

# The City Record

Official Publication of the Council of the City of Cleveland



August the Thirtieth, Two Thousand and Seventeen

**Frank G. Jackson**  
Mayor

**Kevin J. Kelley**  
President of Council

**Patricia J. Britt**  
City Clerk, Clerk of Council

**Ward Name**

- 1 Terrell H. Pruitt
- 2 Zachary Reed
- 3 Kerry McCormack
- 4 Kenneth L. Johnson
- 5 Phyllis E. Cleveland
- 6 Blaine A. Griffin
- 7 TJ Dow
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Jeffrey D. Johnson
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Brian J. Cummins
- 15 Matthew Zone
- 16 Brian Kazy
- 17 Martin J. Keane

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[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Terrell H. Pruitt	16920 Throckley Avenue	44128
2	Zack Reed	3734 East 149th Street	44120
3	Kerry McCormack	1429 West 38th Street	44113
4	Kenneth L. Johnson	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44105
6	Blaine A. Griffin	11810 Larchmere Boulevard	44120
7	TJ Dow	7715 Decker Avenue	44103
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Jeffrey D. Johnson	9024 Parkgate Avenue	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Brian J. Cummins	3104 Mapledale Avenue	44109
15	Matthew Zone	1228 West 69th Street	44102
16	Brian Kazy	4300 West 143rd Street	44135
17	Martin J. Keane	15907 Colletta Lane	44111

**MAYOR** – Frank G. Jackson

Ken Silliman, Secretary to the Mayor, Chief of Staff

Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer

Valarie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs

Martin J. Flask, Executive Assistant to the Mayor of Special Projects

Monyka S. Price, Executive Assistant to the Mayor, Chief of Education

Matt Gray, Executive Assistant to the Mayor, Chief of Sustainability

Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs

Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development

Duane Deskins, Executive Assistant to the Mayor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults

Dan Williams, Media Relations Director

**OFFICE OF CAPITAL PROJECTS** – Matthew L. Spronz, Director

**DIVISIONS:**

Architecture and Site Development – \_\_\_\_\_ Manager

Engineering and Construction – Richard J. Switalski, Manager

Real Estate – James DeRosa, Commissioner

**OFFICE OF EQUAL OPPORTUNITY** – Melissa K. Burrows, Ph.D., Director

**OFFICE OF QUALITY CONTROL AND PERFORMANCE MANAGEMENT** – Sabra T. Pierce-Scott, Director

**DEPT. OF LAW** – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel,

Richard F. Horvath, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel,

Victor R. Perez, Chief Assistant Prosecutor, Room 106; Robin Wood, Law Librarian,

Room 100

**DEPT. OF FINANCE** – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit

**DIVISIONS:**

Accounts – Lonya Moss Walker, Commissioner, Room 19

Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122

City Treasury – James Hartley, Interim Treasurer, Room 115

Financial Reporting and Control – James Gentile, Controller, Room 18

Information Technology and Services – Kimberly Roy-Wilson,

Commissioner, 205 W. St. Clair Avenue

Purchases and Supplies – Tiffany White, Commissioner, Room 128

Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue

Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

**DEPT. OF PUBLIC UTILITIES** – Robert L. Davis, Director, 1201 Lakeside Avenue

**DIVISIONS:**

Cleveland Public Power – Ivan Henderson, Commissioner

Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer

Water – Alex Margevicius, Commissioner

Water Pollution Control – Rachid Zoghaib, Commissioner

**DEPT. OF PORT CONTROL** – Robert Kennedy, Director, Cleveland Hopkins International

Airport, 5300 Riverside Drive

**DIVISIONS:**

Burke Lakefront Airport – Khalid Bahhur, Commissioner

Cleveland Hopkins International Airport – Fred Szabo, Commissioner

**DEPT. OF PUBLIC WORKS** – Michael Cox, Director

**OFFICES:**

Administration – John Laird, Manager

Special Events and Marketing – Tangee Johnson, Manager

**DIVISIONS:**

Motor Vehicle Maintenance – Jeffrey Brown, Commissioner

Park Maintenance and Properties – Richard L. Silva, Commissioner

Parking Facilities – Kim Johnson, Interim Commissioner

Property Management – Tom Nagle, Commissioner

Recreation – Samuel Gissentaner, Interim Commissioner

Streets – Frank D. Williams, Interim Commissioner

Traffic Engineering – Robert Mavec, Commissioner

Waste Collection and Disposal – Randall T. Scott, Interim Commissioner

**DEPT. OF PUBLIC HEALTH** – Merle Gordon, Director, 75 Erieview Plaza

**DIVISIONS:**

Air Quality – David Heame, Interim Commissioner

Environment – Brian Kimball, Commissioner, 75 Erieview Plaza

Health – Persis Sosiak, Commissioner, 75 Erieview Plaza

**DEPT. OF PUBLIC SAFETY** – Michael C. McGrath, Director, Room 230

**DIVISIONS:**

Animal Control Services – Edward Jamison, Chief Animal Control Officer, 2690 West 7th

Street

Correction – Robert Taskey, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.

Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive

Fire – Patrick Kelly, Chief, 1645 Superior Avenue

Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

**DEPT. OF COMMUNITY DEVELOPMENT** – Michael Cosgrove, Director

**DIVISIONS:**

Administrative Services – Jesus Rodriguez, Commissioner

Fair Housing and Consumer Affairs Office – John Mahoney, Manager

Neighborhood Development – Chris Garland, Commissioner

Neighborhood Services – Louise V. Jackson, Commissioner

**DEPT. OF BUILDING AND HOUSING** – Ayonna Blue Donald, Interim Director, Room 500

**DIVISIONS:**

Code Enforcement – Thomas E. Vanover, Commissioner

Construction Permitting – Narid Hussain, Commissioner

**DEPT. OF HUMAN RESOURCES** – Nycole West, Director, Room 121

**DEPT. OF ECONOMIC DEVELOPMENT** – David Ebersole, Interim Director, Room 210

**DEPT. OF AGING** – Mary McNamara, Director, Room 122

**COMMUNITY RELATIONS BOARD** – Room 11, Grady Stevenson, Interim Director,

Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-

Chairman, Council Member Brian Cummins, Eugene R. Miller (Board Lawyer), Roosevelt

E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John

O. Horton, Gary Johnson, Sr., Daniel McNea, Stephanie Morrison-Hrbek, Roland

Muhammad, Gia Hoa Ryan, Peter Whitt.

**CIVIL SERVICE COMMISSION** – Room 119, Rev. Gregory E. Jordan, President; Michael

Flickinger, Vice-President; Barry A. Withers, Interim Secretary; Members: Daniel J.

Brennan, India Pierce Lee.

**SINKING FUND COMMISSION** – Frank G. Jackson, President; Council President Kevin

J. Kelley; Betsy Hruby, Asst. Sec'y.; Sharon Dumas, Director.

**BOARD OF ZONING APPEALS** – Room 516, Carol A. Johnson, Chairman; Members;

Henry Bailey, Kelley Britt, Joan Shaver Washington, Tim Donovan, Elizabeth Kukla,

Secretary.

**BOARD OF BUILDING STANDARDS AND BUILDING APPEALS** – Room 516,

Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim

M. Saab, P.E., Alternate Members – D. Cox, P. Frank, E. P. O'Brien, Richard Pace, J.F.

Sullivan.

**BOARD OF REVISION OF ASSESSMENTS** – Law Director Barbara A. Langhenry,

President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

**BOARD OF SIDEWALK APPEALS** – Capital Projects Director Matthew Spronz, Law

Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

**BOARD OF REVIEW** – (Municipal Income Tax) – Law Director Barbara A. Langhenry;

Public Utilities Director Robert L. Davis; Council President Kevin J. Kelley.

**CITY PLANNING COMMISSION** – Room 501 – Freddy L. Collier, Jr., Director; Anthony

J. Coyne, Chairman; David H. Bowen, Lillian Kuri, Lawrence A. Lumpkin, Gloria Jean

Pinkney, Norman Krumholz, Council Member Phyllis E. Cleveland.

**FAIR HOUSING BOARD** – Charles See, Chair; Lisa Camacho, Daniel Conway, Robert L.

Render, Genesis O. Brown.

**HOUSING ADVISORY BOARD** – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie

Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan,

David Perkowski, Joan Shaver Washington, Keith Sutton.

