

# The City Record

Official Publication of the Council of the City of Cleveland



September the First, Two Thousand and Four

**Jane L. Campbell**  
Mayor

**Frank G. Jackson**  
President of Council

**Valarie J. McCall**  
City Clerk, Clerk of Council

Ward	Name
1	Joseph T. Jones
2	Robert J. White
3	Zachary Reed
4	Kenneth L. Johnson
5	Frank G. Jackson
6	Patricia J. Britt
7	Fannie M. Lewis
8	Sabra Pierce Scott
9	Kevin Conwell
10	Roosevelt Coats
11	Michael D. Polensek
12	Edward W. Rybka
13	Joe Cimperman
14	Nelson Cintron, Jr.
15	Merle R. Gordon
16	Michael C. O'Malley
17	Matthew Zone
18	Jay Westbrook
19	Dona Brady
20	Martin J. Sweeney
21	Michael A. Dolan

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Frank G. Jackson

Ward	Name	Residence	
1	Joseph T. Jones	4691 East 177th Street	44128
2	Robert J. White	9703 Cardwell Avenue	44105
3	Zachary Reed	3734 East 149th Street	44120
4	Kenneth L. Johnson	2948 Hampton Road	44120
5	Frank G. Jackson	2327 East 38th Street	44115
6	Patricia J. Britt	12402 Britton Drive	44120
7	Fannie M. Lewis	7416 Star Avenue	44103
8	Sabra Pierce Scott	9212 Kempton Avenue	44108
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Roosevelt Coats	1775 Cliffview Road	44112
11	Michael D. Polensek	17855 Brian Avenue	44119
12	Edward W. Rybka	6832 Indiana Avenue	44105
13	Joe Cimperman	3053 West 12th Street	44113
14	Nelson Cintron, Jr.	3004 Vega Avenue	44113
15	Merle R. Gordon	1700 Denison Avenue	44109
16	Michael C. O'Malley	6710 Brookside Drive	44144
17	Matthew Zone	1228 West 69th Street	44102
18	Jay Westbrook	1278 West 103rd Street	44102
19	Dona Brady	1272 West Boulevard	44102
20	Martin J. Sweeney	3632 West 133rd Street	44111
21	Michael A. Dolan	16519 West Park Road	44111

City Clerk, Clerk of Council – Valarie J. McCall, 216 City Hall, 664-2840  
First Assistant Clerk – Sandra Franklin

### MAYOR – Jane L. Campbell

Debra M. Janik, Chief of Staff  
Darnell Brown, Chief Operating Officer  
Timothy Mueller, Executive Assistant  
Craig Tame, Executive Assistant  
Galen L. Schuerlein, Executive Assistant  
\_\_\_\_\_, Director, Office of Equal Opportunity  
Margreat A. Jackson, Legislative Affairs Liaison  
Erik Janas, Inter-Governmental Affairs Officer  
Lorna Wisham, Chief Public Affairs Officer

DEPT. OF LAW – Subodh Chandra, Director, Teresa Beasley, Chief Counsel, Rm. 106  
Karen E. Martines, Law Librarian, Room 100

DEPT. OF FINANCE – Robert H. Baker, Director, Room 104;  
Frank Badalamenti, Manager, Internal Audit

DIVISIONS: Accounts – Alan Schneider, Commissioner, Room 19  
Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122  
City Treasury – Algeron Walker, Treasurer, Room 115  
Financial Reporting and Control – James Gentile, Controller, Room 18  
Information Technology and Services – James S. Higgins, Commissioner, 1404 East 9th Street  
Purchases and Supplies – Myrna Branche, Commissioner, Room 128  
Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue  
Taxation – Nassim Lynch, Tax Administrator, 1701 Lakeside Avenue

DEPT. OF PUBLIC UTILITIES – Michael G. Konicek, Director, 1201 Lakeside Avenue

DIVISIONS – 1201 Lakeside Avenue  
Cleveland Public Power – James F. Majer, Commissioner  
Street Lighting Bureau – \_\_\_\_\_, Acting Chief  
Utilities Fiscal Control – Dennis Nichols, Commissioner  
Water – Julius Ciaccia, Jr., Commissioner  
Water Pollution Control – Ollie Shaw, Commissioner

DEPT. OF PORT CONTROL – John C. Mok, Director

Cleveland Hopkins International Airport, 5300 Riverside Drive  
Burke Lakefront Airport – Khalid Bahur, Commissioner  
Cleveland Hopkins International Airport – Fred Szabo, Commissioner

DEPT. OF PUBLIC SERVICE – Mark Ricchiuto, Director, Room 113

DIVISIONS: Architecture – Kurt Wiebusch, Commissioner, Room 517  
Engineering and Construction – Randall E. DeVaul, Commissioner, Room 518  
Motor Vehicle Maintenance, Daniel A. Novak, Commissioner, Harvard Yards  
Streets – Randall T. Scott, Commissioner, Room 25  
Traffic Engineering – Robert Mavec, Commissioner, 4150 East 49th Street, Building #1  
Waste Collection and Disposal – Ron Owens, Commissioner, 5600 Carnegie Avenue

DEPT. OF PUBLIC HEALTH – Matthew Carroll, Director, Mural Building, 1925 St. Clair Ave.

DIVISIONS: Air Quality – \_\_\_\_\_, Commissioner  
Corrections – Robert Taskey, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.  
Environment – Willie Bess, Acting Commissioner, Mural Building, 1925 St. Clair Ave.  
Health – Dr. Wendy Johnson, Acting Commissioner, Mural Building, 1925 St. Clair Ave.

DEPT. OF PUBLIC SAFETY – Sanford E. Watson, Director, Room 230

DIVISIONS: Dog Pound – John Baird, Chief Dog Warden, 2690 West 7th Street  
Emergency Medical Service – Edward Eckart, Commissioner, 1708 South Pointe Drive  
Fire – Paul A. Stubbs, Chief, 1645 Superior Avenue  
Police – Edward F. Lohm, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

DEPT. OF PARKS, RECREATION & PROPERTIES – Natalie A. Ronayne, Director

Cleveland Convention Center, Clubroom A, 1220 East 6th Street  
DIVISIONS: Convention Center & Stadium – James Glending, Commissioner  
Public Auditorium, East 6th Street and Lakeside Avenue  
Parking Facilities – Dennis Donahue, Commissioner  
Public Auditorium, East 6th Street and Lakeside Avenue  
Park Maintenance and Properties – Richard L. Silva, Commissioner  
Public Auditorium – East 6th Street and Lakeside Avenue  
Property Management – Tom Nagle, Commissioner, East 49th Street & Harvard  
Recreation – Michael Cox, Commissioner, Room 8  
Research, Planning & Development – Mark Fallon, Commissioner, 1501 N. Marginal Road  
Burke Lakefront Airport

DEPT. OF COMMUNITY DEVELOPMENT – Daryl Rush, Director, 3rd Floor, City Hall

DIVISIONS: Administrative Services – Terrence Ross, Commissioner  
Neighborhood Services – Louise V. Jackson, Commissioner  
Neighborhood Development – Joseph A. Sidoti, Commissioner

DEPT. OF BUILDING AND HOUSING – James G. Williams, Director, Room 500

DIVISIONS: Code Enforcement – Tyrone L. Johnson, Commissioner  
Construction Permitting – Timothy R. Wolosz, Commissioner

DEPT. OF PERSONNEL AND HUMAN RESOURCES – Gina Routen, Director, Room 121

DEPT. OF ECONOMIC DEVELOPMENT – \_\_\_\_\_, Director, Room 210

DEPT. OF AGING – Jane E. Fumich, Director, Room 122

DEPT. OF CONSUMER AFFAIRS – Kenya Taylor, Director

COMMUNITY RELATIONS BOARD – Room 111, Jeffrey D. Johnson, Director; Mayor Jane

L. Campbell, Chairman Ex-Officio; Rev. Charles Lucas, Jr., Vice-Chairman; Councilman Kevin Conwell, Councilman Matthew Zone, City Council Representatives; Charles L. Patton, Jr., Paula Castleberry, Emmett Saunders, John Banno, Kathryn M. Hall, Evangeline Hardaway, Janet Jankura, Gia Hoa Ryan, Rev. Jesse Harris, Magda Gomez, Fred J. Livingstone, Margot James Copeland.

