

# The City Record

Official Publication of the Council of the City of Cleveland



April the Fourth, Two Thousand and Twelve

**Frank G. Jackson**  
Mayor

**Martin J. Sweeney**  
President of Council

**Patricia J. Britt**  
City Clerk, Clerk of Council

**Ward Name**

- 1 Terrell H. Pruitt
- 2 Zachary Reed
- 3 Joe Cimperman
- 4 Kenneth L. Johnson
- 5 Phyllis E. Cleveland
- 6 Mamie J. Mitchell
- 7 TJ Dow
- 8 Jeffrey D. Johnson
- 9 Kevin Conwell
- 10 Eugene R. Miller
- 11 Michael D. Polensek
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Brian J. Cummins
- 15 Matthew Zone
- 16 Jay Westbrook
- 17 Dona Brady
- 18 Martin J. Sweeney
- 19 Martin J. Keane

The City Record is available online at  
[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

Containing	PAGE
City Council	3
The Calendar	16
Board of Control	16
Civil Service	16
Board of Zoning Appeals	23
Board of Building Standards and Building Appeals	24
Public Notice	27
Public Hearings	27
City of Cleveland Bids	27
Adopted Resolutions and Ordinances	28
Committee Meetings	41
Index	41



# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Martin J. Sweeney

Ward	Name	Residence	
1	Terrell H. Pruitt	3877 East 189th Street	44122
2	Zachary Reed	3734 East 149th Street	44120
3	Joe Cimperman	P.O. Box 91688	44101
4	Kenneth L. Johnson	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44105
6	Mamie J. Mitchell	12701 Shaker Boulevard, #712	44120
7	TJ Dow	7715 Decker Avenue	44103
8	Jeffrey D. Johnson	9024 Parkgate Avenue	44108
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Eugene R. Miller	13615 Kelso Avenue	44110
11	Michael D. Polensek	17855 Brian Avenue	44119
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Brian J. Cummins	3104 Mapledale Avenue	44109
15	Matthew Zone	1228 West 69th Street	44102
16	Jay Westbrook	1278 West 103rd Street	44102
17	Dona Brady	1272 West Boulevard	44102
18	Martin J. Sweeney	3632 West 133rd Street	44111
19	Martin J. Keane	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840  
 First Assistant Clerk – Sandra Franklin

### MAYOR – Frank G. Jackson

Ken Silliman, Secretary to the Mayor, Chief of Staff  
 Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer  
 Valarie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs  
 Chris Warren, Executive Assistant to the Mayor, Chief of Regional Development  
 Monyka S. Price, Executive Assistant to the Mayor, Chief of Education  
 Maureen Harper, Executive Assistant to the Mayor, Chief of Communications  
 Andrea V. Taylor, Executive Assistant to the Mayor, Press Secretary  
 Jenita McGowan, Executive Assistant to the Mayor, Chief of Sustainability  
 Natoya J. Walker Minor, Chief of Public Affairs – Interim Director of Equal Opportunity.

### OFFICE OF CAPITAL PROJECTS – Jonmarie Wasik, Director

#### DIVISIONS:

Architecture and Site Development – Robert Vilkas, Chief Architect, Manager  
 Engineering and Construction – \_\_\_\_\_, Manager  
 Real Estate – \_\_\_\_\_, Commissioner

**DEPT. OF LAW** – Barbara A. Langhenry, Interim Director, \_\_\_\_\_, Chief Counsel,  
 Richard F. Horvath, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel,  
 Room 106; Michael Ruffing, Law Librarian, Room 100

**DEPT. OF FINANCE** – Sharon Dumas, Director, Room 104;

Frank Badalamenti, Manager, Internal Audit

#### DIVISIONS:

Accounts – Lonya Moss Walker, Interim Commissioner, Room 19  
 Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122  
 City Treasury – \_\_\_\_\_, Treasurer, Room 115  
 Financial Reporting and Control – James Gentile, Controller, Room 18  
 Information Technology and Services – Douglas Divish, Commissioner, 205 W. St. Clair Avenue  
 Purchases and Supplies – James E. Hardy, Commissioner, Room 128  
 Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue  
 Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

**DEPT. OF PUBLIC UTILITIES** – Barry A. Withers, Director, 1201 Lakeside Avenue

#### DIVISIONS:

Cleveland Public Power – Ivan Henderson, Commissioner  
 Street Lighting Bureau – \_\_\_\_\_, Acting Chief  
 Utilities Fiscal Control – Dennis Nichols, Commissioner  
 Water – Alex Margevicius, Interim Commissioner  
 Water Pollution Control – Rachid Zoghbaib, Commissioner

**DEPT. OF PORT CONTROL** – Ricky D. Smith, Director, Cleveland Hopkins International Airport, 5300 Riverside Drive

#### DIVISIONS:

Burke Lakefront Airport – Khalid Bahhur, Commissioner  
 Cleveland Hopkins International Airport – Fred Szabo, Commissioner

**DEPT. OF PUBLIC WORKS** – Michael Cox, Director

#### OFFICES:

Administration – John Laird, Manager  
 Special Events and Marketing – Tangee Johnson, Manager

#### DIVISIONS:

Motor Vehicle Maintenance – Daniel A. Novak, Commissioner  
 Park Maintenance and Properties – Richard L. Silva, Commissioner  
 Parking Facilities – Leigh Stevens, Commissioner  
 Property Management – Tom Nagle, Commissioner  
 Recreation – Kim Johnson, Commissioner  
 Streets – \_\_\_\_\_, Commissioner  
 Traffic Engineering – Robert Mavec, Commissioner  
 Waste Collection and Disposal – Ron Owens, Commissioner

**DEPT. OF PUBLIC HEALTH** – Karen Butler, Director, Mural Building, 75 Erieview Plaza

#### DIVISIONS:

Air Quality – George Baker, Commissioner  
 Environment – Pamela Cross, Commissioner, Mural Building, 75 Erieview Plaza  
 Health – Karen K. Butler, Commissioner, Mural Building, 75 Erieview Plaza

**DEPT. OF PUBLIC SAFETY** – Martin Flask, Director, Room 230

#### DIVISIONS:

Dog Pound – John Baird, Chief Dog Warden, 2690 West 7th Street  
 Correction – Robert Taskey, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.  
 Emergency Medical Service – Edward Eckart, Commissioner, 1708 South Pointe Drive  
 Fire – Paul A. Stubbs, Chief, 1645 Superior Avenue  
 Police – Michael C. McGrath, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

**DEPT. OF COMMUNITY DEVELOPMENT** – Daryl Rush, Director

#### DIVISIONS:

Administrative Services – Jesus Rodriguez, Commissioner  
 Fair Housing and Consumer Affairs Office – \_\_\_\_\_, Manager  
 Neighborhood Development – Chris Garland, Commissioner  
 Neighborhood Services – Louise V. Jackson, Commissioner

**DEPT. OF BUILDING AND HOUSING** – Edward W. Rybka, Director, Room 500

#### DIVISIONS:

Code Enforcement – Thomas E. Vanover, Commissioner  
 Construction Permitting – Timothy R. Wolosz, Commissioner

**DEPT. OF HUMAN RESOURCES** – Deborah Southerington, Director, Room 121

**DEPT. OF ECONOMIC DEVELOPMENT** – Tracey A. Nichols, Director, Room 210

**DEPT. OF AGING** – Jane Fumich, Director, Room 122

**COMMUNITY RELATIONS BOARD** – Room 11, Blaine Griffin, Director, Mayor Frank

G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman, Council Member Brian Cummins, Council Member Eugene R. Miller, Jeff Marks, (Board Lawyer), Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John O. Horton, Annie Key, Stephanie Morrison-Hrbek, Roland Muhammad, Gia Hoa Ryan, Ted C. Wammes, Peter Whitt.

**CIVIL SERVICE COMMISSION** – Room 119, Robert Bennett, President; Michael L.

Nelson, Sr., Vice-President; Lucille Ambroz, Secretary; Members: Pastor Gregory Jordan, Michael Flickinger.

**SINKING FUND COMMISSION** – Frank G. Jackson, President; Council President Martin J. Sweeney; Betsy Hruby, Asst. Sec’y; Sharon Dumas, Director.

**BOARD OF ZONING APPEALS** – Room 516, Carol A. Johnson, Chairman; Members: Mary Haas McGraw, Ozell Dobbins, Joan Shaver Washington, Tim Donovan, Jan Huber, Secretary.

**BOARD OF BUILDING STANDARDS AND BUILDING APPEALS** – Room 516, J. F. Denk, Chairman; \_\_\_\_\_, Arthur Saunders, Alternate Members – D. Cox, P. Frank, E. P. O’Brien, Richard Pace, J.S. Sullivan.

**BOARD OF REVISION OF ASSESSMENTS** – Interim Law Director Barbara A. Langhenry, President; Finance Director Sharon Dumas, Secretary; Council President Martin J. Sweeney.

**BOARD OF SIDEWALK APPEALS** – Service Director Jonmarie Wasik, Interim Law Director Barbara A. Langhenry; Council Member Eugene R. Miller.

**BOARD OF REVIEW** – (Municipal Income Tax) – Interim Law Director Barbara A. Langhenry; Utilities Director Barry A. Withers; Council President Martin J. Sweeney.

**CITY PLANNING COMMISSION** – Room 501 – Robert N. Brown, Director; Anthony J. Coyne, Chairman; David H. Bowen, Lillian Kuri, Lawrence A. Lumpkin, Gloria Jean Pinkney, Norman Krumholz, Council Member Phyllis E. Cleveland.

**FAIR HOUSING BOARD** – Charles See, Chair; Lisa Camacho, Daniel Conway, Robert L. Render, Genesis O. Brown.

**HOUSING ADVISORY BOARD** – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton.

**CLEVELAND BOXING AND WRESTLING COMMISSION** – Robert Jones, Chairman; Clint Martin, Mark Rivera.

**MORAL CLAIMS COMMISSION** – Interim Law Director Barbara A. Langhenry; Chairman; Finance Director Sharon Dumas; Council President Martin J. Sweeney; Councilman Kevin Kelley.

**POLICE REVIEW BOARD** – Thomas Jones, Board Chair Person; Vernon Collier, Vermel Whalen, Nancy Cronin, Elvin Vauss.

**CLEVELAND LANDMARKS COMMISSION** – Room 519 – Jennifer Coleman, Chair; Laura M. Bala, Council Member Anthony Brancatelli, Robert N. Brown, Thomas Coffey, Allan Dreyer, William Mason, Michael Rastatter, Jr., John Torres, N. Kurt Wiebusch, Robert Keiser, Secretary.

**AUDIT COMMITTEE** – Yvette M. Itu, Chairman; Debra Janik, Bracy Lewis, Diane Downing, Donna Sciarappa, Council President Martin J. Sweeney; Interim Law Director Barbara A. Langhenry.

## CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

### Judge Courtroom

Presiding and Administrative Judge Ronald B. Adrine – Courtroom 15A  
 Judge Pinkey S. Carr – Courtroom 12A  
 Judge Marilyn B. Cassidy – Courtroom 12B  
 Judge Michelle Denise Earley – Courtroom 12C  
 Judge Emanuella Groves – Courtroom 14B  
 Judge Anita Laster Mays – Courtroom 14C  
 Judge Lauren C. Moore – Courtroom 14A  
 Judge Charles L. Patton, Jr. – Courtroom 13D  
 Judge Raymond L. Pianka (Housing Court Judge) – Courtroom 13B  
 Judge Michael John Ryan – Courtroom 13A  
 Judge Angela R. Stokes – Courtroom 15C  
 Judge Pauline H. Tarver – Courtroom 13C  
 Judge Joseph J. Zone – Courtroom 14D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Paul J. Mizerak – Bailiff, Jerome M. Krakowski – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate, Victor Perez – City Prosecutor

# The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 99

WEDNESDAY, APRIL 4, 2012

No. 5130

## CITY COUNCIL

MONDAY, APRIL 2, 2012

The City Record  
Published weekly by the City Clerk,  
Clerk of Council under authority  
of the Charter of the  
City of Cleveland  
The City Record is available  
online at  
[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)  
Address all communications to  
**PATRICIA J. BRITT**  
City Clerk, Clerk of Council  
216 City Hall

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2010-2013

#### MONDAY — Alternating

9:30 A.M. — **Public Parks, Properties, and Recreation Committee:** K. Johnson, Chair; Conwell, Vice Chair; Brancatelli, Cimperman, Dow, Polensek, Reed.

9:30 A.M. — **Health and Human Services Committee:** Cimperman, Chair; J. Johnson, Vice Chair; Conwell, Keane, Kelley, Reed, Zone.

11:00 A.M. — **Public Service Committee:** Miller, Chair; Cummins, Vice Chair; Cleveland, Dow, K. Johnson, Keane, Polensek, Pruitt, Sweeney.

11:00 A.M. — **Legislation Committee:** Mitchell, Chair; K. Johnson, Vice Chair; Brancatelli, Cimperman, Cleveland, Reed, Sweeney.

#### MONDAY

2:00 P.M. — **Finance Committee:** Sweeney, Chair; Kelley, Vice Chair; Brady, Brancatelli, Cleveland, Keane, Miller, Mitchell, Polensek, Pruitt, Westbrook.

#### TUESDAY

9:30 A.M. — **Community and Economic Development Committee:** Brancatelli, Chair; Dow, Vice Chair; Cimperman, Cummins, J. Johnson, Miller, Pruitt, Westbrook, Zone.

1:30 P.M. — **Employment, Affirmative Action and Training Committee:** Pruitt, Chair; Miller, Vice Chair; Cummins, J. Johnson, K. Johnson, Mitchell, Westbrook.

#### WEDNESDAY — Alternating

10:00 A.M. — **Aviation and Transportation Committee:** Keane, Chair; Pruitt, Vice Chair; Cummins, J. Johnson, K. Johnson, Kelley, Mitchell.

10:00 A.M. — **Public Safety Committee:** Conwell, Chair; Polensek, Vice Chair; Brady, Cleveland, Cummins, Dow, Miller, Mitchell, Zone.

#### WEDNESDAY — Alternating

1:30 P.M. — **Public Utilities Committee:** Kelley, Chair; Brady, Vice Chair; Conwell, Cummins, Dow, Miller, Polensek, Pruitt, Westbrook.

1:30 P.M. — **City Planning Committee:** Cleveland, Chair; Westbrook, Vice Chair; Brady, Conwell, Dow, Keane, Zone.

The following Committees are subject to the Call of the Chair:

**Rules Committee:** Sweeney, Chair; Cleveland, Keane, Polensek, Pruitt.

**Personnel and Operations Committee:** Westbrook, Chair; Conwell, K. Johnson, Kelley, Mitchell, Sweeney, Zone.

**Mayor's Appointment Committee:** Dow, Chair; Cleveland, Kelley, Miller, Sweeney.

### OFFICIAL PROCEEDINGS CITY COUNCIL

Cleveland, Ohio  
Monday, April 2, 2012

The meeting of the Council was called to order, the President, Martin J. Sweeney, in the Chair.

Council Members present: Brady, Brancatelli, Cimperman, Cleveland, Conwell, Cummins, Dow, J. Johnson, K. Johnson, Keane, Kelley, Miller, Mitchell, Polensek, Pruitt, Sweeney, Westbrook and Zone.

Also present were Mayor Frank G. Jackson, Ken Silliman, Chief of Staff, Darnell Brown, Chief Operating Officer, Valarie J. McCall, Chief of Government Affairs, Chris Warren, Chief of Regional Development, Natoya J. Walker Minor, Chief of Public Affairs, and Interim Law Director Langhenry Directors Dumas, Withers, Smith, Butler, Cox, Rush, Rybka, Southerington, Nichols, Brown, Fumich, Ambrose.

Council Members, Administration, Staff, and those in the audience rose for a moment of silent reflection. Pledge of Allegiance.

#### MOTION

On the motion of Council Member Brady, the reading of the minutes of the last meeting was dispensed with and the journal approved. Seconded by Council Member Mitchell.

#### PLATS

**File No. 326-12.**  
Council Member Conwell (Ward 9).

Circle 118 Subdivision No. 3 Review and Approval, located at

East 118th Street and Euclid Avenue.

Approved by City Planning Director; Recommended by Committees on City Planning and Public Service.

Without objection, plat approved. Yeas 18. Nays 0.

#### File No. 327-12.

Council Member Brancatelli (Ward 12).

Request for Plat Review and Approval of the Dedication Plat of relocation of East 78th Street, located between Marble Avenue and Osage Avenue.

Approved by City Planning Director; Recommended by Committees on City Planning and Public Service.

Without objection, plat approved. Yeas 18. Nays 0.

#### COMMUNICATIONS

#### File No. 465-12.

From Director of Aging — acceptance of \$2,200 donation from the Sisters of Charity Foundation to support Senior Day 2012. Received

#### File No. 466-12.

From Director of Aging — acceptance of \$3,500 donation from Mt. Sinai Health Care Foundation to support Senior Day 2012. Received

#### File No. 467-12.

From Director of Public Safety — acceptance of \$9,000 grant of American Safety for the Prevention of Cruelty to Animals (ASPCA). Received

#### File No. 468-12.

From Director of Public Safety — acceptance of \$4,800 grant of American Safety for the Prevention of Cruelty to Animals (ASPCA). Received

#### File No. 469-12.

From Director of Public Safety — acceptance of \$4,000 grant of American Safety for the Prevention of Cruelty to Animals (ASPCA). Received

#### File No. 470-12.

From Director of Public Safety — acceptance of \$2,800 grant of American Safety for the Prevention of Cruelty to Animals (ASPCA). Received

#### File No. 471-12.

From Director of Public Safety — acceptance of \$2,750 grant of American Safety for the Prevention of Cruelty to Animals (ASPCA). Received

#### File No. 472-12.

From Kingsbury Tower, Ltd. — Kingsbury Tower and Townhomes

Hough Neighborhood (Ward 7) — notification letter as managing member of residential rental development project and utilizing multifamily funding programs of the Ohio Housing Finance Agency (OHIA) Received.

**File No. 473-12.**

From Vista Corporation. — Regency Square apartments, 1556-1560 Ansel Road (Ward 7) — notification letter as managing member of residential rental development project and utilizing multifamily funding programs of the Ohio Housing Finance Agency (OHIA) Received.

**FROM OHIO DIVISION OF LIQUOR CONTROL**

**File No. 474-12.**

Re: #44169950006 — D5 Transfer of Ownership Application — Justin Hughes, LLC, 806 Literary Road, 1st floor, basement, and patio. (Ward 3). Received.

**File No. 475-12.**

Re: #1517850 — D5 Transfer of Ownership Application — Clark Bar, LLC, 1201 Clark Avenue, 1st floor front and patio. (Ward 3). Received.

**File No. 476-12.**

Re: #02526680040 — D1, D2, D3, D3A, D6 Transfer of Ownership Application — Aramark Sports and Entertainment Service, LLC, Bar 1; Bar 334 and Bar 2; Bar 333 Field Level and Levels 200, 300, and 400, 1085 West Third Street, Unit B. (Ward 3). Received.

**File No. 477-12.**

Re: #02520740035 — D5, D6 Transfer of Location Application — Aramark Educational Services, LLC, 2900 Community College Avenue. (Ward 5). Received.

**File No. 478-12.**

Re: #50698778 — C2, C2X Transfer of Ownership Application — Layan Noor, Inc., d.b.a. Road Mart, 2850 West 25th Street. (Ward 14). Received.

**STATEMENT OF WORK ACCEPTANCE**

**File No. 479-12.**

From Director of Public Works — Division of Architecture and Site Development — Contract PI201000000065 with Envirocom Construction Company, for Recreation Center Improvements, Package #1 (KJRC and TMRC). Wards 4 and 7. Date of Acceptance December 20, 2011. Received.

**File No. 480-12.**

From Director of Public Works — Division of Architecture and Site Development — Contract 1000000031 with Envirocom Construction Company, for City Hall Office Improvements, Civil Service / Division of Accounts, Ward 3. Date of Acceptance January 13, 2012. Received.

**CONDOLENCE RESOLUTIONS**

The rules were suspended and the following Resolutions were adopted by a rising vote:

**Res. No. 481-12**—Maggie L. Wearren.

**Res. No. 482-12**—Judge Lillian Burke.

**Res. No. 483-12**—Gloria Moose.

**Res. No. 484-12**—Helen Morris.

**Res. No. 485-12**—John J. Cirino.

**Res. No. 486-12**—Patricia Ann Orlando.

**CONGRATULATIONS RESOLUTIONS**

The rules were suspended and the following Resolutions were adopted without objection:

**Res. No. 487-12**—Allan C. Krulak.

**Res. No. 488-12**—Cleveland Astronomical Society — 90th Anniversary.

**RECOGNITION RESOLUTIONS**

The rules were suspended and the following Resolutions were adopted without objection:

**Res. No. 489-12**—Developmental Disabilities Awareness Month — March.

**Res. No. 490-12**—Autism Awareness Month — April.

**FIRST READING EMERGENCY ORDINANCES REFERRED**

**Ord. No. 445-12.**

**By Council Member Sweeney (by departmental request).**

**An emergency ordinance authorizing the purchase by one or more requirement contracts of building materials and used paving bricks, for the various divisions of City government, for the period of one year, with one option to renew exercisable by the Director of Finance.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Finance is authorized to make one or more written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for a period of one year, with one option to renew exercisable by the Director of Finance, of the necessary items of building materials and used paving bricks, in the approximate amount as purchased during the preceding term, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the various divisions of City government, Department of Finance. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines. Alternate bids for a period less than the specified term may be taken if desired by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term.

**Section 2.** That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies under a delivery order against the contract or contracts certified by the Director of Finance. (RQN 1505, RL-2012-22)

**Section 3.** That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Finance may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Finance, Law; Committee on Finance.

**Ord. No. 446-12.**

**By Council Member Sweeney (by departmental request).**

**An emergency ordinance authorizing the purchase by one or more requirement contracts of janitorial supplies and equipment, for the various divisions of City government, for a period of two years, with one option to renew for an additional year, exercisable by the Director of Finance.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Finance is authorized to make one or more written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for a period of two years with one option to renew for an additional year, exercisable by the Director of Finance, of the necessary items of janitorial supplies and equipment, in the approximate amount as purchased during the preceding term, purchased by the Commissioner of Purchases and Supplies on a unit basis for the various divisions of City government, Department of Finance. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines. Alternate bids for a period less than the specified term may be taken if desired by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term.

**Section 2.** That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies under a delivery order against the contract or contracts certified by the Director of Finance. (RQN 1505, RL 2012-23)

**Section 3.** That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Finance may sign all documents that are necessary to make the purchases, and may enter

into one or more contracts with the vendors selected through that cooperative process.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Finance, Law; Committee on Finance.

**Ord. No. 447-12.**

**By Council Member Sweeney (by departmental request).**

**An emergency ordinance authorizing the purchase by one or more requirement contracts of electronic protection services, for the various divisions of City government, for a period of three years with two one-year options to renew, exercisable by the Director of Finance.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Finance is authorized to make one or more written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for a period of three years, with two one-year options to renew, exercisable by the Director of Finance, for the necessary items of electronic protection services, in the approximate amount as purchased during the preceding term, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the various divisions of City government. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines. Alternate bids for a period less than the specified term may be taken if desired by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term.

**Section 2.** That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies under a delivery order against the contract or contracts certified by the Director of Finance. (RQN 1505, RL 2012-16)

**Section 3.** That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Finance may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately

upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Finance, Law; Committee on Finance.

**Ord. No. 448-12.**

**By Council Member Sweeney (by departmental request).**

**An emergency ordinance authorizing the purchase by one or more requirement contracts of industrial paper products, for the various divisions of City government, for a period of two years, with one option to renew for an additional year, exercisable by the Director of Finance.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Finance is authorized to make one or more written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for a period of two years, with one option to renew for an additional year, exercisable by the Director of Finance, for the necessary items of industrial paper products in the approximate amount as purchased during the preceding term, purchased by the Commissioner of Purchases and Supplies on a unit basis for the various divisions of City government. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines. Alternate bids for a period less than the specified term may be taken if desired by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term. The Director of Finance is authorized to enter into one or more contracts with a term of two years instead of one year when there is a financial advantage to the City. For purposes of this ordinance, a financial advantage shall be determined by the Director of Finance by comparing the bids received for both terms.

**Section 2.** That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies under a delivery order against the contract or contracts certified by the Director of Finance. (RQN 1505, RL 2012-21)

**Section 3.** That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Finance may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take

effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Finance, Law; Committee on Finance.

