. Section 349.13 which states that The Board of Zoning Appeals may permit, temporarily or permanently, the use of land in a Residence District, other than a Limited One-Family District, for a parking lot when the best interests of the community will be served.

4. Section 357.14 which states that parking is a prohibited use in the front yard setback area. (Filed July 3, 2019)

POSTPONED FROM JUNE 17, 2019

Calendar No. 19-62: 603 Herschel Court (Ward 3)

Brian Davine, owner, proposes to construct a 3 1/2 story addition on a 3,220 square foot lot in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 355.04(a) which states that the minimum lot area for a single family dwelling in a "B" Area

district is 4,800 square feet and the lot area is 3,220 square feet.

2. Section 357.09(b)(2)(B) which states that in a Two-Family Residential District no interior side yard on a lot occupied by a dwelling house shall be less than 5 feet in width for a corner lot, nor less than 3 feet in width for an interior lot, nor shall the aggregate width of side yards on the same premises be less than 10 feet. However, the width of any such interior side yard shall in no case be less than 1/4 the height of the main building on the premises. The required interior side yard in this case is 10 feet and a 1 foot 6 inch side yard is proposed. (Filed April 9, 2019 - No Testimony)

Second postponement at the request of the Development Corporation for further review. First postponement made at the request of the Councilman to allow for time for further review.

POSTPONED FROM JUNE 24, 2019

Division of Park Maintenance and Properties

Calendar No. 19-68: 10409 Meech Avenue (Ward 2)

Number Two Grace LLC., owner, appeals under the authority of Section 76-6(b) of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances from the decision of Natasha Bruister, Project Coordinator, for the Division of Park Maintenance and Properties on March 13, 2019 regarding Invoice WO-7010-465123. The invoice was issued in accordance with chapter 209 of the Cleveland Codified Ordinance which authorizes the Department of Parks Maintenance and Properties to abate nuisances on any property and bill the owner of the abated property at a rate of seven cents per square foot. (Filed April 12, 2019 - No Testimony)

Second postponement was made at the request of the city to allow for time to work with appellant. First postponement made at the request of the appellant due to a scheduling conflict.

Division of Park Maintenance and Properties

Calendar No. 19-69: 10409 Meech Avenue (Ward 2)

Number Two Grace LLC., owner, appeals under the authority of Section 76-6(b) of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances from the decision of Natasha Bruister, Project Coordinator, for the Division of Park Maintenance and Properties on March 13, 2019 regarding Invoice WO-7010-546250. The invoice was issued in accordance with chapter 209 of the Cleveland Codified Ordinance which authorizes the Department of Parks Maintenance and Properties to abate nuisances on any property and bill the owner of the abated property at a rate of seven cents per square foot. (Filed April 12, 2019 - No Testimony)

Second postponement was made at the request of the city to allow for time to work with appellant. First postponement made at the request of the appellant due to a scheduling conflict.

POSTPONED FROM JULY 8, 2019

Calendar No. 19-93: 3807 East 93rd Street (Ward 2)

Andrico Marshall, owner, proposes to establish uses as a motor vehicle service garage in a C2 Local Retail Business District. The owner appeals for relief from the strict application of the following section of the Cleveland Codified Ordinances:

1. Section 343.01 which states that motor vehicle service garage is not permitted in a Local Retail Business District but first permitted in a General Retail Business District per Section 343.11(b)(2)(I)(3).

2. Section 352.08 through 352.12 which states that a 10 foot wide landscaped transition strip providing 75% year round opacity is required in rear of property where it adjoins residential district. A six foot wide landscaped frontage strip is required where property abut street. (Filed May 1, 2019 - No Testimony)

Second postponement made at the request of the Board to allow for time for the appellant to meet with neighborhood planner. First postponement made at the request of the City Planning Commission to allow for time for further review.