CIVIL SERVICE COMMISSION – Room 119, Reynaldo Galindo, President; Rev. Earl

Preston, Vice President; Jonalyn M. Krupka, Secretary; Members: Diane M. Downing, William Morrison.

SINKING FUND COMMISSION – Jane L. Campbell, President; Council President Frank

G. Jackson; Betsy Hruby, Asst. Sec'y.; Robert H. Baker, Director.

BOARD OF ZONING APPEALS – Room 516, Carol A. Johnson, Chairman; Members;

Margreat Hopkins, Ozell Dobbins, Joan Shaver Washington, Christopher Carmody, \_\_\_\_\_, Secretary.

BOARD OF BUILDING STANDARDS AND BUILDING APPEALS – Room 516, J. F. Denk,

Chairman; James Williams, Arthur Saunders, Alternate Members – D. Cox, P. Frank, E. P. O'Brien, Richard Pace, J.S. Sullivan.

BOARD OF REVISION OF ASSESSMENTS – Law Director Subodh Chandra, President;

Finance Director Robert H. Baker, Secretary; Council President Frank G. Jackson.

BOARD OF SIDEWALK APPEALS – Service Director Mark Ricchiuto; Law Director

Subodh Chandra; Councilman Martin J. Sweeney.

BOARD OF REVIEW – (Municipal Income Tax) – Law Director Subodh Chandra; Utilities

Director Michael G. Konicek; Council President Frank G. Jackson.

CITY PLANNING COMMISSION – Room 501 – Christopher S. Ronayne, Director;

Anthony J. Coyne, Chairman; David Bowen, Lillian W. Burke, Lawrence A. Lumpkin, Gloria Jean Pinkney, Rev. Sam Edward Small, Councilman Joseph Cimperman.

FAIR EMPLOYMENT WAGE BOARD – Room 210 – Gerald Meyer, Chair; Angela Caldwell,

Vice Chair; Patrick Gallagher, Kathryn Jackson, Draydean McCaleb, Council Member Nelson Cintron, Ed Romero.

HOUSING ADVISORY BOARD – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie

Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Leohr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton, Council Member Merle Gordon.

FAIR HOUSING BOARD – Charles See, Chair; Cindy Barber, Vice Chair; Michael Doud,

Doris Honsa, Richard Lenard.

CLEVELAND BOXING AND WRESTLING COMMISSION – Robert Jones, Chairman;

Clint Martin, Mark Rivera.

MORAL CLAIMS COMMISSION – Law Director Subodh Chandra; Chairman; Finance

Director Robert H. Baker; Council President Frank G. Jackson; Councilman Dona Brady; Councilman Martin J. Sweeney.

BOARD OF EXAMINERS OF ELECTRICIANS – Samuel Montfort, Chairman; Donald

Baulknight, Anton J. Eichmuller, J. Gilbert Steele, Raymond Ossovicki, Chief Electrical Inspector; Laszlo V. Kemes, Secretary to the Board.

BOARD OF EXAMINERS OF PLUMBERS – Joseph Gyorky, Chairman; Earl S. Bumgarner,

Alfred Fowler, Jozef Valencik, Lawrence Skule, Chief Plumbing Inspector; Laszlo V. Kemes, Secretary to the Board.

CLEVELAND LANDMARKS COMMISSION – Room 519 – Paul Volpe, Chair; Ted Sande,

Vice Chair; James Gibans, India Pierce Lee, Robert Madison, Randall B. Shorr, Chris Ronayne, N. Kurt Wiebusch, Council Member Joe Cimperman, Dwayne J. Simpson; Robert Keiser, Secretary.

## CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Larry A. Jones	14B
Judge Ronald B. Adrine	15A
Judge Emanuella Groves	13A
Judge Mabel M. Jasper	14D
Judge Kathleen Ann Keough	13D
Judge Mary Eileen Kilbane	14C
Judge Anita Laster Mays	12C
Judge Lauren C. Moore	12B
Judge Raymond L. Pianka (Housing Court Judge)	13B
Judge Angela R. Stokes	15C
Judge Pauline H. Tarver	12A
Judge Robert J. Triozzi	14A
Judge Joseph J. Zone	13C

Earle B. Turner – Clerk of Courts, Michael E. Flanagan – Court Administrator, Paul J. Mizerak – Bailiff;  
Regina Daniel – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate

# The City Record



OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

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WEDNESDAY, SEPTEMBER 1, 2004

No. 4734

## CITY COUNCIL

MONDAY, AUGUST 30, 2004

### The City Record

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Address all communications to

**VALARIE J. McCALL**

City Clerk, Clerk of Council  
216 City Hall

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL

2002-2005

#### MONDAY

9:30 A.M. — **Public Parks, Property & Recreation Committee:** Johnson, Chairman; White, Vice Chairman; Cimperman, Dolan, Jones, Rybka, Sweeney.

#### MONDAY—Alternating

11:00 A.M. — **Public Service Committee:** Sweeney, Chairman; Jones, Vice Chairman; Brady, Cimperman, Johnson, O'Malley, Polensek, White, Zone.

11:00 A.M. — **Employment, Affirmative Action & Training Committee:** Lewis, Chairman; Conwell, Vice Chairman; Cintron, Coats, Johnson, Reed, Polensek.

#### MONDAY

2:00 P.M. — **Finance Committee:** Jackson, Chairman; Sweeney, Vice Chairman; Brady, Britt, Coats, Gordon, O'Malley, Reed, Scott, Westbrook, White.

#### TUESDAY

9:30 A.M. — **Community and Economic Development Committee:** Gordon, Chairman; Cimperman, Vice Chairman; Cintron, Coats, Jones, Lewis, Reed, Scott, Zone.

#### TUESDAY—Alternating

1:00 P.M. — **Health & Human Services Committee:** Britt, Chairman; Zone, Vice Chairman; Cintron, Conwell, Gordon, Scott, Polensek.

1:30 P.M. — **Legislation Committee:** White, Chairman; Scott, Vice Chairman; Dolan, Gordon, Johnson, Rybka, Westbrook.

#### WEDNESDAY—Alternating

10:00 A.M.—**Aviation & Transportation Committee:** Westbrook, Chairman; Sweeney, Vice Chairman; Britt, Dolan, Gordon, Reed, Rybka.

10:00 A.M. — **Public Safety Committee:** Reed, Chairman; Britt, Vice Chairman; Brady, Cimperman, Coats, Conwell, Jones, White, Zone.

#### WEDNESDAY—Alternating

1:30 P.M. — **Public Utilities Committee:** Coats, Chairman; O'Malley, Vice Chairman; Brady, Cintron, Jones, Polensek, Sweeney, Westbrook, Zone.

1:30 P.M.—**City Planning Committee:** Cimperman, Chairman, Rybka, Vice Chairman, Conwell, Lewis, O'Malley, Scott, Westbrook.