**Ord. No. 449-12.**

**By Council Members K. Johnson, Cleveland and Sweeney (by departmental request).**

**An emergency ordinance authorizing the Director of Public Works to enter into an agreement to obtain an option to acquire properties from the North Cuyahoga Valley, Inc. dba Ohio Canal Corridor located along 0.6 miles along Scranton Road from Carter Road south to University Road for the Towpath Trail; upon execution of the Agreement, to enter into a multi-party agreement to apply for and accept a grant from the State of Ohio Cultural Facilities Commission for the Towpath Trail; and exercise the option to acquire the properties upon the completion of the improvements to the property.**

Whereas, the North Cuyahoga Valley, Inc. dba Ohio Canal Corridor ("Ohio Canal Corridor") currently owns 0.6 miles of real estate located along Scranton Road from Carter Road south to University Road, comprising of Permanent Parcel Nos. 004-27-015, 004-27-016, 004-27-018, 004-28-009, 004-28-011, 004-28-012, 004-28-013, and 004-28-014 ("Scranton Peninsula Properties"); and

Whereas, the Ohio Canal Corridor has indicated a desire to donate the Scranton Peninsula Properties to the City for its use in extending the Towpath Trail from the current terminus at the southern border of Cleveland near Cuyahoga Heights to a Canal Basin Park proposed for downtown Cleveland near Settler's Landing (the "Improvement"); and

Whereas, prior to the City acquiring the Scranton Peninsula Properties from the Ohio Canal Corridor, the City desires to enter into a multi-party agreement with The Ohio Cultural Facilities Commission ("OCFC"), Cuyahoga County, the Ohio Canal Corridor, and Cleveland Metroparks, which will, among other things, allow Cuyahoga County to accept grant funding from the OCFC in the amount of \$500,000 to make those portions of the Improvement on the Scranton Peninsula Properties; and

Whereas, once those portions of the Improvement on the Scranton Peninsula Properties are made, the City will exercise its option to acquire the Scranton Peninsula Properties for a price of \$1.00 and other valuable consideration from the Ohio Canal Corridor; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding and as an exception to the provisions of Chapter 181 and 183 of the codified Ordinances of Cleveland, Ohio, 1976, the Director of Public Works is authorized to enter into an Option to Acquire Agreement with Ohio Canal Corridor for 0.6 miles of real estate located along Scranton Road from Carter Road south to University Road on the Scranton Penin-

sula for the Towpath Trail, comprising of Permanent Parcel Nos. 004-27-015, 004-27-016, 004-28-011, 004-27-018, 004-28-012, 004-28-013, 004-28-009, and 004-28-014, more fully described as follows:

North Cuyahoga Valley Corridor Inc.  
(004-27-015)  
(Parcel Nos. 004-27-016 and 004-28-011  
are consolidated into this legal  
description)

Situated in the City of Cleveland, County of Cuyahoga, State of Ohio and known as being a part of Original Brooklyn Township Lot 70 and being bounded and described as follows:

Beginning at the intersection of the Northeastly line of University Road, 60.00 feet wide, and the Easterly line of Scranton Road Southwest, 60.00 feet wide;

Thence North 03 degrees 22 minutes 38 seconds East, along the Easterly line of said Scranton Road Southwest, 110.00 feet to its intersection with the Northeastly line of a parcel of land conveyed to Scranton-Averell, Inc., by Volume 11674, Page 493 Cuyahoga County Deed Records, from which point a drill hole found, bears South 03 degrees 22 minutes 38 seconds West, 0.24 feet and South 86 degrees 37 minutes 22 seconds East, 0.07 feet, said point being the principal place of beginning of the parcel herein described;

Thence North 03 degrees 22 minutes 38 seconds East, along the Easterly line of said Scranton Road Southwest, 112.74 feet to an angle point therein;

Thence North 01 degrees 40 minutes 55 seconds West, continuing along the Easterly line of said Scranton Road Southwest, 536.62 feet to its intersection with a Southeasterly line of a parcel of land conveyed to W & M Properties by Deed Volume 88-4307, Page 67 Official Records Cuyahoga County, from which point a "Weiss" pin found bears South 01 degrees 40 minutes 55 seconds East, 0.08 feet and South 88 degrees 19 minutes 05 seconds West, 0.06 feet;

Thence North 48 degrees 58 minutes 36 seconds East along a Southeasterly line of said parcel of land conveyed to W & M Properties, 33.87 feet to a 5/8 inch iron pin with cap set at a point therein;

Thence Southeasterly along the following courses:

South 02 degrees 38 minutes 44 seconds East, 186.48 feet to an angle point;

South 19 degrees 41 minutes 04 seconds East, 129.69 feet to an angle point;

South 49 degrees 24 minutes 06 seconds East, 130.63 feet to an angle point;

South 31 degrees 14 minutes 49 seconds East, 180.52 feet to an angle point;

North 76 degrees 33 minutes 37 seconds East, 65.81 feet to an angle point;

South 27 degrees 34 minutes 15 seconds East, 236.43 feet to an angle point;

Thence South 53 degrees 53 minutes 58 seconds East, 113.40 feet to a 5/8 inch iron pin with cap set at its intersection with the Northwestly line of a parcel of land conveyed to University-Cuyahoga, Inc., by A.F.N. 200509020967, Official Records Cuyahoga County;

Thence South 25 degrees 34 minutes 12 seconds West, along the North-

westerly line of said parcel of land conveyed to University-Cuyahoga, Inc., 234.02 feet to its intersection with the Northeastly line of said University Road, from which point a 5/8 inch iron pin found bears North 25 degrees 34 minutes 12 seconds East, 0.06 feet and North 64 degrees 25 minutes 48 seconds West, 0.28 feet;

Thence North 61 degrees 03 minutes 27 seconds West, along the Northeastly line of said University Road, 30.00 feet to its intersection with a Southeasterly line of a parcel of land conveyed to Scranton-Averell, Inc. by Volume 12333, Page 671 Cuyahoga County Deed Records, from which point a "Weiss" pin found bears, North 61 degrees 03 minutes 27 seconds West, 0.15 feet and South 28 degrees 56 minutes 33 seconds West, 0.13 feet;

Thence North 00 degrees 36 minutes 44 seconds West, along a Southeasterly line of said parcel of land conveyed to Scranton-Averell, Inc., 18.55 feet to a corner thereof, from which point a "Weiss" pin found bears South 00 degrees 36 minutes 44 seconds East, 0.18 feet and South 89 degrees 23 minutes 16 seconds West, 0.12 feet;

Thence North 51 degrees 39 minutes 37 seconds West, along a Northeastly line of said parcel of land conveyed to Scranton-Averell, Inc., 70.57 feet to its intersection with a Southeasterly line of the Walworth Sewer, 40.00 feet wide, and being a parcel of land conveyed to the City of Cleveland by Volume 707, Page 580 Cuyahoga County Deed Records, from which point a "Weiss" pin found bears North 51 degrees 39 minutes 37 seconds West, 0.14 feet and South 38 degrees 20 minutes 23 seconds West, 0.03 feet;

Thence North 38 degrees 10 minutes 55 seconds East, along a Southeasterly line of said Walworth Sewer, 53.90 feet to a corner thereof, from which point a "Weiss" pin found bears North 38 degrees 10 minutes 55 seconds East, 0.54 feet and North 51 degrees 49 minutes 05 seconds West, 0.09 feet;

Thence North 51 degrees 20 minutes 43 seconds West, along a Northeastly line of said Walworth Sewer, 40.00 feet to a corner thereof, from which point a 5/8 inch iron pin found bears South 51 degrees 20 minutes 42 seconds East, 0.02 feet and North 38 degrees 39 minutes 18 seconds East, 0.07 feet;

Thence South 38 degrees 10 minutes 55 seconds West, along a Northwestly line of said Walworth Sewer, 54.12 feet to its intersection with a Northeastly line of a parcel of land conveyed to the City of Cleveland, by Volume 3359, Page 261 Cuyahoga County Deed Records, from which point a drill hole found bears South 38 degrees 10 minutes 55 seconds West, 0.06 feet and North 51 degrees 49 minutes 05 seconds West, 0.07 feet;

Thence North 51 degrees 39 minutes 37 seconds West, along a Northeastly line of said parcel of land conveyed to the City of Cleveland and the Northeastly line of a parcel of land conveyed to Scranton-Averell, Inc., by Volume 11674, Page 493 Cuyahoga County Deed Records, 398.35 feet to the principal place of beginning and containing 182,282 square feet or 4.1846 acres of land as surveyed by John M. Zaranec Jr. P.S. 7126 for Zaranec Surveying Company dated December 30, 2008.

The courses used in this description are based on the centerline of Scranton Road Southwest as shown by Plat Volume 253, Page 65 Cuyahoga County Map Records.

Excepting therefrom the following described parcel of land called Parcel 735-WDV for CUY-90-14.90 for the Interbelt Bridge, City of Cleveland:

Beginning at the intersection of University Road, 60.00 feet wide at its intersection with the Northwestly line of a parcel of land conveyed to University-Cuyahoga, Inc., by A.F.N. 200509020967, Official Records Cuyahoga County, from which point a 5/8 inch iron pin found bears North 25 degrees 34 minutes 12 seconds East, 0.06 feet and North 64 degrees 25 minutes 48 seconds West, 0.28 feet;

Thence North 61 degrees 03 minutes 27 seconds West, along the Northeastly line of said University Road, 30.00 feet to its intersection with a Southeasterly line of a parcel of land conveyed to Scranton-Averell, Inc. by Volume 12333, Page 671 Cuyahoga County Deed Records, from which point a "Weiss" pin found bears, North 61 degrees 03 minutes 27 seconds West, 0.15 feet and South 28 degrees 56 minutes 33 seconds West, 0.13 feet;

Thence North 00 degrees 36 minutes 44 seconds West, along a Southeasterly line of said parcel of land conveyed to Scranton-Averell, Inc., 9.74 feet to a point therein;

Thence northeasterly 40.12 feet along the arc of a curve deflecting to the right to its intersection with the Northwestly line of said parcel of land conveyed to University-Cuyahoga, Inc., said curve having a radius of 50.00 feet and a chord which bears North 86 degrees 50 minutes 14 seconds East, 39.05 feet;

Thence South 25 degrees 34 minutes 12 seconds West, along the Northwestly line of said parcel of land conveyed to University-Cuyahoga, Inc., 29.28 feet to the place of beginning and containing 733 square feet or 0.0168 acres of land as calculated and described by John M. Zaranec, Jr. for Zaranec Surveying Co.

Area for Parcel A	182,282 Sq. Ft. 4.1846 Ac.
Exception	733 Sq. Ft. 0.0168 Ac.
Total Revised Parcel A	181,549 Sq. Ft. 4.1678 Ac.

North Cuyahoga Valley Corridor Inc.  
Parcel B (004-27-018)

(Parcel Nos. 004-28-012 and 004-28-013  
are consolidated into this legal  
description)

Situated in the City of Cleveland, County of Cuyahoga, State of Ohio and known as being a part of Original Brooklyn Township Lot 70 and being bounded and described as follows:

Beginning at the intersection of the Northeastly line of University Road, 60.00 feet wide, and the Easterly line of Scranton Road Southwest, 60.00 feet wide;

Thence North 03 degrees 22 minutes 38 seconds East, along the Easterly line of said Scranton Road Southwest, 222.74 feet to an angle point therein;

Thence North 01 degrees 40 minutes 55 seconds West, continuing along the Easterly line of said Scranton Road Southwest, 536.62 feet to its intersec-

tion with a Southeasterly line of a parcel of land conveyed to W & M Properties by Deed Volume 88-4307, Page 67 Official Records Cuyahoga County, from which point a "Weiss" pin found bears South 01 degrees 40 minutes 55 seconds East, 0.08 feet and South 88 degrees 19 minutes 05 seconds West, 0.06 feet;

Thence North 48 degrees 58 minutes 36 seconds East along a Southeasterly line of said parcel of land conveyed to W & M Properties, 33.87 feet to a 5/8 inch iron pin with cap set at a point therein, said point being the principal place of beginning of the parcel herein described;

Thence North 48 degrees 58 minutes 36 seconds East continuing along a Southeasterly line of said parcel of land conveyed to W & M Properties, 66.13 feet to an angle point therein, from which point a 5/8 inch iron pin found bears South 48 degrees 58 minutes 36 seconds West, 0.08 feet;

Thence North 70 degrees 50 minutes 34 seconds East, continuing along the Southeasterly line of said parcel of land conveyed to W & M Properties, 67.50 feet to an angle point in the dock line as shown by the 1941 City of Cleveland Dock Line Map Thence Southeasterly along the said dock line the following courses:

South 08 degrees 43 minutes 03 seconds East, 139.77 feet to an angle point therein;

South 19 degrees 51 minutes 43 seconds East, 285.77 feet to an angle point therein;

South 27 degrees 34 minutes 15 seconds East, 436.86 feet to an angle point therein;

South 53 degrees 53 minutes 58 seconds East, 105.00 feet to its intersection with the Northwesterly line of a parcel of land conveyed to University-Cuyahoga, Inc., by A.F.N. 200509020967, Official Records Cuyahoga County, from which point a "Weiss" pin found bears South 25 degrees 34 minutes 12 seconds West, 14.63 feet and South 64 degrees 25 minutes 48 seconds East, 0.08 feet;

Thence South 25 degrees 34 minutes 12 seconds West, along the Northwesterly line of said parcel of land conveyed to University-Cuyahoga, Inc., 20.34 feet to a 5/8 inch iron pin with cap set at a point therein;

Thence Northwesterly along the following courses:

North 53 degrees 53 minutes 58 seconds West, 113.40 feet to an angle point;

North 27 degrees 34 minutes 15 seconds West, 236.43 feet to an angle point;

South 76 degrees 33 minutes 37 seconds West, 65.81 feet to an angle point;

North 31 degrees 14 minutes 49 seconds West, 180.52 feet to an angle point;

North 49 degrees 24 minutes 06 seconds West, 130.63 feet to an angle point;

North 19 degrees 41 minutes 04 seconds West, 129.69 feet to an angle point;

Thence North 02 degrees 38 minutes 44 seconds West, 186.48 feet to the principal place of beginning and containing 84,617 square feet or 1.9425 acres of land as surveyed by John M. Zaranec Jr. P.S. 7126 for Zaranec Surveying Company dated December 30, 2008.

The courses used in this description are based on the centerline of Scranton Road Southwest as shown by Plat Volume 253, Page 65 Cuyahoga County Map Records.

Parcel 1 Lot Split  
of  
Parcel "A" Lot Split  
Volume 243, Page 17 C.C.M.R.  
(004-28-009)

Situated in Original Brooklyn Township Lot 70 and now in The City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Parcel "A" in Map of Lot Split for Sam T. Scaravelli as recorded by Volume 243, Page 17 Cuyahoga County Map Records and bounded and described as follows:

Beginning at the intersection of the easterly line of Scranton Road, 60.00 feet wide, and the northerly line of a parcel of land conveyed to Riverside Residential Associates, LLC, by AFN 200701240841 Official Records Cuyahoga County from which point a "Weiss" iron pin found bears North 01 degrees 57 minutes 09 seconds West, 0.02 feet and North 88 degrees 02 minutes 51 seconds East, 0.06 feet;

Thence North 01 degrees 57 minutes 09 seconds West along the easterly line of said Scranton Road 863.21 feet to an angle point therein from which point a R.R. Spike found bears North 18 degrees 30 minutes 01 seconds East, 0.28 feet and South 71 degrees 29 minutes 59 seconds East, 0.13 feet;

Thence North 18 degrees 30 minutes 01 seconds East along the easterly line of said Scranton Road 938.80 feet to a Mag Nail set at its intersection with the southerly line of a parcel of land conveyed to City of Cleveland by Volume 3828, Page 410 Cuyahoga County Deed Records;

Thence South 67 degrees 37 minutes 16 seconds East along the southerly line of said parcel of land conveyed to City of Cleveland 114.74 feet to its intersection with the westerly line of a parcel of land conveyed to The Cleveland Electric Illuminating Company by Volume 15013, Page 433 Cuyahoga County Deed Records from which point a 5/8 inch iron pin found bears South 22 degrees 22 minutes 44 seconds West, 1.65 feet and South 67 degrees 37 minutes 16 seconds East, 0.22 feet;

Thence South 22 degrees 22 minutes 44 seconds West along the westerly line of said parcel of land conveyed to The Cleveland Electric Illuminating Company 34.51 feet to a 5/8 inch iron pin with cap set at the Southwest corner thereof;

Thence South 55 degrees 47 minutes 49 seconds East along the southerly line of said parcel of land conveyed to The Cleveland Electric Illuminating Company 68.00 feet to a 5/8 inch iron pin with cap set therein, said point being 10.00 feet from and perpendicular to the Dock Line as established by City of Cleveland, Sheet 1 of 3 December, 1941;

Thence southerly along a line being 10.00 feet from and perpendicular to said Dock Line the following courses:

South 34 degrees 12 minutes 11 seconds West, 179.19 feet to an angle point therein;

South 23 degrees 08 minutes 38 seconds West, 372.73 feet to an angle point therein;

South 09 degrees 21 minutes 46 seconds West, 476.20 feet to an angle point therein;

South 00 degrees 25 minutes 38 seconds West, 398.20 feet to an angle point therein;

South 11 degrees 22 minutes 51 seconds East, 198.91 feet to its intersection with the northerly line of said parcel of land conveyed to Riverside Residential Associates, LLC.;

Thence South 70 degrees 28 minutes 16 seconds West along the northerly line of said parcel of land conveyed to Riverside Residential Associates, LLC., 5.23 feet to its intersection with the easterly line of a parcel of land conveyed to Cuyahoga County by Probate Court Case 184782, Mary S. Bradford and Jane R. Carter Parcel (D);

Thence North 10 degrees 16 minutes 39 seconds West along the easterly line of said parcel of land conveyed to Cuyahoga County, 32.85 feet to an angle point therein;

Thence North 41 degrees 17 minutes 38 seconds West along the easterly line of said parcel of land conveyed to Cuyahoga County, 61.21 feet to the Northeast corner thereof;

Thence South 48 degrees 42 minutes 22 seconds West along the northerly line of said parcel of land conveyed to Cuyahoga County, 20.00 feet to the Northwest corner thereof;

Thence South 41 degrees 17 minutes 38 seconds East along the westerly line of said parcel of land conveyed to Cuyahoga County, 88.13 feet to its intersection with the northerly line of said parcel of land conveyed to Riverside Residential Associates, LLC.;

Thence South 70 degrees 28 minutes 16 seconds West along the northerly line of said parcel of land conveyed to Riverside Residential Associates, LLC. 48.89 feet to an angle point therein from which point a 5/8 inch iron pin found bears South 41 degrees 17 minutes 38 seconds East, 0.02 feet and North 48 degrees 42 minutes 22 seconds East, 0.08 feet;

Thence South 48 degrees 42 minutes 22 seconds West along the northerly line of said parcel of land conveyed to Riverside Residential Associates, LLC. 100.00 feet to the place of beginning and containing 207,502 square feet or 4.7636 acres of land according to a survey by John M. Zaranec, Jr. P.S. 7126 for Zaranec Surveying Co. dated December 14, 2009.

The courses used in this description are based on O.M. 1127 and O.M. 1128 NAVD 88.

Parcel 2 Lot Split  
of  
Parcel "A" Lot Split  
Volume 243, Page 17 C.C.M.R.  
(004-28-014)

Situated in Original Brooklyn Township Lot 70 and now in The City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Parcel "A" in Map of Lot Split for Sam T. Scaravelli as recorded by Volume 243, Page 17 Cuyahoga County Map Records and bounded and described as follows:

Beginning at a Mag Nail set the intersection of the easterly line of Scranton Road, 60.00 feet wide, with the southerly line of a parcel of land conveyed to City of Cleveland by Volume 3828, Page 410 Cuyahoga County Deed Records;

Thence South 67 degrees 37 minutes 16 seconds East along the southerly line of said parcel of land conveyed to City of Cleveland 114.74 feet to its intersection with the westerly line of

a parcel of land conveyed to The Cleveland Electric Illuminating Company by Volume 15013, Page 433 Cuyahoga County Deed Records from which point a 5/8 inch iron pin found bears South 22 degrees 22 minutes 44 seconds West, 1.65 feet and South 67 degrees 37 minutes 16 seconds East, 0.22 feet;

Thence South 22 degrees 22 minutes 44 seconds West along the westerly line of said parcel of land conveyed to The Cleveland Electric Illuminating Company 34.51 feet to a 5/8 inch iron pin with cap set at the Southwest corner thereof;

Thence South 55 degrees 47 minutes 49 seconds East along the southerly line of said parcel of land conveyed to The Cleveland Electric Illuminating Company 68.00 feet to a 5/8 inch iron pin with cap set therein, said point being 10.00 feet from and perpendicular to the Dock Line as established by City of Cleveland, Sheet 1 of 3 December, 1941 and being the principal place of beginning of the parcel herein described;

Thence South 55 degrees 47 minutes 49 seconds East continuing along the southerly line of said parcel of land conveyed to The Cleveland Electric Illuminating Company, 10.00 feet to its intersection with said Dock Line;

Thence southerly along said Dock Line the following courses:

South 34 degrees 12 minutes 11 seconds West, 178.22 feet to an angle point therein;

South 23 degrees 08 minutes 38 seconds West, 370.56 feet to an angle point therein;

South 09 degrees 21 minutes 46 seconds West, 474.21 feet to an angle point therein;

South 00 degrees 25 minutes 38 seconds West, 396.38 feet to an angle point therein;

South 11 degrees 22 minutes 51 seconds East, 196.44 feet to its intersection with the northerly line of a parcel of land conveyed to Riverside Residential Associates, LLC. by AFN 200701240841 Official Records Cuyahoga County;

Thence South 70 degrees 28 minutes 16 seconds West along the northerly line of said parcel of land conveyed to Riverside Residential Associates, LLC., 10.10 feet to a point therein;

Thence northerly along a line being 10.00 feet from and perpendicular to said Dock Line the following courses:

North 11 degrees 22 minutes 51 seconds West, 198.91 feet to an angle point therein;

North 00 degrees 25 minutes 38 seconds East, 398.20 feet to an angle point therein;

North 09 degrees 21 minutes 46 seconds East, 476.20 feet to an angle point therein;

North 23 degrees 08 minutes 38 seconds East, 372.73 feet to an angle point therein;

North 34 degrees 12 minutes 11 seconds East, 179.19 feet to the principal place of beginning and containing 16,206 square feet or 0.3720 acres of land according to a survey by John M. Zaranec, Jr. P.S. 7126 for Zaranec Surveying Co. dated December 14, 2009.

The courses used in this description are based on O.M. 1127 and O.M. 1128 NAVD 88.

**Section 2.** That the City's option to acquire Scranton Peninsula Properties shall commence upon execution of an Option to Acquire Agreement

signed by the Director of Public Works and Ohio Canal Corridor.

**Section 3.** That the Option to Acquire Agreement shall be prepared by the Director of Law and contain such terms and conditions determined in accordance with the public interest.

**Section 4.** That the Director of Public Works is authorized to enter into a multi-party agreement with the OCFC, Cuyahoga County, the Ohio Canal Corridor, and Cleveland Metroparks, which will, among other things, allow Cuyahoga County to apply to the OCFC to receive grant funding in the amount of \$500,000 and allow the County to make those portions of the Improvement on the Scranton Peninsula Properties. Under the multi-party agreement, the grant funds received will be deposited with Cuyahoga County to complete construction of the Towpath Trail.

**Section 5.** That, the Director of Public Works is authorized to exercise the option to acquire the Scranton Peninsula Properties under the Option to Acquire Agreement.

**Section 6.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Works, City Planning Commission, Finance, Law; Committees on Public Parks, Properties, and Recreation, City Planning, Finance.

**Ord. No. 450-12.**

**By Council Members K. Johnson and Sweeney (by departmental request).**

**An emergency ordinance authorizing the Director of Public Works to make alterations and modifications in Contract No. CT 4002 PI 2011-61 with Envirocom Construction, Inc. for the installation of carpeting in corridors and meeting rooms in Cleveland Public Auditorium.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Works is authorized to make the following alterations and modifications in Contract No. CT 4002 PI 2011-61 with Envirocom Construction, Inc., for the installation of carpeting in corridors and meeting rooms in Cleveland Public Auditorium, for the Department of Public Works:

Cleveland Public Auditorium

Option #	Qty. (s.v.)	Unit Cost	Total
1	837.34	\$27.07	\$ 45,589.66
2	810.66	\$27.07	44,131.47
3A	202.67	\$27.07	11,033.53
3B	677.33	\$27.07	36,872.84
4	181.33	\$27.07	9,874.27
5A	191.99	\$27.07	10,448.44
5B	191.99	\$27.07	10,448.44
5C	191.99	\$27.07	10,448.44
6A	277.33	\$27.07	15,095.17
6B	277.33	\$27.07	\$ 15,095.17
Subsidiary Additions			<u>\$ 209,037.43</u>
Subsidiary Additions			\$209,037.43
Contingency			<u>+ 15,962.57</u>
Total Subsidiary Additions			\$225,000.00
Original Contract Amount			\$3,953,500.00
Total Subsidiary Additions			<u>+ 225,000.00</u>
REVISED CONTRACT AMOUNT			\$4,178,500.00



which alteration has been recommended in writing by the Director of Public Works, countersigned by the Mayor, and consented to by the surety on the contract, which price to be paid has been agreed upon in writing and signed by the Director of Public Works and the contractor. This alteration will cause an increase in the amount of the original contract in the sum of \$225,000 to be paid from Fund No. 20 SF 509. (RQS 7005, RL 2012-44).

**Section 2.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Works, Finance, Law; Committees on Public Parks, Properties, and Recreation, Finance.

**Ord. No. 451-12.**

**By Council Members K. Johnson and Sweeney (by departmental request).**

**An emergency ordinance authorizing the Directors of Public Works and Finance to enter into one or more contracts with the Cleveland Metropolitan School District to conduct recreational, cultural, and extracurricular programs for the benefit of school children during the 2011-12 school year.**

Whereas, under Ordinance No. 1025-A-95, passed June 28, 1995, tax revenues from levying the parking facility tax and increases in the motor vehicle lessor tax and the admission tax can be used to fund recreational, cultural, and extracurricular programs within the Cleveland School system; and

Whereas, the Joint Board established by Ordinance No. 1025-A-95 has recommended that a portion of the tax proceeds be used to fund a number of recreational, cultural, and extracurricular programs for City school children during the 2011-12 school year, including dance, drama, instrumental, vocal, cheerleading, aquatic, sports, and academic enrichment programs; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Directors of Public Works and Finance are authorized to enter into one or more contracts with the Cleveland Metropolitan School District to conduct various recreational, cultural and extracurricular programs for the benefit of City school children during the 2011-12 school year, under the program description contained in File No. 451-12-A. The cost of the contract or contracts shall not exceed \$1,000,000 and shall be paid from Fund No. 11 SF 035, Request No. RQS 7001, RL 2012-13.

**Section 2.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Works, Finance, Law; Committees on Public Parks, Properties, and Recreation, Finance.

**Ord. No. 452-12.**

**By Council Members K. Johnson and Sweeney (by departmental request).**

**An emergency ordinance authorizing the purchase by one or more contracts of up to three pickup trucks, for the Division of Park Maintenance and Properties, Department of Public Works.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Works is authorized to make one or more written contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for each or all of the following items: up to three pickup trucks to be purchased by the Commissioner of Purchases and Supplies on a unit basis, for the Division of Park Maintenance and Properties, Department of Public Works.

**Section 2.** That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Public Works may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

**Section 3.** That the cost of the contract or contracts authorized shall be paid from Fund No. 11 SF 006, Request No. RQS 7012, RL 2012-39.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Works, Finance, Law; Committees on Public Parks, Properties, and Recreation, Finance.

**Ord. No. 453-12.**

**By Council Members K. Johnson, Miller, Cleveland and Sweeney (by departmental request).**

**An emergency ordinance to amend the title and Sections 3, 4, and 10 of Ordinance No. 453-11, passed May 16, 2011, relating to constructing, rehabilitating, renovating, replacing or otherwise improving public facilities, buildings, and other similar structures, including site improvements and appurtenances; and adding new Sections 9a. and 9b. relating to the skatepark.**

Whereas, the unique design, time, budgetary, or other material elements of the skatepark improvement can benefit from the special care, coordination, and expeditiousness possible by performance of both the professional design services and the construction under a design-build approach contract with a single entity; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the title and Sections 3, 4, and 10 of Ordinance No. 453-11, passed May 16, 2011, are amended to read as follows:

An emergency ordinance determining the method of making the public improvement of constructing, rehabilitating, renovating, replacing or otherwise improving public facilities, buildings, and other similar structures, including site improvements and appurtenances; authorizing the Director of Public Works to enter into one or more contracts for the making of the improvements; to employ one or more architectural, landscape architectural or engineering firms and other consultants necessary to provide professional services relating to the improvement; authorizing the Director to enter into one or more contracts for the making of the improvement to public facilities not otherwise improved by the direct employment of the necessary labor, for the Department of Public Works; **to apply for and accept gifts and grants from public and private entities to improve the skatepark, including the gift of equipment or the gift of the loan of equipment, in connection with the construction, operation, maintenance, and management of the skatepark; and to enter into an agreement with Cleveland Metroparks regarding funding for parking at the skatepark.**

**Section 3.** That, under Section 167 of the Charter of the City of Cleveland, this Council determines to make the public improvement of constructing, rehabilitating, renovating, replacing or otherwise improving a skatepark, including all site improvements and appurtenances (the "Improvement"), for the Department of Public Works, by one or more design-build or engineer-procure-construct contracts duly let to the person, firm, or corporation or combination of them submitting the best proposal, taking into consideration the engineering and design, the construction method, the proposed design and construction costs, the total life-cycle costs, the qualifications of the proposed design professional and construction firm, and the other objectives of the Improvement.

**Section 4.** The selection of the person, firm, or corporation to design and construct the Improvement in Section 3 shall be made by the Board of Control on the nomination of the Director of Public Works from a list of qualified and available persons, firms, or corporations, as may be determined by the Director of Public Works after making a full and complete canvass for the purpose of compiling the list. The Board of Control shall fix the total compensation to be paid for all design and construction and procurement necessary for the Improvement. The contract or contracts shall be prepared by the Director of Law, approved by the Director of Public Works, and certified by the Director of Finance.

Section 10. That the cost of any expenditure authorized by this ordinance shall be paid from Fund Nos. 20 SF 381, 20 SF 391, 20 SF 503, 20 SF 509, 20 SF 517, 20 SF 524, 20 SF 532, 20 SF 533, **20 SF 535, and 20 SF 539**, any other funds appropriated for this purpose with the approval of the Director of Finance, **and, for improvements to the skatepark only and in addition to the above funding sources, from the fund or funds to which are received any additional funding from any cash gifts or grants received for the purpose of improving the skatepark and appropriated for that purpose.**

**Section 2.** That the existing title and Sections 3, 4, and 10 of Ordinance No. 453-11, passed May 16, 2011, are repealed.