**CLEVELAND BOXING AND WRESTLING COMMISSION** – Robert Jones, Chairman;

Clint Martin, Mark Rivera.

**MORAL CLAIMS COMMISSION** – Law Director Barbara A. Langhenry; Chairman;

Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman

Kevin Kelley.

**CLEVELAND LANDMARKS COMMISSION** – Room 519 – Julie Trott, Chair; Giancarlo

Calicchia, Vice Chair; Laura M. Bala, Freddy L. Collier, Jr., Allan Dreyer, Council

Member Terrell H. Pruitt, Robert Strickland, Donald Petit, Secretary.

**AUDIT COMMITTEE** – Yvette M. Itu, Chairman; Debra Janik, Bracy Lewis, Diane

Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A.

Langhenry.

## CLEVELAND MUNICIPAL COURT

### JUSTICE CENTER – 1200 ONTARIO STREET

#### JUDGE COURTROOM ASSIGNMENTS

Judge Courtroom

Presiding and Administrative Judge Ronald B. Adrine – Courtroom 15A

Judge Pinkey S. Carr – Courtroom 15C

Judge Marilyn B. Cassidy – Courtroom 13A

Judge Janet Rath Colaluca – Courtroom 12B

Judge Michelle Denise Earley – Courtroom 14C

Judge Emanuella Groves – Courtroom 14B

Judge Jimmy L. Jackson, Jr. – Courtroom 12A

Judge Lauren C. Moore – Courtroom 14A

Judge Charles L. Patton, Jr. – Courtroom 13D

Judge Ronald J.H. O'Leary (Housing Court Judge) – Courtroom 13B

Judge Michael R. Sliwinski – Courtroom 13C

Judge Suzan Marie Sweeney – Courtroom 12C

Judge Joseph J. Zone – Courtroom 14D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Robert J. Furda

– Chief Bailiff; Dean Jenkins – Chief Probation Officer, Gregory F. Clifford – Chief

Magistrate.

# The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

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WEDNESDAY, AUGUST 30, 2017

No. 5412

## CITY COUNCIL

MONDAY, AUGUST 28, 2017

The City Record  
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City of Cleveland  
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[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)  
Address all communications to  
**PATRICIA J. BRITT**  
City Clerk, Clerk of Council  
216 City Hall

### The following Committees meet at the Call of the Chair:

**Mayor's Appointments Committee:**  
Kazy (CHAIR), Brady, Cleveland,  
Dow, Kelley.

**Operations Committee:** Pruitt  
(CHAIR), Griffin, Kelley, Keane,  
Zone.

**Rules Committee:** Kelley  
(CHAIR), Cleveland, Keane,  
Polensek, Pruitt.

able to be employed by contract to supplement the regularly employed staff of several departments of the City in order to provide professional services necessary for a comprehensive workers' compensation and actuarial services program, including, but not limited to, actuarial and auditing services, disability and account management, preparing reports, scheduling and payment of medical exams, claims settlements, handicap reimbursements, investigations and filing claims appeals and other duties, for a one-year period with two one-year options to renew exercisable by the Director of Finance.

Be it further resolved, that the Director of Finance is authorized to enter into a written contract with CompManagement, LLC, based upon its August 9, 2017 proposal, provided that the compensation to CompManagement, LLC for the services authorized shall not exceed \$199,000.00 for the initial year, \$205,000 for an optional second year and \$211,000 for an optional third year if exercised. The Director of Law shall prepare the contract authorized which shall include such other provisions as such Director considers necessary to protect and benefit the public interest.

Yeas: Directors Langhenry, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson, Directors Dumas, and Davis.

### Resolution No. 428-17.

By Director Davis.

Whereas, under the authority of Ordinance No. 863-13, passed by the Council of the City of Cleveland on August 14, 2013, and Board of Control Resolution No. 252-14, adopted June 18, 2014, the City of Cleveland entered into City Contract No. RC2014-080 with LCI Construction Inc. for labor and materials needed to maintain, test, install, replace, improve, restore, and refurbish landscaping at various public utilities facilities, and further approved the employment of Caver Brothers as a subcontractor, for the Divisions of Water, Water Pollution Control and Cleveland Public Power, Department of Public Utilities; and

Whereas, by its August 10, 2017 letter, LCI Construction Inc. informed the City that it will add one additional subcontractor and that it will remove Caver Brothers as a subcontractor because they are no longer in business; now, therefore,

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL MAY 15, 2017

#### MONDAY — Alternating

9:30 A.M. — **Health and Human Services Committee:** Cummins (CHAIR), Griffin (VICE-CHAIR), Brady, Cleveland, Conwell, J. Johnson, McCormack.

9:30 A.M. — **Municipal Services and Properties Committee:** K. Johnson (CHAIR), Dow (VICE-CHAIR), Brancatelli, Cummins, J. Johnson, Kazy, Reed.

#### MONDAY

2:00 P.M. — **Finance Committee:** Kelley (CHAIR), Cleveland (VICE-CHAIR), Brady, Brancatelli, Conwell, Griffin, Keane, Pruitt, Zone.

#### TUESDAY

9:30 A.M. — **Development, Planning and Sustainability Committee:** Brancatelli (CHAIR), Cleveland (VICE-CHAIR), Cummins, Dow, McCormack, Pruitt, Zone.

#### TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:** Pruitt (CHAIR), Brady (VICE-CHAIR), Brancatelli, Cummins, Griffin, Keane, Polensek.

1:30 P.M. — **Workforce and Community Benefits Committee:** Cleveland (CHAIR), Zone (VICE-CHAIR), J. Johnson, Kazy, Polensek, Pruitt, Reed.

#### WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:** Zone (CHAIR), Conwell (VICE-CHAIR), Griffin, Kazy, Keane, McCormack, Polensek.

10:00 A.M. — **Transportation Committee:** Keane (CHAIR), Dow (VICE-CHAIR), Conwell, J. Johnson, K. Johnson, Kazy, Reed.

### OFFICIAL PROCEEDINGS CITY COUNCIL

NO MEETING

### THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

### BOARD OF CONTROL

August 23, 2017

The Regular meeting of the Board of Control convened in the Mayor's office on Wednesday, August 23, 2017 at 10:37 a.m. with Director Langhenry presiding.

Present: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.  
Absent: Mayor Jackson.

Others: Tiffany White Johnson, Commissioner, Purchases & Supplies Matthew Spronz, Director, Mayor's Office of Capital Projects Michael Curry, Acting Director, Office of Equal Opportunity

On motions, the resolutions attached were adopted, except as may be otherwise noted.

### Resolution No. 427-17.

By Director Dumas.

Be it resolved, by the Board of Control of the City of Cleveland that, under authority of Ordinance No. 715-17, passed by the Council of the City of Cleveland on July 12, 2017, the firm of CompManagement, LLC is selected upon the nomination of the Director of Finance from a list of qualified persons or firms determined after a full and complete canvass by the Director as the avail-

Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 252-14, adopted June 18, 2014, under authority of Ordinance No. 863-13, passed by the Council of the City of Cleveland on August 14, 2013, approving LCI Construction Inc. for labor and materials needed to maintain, test, install, replace, improve, restore, and refurbish landscaping at various public utilities facilities, for the Divisions of Water, Water Pollution Control and Cleveland Public Power, Department of Public Utilities, is amended by deleting the approval of Caver Brothers as a subcontractor.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following additional subcontractor by LCI Construction Inc. for the above-mentioned contract is approved:

<u>SUBCONTRACTOR</u>	<u>WORK PERCENTAGE</u>
Danze Landscaping, Inc. (CSB/MBE)	\$80,000.00 19.41%

Be it further resolved that all other provisions of Resolution No. 252-14 not expressly amended above shall remain unchanged and in full force and effect.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.  
Nays: None.  
Absent: Mayor Jackson.

#### **Resolution No. 429-17.**

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Shimadzu Scientific Instruments, Inc. for an estimated quantity of the purchase of Total Organic Carbon Total Nitrogen Analyzer and Appurtenances, Item 1, for the Division of Water, Department of Public Utilities, received on June 2, 2017, under the authority of Section 129.28 of the Codified Ordinances of Cleveland Ohio, 1976, which on the basis of the order quantities would amount to \$53,693.24 (0%, 30 Days), is affirmed and approved as the lowest and best bid, and the Director of Public Utilities is requested to enter into a contract for the items.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.  
Nays: None.  
Absent: Mayor Jackson.

