

The City Record

Official Publication of the Council of the City of Cleveland



March the Nineteenth, Two Thousand and Fourteen

Frank G. Jackson
Mayor

Kevin J. Kelley
President of Council

Patricia J. Britt
City Clerk, Clerk of Council

Ward Name

- 1 Terrell H. Pruitt
- 2 Zachary Reed
- 3 Joe Cimperman
- 4 Kenneth L. Johnson
- 5 Phyllis E. Cleveland
- 6 Mamie J. Mitchell
- 7 TJ Dow
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Jeffrey D. Johnson
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Brian J. Cummins
- 15 Matthew Zone
- 16 Martin J. Sweeney
- 17 Martin J. Keane

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Containing	PAGE
City Council	3
The Calendar	9
Board of Control	16
Civil Service	18
Board of Zoning Appeals	25
Board of Building Standards and Building Appeals	25
Public Notice	27
Public Hearings	27
City of Cleveland Bids	27
Adopted Resolutions and Ordinances	28
Committee Meetings	28
Index	29



DIRECTORY OF CITY OFFICIALS

CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Terrell H. Pruitt	16920 Throckley Avenue	44128
2	Zack Reed	3734 East 149th Street	44120
3	Joe Cimperman	P.O. Box 91688	44101
4	Kenneth L. Johnson	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44105
6	Mamie J. Mitchell	12701 Shaker Boulevard, #712	44120
7	TJ Dow	7715 Decker Avenue	44103
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Jeffrey D. Johnson	9024 Parkgate Avenue	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Brian J. Cummins	3104 Mapledale Avenue	44109
15	Matthew Zone	1228 West 69th Street	44102
16	Martin J. Sweeney	3632 West 133rd Street	44111
17	Martin J. Keane	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840

MAYOR – Frank G. Jackson

Ken Silliman, Secretary to the Mayor, Chief of Staff
 Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer
 Valarie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs
 Martin J. Flask, Executive Assistant to the Mayor of Special Projects
 Monyka S. Price, Executive Assistant to the Mayor, Chief of Education
 Maureen Harper, Executive Assistant to the Mayor, Chief of Communications
 Jenita McGowan, Executive Assistant to the Mayor, Chief of Sustainability
 Natoya J. Walker Minor, Chief of Public Affairs – Interim Director of Equal Opportunity.

OFFICE OF CAPITAL PROJECTS – Matthew L. Spronz, Director

DIVISIONS:

Architecture and Site Development – Robert Vilkas, Chief Architect, Manager
 Engineering and Construction – Richard J. Switalski, Manager
 Real Estate – James DeRosa, Commissioner

DEPT. OF LAW – Barbara A. Langhenry, Director, _____, Chief Counsel,
 Richard F. Horvath, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel,
 Room 106: John Skrtic, Law Librarian, Room 100

DEPT. OF FINANCE – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit

DIVISIONS:

Accounts – Lonya Moss Walker, Commissioner, Room 19
 Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122
 City Treasury – James Hartley, Interim Treasurer, Room 115
 Financial Reporting and Control – James Gentile, Controller, Room 18
 Information Technology and Services – Douglas Divish, Commissioner, 205 W. St. Clair Avenue
 Purchases and Supplies – Tiffany White, Commissioner, Room 128
 Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue
 Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

DEPT. OF PUBLIC UTILITIES – Paul Bender, Director, 1201 Lakeside Avenue

DIVISIONS:

Cleveland Public Power – Ivan Henderson, Commissioner
 Street Lighting Bureau – _____, Acting Chief
 Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer
 Water – Alex Margevicius, Interim Commissioner
 Water Pollution Control – Rachid Zoghaib, Commissioner

DEPT. OF PORT CONTROL – Ricky D. Smith, Director, Cleveland Hopkins International Airport, 5300 Riverside Drive

DIVISIONS:

Burke Lakefront Airport – Khalid Bahhur, Commissioner
 Cleveland Hopkins International Airport – Fred Szabo, Commissioner

DEPT. OF PUBLIC WORKS – Michael Cox, Director

OFFICES:

Administration – John Laird, Manager
 Special Events and Marketing – Tangee Johnson, Manager

DIVISIONS:

Motor Vehicle Maintenance – Daniel A. Novak, Commissioner
 Park Maintenance and Properties – Richard L. Silva, Commissioner
 Parking Facilities – Antonette Thompson, Interim Commissioner
 Property Management – Tom Nagle, Commissioner
 Recreation – Samuel Gissentaner, Interim Commissioner
 Streets – Randell T. Scott, Interim Commissioner
 Traffic Engineering – Robert Mavec, Commissioner
 Waste Collection and Disposal – Randell T. Scott, Interim Commissioner