**Section 3.** That Ordinance No. 453-11, passed May 16, 2011, is supplemented by adding new Sections 9a. and 9b. to read as follows:

**Section 9a.** That the Director of Public Works is authorized to apply for and accept grants and gifts from public and private entities in connection with the construction, operation, maintenance, and management of the skatepark, including the gift of equipment or the gift of the loan of equipment. The Director is further authorized to file all papers and execute all documents necessary to receive the funds and equipment under this ordinance; and that, upon acceptance of the funds by the Director, they shall be appropriated for the purposes identified in this section.

**Section 9b.** That the Director of Public Works is authorized to enter into an agreement with Cleveland Metroparks to authorize Cleveland to contribute up to \$100,000 towards Cleveland Metroparks' costs to construct a parking lot and related amenities on Cleveland Metroparks-owned adjacent property for the public purpose of providing parking for visitors to the skatepark. The agreement shall be prepared by the Director of Law.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors Public Works, City Planning Commission, Finance, Law; Committees on Public Service, City Planning, Finance.

**Ord. No. 454-12.**

**By Council Members Conwell and Sweeney (by departmental request).**

**An emergency ordinance authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Homeland Security for the FY 2010 Assistance to Firefighters Grant – Fire Prevention & Safety Program; and to enter into various written standard purchase and requirement contracts needed for the purchase and installation of the Knox Sentralock Master Key Retention System in emergency suppression vehicles within the Division of Fire, including labor.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Safety is authorized to apply for and accept a grant in the approximate amount of \$53,600, and any other funds that may become available during the grant term from the United States Department of Homeland Security to conduct the FY 2010 Assistance to Firefighters Grant – fire Prevention & Safety Program; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the entire application for the grant contained in the file described below.

**Section 2.** That the entire application for the grant, presented to the Finance Committee of this Council at a public hearing on this legislation and set forth in File No. 454-12-A, is made a part of this ordinance as if fully rewritten, including the obligation of the City of Cleveland to provide cash matching funds in the sum of \$10,720 from Fund No. 11 SF 006, is approved in all respects, and shall not be changed without additional legislative authority.

**Section 3.** That the Director of Public Safety shall have the authority to extend the term of the grant during the grant term.

**Section 4.** That the Director of Public Safety is authorized to make one or more written standard purchase contracts and written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, the period of requirements during the grant term, for the necessary items needed for the purchase and installation of the Knox Sentralock Master Key Retention System in emergency suppression vehicles within the Division of Fire, including labor, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the Division of Fire, Department of Public Safety. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines.

**Section 5.** That the costs of the requirement contract shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of the initial purchase, which purchase, together with all later purchases, shall be made on order of the Commissioner of Purchases and Supplies under a delivery order against the contract or contracts certified by the Director of Finance.

**Section 6.** That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Public Safety may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

**Section 7.** That the cost of the contracts and other expenditures authorized shall be paid from fund or funds to which are credited the grant proceeds accepted under this ordinance and the cash match.

**Section 8.** That this ordinance is declared to be an emergency measure

and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committees on Public Safety, Finance.

**Ord. No. 455-12.**

**By Council Members Brancatelli and Sweeney (by departmental request).**

**An emergency ordinance authorizing the Director of Economic Development to apply for and accept a State of Ohio 166 Program Loan from the Ohio Department of Development to conduct a revolving loan program to make loans or grants to assist with demolition and asbestos abatement of eligible projects; and authorizing the director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Economic Development is authorized to apply for and accept a State of Ohio 166 Program Loan from the Ohio Department of Development ("State Loan") in the amount of \$5,000,000 to conduct a program to assist with demolition and asbestos abatement of eligible buildings in eligible areas of the City ("Eligible Projects").

**Section 2.** That the Director of Economic Development is authorized to enter into a loan agreement and amendments to the loan agreement with the State of Ohio for the State Loan, in general accordance with the term sheet placed in File No. 455-12-A, subject to the final approval by the Director of Economic Development. The Director of Economic Development is further authorized to file all papers and execute all documents necessary to receive the funds under the State Loan, and to appropriate the loan funds for the purposes of this ordinance, including the obligation of the City of Cleveland to provide cash matching funds in the amount of \$670,000, payable from Fund No. 17 SF 965, as a condition to receiving the loan. (RQS 9501, RL 2012-49).

**Section 3.** That the Director of Economic Development is authorized to enter into one or more contracts with various agencies, entities, or individuals to provide loans or grants to assist with certain demolition and asbestos abatement for Eligible Projects.

**Section 4.** That the terms of the loans or grants shall be according to the terms set forth in the file.

**Section 5.** That the Director of Economic Development is authorized to accept the collateral determined by the Director to secure repayment of the loans. Any loan agreements, security instruments, or other documents shall be prepared and approved by the Director of Law.

**Section 6.** That the Director of Economic Development is authorized to charge and accept fees in an amount not to exceed the maximum allowable fees under federal regulations. The

fees shall be deposited to and expended from the Industrial Commercial Land Bank Fund, 17 SF 965.

**Section 7.** That the contracts and other appropriate documents needed to complete the transactions authorized by this legislation shall be prepared by the Director of Law.

**Section 8.** That the loan or grant contracts authorized in this legislation require the recipient of financial assistance to work with The Workforce Investment Board for Workforce Area No. 3 to identify and solicit qualified candidates for job opportunities related to the City's contracts, and place special emphasis on the hard to employ, including but not limited to the disabled and persons who have been convicted of or have pled guilty to a criminal offense, unless the criminal conviction or related circumstances relate to the duties for the particular job sought.

**Section 9.** That any loan or grant entered into under this ordinance shall be authorized when approved by the Mayor and the Council Member in whose ward the project is being given assistance shall submit a letter of support for the project, and, for any loans, the approval of the Cleveland Citywide Development Corporation. The Director of Economic Development shall notify the Council Member in whose ward the project will occur before it has been approved by the Cleveland Citywide Development Corporation.

**Section 10.** That the Director of Economic Development is authorized to accept the State Loan funds authorized in this ordinance and deposit the monies into a fund designated by the Director of Finance; and to accept repayment of the loans and to deposit the monies into a fund or fund to be designated by the Director of Finance.

**Section 11.** That the Director of Economic Development and the Director of Building and Housing are authorized to enter into Memoranda of Agreement providing for the funding of demolition and asbestos abatement for Eligible Projects, and that the property owners shall be invoiced for the costs of demolition, asbestos abatement, administrative costs, and any other costs authorized by applicable law, and, when authorized by applicable law, liens shall be filed against the property and that any demolition, abatement, and cost recovery activities are conducted according to the provisions of the Codified Ordinances. That any invoices or liens shall specify that the lien shall be in favor of the City of Cleveland - Industrial Commercial Land Bank.

**Section 12.** That any monies collected as a result of liens and invoices on Eligible Projects shall be transferred to the fund to be designated for the acceptance of repayments by the Director of Finance. That any properties acquired by the City that are subject to liens or charges based on the use of the funds authorized under this ordinance be accepted into the Industrial Commercial Land Bank.

**Section 13.** That on execution of the State Loan agreement, the Director of Economic Development is authorized to repay the loan funds to the State of Ohio under the terms and conditions of the agreement, from the funds approved by the Director of Finance.

**Section 14.** That the costs of each loan or grant and the costs incurred by the Director of Building and Housing

pursuant to Memoranda of Agreement between the Director of Building and Housing and the Director of Economic Development shall be paid from the fund or funds to which are credited the proceeds of the loan accepted under this ordinance and from the fund or fund to which are credited any loan repayments made from loans authorized under this ordinance, and are appropriated for this purpose.

**Section 15.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Economic Development, Finance, Law; Committees on Community and Economic Development, Finance.

**Ord. No. 456-12.**

**By Council Members Keane, Cleveland and Sweeney (by departmental request).**

**An emergency ordinance determining the method of making the public improvement of constructing general non-capital repairs and non-capital improvements at Cleveland Hopkins International Airport and Burke Lakefront Airport, on an as-needed basis; authorizing the Director of Port Control to enter into one or more contracts for the making of the improvement; authorizing design services, if needed; and to enter into various written standard purchase and requirement contracts necessary for the purchase of materials, equipment, supplies, and services to implement the repairs and improvements, on an as-needed basis, by contracts executed in 2012, 2013, and 2014.**

Whereas, the unique design, time, budgetary, or other material elements of these projects can benefit from the special care, coordination, and expeditiousness possible by performance of both the professional design services and the construction under a design-build approach contract with a single entity; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That, under Section 167 of the Charter of the City of Cleveland, this Council determines to make the public improvement of constructing general non-capital repairs and non-capital improvements at Cleveland Hopkins International Airport and Burke Lakefront Airport, for routine maintenance and emergency repairs, as needed, to critical airport assets including but not limited to, pavements, lighting, terminal/roadway infrastructure and navigational aids (the "Improvement"), for the Department of Port Control, by one or more design-build or engineer-procure-construct contracts duly let to the person, firm, or corporation or combination of them submitting the best proposal, taking into consideration the engineering and design, the construction method, the proposed design and construction costs, the total life-cycle costs, the qualifica-

tions of the proposed design professional and construction firm, and the other objectives of the Improvement, by contracts executed in 2012, 2013, and 2014. The selection of the person, firm, or corporation to design and construct the Improvement shall be made by the Board of Control on the nomination of the Director of Port Control from a list of qualified and available persons, firms, or corporations, as may be determined by the Director of Port Control after making a full and complete canvass for the purpose of compiling the list. The Board of Control shall fix the total compensation to be paid for all design and construction and procurement necessary for the Improvement. The contract or contracts shall be prepared by the Director of Law, approved by the Director of Port Control, and certified by the Director of Finance.

**Section 2.** That, alternatively to Section 1 of this ordinance, under Section 167 of the Charter of the City of Cleveland, this Council determines to make the Improvement described in Section 1 of this ordinance for the Department of Port Control, by one or more contracts duly let to the lowest responsible bidder after competitive bidding upon a unit basis for the Improvement.

That the Director of Port Control is authorized to enter into one or more contracts for the making of the Improvement with the lowest responsible bidder or bidders after competitive bidding on a unit basis for the Improvement, provided, however, that each separate trade and each distinct component part of the improvement may be treated as a separate improvement, and each, or any combination, of the trades or components may be the subject of a separate contract on a unit basis to implement the repairs and improvements by contracts executed in 2012, 2013, and 2014.

**Section 3.** That, alternatively to Section 1 of this ordinance, the Director of Port Control is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to design the Improvement described in Section 1 by contracts executed in 2012, 2013, and 2014.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the Director of Port Control from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Port Control for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Port Control, and certified by the Director of Finance.

**Section 4.** That the Director of Port Control is authorized to apply and pay for permits, licenses, or other authorizations required by any regulatory agency or public authority to permit performance of the work authorized by this ordinance.

**Section 5.** That the Director of Port Control is authorized to make one or more written standard purchase contracts and written requirement con-

tracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, by contracts executed in 2012, 2013, and 2014, for the necessary items of materials, equipment, supplies, and services necessary to implement the Improvement, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the Department of Port Control. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines.

**Section 6.** That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies under a delivery order against the contract or contracts certified by the Director of Finance.

**Section 7.** That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Port Control may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

**Section 8.** That the cost of the contracts authorized under this ordinance shall be paid from Fund Nos. 60 SF 001, RQS 3001, RL 2012-10.

**Section 9.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, City Planning Commission, Finance, Law; Committees on Aviation and Transportation, Finance.

**Ord. No. 457-12.**

**By Council Members Cimperman, Polensek, Conwell, Cleveland, Mitchell and Sweeney (by departmental request).**

**An emergency ordinance to amend Section 669A.011 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1096-04, passed December 13, 2004, relating to community entertainment districts defined.**

Whereas, Mayor Jackson has received a Community Entertainment District application for Flats East Bank on March 14, 2012; and

Whereas, Mayor Jackson has received a Community Entertainment District application for Uptown on March 26, 2012; and

Whereas, by submitting this ordinance for introduction to City Council, Mayor Jackson is recommending, within the required 30 days, the acceptance of each of the above-referenced Community Entertainment District applications, a copy of each application is placed in File No. 457-12-A; and

Whereas, existing division (b) of 699A.011, defines the Community Entertainment District boundaries for the Waterloo area in the form of a legal description and this Council acknowledges that a more readable format is that of a paragraph description such as the other district boundaries in that section; therefore, the existing legal description in division (b) will also be placed into the file in this ordinance and division (b) of Section 699A.01, as amended by this ordinance, will be replaced with a paragraph description for the Waterloo District; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 669A.011 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1096-04, passed December 13, 2004, is amended to read as follows:

**Section 699A.011 Districts Defined**

Community Entertainments Districts are limited to the following defined areas of the City of Cleveland and meet all the requirements of Section 699A.01 of this chapter:

(a) *Central Business District.* Located within the Central Business District.

(b) *Waterloo District. An area centered on Waterloo Avenue, east of East 156th Street, more fully described in Ordinance File No. \_\_\_\_\_.*

(c) *Cleveland Hopkins International Airport, Cleveland Airport System, 5300 Riverside Drive, Cleveland, Ohio 44181-0009, particularly the Main Terminal and Concourses A, B, C, and D.*

(d) *Uptown District. An area centered on the intersection of Euclid Avenue and Mayfield Road, containing approximately 98 acres, more fully described in Ordinance File No. \_\_\_\_\_.*

(e) *Flats East Bank District. An area bounded generally by the Cuyahoga River, Lake Erie, West 3rd Street and St. Clair Avenue, more fully described in Ordinance File No. \_\_\_\_\_.*

**Section 2.** That existing Section 669A.011 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1096-04, passed December 13, 2004, is repealed.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take

effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of City Planning Commission, Finance, Law; Committees on City Planning Commission, Legislation, Finance.

**FIRST READING EMERGENCY ORDINANCES READ IN FULL AND PASSED**

**Ord. No. 458-12.**

**By Council Member Cleveland.**

**An emergency ordinance authorizing and directing the Director of Public Service to issue a permit to Burten, Bell, Carr Development to stretch banners at East 55th & Scovill near East Tech and East 39th & Community College Avenue, northeast side, for the period from May 23, to June 23, 2012, inclusive, publicizing the 7th Annual Ward 5 Family Festival.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That notwithstanding the provision of Section 623.13 of the Codified Ordinances, of Cleveland, Ohio, 1976, the Director of the Department of Public Service is hereby authorized and directed to issue a permit to Burten, Bell, Carr Development to install, maintain and remove banners at East 55th & Scovill near East Tech and East 39th & Community College Avenue, northeast side for the period from May 23, 2012 to June 23, 2012, inclusive. Said banner shall be approved by the Director of Public Service, in consultation with the Director of Public Safety, as to type, method of affixing and location so as not to interfere with any sign erected and maintained under the requirements of law or ordinance. The permission of the owner of any pole from which a banner will be hung must be obtained prior to issuance of the permit. No commercial advertising shall be printed or permitted on said banner and said banner shall be removed promptly upon the expiration of said permit.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final passage.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Passed. Yeas 18. Nays 0.

**Ord. No. 460-12.**

**By Council Members Pruitt and Sweeney (by departmental request).**

**An emergency ordinance approving the collective bargaining agreement with the Municipal Construction Equipment Operators' Labor Council (Water Plant Operators, Stationary Engineers, Boiler Room Operators); and to amend Section 12 of Ordinance No. 1689-11, passed November 28, 2011, relating to compensation for various classifications.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That under division (B) of Section 4117.10 of the Revised Code, this Council approves the collective bargaining agreement with the Municipal Construction Equipment Operators' Labor Council (Water Plant Operators, Stationary Engineers, Boiler Room Operators), under the terms contained in File No. 460-12-A, for the period from April 1, 2010 through March 31, 2013, and which provides, among other things, for an increase in the salaries and wages for members of the bargaining unit under the following schedule:

Increase	Approximate Date of Increase*
0%	April 1, 2010
0%	April 1, 2011
3%	April 1, 2012

\* Wage increases shall be effective as follows:

(a) If April 1st falls in the first week of a pay period, then the wage increase shall be effective commencing at the beginning of that pay period; or

(b) If April 1st falls in the second week of a pay period, then the wage increase shall be effective commencing at the beginning of the next pay period.

**Section 2.** That Section 12 of Ordinance No. 1689-11, passed November 28, 2011, is amended to read as follows:

**Section 12. Municipal Construction Equipment Construction Operators Labor Council (Water Plant Operators, Stationary Engineers, Boiler Room Operators).** That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Building Stationary Engineer.....	\$18.52	\$19.33
2. Chief Building Stationary Engineer.....	19.80	20.64
3. Chief Stationary Engineer.....	21.04	21.91
4. Stationary Boiler Room Operator.....	19.21	20.04
5. Water Plant Operator I.....	20.28	21.14
6. Water Plant Operator II.....	21.72	22.62

**Section 3.** That existing Section 12 of Ordinance No. 1689-11, passed November 28, 2011, is repealed.

**Section 4.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final passage.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Passed. Yeas 18. Nays 0.

**FIRST READING EMERGENCY  
RESOLUTIONS READ IN FULL  
AND ADOPTED**

**Res. No. 459-12.**

**By Council Members Brady, Cimperman, Polensek and J. Johnson.**

**An emergency resolution declaring the month of April "Autism Awareness Month" and supporting STEPS Center for Excellence in Autism and their Art Show in the rotunda of Cleveland City Hall.**

Whereas, the fifth annual World Autism Awareness Day, April 2, 2012, will kick-off the month of April as Autism Awareness Month; and

Whereas, more than 50 students from the STEPS Center for Excellence in Autism will showcase their artistic endeavors at a special art exhibition in the rotunda of Cleveland City Hall on World Autism Day, April 2, 2012; and

Whereas, following the art exhibition from 4:30 to 6:30, the student artists will be recognized during the 7:00 Cleveland City Council meeting; and

Whereas, the STEPS student artwork will remain on display in Cleveland City Hall's rotunda during the month of April; and

Whereas, Cleveland landmarks, the Terminal Tower, the Rock and Roll Hall of Fame and Museum, and the Browns Stadium, will light up in blue in honor of World Autism Day beginning at midnight on April 2nd; and

Whereas, other notable structures and sites around the globe will be

lit including Niagara Falls, the Sydney Opera House, Madison Square Garden, the Hungarian Parliament Building and the Christ the Redeemer Statue in Brazil; and

Whereas, diagnoses of autism and other pervasive developmental disorders are increasing exponentially on a global scale; and

Whereas, the Center for Disease Control reported recently that approximately 1 out of every 88 children are diagnosed with Autism Spectrum Disorder; and

Whereas, there are several educational programs available, such as Applied Behavior Analysis, Applied Verbal Analysis, Occupational Therapy, and Social Skills Therapy; and

Whereas, the arts offer avenues of communication not otherwise afforded to people on the autism spectrum; and

Whereas, STEPS Center for Excellence in Autism employs interests-based educational opportunities, incorporating the arts into everyday education; and

Whereas, William Stillman, Autism Spectrum Self-Advocate, Author, and Consultant describes autism in his book, From the Autism Answer Book (Sourcebooks, 2007) as follows: "Autism is a unique way of being and a natural variation on the human experience. Those with autism are often inherently gentle and exquisitely sensitive. They may perceive the world through a multifaceted, multi-sensory prism more interesting and complicated than those considered typical. Physiologically, autism is a common neuro-

logical miscommunication between brain and body that results in vocal and physical blips, misfires, and disconnects. This does NOT affect one's intelligence any more than it does someone recovering from a stroke or compromised by cerebral palsy. You've experienced autistic-like symptoms if you've ever awakened in the middle of the night to the realization that your arm is "asleep" and your brain cannot will your deadened limb to budge. What if the same nighttime paralysis arbitrarily shifted to any of your body parts or lodged in your voice box and precluded you from talking? People with autism describe a similar challenge to assimilate with a physical body that feels like cement, causing speech and motor limitations."

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council hereby declares the month of April "Autism Awareness Month" and supports STEPS Center for Excellence in Autism and their Art Show in the rotunda of Cleveland City Hall.

**Section 2.** That the Clerk of Council is hereby directed to transmit a copy of this resolution to STEPS Center for Excellence in Autism.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it

shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Adopted. Yeas 18. Nays 0.

**Res. No. 461-12.**

**By Council Members Polensek, Keane, Cummins, Brancatelli, Dow, Pruitt, Miller, J. Johnson, Brady, Kelley, Cleveland and Conwell.**

**An emergency resolution urging Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area churches as decreed to be wrongly closed.**

Whereas, on March 14, 2012, the Vatican reversed Bishop Lennon's closing of 13 churches closed in a downsizing between 2009 and 2010; and

Whereas, the Vatican decree stated that the Bishop had not followed canon law and procedures when he closed these churches; and

Whereas, regardless of the 60 days the Bishop has to appeal the Vatican ruling, he has been directed by the Vatican to reopen the 13 shuttered churches; and

Whereas, the Bishop should act decisively and adhere to the Vatican decrees and reopen the churches in time for Easter worship; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health, or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council urges Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area churches as decreed to be wrongly closed.

**Section 2.** That the Clerk of Council is directed to transmit copies of this resolution to the Most Reverend Bishop Richard Lennon.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Adopted. Yeas 18. Nays 0.

**Res. No. 462-12.**

**By Council Member Cleveland.**  
**An emergency resolution withdrawing objection to the transfer of liquor license of a C1, C2 and D6 Liquor Permit at 7500 Euclid Avenue and repealing Resolution No. 148-12, objecting to said transfer.**

Whereas, this Council objected to the transfer of liquor license of a C1, C2 and D6 Liquor Permit to Aldi, Inc., Ohio, DBA Aldi #66, 7500 Euclid Avenue, Cleveland, Ohio 44103, Permanent No. 01007780326, by

Resolution No. 148-12 adopted by the Council on February 6, 2012; and

Whereas, this Council wishes to withdraw its objection to the above transfer and consents to said transfer; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to a C1, C2 and D6 Liquor Permit to Aldi, Inc., Ohio, DBA Aldi #66, 7500 Euclid Avenue, Cleveland, Ohio 44103, Permanent No. 01007780326, be and the same is hereby withdrawn and Resolution No. 148-12, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate transfer thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Adopted. Yeas 18. Nays 0.

**Res. No. 463-12.**

**By Council Member Cummins.**  
**An emergency resolution withdrawing objection to the transfer of ownership of a D5 Liquor Permit at 3194 West 25th Street, 1st floor and basement and repealing Resolution No. 1530-11, objecting to said transfer.**

Whereas, this Council objected to the transfer of ownership of a D5 Liquor Permit to 3194 Tavern, LLC, DBA Stumble Inn, 3194 West 25th Street, 1st floor and basement, Cleveland, Ohio 44109, Permanent No. 8917129 by Resolution No. 1530-11 adopted by the Council on October 24, 2011; and

Whereas, this Council wishes to withdraw its objection to the above transfer and consents to said transfer; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to the transfer of ownership of a D5 Liquor Permit to 3194 Tavern, LLC, DBA Stumble Inn, 3194 West 25th Street, 1st floor and basement, Cleveland, Ohio 44109, Permanent No. 8917129, be and the same is hereby withdrawn and Resolution No. 1530-11, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate transfer thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it

shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Adopted. Yeas 18. Nays 0.

**Res. No. 464-12.**

**By Council Member Miller.**  
**An emergency resolution objecting to a New C1 Liquor Permit at 18235 Euclid Avenue.**

Whereas, Council has been notified by the Department of Liquor Control of an application for a New C1 Liquor Permit at Moran Foods, Inc., DBA Save A Lot, #655, Unit JJ, 18235 Euclid Avenue, Cleveland, Ohio 44112, Permanent Number 61433910245; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to a New C1 Liquor Permit at Moran Foods, Inc., DBA Save A Lot, #655, Unit JJ, 18235 Euclid Avenue, Cleveland, Ohio 44112, Permanent Number 61433910245, and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency

measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Adopted. Yeas 18. Nays 0.

#### SECOND READING EMERGENCY ORDINANCES PASSED

##### Ord. No. 268-12.

By Council Member Sweeney (by departmental request).

An emergency ordinance authorizing the Director of Finance to enter into an amendment to Contract No. 63976 with Kronos for a citywide time and attendance system to add additional terms to the contract, including additional equipment, licenses, software maintenance, and hosting, for a one year period, with four one-year options to renew, exercisable by the Director of Finance; and authorizing one or more requirement contracts for hardware, software, computer supplies, and other necessary supplies, equipment, and services necessary to implement the contract amendment, and maintenance, for the Department of Finance.

Approved by Directors of Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Passed. Yeas 18. Nays 0.

##### Ord. No. 271-12.

By Council Member Sweeney (by departmental request).

An emergency ordinance authorizing the issuance and sale of bonds in the maximum principal amount of \$14,600,000 for the purpose of providing funds to improve buildings and structures housing and providing for the discharge of governmental functions and services otherwise benefiting the public safety, health and welfare and authorizing related matters.

Approved by Directors of Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Passed. Yeas 18. Nays 0.

##### Ord. No. 272-12.

By Council Member Sweeney (by departmental request).

An emergency ordinance authorizing the issuance and sale of bonds in the maximum principal amount of \$520,000 for the purpose of providing funds to improve municipal cemetery facilities, buildings, structures and grounds and authorizing related matters.

Approved by Directors of Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Passed. Yeas 18. Nays 0.

##### Ord. No. 273-12.

By Council Member Sweeney (by departmental request).

An emergency ordinance authorizing the issuance and sale of bonds in

the maximum principal amount of \$4,100,000 for the purpose of providing funds to improve municipal parks and recreation facilities and authorizing related matters.

Approved by Directors of Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Passed. Yeas 18. Nays 0.

##### Ord. No. 274-12.

By Council Member Sweeney (by departmental request).

An emergency ordinance authorizing the issuance and sale of bonds in the maximum principal amount of \$20,500,000 for the purpose of providing funds to improve the municipal street system and related facilities and authorizing related matters.

Approved by Directors of Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Passed. Yeas 18. Nays 0.

#### SECOND READING ORDINANCES PASSED

##### Ord. No. 540-11.

By Council Member Dow.

An ordinance to change the Use, Area and Height District of land on the north and south sides of Superior Avenue between E. 48 Street and E. 74 Street to Multi-Family Residential, a 'C' Area District, and a 'I' Height District (Map Change No. 2360, Sheet No. 4).

Approved by Directors of City Planning Commission, Law; Passage recommended by Committee on City Planning.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Passed. Yeas 18. Nays 0.

##### Ord. No. 541-11.

By Council Member Dow.

An ordinance to change the Use, Area and Height District of land on the north and south sides of Superior Avenue between E. 71st Street and E. 77th Street to Local Retail Business, a 'C' Area District, and a 'I' Height District (Map Change No. 2361, Sheet No. 4).

Approved by Directors of City Planning Commission, Law; Passage recommended by Committee on City Planning.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Passed. Yeas 18. Nays 0.

##### Ord. No. 542-11.

By Council Member Dow.

An ordinance to change the Use, Area and Height District of land on the north and south sides of Superior Avenue between E. 79th Street and E. 91st Street to Multi-Family Residential, a 'C' Area District, and a 'I' Height District (Map Change No. 2359, Sheet No. 4).

Approved by Directors of City Planning Commission, Law; Passage recommended by Committee on City Planning.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Passed. Yeas 18. Nays 0.

##### Ord. No. 604-11.

By Council Member Dow.

An ordinance to change the Use and Area Districts of land located on the north and south sides of Hough Avenue between E. 81st Street and E. 93rd Street to Multi-Family Residential District and a 'C' Area District (Map Change No. 2363, Sheet Numbers 4 & 5).

Approved by Directors of City Planning Commission, Law; Passage recommended by Committee on City Planning.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Passed. Yeas 18. Nays 0.