The following Committees are subject to the Call of the Chairman:

**Rules Committee:** Jackson, Chairman; O'Malley, Reed, Sweeney, Westbrook.

**Personnel and Operations Committee:** Gordon, Chairman; Britt, Cimperman, Coats, Scott.

**Mayor's Appointment Committee:** Coats, Chairman; Cintron, Reed, Pierce Scott, Westbrook.

### OFFICIAL PROCEEDINGS CITY COUNCIL

NO MEETING

### THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

### BOARD OF CONTROL

August 25, 2004

The regular meeting of the Board of Control convened in the Mayor's office on Wednesday, August 25, 2004, at 10:30 a.m. with Acting Mayor Chandra presiding.

Present: Acting Mayor and Director Chandra, Acting Director Dumas, Directors Ciaccia, Mok, Acting Directors Wasik, Bialostosky, Pet-

tus, Directors Ronayne, Rush, Acting Director Odum, Directors Taylor and Williams.

Absent: Acting Director Huth.

Others: Myrna Branche, Commissioner, Purchases and Supplies.

Collette Appolito, Director, Office of Equal Opportunity.

On motions, the following resolutions were adopted, except as may be otherwise noted:

#### Resolution No. 478-04.

By Director Baker.

Resolved, by the Board of Control of the City of Cleveland that the bid of Central Exterminating Co., for an estimated quantity of exterminating services, all items, for the various divisions of City government, for the period of one (1) year beginning with the date of execution of a contract, received on May 21, 2004, under the authority of Ordinance No. 416-04, passed April 26, 2004, which on the basis of the estimated quantity would amount to Forty Eight Thousand Two Hundred Ninety-Four Dollars (\$48,294.00) (2%, 30 Days), is affirmed and approved as the lowest and best bid, and the Director of Finance is requested to enter into a requirement contract for such goods and/or services, which shall provide for the immediate purchase as the initial amount of such contract of the following:

Requisition No. 120273 which shall be certified against such contract in the sum of Four Thousand and 00/100 Dollars (\$4,000.00).

The requirement contract shall further provide that the Contractor shall furnish the remainder of the City's requirements for such goods and/or services, whether more or less than the estimated quantity, as may be ordered under subsequent requisitions separately certified against the contract.

Yeas: Acting Mayor and Director Chandra, Acting Director Dumas, Directors Ciaccia, Mok, Acting Directors Wasik, Bialostosky, Pettus, Directors Ronayne, Rush, Acting Director Odum, Directors Taylor and Williams.

Nays: None.

Absent: Acting Director Huth.

#### Resolution No. 479-04.

By Director Baker.

Resolved, by the Board of Control of the City of Cleveland that all bids received on April 2, 2004, for the purchase of an estimated quantity of building materials and used paving bricks, item nos. 17 & 18, for the various divisions of City government,

pursuant to the authority of Ordinance Nos. 887-03 & 466-04, passed by the Council of the City of Cleveland on a June 2, 2003 and April 26, 2004, are rejected.

Yeas: Acting Mayor and Director Chandra, Acting Director Dumas, Directors Ciaccia, Mok, Acting Directors Wasik, Bialostosky, Pettus, Directors Ronayne, Rush, Acting Director Odom, Directors Taylor and Williams.

Nays: None.

Absent: Acting Director Huth.

**Resolution No. 480-04.**

By Director Ricchiuto.

Resolved by the Board of Control of the City of Cleveland, that all bids received on June 10, 2004, for cab/chassis with fuel tanker body, for the various divisions of City government, pursuant to the authority of Ordinance No. 1683-03, passed by the Council of the City of Cleveland on September 22, 2003, are hereby rejected.

Yeas: Acting Mayor and Director Chandra, Acting Director Dumas, Directors Ciaccia, Mok, Acting Directors Wasik, Bialostosky, Pettus, Directors Ronayne, Rush, Acting Director Odom, Directors Taylor and Williams.

Nays: None.

Absent: Acting Director Huth.

**Resolution No. 481-04.**

By Director Watson.

Be it resolved by the Board of Control of the City of Cleveland that pursuant to Section 181.19 (b), of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is hereby directed to offer to sell to the police officers listed below, at their fair market value, the service revolvers bearing the serial number listed to the right of the respective officer's name:

Serial No.

Robert Bartos	5946 TDN6802
Lynn Bilko	5943 VJN7497
Kathleen Carlin	5943 TVA6872
Scott R. Clayton	5943 VYY5908
Jose Cora	5943 TVH5881
Paul Fronckowiak	5943 VYY5890
Patrick Gallagher	5943 VYY5209
Marco Garcia	5943 THA0675
Judy Guelker	5946 TDN6802
Daniel Holub	5943 VAK6317
Keith Hunter	5943 VAK5382
Robert Kanzig	5943 VAK6517
Louis Knowles	5943 TVA0703
James Mangan	5943 TFK5237
Michael Ozanich	5943 VHN9203
Curtis Palmer	5943 TFK5069
Matthew Pompeani	5943 THA0724
Eugene Preston	5943 TFK5399
Edward Rock	5943 TFK5052
Walter Sumerauer	5943 TYR6094
Jeffrey Swit	5943 TFK4881
James Traynor	5943 TFL6679
Eric Wolfe	6906 TCV7082
Kirk Wolfe	5943 VCT2649
Paul Zagaria	5943 TVB0412

Yeas: Acting Mayor and Director Chandra, Acting Director Dumas, Directors Ciaccia, Mok, Acting Directors Wasik, Bialostosky, Pettus, Directors Ronayne, Rush, Acting Director Odom, Directors Taylor and Williams.

Nays: None.

Absent: Acting Director Huth.

**Resolution No. 482-04.**

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 003-27-087 under said Land Reutilization Program; and

Whereas, Ordinance No. 1506-04, passed August 11, 2004, authorized the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Urban Properties, LLC has proposed to the City to purchase and develop said parcel; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1506-04 passed August 11, 2004 by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Urban Properties LLC for the sale and development of Permanent Parcel No. 003-27-087, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$100.00, which amount is hereby determined to be not less than the fair market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: Acting Mayor and Director Chandra, Acting Director Dumas, Directors Ciaccia, Mok, Acting Directors Wasik, Bialostosky, Pettus, Directors Ronayne, Rush, Acting Director Odom, Directors Taylor and Williams.

Nays: None.

Absent: Acting Director Huth.

**Resolution No. 483-04.**

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 107-18-048 under said Land Reutilization Program; and

Whereas, Ordinance No. 537-04, passed July 14, 2004, amendment to Ordinance No. 777-03, passed October 20, 2003, authorized the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Jacqueline Nicholson has proposed to the City to purchase and develop said parcel; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 537-04 amendment to Ordinance No. 777-03 passed July 14, 2004, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Jacqueline Nicholson for the sale and development of Permanent Parcel No. 107-18-048, as described in

said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$1.00, which amount is hereby determined to be not less than the fair market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: Acting Mayor and Director Chandra, Acting Director Dumas, Directors Ciaccia, Mok, Acting Directors Wasik, Bialostosky, Pettus, Directors Ronayne, Rush, Acting Director Odom, Directors Taylor and Williams.

Nays: None.

Absent: Acting Director Huth.

**Resolution No. 484-04.**

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel No. 107-14-123 under said Land Reutilization Program; and

Whereas, Ordinance No. 1032-04 passed July 14, 2004, authorized the sale of said parcel for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Latifa F. Kemba has proposed to the City to purchase and develop said parcel; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1032-04 passed July 14, 2004, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Latifa F. Kemba for the sale and development of Permanent Parcel No. 107-14-123, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcel shall be \$1.00, which amount is hereby determined to be not less than the fair market value of said parcel for uses in accordance with the Land Reutilization Program.

Yeas: Acting Mayor and Director Chandra, Acting Director Dumas, Directors Ciaccia, Mok, Acting Directors Wasik, Bialostosky, Pettus, Directors Ronayne, Rush, Acting Director Odom, Directors Taylor and Williams.

Nays: None.

Absent: Acting Director Huth.