DEPT. OF PUBLIC HEALTH – Karen Butler, Director, Mural Building, 75 Erieview Plaza

DIVISIONS:

Air Quality – George Baker, Commissioner
 Environment – Pamela Cross, Commissioner, Mural Building, 75 Erieview Plaza
 Health – Karen K. Butler, Commissioner, Mural Building, 75 Erieview Plaza

DEPT. OF PUBLIC SAFETY – Michael C. McGrath, Director, Room 230

DIVISIONS:

Animal Control Services – John Baird, Chief Dog Warden, 2690 West 7th Street
 Correction – Robert Tasky, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.
 Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive
 Fire – Patrick Kelly, Chief, 1645 Superior Avenue
 Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

DEPT. OF COMMUNITY DEVELOPMENT – Daryl Rush, Director

DIVISIONS:

Administrative Services – Jesus Rodriguez, Commissioner
 Fair Housing and Consumer Affairs Office – John Mahoney, Manager
 Neighborhood Development – Chris Garland, Commissioner
 Neighborhood Services – Louise V. Jackson, Commissioner

DEPT. OF BUILDING AND HOUSING – Edward W. Rybka, Director, Room 500

DIVISIONS:

Code Enforcement – Thomas E. Vanover, Commissioner
 Construction Permitting – Narid Hussain, Commissioner

DEPT. OF HUMAN RESOURCES – Deborah Southerington, Director, Room 121

DEPT. OF ECONOMIC DEVELOPMENT – Tracey A. Nichols, Director, Room 210

DEPT. OF AGING – Jane Fumich, Director, Room 122

COMMUNITY RELATIONS BOARD – Room 11, Blaine Griffin, Director, Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman, Council Member Brian Cummins, Eugene R. Miller, (Board Lawyer), Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John O. Horton, Gary Johnson, Sr., Daniel McNea, Stephanie Morrison-Hrbek, Roland Muhammad, Gia Hoa Ryan, Peter Whitt.

CIVIL SERVICE COMMISSION – Room 119, Robert Bennett, President; Michael L. Nelson, Sr., Vice-President; Lucille Ambroz, Secretary; Members: Pastor Gregory Jordan, Michael Flickinger.

SINKING FUND COMMISSION – Frank G. Jackson, President; Council President Kevin J. Kelley; Betsy Hruby, Asst. Sec’y.; Sharon Dumas, Director.

BOARD OF ZONING APPEALS – Room 516, Carol A. Johnson, Chairman; Members: Mary Haas McGraw, Ozell Dobbins, Joan Shaver Washington, Tim Donovan, Jan Huber, Secretary.

BOARD OF BUILDING STANDARDS AND BUILDING APPEALS – Room 516, Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim M. Saab, P.E., Alternate Members – D. Cox, P. Frank, E. P. O’Brien, Richard Pace, J.F. Sullivan.

BOARD OF REVISION OF ASSESSMENTS – Law Director Barbara A. Langhenry, President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

BOARD OF SIDEWALK APPEALS – Capital Projects Director Jomarie Wasik, Law Director Barbara A. Langhenry; Council Member _____.

BOARD OF REVIEW – (Municipal Income Tax) – Law Director Barbara A. Langhenry; Utilities Director Paul Bender; Council President Kevin J. Kelley.

CITY PLANNING COMMISSION – Room 501 – Robert N. Brown, Director; Anthony J. Coyne, Chairman; David H. Bowen, Lillian Kuri, Lawrence A. Lumpkin, Gloria Jean Pinkney, Norman Krumholz, Council Member Phyllis E. Cleveland.

FAIR HOUSING BOARD – Charles See, Chair; Lisa Camacho, Daniel Conway, Robert L. Render, Genesis O. Brown.

HOUSING ADVISORY BOARD – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton.

CLEVELAND BOXING AND WRESTLING COMMISSION – Robert Jones, Chairman; Clint Martin, Mark Rivera.

MORAL CLAIMS COMMISSION – Law Director Barbara A. Langhenry; Chairman; Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman Kevin Kelley.

POLICE REVIEW BOARD – Thomas Jones, Board Chair Person; Vernon Collier, Vermel Whalen, Nancy Cronin, Elvin Vauss.