#### **Resolution No. 430-17.**

By Director Spronz.

Be it resolved by the Board of Control of the City of Cleveland that pursuant to the authority of Ordinance No. 588-17, passed by the Council of the City of Cleveland on June 5, 2017, Euthenics, Inc. is selected upon the nomination of the Director of Capital Projects from a list of qualified engineering consultants or firms of such consultants determined to be available after a full and complete canvass by the Director of Capital Projects as the

firm to be employed by contract to supplement the regularly employed staff of the several departments of the City to obtain the engineering services necessary for the Rehabilitation of East 75th Street Bridge over Norfolk Southern Railroad and GCRTA Tracks.

Be it further resolved that the Director of Capital Projects is authorized to enter into a written contract with Euthenics, Inc. based on its proposal dated May 12, 2017, provided that the compensation to be paid shall not exceed \$740,624.00. The agreement authorized hereby shall be prepared by the Director of Law and shall contain such other provisions as the Director of Law deems necessary to protect and benefit the public interest.

Be it further resolved that the employment of the following sub-consultants by Euthenics, Inc. for the above authorized contract is approved:

G & T Associates, Inc. (CSB) — 176,279.00 — (23.80%)
Pro Geotech, Inc. (CSB) — \$43,407.00 — (5.86%)
KMJM Land Services, LLC (CSB) — \$39,625.00 — (5.35%)
Lawhon & Associates, Inc. (FBE) — \$67,272.00 — (9.08%)
Cardno, Inc. (Non-certified) — \$10,125.00 (1.37%)

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.  
Nays: None.  
Absent: Mayor Jackson.

#### **Resolution No. 431-17.**

By Director Spronz.

Be it resolved by the Board of Control of the City of Cleveland that the bid of Industrial Energy Systems, Inc. for the public improvement of the Various Recreation Center Repairs and Improvements, Bid Package 3, Roof Replacement and Water Intrusion Repairs, Base Bid Items A - F, and K, L and M, and Add Optional Items 1-4, for the Office of Capital Projects, received on July 7, 2017 under the authority of Ordinance No. 732-14, passed June 9, 2014, upon a gross price basis for the improvement in the aggregate amount of \$387,494.00 is affirmed and approved as the lowest responsible bid; and the Director of the Office of Capital Projects is authorized to enter into contract with the bidder.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.  
Nays: None.  
Absent: Mayor Jackson.

#### **Resolution No. 432-17.**

By Director Spronz.

Be it resolved by the Board of Control of the City of Cleveland that the bid of F. Buddie Contracting, LTD. for the public improvement of the Site Improvements for Thrush Park, and James M. Dunphy Park,

Base Bid Package A, Items 1 through 33, and Base Bid Package B, Items 1 through 7, for the Office of Capital Projects, received on July 27, 2017 under the authority of Ordinance No. 549-17 passed June 5, 2017, upon a unit price basis for the improvement in the aggregate amount of \$329,596.58, is affirmed and approved as the lowest responsible bid; and the Director of the Office of Capital Projects is authorized to enter into contract with the bidder.

Be it further resolved, by the Board of Control of the City of Cleveland that the employment of the following subcontractors by F. Buddie Contracting, LTD. is hereby approved:

<u>Subcontractor</u>	<u>CSB/MBE/FBE</u>
<u>Amount</u>	<u>Percentage</u>
Tech Ready Mix	CSB
\$17,000.00	5.15%
Krusoe Sign	CSB
\$1,050.00	0.31%
Ramos Trucking	CSB
\$3,000.00	0.91%
Great Northern Fence	N/A
\$72,000.00	0.00%
Penchura, LLC.	N/A
\$9,975.00	0.00%

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.  
Nays: None.  
Absent: Mayor Jackson.

#### **Resolution No. 433-17.**

By Director Cox.

Whereas, the City of Cleveland owns and operates certain real property commonly known as the Willard Park Garage under the supervision and direction of the Director of Public Works; and

Whereas, Towne Park, LLC has proposed to offer valet parking services to the general public for the AIPNO Event to be held at Huntington Convention Center by using the Willard Park Garage; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that, under Section 183.04 of the Codified Ordinances of Cleveland, Ohio, 1976, the Director of Public Works is authorized to enter into a concession agreement with Towne Park, LLC to use Willard Park Garage to offer valet parking services to the public for a fee per event of \$450.00 plus \$5.00 per vehicle parked for the above-mentioned event to be held at Huntington Convention Center on September 23, 2017 from 3:00pm until 11:30pm.

The concession agreement shall be prepared by the Director of Law and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit public interest.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.  
Nays: None.  
Absent: Mayor Jackson.



**Resolution No. 434-17.**

By Director Cox.

Whereas, the City of Cleveland owns and operates certain real property commonly known as the Willard Park Garage under the supervision and direction of the Director of Public Works; and

Whereas, ASV Services, LLC has proposed to offer valet parking services to the general public for the Jordan/Rossiter wedding and reception to be held at City Hall Rotunda by using the Willard Park Garage; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that, under Section 183.04 of the Codified Ordinances of Cleveland, Ohio, 1976, the Director of Public Works is authorized to enter into a concession agreement with ASV Services, LLC to use Willard Park Garage to operate a valet parking service for a concession fee of \$450.00 plus \$5.00 per vehicle parked for the Jordan/Rossiter wedding and reception at the City Hall Rotunda on September 30, 2017, from 4:30 p.m. until 11:30 p.m.

The concession agreement shall be prepared by the Director of Law and shall contain such additional provisions as the Director of Law deems necessary to protect and benefit the public interest.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.  
Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 435-17.**

By Director Cox.

Be it resolved, by the Board of Control of the City of Cleveland that, under Ordinance No. 194-17 passed by the Council of the City of Cleveland April 10, 2017, Safe Choice LLC is selected upon nomination of the Director of Public Works from a list of companies determined after a full and complete canvass by the Director of Public Works as the company to provide security services at various indoor and outdoor recreation facilities, including but not limited to, outdoor pools, recreation centers, and various surrounding play areas, for the Division of Recreation, Department of Public Works, for the period one year beginning September 1, 2017.

Be it further resolved that the Director of Public Works is authorized to enter into a written contract with Safe Choice LLC, based on its May 25, 2017 proposal, to supply armed, uniformed, commissioned officers at the facilities, during the period beginning September 1, 2017 and ending August 31, 2018, which contract shall be prepared by the Director of Law and shall include such additional provisions as the Director considers necessary to benefit and protect the public interest. The fees for services to be performed under the contract authorized, as stated in the company's proposal shall be \$28.95 per officer hour and \$29.95 per supervisor hour at the facilities, not to exceed \$896,739.00.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim

Director Ebersole, Director McNamara, and Interim Director Donald.  
Nays: None.

Absent: Mayor Jackson.

**Resolution No. 436-17.**

By Director Cox.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Barber's Chemicals, Inc., for an estimated quantity of pool chemicals, items I-B, I-E, II and III, for the Division of Recreation, Department of Public Works, for a period of one-year, beginning with the date of execution of a contract, with two, one-year renewal options, received on July 21, 2017 under the authority of Section No. 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$89,650.00 (Net), is affirmed and approved as the lowest and best bid, and the Director of Public Works is requested to enter into a requirement contract for the goods and/or services specified.

The requirement contract shall further provide that the Contractor shall furnish the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.  
Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 437-17.**

By Director Cox.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Ohio Pool Equipment & Supply Co., Inc., dba O.P. Aquatics, for an estimated quantity of pool chemicals, items I-A, I-C, I-D, I-F through I-J, for the Division of Recreation, Department of Public Works, for a period of one year beginning with the date of execution of a contract, with two, one-year renewal options, received on July 21, 2017 under the authority of Section No. 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$16,206.25 (Net), is affirmed and approved as the lowest and best bid, and the Director of Public Works is requested to enter into a requirement contract for the goods and/or services specified.