REPORT OF THE BOARD OF ZONING APPEALS

MONDAY, JULY 15, 2019

At the meeting of the Board of Zoning Appeals on Monday, July 15, 2019 the following appeals were scheduled for hearing before the Board.

The following appeals were **APPROVED:**

Calendar No. 19-71: 2905 Franklin Boulevard

BZSAM 111, LLC., owner, proposes to change use from office to 33 apartments in a B1 Two-Family Residential District.

Calendar No. 19-137: 2608 Vega Avenue

Anthony Kovach, owner, proposes to erect 20' x 24' 1 story frame gable garage new drive apron to existing single family residence in a B1 Two-Family Residential District.

Calendar No. 19-141: 2615 Detroit Avenue

TEG Properties, owner, proposes to erect a 75,251 square foot, five story retail and residential building with 114 space garage and surface parking area in a D3 Local Retail Business and a Pedestrian Retail Overlay District (PRO).

Calendar No. 19-146: 11427 Ashbury Avenue

11427 Ashbury LLC., owner, proposes to erect a 4,650 square foot 8 unit apartment building in a C1 Multi-Family Residential District.

The following appeal was **DENIED:**

Calendar No. 19-105: 11923 Miles Avenue

Wilmer D. Hicks, owner appeals under the authority of Section 76-6

of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances from Notice of Violation Number V19012342 issued on April 15, 2019.

The following appeals were **WITHDRAWN**:

Calendar No. 19-138: 17721 Ingleside Avenue
County Land Bank, owner, proposes to erect 20' x 20' 1 story frame gable detached garage in a B1 Two-Family Residential District.

Calendar No. 19-142: 3645 West 105th Street
Shukri Massri, prospective purchaser, and Highland United Church, owner, propose to establish use as a daycare in an A1 One Family Residential District.

The following appeal was **DISMISSED**:

Calendar No. 19-139: 12423 Locke Avenue
Dot landscaping and Snow Plowing, owner, proposes to establish use as a state-licensed Residential Facility for 8 persons in a B1 Two-Family residential District.

The following cases were **POSTPONED**:

Calendar No. 19-102: Blue Stone 1400 LLC
1400 Brookpark Road. Postponed to August 19, 2019.

Calendar No. 19-134: Merritt Housing Inv. /Alicia Brewer
565 East 110th Street. Postponed to September 9, 2019.

Calendar No. 19-140: Anthony Insana
4103 Memphis Avenue. Postponed to August 19, 2019.

The following cases were heard by the Board of Zoning Appeals on Monday, July, 8 2019 and the decisions were adopted and approved on Monday, July 15, 2019:

The following appeals were **APPROVED**:

Calendar No. 19-112: 11637 Clifton Boulevard
Lee Solding Corp., owner, proposes to establish a patio for additional seating for a restaurant and nightclub in a C2 Local Retail Business District.

Calendar No. 19-116: 1956 East 79th Street
Cleveland Best Properties, owner, proposes to establish use as urgent care medical clinic in the Midtown Mixed Use District 1 (MMUD1).

Calendar No. 19-130: 12312 Mayfield Road
12312 Mayfield Road, LLC., owner, proposes to establish use as a micro-winery and bar/restaurant with outdoor café area and event space with a total occupancy of 150 persons in a legal, non-conforming mixed use apartment building in a C2 General Retail Business District.

Calendar No. 19-131: 6001 Dibble Avenue
Doresa Gray, owner, appeals under the authority of Section 76-6(b) of the Charter of the City of

Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances from the decision of the hearing officer dated May 3, 2019 to uphold the City of Cleveland's Department of Parks, Recreation, and Properties to issue invoices regarding abating nuisances at the subject property.

Calendar No. 19-132: 3668 Martin King Jr. Drive
Richard Black, appeals under the authority of Section 76-6 of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances from the decision of the hearing officer, on May 30, 2019, to uphold the City of Cleveland's invoice WO40100224.