CLEVELAND LANDMARKS COMMISSION – Room 519 – Jennifer Coleman, Chair; Laura M. Bala, Council Member Anthony Brancatelli, Robert N. Brown, Thomas Coffey, Allan Dreyer, William Mason, Giancarlo Calicchia, John Torres, Robert Vilkas, Robert Keiser, Secretary.

AUDIT COMMITTEE – Yvette M. Itu, Chairman; Debra Janik, Bracy Lewis, Diane Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A. Langhenry.

CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

Judge Courtroom

Presiding and Administrative Judge Ronald B. Adrine – Courtroom 15A
 Judge Pinkey S. Carr – Courtroom 12B
 Judge Marilyn B. Cassidy – Courtroom 13A
 Judge Michelle Denise Earley – Courtroom 12C
 Judge Emanuella Groves – Courtroom 14B
 Judge Anita Laster Mays – Courtroom 14C
 Judge Lauren C. Moore – Courtroom 14A
 Judge Charles L. Patton, Jr. – Courtroom 13D
 Judge Raymond L. Pianka (Housing Court Judge) – Courtroom 13B
 Judge Angela R. Stokes – Courtroom 15C
 Judge Pauline H. Tarver – Courtroom 13C
 Judge Ed Wade – Courtroom 12A
 Judge Joseph J. Zone – Courtroom 14D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Gregory A. Sims – Chief Bailiff; Jerome M. Krakowski – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate, Victor Perez – City Prosecutor

The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 101

WEDNESDAY, MARCH 19, 2014

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CITY COUNCIL

MONDAY, MARCH 17, 2014

The City Record
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City Clerk, Clerk of Council
216 City Hall

PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2014-2017

MONDAY — Alternating

9:30 A.M. — **Health and Human Services Committee:** Cimperman (CHAIR), Mitchell (VICE-CHAIR), Brady, Cleveland, Conwell, Cummins, J. Johnson.

9:30 A.M. — **Municipal Services and Property Committee:** K. Johnson (CHAIR), Sweeney (VICE-CHAIR), Brancatelli, Cummins, Dow, J. Johnson, Reed.

MONDAY

2:00 P.M. — **Finance Committee:** Kelley (CHAIR), Cleveland (VICE-CHAIR), Brady, Brancatelli, Conwell, Keane, Mitchell, Pruitt, Zone.

TUESDAY.

9:30 A.M. — **Development, Planning and Sustainability Committee:** Brancatelli (CHAIR), Cleveland (VICE-CHAIR), Cimperman, Cummins, Dow, Pruitt, Zone.

TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:** Pruitt (CHAIR), Brady (VICE-CHAIR), Brancatelli, Cummins, Keane, Mitchell, Polensek.

1:30 P.M. — **Workforce and Community Benefits Committee:** Cleveland (CHAIR), Zone (VICE-CHAIR), J. Johnson, Polensek, Pruitt, Reed, Sweeney.

WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:** Zone (CHAIR), Conwell (VICE-CHAIR), Cimperman, Dow, K. Johnson, Keane, Polensek.

10:00 A.M. — **Transportation Committee:** Keane (CHAIR), Dow (VICE-CHAIR), Conwell, J. Johnson, K. Johnson, Reed, Sweeney.

The following Committees meet at the Call of the Chair:

Mayor's Appointments Committee: Sweeney (CHAIR), Brady, Cleveland, Dow, Kelley.

Operations Committee: Pruitt (CHAIR), Kelley, Keane, Mitchell, Zone.

Rules Committee: Kelley (CHAIR), Cleveland, Cummins, Keane, Pruitt.

OFFICIAL PROCEEDINGS CITY COUNCIL

Cleveland, Ohio

Monday, March 17, 2014

The meeting of the Council was called to order with the President of Council, Kevin J. Kelley, in the Chair.

Council Members present: Dona Brady, Anthony Brancatelli, Joe Cimperman, Phyllis E. Cleveland, Kevin Conwell, Brian J. Cummins, Jeffrey D. Johnson, Kenneth L. Johnson, Martin J. Keane, Kevin J. Kelley, Mamie J. Mitchell, Michael D. Polensek, Terrell H. Pruitt, Zack Reed, Martin J. Sweeney and Matthew Zone.

Also present were: Mayor Frank G. Jackson, Chief of Staff Ken Siliman, Chief Operating Officer Darnell Brown, Chief of Government Affairs Valarie J. McCall, Chief of Education Monyka S. Price, Chief of Sustainability Jenita McGowan, Chief of Public Affairs Natoya Walker-Minor, and Directors Langhenry, Dumas, Bender, Smith, Spronz, Butler, McGrath, Cox, Rybka, Southerington, Nichols, Griffin, Brown, Fumich, and Ambroz.