**Resolution No. 485-04.**

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel Nos. 108-05-077, 108-05-078, 108-13-119, 108-13-120, 108-13-121 and 108-13-122 under said Land Reutilization Program; and

Whereas, Ordinance No. 1536-04 passed August 11, 2004, authorized the sale of said parcels for a con-

sideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Glenville Development Corporation has proposed to the City to purchase and develop said parcels; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1536-04 passed August 11, 2004, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Glenville Development Corporation for the sale and development of Permanent Parcel Nos. 108-05-077, 108-05-078, 108-13-119, 108-13-120, 108-13-121 and 108-13-122, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcels shall be \$100.00 each, which amount is hereby determined to be not less than the fair market value of said parcels for uses in accordance with the Land Reutilization Program.

Yeas: Acting Mayor and Director Chandra, Acting Director Dumas, Directors Ciaccia, Mok, Acting Directors Wasik, Bialostosky, Pettus, Directors Ronayne, Rush, Acting Director Odom, Directors Taylor and Williams.

Nays: None.

Absent: Acting Director Huth.

**Resolution No. 486-04.**

By Director Rush.

Whereas, pursuant to Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program in accordance with the provision of Chapter 5722 of the Ohio Revised Code; and

Whereas, City has acquired Permanent Parcel Nos. 137-09-134, 137-09-136, 137-10-026, 137-15-064 and 137-17-002 under said Land Reutilization Program; and

Whereas, Ordinance No. 1291-04 passed August 11, 2004, authorized the sale of said parcels for a consideration established by the Board of Control at not less than the Fair Market Value; and

Whereas, Union Miles Development Corporation or designee has proposed to the City to purchase and develop said parcels; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authorization of Ordinance No. 1291-04 passed August 11, 2004, by the Cleveland City Council, the Mayor is hereby authorized to execute an official deed for and on behalf of the City of Cleveland with Union Miles Development Corporation or designee for the sale and development of Permanent Parcel Nos. 137-09-134, 137-09-136, 137-10-026, 137-15-064 and 137-17-002, as described in said Ordinance in accordance with the Land Reutilization Program in such manner as best carries out the intent of said program.

Be it further resolved that the consideration for said parcels shall be \$100.00 each, which amount is hereby determined to be not less than the fair market value of said parcels for uses in accordance with the Land Reutilization Program.

Yeas: Acting Mayor and Director Chandra, Acting Director Dumas, Directors Ciaccia, Mok, Acting Directors Wasik, Bialostosky, Pettus, Directors Ronayne, Rush, Acting Director Odom, Directors Taylor and Williams.

Nays: None.

Absent: Acting Director Huth.

**Resolution No. 487-04.**

By Director Taylor.

Be it resolved by the Board of Control of the City of Cleveland that under the authority of Ordinance No. 431-03, passed by the Council of the City of Cleveland on May 19, 2003, DAR Public Relations, Inc. is selected from a list of firms determined after a full and complete canvass by the Director of Consumer Affairs as the firm to be employed by contract for professional services for a Predatory lending public awareness campaign.

Be it further resolved that the Director of Consumer Affairs is authorized to enter into contract with DAR Public Relations, Inc. based on its proposal dated July 2, 2004, which contract shall be prepared by the Director of Law, shall provide for the furnishing of professional services as contained in said proposal for an aggregate fee of \$100,000 and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Yeas: Acting Mayor and Director Chandra, Acting Director Dumas, Directors Ciaccia, Mok, Acting Directors Wasik, Bialostosky, Pettus, Directors Ronayne, Rush, Acting Director Odom, Directors Taylor and Williams.

Nays: None.

Absent: Acting Director Huth.

MARITZA TAMAYO-SARVER,  
Acting Secretary

**CIVIL SERVICE NOTICES**

**General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

REYNALDO GALINDO,  
President

**CIVIL SERVICE NOTICE**

**ANNOUNCEMENTS — 2004  
9/13/04 — 9/17/04**

Announcement No.	Type Exam	Classification
120	EE	Chemist (Open)
121	WR	Citizens Information Representative (Open)
122	EE	Clinical Laboratory Assistant (Open)
123	WR	Community Development Code Enforcement Inspector/Plumbing I (Open)
124	EE	Community Relations Representative I (Open)
125	EE	Traffic Signal Control Technician (Open)
126	EE	Welder (Open)

**PROOF OF CITY RESIDENCY**

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing**. The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current**. Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease - from rental agency.
- Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.
- Utility bills bearing the property address **and** your name.
- Post Office change of address form properly date stamped.
- Official documents relating to home ownership including deed, purchase agreement, or insurance policy.
- Bank statements (Within last three months).
- School registration of children.
- Car insurance documents.
- Car registration **or** Driver's License **or** Ohio I.D. (**One only**).
- Loans and credit card statements (Within last three months).
- Rental contracts (e.g.: furniture, tools, car, etc.).
- Current bills not listed above (Within last three months).
- The following are examples of **unacceptable** categories of proof:
- Library cards.

Voter registration cards.  
 Birth certificates.  
 Notarized letters or affidavits.  
 Social Security card.  
 Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES  
 ANNOUNCEMENT NO. 120**

**CHEMIST (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$9.20 - \$23.85 per hour.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON MONDAY, September 13, 2004 UNTIL 4:30 P.M. ON FRIDAY, September 17, 2004.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, September 17, 2004.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**DUTIES OF THE POSITION**

Subject to administrative direction, to perform the duties of Senior Chemist and in addition conduct, supervise research in chemical problems; under administrative direction, to train laboratory personnel; to supervise and direct the activities of laboratory investigations in the field of air pollution, trade waste, industrial hygiene and environmen-

tal sanitation. To perform related tasks as required.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A Bachelor's Degree from a four (4) year accredited College or University in Chemistry, Biology, or other Laboratory Science. Two (2) years of full-time paid experience in chemical and microbiological analyses in the public health, chemical laboratory field. Must have a valid State of Ohio Driver's License. Substitution: A Master's Degree in Chemistry, Biology, or a closely related field will substitute for the two (2) years of full-time paid experience. Must be able to lift and carry (30) pounds.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**NOTE:** Those persons who are residents of the City of Cleveland and who received passing Scores shall have ten (10) additional points added to their grades. See accompanying list of acceptable forms of proof of residency applicants need to present at the time of filing.

**AN EQUAL OPPORTUNITY EMPLOYER**

**APPROVED C.S.C. MINUTES  
 ANNOUNCEMENT NO. 121**

**CITIZENS INFORMATION REPRESENTATIVE (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$9.20 - \$17.14 per hour.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON MONDAY, September 13, 2004 UNTIL 4:30 P.M. ON FRIDAY, September 17, 2004.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, September 17, 2004.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE: WRITTEN**

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**DUTIES OF THE POSITION**

Under supervision, aids in the planning and execution of the duties and functions of a citizens participation and public information section relevant to City Programs.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or GED from an accredited institution is required. Must have a valid State of Ohio Driver's License or State Identification Card. Must be able to lift and carry thirty (30) pounds.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**NOTE:** Those persons who are residents of the City of Cleveland and who received passing Scores shall have ten (10) additional points added to their grades. See accompanying list of acceptable forms of proof of residency applicants need to present at the time of filing.