Calendar No. 19-133: 2258 Professor Street
Professor Properties LLC., owner, proposes to add new patio and entertainment in a C1 General Retail Business District.

Calendar No. 19-135: 2890 West 3rd Street
Midland Properties, owner, proposes to establish use as outdoor storage and processing of iron and steel in an A3 Unrestricted Industry District.

Calendar No. 19-136: 3000 West 3rd Street
Midland Properties, owner, proposes to establish use as outdoor storage and processing of iron and steel in an A3 Unrestricted Industry District.

Secretary

REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS

Re: Report of the Meeting of
July 10, 2019

As required by the provisions of Section 3103.20(2) of the Codified Ordinances of the City of Cleveland, Ohio 1976, the following brief of action of the subject meeting is given for publication in the City Record:

* * *

Docket A-90-19.

RE: Appeal of Carol Hubley, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property located on the premises known as 4228 West 23rd Street appeals from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated March 21, 2019, of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to GRANT the Appellant until January 1, 2019 to complete abatement of the; the property is REMANDED to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

Docket A-91-19.

RE: Appeal of Carla McGugan, Owner of the One Dwelling Unit Single-Family Residence Two and Half Story Frame Property located on the premises known as 11014 Greenwich Avenue appeals from a NOTICE OF VIOLATION — CONDEMNATION — MAIN STRUCTURE, dated March 18, 2019 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant request for additional time and REMAND the property to the Department of Building and Housing, noting continuing inaction and frequent boarding of the property; the property is REMANDED to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

* * *

Docket A-92-19.

RE: Appeal of Kenneth Kirkland, Owner of the Two Dwelling Units Two-Family Residence Two and Half Story Frame Property, located on the premises known as 15001 Lakeshore Avenue appeals from a NOTICE OF VIOLATION — LEAD, dated March 18, 2019 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant request for additional time and to REMAND the property to the Department of Building and Housing; the property is REMANDED to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

* * *

Docket A-94-19.

RE: Appeal of Jacqueline A. Johns, Owner of the One Dwelling Unit Single-Family Residence One and Half Story Frame Property, located on the premises known as 3872 East 65th Street appeals from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated March 28, 2019 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to GRANT the Appellant until December 3, 2019 to abate the violation of the property and to keep the property debris free and secured with NO occupancy; the property is REMANDED to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

* * *

Docket A-97-19.

RE: Appeal of Lion of Judah Christian Family Center, Inc., Owner of the One Dwelling Unit Single-Family Residence One and Half Story Frame Property, located on the premises know as 4591 Biddulph Avenue appeals from a NOTICE OF VIOLATION — NO PERMIT, dated March 22, 2019 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant request for variance on the requirement of a permit and to enforce the requirement for a permit and REMAND the property to the Department of Building and Housing; the property is REMANDED to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

* * *

Docket A-98-19.

RE: Appeal of Edgar Cortes, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises know as 3445 West 44th Street appeals from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated March 21, 2019 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to GRANT the Appellant until November 1, 2019 to complete abatement of the violations; the property is REMANDED to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

* * *

APPROVAL OF RESOLUTIONS

Separate motions were entered by Mr. Gallagher and seconded by Mr. Maschke for Approval and Adoption of the Resolutions as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-69-19 — Jeanette Ginn
- A-72-19 — David Washington
- A-73-19 — John O. Lear II
- A-77-19 — Carl Byers
- A-80-19 — Anthony S. Fruits
- A-81-19 — Herbert R. Drury Jr.
- A-82-19 — David Mason
- A-84-19 — Orah Cleveland Homes, LLC
- A-85-19 — Orah Cleveland Homes, LLC
- A-86-19 — Orah Cleveland Homes, LLC

A-88-19 — 2311 Redevelopment LLC

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

* * *

APPROVAL OF MINUTES

Separate motions were entered by Mr. Maschke and seconded by Mr. Gallagher for Approval and Adoption of the Minutes as presented by the Secretary, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

June 26, 2019

Yeas: Messrs. Denk, Saab, Bradley, Maschke. Nays: None. Absent: Mr. Gallagher.