Pursuant to Ordinance No. 2926-76, the opening prayer was offered by Pastor Earl Bumgarner, City of God Baptist Fellowship Church, Cleveland, Ohio (Ward 10). Pledge of Allegiance.

JOURNAL CORRECTION

On the motion of Council Member Mitchell, the Journal of March 12, 2014 (City Record Volume 101, page 6) is hereby corrected to reflect that Ordinance No. 268-14, Ordinance No. 304-14 and Ordinance No. 305-14 were

read for the second time, by deleting the word "PASSED" from the end of the title of the section so that it reads:

SECOND READING EMERGENCY ORDINANCES

Ord. No. 268-14.

By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Economic Development to enter into amendments to Contract No. 58263 with Market Place Retail LLP, to accept discount prepayments of a HUD 108 loan regarding the rehabilitation and redevelopment of the Colonial and Euclid Arcades.

Approved by Directors of Economic Development, Finance, Law; Passage recommended by Committees on Development, Planning and Sustainability, Finance, when amended, as follows:

1. In the title, line 4 and the first whereas clause line 1, strike "Market Place Retail LLP" and insert "**Market Place Retail Limited Partnership**".

Amendment agreed to.

Ord. No. 304-14.

By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Economic Development to enter into an agreement with Applied Industrial Technologies and to release debt reserve proceeds from a zero coupon bond that the City holds to Applied Industrial Technologies, towards the purchase of their headquarters building at 3201 Euclid Avenue.

Approved by Directors of Economic Development, Finance, Law; Passage recommended by Committees on Development, Planning and Sustainability, Finance, when amended, as follows:

1. In the title, line 4, after "Technologies" insert "**, Inc.**".

2. In the first whereas clause, after "Technologies" insert "**, Inc.**"; and in line 2, after "located at" insert "**One**".

Amendments agreed to.

Ord. No. 305-14.

By Council Member Kelley (by departmental request).

An emergency ordinance authorizing the purchase by one or more contracts of paging equipment, cellular devices and data services, and for wireless connectivity and equipment, and various related products and services, including maintenance, training, support and monthly fees and

charges for citywide use, for the Division of Information Technology and Services, Department of Finance, for a period of one year, with two one-year options to renew, the second of which requires additional legislative authority.

Approved by Directors of Finance, Law; Passage recommended by Committee on Finance.

Seconded by Council Member Brancatelli.

OATH OF OFFICE

File No. 371-14.

Joellen C. O'Neill — Deputy Chief to the Division of Police. Received.

PLAT

File No. 368-14.

Dedication Plat — University Place Development, LP, five buildings with nineteen townhomes on East 118th Street.

Approved by Committees on Development, Planning and Sustainability, and Municipal Services and Property.

Without objection, Plat approved. Yeas 16. Nays 0.

FROM OHIO DIVISION OF LIQUOR CONTROL

File No. 369-14.

RE: #3608035. Transfer of Ownership Application, D2 D2X D3. Harley House, Inc., 7702 Spafford Road (Ward 12). Received.

File No. 370-14.

RE: #3835553. New License Application, D5H. Hildebrandt Group, 3619 Walton Avenue (Ward 14). Received.

CONDOLENCE RESOLUTIONS

The rules were suspended and the following Resolutions were adopted by a rising vote:

Res. No. 374-14—Robert Jones.

Res. No. 375-14—Gregory M. Bula, M.D.

Res. No. 376-14—Bertha H. Williams.

Res. No. 377-14—Mary Johnson.

Res. No. 384-14—Ronald H. Dow.

CONGRATULATIONS RESOLUTIONS

The rules were suspended and the following Resolutions were adopted without objection:

Res. No. 378-14—Stephen E. Hanigosky.

Res. No. 379-14—Alan E. DeWerth.

Res. No. 380-14—Clordy Mae Reed.

Res. No. 381-14—Eula C. Lawson.

Res. No. 382-14—Annie Davis.

RECOGNITION RESOLUTION

The rules were suspended and the following Resolution was adopted without objection:

Res. No. 383-14—Greater Cleveland Drug Court Program — 16th Anniversary.

FIRST READING EMERGENCY ORDINANCES REFERRED

Ord. No. 358-14.

By Council Members K. Johnson and Brancatelli (by departmental request).