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C MINUTES  
ANNOUNCEMENT NO. 122

**CLINICAL LABORATORY ASSISTANT  
(OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$9.20 - \$17.14 per Hour.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON MONDAY, SEPTEMBER 13, 2004. UNTIL FRIDAY, SEPTEMBER 17, 2004.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, SEPTEMBER 17, 2004.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**DUTIES OF THE POSITION**

Must be able to perform venipunctures, set up general hematology tests, general chemistry tests, general bacteriology tests, general parasitology and serology tests; must be capable of mixing and making chemical reagents used in laboratory tests. Capable of working in various designated areas of laboratory and lab sites where needed. Perform venipuncture to obtain blood specimen

using correct anticoagulant for test; set up dilutions for white blood cell counts; make blood smears for white blood cell differentials; spin (centrifuge) whole blood and separate serum for routine chemistry and serology testing; plant bacteriological specimens on proper media and incubate in proper environment; prepare specimens for parasitic examination; participate in daily laboratory records; prepare needed reagents used in laboratory (biological stains, hemolysins, dilutents, and buffers) with supervision; obtain smears for bacteriological examination and perform gram stain technique; set up urines for analysis (dipstick chemistry and centrifuge specimen); always ask for help and advice when in doubt as to any laboratory technique or procedure.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

High School or G.E.D. is required. A valid state of Ohio driver's license or State of Ohio Identification card is also required. Certification as a Medical Lab Technician or Medical Technologist is required.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**NOTE:** Those persons who are residents of the City of Cleveland and who received passing Scores shall have ten (10) additional points added to their grades. See accompanying list of acceptable forms of proof of residency applicants need to present at the time of filing

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C MINUTES  
ANNOUNCEMENT NO. 123

**COMMUNITY DEVELOPMENT CODE  
ENFORCEMENT INSPECTOR/PLUMBING I (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleve-

land, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$14.83 - \$21.84 per hour.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON MONDAY, September 13, 2004 UNTIL 4:30 P.M. ON FRIDAY, September 17, 2004.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, September 17, 2004.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE: WRITTEN**

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**DUTIES OF THE POSITION**

Under supervision, to make inspections of residential, commercial, industrial and other structures in the course of construction for the purpose of ensuring compliance with laws, ordinances, rules, and regulations relating to design, location, construction, and maintenance of plumbing, and in addition, will be required to enforce the Cleveland Housing Code, Cleveland Building Code, Cleveland Zoning Code, and the Plumbing Code.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

High School Diploma or G.E.D. is required. Must have a valid State of Ohio Driver's License. Applicants must have State of Ohio Plumbing license, and State of Ohio Certificate of Competence.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance require-

ments, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**NOTE:** Those persons who are residents of the City of Cleveland and who received passing Scores shall have ten (10) additional points added to their grades. See accompanying list of acceptable forms of proof of residency applicants need to present at the time of filing.

**AN EQUAL OPPORTUNITY EMPLOYER**

**APPROVED C.S.C MINUTES  
ANNOUNCEMENT NO. 124**

**COMMUNITY RELATIONS REPRESENTATIVE I (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$9.20 - \$17.14 per Hour.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON MONDAY, SEPTEMBER 13, 2004 UNTIL 4:30 P.M. ON FRIDAY, SEPTEMBER 17, 2004.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, SEPTEMBER 17, 2004.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT

TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**DUTIES OF THE POSITION**

Under direct supervision, assembles, analyzes, and prepares informational materials to serve as a basis for the development of various phases of the Community Relations program; works with individuals and groups to promote amicable relations among racial and cultural groups within the community; and investigates causative factors and complaints of discriminatory employment practices, neighborhood tension situations, conflicts in community gatherings, and similar problems, as a basis for preventative and corrective measures.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or GED from an accredited institution is required. Two (2) years experience in a social services environment or closely related field is required. Substitution: A Bachelor's Degree in Social Work or a related field of study may substitute for experience lacking. Must be able to lift and carry thirty (30) pounds. Must have valid State of Ohio Driver's License.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**NOTE:** Those persons who are residents of the City of Cleveland and who received passing Scores shall have ten (10) additional points added to their grades. See accompanying list of acceptable forms of proof of residency applicants need to present at the time of filing.

**AN EQUAL OPPORTUNITY EMPLOYER**

**APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 125**

**TRAFFIC SIGNAL CONTROL TECHNICIAN (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$20.69 - \$29.61 per Hour.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON MONDAY, September 13, 2004 UNTIL 4:30 P.M. ON FRIDAY, September 17, 2004.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, September 17, 2004.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**DUTIES OF THE POSITION**

Under direction, to supervise timing and repair of the City's traffic signal control system.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or G.E.D. is required. Must have a valid State of Ohio Commercial Driver's License. Applicant must hold Classification as a Journeyman Low Tension Line-man.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position



with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**NOTE:** those persons who are residents of the City of Cleveland and who received passing Scores shall have ten (10) additional points added to their grades. See accompanying list of acceptable forms of proof of residency applicants need to present at the time of filing.

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 126

#### WELDER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

#### SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$18.36 - \$21.92 per hour.

#### FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE RECEIVED FOR ENTRANCE TO THE EXAMINATION FROM 8:30 A.M. ON MONDAY, September 13, 2004 UNTIL 4:30 P.M. ON FRIDAY, September 17, 2004.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, September 17, 2004.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

#### EXAMINATION INFORMATION

**TYPE:** EXPERIENCE EVALUATION: Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her

education and experience at the time of filing application.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

#### DUTIES OF THE POSITION

Under supervision, to do oxyacetylene and electric welding on iron, steel, and other metals; to bend, straighten, and cut steel and other metals; and to perform related duties as required.

#### MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

High School Diploma or GED is required. Must have a valid State of Ohio Driver's License. Must have three to five Years of welding experience; must have layout and Blue Print Reading experience and experience Fabricating Parts; must have the ability to work in a fast paced environment and be able to meet Dead-Lines; must have experience Burning, Arc-Welding, Mig-Welding and Tig Welding.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Civil Service Commission will make copies for a standard fee.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**NOTE:** Those persons who are residents of the City of Cleveland and who received passing Scores shall have ten (10) additional points added to their grades. See accompanying list of acceptable forms of proof of residency applicants need to present at the time of filing.

#### AN EQUAL OPPORTUNITY EMPLOYER

REYNALDO GALINDO,  
President

September 1, 2004

## **SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, SEPTEMBER 13, 2004**

**9:30 A.M.**

**Calendar No. 04-196:** 4603-05 West 130th Street (Ward 20)

Nick Fedorchuk, owner, appeals to change from a barber shop to a machine shop the use of an existing one-story, concrete block, mixed use building, situated on a 57' x 140' lot in a General Retail Business District on the east side of West 130th Street at 3603-3605 West 130th Street; contrary to Section 343.11 of the Business Districts Regulations, where a machine shop is not permitted in a General Retail Business District but first permitted in a Semi-Industry District in accordance with Section 345.03(c)(31); and contrary to the Landscaping and Screening Requirements, no transition strip is proposed at the rear of the property, where a 10' wide transition strip is required for separation between the General Retail Business District and the One-Family District as stated in Section 352.09 of the Codified Ordinances.

**Calendar No. 04-197:** 15700 Lakeshore Boulevard (Ward 11)

Montlack Realty c/o Kurt Montlack, owner, appeal to expand an existing nonconforming auto repair use in a one-story 50' x 141' building, situated on an approximate 104' x 304' irregular shaped lot in a Shopping Center District on the south side of Lakeshore Boulevard at 15700 Lakeshore Boulevard; contrary to Section 343.03 of the Business Districts Regulations, an auto repair use is not permitted in a Shopping Center District but first permitted according to Section 345.03(c)(2) in a Semi-Industry District, if it is located not less than 100' from a Residence District, and subject to the provisions for Non-conforming Uses, the expansion, addition or substitution of a non-conforming use requires the Board of Zoning Appeals approval as stated in Section 359.01 of the Codified Ordinances.