The requirement contract shall further provide that the Contractor shall furnish the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.  
Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 438-17.**

By Director Cosgrove.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutil-

ization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 129-08-015 located at 12004 Buckingham Avenue, Cleveland, Ohio; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell or lease Land Reutilization Program parcels; and

Whereas, Robert C. Knox and Joyce M. Knox have proposed to the City to lease the parcel for use as a side yard; and

Whereas, the following conditions exist:

1. The member of Council from Ward 6 has approved the proposed lease or has not disapproved or requested a hold of the proposed lease within 45 days of notification of it;

2. The proposed lessee of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, to execute a lease for a period up to 3 years, for and on behalf of the City of Cleveland with Robert C. Knox and Joyce M. Knox for the purpose of maintaining a side yard on Permanent Parcel No. 129-08-015, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for lease of the parcel shall be \$3.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.  
Nays: None.

Absent: Mayor Jackson.

**Resolution No. 439-17.**

By Director Cosgrove.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 006-20-039 located at 2074 West 44th Street; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, B.R. Knez Construction, Inc. has proposed to the City to purchase and develop the parcel for new housing construction; and

Whereas, the following conditions exist:

1. The member of Council from Ward 3 has either approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with B.R. Knez Construction, Inc., for the sale and development of Permanent Parcel No. 006-20-039 located at 2074 West 44th Street, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson.

#### **Resolution No. 440-17.**

By Director Cosgrove.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 127-04-017 located at 3463 East 78th Street; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Jackie Simpson has proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 6 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official

Deed for and on behalf of the City of Cleveland, with Jackie Simpson for the sale and development of Permanent Parcel No. 127-04-017 located at 3463 East 78th Street, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson.

#### **Resolution No. 441-17.**

By Director Cosgrove.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 123-29-068 located at 4711 Czar Avenue; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Frank J. Hloska has proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 5 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Frank J. Hloska for the sale and development of Permanent Parcel No. 123-29-068 located at 4711 Czar Avenue, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson.

#### **Resolution No. 442-17.**

By Director Cosgrove.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 109-23-143 located at 1155 East Parkwood Dr.; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Minnie Lou Owens has proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 9 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Minnie Lou Owens for the sale and development of Permanent Parcel No. 109-23-143 located at 1155 East Parkwood Dr., according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be 200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson.

KEITH D. SCHEURMAN, Jr.  
Acting Secretary

## **CIVIL SERVICE NOTICES**

### **General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the

commission not later than the final closing date stated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. There-after, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT,  
President

**CIVIL SERVICE NOTICE**

**ANNOUNCEMENTS — 2017**  
**Filing Beginning 9/1/2017**

Announ-Exam	Classi-	Exam
ment Method	fication	Type
No.		
122 EE	Amr Data Analyst	Open
123 WR	Automobile Technician	Open
124 EE	Intern Apprentice	Open
125 WR/TY	Senior Data Conversion Operator	Open
126 WR	Stock Clerk	Open
127 WR	Supervisor of Parking Enforcement Unit	Open
128 WR	Water Hydraulic Repair Worker	Open

**PROOF OF CITY RESIDENCY**  
Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing.** The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current.** Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

- Lease - from rental agency.
- Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.
- Utility bills bearing the property address **and** your name.

Post Office change of address form properly date stamped.

Official documents relating to home ownership including deed, purchase agreement, or insurance policy.

Bank statements (Within last three months).

School registration of children.

Car insurance documents.

Car registration **or** Driver's License **or** Ohio I.D. (**One only**).

Loans and credit card statements (Within last three months).

Rental contracts (e.g.: furniture, tools, car, etc.).

Current bills not listed above (Within last three months).

The following are examples of **unacceptable** categories of proof:

Library cards.

Voter registration cards.

Birth certificates.

Notarized letters or affidavits.

Social Security card.

Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES**  
**ANNOUNCEMENT NO. 122**

**AMR DATA ANALYST (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

**THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 1, 2017 UNTIL 11:59 PM. ON THURSDAY, SEPTEMBER 14, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, SEPTEMBER 14, 2017.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

3. Any additional related certificates, licenses, etc.  
\*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$72,883.76 per Year.

**EXAMINATION INFORMATION**

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume and Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under general supervision, supports the Automated Meter Reading (AMR) Operations section by collecting, analyzing and reporting data from multiple sources. Provides guidance and solutions to improve customer service and monitors the technical operation of the AMR network infrastructure. Reports metrics using Microsoft Office, Itron's AMR Applications (Field Deployment Manager (FDM), Network Administration Application (NAA), Network Performance Application (NPA), Network Web Application (NWA)), and Oracle Customer Care & Billing (CC&B) on a daily basis. Ensures customer service levels are met or exceeded by quickly resolving customer complaints, meter-related issues, and escalating items, as necessary. Assists field technicians in evaluating meter/endpoint relationships and endpoint data collected on field handheld devices. Coaches other department staff on using AMR applications and recommends process improvements as required. Researches specific work orders, meters, or customer service questions as requested from AMR Application Manager and other department business managers. Monitors work order status. Reports and resolves issues found from analysis. Monitors AMR system performance and provides daily reports. Assists with field investigations performed by Meter Operations. Analyzes work order data exceptions and identifies



trends. Updates meter, endpoint, and customer information using Extensible Markup Language (XML) for Itron applications. Works closely with the department's customer service units to quickly resolve customer issues. Reports on work order installation progress, work orders by status categories, and data exception metrics to the AMR application manager. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### Minimum Qualifications:

A High School Diploma or GED is required. A Bachelor's Degree in Computer Science, Business, or a related field from an accredited college or university is required. Four years of full time paid experience with a customer information system is required. Oracle Customer Care & Billing (CC&B) or a similar application is preferred. (Two years of experience may be substituted for each year of college education lacking.) Itron AMR applications and analyzing meter installation and meter read data is required. Must have a thorough understanding of AMR technology and infrastructure (meter/endpoint connection, data flow from meter to department data collectors and servers) as well as experience with utilizing text files, spreadsheets and Microsoft Access databases to produce reports. Experience developing and editing Extensible Markup Language (XML) files is also required. Must have good analytical and problem solving skills. Intermediate to advanced skills using Microsoft Excel and Microsoft Access to import and export data, link to tables in external databases, and develop forms and reports is required. **THE FOLLOWING ARE PREFERRED:** An expert level of understanding utilities billing operations, meter reading processes, and customer service representative duties and processes.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must

be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 123

#### AUTOMOBILE TECHNICIAN (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

**THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 1, 2017 UNTIL 11:59 P.M. ON THURSDAY, SEPTEMBER 14, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, SEPTEMBER 14, 2017.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Proof of a Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

**NOTE:** ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE**

**LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$12.60 - \$22.26 per Hour.

#### EXAMINATION INFORMATION

**TYPE - WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, inspects, repairs, adjusts, and services automobiles, trucks, and other motorized equipment. Makes minor repairs and adjustments to secondary units. Performs related duties as required. **TYPICAL TASKS:** Overhauls and repairs motors and electrical equipment of automobiles and trucks. Checks and repairs automobile and truck bodies and fenders. Repairs air compressors, concrete mixers, and mobile pumping equipment. Adjusts brake mechanisms of automobiles and trucks. Resets and repairs ignition systems and carburetors. Inspects and services batteries. Drives tow car. Welds in the repair of automotive equipment. Operates equipment. Operates machines and equipment in making automobile repairs. Services automobiles and trucks. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications**

A High School Diploma or GED is required, a diploma from a High School or Trade School specializing in Automotive Repair is preferred. Two years of full time paid experience in Automotive Repair is required. Must possess the required tools to perform the duties of the job. Must be able to lift and carry a minimum of 50 pounds. A valid state of Ohio Driver's License is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be**



**terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 124

#### INTERN APPRENTICE (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 1, 2017 UNTIL 11:59 PM. ON THURSDAY, SEPTEMBER 14, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, SEPTEMBER 14, 2017.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:**

1. Proof of Education (as provided herein);
  2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
  3. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination
  4. A valid State of Ohio Class A Commercial Driver's License
  5. A Certificate of Completion of CPP's Internship to Apprenticeship Program or equivalent program.
- \*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$14.86 - \$15.62 per Hour.

#### EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume and Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under the immediate supervision of field operations staff, assists and/or shadows line crews as they perform the tasks associated with electrical utility work. Obtains training in the following areas: The safe operation of electrical utility vehicles; the proper stocking and maintenance procedures for vehicles; the utilization of applicable materials and supplies; the proper use of safety equipment and tools; the proper safety procedures for working around electrical substations; how to work with electrical transformers, streetlight wattages, and voltages; and how to establish a "safe work zone". Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates**

**competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications:**

A High School Diploma (Must have fulfilled all state and local requirements for graduation, including passage of all parts of the Ohio Graduation Test (OGT), unless validly waived) or GED is required. A valid State of Ohio Class A Commercial Driver's License is required. Must have completed all requirements of Cleveland Public Power's Internship to Apprenticeship Program, or an equivalent program as determined by the Civil Service Commission upon the recommendation of the Joint Apprenticeship Committee established by the City and Local 39, International Brotherhood of Electrical Workers, AFL-CIO. Must have a 93 percent attendance record during Cleveland Public Power's Internship to Apprenticeship program, or an equivalent internship program.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES** of 4 **different** proofs of residency from ONE YEAR AGO\* and 4 **different** proofs of residency that are CURRENT\*\* (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above

- Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

**\* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in August of 2017 you must present 4 different documents dated **June, July, and/or August of 2016.**

**\*\* "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in August of 2016 you must present 4 different documents dated **June, July, and/or August of 2017.**

**NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.**

**NOTE:** Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; provided that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 125

SENIOR DATA CONVERSION OPERATOR (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 1, 2017 UNTIL 11:59 PM. ON THURSDAY, SEPTEMBER 14, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, SEPTEMBER 14, 2017.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
3. A valid Driver's License (as provided herein)

\*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$13.47 - \$19.76 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN/TYPING EXAMINATION Candidates will be notified of the time, date, and place of the exams by email.

**NOTE: CANDIDATES MUST PASS BOTH PARTS OF THIS EXAM IN ORDER TO BE PLACED ON THE ELIGIBLE LIST. CANDIDATES WILL NOT BE PERMITTED TO TAKE THE SECOND PORTION OF THE EXAM IF THEY DO NOT PASS THE FIRST PORTION. THE TYPING PORTION OF THIS EXAM IS PASS/FAIL.**

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under direct supervision, is responsible for conversion of data to machine readable form on card, tape, or direct access. Assists in the training of Data Conversion Operators and assumes the duties of the supervisor in his/her absence. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. Three years of full time paid experience as a computer operator is required. A valid State of Ohio Driver's License is required. Must be able to type 45 words per minute.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 126

STOCK CLERK (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive

examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 1, 2017 UNTIL 11:59 PM. ON THURSDAY, SEPTEMBER 14, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, SEPTEMBER 14, 2017.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:**

1. Proof of Education (as provided herein);
2. A valid Driver's License (as provided herein);
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
4. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination

\*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$13.11 - \$19.54 per Hour.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified by of the time, date, and place of the exam via email.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your

Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under immediate supervision, does routine work in connection with the operation and maintenance of a storeroom. Performs related duties as required. **TYPICAL TASKS:** Receives, unpacks, checks, stores, and issues tools, supplies, materials, and parts. Records the receipt and disbursement of stock. Prepares requisitions for stock. Takes inventory. Maintains perpetual inventories. Checks return of tools sent out to shops for repair. Loads and unloads trucks and wagons. Drives a truck. Keeps storeroom clean and orderly. Makes reports. Keeps time and other records. Answers telephone. Runs errands. Receives requests for information, solves problems, and disburses information regarding availability of stock. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### **Minimum Qualifications:**

A High School Diploma or GED is required. Two years of full time paid experience in the receipt and stocking of items and supplies is required. Must have knowledge of computers and be able to operate an automated office including but not limited to the following: computers, printers, fax machines, and copiers. Must be able to operate appropriate software (Word, Excel, Access, and an perpetual inventory software). Must be able to lift and carry a minimum of fifty (50) pounds. A valid State of Ohio Driver's License is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES** of 4 different proofs of residency from ONE YEAR AGO\* and 4 **different** proofs of residency that are CURRENT\*\* (A total of EIGHT documents) for verification **at the time of filing.** ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- Driver's License
- Bank Statements
- Utility Bills
- Mortgage or Lease Agreement
- Bills from creditors not listed above
- Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

**\* "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in August of 2017 you must present 4 different documents dated **June, July, and/or August of 2016.**

**\*\* "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in August of 2016 you must present 4 different documents dated **June, July, and/or August of 2017.**

**NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.**

**NOTE:** Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; provided that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.



**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 127

SUPERVISOR OF PARKING ENFORCEMENT UNIT (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 1, 2017 UNTIL 11:59 PM. ON THURSDAY, SEPTEMBER 14, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, SEPTEMBER 14, 2017.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. Proof of a Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$44,904.32 per Hour. (Starting salary is anticipated to be approximately \$38,000.00)

EXAMINATION INFORMATION

**TYPE - WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under administrative direction, supervises and participates in issuing citations for vehicles in violation of the municipal parking ordinances. Assists in the preparation of the work schedules, and assignment of routes to parking enforcement officers. Requests the impounding of vehicles which are illegally parked, abandoned, or listed on the impound list. As required, testifies in court on behalf of unit on a contested parking matter. Trains subordinates in proper use of motorized equipment and in the interpretation of parking ordinances and regulations. Performs all duties required of Parking Enforcement Officers. Prepares daily accident and incident reports. Enforces divisional policies and procedures. Assigns vehicles to divisional personnel. Performs other job-related duties as required. This position is of a managerial nature. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. Three years of full time paid Parking Enforcement experience is required. One year of supervisory experience is also required. A valid State of Ohio Driver's License is required. Must be able to work in all types of weather. Must have a good driving record and must comply with a ten year background check.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service

Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO AT THE TIME OF FILING. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 128

WATER HYDRAULIC REPAIR WORKER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, SEPTEMBER 1, 2017 UNTIL 11:59 PM. ON THURSDAY, SEPTEMBER 14, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, SEPTEMBER 14, 2017.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);



2. Proof of a Driver's License;  
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$18.16 - \$20.66 per Hour.

EXAMINATION INFORMATION

**TYPE - WRITTEN EXAMINATION:** Applicants will be notified of the time, date, and place of the examination.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under immediate supervision, performs all office and field tasks that fall under the operation of the Engineering Hydraulic Unit. Conducts any engineering field surveys or investigations. Reads maps, measuring tapes, and calipers. Performs Water Flow Availability and C-Factor testing. Conducts pressure and water quality investigations. Repairs and maintains regulators. Surveys and repairs valves. Detects leaks. Takes flow measurements. Flushes system. Shuts water main chlorination trunk. Performs basic math. Operates a jackhammer and rotating hammer drill. Utilizes basic hand tools. Drives vehicles up to 26,000 pounds, as assigned. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. One year of full time paid experience in water distribution infrastructure maintenance, installation, and/or inspection is required. A valid State of Ohio Driver's License is required. Must be able to work in all types of weather and in confined spaces.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,  
President

August 30, 2017.

**SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY SEPTEMBER 11, 2017**

**9:30 A.M.**

**Calendar No. 17-237:** 3359 West 117th Street (Ward 11)

Mahmoud Yassen, owner, proposes to re-establish use of discontinued, non-conforming restaurant in a C1 Local Retail Business District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 327.02(e) which states that a site plan drawn to a measurable scale is required to be submitted with the application showing proposed yards, proposed encroachments, and distances to building on adjoining premises and other features of the parcel.

2. Section 359.02(a)(b) which states that a nonconforming use of a building or premises which has been discontinued shall not thereafter be returned to such nonconforming use. A nonconforming use shall be considered discontinued; when the intent of the owner to discontinue the use is express; or when the use is voluntarily discontinued for six (6) months or more. Building or premises is non-conforming in that a restaurant requires accessory off street parking in the amount of one for each employee plus one for every 100 square feet devoted to patron use per zoning code section 349.04(f) and no accessory off street parking is provided. (Filed August 2, 2017)

**Calendar No. 17-238:** 6955 Euclid Avenue (Ward 7)

Health Tech Hospitality LLC, owner, proposes to erect a 114 room, 50,500 square foot, four story hotel with 118 parking spaces on a parcel located in a Midtown Mixed Use District 1 (MMUD1). The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 344.04 which states that a hotel is not a permitted use in a Midtown Mixed Use District 1.