An emergency ordinance authorizing the Director of Capital Projects to issue a permit to Downtown Cleveland Alliance to encroach into the public right-of-way of Huron Road by installing, using, and maintaining the Huron Road Plaza.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Capital Projects is authorized to issue a permit, revocable at the will of Council, to Downtown Cleveland Alliance ("Permittee"), to encroach into the public right-of-way of Huron Road by installing, using, and maintaining the Huron Road Plaza including, but not limited to planting beds, benches, tables and chairs, a flag pole, bike racks and public art, lighting and waste and recycling receptacles on and within the Huron Road Plaza at the following location:

HURON PLAZA PERMIT AREA

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being a parcel of land lying within the right of way of Huron Road S.E. (99 feet wide) and being adjacent to the southeasterly line of lands conveyed to the Cleveland-Cuyahoga County Port Authority by deed recorded in AFN #201304020463 of Cuyahoga County Records, and adjacent to the southeasterly line of lands conveyed to Howell Building, LLC by deed recorded in AFN #200105250575 of Cuyahoga County Records and being more particularly described as follows:

Beginning at the intersection of the northwesterly line of Huron Road S.E. (99 feet wide) and the northeasterly line of East 9th Street (99 feet wide), said point being witnessed by a drill hole found South 32 degrees, 23 minutes East, 1.43 feet therefrom and the PRINCIPAL PLACE OF BEGINNING for the parcel described herein:

Course 1)

Thence along the northwesterly line of Huron Road S.E., North 64 degrees, 08 minutes, 11 seconds East a distance of 240.00 feet to a point;

Course 2)

Thence South 25 degrees, 51 minutes, 49 seconds East a distance of 29.37 feet to the northwesterly curb of Huron Road S.E.;

Course 3)

Thence following said curb southerly to its intersection with the northerly curb of Prospect Avenue;

Course 4)

Thence following said curb westerly to a point located 49.50 feet northeasterly from the centerline of East 9th Street;

Course 5)

Thence along a line parallel to the centerline of East 9th Street, North 25 degrees, 37 minutes, 22 seconds West a distance of 29.36 feet to the Princi-

pal Place of Beginning as described by Christopher J. Dempsey, Professional Surveyor No. 6914, Dempsey Surveying Company on January 29, 2014. Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section.

Section 2. That Permittee may assign the permit only with the prior written consent of the Director of the Mayor's Office of Capital Projects. That the encroaching structure(s) permitted by this ordinance shall conform to plans and specifications first approved by the Manager of Engineering and Construction. That Permittee shall obtain all other required permits, including but not limited to Building Permits, before installing the encroachment(s).

Section 3. That the Director of Law shall prepare the permit authorized by this ordinance and shall incorporate such additional provisions as the director determines necessary to protect and benefit the public interest. The permit shall be issued only when, in the opinion of the Director of Law, a prospective Permittee has properly indemnified the City against any loss that may result from the encroachment(s) permitted.

Section 4. That the permit shall reserve to the City reasonable right of entry to the encroachment location(s).

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Capital Projects, City Planning Commission, Finance, Law; Committees on Municipal Services and Property; Development, Planning and Sustainability.

Ord. No. 359-14.

By Council Members K. Johnson and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Works to enter into one or more contracts with City Year to perform community service work and to collaborate with various non-profit agencies.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Works is authorized to enter into one or more contracts with City Year to perform community service work and to collaborate with non-profit agencies, in an amount not to exceed \$75,000.00, payable from Fund No. 01-7004-6380, Request No. RQS 7004, RL 2014-2.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Works, Finance, Law; Committees on Municipal Services and Property, Finance.

**Ord. No. 360-14.
By Council Members Keane and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Port Control to enter into a Lease Agreement with MorphoTrust USA, LLC, for the use and occupancy of certain space located in the passenger terminal building at Cleveland Hopkins International Airport, Department of Port Control, for a period of two years, with three one-year options to renew, the first of which requires additional legislative authority.