##### Ord. No. 1688-11.

By Council Member Cimperman.

An ordinance to change the Use and Area Districts of lands located on the northeast side of Professor Street north of Starkweather Avenue from Two Family Residential and a 'B' Area District to a Local Retail Business District and a 'C' Area District (Map Change No. 2384, Sheet Number 5).

Approved by Directors of City Planning Commission, Law; Passage recommended by Committee on City Planning.

The rules were suspended. Yeas 18. Nays 0. Read second time. Read third time in full. Passed. Yeas 18. Nays 0.

#### LAID ON THE TABLE

##### Ord. No. 1224-11.

By Council Member Conwell.

An ordinance to change the Use and Area Districts of land on the southeast corner of Lakeview Road and Saint Clair Avenue to a Local Retail Business District and a 'C' Area District (Map Change No. 2370, Sheet Number 8).

Without objection, Ordinance No. 1224-11 was relieved of further consideration of all committees and laid on the table pursuant to the Rules of Council.

The rules were suspended. Yeas 18. Nays 0. Ordinance No. 1224-11 Laid on the Table.

#### MOTION

By Council Member Brady, seconded by Council Member Mitchell and unanimously carried that the absence of Council Member Zachary Reed, be and is hereby authorized.

#### MOTION

The Council Meeting adjourned at 8:35 p.m. to meet on Monday, April 9, 2012 at 7:00 p.m. in the Council Chambers.



Patricia J. Britt  
City Clerk, Clerk of Council

**THE CALENDAR**

The following measures will be on their final passage at the next meeting:  
 NONE

**BOARD OF CONTROL**

March 28, 2012

The regular meeting of the Board of Control convened in the Mayor's office on Wednesday, March 28, 2012 at 10:44 a.m. with Interim Director Langhenry presiding.

Present: Interim Director Langhenry, Directors Dumas, Withers, Smith, Cox, Butler, Acting Directors Bounds, Directors Rush, Southerington, Nichols, Acting Director Odom and Director Rybka.

Absent: Mayor Jackson.  
 Others: Natoya Walker-Minor, Interim Director, Office of Equal Opportunity.

Jim Hardy, Commissioner, Division of Purchases & Supplies.

On motions, the following resolutions were adopted, except as may be otherwise noted:

**Resolution No. 126-12.**

By Director Withers.

Be it resolved, by the Board of Control of the City of Cleveland that all bids received on January 20, 2012 for the public improvement of 1201 Lakeside Avenue Marble Emergency Repairs for the Division of Water, Department of Public Utilities, under the authority of Ordinance No. 2081-06, passed March 5, 2007, are rejected.

Yeas: Interim Director Langhenry, Directors Withers, Smith, Cox, Butler, Acting Director Bounds, Directors Rush, Southerington, Nichols, Acting Director Odom and Director Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

**Resolution No. 127-12.**

By Director Smith.

Be it resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by EnviroCom Construction, Inc., under City Contract No. PI2012\*002 for the public improvement of renovating and upgrading the Federal Services Station Building at Cleveland Hopkins International Airport, authorized by Ordinance No. 273-09, passed by the Council of the City of Cleveland on June 8, 2009 and Board of Control Resolution No. 465-11, adopted September 21, 2011, is approved.

<u>Subcontractor</u>	<u>CSB/MBE/FBE %</u>	<u>Amount</u>
RDT Concepts	5.22% Non CSB/MBE/FBE	\$ 84,000.00
T&F Systems, Inc.	25.58% Non CSB/MBE/FBE	\$412,000.00
Custom Fabricators	1.14% Non CSB/MBE/FBE	\$ 18,400.00

Century Contractors  
 3.54% Non CSB/MBE/FBE  
 \$ 57,000.00

Corcoran Tile  
 2.42% Non CSB/MBE/FBE  
 \$ 39,000.00

Be it further resolved that the amount attributed to the following subcontractors approved in Board of Control Resolution No. 465-11, adopted September 21, 2011, are amended as follows:

<u>Subcontractor</u>	<u>CSB/MBE/FBE %</u>	<u>Amount</u>
Work Best Electrical, Inc.	13.41% CSB/FBE/LPE	\$216,000.00
Landmark Plumbing, Inc.	2.19% CSB/LPE	\$ 35,300.00
Frank Novak & Sons, Inc.	1.22% CSB/FBE/LPE	\$ 19,700.00
Unimech Corporation	4.24% Non CSB/MBE/FBE	\$ 68,300.00
Corporation Floors, Inc.	3.87% Non CSB/MBE/FBE	\$ 62,300.00

Be it further resolved that all other terms of Resolution No. 465-11 not expressly amended by this resolution shall remain unchanged and in full force and effect.

Yeas: Interim Director Langhenry, Directors Dumas, Withers, Smith, Cox, Butler, Acting Director Bounds, Directors Rush, Southerington, Nichols, Acting Director Odom and Director Rybka.

Nays: None.

Absent: Mayor Jackson.

**Resolution No. 128-12.**

By Director Smith.

Whereas, Board of Control Resolution No. 54-12, adopted February 8, 2012, authorized the City, through its Director of Port Control, to enter into a requirement contract with Architectural Floors of Cleveland, Inc. for items of labor and materials necessary to remove existing walk-off carpeting and install commercial style carpeting in the vestibules on the ticketing level of the passenger terminal building at Cleveland Hopkins International Airport for the various divisions of the Department of Port Control; and Whereas, Resolution No. 54-12, adopted February 8, 2012, inadvertently omitted citing Section 181.101 of the Codified Ordinances of Cleveland, Ohio 1976; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 54-12, adopted February 8, 2012, is amended by inserting "under the authority of Section 181.101 of the Codified Ordinances of Cleveland, Ohio 1976" after November 10, 2011.

Be it further resolved that all other terms of Resolution No. 54-12 not expressly amended by this resolution shall remain unchanged and in full force and effect.

Yeas: Interim Director Langhenry, Directors Dumas, Withers, Smith, Cox, Butler, Acting Director Bounds,

Directors Rush, Southerington, Nichols, Acting Director Odom and Director Rybka.

Nays: None.

Absent: Mayor Jackson.

**Resolution No. 129-12.**

By Director Cox.

Whereas, under the authority of Ordinance No. 1724-09, passed by the Council of the City of Cleveland on February 8, 2010, and Board of Control, by its Resolution No. 285-11, adopted on June 22, 2011, the City entered into Contract No. PI2011-9 with Apex Construction and Management Co. Inc. for the public improvement of the Ridge Road Facility Renovations Base Bid and Alternate I, for the Department of Public Works; and

Whereas, Apex Management and Construction Co. Inc. wishes to remove one previously approved subcontractor and to add two new subcontractors; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the approval of the employment of the following sub-contractors by Apex Construction and Management Co. Inc. under the above mentioned Resolution No. 285-11 is amended in its entirety to approve only the following subcontractors:

Work Best Electric	CSB/FBE — \$18,500.00 (29.157%)
Pegasus LLC	CSB/FBE — \$430.00 (0.678%)
Diamond Floors LLC	Other — \$3,300.00 (0.00%)
Crawford Painting	Other — \$1,935.00 (0.00%)
Integrated Business Supplies	CSB/FBE — \$11,000.00 (17.336%)
Clear Cleanouts, LLC	LPE — \$1,500.00 (0.00%)

Yeas: Interim Director Langhenry, Directors Dumas, Withers, Smith, Cox, Butler, Acting Director Bounds, Directors Rush, Southerington, Nichols, Acting Director Odom and Director Rybka.

Nays: None.

Absent: Mayor Jackson.

JEFFREY B. MARKS,  
 Secretary

**CIVIL SERVICE NOTICES**

**General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the



examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT,  
President

**CIVIL SERVICE NOTICE**

**ANNOUNCEMENTS — 2012**  
**4/9/12 - 4/13/12**

Announcement No.	Exam Method	Classification	Exam Type
42	EE	Airport Maintenance Superintendent (Field)	Open
43	EE	Chief Photographer	Open
44	EE	Civil Service Examiner II	Open
45	EE	Environmental Compliance Specialist I	Open
46	WR	Junior Clerk	Open
47	WR	Machinist Unit Leader	Open
48	WR	Messenger	Open
49	EE	Network Analyst II	Open
50	WR	Painter Unit Leader	Open
51	WR	Principal Clerk	Open
52	WR	Senior Clerk	Open
25A	WR	Airport Maintenance Worker	Open

**PROOF OF CITY RESIDENCY**

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing**. The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current**. Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

Lease - from rental agency.

Lease - from independent party. Must include copy of cancelled check or money order receipts for

previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.

Utility bills bearing the property address **and** your name.

Post Office change of address form properly date stamped.

Official documents relating to home ownership including deed, purchase agreement, or insurance policy.

Bank statements (Within last three months).

School registration of children.

Car insurance documents.

Car registration **or** Driver's License **or** Ohio I.D. (**One only**).

Loans and credit card statements (Within last three months).

Rental contracts (e.g.: furniture, tools, car, etc.).

Current bills not listed above (Within last three months).

The following are examples of **unacceptable** categories of proof:

Library cards.

Voter registration cards.

Birth certificates.

Notarized letters or affidavits.

Social Security card.

Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES**  
**ANNOUNCEMENT NO. 42**

**AIRPORT MAINTENANCE SUPERINTENDENT (FIELD) (NON-COMP)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of a **NON COMPETITIVE** examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$20,092.80 - \$61,296.21 per year.

**FILING OF APPLICATION**

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON, MONDAY, APRIL 9, 2012 UNTIL 4:30 P.M. ON FRIDAY, APRIL 13, 2012.**

**NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, APRIL 13, 2012.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**EXAMINATION INFORMATION**

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**DUTIES OF THE POSITION**

Under general supervision, coordinates the activities of the airport maintenance department. Prepares equipment specifications and maintenance contracts. Develops and monitors preventative maintenance contracts. Develops and monitors preventive maintenance programs for airport vehicles and equipment. Reviews monthly vehicle reports. Orders maintenance equipment and supplies. Coordinates maintenance department activities with outside contractors and City personnel. Assists with the development and implementation of policies and procedures. Implements snow removal plan and directs snow removal operations. Assists in field and facility preparations for special events. Oversees summer youth programs and temporary personnel hiring. Serves as a representative of the division as requested. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam). Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma from an accredited High School program or GED is required. Seven years of full time paid airport experience, at least two of which shall have been in field and building maintenance in a supervisory capacity, is required. Above average mechanical aptitude, the ability to communicate effectively, leadership qualities. Contract preparation knowledge and clerical skills are preferred. A valid State of Ohio Driver's License is required.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 43

CHIEF PHOTOGRAPHER (NON-COMP)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of a NON COMPETITIVE examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$49,696.99 per year.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON MONDAY, APRIL 9, 2012 UNTIL 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under administrative direction, supervises the operations of the Photographic Services Bureau, including budget, equipment, and staff assignments. Serves as the lead photographer for city-sponsored events, projects, press conferences, and other events/items as assigned, creating candid, portrait, architectural, editorial, and forensic digital photography. Responsible for the operation of the Bureau's Noritsu minilab printing system and for the processing and printing of photos. Operates digital imaging software (e.g.: Adobe Photoshop). Performs other job-related duties as assigned. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam). Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. A Bachelor's Degree from a four year accredited college or university is required. Five years of full time paid photographic experience is required. (Substitution: One year of experience may substitute for each year of college education lacking.) A valid State of Ohio Driver's License is required. Must be able to lift and carry a minimum of 30 pounds.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 44

CIVIL SERVICE EXAMINER II (NON-COMP)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of a NON COMPETITIVE examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$42,428.01 per year.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON MONDAY, APRIL 9, 2012 UNTIL 4:30 P.M. ON WEDNESDAY, MAY 9, 2012.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON WEDNESDAY, MAY 9, 2012.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under general supervision, administers civil service and other examinations. Receives applications for examinations. Grades exams and computes final scores. Establishes civil service eligibility lists. Performs various office administration duties. Provides assistance to other examiners. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam). Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. A Bachelor's Degree in Education, Human Resources, Business Administration, or related field from an accredited four year college or university is required. Two years of full time paid experience in Human Resources, Personnel, Civil Service, or closely related field is required. (Substitution: Two years of experience in Civil Service may substitute for each year of college education lacking.) Must possess excellent written and verbal communication skills. Experience in public speaking is required. Must be computer proficient. A valid State of Ohio Driver's License is required.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 45

ENVIRONMENTAL COMPLIANCE SPECIALIST I (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$14.95 - \$22.55 per hour.

FILING OF APPLICATION

Application must be made on the regular application form available on-line or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON APRIL 9, 2012 UNTIL 4:30 P.M. ON APRIL 13, 2012.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

**TYPE:** EXPERIENCE EVALUATION: Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

This is an entry-level position which performs a variety of environmental compliance duties related to the processing of air pollution permits. Specifically, reviews application and development of Permits To Install (PTIs) and Permits to Operate (PTOs). Determines compliance with federal, state, and local air regulations. Writes technical reports. Does some preparation of Title V and FESOP permits as required. Performs other job-related duties as required. Follows all operations and safety policies. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS.**

A High School Diploma or GED is required. A Bachelor's Degree in Environmental Science, Chemistry, Physics, Biology, Geology, Engineering, Mathematics, or any other science-related field from an accredited four year college or university is required. Must possess a basic knowledge of air pollution as it relates to permit issues.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently

employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**NOTE:** Those persons who are residents of the City of Cleveland for at least one year at the date of filing and who received passing scores shall have ten (10) additional points added to their grades. A list of acceptable forms of proof of residency applicants need to present at the time of filing is included with the application.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 46

JUNIOR CLERK (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$13.74 per hour.

FILING OF APPLICATION

Application must be made on the regular application form available on-line or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON MONDAY, APRIL 9, 2012 UNTIL 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

**TYPE:** WRITTEN EXAMINATION

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT

TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under immediate supervision, does clerical work of a routine nature. Performs related duties as required. Follows all operations and safety policies. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS.**

A High School Diploma or GED is required. One year of full time paid experience in an office setting with a working knowledge of Microsoft Office is required. Must be able to lift and carry at least 30 pounds.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**NOTE:** Those persons who are residents of the City of Cleveland for at least one year at the date of filing and who received passing scores shall have ten (10) additional points added to their grades. A list of acceptable forms of proof of residency applicants need to present at the time of filing is included with the application.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 47

MACHINIST UNIT LEADER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$29,702.40 - \$50,486.87 per year.

FILING OF APPLICATION

Application must be made on the regular application form available online or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON MONDAY, APRIL 9, 2012 UNTIL 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

**TYPE:** WRITTEN EXAMINATION

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under general supervision, schedules and supervises the work performed by maintenance staff personnel. Plans and implements projects. Maintains records of maintenance activities and prepares reports. Orders equipment and materials required for projects. Modifies plant equipment and procedures as necessary. Assists in the performance of maintenance jobs. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED and a related trade school or vocational training certificate is required. Two years of full time paid experience in a machine shop environment is required;. (Substitution: Two years of related experience may substitute for certificate.)

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disquali-

fied from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 48

MESSENGER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$14.80 per hour.

FILING OF APPLICATION

Application must be made on the regular application form available online or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON THURSDAY, APRIL 9, 2012 UNTIL 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

**TYPE:** WRITTEN EXAMINATION

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under immediate supervision, delivers messages or mail. Runs errands Assists in simple clerical or other tasks of a routine nature. Performs

related duties as required. Follows all operations and safety policies. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS.

A High School Diploma or G.E.D. is required. A Valid State of Ohio Driver's license is required. Must be able to lift a minimum of sixty (60) pounds.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**NOTE:** Those persons who are residents of the City of Cleveland for at least one year at the date of filing and who received passing scores shall have ten (10) additional points added to their grades. A list of acceptable forms of proof of residency applicants need to present at the time of filing is included with the application.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 49

NETWORK ANALYST II (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$30,214.00 - \$87,630.31 per year.

FILING OF APPLICATION

Application must be made on the regular application form available on-

line or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON MONDAY, APRIL 9, 2012 UNTIL 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

#### EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume.

**NOTE:** Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

#### DUTIES OF THE POSITION

Troubleshoots, repairs, and implements complex information technology solutions. This includes support for system architecture, hardware, software, operating systems, distributed computing, data analysis, facilities planning, resource management, programming, system performance, communications, and networking. Understands, designs, develops, tests, selects, implements, manages, and enhances a total integrated system. Installs, configures, and maintains City of Cleveland's communications network. Manages all LAN/WAN related additions and changes at the PC level. Provides NT domain administration, back-up operations, and network support. Plans and implements the overall strategic goals of the City of Cleveland's network systems. Serves as technical lead in the design of domain and network architecture. Leads in the design, development, installation and testing of communication systems citywide. Provides consultation and customer service to the users of data and telecommunications network services and systems. Runs diagnostics and assists in the deployment of network backbone to include network switching systems, servers, routers, and departmental data and telephone systems. Consults with network operation staff and service providers to facilitate problem resolution within the City of Cleveland infrastructure. Identifies existing and emerging technologies and evaluates applicability. Maintains accurate records of all maintenance, inventory, and security measures associated with voice and data networks. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and partici-

pates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

#### MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. An Associate's Degree in Information Technology, Computer Science, Networking, or related field from an accredited college, university, or vocational school is required, a Bachelor's Degree is preferred. Three years of full time paid experience in IT/IS, two of which are in support of users in a Windows environment, is required. (Substitution: A certification in computer networking or two years of full time paid relevant experience may substitute for the Associate's Degree.) Must have experience that demonstrates a knowledge and understanding of local area networks (LAN), metropolitan area networks (MAN), Wide area networks (WAN), Cisco Networking, TCP/IP, Routers, Switches as well as Windows and PC client-server or web-based systems. Network certification (e.g.: CCNA, CCDA, CCNP, CCDP) is highly desired. Strong communication, documentation ability, leadership, and organizational skills are needed. Must be able to lift and carry a minimum of thirty pounds. A valid State of Ohio Driver's License is required.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 50

#### PAINTER UNIT LEADER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

#### SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$28.06 - \$31.27 per hour.

#### FILING OF APPLICATION

Application must be made on the regular application form available on-line or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON MONDAY, APRIL 9, 2012 UNTIL 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION**

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

#### DUTIES OF THE POSITION

Under general supervision, oversees the application of paint, stain, lacquer, enamel, shellac, varnish or other finishes to building interiors and exteriors, furniture, and to automobiles, machinery, and other equipment. Supervises the work of painters and assistants. Performs related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

#### MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. The equivalent of five years full time paid experience as a Journeyman Painter is required. A valid State of Ohio Driver's License is required. Supervisory experience is preferred. May be required to work different shift assignments.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance

requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 51

**PRINCIPAL CLERK (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$11.93 - \$19.52 per hour.

**FILING OF APPLICATION**

Application must be made on the regular application form available online or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON MONDAY, APRIL 9, 2012 UNTIL 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE:** WRITTEN EXAMINATION

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**DUTIES OF THE POSITION**

Under general supervision, supervises the clerical activities in a clerical subdivision. Does clerical work requiring the exercise of a substantial degree of independent judgment and a specialized knowledge of divisional procedure. Answers telephone

and directs calls to divisional personnel. Prepares correspondence and reports. Responds to or redirects City employees, user-division, and citizen inquiries and complaints. Processes documents, forms, requisitions, and other administrative reports. Performs purchasing and payroll tasks as required. Coordinates and tracks documents related to departmental and divisional operations. Performs related job-duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or G.E.D. is required. Five years of full time paid secretarial or clerical experience is required. Knowledge of personal computers and Microsoft Software (Word, Access, Excel) is required. Must be able to lift and carry a minimum of thirty (30) pounds. (Substitution: College education will substitute for experience lacking on a year for year basis.)

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 52

**SENIOR CLERK (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

**SALARY**

The prevailing salary range for this position as established by Ordinance

of the Council of the City of Cleveland is \$10.29 - \$16.10 per hour.

**FILING OF APPLICATION**

Application must be made on the regular application form available online or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON MONDAY, APRIL 9, 2012 UNTIL 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

**EXAMINATION INFORMATION**

**TYPE:** WRITTEN EXAMINATION

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**DUTIES OF THE POSITION**

Under general supervision, performs responsible work in the maintaining of office records and conducts other office procedures. In some cases, supervises a small group of employees concerned with routine office work. Calculates, prepares, and processes bills, invoices, and other financial records according to established procedures. Maintains computerized and other office records and logs. Performs receptionist duties as needed. Performs related work as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

**MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:**

A High School Diploma or GED is required. Three years of full time paid clerical experience is required. Should have a working knowledge of computers and good customer service skills.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such

applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 25A

AIRPORT MAINTENANCE WORKER (Building) (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$11.97 - \$18.35 per hour.

FILING OF APPLICATION

Application must be made on the regular application form available online or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON MONDAY, APRIL 9, 2012 UNTIL 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

**NOTE:** APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON FRIDAY, APRIL 13, 2012.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

**TYPE:** WRITTEN EXAMINATION

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under supervision, assists in maintenance and repair work requiring mechanical ability and familiarity with airport equipment, facilities, and buildings. Duties may include but are not limited to snow removal, landscaping, concrete, asphalt, fencing,

sewer, grass cutting, and crack-sealing repairs. Must be familiar with the operation and mechanism of building appurtenances, hand held power tools, and larger power equipment and vehicles used in facilities maintenance work. Performs other job-related duties as required. Follows all operations and safety policies. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS.

**BUILDING -** A High School Diploma from an accredited high school program or GED is required. A two year accredited technical degree is required. (Substitutions for degree: completion of a two year accredited technical apprenticeship program OR Completion of a vocational school HVAC/R, plumbing program, or commercial maintenance training program OR A current State of Ohio Stationary Engineer's License OR The equivalent of two years full time paid employment working commercial or industrial maintenance.) A valid State of Ohio Class "B" Commercial Driver's License is required and must be obtained within 6 months of the date of hire (In which case a valid State of Ohio Driver's License is required at hire.) Must be able to lift and carry 50 pounds, climb and descend ladders, as well as enter confined spaces and below grade vaults. Must have good verbal communication, average writing, and basic computer skills. Must be willing to work any permanently assigned shift in a three shift 24/7 schedule, with week-days off as assigned. Must comply with a Transportation Security Administration (TSA) ten-year employment background check and fingerprint-based criminal history records check.

**NOTE:** Those persons who have already applied for this position but have not yet tested DO NOT need to file again.

**NOTE:** Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

**NOTE:** Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted

if copies are not submitted with application at time of filing.

**NOTE:** Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

**NOTE:** Those persons who are residents of the City of Cleveland for at least one year at the date of filing and who received passing scores shall have ten (10) additional points added to their grades. A list of acceptable forms of proof of residency applicants need to present at the time of filing is included with the application.

AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,  
President

April 4, 2012

**SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, APRIL 16, 2012**

**9:30 A.M.**

**Calendar No. 12-39:** 4173 East 71st Street (Ward 12)

Falls Realty, owner, appeals for a change from tire retail sales to motor vehicle major repair the use of an existing one-story building located in a B1 General Retail Business District; a use not permitted under Section 343.11 and first permitted in a Semi-Industry District in accordance with Section 345.03 that requires the use to be located not less than 100 feet from a residence district; and the provisions in Section 349.07 in the Cleveland Codified Ordinances require that the off-street parking be properly striped, hard surfaced and graded for drainage and that the maximum width of driveway shall be 30 feet; a landscaping strip 4 feet wide is provided contrary to Sections 352.10-352.11 that require a width of 6 feet where the parking abuts East 71st Street and Covert Avenue and a landscaped transition strip 10 feet wide at the rear of the lot where it abuts a Two-Family District.

**Calendar No. 12-43:** 1401 Prospect Avenue (Ward 3)

PSC Hanna Building LLC, owner, and Hanna Annex, LLC, prospective purchaser, appeal for a change of use from offices to apartments an existing 8 stories building located on the northeast corner of Prospect Avenue and East 14th Street in an E5 General Retail Business District; subject to the limitations of Section 355.04(b), in an "E" area district a maximum gross floor area may not exceed one-half of the lot area, or an approximate 50,250 square feet, contrary to 150,402 square feet that is proposed; and a rear yard depth of 20 feet is required according to Section 357.08(b)(1); and by the provisions of Section 357.09(b)(2)C in the Cleveland Codified Ordinances, a required side yard shall in no case be less than one-fourth of the height of the main building on the premises or no less than a width of 8 feet.

**Calendar No. 12-49:** 16321 Telfair Avenue (Ward 1)

Faith Walk Fellowship Church, owner, appeals to change use of a single family house to a church and install an accessory off-street gravel parking lot with six (6) spaces on property located in an A1 One-Family District; contrary to Section 337.02(f)(1), the proposed use in a One-Family District is less than 15 feet from adjoining premises not used for a similar purpose, there being a distance of two (2) feet on the east and north sides and a distance of ten (10) feet from adjoining premises on the west side. A gravel parking lot is proposed, contrary to Section 349.07(a) that requires accessory off-street parking spaces to be surfaced with asphalt, concrete, or a surfacing material approved by the Department of Building and Housing. No screening is proposed and under the provisions in Section 349.08 of the Cleveland Codified Ordinances, where five (5) or more accessory off-street parking spaces are provided, located on a lot that is adjacent to a residence district or that adjoins a building containing dwelling units, such parking spaces shall be screened by an opaque wall, a uniformly painted fence of fire-resistant material or a strip of land at least four (4) feet wide, densely planted with shrubs that form a dense screen year-round; and the form of screening shall be a height of at least three (3) feet but not more than six (6) feet six (6) inches in height.

**Calendar No. 12-52:** 3136 West 90th Street (Ward 16)

Jerry Riffle, owner, appeals to erect 90 lineal feet of chain link fence 4 feet high along the front and setback of the vacant portion of a 70' x 101.40' consolidated lot where there is a single family dwelling in a B1 Two-Family District; contrary to the Fence Regulations in Section 358.04(c)(1) that allows only ornamental fences in the front yard area in residential districts and if otherwise, requires the Board of Zoning Appeals approval in accordance with the Cleveland Codified Ordinances.

**Calendar No. 12-53:** 11125 Magnolia Drive (Ward 8)

The Cleveland Music Settlement, owner, appeals to install a 30' x 40' temporary tent for a period of 180 days from April 9, 2012 to October 9, 2012 on property located in an AA1 One-Family District; the "temporary use" defined under Section 325.77 as any main or accessory use in any Use District involving the erection or occupancy of temporary structures. Such temporary use permit shall constitute a temporary waiver of off-street parking requirements; and the proposed extension beyond a period of thirty (30) days is contrary to Section 347.10(a) in the Cleveland Codified Ordinances and the limited duration of a temporary permit, and that no such temporary permit shall be issued within 60 days of the expiration of a previous temporary permit for the same temporary use on the same premises.

Secretary

**REPORT OF THE BOARD OF ZONING APPEALS****MONDAY, APRIL 2, 2012**

At the meeting of the Board of Zoning Appeals on Monday, April 2, 2012, the following appeals were heard by the Board.

The following appeals were **APPROVED**:

**Calendar No. 12-48:** 1901 Ford Drive Case Western Reserve University, owner, and Glidden House Associates Limited Partnership, lessee, appealed to install a temporary tent for 180 days in a D1 University Retail District.

**Calendar No. 12-50:** 5801 Detroit Avenue Don Schuerger, owner, and 58 Group LLC, tenant, appealed to establish use as a mixed use building for a bar with live entertainment on the first floor and basement and three apartments on the second floor in a C2 Local Retail Business District.

The following appeals were **WITHDRAWN**:

None.

The following appeal was **DISMISSED**:

**Calendar No. 11-36:** 2365-73 Professor Avenue Mark LaGrange appealed to add live entertainment and an outdoor patio and to expand the occupancy of the second floor to 25 people for a bar/restaurant and two (2) dwelling units in a mixed use building in a C1 General Retail Business District.