2. Section 344.05(A)(1)(b) which states that the maximum allowable setback from Euclid Ave. is 10 feet in the MMUD1. Building setback tapers to approximately 15 feet on Euclid Avenue. (Filed August 3, 2017)

**Calendar No. 17-239:** 2512 Walton Avenue (Ward 14)

Gary Grace, owner, proposes to establish use as a private club assembly space with live entertainment in a C2 Local Retail Business District and a Pedestrian Retail Overlay District (PRO). The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 343.01(b)(2)(F) which states that restaurants, bars/assembly space that provides entertainment is not permitted in Local Retail Business District but first permitted in a General Retail Business District per Section 343.11(b)(2)(L) and further subject to Section 347.12.

2. Section 347.12(a)(1) which states that assembly use with live entertainment must be at least 500 feet from a residence district and the proposed use is adjacent to a residence district to the west.

3. Section 343.23(h) which states that for any nonresidential building or storefront facing a Pedestrian Retail Street Frontage, not less than sixty percent (60%) of the front facade between two and one-half (2 1/2) feet and seven and one-half (7 1/2) feet in height shall be composed of transparent windows or doors.

4. Section 352.07(b) which states that nonconformities in landscaping may continue only if approved by

the Board of Zoning Appeals. The property is nonconforming in landscaping due to the absence of a 6 foot wide frontage landscape strip screening parking lot from street, and an 8 foot wide landscape transition strip providing 75% year round opacity where the use abuts a residential district, per sections 325.08 through 325.12. (Filed August 4, 2017)

**Calendar No. 17-240:** 2831 Franklin Boulevard (Ward 3)

Kevin Wojton, owner, proposes to change use of a 14,000 square foot, four story building to a rock climbing, crossfit, yoga and other physical fitness establishment in a D2 Local Retail Business District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 343.01 which states that recreation and amusement use is not permitted in a Local Retail business district but first permitted in a General retail business district per section 343.11(b)(2)(L), subject to the locational requirements of Section 347.12 the use must be 500 feet from a residence district. The proposed use is within 20 feet of a residence district.

2. Section 349.04(e) which states that a commercial gym/fitness center requires a parking area in the amount of three times the gross floor area; in this case 52,000 square foot parking area required. (Filed August 4, 2017)

**Calendar No. 17-241:** 3207 West 65th Street (Ward 3)

Aaromet Metal Recycling LLC, owner, proposes to use property for storage of automobile pending wrecking or dismantling in a B1 General Industry District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 345.04 (a)(4) which states that in a General Industry District, the storage of motor vehicles, pending wrecking or dismantling is permitted in area with a minimum area of fifty thousand (50,000) square feet providing such premises is enclosed within a minimum seven (7) foot high solid masonry wall slightly solid, non-transparent, well maintained substantial fence. The use is proposed on a lot that is only 30,855 square feet and does not have a minimum 7 foot tall fence that completely encloses premises.

2. Section 327.02 which states that a site plan drawn to a measurable scale showing dimensions and features of property is required. The parking, paving and driveway requirements cannot be determined without proper site plan. (Filed August 8, 2017)

**Calendar No. 17-243:** 3538 West 105th Street (Ward 11)

Dallas Blankenship, owner, proposes to expand use to include drive-through service in a C1 General Retail Business District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 347.08(a) which states that trash area and refuse contain-

ers shall be located in such manner that it shall not be visible from the public street or from any lot or lots designated for residential purpose. Such trash areas shall be screened with opaque fencing no lower than the height of the refuse container therein. No trash enclosure is proposed.

2. Section 341.016(d)(3) which states that all drive through and bypass lanes shall have a minimum width of then (10) feet and the proposed lane is eight (8) feet.

3. Section 347.16(d)(4) which states that pedestrian routes between the entrance to the principal structure and any parking area or sidewalk which require the crossing of drive-through lanes shall either be avoided or shall be clearly identified to pedestrians and motorists by pavements markings or signage.

4. Section 347.16(f) which states that drive through establishments shall have a minimum lot area of not less than twelve thousand (12,000) square feet. The area of this lot is approximately 10,700 square feet.

5. Section 347.16(g)(1) which states that no drive through establishment shall cause or create any sound at any lot line of an abutting residential use that is greater than seventy (70) dba.

6. Section 347.16(g)(4) which states that sources of light from a drive through establishment shall be directed, shaded, shielded or otherwise arranged so to not produce glare in an abutting residential use.

7. Section 347.16(g)(6) which states that retail sales from drive-through lanes of a drive-through establishment abutting a residential use shall be prohibited from 9:30 p.m. to 6:00 a.m. daily; per Mr. Blankenship the hours of operation are 11:00 a.m. to 10:30 p.m.

8. Sections 352.08 through 352.11 which state that a ten foot wide transition strip is required where a General Retail Business District abuts a Residential District and no transition strip is proposed.

9. Section 352.12 which states that a table containing required contents of Landscaping Plan is required and none area proposed. (Filed August 9, 2017)

**Calendar No. 17-244:** 2176 West 83rd Street (Ward 15)

Jimmy Christian, owner, proposes to partially enclose the front porch in a B1 Two-Family Residential District. The owner appeals for relief from the strict application Section 357.13 of the Cleveland Codified Ordinances which states that open porches not more than six feet and enclosed porches not more than four feet are permitted within the front yard. A partially enclosed porch projecting 8 feet is proposed. (Filed August 9, 2017)

**REHEARING FROM JULY 24, 2017**

**Calendar No. 17-188:** 2275 Professor Avenue (Ward 3)

2275 Professor, LLC., owner, proposes to change use to restaurant/café in a C1 General Retail Business District. The owner appeals for relief from the strict application of section 349.04(f) of the Cleveland Codified Ordinances which states that accessory off-

street parking is required at the rate of one space per four seats, plus one per employee. 11 parking spaces, plus one for each employee is required and no parking is provided. (Filed June 19, 2017)

The parking agreement originally agreed to on July 24, 2017 has been revoked; the Board needs to consider the variance without a parking agreement.

**REPORT OF THE BOARD OF ZONING APPEALS**

**MONDAY, AUGUST 28, 2017**

At the meeting of the Board of Zoning Appeals on Monday, August 28, 2017 the following appeals were scheduled for hearing before the Board and;

The following appeals were **APPROVED:**

**Calendar No. 17-220:** 2111 Center Street

Tenk Center LLC., owner, proposes to change use to entertainment, warehouse and retail in a B3 General Industrial District.

**Calendar No. 17-224:** 2240 West 11th Street

Micro House Cleveland, owner, proposes to erect a 590 square foot single family house in a B1 Two Family Residential District.

**Calendar No. 17-226:** 6000 Father Caruso Drive

Breakwater Bluffs LLC, owner, proposes to establish use of a 10,000 square foot building as retail in a B1 Multi-Family Residential District.

**Calendar No. 17-233:** 1468 West 25th Street

Buray LLC, owner, proposes to erect an 11,000 square foot addition and establish use as a hotel with 24 guestrooms, one dwelling unit and 1,250 square foot bar in a D3 Local Retail Business District and a Pedestrian Retail Overlay District.

**Calendar No. 17-234:** 2240 West 7th Street

7th & Literary RE Ventures, owner, proposes to erect a fee simple townhouse, Unit "D" of 4 units, in the Residential Attached 3 Townhouse District (RA-3).

The following appeals were **DENIED:**

None.

The following appeals were **WITHDRAWN:**

None.

The following appeals were **DISMISSED:**

None.

The following cases were **POSTPONED:**

**Calendar No. 17-221:** Kyle Lawrence 3805 Whitman Avenue. Postponed to September 25, 2017.

**Calendar No. 17-222:** David Medlen  
2201 Saratoga Avenue. Postponed to  
October 2, 2017.

**Calendar No. 17-225:** Briana Gonzalez  
2123 West 7th Street. Postponed to  
October 2, 2017.

The following cases were heard  
by the Board of Zoning Appeals on  
Monday, August 21, 2017 and the  
decisions were adopted and  
approved on Monday, August 28,  
2017:

The following appeals were  
**APPROVED:**

**Calendar No. 17-170:** 5500 Tillman  
Avenue

Cleveland Bricks, owner, proposes  
to build a 400 square foot single  
story, wood frame garage in an B1  
Two-Family Residential District.