Whereas, the United States Transportation Security Administration ("TSA") has selected MorphoTrust USA, LLC as the prime contractor for its Universal Enrollment Service, which includes the TSA Pre ("TSA Precheck") program; and

Whereas, the TSA Precheck program allows U.S. citizens that submit themselves to additional background searches to be permitted expedited access through airport security checkpoints; and

Whereas, Cleveland Hopkins International Airport was selected by the TSA as one of two airports to test an on-site enrollment center; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Port Control is authorized to enter into a Lease Agreement ("Lease") with MorphoTrust USA, LLC. ("Lessee") for use and occupancy of approximately 328 square feet of space located in the baggage claim level of the passenger terminal building at Cleveland Hopkins International Airport ("Leased Premises"). The Leased Premises shall be used as office space to provide biometric identification services to the general public under TSA Precheck program. The term of the Lease shall be for a period of two years, with three one-year options to renew. The first of the one-year options to renew may not be exercised without additional legislative authority. If such additional legislative authority is granted and the first of the one-year options to renew is exercised, then the second and third one-year options to renew may be exercised at the option of the Director of Port Control, without the necessity of obtaining additional authority of this Council. For use of the Leased Premises, Lessee shall pay the City zero dollars for the first six months, and \$5,291.19 for each month thereafter, for an annual rate of \$63,494.28, payable in monthly installments.

Section 2. The Lease authorized by this ordinance shall be prepared by the Director of Law.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, Finance, Law; Committees on Transportation, Finance.

**Ord. No. 361-14.
By Council Member Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Finance to employ one or more professional consultants to review various City policies, processes, and services, to make comprehensive analytical reviews, and recommend improvements.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Finance is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to review and audit various City policies, processes, and services, to make comprehensive analytical reviews, and recommend improvements. The comprehensive analytical reviews are necessary to improve efficiency in the delivery of City of Cleveland services while protecting the City's financial integrity.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the Director of Finance from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Finance for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, and approved and certified by the Director of Finance. The contract or contracts entered into under this ordinance shall be executed no later than December 31, 2014.

Section 2. That the cost of the contract or contracts authorized shall be paid from the fund or funds designated by the Director of Finance for this purpose.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Finance, Law; Committee on Finance.

**Ord. No. 362-14.
By Council Members Cimperman and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the 2014-15 Cities Readiness Initiative Program; authorizing one or more contracts with the Cuyahoga County Board of Health; and authorizing the purchase or lease of television and radio advertising time and other media.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of

a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Health is authorized to apply for and accept a grant in the approximate amount of \$514,278, and any other funds that may become available during the grant term from the Ohio Department of Health to conduct the 2014-15 Cities Readiness Initiative ("CRI") Program; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the summary for the grant contained in the file described below.

Section 2. That the summary for the grant, presented to the Finance Committee of this Council at a public hearing on this legislation and set forth in File No. 362-14-A, is made a part of this ordinance as if fully rewritten, is approved in all respects, and shall not be changed without additional legislative authority.

Section 3. That the Director of Public Health shall have the authority to extend the term of the grant during the grant term.

Section 4. That the Director of Public Health shall deposit the grant accepted under this ordinance into a fund or funds designated by the Director of Finance to implement the program as described in the file and appropriated for that purpose.

Section 5. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Public Health may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process. The contracts will be paid from the fund or funds to which are credited any grant funds accepted under this ordinance.

Section 6. That the Director of Public Health is authorized to enter into one or more contracts with the Cuyahoga County Board of Health to implement the grant as described in the file.

Section 7. That the Director of Public Health is authorized to make one or more written contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the purchase or lease, during the grant term, of television and radio advertising time and other media, for the Department of Public Health.

Section 8. That the costs of the contract or contracts authorized by this ordinance shall be paid from the fund or funds to which are credited the grant proceeds accepted under this ordinance.

Section 9. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Health, Finance, Law; Committees on Health and Human Services, Finance.

Ord. No. 363-14.
By Council Member Cummins.
An emergency ordinance designating the Lion Knitting Mills Building as a Cleveland Landmark.

Whereas, under Chapter 161 of the Codified Ordinances of Cleveland, Ohio, 1976, the Cleveland Landmarks Commission (the "Commission"), has proposed to designate the Lion Knitting Mills Building as a landmark; and

Whereas, the owner of the Lion Knitting Mills Building has been properly notified and has consented in writing to the proposed designation; and

Whereas, the Commission has recommended designation of the Lion Knitting Mills Building as a landmark and has set forth certain findings of fact constituting the basis for its decision; and

Whereas, this ordinance constitutes an emergency measure providing for the immediate preservation of the public peace, property, health, and safety in that the immediate protection of the historic landmark is necessary to safeguard the special historical, community, or aesthetic interest or value in the landmark; now, therefore

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Lion Knitting Mills Building, whose street address in the City of Cleveland is 3256 West 25th Street, Cuyahoga County Auditor's Permanent Parcel Number is 007-34-037, and is also known as the following described property:

Parcel No. 1.