* * *

JOSEPH F. DENK
Chairman

PUBLIC NOTICE

An emergency ordinance to amend Sections 3167.01 to 3167.06 and 3167.99 of the Codified Ordinances of Cleveland, Ohio, 1976, as enacted by Ordinance No. 1613-10, passed November 29, 2010, relating to flood-plain management.

This proposed ordinance will amend parts of Chapter 3167 (Flood Plain Management) to create a special flood hazard area category defined as the "V Zone".

Both committee meetings will take place at Cleveland City Hall, 601 Lakeside Avenue, East, Cleveland Ohio; in the Mercedes Cotner Council Committee Room 217: Committee on Development, Planning and Sustainability, Tuesday, July 23, 2019, 9:30 a.m. Committee of the Whole, Wednesday, July 24, 2019, 9:00 a.m.

July 17, 2019

NOTICE OF PUBLIC HEARING

**Notice of Public Hearing
By the Council Committee
On Development, Planning
and Sustainability**

**Mercedes Cotner
Committee Room 217
City Hall, Cleveland, Ohio
On Tuesday, July 23, 2019
9:30 a.m.**

Notice is hereby given to all interested property owners that the Council Committee on Development, Planning and Sustainability will hold a public hearing in the Mercedes Cotner Committee Room 217, City Hall, Cleveland, Ohio, on Tuesday, July 23, 2019, at 9:30 a.m., to consider the following ordinances and resolutions now pending in the Council:

Ord. No. 648-2019.

By Council Member Hairston.
An ordinance changing the Use, Area, and Height Districts of parcels of land South of Aspinwall Avenue to Woodworth Avenue between East 134th Street to East 152nd Street and

adding an Urban Form Overlay along the major corridors within the neighborhood. (Map Change 2599)

Anthony Brancatelli, Chair
Committee on Development,
Planning and Sustainability

July 10, 2019 and July 17, 2019

CITY of CLEVELAND BIDS

For All Departments

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

THURSDAY, AUGUST 1, 2019

File No. 85-19 — 2019 Crossburn Park Playground Renovation, for the Division of Architecture and Site Development, Office of Capital Projects, Ordinance Pending.

THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON THE PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVE ANY ADDENDA.) OUT-OF-AREA BIDDERS MAY SEND THEIR NON-REFUNDABLE FEE FOR PLANS VIA FED EX DELIVERY TO: CITY

OF CLEVELAND, DIVISION OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE ROOM 128, CLEVELAND, OHIO 44114. INCLUDE IN YOUR REQUEST YOUR COMPANY'S FED EX ACCOUNT NUMBER, FULL COMPANY NAME AND ADDRESS, COMPANY CONTACT/REPRESENTATIVE FULL NAME, CONTACT TELEPHONE NUMBER, FACSIMILE TELEPHONE NUMBER AND EMAIL ADDRESS. THE FED EX DELIVERY CHARGES FOR THE PLANS AND SPECIFICATIONS WILL BE BILLED TO THE BIDDER'S COMPANY FED EX ACCOUNT NUMBER PROVIDED.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, JULY 18, 2019 AT 11:00 A.M. CLEVELAND CITY HALL 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 517A.

QUESTIONS REGARDING THE PURCHASE OF PLANS AND SPECIFICATIONS CAN BE DIRECTED TO ROYCE GRIFFIN AT (216) 664-2628.