**Calendar No. 17-175:** 5502 Tillman  
Avenue

Cleveland Bricks, owner, proposes  
to erect a 2 story, approximately  
3,590 square foot, single family residence  
with an attached garage in  
an B1 Two-Family Residential District.

**Calendar No. 17-219:** 11934 Lorain  
Avenue

Famicos Foundation, owner, proposes  
to build a fresh produce market  
in a C2 Local Retail Business  
District.

The following case was heard by  
the Board of Zoning Appeals on  
Monday, July 24, 2017 and the decision  
was adopted and approved on  
Monday, August 28, 2017:

**Calendar No. 17-189:** 6016 Lorain  
Avenue

GCRTA, owner, and Detroit Shore-  
way Community Development,  
prospective purchaser, propose to  
erect a three story 40 residential  
unit building with retail space on  
the first floor in a C2 Local Retail  
Business District and an Urban  
Form Overlay District.

Secretary

**REPORT OF THE BOARD  
OF BUILDING STANDARDS  
AND BUILDING APPEALS**

Re: Report of the Meeting of  
August 23, 2017

As required by the provisions of  
Section 3103.20(2) of the Codified  
Ordinances of the City of Cleveland,  
Ohio 1976, the following brief of  
action of the subject meeting is given  
for publication in the City Record:

\* \* \*

**Docket A-68-17.**

RE: Appeal of Rockefeller Building  
Associates, Owner of the Property,  
located on the premises known  
as 614 W. Superior Avenue from an  
ABATEMENT ORDER — FIRE  
CODE, dated March 7, 2017 of the  
Chief of the Division of Fire, requiring  
compliance with the Codified  
Ordinances of the City of Cleveland  
and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in  
order at this time to grant the variance  
to the requirement for a plan  
for the existing system and require  
that Grundell provide a letter indicating  
that the system is operational,  
functional, and in compliance with  
the code; and to grant the Appellant  
until November 1, 2017 to submit a  
certification letter for the sprinkler  
system in the basement in accordance  
with the Fire Prevention Bureau  
requirements. Motion so in order.  
Motioned by Mr. Maschke and  
seconded by Mr. Bradley.

Yeas: Messrs. Denk, Bradley,  
Maschke. Nays: None. Absent:  
Messrs. Gallagher, Saab.

\* \* \*

**Docket A-89-17.**

RE: Appeal of Ambassador Superior  
LLC, Owner of the Property, located  
on the premises known as 1500 E.  
Superior Avenue from a NOTICE OF  
VIOLATION — ELEVATOR CODE, dated  
April 10, 2017 of the Director of the  
Department of Building and Housing,  
requiring compliance with the Codified  
Ordinances of the City of Cleveland  
and the Ohio Building Code (OBC).

No action this date, the docket is  
rescheduled for September 6, 2017.

\* \* \*

**Docket A-91-17.**

RE: Appeal of Hotel 1100 Carnegie  
OPCO L.P., Owner of the Property,  
located on the premises known as  
1100 Carnegie Avenue from an  
ABATEMENT ORDER — FIRE CODE,  
dated April 13, 2017 of the Chief of  
the Division of Fire, requiring  
compliance with the Codified  
Ordinances of the City of Cleveland  
and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in  
order at this time to grant the  
Appellant until November 1, 2017 to  
complete abatement of the violations;  
the property is REMANDED at this  
time to the Division of Fire for  
supervision and any required further  
action. Motion so in order.  
Motioned by Mr. Bradley and  
seconded by Mr. Maschke.

Yeas: Messrs. Denk, Bradley,  
Maschke. Nays: None. Absent:  
Messrs. Gallagher, Saab.

\* \* \*

**Docket A-97-17.**

RE: Appeal of Lakesha Farrow,  
Owner of the One Dwelling Unit  
Single-Family Residence One Story  
Garage — Detached; Wood Frame  
Property, located on the premises  
known as 12609 Dove Avenue from a  
CONDEMNATION ORDER —  
GARAGE, dated April 26, 2017 of the  
Director of the Department of Building  
and Housing, requiring compliance  
with the Codified Ordinances of  
the City of Cleveland and the  
Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in  
order at this time to find that the  
Condemnation Order was properly  
issued based upon testimony and  
photographic evidence, the Appellant's  
appeal request for additional time  
is DENIED; the property is  
REMANDED at this time to the  
Department of Building and Housing  
for supervision and any required  
further action. Motion so in order.

Motioned by Mr. Maschke and  
seconded by Mr. Gallagher.  
Yeas: Messrs. Denk, Bradley,  
Maschke. Nays: None. Absent:  
Messrs. Gallagher, Saab.

\* \* \*

**Docket A-101-17.**

RE: Appeal of Thomas Terry,  
Owner of the Two Dwelling Units  
Two-Family Residence Two &  
One/half Story Frame Property,  
located on the premises known as  
4414 Fenwick Avenue from a  
NOTICE OF VIOLATION — EXTE-  
RIOR MAINTENANCE, dated May 3,  
2017 of the Director of the Department  
of Building and Housing,  
requiring compliance with the Codified  
Ordinances of the City of Cleveland  
and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in  
order at this time to grant the  
Appellant until November 1, 2017 to  
obtain all required permits and  
complete abatement of the violations;  
the property is REMANDED at this  
time to the Department of Building  
and Housing for supervision and  
any required further action. Motion  
so in order. Motioned by Mr.  
Maschke and seconded by Mr.  
Bradley.

Yeas: Messrs. Denk, Bradley,  
Maschke. Nays: None. Absent:  
Messrs. Gallagher, Saab.

\* \* \*

**Docket A-106-17.**

RE: Appeal of West 58th Street  
Church of God, Owner of the Two  
Dwelling Units Two-Family Residence  
Two & One/half Story Masonry  
Property, located on the premises  
known as 3136 West 58th Street  
from a NOTICE OF VIOLATION —  
EXTERIOR MAINTENANCE, dated  
May 11, 2017 of the Director of the  
Department of Building and Housing,  
requiring compliance with the  
Codified Ordinances of the City of  
Cleveland and the Ohio Building  
Code (OBC).

BE IT RESOLVED, a motion is in  
order at this time to grant the  
Appellant until November 1, 2017 to  
obtain all required permits and  
complete abatement of the violations;  
the property is REMANDED at this  
time to the Department of Building  
and Housing for supervision and  
any required further action. Motion  
so in order. Motioned by Mr.  
Maschke and seconded by Mr.  
Bradley.

Yeas: Messrs. Denk, Bradley,  
Maschke. Nays: None. Absent:  
Messrs. Gallagher, Saab.

\* \* \*

**Docket A-107-17.**

RE: Appeal of Sean Curtin/Another  
House by Sean LLC, Owner of the  
Two Dwelling Units Two-Family  
Residence Two Story Frame Property,  
located on the premises known as  
1232 West 67th Street from a  
NOTICE OF VIOLATION — NO  
PERMIT, dated May 24, 2017 of the  
Director of the Department of Building  
and Housing, requiring compliance  
with the Codified Ordinances of  
the City of Cleveland and the  
Ohio Building Code (OBC).

Docket A-107-17 has been WITH-  
DRAWN at the request of the Appellant.



**Docket A-108-17.**

RE: Appeal of Lori Jarman, Owner of the One Dwelling Unit Single-Family Residence One Story Masonry Property, located on the premises known as 4108 East 116th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated April 21, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until February 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

\* \* \*

**Docket A-109-17.**

RE: Appeal of Bruce Irvin Sirmons, Owner of the One Dwelling Unit Single-Family Residence Two & One-half Story Frame Property, located on the premises known as 10514 Grantwood Avenue from a CONDEMNATION ORDER — MAIN STRUCTURE, dated May 15, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until January 1 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

\* \* \*

**Docket A-110-17.**

RE: Appeal of Michael Reed, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame & Garage Property, located on the premises known as 3274 West 52nd Street from a CONDEMNATION ORDER — MAIN STRUCTURE & GARAGE, dated August 22, 2013 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-110-17 has been POSTPONED; to be rescheduled for September 20, 2017.

\* \* \*

**Docket A-111-17.**

RE: Appeal of Linda J. Milam, Owner of the One Dwelling Unit Single-Family Residence Two & One-half Story Frame Property, located on the premises known as 1792 East 36th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated June

1, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-111-17 has been POSTPONED; to be rescheduled for September 6, 2017.