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being part of Sublot No. 3 and part of Sublot No. 4 in John and Nicholas Meyer's Subdivision of a part of Original Brooklyn Township Lot No. 67, as shown by the recorded plat of said Subdivision in Volume 3 of Maps, Page 20 of Cuyahoga County Records, and bounded and described as follows:

Beginning on the Westerly side of West 25th Street, at the Northeast corner of land conveyed to Ernest and Anna Juergens, by deed dated January 5, 1917, and recorded in Volume 1900, Page 462 of Cuyahoga County Records;

Thence Northerly along the Westerly line of West 25th Street, 79 feet more or less to the Southeast corner of land conveyed by John Meyer and Wife to Georga Schmehl, by deed dated December 22, 1884 and recorded in Volume 372, Page 627 of Cuyahoga County Records;

Thence Westerly along the Southerly line of land so conveyed by Meyer to Schmehl, 188 81/100 feet to the Southwest corner thereof;

Thence Northerly along the Westerly line of the land so conveyed to Schmehl, which Westerly line is the Easterly line of a 25 foot right of way as described in said deed from Meyer to Schmehl, 47 95/100 feet to the Northerly line of said Sublot No. 3;

Thence Westerly along the Northerly line of said Sublot No. 3, 25 feet to the Northwest corner thereof;

Thence Southerly along the Westerly line of said Sublots Nos. 3 and 4, 126 50/100 feet more or less to the Northwesterly corner of land so conveyed to Ernest and Anna Juergens;

Thence Easterly along the Northerly line of land conveyed to Juergens,

about 206 82/100 to the place of beginning;

Parcel No. 2

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being the Southerly 65 feet front of Sublot No. 4 in John and Nicholas Meyer's Subdivision of a part of Original Brooklyn Township Lot No. 67, as shown by the recorded plat of said Subdivision in Volume 3 of Maps, Page 20 of Cuyahoga County Records, and bounded and described as follows:

Beginning at the intersection of the Westerly line of West 25th Street (formerly Pearl Street) with the Northerly line of Meyer Avenue, S.W.;

Thence Northerly along the Westerly line of West 25th Street, 65 feet;

Thence Westerly parallel with the Northerly line of Meyer Avenue, S.W., about 206 82/100 feet to the Westerly line of said Sublot No. 4;

Thence Southerly along the Westerly line of said Sublot No. 4 about 64 75/100 feet to the Northerly line of Meyer Avenue, S.W.;

Thence Easterly along the Northerly line of Meyer Avenue, S.W., 200 feet, 8 inches to the place of beginning.

Description approved by Greg Esber, Section Chief Plats, Surveys and House Number Section Division of Engineering & Construction which in its entirety is a property having special character or special historical or aesthetic value as part of the development, heritage, or cultural characteristics of the City, State, or the United States, is designated a landmark under Chapter 161 of the Codified Ordinances of Cleveland, Ohio, 1976.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of City Planning Commission, Law; Committee on Development, Planning and Sustainability.

Ord. No. 367-14.
By Council Member Brancatelli.
An emergency ordinance amending Section 3 of Ordinance No. 90-10, passed February 8, 2010, relating to authorization of the Director of Economic Development to enter into various types of loan and grant agreements for economic development financial assistance and forgivable loan agreements under the Vacant Property Initiative both in amounts not to exceed \$250,000.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore

Be it ordained by the Council of the City of Cleveland:

Section 1. That Section 3 of Ordinance No. 90-10, passed February 8, 2010 is hereby amended to read as follows:

That any loan, forgivable loan, conditional loan, and grant agreement entered into under this ordinance shall be authorized when approved by the Cleveland Citywide Development Corporation, the Mayor and the Council President or his designee, and the

Council Member in whose ward the project is being given assistance shall submit a letter of support for the project. The Director of Economic Development shall notify the Council Member in whose ward the project will occur before it has been approved by the Cleveland Citywide Development Corporation.

Section 2. That the existing Section 3 of Ordinance No. 90-10, passed February 8, 2010 is hereby repealed.

Section 3. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Economic Development, Finance, Law; Committees on Development, Planning and Sustainability, Finance.