The following appeal was **POSTPONED**:

**Calendar No. 12-20:** 16820 Lakeshore Boulevard postponed from April 9 to May 14, 2012.

The following appeals heard by the Board on March 26, 2012 were adopted and approved on April 2, 2012.

The following appeals were **APPROVED**:

**Calendar No. 12-33:** 3122 West 33rd Street The San Lorenzo Club appealed to construct a parking lot on a parcel in a B1 Two-Family District; subject to condition.

**Calendar No. 12-34:** 3124 West 32nd Street The San Lorenzo Club appealed to construct a parking lot on a parcel located in a B1 Two-Family District; subject to condition.

**Calendar No. 12-36:** 8129 Otter Avenue The City of Cleveland, owner, and prospective tenant, Rid-All Corporation, appealed to install approximately 1,010 linear feet of 6 feet high chain link fence in the actual front and side street yards along Otter Avenue, East 81st Street and East 83rd Street in a Semi-Industry District.

**Calendar No. 12-38:** 7007 Broadway Avenue

Third Federal Savings and Loan appealed to expand a parking lot area on acreage in C1 General Retail Business and B1 Two-Family Districts.

Secretary

**REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS**

Re: Report of the Meeting of  
March 28, 2012

As required by the provisions of Section 3103.20(2) of the Codified Ordinances of the City of Cleveland, Ohio 1976, the following brief of action of the subject meeting is given for publication in the City Record:

\* \* \*

**Docket A-258-11.**

RE: Appeal of Antonia DiBello, Owner of the One Dwelling Unit Single-Family Residence One & One-half Story Frame Property located on the premises known as 1316 West 69th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated July 19, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant two (2) weeks in which to clean up the yard, and to maintain it in that condition, and six (6) months in which to abate all the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-259-11.**

RE: Appeal of Antonia DiBello, Owner of the One Dwelling Unit Single-Family Residence One & One-half Story Frame Property located on the premises known as 1314 West 69th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated July 19, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant two (2) weeks in which to clean up the yard, and to maintain it in that condition, and six (6) months in which to abate all the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.



**Docket A-264-11.**

RE: Appeal of Peter Vukovic, Owner of the R-2 Residential - Non-transient; Apartments (Shared Egress) Two Story Masonry Walls/Wood Floors Property located on the premises known as 14614 Lakeshore Boulevard from a CONDEMNATION ORDER — MAIN STRUCTURE, dated January 11, 2010 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-264-11 has been WITHDRAWN at the request of the Appellant.

\* \* \*

**Docket A-265-11.**

RE: Appeal of Peter Vukovic, Owner of the R-2 Residential - Non-transient; Apartments (Shared Egress) Two Story Masonry Walls/Wood Floors Property located on the premises known as 14620 Lakeshore Boulevard from a CONDEMNATION ORDER — MAIN STRUCTURE, dated January 11, 2010 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant sixty (60) days in which to obtain all required permits and eight (8) months in which to complete abatement of all violations, the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action, noting that failure to meet either the permitting deadline or the construction deadline, the property is immediately REMANDED to the Department of Building and Housing. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. R. Bradley.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-268-11.**

RE: Appeal of G. Stephen Slovenk, Owner of the One Dwelling Unit Single-Family Residence Two & One-half Story Wood Frame/Siding/Masonry Veneer Property, located on the premises known as 3820 West 160th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, CONDEMNATION ORDER — GARAGE, dated August 5, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until August 1, 2012 to complete abatement of all violations, beginning immediately with the exterior grooming and cleaning of the debris, noting that the garage will be knocked down; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

**Docket A-270-11.**

RE: Appeal of Daretha Austin, Owner of the Two Dwelling Units Two-Family Residence Two & One-half Story Frame Property located on the premises known as 2679 East 121st Street from a NOTICE OF VIOLATION — INTERIOR MAINTENANCE, dated August 2, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant six (6) months in which to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None

\* \* \*

**Docket A-271-11.**

RE: Appeal of Western Reserve Leasing Co. C/O OBON Inc., Owner/Tenant, of the MXD Mixed Uses - Multiple Uses In One Building Two Story Masonry Property located on the premises known as 14411 Caine Avenue from a CONDEMNATION ORDER — MAIN STRUCTURE, dated August 2, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant one (1) year in which to establish the business with the proper permits, the property is REMANDED to the Department of Building and Housing for supervision and any required further action, and that the Appellant is permitted to occupy the premises until the violations are abated. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None

\* \* \*

**Docket A-272-11.**

RE: Appeal of Michele S. Dye, Owner of the One Dwelling Unit Single-Family Residence One & One-half Story Frame, and One Story Garage - Detached; Masonry Property, located on the premises known as 3428 East 147th Street from a CONDEMNATION ORDER — MAIN STRUCTURE & GARAGE, dated August 1, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant six (6) months in which to complete abatement of the violations, the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None

**Docket A-273-11.**

RE: Appeal of Pearl B. Poteate, Owner of the Two Dwelling Units Two-Family Residence One Story Garage - Detached; Wood Frame Property, located on the premises known as 1336 East 86th Street, from a CONDEMNATION ORDER — GARAGE, dated July 28, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant six (6) months in which to complete abatement of the violations, with the priority in the next two (2) weeks with grooming the grounds and removing the debris, the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None

\* \* \*

**Docket A-275-11.**

RE: Appeal of Willie Hopkins, Owner of the One Dwelling Unit Single-Family Residence One & One-half Story Frame Property located on the premises known as 12918 Holborn Avenue from a CONDEMNATION ORDER — MAIN STRUCTURE, dated December 22, 2009 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the appeal and to immediately REMAND the property to the Department of Building and Housing for supervision and any required further action, noting that the Appellant does not have responsive contact information. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-277-11.**

RE: Appeal of Candace Robinson, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property located on the premises known as 7211 Ivy Avenue from a CONDEMNATION ORDER — MAIN STRUCTURE, dated August 5, 2010 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant thirty (30) days in which to obtain all permits, and shall include remission of \$600 to the City, and forty-five (45) days to complete abatement of the exterior violations to a reasonable condition, and six (6) months in which to complete all violations; noting that failure to meet any of the deadlines will result in the property being REMANDED immediately; the property is REMANDED at this time to the

Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-279-11.**

RE: Appeal of Lani Pychowycz, Owner of the Two Dwelling Units Two-Family Residence Two Story Frame Property located on the premises known as 10914 Bernard Avenue from a CONDEMNATION ORDER — MAIN STRUCTURE, dated September 30, 2011, and from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated July 29, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant six (6) months in which to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-280-11.**

RE: Appeal of Michael Pisano, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property located on the premises known as 2146 West 78th Street from a CONDEMNATION ORDER — MAIN STRUCTURE, dated August 11, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant thirty (30) days in which to complete abatement of the violations by demolishing the property as stated by the Appellant; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-282-11.**

RE: Appeal of Sophia Harmon, Owner of the R-2 Residential - Non-transient; Apartments (Shared Egress) Two Story Masonry Property located on the premises known as 2656 East 115th Street from a CONDEMNATION ORDER — SHED, dated August 12, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant thirty (30) days in which

to obtain all permits and two (2) weeks in which to clean up the exterior of the property as required, and eight (8) months in which to complete abatement of all the violations on the property; failure to meet any of the deadlines will result in forfeiture of the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-283-11.**

RE: Appeal of Mohsem Fanous, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises known as 1959 West 105th Street from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated August 9, 2010 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant two (2) weeks in which to clean up and groom the yard, and sixty (60) days in which to complete abatement of all violations, the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-284-11.**

RE: Appeal of Leroy Mitchell Investment, Owner of the MXD Mixed Uses - Multiple Uses In One Building Two Story Frame Floors Property located on the premises known as 5806 Fleet Avenue from a NOTICE OF VIOLATION — UNAUTHORIZED/ILLEGAL USE, dated August 8, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant a sixty (60) day temporary use permit of the facility without a Certificate of Occupancy and the same sixty (60) days in which to obtain the proper paperwork for occupancy; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-288-11.**

RE: Appeal of Ghassan Haddad, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property located on the premises known as 3441 East 72nd

Street from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated June 23, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-288-11 have been POSTPONED; to be rescheduled for April 11, 2012.

\* \* \*

**Docket A-335-11.**

RE: Appeal of Re-Hab-It Inc., Owner of the One Dwelling Unit Single-Family Residence One & One/half Story Frame Property located on the premises known as 15913 Throckley Avenue from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated May 4, 2011 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant two (2) weeks in which to obtain permits and ninety (90) days in which to complete abatement of the violations, the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-60-12.**

RE: Appeal of Pamela Hagler, Owner of the Property located on the premises known as 14800 St. Clair Avenue from an ADJUDICATION ORDER, dated March 16, 2012 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to uphold the Adjudication Order and require Appellant to submit plans for the pre-laminated panel sample submitted to the Board, and that the size presented is approved with the submission and approval to the Department of Building and Housing for the aluminum laminate material or a substitute of any compliant submission by the Appellant. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**AMENDED RESOLUTION:**

**Docket A-254-11.**

Karen Sue Chesnick - 3424 East 72nd Street:

FROM: ...Based on the photographic evidence presented and the Condemnation Order was properly issued; a motion is in order at this time to DENY the appeal request and to REMAND the property to the Department of Building and Housing for supervision and any required further action...

TO: ...grant the Appellant ninety (90) days in which to com-

plete abatement of the violations, the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action...

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-255-11.**

Resitech Construction, LLC — 4110 East 82nd Street:

FROM: ... find that the Violation Notice was properly issued, that the appeal for additional time is DENIED, and that there is no indication of corrective action; the

FROM: ...property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action....

TO: ...based on photographic evidence and the testimony presented, the appeal for additional time is DENIED, the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action...

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**APPROVAL OF RESOLUTIONS:**

Separate motions were entered by Mr. Gallagher and seconded by Mr. Maschke for Approval and Adoption of the Resolutions as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-236-11 — Jeffrey D. Schimmelman
- A-240-11 — Schmelzer Brothers, LLC
- A-249-11 — Eugene Warner Jr.
- A-250-11 — James A. Clark
- A-253-11 — Rainy Day Real Estate LLC
- A-254-11 — Karen Sue Chesnick
- A-255-11 — Resitech Construction, LLC
- A-256-11 — Jermaine Watkins
- A-260-11 — Lorenzo D. Willis III & Ida Foster
- A-261-11 — Rakeen Clements
- A-263-11 — LaToya Artisha Reeder
- A-291-11 — Smith Facing & Supply Co.
- A-374-11 — West 25th Street Lofts

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**APPROVAL OF MINUTES:**

Separate motions were entered by Mr. Maschke and seconded by Mr. Bradley for Approval and Adoption of the Minutes as presented by the Secretary, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

March 14, 2012

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

JOSEPH F. DENK  
Chairman

**PUBLIC NOTICE**

NONE

**NOTICE OF PUBLIC HEARING**

NONE

**CITY OF CLEVELAND BIDS**

**For All Departments**

**S**ealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

**E**ach bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

**187.10 Negotiated contracts; Notice required in Advertisement for Bids.**

**W**here invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the Office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

**FRIDAY, APRIL 13, 2012**

**File No. 36-12 – Citywide Scrap Metal Surplus – Sales 2012-2015**, for the Various Divisions of City Government, Department of Finance, as authorized by Section 181.18 of the Codified Ordinances of Cleveland, Ohio, 1976.

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING TUESDAY, APRIL 3, 2012 AT 11:00 A.M. LOCATED AT THE CLEVELAND CITY HALL, DIVISION OF PURCHASES AND SUPPLIES, ROOM 128, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.**

March 28, 2012 and April 4, 2012

**THURSDAY, APRIL 19, 2012**

**File No. 37-12 – Michael J. Zone Recreation Center New Concession Building**, for the Division of Architecture and Site Development, Department of Public Works, as authorized by Ordinance No. 607-10, passed by the Council of the City of Cleveland, June 10, 2010.

**THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF TWENTY-FIVE DOLLARS (\$25.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR A MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS).**

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING THURSDAY, APRIL 5, 2012 AT 10:00 A.M. LOCATED AT THE CLEVELAND CITY HALL, ROOM 517A, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.**

March 28, 2012 and April 4, 2012

**WEDNESDAY, APRIL 25, 2012**

**File No. 38-12 – Warner Swasey Asbestos Abatement**, for the Division of Economic Development, Department of Economic Development, as authorized by Ordinance No. 765-11, passed by the Council of the City of Cleveland, June 6, 2011.

**THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) IN THE FORM OF A CASHIER'S CHECK AND OR MONEY ORDER ONLY (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED).**

**THERE WILL BE A MANDATORY PRE-BID MEETING TUESDAY, APRIL 10, 2012 AT 9:00 A.M. LOCATED AT CLEVELAND CITY HALL, THE DEPARTMENT OF ECONOMIC DEVELOPMENT, ROOM 210, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.**

**THIS PRE-BID MEETING WILL INCLUDE A SITE WALK THROUGH.**

**THE CITY OF CLEVELAND WILL NOT CONSIDER THE BID OF ANYONE WHO DOES NOT ATTEND A MANDATORY PRE-BID CONFERENCE.**

March 28, 2012 and April 4, 2012

**WEDNESDAY, APRIL 25, 2012**

**File No. 41-12 – Large Capacity Trucks**, for the Division of Streets, Department of Public Works, as authorized by Ordinance No. 1504-10, passed by the Council of the City of Cleveland, December 6, 2010.

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING FRIDAY, APRIL 13, 2012 AT 10:00 A.M. LOCATED AT THE CLEVELAND CITY HALL, DIVISION OF STREETS, ROOM 25, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.**

April 4, 2012 and April 11, 2012

**ADOPTED RESOLUTIONS  
AND ORDINANCES**

**Res. No. 260-A-12. (As a substitute for Res. No. 260-12)  
By Council Member Cimperman (By Request).**

**An emergency resolution declaring the intent to vacate a portion of Decatur Court S.E. (16.5 feet wide).**

Whereas, this Council is satisfied that there is good cause to vacate a portion of Decatur Court S.E. (16.5 feet wide), as described; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council declares its intent to vacate a portion of the following described real property:

Being all that portion of Decatur Court S.E. (16.5 feet wide) extending from the south right of way line of Carnegie Avenue southerly to the limited access right of way of the Inner Belt Freeway.

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section.

**Section 2.** That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 26, 2012.  
Effective March 29, 2012.

**Res. No. 410-12.  
By Council Member Brancatelli.  
An emergency resolution objecting to a New C1 Liquor Permit at 3807 East 71st Street.**

Whereas, Council has been notified by the Department of Liquor Control of an application for a New C1 Liquor Permit at Elizabeth J. Chalasinski, 3807 East 72nd Street, Cleveland, Ohio 44105, Permanent Number 1414107; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public

decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to a New C1 Liquor Permit at Elizabeth J. Chalasinski, 3807 East 71st Street, Cleveland, Ohio 44105, Permanent Number 1414107, and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 26, 2012.  
Effective March 29, 2012.

**Res. No. 411-12.  
By Council Member Cimperman.  
An emergency resolution objecting to the transfer of ownership of a C2 and C2X Liquor Permit to 1822-26 West 25th Street.**

Whereas, Council has been notified by the Department of Liquor Control of an application for the transfer of ownership of a C2 and C2X Liquor Permit from Jay Bridge Foods, Inc., DBA Gateway Food Market, 1822-26 West 25th Street, Cleveland, Ohio 44113, Permanent Number 4255501 to Ohio City Beverage, LLC, 1822-26 West 25th Street, Cleveland, Ohio 44113, Permanent Number 6516162; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department

of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of ownership of a C2 and C2X Liquor Permit from Jay Bridge Foods, Inc., DBA Gateway Food Market, 1822-26 West 25th Street, Cleveland, Ohio 44113, Permanent Number 4255501 to Ohio City Beverage, LLC, 1822-26 West 25th Street, Cleveland, Ohio 44113, Permanent Number 6516162; and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 26, 2012.  
Effective March 29, 2012.

**Res. No. 412-12.  
By Council Member Cimperman.  
An emergency resolution objecting to the transfer of Liquor License of a D1, D2, D3 and D3A Liquor Permit to 1909 West 25th Street.**

Whereas, Council has been notified by the Department of Liquor Control of an application for the transfer of ownership of a C2 and C2X Liquor Permit from Jay Bridge Foods, Inc., DBA Gateway Food Market, 1822-26 West 25th Street, Cleveland, Ohio 44113, Permanent Number 4255501 to Ohio City Beverage, LLC, 1822-26 West 25th Street, Cleveland, Ohio 44113, Permanent Number 6516162; and

Whereas, the granting of this application for a liquor permit to this high crime area, which is already saturated with other liquor outlets, is contrary to the best interests of the entire community; and

Whereas, the applicant does not qualify to be a permit holder and/or has demonstrated that he has operated his liquor business in disregard of the laws, regulations or local ordinances of this state or any other state; and

Whereas, the place for which the permit is sought has not conformed to the building, safety or health requirements of the governing body of this County or City; and

Whereas, the place for which the permit is sought is so arranged or constructed that law enforcement officers or agents of the Department of Liquor Control are prevented reasonable access to the establishment; and

Whereas, the place for which the permit is sought is so located with respect to the neighborhood that it substantially interferes with public decency, sobriety, peace or good order; and

Whereas, this objection is based on other legal grounds as set forth in Revised Code Section 4303.292; and

Whereas, this resolution constitutes an emergency measure providing for the immediate preservation of the public peace, prosperity, safety and welfare pursuant to Section 4303.26 of the Ohio Revised Code. Council's objection to said permit must be received by the Director of Liquor Control within 30 days of notification; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That Council does hereby record its objection to the transfer of ownership of a C2 and C2X Liquor Permit from Jay Bridge Foods, Inc., DBA Gateway Food Market, 1822-26 West 25th Street, Cleveland, Ohio 44113, Permanent Number 4255501 to Ohio City Beverage, LLC, 1822-26 West 25th Street, Cleveland, Ohio 44113, Permanent Number 6516162; and requests the Director of Liquor Control to set a hearing for said application in accordance with provisions of Section 4303.26 of the Revised Code of Ohio.

**Section 2.** That the Clerk of Council be and she is hereby directed to transmit two certified copies of this resolution, together with two copies of a letter of objection and two copies of a letter requesting that the hearing be held in Cleveland, Cuyahoga County.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 26, 2012.  
Effective March 29, 2012.

**Res. No. 413-12.**

**By Council Member Kelley.**

**An emergency resolution withdrawing objection to the renewal of a D1, D2, D3 and D3A Liquor Permit at 3314 Broadview Road and repealing Resolution No. 988-11, objecting to said renewal.**

Whereas, this Council objected to a D1, D2, D3 and D3A Liquor Permit to 3314 Broadview Road by Resolution No. 988-11 adopted by the Council on July 20, 2011; and

Whereas, this Council wishes to withdraw its objection to the above renewal and consents to said renewal; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to a D1, D2, D3 and D3A Liquor Permit to Broadview Sports Bar & Grill, Inc., DBA Nyuk Nyuks Bar & Grill, Inc., 3314 Broadview Road, Cleveland, Ohio 44109, Permanent Number 6483695 be and the same is hereby withdrawn and Resolution No. 988-11, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate renewal thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 26, 2012.  
Effective March 29, 2012.

**Res. No. 414-12.**

**By Council Member Polensek.**

**An emergency resolution withdrawing objection to the transfer of ownership of a D1, D2, D3 and D3A Liquor Permit at 19003 St. Clair Avenue and repealing Resolution No. 120-12, objecting to said transfer.**

Whereas, this Council objected to the transfer of ownership of a D1, D2, D3 and D3A Liquor Permit to Professional Tavern Management, LLC, DBA Coachs Place, 19003 St. Clair Avenue, 1st floor and basement, Cleveland, Ohio 44119, Permanent No. 7093275, by Resolution No. 120-12 adopted by the Council on January 30, 2012; and

Whereas, this Council wishes to withdraw its objection to the above transfer and consents to said transfer; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to a transfer of ownership of a D1, D2, D3 and D3A Liquor Permit to Professional Tavern Management, LLC, DBA Coachs Place, 19003 St. Clair Avenue, Cleveland, Ohio 44119, Permanent No. 7093275, be and the same is hereby withdrawn and Resolution No. 120-12, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate transfer thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

diately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 26, 2012.  
Effective March 29, 2012.

**Res. No. 415-12.**

**By Council Member Zone.**

**An emergency resolution withdrawing objection to the renewal of a D1, D2, D3 and D3A Liquor Permit at 4310-12 Clark Avenue and repealing Resolution No. 989-11, objecting to said renewal.**

Whereas, this Council objected to a D1, D2, D3 and D3A Liquor Permit 4310-12 Clark Avenue by Resolution No. 989-11 adopted by the Council on July 20, 2011; and

Whereas, this Council wishes to withdraw its objection to the above renewal and consents to said renewal; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That objection to a D1, D2, D3 and D3A Liquor Permit to E J Tavern, Inc., DBA Romeo's, 4310-12 Clark Avenue, 1st floor and basement, Cleveland, Ohio 44109, Permanent Number 2389493 be and the same is hereby withdrawn and Resolution No. 989-11, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate renewal thereof.

**Section 2.** That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 26, 2012.  
Effective March 29, 2012.

**Res. No. 416-12.**

**By Council Members K. Johnson, Pruitt, Mitchell, Sweeney, Polensek, Miller, Brancatelli, Westbrook, Cleveland and Kelley.**

**An emergency resolution calling upon the County Council and County Executive to re-evaluate the consumer protection services they currently provide and urging them to expand such services to better meet the needs of the residents of Cuyahoga County.**

Whereas, for the past over 40 years, low income residents in the City and in Cuyahoga County have received superior consumer protection services provided through the County government; and

Whereas, in the past year, the services provided by the County have deteriorated and low-income residents are not receiving adequate money management, financial counseling and other consumer services they need and deserve; and

Whereas, this Council receives daily complaints from constituents regarding ineffective and inefficient

services from the consumer protection arm of Cuyahoga County; and

Whereas, this Council believes that the current inadequate consumer services leaves an entire population of both the City and the County underserved; and

Whereas, this Council believes it is important for the Cuyahoga County Executive and County Council to seek proposals at the appropriate time in order to contract with an entity that will provide improved consumer protection services to low-income consumers in Cuyahoga County and the City of Cleveland; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council hereby calls upon the County Council and County Executive to re-evaluate the consumer protection services they currently provide and urges them to expand such services to better meet the needs of the residents of Cuyahoga County.

**Section 2.** That the Clerk of Council is directed to transmit copies of this resolution to Ed Fitzgerald, Cuyahoga County Executive and each member of the Cuyahoga County Council.

**Section 3.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 26, 2012.

Effective March 29, 2012, without the signature of the Mayor.

**Res. No. 417-12.**

**By Council Members Westbrook, Cleveland, Cimperman, Sweeney, Brancatelli, Mitchell, Pruitt, Brady, J. Johnson, Keane, Polensek, K. Johnson and Reed.**

**An emergency resolution supporting and encouraging the rights of janitors to a livable wage, health insurance, job security, safe working conditions and union contract and commending the Service Employees International Union, Local 1, for its untiring efforts to fight for rights, respect and better conditions for these workers and urging owners and managers of local office buildings to recognize the hard work of those in their buildings represented by Local 1.**

Whereas, this Council is concerned about the increasing disparity in our City between the wealthy and the poor; and

Whereas, the existence of too many low-wage jobs means that too many people are stuck in a cycle of poverty, which in turn threatens the viability of our neighborhoods; and

Whereas, these problems threaten to divide our society and undermine the prosperity and well-being of all of us; and

Whereas, many of the working poor are in the service sector, the fastest growing portion of our economy; and

Whereas, the members of the Service Employees International Union

(SEIU), Local 1, have dedicated themselves to organizing and improving the lot of service sector workers and janitors in Cleveland; and

Whereas, a vast majority of janitors in office buildings in downtown Cleveland are members of SEIU Local 1 and have won a living wage and health care through collective bargaining; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health, or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

**Section 1.** That this Council supports and encourages the rights of janitors to a livable wage, health insurance, job security, safe working conditions, and a union contract and commends the members of the Service Employees International Union, Local 1, for their untiring efforts to fight for rights, respect and better conditions for Cleveland workers.

**Section 2.** That this Council urges owners and managers of local office buildings to recognize the hard work of those in their buildings represented by Local 1.

**Section 3.** That the Clerk of Council is directed to transmit copies of this resolution to Dennis Dingow at the Service Employees Union, Local 1.

**Section 4.** That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Adopted March 26, 2012.

Effective March 29, 2012.

**Ord. No. 1607-11.**

**By Council Members Keane, K. Johnson and Sweeney (by departmental request).**

**An emergency ordinance authorizing the Mayor and Directors of Public Works and Port Control to enter into a Third Amendment and Restatement to Common Area Maintenance Agreement No. 48828 with the Cleveland-Cuyahoga County Port Authority, the Rock and Roll Hall of Fame and Museum, Inc., the Great Lakes Museum of Science, Environment and Technology, and the Cleveland Browns Stadium Company LLC ("Stakeholders"), to replace the Cleveland-Cuyahoga County Port Authority as manager, to employ consultants, expend funds, and purchase insurance for the Common Area as required; to establish a CAM special revenue fund; and authorizing contracts to operate, maintain and manage the Common Areas.**

Whereas, under Ordinance No. 1196-95, passed August 22, 1995, this Council authorized the Mayor and the Director of Public Works to enter into the Common Area Maintenance Agreement, Contract No. 48828 ("CAM") between the City of Cleveland, The Cleveland-Cuyahoga County Port Authority ("Port Authority"), The Rock and Roll Hall of Fame and Museum, Inc. ("Rock & Roll"), and The Great Lakes Museum of Science,

Environment and Technology ("Great Lakes") for the development, use, maintenance and operation of the common area of North Coast Harbor; and

Whereas, under Ordinance No. 261-99, passed June 14, 1999, this Council authorized a First Amendment to Contract 48828 to add the Cleveland Browns Stadium Company LLC, ("Browns") as a participating member; and

Whereas, under Ordinance No. 1266-05, passed February 13, 2006, this Council authorized a Second Amendment to Contract 48828 (collectively "CAM as amended") to eliminate the Stakeholders obligations to contribute to the CAM Capital Repairs Fund upon the final contribution of \$70,000. The City is now responsible for all common area capital repairs; and

Whereas, the current common areas are located within what is commonly known as North Coast Harbor, and includes the harbor, Voinovich Park, Flag Parcel, East Ninth Street Pier, Park Parcel, Parcel B, and the Tree Parcel, except that portion of East Ninth Street Pier used for the operation of the Parking Facility, former Skate Park, Rock & Roll Parking, and Goodtime III Ticket Booth. Also excluded from the current common areas at North Coast Harbor are the Rock and Roll footprint, Browns Stadium footprint, the Great Lakes/Connector/Mather footprint, and Docks 32, 30, or 28B, as further illustrated in the map ("Common Area") contained in File No. 1607-11-A; and

Whereas, the Port Authority now desires to be removed from the CAM as a participating and managing member and have all management responsibilities under the CAM assumed by the City's Department of Port Control; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Mayor and Directors of Public Works and Port Control are authorized to enter into a Third Amendment and Restatement to the CAM as amended, Contract No. 48828, for the purposes of:

A. Allowing the Department of Port Control to assume responsibility for the duties currently performed by the Port Authority under the CAM as amended, including but not limited to the right to use, control, manage, and direct the Common Areas; to assume the sole right to conduct Special Events and develop Additional Facilities within the Common Areas; and to enter into Sponsorship Agreements, Vendor Agreements, Concession Agreements and Naming Rights Agreements (and other similar agreements) with respect to the Common Areas in accordance with the provisions of the CAM Agreement and the purposes for which the Common Areas are designed and intended;

B. Removing the Port Authority as a Stakeholder and their preferential development rights in a future site generally located east of E. 9th Street, north of N. Marginal, south of Lake Erie, and west of Burke Lakefront Airport, currently owned by the Army Corps of Engineers and the Coast Guard;

C. Changing the arbitrator of the dispute resolution mechanism from the Director of Public Works to the Director of Law; and

D. Allowing the Stakeholders to change the configuration of the Common Areas and other operational terms in the CAM agreement as amended upon written agreement by all Stakeholders.