**Calendar No. 04-199:** 2186 West 98th Street (Ward 18)

Ruth Rios, owner, appeals to install approximately 137.5' l/f of 4' high board on board fence at the front and north perimeter of a 36' x 120' corner lot in a Multi-Family District on the southwest corner of West 98th Street and Macon Avenue at 2186 West 98th Street; contrary to the Fence Regulations, fences in the actual front yard and side street yard in a Residence District must be at least 50% open and ornamental, as stated in Sections 358.04(a)(c)(1) of the Codified Ordinances.

**Calendar No. 04-200:** 1598 East 85th Street (Ward 7)

Louise Jennings, owner, appeals to install a 4' high chain link fence at the front and along the north side of an existing 2 1/2-story frame dwelling, situated on a 45' x 102' lot in a Two-Family District on the

west side of East 85th Street at 1598 East 85th Street; contrary to the Fence Regulations, a chain link fence is proposed and only ornamental fences may be in the actual front yard and side street yard in a Residence District, although a chain link fence may be allowed if the Board of Zoning Appeals determines that such fence is common in the immediate vicinity of the subject property, as stated in Section 358.05(c)(1) of the Codified Ordinances.

**Calendar No. 04-201:** 7925 Elton Avenue (Ward 17)

Ernest Shinault, owner, appeals to install approximately 379' 1/2 of 4' high chain link fence with 4 gates to enclose an irregular shaped corner lot and a one family dwelling, located in a Two-Family District and situated on the southeast corner of Elton Avenue and West 79th Street; contrary to the Fence Regulations, a chain link fence is proposed and only ornamental fences may be in the actual front yard and side street yard in a Residence District, although a chain link fence may be allowed if the Board of Zoning Appeals determines that such fence is common in the immediate vicinity of the subject property, as stated in Section 358.05(c)(1) of the Codified Ordinances.

**Calendar No. 04-207:** 3358 Rocky River Drive (Ward 21)

Mark Cassidy, owner, appeals to install an oval access with two driveways at the front of a two-story, masonry and brick single family dwelling, situated on an approximate 72' x 218' irregular shaped parcel in an A1 One-Family District on the west side of Rocky River Drive at 3358 Rocky River Drive; contrary to Section 349.05 of the Off-Street Parking and Loading Requirements, the proposed parking spaces are not located behind the building setback line and subject to the requirements for access and maintenance of off-street parking spaces, driveways and maneuvering areas shall be properly graded for drainage so that all water drains within; a driveway used to provide accessibility to off-street parking spaces shall not cause traffic congestion and sidewalk approval from the Division of Engineering and Construction is required; and a 72' frontage is provided, where one driveway is permitted for a 100' frontage; and the driveway shall have an apron radius at the curb of not less than 6' as required in Sections 349.07(b)(c)(1)(3) of the Codified Ordinances.

Secretary

**REPORT OF THE BOARD  
OF ZONING APPEALS**

**MONDAY, AUGUST 30, 2004**

At the meeting of the Board of Zoning Appeals on Monday, August 30, 2004, the following appeals were heard by the Board:

The following appeals were **Approved:**

**None.**

The following appeals were **Denied:**

**Calendar No. 04-185:** 1811 West Schaaf Road

Lynette Zieminski Filips appealed to erect a two-story garage addition to the rear of a two-story one family dwelling in a One-Family District.

**Calendar No. 04-186:** 4904 Pearl Road

Joseph Lanigan appealed to erect a two-story shed for storage of construction equipment in a Local Retail Business District.

**Calendar No. 04-191:** 5907 Biddulph Avenue

William Georgeson appealed to erect a 46' x 22' two-story garage with a 22' x 16' deck and stairs system in the rear yard of a one family dwelling in a Two-Family District.

The following appeal was **Withdrawn:**

**Calendar No. 04-188:** 1767-69 West 50th Street

James and Anna Zawaski appealed to park in the front setback area of a dwelling house in a Two-Family District.

The following appeals were **Postponed:**

**Calendar No. 04-187:** 4120 Broadway Avenue postponed to September 20, 2004.

**Calendar No. 04-189:** 6500 Harvard Avenue postponed to September 20, 2004.

**Calendar No. 04-160:** Appeal of North Coast Payphones ClevePhones, Inc. postponed to October 4, 2004.

In Executive Session on August 30, 2004, the following appeals heard by the Board on August 23, 2004 were adopted or approved.

The following appeals were **Approved:**

**Calendar No. 04-180:** 3881 West 134th Street

Clyde Gazda appealed to erect a 12' x 17' two-story room addition at the rear of a one family dwelling in a Two-Family District.

**Calendar No. 04-181:** 16402 Telfair Avenue

Darrell and Bathsheba Thomas El-Bey appealed to erect a 10' x 12' one-story room addition to the front of a one family dwelling in a One Family District.

**Calendar No. 04-182:** 3467 West 41st Street

Neil P. Mohney appealed to change the use of a two-story mixed use building to a single family dwelling in a General Retail Business District.

**Calendar No. 04-183:** 4532 West 148th Street

Paul Clark appealed to erect a 20' x 10' front porch to a single family dwelling in a One-Family District.

**Calendar No. 04-184:** 971 Nathaniel Road

Cleveland Housing Network Limited Partnership XX appealed to erect a 24' x 36' two-story one family dwelling in a Local Retail Business District.

**Calendar No. 04-112:** 17600 Lakeshore Boulevard

Attila Gyorki appealed to modify the Resolution dated June 21, 2004 for the expansion of an auto repair use to include added business hours of operation on Saturdays from 8 am to 5 pm in a General Retail Business District.

The following appeal heard by the Board on August 16, 2004 was adopted and approved on August 30, 2004:

**Calendar No. 04-174:** 6902 Kinsman Road

Kinsman Avenue Church of God appealed to construct an addition to an existing church building and an accessory parking lot in a Multi-Family District.

Secretary

**REPORT OF THE BOARD  
OF BUILDING STANDARDS  
AND BUILDING APPEALS**

Re: Report of the Meeting of  
August 25, 2004

As required by the provisions of Section 3103.20(2) of the Codified Ordinances of the City of Cleveland, Ohio 1976, the following brief of action of the subject meeting is given for publication in The City Record:

\* \* \*

**Docket A-14-04.**

RE: Appeal of Henry Thomas, Owner of the Property located on the premises known as 8136 Superior Avenue from a VIOLATION NOTICE — FIRE CODE (abandoned underground storage tanks) of the Chief of the Division of Fire, dated January 5, 2004, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to REMAND the property at 8136 Superior Avenue to the Division of Fire for supervision and any required further action, noting the lack of credible communication on the part of the Appellant. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saunders, Gallagher, Bradley. Nays: None. Absent: Mr. Saab.

\* \* \*

**Docket A-54-04.**

RE: Appeal of Raymond Perry, Owner of the Two Story Frame Mixed Use Property located on the premises known as 1210 East 79th Street from a 7 DAY VACATE ORDER of the Director of the Department of Building and Hous-

ing, dated May 24, 2004, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

There will be no action taken by the Board at this time; the docket will remain open for any future appeals.

\* \* \*

**Docket A-64-04.**

RE: Appeal of Keith Ferrell, Owner of the Property located on the premises known as 938 East 123rd Street from the LIMITATION ON THE PERMIT of the Director of the Department of Building and Housing, dated June 18, 2004, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to REMAND the property at 938 East 123rd Street to the Department of Building and Housing for supervision and any required further action, noting the Appellant's failure to participate in the hearing and the apparent problems with the premises. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saunders, Gallagher, Bradley. Nays: None. Absent: Mr. Saab.

\* \* \*

**Docket A-68-04.**

RE: Appeal of Jose A. Garcia, Owner of the Two Dwelling Units/Two & One/half Story Wood Frame Property located on the premises known as 1843 West 54th Street from a 30 DAY FIRE CONDEMNATION ORDER — MS of the Director of the Department of Building and Housing, dated May 18, 2004, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Basic Building Code (OBBC).