\* \* \*

**Docket A-112-17.**

RE: Appeal of Christine Clingan (Deceased) C/O Roy Clingan, Owner of the One Dwelling Unit Single-Family Residence One & One-half Story Frame, and a One Story Garage — Detached; Wood Frame Property, located on the premises known as 3850 Bosworth Road from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE and CONDEMNATION ORDER — GARAGE, dated May 9, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until March 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

\* \* \*

**Docket A-113-17.**

RE: Appeal of Ehab Awadalla, Owner of the Two Dwelling Units Two-Family Residence Two & One-half Story Frame Property, located on the premises known as 2120 West 103rd Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated April 21, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-113-17 has been POSTPONED; to be rescheduled for September 20, 2017.

\* \* \*

**Docket A-114-17.**

RE: Appeal of Erik Barksdale, Owner of the A-3 Assembly — Recreation or Religious Facilities Four Story Masonry Walls/Wood Floors Property, located on the premises known as 8910 Miles Park Avenue from a CONDEMNATION ORDER — MAIN STRUCTURE, dated November 20, 2012 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to DENY the Appellant's appeal for additional time, and to REMAND the property to the Department of Building and Housing for supervision and any required further action, noting that the testimony and photographic evidence presented indicates that the building is in very poor condition.

Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

\* \* \*

**EXTENSION OF TIME:**

**Docket A-243-16.**

Bonnie E. Herbst — 3128 West 34th Street:

A motion is in order at this time to grant the Appellant until January 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

\* \* \*

**APPROVAL OF RESOLUTIONS:**

Separate motions were entered by Mr. Bradley and seconded by Mr. Maschke for Approval and Adoption of the Resolutions as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-65-17 — Ionel Opris
- A-70-17 — Khaled Salman
- A-99-17 — Jeremy Hutchinson
- A-100-17 — John Correnti
- A-102-17 — John Ryan
- A-104-17 — Allen A. Baleskie
- A-105-17 — Michael A. & Nora C. Kegg
- A-136-17 — West Boulevard Deluxe
- A-137-17 — Battery Park Dev., LLC

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

\* \* \*

**APPROVAL OF MINUTES:**

Separate motions were entered by Mr. Gallagher and seconded by Mr. Bradley for Approval and Adoption of the Minutes as presented by the Secretary, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

August 9, 2017

Yeas: Messrs. Denk, Bradley, Maschke. Nays: None. Absent: Messrs. Gallagher, Saab.

\* \* \*

JOSEPH F. DENK  
Chairman

**PUBLIC NOTICE**

NONE

**NOTICE OF PUBLIC HEARING**

NONE



**CITY of CLEVELAND BIDS**

**For All Departments**

Scaled bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

**WEDNESDAY, SEPTEMBER 13, 2017**

**File No. 130-17 — Camp Forbes Recreation Center Interior Improvements**, for the Division of Architecture and Site Development, Office of Capital Projects, as authorized by Ordinance No. 1395-16, passed by the Council of the City of Cleveland, January 30, 2017.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES).

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, WEDNESDAY, AUGUST 30, 2017 AT 11:00 A.M. LOCATED AT CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114 ROOM 517A.  
NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND,

OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 129-17 — Martin Luther King Jr. Drive Rehabilitation: Kinsman Road to Shaker Boulevard**, for the Division of Engineering and Construction, Office of Capital Projects, as authorized by Ordinance No. 1024-16, passed by the Council of the City of Cleveland, November 14, 2016.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF SEVENTY-FIVE DOLLARS (\$75.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES).

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, WEDNESDAY, SEPTEMBER 6, 2017 AT 9:00 A.M. LOCATED AT CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114 ROOM 518.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 23, 2017 and August 30, 2017

**THURSDAY, SEPTEMBER 14, 2017**

**File No. 124-17 — 2017-2019 Armored Courier Services (Re-Bid)**, for various Divisions, Department of Finance, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, AUGUST 31, 2017 AT 1:30 P.M. LOCATED AT CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 18.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 23, 2017 and August 30, 2017

**FRIDAY, SEPTEMBER 15, 2017**

**File No. 128-17 — Cudell Recreation Center-Bid Package #1 - Mechanical and Electrical Improvements**, for the Division of Architecture and Site Development, Office of Capital Projects, as authorized by Ordinance No. 732-14, passed by the Council of the City of Cleveland, June 9, 2014.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS

WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES.)

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, AUGUST 31, 2017 AT 10:00 A.M. LOCATED AT CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114 ROOM 517A.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 122-17 — Meters and Metering Equipment**, for the Division of Cleveland Public Power, Department of Public Utilities, as authorized by Section 129.26 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, SEPTEMBER 1, 2017 AT 10:00 A.M. LOCATED AT CLEVELAND PUBLIC POWER, 1300 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, CONFERENCE ROOM A.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 123-17 — PVC and FBE Ductline Materials**, for the Division of Cleveland Public Power, Department of Public Utilities, as authorized by Ordinance No. 804-14, passed by the Council of the City of Cleveland, July 16, 2014.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, SEPTEMBER 1, 2017 AT 11:00 A.M. LOCATED AT CLEVELAND PUBLIC POWER, 1300 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, CONFERENCE ROOM A.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 23, 2017 and August 30, 2017

**THURSDAY, SEPTEMBER 28, 2017**

**File No. 125-17 — Purchase of Ford Passenger and Police Vehicle Parts and Labor**, for the Division of Motor Vehicle Maintenance, Department of Public Works, as authorized by Section 131.64 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, AUGUST 31, 2017 AT 10:00 A.M. LOCATED AT CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 8.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE

COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 126-17 — Purchase of Various International Truck Parts and Labor**, for the Division of Motor Vehicle Maintenance, Department of Public Works, as authorized by Section 131.64 of the Codified Ordinances of Cleveland, Ohio, 1976. THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, AUGUST 31, 2017 AT 10:30 A.M. LOCATED AT CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 8. NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 127-17 — Purchase of Various Fire Apparatus Equipment Parts and Labor**, for the Division of Motor Vehicle Maintenance, Department of Public Works, as authorized by Section 131.64 of the Codified Ordinances of Cleveland, Ohio, 1976. THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, AUGUST 31, 2017 AT 11:00 A.M. LOCATED AT CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 8. NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 23, 2017 and August 30, 2017

**FRIDAY, SEPTEMBER 22, 2017**

**File No. 132-17 — High Voltage Switching Equipment**, for the Division of Cleveland Public Power,

Department of Public Utilities, as authorized by Section 129.26 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, SEPTEMBER 8, 2017 AT 10:30 A.M. CLEVELAND PUBLIC POWER, 1300 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, CONFERENCE A ROOM. NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 30, 2017 and September 6, 2017

**WEDNESDAY, SEPTEMBER 27, 2017**

**File No. 134-17 — Sewer Test Tee Inspection, Installation and Snaking (Re-Bid)**, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Section 541.13 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, SEPTEMBER 15, 2017 AT 11:00 A.M. 12302 KIRBY AVENUE CLEVELAND, OHIO 44108, RED CONFERENCE ROOM.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 30, 2017 and September 6, 2017

**THURSDAY, SEPTEMBER 28, 2017**

**File No. 131-17 — Hazardous and Non-Hazardous Waste Disposal and Recycling Services**, for the various Divisions of the Department of Public Utilities, as authorized by Ordinance No. 416-17, passed by the Council of the City of Cleveland, May 8, 2017.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING,

THURSDAY, SEPTEMBER 7, 2017 AT 10:00 AM. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, IN THE ATRIUM CONFERENCE ROOM.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 30, 2017 and September 6, 2017

**FRIDAY, SEPTEMBER 29, 2017**

**File No. 133-17 — Liquid Alum and Alum Blend Coagulants**, for the Division of Water, Department of Public Utilities, as authorized by Section 129.24 of the Codified Ordinances of Cleveland, Ohio, 1976. THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, SEPTEMBER 8, 2017 AT 9:30 AM. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ATRIUM CONFERENCE ROOM.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 30, 2017 and September 6, 2017

**ADOPTED RESOLUTIONS AND ORDINANCES**

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