**Section 2.** That the Director of Port Control, subject to further ordinance authority from the Council, is authorized to employ by contract or contracts one or more consultants, vendors, insurance brokers, or other professionals or one or more firms of consultants, vendors, insurance brokers, or other professionals necessary for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to implement the CAM Agreement, including but not limited to, insurance brokerage, insurance companies, special event managers, security, marina managers, and property maintenance and managers. The selection of the consultants or firms for the services shall be made by the Board of Control on the nomination of the Director of Port Control from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Port Control for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control.

**Section 3.** That the Director of Port Control, subject to further ordinance authority from the Council, is authorized to enter into standard purchase contracts and requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, the period of requirements to be determined by the Director, for the purchase or rental of necessary items of materials, equipment, supplies, or services needed to maintain the Common Areas during the term of the agreement, or the necessary items of materials, equipment, supplies, or services needed in connection with the perfor-

mance of the various consulting contracts authorized in this ordinance, and labor and materials needed to install and maintain any or all of the above-mentioned necessary items, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the Department of Port Control.

**Section 4.** That the Director of Finance is authorized to accept the balance of all funds in all accounts held by the Port Authority for the benefit of the Stakeholders under the CAM as amended; to accept annual payments from Stakeholders per an established CAM budget; and to establish a CAM special revenue fund ("CAM Fund") at the City into which the annual payments from the Stakeholders shall be deposited and are appropriated to pay the costs of the contracts authorized by Sections 2 and 3 of this ordinance, provided that the City shall incur no liability as a result of any action taken or not taken prior to receipt of the funds by the City from the Port Authority and deposited into the CAM Fund. The Director of Port Control shall submit a financial report to the Council twice each year detailing deposits into and use of funds in the CAM Fund.

**Section 5.** That the cost of the contracts authorized by Sections 2 and 3 of this ordinance shall be paid from funds deposited in the CAM Fund and any obligation to pay for contracts from the CAM Fund shall not exceed the available balance in the CAM Fund.

**Section 6.** The contracts authorized by this Ordinance shall be prepared by the Director of Law, approved by the Director of Port Control, and certified by the Director of Finance.

**Section 7.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 26, 2012.

Effective March 29, 2012.

**Ord. No. 1716-11.**

**By Council Members Conwell, Mitchell and Sweeney (by departmental request).**

**An emergency ordinance to amend Section 135.071 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 661-09, passed June 1, 2009, relating to the maximum age for original appointment to the Divisions of Police and Fire.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 135.071 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 661-09, passed June 1, 2009, is amended to read as follows:

**Section 135.071 Maximum Age for Original Appointment to the Divisions of Police and Fire**

(a) No person is eligible to receive an original appointment to the Division of Police as a Police Trainee on or after the person's fortieth birthday.

(RC 124.41)

(b) No person is eligible to receive an original appointment to the academy for the Division of Fire on or after the person's thirty-sixth birthday.

(RC 124.42)

**Section 2.** That existing Section 135.071 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 661-09, passed June 1, 2009, is repealed.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 26, 2012.

Effective March 29, 2012.

**Ord. No. 137-12.**

**By Council Member Sweeney (by departmental request).**

**An emergency ordinance to make appropriations and provide current expenses for the daily operation of all municipal departments of the City of Cleveland for the fiscal year from January 1, 2012 until December 31, 2012.**

Whereas, this ordinance constitutes an emergency measure providing for the daily operation of a municipal department; now therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That to provide for the current expenses for the City of Cleveland for the fiscal year ending December 31, 2012, the following sums be and they are hereby appropriated viz:

The sum of Five Hundred Seven Million, Fifty Five Thousand, Nine Hundred Three Dollars (\$507,055,903) from the General Fund;

The sum of Seventy Eight Million, Eighteen Thousand, Nine Hundred Forty Seven Dollars (\$78,018,947) from the Special Revenue Funds;

The sum of Thirty Million, Seven Hundred Twenty Eight Thousand, Nine Hundred Thirty Eight Dollars (\$30,728,938) from the Internal Service Funds;

The sum of Six Hundred Nine Million, Four Hundred Eleven Thousand, One Hundred Thirty Three Dollars (\$609,411,133) from the Enterprise Funds;

The sum of Ten Million, Forty One Thousand, Four Hundred Ninety Four Dollars (\$10,041,494) from the Trust and Agency Funds;

The sum of Sixty One Million, Two Hundred Ninety One Thousand, One Hundred Ninety Two Dollars (\$61,291,192) from the Debt Service Fund;

All set forth in the Mayor's Estimate on file with Council and identified in the aggregate amount for each department as follows:

**GENERAL FUND**

Legislative Branch		\$	6,527,425
Judicial Branch			38,145,969
<b>EXECUTIVE BRANCH</b>			
General Government			12,339,388
Department of Aging			895,250
Department of Personnel			1,976,417
Department of Law			9,213,237
Department of Finance			14,452,175
Department of Port Control			105,398
Department of Public Health			5,298,444
Department of Public Safety			299,408,881
Department of Public Works			66,765,646
Department of Community Development			271,140
Department of Building and Housing			9,822,136
Department of Economic Development			1,525,431
Nondepartmental			40,308,966
<b>TOTAL EXECUTIVE BRANCH</b>		\$	462,382,509
<b>TOTAL GENERAL FUND</b>		\$	507,055,903
Special Revenue Funds			78,018,947
Internal Service Funds			30,728,938
Enterprise Funds			609,411,133
Agency Funds			10,041,494
Debt Service Funds			61,291,192
<b>TOTAL APPROPRIATIONS FOR 2012</b>		\$	1,296,547,607

**GENERAL FUND****LEGISLATIVE BRANCH**

Council and Clerk of Council		\$	6,527,425
I. Personnel and Related Expenses	\$	4,862,654	
II. Other Expenses		1,664,771	
<b>TOTAL LEGISLATIVE BRANCH</b>		\$	6,527,425

**JUDICIAL BRANCH**

Municipal Court - Judicial Division		\$	20,933,971
I. Personnel and Related Expenses	\$	18,190,979	
II. Other Expenses		2,742,992	
Municipal Court - Clerk's Division		\$	14,053,350
I. Personnel and Related Expenses	\$	8,703,894	
II. Other Expenses		5,349,456	
Municipal Court - Housing Division		\$	3,158,648
I. Personnel and Related Expenses	\$	3,018,461	
II. Other Expenses		140,187	
<b>TOTAL JUDICIAL BRANCH</b>		\$	38,145,969

**EXECUTIVE BRANCH****GENERAL GOVERNMENT**

Office of the Mayor		\$	2,438,884
I. Personnel and Related Expenses	\$	2,305,179	
II. Other Expenses		133,705	
Office of Capital Projects		\$	4,285,729
I. Personnel and Related Expenses	\$	3,744,903	
II. Other Expenses		540,826	
Landmarks Commission		\$	234,020
I. Personnel and Related Expenses	\$	178,722	
II. Other Expenses		55,298	
Board of Building Standards and Appeals		\$	125,524
I. Personnel and Related Expenses	\$	112,284	
II. Other Expenses		13,240	
Board of Zoning Appeals		\$	209,019
I. Personnel and Related Expenses	\$	193,687	
II. Other Expenses		15,332	



Civil Service Commission		\$	961,465
I. Personnel and Related Expenses	\$	570,667	
II. Other Expenses		390,798	
Community Relations Board		\$	1,190,107
I. Personnel and Related Expenses	\$	1,127,411	
II. Other Expenses		62,696	
City Planning Commission		\$	1,524,233
I. Personnel and Related Expenses	\$	1,424,878	
II. Other Expenses		99,355	
Boxing and Wrestling Commission		\$	7,701
I. Personnel and Related Expenses	\$	7,701	
Office of Equal Opportunity		\$	467,899
I. Personnel and Related Expenses	\$	445,454	
II. Other Expenses		22,445	
Office of Budget & Management-Budget Admin.		\$	894,807
I. Personnel and Related Expenses	\$	878,557	
II. Other Expenses		16,250	
TOTAL GENERAL GOVERNMENT		\$	<u>12,339,388</u>

DEPARTMENT OF AGING

Department of Aging		\$	895,250
I. Personnel and Related Expenses	\$	745,887	
II. Other Expenses		149,363	
TOTAL DEPARTMENT OF AGING		\$	<u>895,250</u>

DEPARTMENT OF PERSONNEL

Office of Personnel		\$	1,976,417
I. Personnel and Related Expenses	\$	1,281,413	
II. Other Expenses		695,004	
TOTAL DEPARTMENT OF PERSONNEL		\$	<u>1,976,417</u>

DEPARTMENT OF LAW

Division of Law		\$	9,213,237
I. Personnel and Related Expenses	\$	6,334,920	
II. Other Expenses		2,878,317	
TOTAL DEPARTMENT OF LAW		\$	<u>9,213,237</u>

DEPARTMENT OF FINANCE

Finance Administration		\$	854,582
I. Personnel and Related Expenses	\$	818,196	
II. Other Expenses		36,386	
Division of Accounts		\$	1,916,691
I. Personnel and Related Expenses	\$	1,255,078	
II. Other Expenses		661,613	
Division of Assessments and Licenses		\$	4,532,126
I. Personnel and Related Expenses	\$	2,240,617	
II. Other Expenses		2,291,509	
Division of Treasury		\$	560,732
I. Personnel and Related Expenses	\$	467,914	
II. Other Expenses		92,818	
Division of Purchases and Supplies		\$	602,376
I. Personnel and Related Expenses	\$	563,390	
II. Other Expenses		38,986	
Bureau of Internal Audit		\$	984,997
I. Personnel and Related Expenses	\$	546,514	
II. Other Expenses		438,483	

Division of Financial Reporting and Control		\$ 1,240,172
I. Personnel and Related Expenses	\$ 1,213,544	
II. Other Expenses	26,628	
Information Systems Services		\$ 3,590,175
I. Personnel and Related Expenses	\$ 1,778,706	
II. Other Expenses	1,811,469	
Information Tech & Planning		\$ 170,324
I. Personnel and Related Expenses	\$ 163,724	
II. Other Expenses	6,600	
TOTAL DEPARTMENT OF FINANCE		<u>\$ 14,452,175</u>

## DEPARTMENT OF PORT CONTROL

Division of Harbors		\$ 105,398
I. Personnel and Related Expenses	\$ 105,398	
TOTAL DEPARTMENT OF PORT CONTROL		<u>\$ 105,398</u>

## DEPARTMENT OF PUBLIC HEALTH

Public Health Administration		\$ 895,942
I. Personnel and Related Expenses	\$ 582,098	
II. Other Expenses	313,844	
Division of Health		\$ 3,061,804
I. Personnel and Related Expenses	\$ 1,805,069	
II. Other Expenses	1,256,735	
Division of Environment		\$ 951,606
I. Personnel and Related Expenses	\$ 804,894	
II. Other Expenses	146,712	
Division of Air Quality		\$ 389,092
I. Personnel and Related Expenses	\$ 107,992	
II. Other Expenses	281,100	
TOTAL DEPARTMENT OF PUBLIC HEALTH		<u>\$ 5,298,444</u>

## DEPARTMENT OF PUBLIC SAFETY

Public Safety Administration		\$ 3,880,523
I. Personnel and Related Expenses	\$ 2,720,218	
II. Other Expenses	1,160,305	
Division of Police		\$ 172,032,606
I. Personnel and Related Expenses	\$161,967,669	
II. Other Expenses	10,064,937	
Division of Fire		\$ 85,663,897
I. Personnel and Related Expenses	\$ 82,306,937	
II. Other Expenses	3,356,960	
Division of Emergency Medical Services		\$ 21,925,577
I. Personnel and Related Expenses	\$ 19,321,079	
II. Other Expenses	2,604,498	
Division of Animal Control Services		\$ 1,259,665
I. Personnel and Related Expenses	\$ 890,825	
II. Other Expenses	368,840	
Division of Correction		\$ 14,646,613
I. Personnel and Related Expenses	\$ 10,588,909	
II. Other Expenses	4,057,704	
TOTAL DEPARTMENT OF PUBLIC SAFETY		<u>\$ 299,408,881</u>

DEPARTMENT OF PUBLIC WORKS

Division of Public Works Administration		\$ 2,817,905
I. Personnel and Related Expenses	\$ 2,666,991	
II. Other Expenses	150,914	
Division of Recreation		\$ 12,312,533
I. Personnel and Related Expenses	\$ 8,425,655	
II. Other Expenses	3,886,878	
Division of Parking Facilities-On Street		\$ 1,251,008
I. Personnel and Related Expenses	\$ 1,196,835	
II. Other Expenses	54,173	
Division of Property Management		\$ 8,594,307
I. Personnel and Related Expenses	\$ 5,482,135	
II. Other Expenses	3,112,172	
Division of Park Maintenance and Properties		\$ 12,921,720
I. Personnel and Related Expenses	\$ 8,063,172	
II. Other Expenses	4,858,548	
Division of Waste		\$ 25,304,223
I. Personnel and Related Expenses	\$ 13,892,304	
II. Other Expenses	11,411,919	
Division of Traffic Engineering		\$ 3,563,950
I. Personnel and Related Expenses	\$ 2,741,542	
II. Other Expenses	822,408	
TOTAL DEPARTMENT OF PUBLIC WORKS		<u>\$ 66,765,646</u>

DEPARTMENT OF COMMUNITY DEVELOPMENT DIRECTOR'S OFFICE

Department of Community Development Director's Office		\$ 271,140
I. Personnel and Related Expenses	\$ 252,056	
II. Other Expenses	19,084	
TOTAL DEPARTMENT OF COMMUNITY DEVELOPMENT		<u>\$ 271,140</u>

DEPARTMENT OF BUILDING AND HOUSING

Building and Housing Dir Office		\$ 1,994,267
I. Personnel and Related Expenses	\$ 1,514,063	
II. Other Expenses	480,204	
Division of Code Enforcement		\$ 6,340,876
I. Personnel and Related Expenses	\$ 5,747,137	
II. Other Expenses	593,739	
Division of Construction Permit		\$ 1,486,993
I. Personnel and Related Expenses	\$ 1,470,668	
II. Other Expenses	16,325	
TOTAL DEPARTMENT OF BUILDING AND HOUSING		<u>\$ 9,822,136</u>

DEPARTMENT OF ECONOMIC DEVELOPMENT

Economic Development		\$ 1,525,431
I. Personnel and Related Expenses	\$ 1,504,664	
II. Other Expenses	20,767	
TOTAL DEPARTMENT OF ECONOMIC DEVELOPMENT		<u>\$ 1,525,431</u>

## NONDEPARTMENTAL

County Auditor Deductions		\$ 1,736,000
II. Other Expenses	\$ 1,736,000	
Other Administrative		\$ 17,700,086
II. Other Expenses	\$ 17,700,086	
Transfers to Other Funds		\$ 20,872,880
II. Other Expenses	\$ 20,872,880	
TOTAL NONDEPARTMENTAL		<u>\$ 40,308,966</u>
TOTAL EXECUTIVE BRANCH		<u>\$ 462,382,509</u>
TOTAL GENERAL FUND		<u><u>\$ 507,055,903</u></u>

## SPECIAL REVENUE FUND

Restricted Income Tax Fund		\$ 35,599,417
I. Capital	\$ 3,797,282	
II. Debt Service	31,802,135	
Street Construction, Maintenance & Repair Fund		\$ 27,316,906
I. Personnel and Related Expenses	\$ 15,207,277	
II. Other Expenses	12,109,629	
Schools Recreation & Cultural Activities Fund		\$ 1,000,000
II. Other Expenses	\$ 1,000,000	
Division of Convention Center & Stadium-Stadium		\$ 14,102,624
II. Other Expenses	\$ 14,102,624	
TOTAL SPECIAL REVENUE FUNDS		<u>\$ 78,018,947</u>

## INTERNAL SERVICE FUND

Sinking Fund Commission		\$ 1,149,445
I. Personnel and Related Expenses	\$ 183,373	
II. Other Expenses	966,072	
Information Systems Services-Telephone Exchange		\$ 6,116,921
I. Personnel and Related Expenses	\$ 1,191,248	
II. Other Expenses	4,925,673	
Division of Motor Vehicle Maintenance		\$ 20,444,390
I. Personnel and Related Expenses	\$ 5,612,776	
II. Other Expenses	14,831,614	
Division of Printing and Reproduction		\$ 2,367,110
I. Personnel and Related Expenses	\$ 833,374	
II. Other Expenses	1,533,736	
City Storeroom and Central Warehouse		\$ 651,072
I. Personnel and Related Expenses	\$ 113,497	
II. Other Expenses	537,575	
TOTAL INTERNAL SERVICE FUNDS		<u>\$ 30,728,938</u>

## ENTERPRISE FUNDS

## DEPARTMENT OF PUBLIC UTILITIES

Utilities Administration		\$ 3,396,795
I. Personnel and Related Expenses	\$ 2,657,065	
II. Other Expenses	739,730	
Radio		\$ 3,303,094
I. Personnel and Related Expenses	\$ 551,746	
II. Other Expenses	2,751,348	
Division of Fiscal Control		\$ 3,082,812
I. Personnel and Related Expenses	\$ 2,839,174	
II. Other Expenses	243,638	

Division of Water		\$ 256,400,000
I. Personnel and Related Expenses	\$ 80,071,477	
II. Other Expenses	176,328,523	
Division of Water Pollution Control		\$ 22,306,300
I. Personnel and Related Expenses	\$ 11,693,791	
II. Other Expenses	10,612,509	
Division of Cleveland Public Power		\$ 167,200,000
I. Personnel and Related Expenses	\$ 29,622,669	
II. Other Expenses	137,577,331	
TOTAL DEPARTMENT OF PUBLIC UTILITIES		<u>\$ 455,689,001</u>

DEPARTMENT OF PORT CONTROL

Divisions of Cleveland Hopkins & Burke Lakefront Airports - Operations		\$ 139,944,099
I. Personnel and Related Expenses	\$ 32,894,050	
II. Other Expenses	107,050,049	
TOTAL DEPARTMENT OF PORT CONTROL		<u>\$ 139,944,099</u>

DEPARTMENT OF PUBLIC WORKS

Division of Cemeteries		\$ 1,683,935
I. Personnel and Related Expenses	\$ 1,185,843	
II. Other Expenses	498,092	
Golf Course Fund		\$ 996,586
I. Personnel and Related Expenses	\$ 545,944	
II. Other Expenses	450,642	
Division of Parking Facilities-Off Street Parking		\$ 7,432,941
I. Personnel and Related Expenses	\$ 1,196,105	
II. Other Expenses	6,236,836	
Division of Convention Center		\$ 2,541,331
I. Personnel and Related Expenses	\$ 1,057,907	
II. Other Expenses	1,483,424	
Division of Convention Center & Stadium- West Side Market		\$ 1,083,240
I. Personnel and Related Expenses	\$ 406,723	
II. Other Expenses	676,517	
Division of Property Management - East Side Market		\$ 40,000
II. Other Expenses	\$ 40,000	
TOTAL DEPARTMENT OF PUBLIC WORKS		<u>\$ 13,778,033</u>
TOTAL ENTERPRISE FUNDS		<u>\$ 609,411,133</u>

AGENCY FUND

Central Collection Agency		\$ 10,041,494
I. Personnel and Related Expenses	\$ 6,440,783	
II. Other Expenses	3,600,711	
TOTAL AGENCY FUND		<u>\$ 10,041,494</u>

DEBT SERVICE FUND

Sinking Fund Commission III Debt Service		\$ 61,291,192
	\$ 61,291,192	
TOTAL DEBT SERVICE FUNDS		<u>\$ 61,291,192</u>

**Section 2.** That the appropriations herein made are based upon the detail of expenditures set forth in the Mayor's Estimate, but are appropriated to the several departments, offices, and purposes in the aggregate for I. — Personnel and Related Expenses; and II. — Other Expenses and are not severally and individually appropriated in said detail. Any unencumbered balance in an appropriation fund at the close of the year 2011 is hereby appropriated to such fund for the payment of unpaid obligations lawfully incurred in 2012 or prior years. The Mayor's

Estimate, File No. 137-12-A, as modified by the schedule published pursuant to Section 39 of the Charter shall within the sums appropriated in Section 1 hereof, constitute the expenditure budget for the year 2012 and shall be subject to the control of the Mayor, provided, however, that no transfer from I. — Personnel and Related Expenses, or II. — Other Expenses within any department or office, or from one department or office to another shall be made except as provided in Section 41 of the Charter.

**Section 3.** That the Commissioner of Accounts is hereby authorized to draw warrants upon the City Treasury for the amount appropriated in this ordinance, whenever claims are presented properly approved by the head of the department or by the chief of a commission for which indebtedness was incurred.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.

Passed March 26, 2012.

Effective March 27, 2012.

**Ord. No. 263-12.**

**By Council Members K. Johnson and Sweeney (by departmental request).**

**An emergency ordinance authorizing the Directors of Public Works and Finance to employ one or more temporary employment agencies to provide professional services to supply temporary and seasonal personnel for the Department of Public Works and the Project Clean program and for the Department of Finance, for a period not to exceed one year.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That the Director of Public Works is authorized to employ by contract or contracts one or more temporary employment agency or agencies for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland to provide the professional services necessary to supply temporary and seasonal personnel for the Department of Public Works and the Project Clean program, for a period not to exceed one year.

The selection of the agency or agencies shall be made by the Board of Control on the nomination of the Director of Public Works from a list of qualified agencies available for employment as may be determined after a full and complete canvass by the Director of Public Works for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Public Works, and certified by the Director of Finance.

**Section 2.** That the Director of Finance is authorized to employ by contract or contracts one or more temporary employment agency or agencies for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland to provide the professional services necessary to supply temporary and seasonal personnel for the Department of Finance, for a period not exceeding one year.

The selection of the agency or agencies shall be made by the Board of Control on the nomination of the Director of Finance from a list of qualified agencies available for employment as may be determined after a full and complete canvass by the Director of Finance for the purpose of compiling a list. The compensation to be paid for the services shall

be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, and approved and certified by the Director of Finance.

**Section 3.** That the costs for the services contemplated shall be paid from funds appropriated for this purpose in budget year 2012 and Fund Nos. 62 SF 001, 63 SF 001, 01-7012-6380, 01-1503-6320, 10 SF 054, and 19 SF 360, Request No. RQS 7012, RL 2012-4.

**Section 4.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 26, 2012.

Effective March 27, 2012.

**Ord. No. 401-12.**

**By Council Members Westbrook, Pruitt, Cimperman, Kelley, Mitchell, Cummins and J. Johnson.**

**An emergency ordinance to amend Section 171.65 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 411-11, passed July 20, 2011, to change the eligibility date for domestic partner benefits.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 171.65 of the Codified Ordinances of Cleveland, Ohio 1976, as amended by Ordinance No. 411-11, passed July 20, 2011, is amended as follows:

**Section 171.65 Domestic Partner Benefits**

(a) For the purpose of the following benefits, employees and their domestic partners registered pursuant to Chapter 109 on or before March 30, 2012 and in full compliance with the domestic partnership criteria established in that chapter, shall be treated in the same manner as City employees and their spouses: hospitalization/health insurance, prescription drug program, dental care insurance, vision care insurance, sick leave and funeral leave for as long as the employees and domestic partners remain registered and remain in full compliance with the domestic partnership criteria.

(b) For the purpose of sick leave

and funeral leave, employees and their domestic partners registered pursuant to Chapter 109 after March 30, 2012 and in full compliance with the domestic partnership criteria established in that chapter shall be treated in the same manner as City employees and their spouses for as long as the employees and their domestic partners remain registered and remain in full compliance with the domestic partnership criteria. Domestic partners of employees who register with a City employee pursuant to Chapter 109 after March 30, 2012 and who are in full compliance with the domestic partnership criteria established in that chapter, shall be eligible for inclusion in hospitalization/health insurance, prescription drug program, dental care insurance, and vision care insurance, if the employee contributes the difference between the full premium cost of the plan that the employee was eligible to choose without inclusion of the domestic partner and the full premium cost of the plan that the employee chooses after inclusion of the domestic partner, for as long as the employees and their domestic partners remain registered and remain in full compliance with the domestic partnership criteria.

(c) An employee's registered domestic partner and the partner's family shall be considered as "family members" with respect to City of Cleveland nepotism policies.

(d) The Director of Personnel and Human Resources shall make rules to govern provision of domestic partner benefits, which rules shall comply with this section and which shall outline the evidence that shall be necessary to substantiate that the employee and domestic partner are in full compliance with the domestic partnership criteria established in Chapter 109. The rules shall also provide reporting requirements for a change in relevant circumstances and for submission of evidence as necessary for periodic review of compliance.

**Section 2.** That existing Section 171.65 of the Codified Ordinances of Cleveland, Ohio 1976, as amended by Ordinance No. Ordinance No. 411-11, passed July 20, 2011, is repealed.

**Section 3.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 26, 2012.

Effective March 29, 2012, without the signature of the Mayor.

**Ord. No. 407-12.**

**By Council Members K. Johnson, Miller, Cleveland, Mitchell and Sweeney (by departmental request).**

**An emergency ordinance to amend Section 680.05 of the Codified Ordinances of Cleveland, Ohio, as amended by Ordinance No. 1375-02, passed November 25, 2002, relating to the criteria for installation, placement and maintenance of newspaper dispensing devices; and to supplement the codified ordinances by enacting new Section 680.051 relating to exceptions to newspaper dispensing devices color, maintenance, and identification criteria.**

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

**Section 1.** That Section 680.05 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1375-02, passed November 25, 2002, is amended to read as follows:

**Section 680.05 Criteria for Installation, Placement and Maintenance of Newspaper Dispensing Devices**

(a) *Location.* No newspaper dispensing device shall be installed, placed or maintained:

(1) in such manner as to rest, in whole or in part, in, on or over any portion of a roadway;

(2) in One-Family, Two-Family or Multi-Family districts of the City except in the vicinity of public bus stops and public bus shelters in accordance with the following:

A. where there is a concrete pad underlying a public bus stop which has no shelter, a newspaper dispensing device or devices may be placed within two feet (2') of that edge of the concrete pad which is perpendicular to the curb edge of the roadway and furthest forward in the direction of traffic on the street (the "leading edge"). In the event that a bus company installs a concrete pad at a public bus stop where there is no shelter and subsequently makes application to the City to install a shelter upon that pad, any permit which has been issued for a newspaper dispensing device which is located upon that pad and which will not comply with the distance requirements contained in division (a)(2)B. of this section after installation of the shelter shall terminate upon notice from the City that the City has issued to the bus company a permit to erect a shelter;

B. where there is a concrete pad underlying a shelter at a public bus stop, a newspaper dispensing device or devices may be placed within two feet (2') of the leading edge of the concrete pad, provided that such placement will result in a clear space of five feet (5') along the entire width of the pad between the shelter and the newspaper dispensing device or devices;

C. The requirement set forth in division (a)(12) of this section shall not apply to any newspaper dispensing device which is in compliance with division (a)(2)A. or (a)(2)B. of this section;

D. Notwithstanding the provisions at the end of this division (a), a newspaper dispensing device which is in compliance with division (a)(2)A. or (a)(2)B. of this section may be placed

more than thirty-six inches (36") from the curb edge of the roadway;

(3) within five feet (5') of any crosswalk; provided that in cases where there is a handicapped ramp to the street adjacent to a crosswalk, the five feet (5') required by this division shall be measured from the edge of the handicapped ramp that is furthest from the crosswalk;

(4) within five feet (5') of any fire hydrant, fire call box or police call box;

(5) within five feet (5') of any driveway;

(6) except in One-Family, Two-Family, or Multi-Family Districts:

A. where there is no bus shelter at a bus stop, within forty feet (40') back of a sign identifying a particular bus company or bus route number and marking a designated bus stop;

B. where there is a bus shelter at a bus stop, within five feet (5') forward and forty feet (40') back of the end of the shelter that is closest to the sign identifying a particular bus company or bus route number and marking a designated bus stop;

(7) within three feet (3') of any traffic sign;

(8) within three feet (3') of any public utility pole, provided further that placement adjacent to a public utility pole shall be limited to one side of the pole;

(9) within that portion of the sidewalk parallel to an area designated for handicapped parking, a taxi stand or a commercial loading or unloading zone;

(10) within the entire width of the area that is included in the prolongation, projected to the curb or the edge of the traversable roadway, or any primary entrance of a building; provided that for purposes of this division, a "primary entrance" is a building entrance with more than one (1) multi-leafed door;

(11) within three hundred feet (300') of any other newspaper dispensing device on the same side of the street in the same block which contains the same issue or edition of the same newspaper periodical or other publication;

(12) within three feet (3') of any public area improved with lawn, flowers, shrubs, trees, tree wells or tree grates;

(13) on a manhole cover, pull box or any other area of access to underground utilities;

(14) on either side of East 6th Street between Euclid Avenue and Superior Avenue and on either side of East 9th Street between Prospect Avenue and Lakeside Avenue, where the continuous, undivided space for the passage-way of pedestrians is reduced to less than twelve feet (12'), and in all other areas, where the continuous, undivided space for the passageway of pedestrians is reduced to less than six feet (6'); and

(15) in a manner that unreasonably blocks, obstructs or restricts the free passage of pedestrians in the lawful use of the sidewalk.