Docket A-68-04 has been WITHDRAWN at the request of the Appellant.

\* \* \*

**Docket A-75-04.**

RE: Appeal of American National, Owner of the Property located on the premises known as 1220 Huron Road from an ADJUDICATION ORDER of the Director of the Department of Building and Housing, dated June 29, 2004, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to grant the variance and permit the deck to be constructed as proposed of steel framing and composite wood product decking, noting that the structure is four (4) feet above the nine (9) inch concrete roof is going to be wide open on all sides and no combustible materials will be stored or permitted to enter into that area. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saunders.

Yeas: Messrs. Denk, Saunders, Gallagher, Bradley. Nays: None. Absent: Mr. Saab.

**Docket A-78-04.**

RE: Appeal of Bob Rains/John Carney, Owners of the Property located on the premises known as 1300 West 9th Street from an ADJUDICATION ORDER of the Director of the Department of Building and Housing, dated July 16, 2004, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to grant the variance and permit the awning to be constructed nine(9) feet nine (9) inches wide, noting that the structural support suggested that point and that the eight (8) foot would not structurally work. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saunders, Gallagher, Bradley. Nays: None. Absent: Mr. Saab.

\* \* \*

**Docket A-79-04.**

RE: Appeal of Norm Muskal & Simon Munk, Owners of the Residential Property located on the premises known as 1475-81 East 123rd Street from a VOIDED PERMIT of the Director of the Department of Building and Housing, dated April 26, 2004, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to find that the Voided Permit was proper, noting that there was a year's lapse between the startup of the renovation and the voiding of the permit, the Appellant is directed to submit to the Department of Building and Housing a new permit request and any comments they wish to make regarding the sprinklers, the application of the sprinklers to the building for a possible Adjudication Order and presentation to the Board of Appeals. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Saunders, Gallagher, Bradley. Nays: None. Absent: Mr. Saab.

\* \* \*

**Docket A-80-04.**

RE: Appeal of Nathaniel Gomez, Owner of the Residential Property located on the premises known as 2125 Seymour Avenue from the PERMIT TO ENTER ADJOINING PROPERTY of the Director of the Department of Building and Housing, dated August 03, 2004, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to grant the enforcement of the Permit to Enter Adjoining Property with the following conditions: no dumpsters, no tools, debris, or ladders are to be left on the property after 5:00 p.m.; no radios or blasting noise to disrupt owner and tenants quiet and peaceful occupancy; the requirement of a performance bond by the

contractor which will allow the Appellant to notify the City if there is a problem with these conditions being enforced; no blockage of passageway to the owner or tenants egress and ingress of the property; and no debris left on the grounds at the close of the working day which will be approximately 5:00 p.m.; the applicant will give the Appellant 24-hour notice when the work is to commence and the work is known to take approximately five (5) working days. Motion so in order. Motioned by Mr. Saunders and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saunders, Gallagher, Bradley. Nays: None. Absent: Mr. Saab.

\* \* \*

**Docket A-83-04.**

RE: Appeal of STL Housing LLC, Owner of the Property located on the premises known as 2700-08 M.L.K. Jr. Drive from an ADJUDICATION ORDER of the Director of the Department of Building and Housing, dated July 20, 2004, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to grant the variance and permit the private sewer in the right-of-way to exist as the common sewer for the townhouses, with the provision that the sewer is clearly delineated on the drawings and that the City is in receipt of a document being given to the homeowners stating that this condition does exist. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Saunders, Gallagher, Bradley. Nays: None. Absent: Mr. Saab.

\* \* \*

**Docket A-84-04.**

RE: Appeal of MRN LTD, Owner of the Property located on the premises known as 308 Euclid Avenue from an ADJUDICATION ORDER of the Director of the Department of Building and Housing, dated July 23, 2004, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to grant the variance and permit the occupancy and design as proposed, adding the third floor with the stairwell regress from the outside, with the addition of a water curtain at the exiting base of the stairway from the upper floors across the entire restaurant; and to grant the variance to the required fixture count, noting that there are approximately eight (8) over on each sex in that count and that there is access to the adjacent restaurant. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saunders, Gallagher, Bradley. Nays: None. Absent: Mr. Saab.

**Docket A-85-04.**

RE: Appeal of City Of Cleveland, Owner of the Property located on the premises known as 703 Eriesside Avenue from an ADJUDICATION ORDER of the Director of the Department of Building and Housing, dated August 24, 2004, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to grant the variance and permit a gap up to three quarters of an inch with the provisions that the operator notify the public, with signs, about the gap and of the restriction for high heels; and also to notify and/or assist anyone with walking difficulty, with canes or crutches and attempt to have an area set aside so that with those difficulties they may be seated in another area. Motion so in order. Motioned by Mr. Saunders and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saunders, Gallagher, Bradley. Nays: None. Absent: Mr. Saab.

\* \* \*

**Docket A-86-04.**

RE: Appeal of City Of Cleveland, Owner of the Property located on the premises known as 901 East 9th Street from an ADJUDICATION ORDER of the Director of the Department of Building and Housing, dated August 24, 2004, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Basic Building Code (OBBC).

BE IT RESOLVED, a motion is in order at this time to grant the variance and permit a gap up to three quarters of an inch with the provisions that the operator notify the public, with signs, about the gap and of the restriction for high heels; and also to notify and/or assist anyone with walking difficulty, with canes or crutches and attempt to have an area set aside so that with those difficulties they may be seated in another area. Motion so in order. Motioned by Mr. Saunders and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Saunders, Gallagher, Bradley. Nays: None. Absent: Mr. Saab.

\* \* \*

**APPROVAL OF RESOLUTIONS:**

Separate motions were entered by Mr. Gallagher and seconded by Mr. Bradley for Approval and Adoption of the Resolutions, as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-62-04—Eunice Spires.
- A-70-04—Michael Blake.

Yeas: Messrs. Denk, Saunders, Gallagher, Bradley. Nays: None. Absent: Mr. Saab.

\* \* \*

Separate motions were entered by Mr. Saunders and seconded by Mr. Bradley for Approval and Adoption of the Resolutions, as presented by the Secretary for the following

Docket, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

A-73-04—Roy James Ingram.

Yeas: Messrs. Denk, Saunders, Gallagher, Bradley. Nays: None. Absent: Mr. Saab.

\* \* \*

**APPROVAL OF MINUTES:**

Separate motions were entered by Mr. Bradley and seconded by Mr. Gallagher for Approval and Adoption of the Minutes as presented by the Secretary, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

August 11, 2004

Yeas: Messrs. Denk, Saunders, Gallagher, Bradley. Nays: None. Absent: Mr. Saab.

\* \* \*

**INFORMAL DISCUSSION:**

RE: Ordinance No. 1190-04—Relating to certificates of registration; and to supplement the codified ordinances by enacting new Section 3107.15 relating to rulemaking authority.