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

File No. 94-19 — 2019 Basketball and Tennis Court Site Improvement, for the Division of Architecture and Site Development, Office of Capital Projects, Ordinance Pending.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON THE PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVE ANY ADDENDA.) OUT-OF-AREA BIDDERS MAY SEND THEIR **NON-REFUNDABLE FEE** FOR PLANS VIA FED EX DELIVERY TO: CITY OF CLEVELAND, DIVISION OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE ROOM 128, CLEVELAND, OHIO 44114. INCLUDE IN YOUR REQUEST YOUR COMPANY'S FED EX ACCOUNT NUMBER, FULL COMPANY NAME AND ADDRESS, COMPANY CONTACT/REPRESENTATIVE FULL NAME, CONTACT TELEPHONE NUMBER, FACSIMILE TELEPHONE NUMBER AND EMAIL ADDRESS. THE FED EX DELIVERY CHARGES FOR THE PLANS AND SPECIFICATIONS WILL BE BILLED TO THE BIDDER'S COMPANY FED EX ACCOUNT NUMBER PROVIDED.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, WEDNESDAY, JULY 17, 2019 AT 10:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 517A.

QUESTIONS REGARDING THE PURCHASE OF PLANS AND SPECIFICATIONS CAN BE DIRECTED TO ROYCE GRIFFIN AT (216) 664-2628.

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

July 10, 2019 and July 17, 2019

FRIDAY, AUGUST 2, 2019

File No. 92-19 — Labor and Material Necessary to Repair and Maintain Catch Basin Cleaning Trucks, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, JULY 18, 2019 AT 10:00 A.M. THE DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108, RED CONFERENCE ROOM.

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

July 10, 2019 and July 17, 2019

WEDNESDAY, AUGUST 7, 2019

File No. 91-19 — Fence Installation, Maintenance and/or Repair, (Re-Bid), for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 1179-18, passed by the Council of the City of Cleveland, October 29, 2018.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, JULY 18, 2019 AT 10:00 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, 2ND FLOOR ATRIUM CONFERENCE ROOM.

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

File No. 93-19 — Labor and Material for Hauling and/or Rental of Storage Space and Secure Document Shredding, for various Divisions, Department of Finance, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, TUESDAY, JULY 23, 2019 AT 10:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 18.

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE

AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

July 10, 2019 and July 17, 2019

THURSDAY, AUGUST 8, 2019

File No. 95-19 — 2019 Ballfield Site Improvements, for the Division of Architecture and Site Development, Office of Capital Projects, Ordinance Pending.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON THE PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVE ANY ADDENDA.) OUT-OF-AREA BIDDERS MAY SEND THEIR **NON-REFUNDABLE FEE** FOR PLANS VIA FED EX DELIVERY TO: CITY OF CLEVELAND, DIVISION OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE ROOM 128, CLEVELAND, OHIO 44114. INCLUDE IN YOUR REQUEST YOUR COMPANY'S FED EX ACCOUNT NUMBER, FULL COMPANY NAME AND ADDRESS, COMPANY CONTACT/REPRESENTATIVE FULL NAME, CONTACT TELEPHONE NUMBER, FACSIMILE TELEPHONE NUMBER AND EMAIL ADDRESS. THE FED EX DELIVERY CHARGES FOR THE PLANS AND SPECIFICATIONS WILL BE BILLED TO THE BIDDER'S COMPANY FED EX ACCOUNT NUMBER PROVIDED.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, JULY 25, 2019 AT 10:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 517A.

QUESTIONS REGARDING THE PURCHASE OF PLANS AND SPECIFICATIONS CAN BE DIRECTED TO ROYCE GRIFFIN AT (216) 664-2628.

NOTE: BID MUST BE DELIVERED TO THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

July 17, 2019 and July 24, 2019

ADOPTED RESOLUTIONS AND ORDINANCES

NONE

COUNCIL COMMITTEE MEETINGS

NO MEETINGS

Index

O—Ordinance; R—Resolution; F—File
 Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;
 Bold type in sections indicates amendments

Board of Building Standards and Building Appeals

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Clark Avenue, 4210 (Ward 3) — John O. Lear II, owner — appeal adopted on 7/10/19 (Doc. A-73-19) 1157

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