In the Central Business District, except as noted below, newspaper dispensing devices shall not be permitted to be located alone and shall be placed in a group of newspaper dispensing devices adjacent to each other provided that no more than six (6) newspaper dispensing devices are adjacent to each other. For purposes of this provision, "adjacent" means flush against each other. If there is no

group of newspaper dispensing devices within three hundred feet (300') of a proposed location for a single newspaper dispensing device, then that single device may stand alone subject to all other location restrictions. The prohibition on the location of single newspaper dispensing devices also shall not apply if the proposed single newspaper dispensing device is on the opposite side of the street or on a different block from the group. No group of newspaper dispensing devices shall be placed within fifty feet (50') of any other group of newspaper dispensing devices or single newspaper dispensing device. If an owner proposes a location in the Central Business District in which that owners' newspaper dispensing device would be standing alone, the Director shall notify that owner of the nearest group of dispensing devices.

Outside of the Central Business District, newspaper dispensing devices may be placed adjacent to each other provided that no more than four (4) newspaper dispensing devices are adjacent to each other. For purposes of this provision, "adjacent" means flush against each other. No group of newspaper dispensing devices shall be placed within fifty feet (50') of any other group of newspaper dispensing devices.

When a person requests the placement of a newspaper dispensing device outside of the Central Business District, the Director must send notice of such request to the councilmember of the ward in which the requested newspaper dispensing box is to be placed.

Newspaper dispensing devices shall be placed parallel to a curb, shall face away from the roadway and shall be placed no less than twenty-four inches (24") and no further than thirty-six inches (36") from the curb edge of the roadway.

(b) *Installation; Removal.* Newspaper dispensing devices shall be anchored to the sidewalk by a method approved by the Director of Capital Projects and shall not be cabled or chained or otherwise attached to any object or building except to any other newspaper dispensing devices. Upon removal of a newspaper dispensing device, the owner of such device shall be responsible for repairing any damage to the sidewalk caused by the installation or placement of such device. The extent of the repairs to the sidewalk shall be determined by the Director, provided that any such determination may be appealed to and reviewed by the Board of Zoning Appeals in accordance with the requirements contained in Section 680.06.

(c) *Size; Color; Maintenance.* Except as may be temporarily permitted under Section 680.051, all newspaper dispensing devices shall:

(1) not exceed fifty inches (50") in height, twenty inches (20") in width or twenty inches (20") in depth;

(2) be white in color and be of one of the two designs which have been approved and are on file with the City Planning Commission, one of which shall be a size which accommodates full sheet publications (the "full sheet device") and one of which shall be a size which accommodates tabloid publications (the "tabloid device");

(3) have a functioning coin return mechanism if a fee is charged;

(4) have affixed in a readily visible place a permit sticker and a notice

setting forth the title, address and telephone number of a responsible officer or agent of the owner to contact to report a malfunction of the coin return mechanism;

(5) be maintained in a properly functioning, clean, neat and attractive condition, free of rust;

(6) not be used for advertising, signs or publicity purposes other than for the display, sale or purchase of the newspaper, periodical or publication therein; and

(7) not be stacked one on top of another.

(d) *Identification Signs.*

(1) The name of the publication using either the full sheet device or the tabloid device may be displayed within an area that is fifteen inches (15") in width and twelve inches (12") in height on the rear of the device. The letter size in this area shall not be larger than four inches (4"), the font shall be Univers and the color shall be PMS 300 a.k.a. Blue Scotchlite Ink 883, or its equivalent.

(2) On the front of the full sheet device, the name of the publication using the device may be displayed within an area that is fifteen inches (15") in width and twelve inches (12") in height. On the front of a tabloid device, the name of the publication using the device may be displayed within an area that is twelve and one-half inches (12 1/2") in width and eleven inches (11") in height. On either the full sheet device or the tabloid device, this area shall be called the "frontal area."

(3) The frontal area of any device may be configured as a slip panel to accommodate changeable advertising related only to the publication or its non-commercial contents.

(4) No publication may display its name or any other materials on the sides of the device.

(e) The City Planning Commission shall create a special district for newspaper dispensing devices on Public Square because of the unique pedestrian and vehicular traffic patterns thereon. The Commission's resolution effecting the creation of such district shall specify the design or designs of newspaper dispensing devices within the district and the locations within the district upon which newspaper dispensing devices may be located, notwithstanding any other provisions of this section to the contrary. In determining the specific locations of newspaper dispensing devices within the district, the City Planning Commission shall apply standards that are no more restrictive, and may be less restrictive, than the provisions of division (a) of this section. The provisions of this section shall apply to all newspaper dispensing devices on Public Square. For purposes of this division, "Public Square" means the four (4) quadrants of Public Square and the sidewalks on either side of the roadways that bound and that intersect said quadrants.

(f) (1) Notwithstanding anything to the contrary contained in division (a)(2)B., (a)(6)B., (c)(1), (c)(2) or (c)(7) of this section, newspaper dispensing devices may be installed, placed, and maintained directly adjacent to and flush against that side of a public bus shelter which is perpendicular to the curb edge of the roadway and furthest forward in the direction of traffic on the street (the "downstream side"); provided, however, that if more than one owner

desires to install a device at any one public bus shelter, only multiple-dispensing-device modular units may be installed, placed, and maintained at such location. No modular unit shall be installed unless and until the City Planning Commission has approved the design thereof. Where more than one newspaper dispensing device is located in the vicinity of the downstream side of a public bus shelter as of January 1, 1991, said devices may be moved adjacent to the downstream side of the shelter until such time as the City Planning Commission approves the design of a modular unit for that location. Owners installing modular units shall be responsible for their maintenance and shall purchase such units on terms and conditions upon which said owners mutually agree. Newspaper dispensing devices or modular units installed and maintained directly adjacent to the downstream side of public bus shelters may be placed so that the front of the device is perpendicular to or at an angle to the roadway; so long as such device or modular unit is placed adjacent to the downstream side of the shelter.

(2) If a bus company presents to the City Planning Commission a bus shelter design which incorporates newspaper dispensing devices or a modular frame therefor into the bus shelter, and if the City Planning Commission approves said design, the following shall not apply to any newspaper dispensing device which is incorporated into any such bus shelter or inserted into any such modular frame, provided that the bus shelter is installed pursuant to a permit duly issued by the City:

A. the weight requirements contained in division (d)(2) of Section 680.03;

B. the distance requirements contained in divisions (a)(2)B., (a)(6)B., and (a)(12) of this section; and

C. the design requirements contained in divisions (c)(1), (c)(2), and (c)(7) of this section.

(g) Subject to the provisions of the following sentences in this division and notwithstanding anything to the contrary contained in divisions (a)(2)A. or (a)(2)B. of this section, if a newspaper dispensing device is in place on a concrete pad at a public bus stop or public bus shelter in a One-, Two-, or Multi-Family District as of January 1, 1991, and if said device would otherwise not be permitted to remain at such location because the concrete pad is of insufficient size to accommodate the placement of such device in accordance with the provisions of divisions (a)(2)A. or (a)(2)B. of this section, said device may remain at the location it occupied as of January 1, 1991 until such time as the concrete pad underlying such public stop or public bus shelter is extended by the bus company and the pad is of sufficient size to accommodate the placement of such device. Any newspaper dispensing device that is permitted to remain at a public bus stop or public bus shelter as a result of the provisions of this division shall be removed by its owner if a public bus company installs a shelter on the concrete pad underlying a public bus stop or enlarges an existing shelter unless:

(1) the bus company enlarges the concrete pad underlying the public bus stop or bus shelter sufficiently to accommodate placement of the device

in accordance with division (a)(2)A. or (a)(2)B. of this section; or

(2) the owner of the device extends the bus company's concrete pad sufficiently to accommodate placement of the device in accordance with division (a)(2)A. or (a)(2)B. of this section. In the event that the owner installs such an extension:

A. the owner shall be responsible for maintaining the extension of the concrete pad; and

B. if the owner removes the device, the owner shall promptly:

1. remove the extension of the concrete pad and restore the property underlying said extension to its condition prior to the installation of the extension; or

2. transfer its interest in the extension of the concrete pad to another owner on terms and conditions upon which the two owners mutually agree; or

3. transfer its interest in the extension of the concrete pad to the public bus company on terms and conditions upon which the owner and the public bus company mutually agree; provided that the Directors of Capital Projects and City Planning may, in their sole discretion, permit such concrete pad to remain in place, absent a transfer of interest pursuant to paragraph (2)B.2. or (2)B.3. of this division, upon such terms and conditions as said Directors mutually agree.

(h) Subject to the provisions of the following sentences in this division and notwithstanding anything to the contrary contained in divisions (a)(6) or (a)(12) of this section, if a newspaper dispensing device is in place on a concrete pad at a public bus stop or public bus shelter outside of the Central Business District as of January 1, 1991, and if such device would otherwise not be permitted to remain in the vicinity because a relocation of said device in order to comply with the distance requirements of this section would result in the placement of said device at a prohibited location, said device may remain at the location it occupied as of January 1, 1991. Any newspaper dispensing device that is permitted to remain at a public bus stop or public bus shelter as a result of the provisions of this division shall be removed by its owner if a public bus company installs a shelter on the concrete pad underlying a public bus stop or enlarges an existing shelter unless:

(1) the bus company enlarges the concrete pad underlying the public bus stop or bus shelter sufficiently to accommodate placement of the device in accordance with division (a)(2)A. or (a)(2)B. of this section; or

(2) the owner of the device extends the bus company's concrete pad sufficiently to accommodate placement of the device in accordance with division (a)(2)A. or (a)(2)B. of this section. In the event that the owner installs such an extension:

A. the owner shall be responsible for maintaining the extension of the concrete pad; and

B. if the owner removes the device, the owner shall promptly:

1. remove the extension of the concrete pad and restore the property underlying said extension to its condition prior to the installation of the extension; or

2. transfer its interest in the extension of the concrete pad to another owner on terms and conditions upon which the two owners mutually agree; or



3. transfer its interest in the extension of the concrete pad to the public bus company on terms and conditions upon which the owner and the public bus company mutually agree;

provided that the Directors of Capital Projects and City Planning may, in their sole discretion, permit such concrete pad to remain in place, absent a transfer of interest pursuant to paragraph (2)B.2. or (2)B.3. of this division, upon such terms and conditions as said Directors mutually agree.

(i) Notwithstanding anything to the contrary contained in division (a)(6)A. or (a)(8) of this section, any newspaper dispensing device that is in place at a public bus stop and at least six inches (6") forward of a bus company sign which is located on a utility pole as of January 1, 1991, but that would not be permitted to remain at such location because of the requirements of division (a)(8) of this section, may remain at such location until such time as the bus sign is moved so as to allow sufficient space for the newspaper dispensing device to be located forward of the sign without violating any provision of this section; and, other than on Euclid Avenue, any newspaper dispensing device that is in place more than eight feet (8') back of a bus company sign at a public bus stop as of January 1, 1991 may remain at such location until such time as the bus sign is moved so as to allow sufficient space for the newspaper dispensing device to be located forward of the sign without violating any provision of this section.

**Section 2.** That existing Section 680.05 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by Ordinance No. 1375-02, passed November 25, 2002, is repealed.

**Section 3.** That the Codified Ordinances of Cleveland, Ohio, 1976, are supplemented by enacting new Section 680.051 to read as follows:

**Section 680.051 Exceptions to Newspaper Dispensing Devices Color, Maintenance, and Identification Criteria**

(a) Notwithstanding and as an exception to divisions (c) and (d) of Section 680.05, the Director of Capital Projects, with prior concurrence of the Director of City Planning, may approve, based upon an application from the owner of a Newspaper Dis-

persing Device ("Device"), a change, for a temporary period not longer than six (6) months, to the appearance and/or identification of the device that those divisions prescribe if the Directors determine that the proposed change will serve a civic purpose. The application shall be submitted no less than 30 days prior to the first date on which a changed Device would be displayed at its location and shall include, at least, for the Device:

(1) The reason for the change(s) to the Device for which approval is requested;

(2) The specific location and identification of the Device and a copy of or all information on the permit sticker affixed to the Device;

(3) The first and last dates of the continuous temporary period during which the owner desires to display the changed Device;

(4) The name, title, address, telephone number(s), and e-mail address of the responsible officer, agent, or other contact person of the Device owner;

(5) A color photograph of the Device at its location taken within 60 days prior to the application and from a distance sufficient to see both its detail and the streetscape context in which it is placed; and

(6) A detailed color representation of the changed appearance and/or identification of the Device requested or its design.

(b) Upon expiration of the approved temporary period for display of a changed Device, the owner shall immediately restore the Device to its former appearance and/or identification and location, or other appearance and/or identification that complies with Section 680.05. If the owner fails to do so, the City may remove and store the Device in the City's custody, at the owner's sole liability and costs fixed by the Commissioner of Assessments and Licenses, until the owner restores or replaces it with a complying Device. The City shall exercise reasonable care in removing and storing a Device under this division (b) but shall have no liability for the condition of the Device or any damage to it in connection with removal and storage.

**Section 4.** That new Section 680.051 as enacted by this ordinance shall expire and be of no further force and

effect six months after the date of passage of this ordinance.

**Section 5.** That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Passed March 26, 2012.  
Effective March 29, 2012.

**COUNCIL COMMITTEE MEETINGS**

**Monday, April 2, 2012  
9:30 a.m.**

**Public Parks, Properties and Recreation Committee** Present: K. Johnson, Chair; Conwell, Vice Chair; Brancatelli, Dow, Polensek. Authorized Absence: Cimperman, Reed. Pro tempore: Cummins, Sweeney.

**10:30 a.m.**

**Public Service Committee** Present: Miller, Chair; Cummins, Vice Chair; Dow, K. Johnson, Keane, Polensek, Pruitt, Sweeney. Authorized Absence: Cleveland. Pro tempore: Brancatelli.

**1:00 p.m.**

**Finance Committee** Present: Sweeney, Chair; Kelley, Vice Chair; Brady, Brancatelli, Cleveland, Keane, Miller, Pruitt, Westbrook. Authorized Absence: Mitchell, Polensek.

**Wednesday, April 4, 2012  
10:00 a.m.**

**Public Safety Committee** Present: Conwell, Chair; Polensek, Vice Chair; Brady, Cummins, Dow, Miller, Mitchell, Zone. Authorized Absence: Cleveland.

**1:30 p.m.**

**Public Utilities Committee:** Present: Kelley, Chair; Brady, Vice Chair; Conwell, Cummins, Dow, Miller, Polensek, Pruitt, Westbrook.

**Index**

O—Ordinance; R—Resolution; F—File

Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;

Bold type in sections indicates amendments

**Accounts Division**

City Hall Office Improvements, Civil Service / Division Of Accounts — Contract 1000000031 — Envirocom Construction Inc., — Statement Of Final Acceptance — Public Works (Ward 03) (F 480-12) ..... 424

**Aging Department**

Mt. Sinai Health Care Foundation — § 3,500 Donation — Senior Day 2012 (F 466-12) ..... 423 Sisters Of Charity Foundation — § 2,200 Donation — Senior Day 2012 (F 465-12) ..... 423

**Agreements**

Public Works — Obtain an option to acquire properties from The North Cuyahoga Valley (O 449-12) .....	425
--	-----

**Appropriations**

Appropriations — Year 2012 — Current Expenses and other Expenses (O 137-12) .....	451
---	-----

**Banners**

Burten, Bell, Carr Development — various locations — May 25 to June 23 — Ward 5 Family Festival (Ward 05) (O 458-12) .....	432
---	-----

**Board of Building Standards and Building Appeals**

Bernard Avenue, 10914, (Ward 17) — Lani Pychowycz, owner — appeal resolved on 3/28/12 (Doc. A-279-11) .....	446
Caine Avenue, 14411, (Ward 1) — Western Reserve Leasing Co., c/o OBON, Inc., owner/tenant — appeal resolved on 3/28/12 (Doc. A-271-11) .....	445
Carter Road, 1857, (Ward 3) — Smith Facing & Supply Co., owner — appeal adopted on 3/28/12 (Doc. A-291-11) .....	447
Cedar Avenue, 8305, (Ward 6) — Lorenzo D. Willis, III and Ida Foster, owners — appeal adopted on 3/28/12 (Doc. A-260-11) .....	447
Church Avenue, 2711, (Ward 3) — West 25th Street Lofts, owner — appeal adopted on 3/28/12 (Doc. A-374-11) .....	447
Crestwood Avenue, 10714, (Ward 6) — Eugene Warner, Jr., owner — appeal adopted on 3/28/12 (Doc. A-249-11) .....	447
East 115th Street, 2656, (Ward 6) — Sophia Harmon, owner — appeal resolved on 3/28/12 (Doc. A-282-11) .....	446
East 121st Street, 2679, (Ward 6) — Daretha Austin, owner — appeal resolved on 3/28/12 (Doc. A-270-11) .....	445
East 147th Street, 3428, (Ward 1) — Michele S. Dye, owner — appeal resolved on 3/28/12 (Doc. A-272-11) .....	445
East 72nd Street, 3424, (Ward 5) — Karen Sue Chesnick, owner — appeal amended and adopted on 3/28/12 (Doc. A-254-11) .....	447
East 72nd Street, 3441, (Ward 5) — Ghassan Haddad, owner — appeal postponed to 4/11/12 on 3/28/12 (Doc. A-288-11) .....	446
East 82nd Street, 1877, (Ward 7) — James A. Clark, contractor and Bradton & Tammie, owners — appeal adopted on 3/28/12 (Doc. A-250-11) .....	447
East 82nd Street, 4110, (Ward 12) — Resitech Construction, LLC, c/o Leon Robinson, owner — appeal amended and adopted on 3/28/12 (Doc. A-255-11) .....	447
East 86th Street, 1336, (Ward 7) — Pearl B. Poteate, owner — appeal resolved on 3/28/12 (Doc. A-273-11) .....	445
Fleet Avenue, 5806, (Ward 12) — Leroy Mitchell Investments, owner — appeal resolved on 3/28/12 (Doc. A-284-11) .....	446
Holborn Avenue, 12918, (Ward 2) — Willie Hopkins, owner — appeal resolved on 3/28/12 (Doc. A-275-11) .....	445
Ivy Avenue, 7211, (Ward 5) — Jermaine Watkins, owner — appeal adopted on 3/28/12 (Doc. A-256-11) .....	447
Ivy Avenue, 7211, (Ward 6) — Candace Robinson, owner — appeal resolved on 3/28/12 (Doc. A-277-11) .....	445
Lake Avenue, 9823, (Ward 16) — Schmelzer Brothers, LLC, owner — appeal adopted on 3/28/12 (Doc. A-240-11) .....	447
Lakeshore Boulevard, 14614, (Ward 10) — Peter Vukovic, owner — appeal withdrawn on 3/28/12 (Doc. A-264-11) .....	445
Lakeshore Boulevard, 14620, (Ward 10) — Peter Vukovic, owner — appeal resolved on 3/28/12 (Doc. A-265-11) .....	445
Parkhill Avenue, 12608, (Ward 4) — Rakeen Clements, owner — appeal adopted on 3/28/12 (Doc. A-261-11) .....	447
Soika Avenue, 11714, (Ward 4) — LaToya Artisha Reeder, owner — appeal adopted on 3/28/12 (Doc. A-263-11) .....	447
St. Clair Avenue, 14800, (Ward 10) — Pamela Hagler, owner — appeal resolved on 3/28/12 (Doc. A-60-12) .....	446
Throckley Avenue, 15913, (Ward 1) — Re-Hab-It, Inc., owner — appeal resolved on 3/28/12 (Doc. A-335-11) .....	446
Valleyview Avenue, 17215, (Ward 19) — Jeffrey D. Schimmelman, owner — appeal adopted on 3/28/12 (Doc. A-236-11) .....	447
West 105th Street, 1959, (Ward 17) — Mohsem Fanous, owner — appeal resolved on 3/28/12 (Doc. A-283-11) .....	446
West 160th Street, 3820, (Ward 19) — G. Stephen Slovenk, owner — appeal resolved on 3/28/12 (Doc. A-268-11) .....	445
West 54th Street, 3443, (Ward 15) — Rainy Day Real Estate, LLC, owner — appeal adopted on 3/28/12 (Doc. A-253-11) .....	447

West 69th Street, 1314, (Ward 15) — Antonio DiBello, owner — appeal resolved on 3/28/12  
 (Doc. A-259-11) ..... 444

West 69th Street, 1316, (Ward 15) — Antonio DiBello, owner — appeal resolved on 3/28/12  
 (Doc. A-258-11) ..... 444

West 78th Street, 2146, (Ward 15) — Michael Pisano, owner — appeal resolved on 3/28/12  
 (Doc. A-280-11) ..... 446

**Board of Control — Cleveland Hopkins International Airport Division**

Carpeting on ticketing level — amend BOC Res. 54-12 — Dept. of Port Control (BOC Res. 128-12) ..... 436

Federal Services Station Building renovation and upgrade — approve subcontractors —  
 Contract #PI2012\*002 per BOC Res. 465-11 — Dept. of Port Control (BOC Res. 127-12)..... 436

**Board of Control — Port Control Department**

Carpeting on ticketing level — amend BOC Res. 54-12 — Division of Cleveland Hopkins  
 International Airport (BOC Res. 128-12) ..... 436

Federal Services Station Building renovation and upgrade — approve subcontractors —  
 Contract #PI2012\*002 per BOC Res. 465-11 — Division of Cleveland Hopkins International  
 Airport (BOC Res. 127-12) ..... 436

**Board of Control — Public Improvement Contracts**

Carpeting on ticketing level — amend BOC Res. 54-12 — Division of Cleveland Hopkins  
 International Airport, Dept. of Port Control (BOC Res. 128-12)..... 436

Federal Services Station Building renovation and upgrade — approve subcontractors —  
 Contract #PI2012\*002 per BOC Res. 465-11 — Division of Cleveland Hopkins International  
 Airport, Dept. of Port Control (BOC Res. 127-12) ..... 436

Ridge Road Streets Facility Renovation — approve subcontractors — Contract  
 #PI2011\*009 per BOC Res. 285-11 — Division of Streets, Dept. of Public Works (BOC Res. 129-12) ..... 436

**Board of Control — Public Utilities Department**

Marble repair at 1201 Lakeside Avenue — per Ord. 2081-06 — all bids rejected — Division  
 of Water (BOC Res. 126-12) ..... 436

**Board of Control — Public Works Department**

Ridge Road Streets Facility Renovation — approve subcontractors — Contract  
 #PI2011\*009 per BOC Res. 285-11 — Division of Streets (BOC Res. 129-12) ..... 436

**Board of Control — Streets Division**

Ridge Road Streets Facility Renovation — approve subcontractors — Contract  
 #PI2011\*009 per BOC Res. 285-11 — Dept. of Public Works (BOC Res. 129-12)..... 436

**Board of Control — Water Division**

Marble repair at 1201 Lakeside Avenue — per Ord. 2081-06 — all bids rejected — Dept. of  
 Public Utilities (BOC Res. 126-12)..... 436

**Board of Zoning Appeals — Report**

Broadway Avenue, 7007, (Ward 12) — Third Federal Savings and Loan Association  
 of Cleveland, owner — appeal granted and adopted on 4/2/12 (Cal. 12-38)..... 444

Detroit Avenue, 5801, (Ward 15) — Don Schuerger, owner and 58 Group, LLC, tenant — appeal  
 heard on 4/2/12 (Cal. 12-50) ..... 444

Ford Drive, 1901, (Ward 9) — Case Western Reserve University, owner and Glidden  
 House Associates Limited Partnership, lessee — appeal heard on 4/2/12 (Cal. 12-48)..... 444

Lakeshore Boulevard, 16820, (Ward 11) — Abe Tayeh, owner — appeal postponed to 5/14/12  
 on 4/2/12 (Cal. 12-20) ..... 444

Otter Avenue, 8129, (Ward 5) — City of Cleveland, owner and Rid-All  
 Corporation, prospective tenant — appeal granted and adopted on 4/2/12 (Cal. 12-36) ..... 444

Professor Street, 2365-73, (Ward 3) — Mark LaGrange, owner — appeal dismissed on 4/2/12  
 (Cal. 11-36)..... 444

West 33rd Street, 3122, (Ward 14) — The San Lorenzo Club, owner — appeal granted and  
 adopted on 4/2/12 (Cal. 12-33) ..... 444

West 33rd Street, 3124, (Ward 14) — The San Lorenzo Club, owner — appeal granted and  
 adopted on 4/2/12 (Cal. 12-34) ..... 444

**Board of Zoning Appeals — Schedule**

East 71st Street, 4173, (Ward 12) — Falls Realty, owner — appeal to be heard on 4/16/12  
 (Cal. 12-39)..... 443

Magnolia Drive, 11125, (Ward 8) — Cleveland Music School Settlement, owner — appeal to be heard on 4/16/12 (Cal. 12-53)..... 444

Prospect Avenue, 1401, (Ward 3) — PSC Hanna Building LLC, owner and Hanna Annex, LLC, prospective purchaser — appeal to be heard on 4/16/12 (Cal. 12-43)..... 443

Telfair Avenue, 16321, (Ward 1) — Faith Walk Fellowship Church, owner — appeal to be heard on 4/16/12 (Cal. 12-49)..... 444

West 90th Street, 3136, (Ward 16) — Jerry Riffle, owner — appeal to be heard on 4/16/12 (Cal. 12-52)..... 444

**Bonds**

Bridges and Roadways Improvement Bonds (Series 2012) — Twenty Million Five Hundred Thousand Dollars (\$20,500,000) — Finance Department (O 274-12) ..... 435