\* \* \*

Secretary

**PUBLIC NOTICE**

NONE

**NOTICE OF PUBLIC HEARING**

**Notice of Public Hearing  
By the Council Committee  
On City Planning**

**Mercedes Cotner  
Committee Room 217  
City Hall, Cleveland, Ohio  
On Wednesday, September 15, 2004  
1:30 P.M.**

Notice is hereby given to all interested property owners that the Council Committee on City Planning will hold a Public Hearing in the Mercedes Cotner Committee Room 217, City Hall, Cleveland, Ohio, on Wednesday, September 15, 2004, at 1:30 p.m., to consider the following ordinances now pending in the Council:

**Ord. No. 1042-04.**  
By Council Members Britt and Johnson.

An ordinance establishing a Pedestrian Retail Overlay (PRO) District along the north and south sides of Buckeye Road between East 116th and East 124th Streets (Map Change No. 2124, Sheet No. 9)

**Ord. No. 1357-04.**  
By Council Member Gordon.

An ordinance to change the zoning of a parcel of land at the corner of Broadview Road and West 22nd Street from a One-Family Residential Use District to a Local Retail Business Use District and

from an "A" Area District to a "C" Area District (Map Change No. 2133, Sheet No. 2)

**Ord. No. 1521-04.**  
By Council Member Cimperman.  
An ordinance changing the zoning of the rear portion of parcels located along an unnamed alley south of Holmden Avenue and east of West 14th Street from a Semi Industry Use District to a Multi-Family Residential Use District (Map Change No. 2138 Sheet No. 6)

**Ord. No. 1522-04.**  
By Council Member Cimperman.  
An ordinance changing the zoning of land bounded by University Road, West 14th Street and Crown Avenue from a General Industry Use District to a General Retail Business Use District (Map Change No. 2134 Sheet No. 1)

**Ord. No. 1523-04.**  
By Council Member Gordon.  
An ordinance to change the zoning of parcels on the north side of Stanford Avenue near Pearl Road from a Semi-Industry Use District to a Two-Family Residential Use District and from a "C" Area District to a "B" Area District (Map Change No. 2137 Sheet No. 2)

**Ord. No. 1524-04.**  
By Council Member Gordon.  
An ordinance to change the zoning of two parcels at the northwest corner of Pearl and Krather Roads from a Two-Family Residential Use District to a Parking District (Map Change No. 2136 Sheet No. 2)

All interested persons are urged to be present or to be represented at the above time and place.

JOSEPH C. CIMPERMAN  
Chairman  
Committee on City Planning

September 1, 2004 and September 8, 2004

**CITY OF CLEVELAND BIDS**

**For All Departments**

**Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.**

**Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.**

**187.10 Negotiated contracts; Notice required in Advertisement for Bids. Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. There-**

fore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the Office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

**THURSDAY, SEPTEMBER 9, 2004**

**West 28th Street Replacement Project**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 838-04, passed by the Council of the City of Cleveland, June 14, 2004.

THERE WILL BE A **REFUNDABLE FEE FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.**

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, SEPTEMBER 3, 2004 AT 10:00 A.M., DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108.

August 25, 2004 and September 1, 2004

**WEDNESDAY, SEPTEMBER 15, 2004**

**One (1) Cab/Chassis with Fuel Tanker Body**, for the Division of Motor Vehicle Maintenance, Department of Public Service, as authorized by Ordinance No. 1683-03, passed by the Council of the City of Cleveland, September 22, 2003.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, WEDNESDAY, SEPTEMBER 8, 2004 AT 3:00 P.M., DIVISION OF MOTOR VEHICLE MAINTENANCE, 4150 EAST 49th STREET, BUILDING #1, CLEVELAND, OHIO 44105.

August 25, 2004 and September 1, 2004

**FRIDAY, OCTOBER 1, 2004**

**Labor and Materials to Maintain and Repair Various Types of Valves, Actuators, and Appurtenances**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 587-02, passed by the Council of the City of Cleveland, June 10, 2002.

THERE WILL BE A **MANDATORY PRE-BID MEETING** WEDNESDAY, SEPTEMBER 8, 2004 AT 10:00 A.M., CROWN WATER PLANT, 955 CLAGUE ROAD, WESTLAKE, OHIO 44145.

**THE CITY WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.**

**Labor and Materials to Repair or Replace Roofs**, for the Division of

Water, Department of Public Utilities, as authorized by Ordinance No. 2312-03, passed by the Council of the City of Cleveland, December 15, 2003.

THERE WILL BE A **MANDATORY PRE-BID MEETING** WEDNESDAY, SEPTEMBER 8, 2004 AT 1:30 P.M., PUBLIC UTILITIES BUILDING, 4TH FLOOR ATRIUM CONFERENCE ROOM, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

**THE CITY WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.**

August 25, 2004 and September 1, 2004

**WEDNESDAY, SEPTEMBER 15, 2004**

**Constructing and Repairing Catch Basins and Manholes at Various Locations Throughout the City**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 996-03, passed by the Council of the City of Cleveland, July 16, 2003.

THERE WILL BE A **REFUNDABLE FEE FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.**

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, FRIDAY, SEPTEMBER 10, 2004, AT 10:30 A.M., DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108.

September 1, 2004 and September 8, 2004

**FRIDAY, SEPTEMBER 17, 2004**

**Concrete Pavement Repair/Replacement at Fire Station No. 4, 9, 10, and 31**, for the Division of Architecture, Department of Public Service, as authorized by Ordinance No. 838-02, passed by the Council of the City of Cleveland, June 10, 2002.

THERE WILL BE A **REFUNDABLE FEE FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.**

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** THURSDAY, SEPTEMBER 9, 2004 AT 10:00 A.M., FIRE STATION NO. 10, 1935 E. 101ST, CLEVELAND, OHIO 44106.

**Group VI Copiers**, for the Division of Printing and Reproduction, Department of Finance, as authorized by Ordinance No. 1682-03, passed by the Council of the City of Cleveland, September 22, 2003.

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING** FRIDAY, SEPTEMBER 10, 2004 AT 10:00 A.M., DIVISION OF PRINTING AND REPRODUCTION, 1735 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

September 1, 2004 and September 8, 2004

**WEDNESDAY, SEPTEMBER 22, 2004**

**Construction of the Employee Parking Lot and Related Facilities at the Riveredge Site**, for the Division of Cleveland Hopkins International Airport, Department of Port Control, as authorized by Ordinance No. 912-2000, passed by the Council of the City of Cleveland, July 18, 2001.

THERE WILL BE A **MANDATORY PRE-BID MEETING** TUESDAY, SEPTEMBER 14, 2004 AT 2:00 P.M., CLEVELAND HOPKINS INTERNATIONAL AIRPORT'S CENTRAL ENGINEERING BUILDING, 19501 FIVE POINTS ROAD, CLEVELAND, OHIO 44135.

**THE CITY WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.**

September 1, 2004 and September 8, 2004

**THURSDAY, SEPTEMBER 23, 2004**

**City Hall Improvement — Interior Alterations City Planning/Landmarks**, for the Division of Architecture, Department of Public Service, as authorized by Ordinance No. 835-02, passed by the Council of the City of Cleveland, June 3, 2002.

THERE WILL BE A **REFUNDABLE FEE FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.**

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, THURSDAY, SEPTEMBER 9, 2004, AT 2:00 P.M., DIVISION OF ARCHITECTURE, ROOM 517, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

September 1, 2004 and September 8, 2004

**WEDNESDAY, SEPTEMBER 29, 2004**

**Euclid Avenue Water Main Replacement Phase II and III (rebid)**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 2451-02 and 2307-03, passed by the Council of the City of Cleveland, April 14, 2003 and November 24, 2003.

THERE WILL BE A **REFUNDABLE FEE FOR PLANS/SPECIFICATIONS IN THE AMOUNT OF ONE HUNDRED DOLLARS (\$100.00) IN THE FORM OF A CASHIER'S CHECK AND/OR MONEY ORDER.**

THERE WILL BE A **NON-MANDATORY PRE-BID MEETING**, WEDNESDAY, SEPTEMBER 8, 2004, AT 9:00 A.M., CARL B. STOKES, PUBLIC UTILITIES BUILDING, AUDITORIUM — 1st FLOOR, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

September 1, 2004 and September 8, 2004

**ADOPTED RESOLUTIONS AND ORDINANCES**

NONE

**COUNCIL COMMITTEE MEETINGS**

NO MEETINGS

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O—Ordinance; R—Resolution; F—File

Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;

Bold type in sections indicates amendments

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