Cemeteries Improvement Bonds (Series 2012) — Five Hundred Twenty Thousand Dollars (\$ 520,000) — Finance Department (O 272-12)..... 435

Parks and Recreation Facilities Improvement Bonds (Series 2012) — Four Million One Hundred Thousand Dollars (\$ 4,100,000) — Finance Department (O 273-12) ..... 435

Public Facilities Improvement Bonds (Series 2012) — Fourteen Million Six Hundred Thousand Dollars (\$14,600,000) — Finance Department (O 271-12)..... 435

**Budget**

Appropriations — Year 2012 — Current Expenses and other Expenses (O 137-12) ..... 451

**Capital Projects**

Amend Section 680.05 & Enact New Section 680.051 — Newspaper Dispensing Devices Color, Maintenance, and Identification Criteria (O 407-12) ..... 459

Burten, Bell, Carr Development — banners — various locations — May 25 to June 23 — Ward 5 Family Festival (Ward 05) (O 458-12)..... 432

Decatur Court (16.5 Feet Wide) — intent to vacate a portion — City Planning Commission (R.260-A-12)..... 448

Dedication Plat of Relocation of East 78th St.(Between Marble Ave. & Osage Ave.) — Plat Review and Approved — City Planning Commission (Ward 12) (F 327-12)..... 423

East 118th St. & Euclid Ave., — Circle 118 Subdivision No. 3 — Plat Review and Approved — City Planning Commission (F 326-12) ..... 423

**Cemeteries Division**

Cemeteries Improvement Bonds (Series 2012) — Five Hundred Twenty Thousand Dollars (\$ 520,000) — Finance Department (O 272-12)..... 435

**City Hall**

City Hall Office Improvements, Civil Service / Division Of Accounts — Contract 1000000031 — Envirocom Construction Inc., — Statement of final Acceptance — Public Works (Ward 03) (F 480-12)..... 424

**City of Cleveland Bids**

Asbestos abatement at Warner Swasey Building — Department of Economic Development — per Ord. 765-11 — bid due April 25, 2012 (advertised 3/28/2012 and 4/4/2012) ..... 447

Michael J. Zone Recreation Center new concession building — Department of Public Works — per Ord. 607-10 — bid due April 19, 2012 (advertised 3/28/2012 and 4/4/2012)..... 447

Scrap metal sales, 2012-2015 — Department of Finance — per C.O. Sec. 181.18 — bid due April 13, 2012 (advertised 3/28/2012 and 4/4/2012)..... 447

Trucks, large capacity — Department of Public Works — Division of Streets — per Ord. 1504-10 — bid due April 25, 2012 (advertised 4/4/2012 and 4/11/2012) ..... 447

**City Planning Commission**

Amend Section 669A.011 — Relating to Community Entertainment Districts Defined (O 457-12) ..... 432

Decatur Court (16.5 Feet Wide) — intent to vacate a portion — Capital Projects (R.260-A-12)..... 448

Dedication Plat of Relocation of East 78th St.(Between Marble Ave. & Osage Ave.) — Plat Review and Approved (Ward 12) (F 327-12)..... 423

East 118th St. & Euclid Ave., — Circle 118 Subdivision No. 3 — Plat Review and Approved (F 326-12)..... 423

Hough Ave., (Between E. 81st. & E. 93rd St.) — Change Use and Area District (Ward 07) (O 604-11)..... 435

Lakeview Rd. & St. Clair Ave. (Southwest corner) — Change Use and Area Districts (Ward 09) (O 1224-11)..... 435-T

North & South sides of Superior Ave. (Between E. 48 St. & E. 74 St.) — Change Use, Area and Height Districts — City Planning Commission (Ward 07) (O 540-11) ..... 435

North & South sides of Superior Ave. (Between E. 71st. & E. 77th St.) — Change Use, Area,  
and Height Districts (Ward 07) (O 541-11) ..... 435

North & South sides of Superior Ave. (Between E. 79th St & E. 91st St.) Change Use, Area,  
and Height District — City Planning Commission (Ward 07) (O 542-11) ..... 435

Northeast side of Professor St. (North of Starkweather Ave.) — Change Use, Area Districts  
(Ward 03) (O 1688-11) ..... 435

**Civil Service Commission**

City Hall Office Improvements, Civil Service / Division of Accounts — Contract 1000000031 —  
Envirocom Construction Inc., — Statement of Final Acceptance — Public Works  
(Ward 03) (F 480-12) ..... 424

**Cleveland Metropolitan School District**

Recreational, Cultural And Extracurricular Programs — Contracts To Benefit School Children,  
2011-2012 — Finance Department — Public Works (O 451-12)..... 429

**Codified Ordinances**

Amend Section 135.071 — Maximum age for original appointment to the Divisions of Police  
and Fire (O 1716-11) ..... **451**

Amend Section 171.65 — Domestic Partner Benefits — Change The Eligibility Date for Domestic  
Partner Benefits (O 401-12) ..... **458**

Amend Section 680.05 & Enact New Section 680.051 — Newspaper Dispensing Devices Color,  
Maintenance, And Identification Criteria (O 407-12)..... **459**

Amend Section 669A.011 — Relating to Community Entertainment Districts Defined (O 457-12) ..... 432

**Collective Bargaining Agreements**

Municipal Construction Equipment Operators' Labor Council (Water Plant Operators,  
Stationary Engineers, Boiler Room Operators) — Approve Collective Bargaining  
Agreements — Amend Ord. No. 1689-11 — Finance Department (O 460-12) ..... 432

**Communications**

American Safety For The Prevention of Cruelty to Animals (ASPCA) — \$ 9,000 — Grant —  
Safety Department (F 467-12) ..... 423

American Safety For The Prevention of Cruelty to Animals (ASPCA) — \$ 4,800 — Grant —  
Safety Department (F 468-12) ..... 423

American Safety For The Prevention of Cruelty to Animals (ASPCA) — \$ 4,000 — Grant —  
Safety department (F 469-12)..... 423

American Safety For The Prevention Of Cruelty To Animals (ASPCA) — \$ 2,800 — Grant —  
Safety Department (F 470-12) ..... 423

American Safety For The Prevention Of Cruelty To Animals (ASPCA) — \$ 2,750 — Grant —  
Safety Department (F 471-12) ..... 423

Kingsbury Tower and Townhomes — Residential Rental Development — Kingsbury  
Tower, Ltd. — Ohio Housing Finance (Ward 07) (F 472-12) ..... 423

Mt. Sinai Health Care Foundation — \$ 3,500 Donation — Senior Day 2012 — Aging Department  
(F 466-12) ..... 423

Regency Square Apartments, Ansel Rd., 1556-1560 — Residential Rental Development — Vista  
Corporation — Ohio Housing Finance Agency (Ward 07) (F 473-12) ..... 424

Sisters Of Charity Foundation — \$ 2,200 Donation — Senior Day 2012 — Aging  
Department (F 465-12)..... 423

**Condolences**

Burke, Judge Lillian (R 482-12) ..... 424

Cirino, John J. (R 485-12)..... 424

Moose, Gloria (R 483-12) ..... 424

Morris, Helen (R 484-12) ..... 424

Orlando, Patricia Ann (R 486-12) ..... 424

Wearren, Maggie L. (R 481-12)..... 424

**Congratulations**

Cleveland Astronomical Society — 90th Anniversary (R 488-12) ..... 424

KRULAK , ALLAN C. (R 487-12) ..... 424

**Contracts**

Building Materials and Used Paving Bricks — Finance Department (O 445-12) ..... 424

City Hall Office Improvements, Civil Service / Division of Accounts — Contract 1000000031 —  
Envirocom Construction Inc., — Statement of Final Acceptance — Public Works  
(Ward 03) (F 480-12) ..... 424

Electronic Protection Services — Finance Department (O 447-12) ..... 425  
 Finance Department — Amendment to Contract No. 63976 with Kronos — Add additional terms  
 to the contract (O 268-12) ..... 435  
 Industrial Paper Products — Finance Department (O 448-12) ..... 425  
 Janitorial Supplies and Equipment — Finance Department (O 446-12) ..... 424  
 Port Control — public improvement — general contracting work (O 456-12) ..... 431  
 Public Works — Amend Ord. No. 453-11 — Public Improvement for Public Facilities —  
 Skatepark (O 453-12) ..... 429  
 Public Works — Subsidiary additions with Envirocom Construction Inc. for carpeting  
 in Public Auditorium (O 450-12) ..... 428  
 Public Works and Port Control — Third Amendment and Restatement — Common Area  
 Maintenance Agreement No. 48828 — Cuy. Co. Port Authority (O 1607-11) ..... 450  
 Recreation Center Improvements, Package #1 (KJRC and TMRC) — Contract PI 20100000065 —  
 Envirocom Construction Inc. — Statement of Final Acceptance — Public Works  
 (F 479-12) ..... 424  
 Recreational, Cultural And Extracurricular Programs — Contracts to Benefit School Children,  
 2011-2012 — CMSD — Finance Department — Public Works (O 451-12) ..... 429  
 Three Pickup Trucks — Public Works (O 452-12) ..... 429

**Cuyahoga County**

Consumer Protection Services (R 416-12) ..... 449

**Cuyahoga County Port Authority**

Public Works and Port Control — Third Amendment and Restatement — Common Area  
 Maintenance Agreement No. 48828 (O 1607-11) ..... 450

**Economic Development Department**

Apply & Accept a State Of Ohio 166 Program Loan — Demolition loan (O 455-12) ..... 430

**Finance Department**

Amendment To Contract No. 63976 With Kronos — Add Additional Terms To The  
 Contract (O 268-12) ..... 435  
 Appropriations — Year 2012 — Current Expenses and other Expenses (O 137-12) ..... 451  
 Bridges and Roadways Improvement Bonds (Series 2012) — Twenty Million Five Hundred  
 Thousand Dollars (\$20,500,000) (O 274-12) ..... 435  
 Building Materials and Used Paving Bricks — contracts (O 445-12) ..... 424  
 Cemeteries Improvement Bonds (Series 2012) — Five Hundred Twenty Thousand Dollars  
 (\$ 520,000) (O 272-12) ..... 435  
 Electronic Protection Services — contracts (O 447-12) ..... 425  
 Industrial Paper Products — contracts (O 448-12) ..... 425  
 Janitorial Supplies And Equipment — contract (O 446-12) ..... 424  
 Municipal Construction Equipment Operators' Labor Council (Water Plant Operators,  
 Stationary Engineers, Boiler Room Operators) — Approve Collective Bargaining  
 Agreements — Amend Ord. No. 1689-11 (O 460-12) ..... 432  
 Parks And Recreation Facilities Improvement Bonds (Series 2012) — Four Million One Hundred  
 Thousand Dollars (\$ 4,100,000) (O 273-12) ..... 435  
 Public Facilities Improvement Bonds (Series 2012) — Fourteen Million Six Hundred Thousand  
 Dollars (\$14,600,000) (O 271-12) ..... 435  
 Recreational, Cultural And Extracurricular Programs — Contracts To Benefit School Children,  
 2011-2012 — CMSD — Public Works (O 451-12) ..... 429  
 Temporary and Seasonal Personnel — Employ Temporary Employment Agencies — Project  
 Clean Program (O 263-12) ..... 458

**Fire Division**

Assistance to Firefighters Grant — Prevention, 2010 — Fire Division — Grant — U.S.  
 Department Of Homeland Security (O 454-12) ..... 430

**Gifts**

Mt. Sinai Health Care Foundation — \$ 3,500 Donation — Senior Day 2012 — Aging Department  
 (F 466-12) ..... 423  
 Sisters Of Charity Foundation — \$ 2,200 Donation — Senior Day 2012 — Aging  
 Department (F 465-12) ..... 423

**Grants**

American Safety For The Prevention Of Cruelty To Animals (ASPCA) — \$ 9,000 — Safety  
 Department (F 467-12) ..... 423  
 American Safety For The Prevention Of Cruelty To Animals (ASPCA) — \$ 4,800 — Safety  
 Department (F 468-12) ..... 423

American Safety For The Prevention Of Cruelty To Animals (ASPCA) — \$ 4,000 — Safety Department (F 469-12)..... 423

American Safety For The Prevention Of Cruelty To Animals (ASPCA) — \$ 2,800 — Safety Department (F 470-12)..... 423

American Safety For The Prevention Of Cruelty To Animals (ASPCA) — \$ 2,750 — Safety Department (F 471-12)..... 423

Assistance To Firefighters Grant — Prevention, 2010 — Fire Division — U.S. Department Of Homeland Security (O 454-12) ..... 430

Economic Development — Apply & Accept a State Of Ohio 166 Program Loan — Demolition Loan (O 455-12) ..... 430

Public Works — Obtain an option to acquire properties from The North Cuyahoga Valley (O 449-12) ..... 425

**Human Resources Department**

Amend Section 171.65 — Domestic Partner Benefits — Change The Eligibility Date for Domestic Partner Benefits (O 401-12) ..... 458

Municipal Construction Equipment Operators' Labor Council (Water Plant Operators, Stationary Engineers, Boiler Room Operators) — approve collective bargaining agreement — Amend Ord. No. 1689-11 — Finance Department (O 460-12) ..... 432

**Liquor Permits**

Broadview Rd., 3314 — withdraw objection to renewal — repeal Res. 988-11 (Ward 13) (R 413-12)..... 449

Clark Ave., 1201 — transfer of ownership application (Ward 03) (F 475-12) ..... 424

Clark Ave., 4310-12 — withdraw objection to renewal — repeal Res. 989-11 (Ward 15) (R 415-12) ..... 449

Community College Ave., 2900 — transfer of location application (Ward 05) (F 477-12) ..... 424

East 71st St., 3807 — objection to issuance (Ward 12) (R 410-12) ..... 448

Euclid Ave., 18235 — objection to issuance (Ward 10) (R 464-12) ..... 434

Euclid Ave., 7500 — withdraw objection to transfer of liquor license — repeal Res. 148-12 (Ward 05) (R 462-12) ..... 434

Literary Ave., 806 — transfer of ownership application (Ward 03) (F 474-12) ..... 424

St. Clair Ave., 19003 — withdraw objection to transfer of ownership — repeal Res. 120-12 (Ward 11) (R 414-12) ..... 449

West 25th St., 1822-26 — objection to transfer of ownership (Ward 03) (R 411-12)..... 448

West 25th St., 1909 — objection to transfer of liquor license (Ward 03) (R 412-12) ..... 448

West 25th St., 2850 — transfer of ownership application — liquor permit (Ward14) (F 478-12) ..... 424

West 25th St., 3194 — withdraw objection to transfer of ownership — repeal Res. 1530-11 (Ward 14) (R 463-12) ..... 434

West 3rd. St., 1085 (Unit B) — transfer of ownership application (Ward 03) (F 476-12)..... 424

**Loans**

Economic Development — Apply & Accept a state Of Ohio 166 Program Loan — Demolition Loan (O 455-12) ..... 430

**Newspaper Dispensing Devices**

Amend Section 680.05 & Enact New Section 680.051 — Newspaper Dispensing Devices Color, Maintenance, and Identification Criteria (O 407-12) ..... 459

**Plats**

Dedication Plat of Relocation of East 78th St.(Between Marble Ave. & Osage Ave.) — Plat Review and Approved — City Planning Commission (Ward 12) (F 327-12)..... 423

East 118th St. & Euclid Ave., — Circle 118 Subdivision No. 3 — Plat Review and Approved — City Planning Commission (F 326-12) ..... 423

**Parks Maintenance Division**

Three Pickup Trucks — contracts — Public Works (O 452-12) ..... 429

**Port Control Department**

Public improvement contracts — general contracting work (O 456-12)..... 431

Public Works — Third Amendment and Restatement — Common Area Maintenance Agreement No. 48828 — Cuy. Co. Port Authority (O 1607-11)..... 450

**Professional Services**

Temporary And Seasonal Personnel — Employ Temporary Employment Agencies — Project Clean Program (O 263-12) ..... 458

**Public Improvements**

Public Works — Amend Ord. No. 453-11 — Public Facilities — Skatepark (O 453-12) .....	429
Port Control — contracts — general contracting work (O 456-12) .....	431

**Public Works**

Amend Ord. No. 453-11 — Public Improvement For Public Facilities — Skatepark (O 453-12) .....	429
City Hall Office Improvements, Civil Service / Division Of Accounts — Contract 1000000031 — Envirocom Construction Inc., — Statement of Final Acceptance (Ward 03) (F 480-12) .....	424
Obtain an option to acquire properties from The North Cuyahoga Valley (O 449-12) .....	425
Parks and Recreation Facilities Improvement Bonds (Series 2012) — Four Million One Hundred Thousand Dollars (\$ 4,100,000) — Finance Department (O 273-12) .....	435
Port Control — Third Amendment And Restatement — Common Area Maintenance Agreement No. 48828 — Cuy. Co. Port Authority (O 1607-11) .....	450
Recreation Center Improvements, Package #1 (KJRC And TMRC) — Contract PI 201000000065 — Envirocom Construction Inc. — Statement of Final Acceptance (F 479-12) .....	424
Recreational, Cultural And Extracurricular Programs — Contracts To Benefit School Children, 2011-2012 — Cmsd — Finance Department (O 451-12) .....	429
Subsidiary additions with Envirocom Construction Inc. for carpeting in Public Auditorium (O 450-12) .....	428
Temporary And Seasonal Personnel — Employ Temporary Employment Agencies — Project Clean Program (O 263-12) .....	458
Three Pickup Trucks — contracts (O 452-12) .....	429

**Recognition**

Autism Awareness Month — April (R 490-12) .....	424
Developmental Disabilities Awareness Month — March (R 489-12) .....	424

**Recreation Centers**

Recreation Center Improvements, Package #1 (KJRC and TMRC) — Contract PI 201000000065 — Envirocom Construction Inc. — Statement of Final Acceptance — Public Works (F 479-12) .....	424
---	-----

**Resolution of Support**

April "Autism Awareness Month" (R 459-12) .....	433
Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area churches (R 461-12) .....	434
Consumer Protection Services (R 416-12) .....	449
Janitors — Service Employees International Union, Local 1 (R 417-12) .....	450

**Resolutions — Miscellaneous**

April "Autism Awareness Month" (R 459-12) .....	433
Bishop Lennon to follow the Vatican Ruling and Immediately reopen the 13 area Churches (R 461-12) .....	434
Consumer Protection Services (R 416-12) .....	449
Janitors — Service Employees International Union, Local 1 (R 417-12) .....	450

**Safety Department**

Amend Section 135.071 — Maximum Age For Original Appointment To The Divisions Of Police And Fire (O 1716-11) .....	451
American Safety For The Prevention Of Cruelty To Animals (ASPCA) — \$ 9,000 — Grant (F 467-12) .....	423
American Safety For The Prevention Of Cruelty To Animals (ASPCA) — \$ 4,800 — Grant (F 468-12) .....	423
American Safety For The Prevention Of Cruelty To Animals (Aspca) — \$ 4,000 — Grant — (F 469-12) .....	423
American Safety For The Prevention Of Cruelty To Animals (ASPCA) — \$ 2,800 — Grant (F 470-12) .....	423
American Safety For The Prevention Of Cruelty To Animals (ASPCA) — \$ 2,750 — Grant (F 471-12) .....	423
Assistance To Firefighters Grant — Prevention, 2010 — Fire Division — Grant — U.S. Department Of Homeland Security (O 454-12) .....	430

**Salaries**

Municipal Construction Equipment Operators' Labor Council (Water Plant Operators, Stationary Engineers, Boiler Room Operators) — approve collective bargaining agreement — Amend Ord. No. 1689-11 — Finance Department (O 460-12) .....	432
---	-----



**State of Ohio**

Economic Development — Apply & Accept A State Of Ohio 166 Program Loan — Demolition  
 Loan (O 455-12) ..... 430

**Statement of Work Acceptance**

Recreation Center Improvements, Package #1 (KJRC and TMRC) — Contract PI 201000000065 —  
 Envirocom Construction Inc. — Public Works (F 479-12) ..... 424  
 City Hall Office Improvements, Civil Service / Division Of Accounts — Contract 1000000031 —  
 Envirocom Construction Inc., — Public Works (Ward 03) (F 480-12) ..... 424

**Street Vacation**

Decatur Court (16.5 Feet Wide) — intent to vacate a portion — City Planning Commission —  
 Capital Projects (R.260-A-12) ..... 448

**Tabled Legislation**

Lakeview Rd. & St. Clair Ave. (Southwest corner) — Change Use AND Area Districts — City  
 Planning Commission (Ward 09) (O 1224-11) ..... 435-T

**Unions**

Janitors — Service Employees International Union, Local 1 (R 417-12) ..... 450

**Ward 01**

Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area Churches  
 (R 461-12) ..... 434  
 Wearren, Maggie L. — Condolence (R 481-12) ..... 424

**Ward 03**

April "Autism Awareness Month" (R 459-12) ..... 433  
 Autism Awareness Month — April — Recognition (R 490-12) ..... 424  
 Clark Ave., 1201 — transfer of ownership application — liquor permit (F 475-12) ..... 424  
 Decatur Court (16.5 Feet Wide) — intent to vacate a portion — City Planning Commission —  
 Capital Projects (R.260-A-12) ..... 448  
 Developmental Disabilities Awareness Month — March — Recognition (R 489-12) ..... 424  
 Krulak , Allan C. — Congratulations (R 487-12)..... 424  
 Literary Ave., 806 — transfer of ownership application — liquor permit (F 474-12) ..... 424  
 Northeast side of Professor St. (North of Starkweather Ave.) — Change Use, Area Districts —  
 City Planning Commission (O 1688-11) ..... 435  
 West 25th St., 1822-26 — objection to transfer of ownership — liquor permit (R 411-12)..... 448  
 West 25th St., 1909 — objection to transfer of liquor license — liquor permit (R 412-12) ..... 448  
 West 3rd. St., 1085 (Unit B) — transfer of ownership application — liquor permit (F 476-12)..... 424

**Ward 04**

Recreation Center Improvements, Package #1 (KJRC and TMRC) — Contract PI 201000000065 —  
 Envirocom Construction Inc. — Statement of Final Acceptance — Public Works  
 (F 479-12) ..... 424

**Ward 05**

Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area Churches  
 (R 461-12) ..... 434  
 Burten, Bell, Carr Development — banners — various locations — May 25 to June 23 — Ward  
 5 Family Festival (O 458-12) ..... 432  
 Community College Ave., 2900 — transfer of location application — liquor permit (F 477-12) ..... 424  
 Euclid Ave., 7500 — withdraw objection to transfer of liquor license — repeal Res. 148-12 —  
 liquor permit (R 462-12) ..... 434  
 Morris, Helen — Condolence (R 484-12) ..... 424

**Ward 06**

Moose, Gloria — Condolence (R 483-12) ..... 424

**Ward 07**

Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area Churches  
 (R 461-12) ..... 434  
 Hough Ave., (Between E. 81st. & E. 93rd St.) — Change Use and Area District — City Planning  
 Commission (O 604-11)..... 435

Kingsbury Tower and Townhomes — Residential Rental Development — Kingsbury Tower, Ltd. — Ohio Housing Finance (F 472-12) .....	423
North & South sides of Superior Ave. (Between E. 48 St. & E. 74 St.) — Change Use, Area and Height Districts — City Planning Commission (O 540-11) .....	435
North & South sides of Superior Ave. (Between E. 71st. & E. 77th St.) — Change Use, Area, and Height Districts — City Planning Commission (O 541-11) .....	435
North & South sides of Superior Ave. (Between E. 79th St & E. 91st St.) Change Use, Area, and Height District — City Planning Commission (O 542-11) .....	435
Regency Square Apartments, Ansel Rd., 1556-1560 — Residential Rental Development — Vista Corporation — Ohio Housing Finance Agency (F 473-12) .....	424
Recreation Center Improvements, Package #1 (KJRC and TMRC) — Contract PI 201000000065 — Envirocom Construction Inc. — Statement of Final Acceptance — Public Works (F 479-12) .....	424
<b>Ward 08</b>	
April “Autism Awareness Month” (R 459-12) .....	433
Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area Churches (R 461-12) .....	434
Burke, Judge Lillian — Condolence (R 482-12) .....	424
<b>Ward 09</b>	
Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area Churches (R 461-12) .....	434
Burke, Judge Lillian — Condolence (R 482-12) .....	424
East 118th St. & Euclid Ave., — Circle 118 Subdivision No. 3 — Plat Review and Approved — City Planning Commission (F 326-12) .....	423
Lakeview Rd. & St. Clair Ave. (Southwest corner) — Change Use and Area Districts — City Planning Commission (Ward 09) (O 1224-11) .....	<b>435-T</b>
<b>Ward 10</b>	
BISHOP LENNON to follow the VATICAN ruling and immediately reopen the 13 area Churches (R 461-12) .....	434
EUCLID AVE., 18235 — objection to issuance — liquor permit (R 464-12) .....	434
<b>Ward 11</b>	
April “Autism Awareness Month” (R 459-12) .....	433
Autism Awareness Month — April — Recognition (R 490-12) .....	424
Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area churches (R 461-12) .....	434
Cirino, John J. — Condolence (R 485-12) .....	424
Orlando, Patricia Ann — Condolence (R 486-12) .....	424
St. Clair Ave., 19003 — Withdraw Objection To Transfer Of Ownership — Repeal Res. 120-12 — Liquor Permit (Ward 11) (R 414-12) .....	<b>449</b>
<b>Ward 12</b>	
Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area Churches (R 461-12) .....	434
Cleveland Astronomical Society — 90th Anniversary — Congratulations (R 488-12) .....	424
Dedication Plat of Relocation of East 78th St.(Between Marble Ave. & Osage Ave.) — Plat Review and Approved — City Planning Commission (Ward 12) (F 327-12) .....	423
East 71st St., 3807 — objection to issuance — liquor permit (Ward 12) (R 410-12) .....	<b>448</b>
<b>Ward 13</b>	
Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area churches (R 461-12) .....	434
Broadview Rd., 3314 — withdraw objection to renewal — repeal Res. 988-11 — Liquor Permit (Ward 13) (R 413-12) .....	<b>449</b>
<b>Ward 14</b>	
Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area Churches (R 461-12) .....	434
West 25th St., 2850 — transfer of ownership application — liquor permit (F 478-12) .....	424
West 25th St., 3194 — withdraw objection to transfer of ownership — repeal Res. 1530-11 — liquor permit (R 463-12) .....	434

**Ward 15**

Clark Ave., 4310-12 — withdraw objection to renewal — repeal Res. 989-11 — Liquor Permit (R 415-12) .....	449
--	-----

**Ward 17**

April "Autism Awareness Month" (R 459-12) .....	433
Autism Awareness Month — April — Recognition (R 490-12) .....	424
Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area Churches (R 461-12) .....	434

**Ward 19**

Bishop Lennon to follow the Vatican ruling and immediately reopen the 13 area churches (R 461-12) .....	434
--	-----

**Zoning**

Hough Ave., (Between E. 81st. & E. 93rd St.) — Change Use and Area District — City Planning Commission (Ward 07) (O 604-11) .....	435
Lakeview Rd. & St. Clair Ave. (Southwest Corner) — Change Use and Area Districts — City Planning Commission (Ward 09) (O 1224-11) .....	435-T
North & South sides of Superior Ave. (Between E. 48 St. & E. 74 St.) — Change Use, Area and Height Districts — City Planning Commission (Ward 07) (O 540-11) .....	435
North & South sides of Superior Ave. (Between E. 71st. & E. 77th St.) — Change Use, Area, and Height Districts — City Planning Commission (Ward 07) (O 541-11) .....	435
North & South sides of Superior Ave. (Between E. 79th St & E. 91st St.) Change Use, Area, and Height District — City Planning Commission (Ward 07) (O 542-11) .....	435
Northeast side of Professor St. (North of Starkweather Ave.) — Change Use, Area Districts — City Planning Commission (Ward 03) (O 1688-11) .....	435