FIRST READING EMERGENCY ORDINANCES READ IN FULL AND PASSED

Ord. No. 357-14.
By Council Member Mitchell.
An emergency ordinance consenting and approving the issuance of a permit for the 5th Annual D'Light 5K Run on May 24, 2014, sponsored by Cleveland Montessori in Little Italy.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore

Be it ordained by the Council of the City of Cleveland:

Section 1. That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the holding of the 5th Annual D'Light 5K Run on May 24, 2014; the course will be a 1.5 mile loop that will be repeated twice; race begins on Random Road adjacent to Tony Brush Park, heading north cross Mayfield Road onto E. 120th; turn right at the end of East 120 onto Colman Road; turn left onto Mayfield Road and an immediate right onto Murray Hill Drive; continue on Murray Hill Drive to Adelbert Road; turn right on Adelbert Road; turn right on Circle Drive; turn right on Cornell Road; turn left on Random Road; returning to start; provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

Section 2. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final passage.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 364-14.

By Council Member Mitchell.

An emergency ordinance consenting and approving the issuance of a permit for the Annual Gallop for Children Run, on December 14, 2014, managed by HMA Promotions.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore

Be it ordained by the Council of the City of Cleveland:

Section 1. That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the holding of the Annual Gallop for Children Run, on December 14, 2014; route: start at the Juvenile Court; west on Quincy, north on East 67th; west on Central, south on East 65th; east on Quincy, south on East 94th to finish line; provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

Section 2. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final passage.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

FIRST READING EMERGENCY RESOLUTIONS READ IN FULL AND ADOPTED

Res. No. 365-14.

By Council Members Cimperman and Kelley.

An emergency resolution withdrawing objection to the transfer of ownership of a D2, D2X and D3 Liquor Permit at 2301 Broadview Road, 1st floor and basement and repealing Resolution No 1530-13, objecting to said transfer.

Whereas, this Council objected to the transfer of ownership of a D2, D2X and D3 Liquor Permit to 2301 Broadview Road, 1st floor and basement, Cleveland, Ohio 44109, Permanent No. 9115311 by Resolution No. 1530-13 adopted by the Council on November 11, 2013; and

Whereas, this Council wishes to withdraw its objection to the above transfer and consents to said transfer; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That objection to the transfer of ownership of a D2, D2X and D3 Liquor Permit to 2301 Broadview Road, 1st floor and basement, Cleveland, Ohio 44109, Permanent No. 9115311, be and the same is hereby withdrawn and Resolution No. 1530-13, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate transfer thereof.

Section 2. That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Adopted. Yeas 16. Nays 0.

Res. No. 366-14.

By Council Member Cimperman.
An emergency resolution withdrawing objection to the renewal of a D1, D2, D3, D3A and D6 Liquor Permit at 1266 West 6th Street and repealing Resolution No. 920-13, objecting to said renewal.

Whereas, this Council objected to the renewal of a D1, D2, D3, D3A and D6 Liquor Permit to Legendary GCE Group, LLC, DBA Rumor, 1266 West 6th Street, 1st floor, basement and patio, Suite 103, Cleveland, Ohio 44113, Permanent Number 5096604 by Resolution No. 920-13, adopted by the Council on July 10, 2013; and

Whereas, this Council wishes to withdraw its objection to the above permit and consents to said permit; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That objection to the renewal of a D1, D2, D3, D3A and D6 Liquor Permit to Legendary GCE Group, LLC, DBA Rumor, 1266 West 6th Street, 1st floor, basement and patio, Suite 103, Cleveland, Ohio 44113, Permanent Number 5096604, be and the same is hereby withdrawn and Resolution No. 920-13, containing such objection, be and the same is hereby repealed and that this Council consents to the immediate permit thereof.

Section 2. That this resolution is hereby declared to be an emergency measure and provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Adopted. Yeas 16. Nays 0.

Res. No. 372-14.

By Mayor Jackson and Council Members Kelley, Brady, Brancatelli, Cimperman, Cleveland, Conwell, Cummins, Dow, J. Johnson, K. Johnson, Keane, Mitchell, Polensek, Pruitt, Reed, Sweeney and Zone.

An emergency resolution supporting H.B. 419 to designate portions of U.S. Route 422 within the municipal corporations of Cleveland and Youngstown as the "Arnold R. Pinkney Memorial Way".

Whereas, Arnold Pinkney rose from the steel mills of Youngstown to become a nationally known political strategist; and

Whereas, Arnold Pinkney established himself as a skillful political advisor and strategist, whom many sought out for his advice and management of their political campaigns locally, statewide and nationally; and

Whereas, Mr. Pinkney was always passionate and concerned about issues facing our youth, education and voter rights and protection for all citizens; and

Whereas, Mr. Pinkney managed campaigns and provided political wisdom and insight ranging from the United States Presidential Campaign of Reverend Jesse Jackson, to serving as a National Deputy Campaign Manager for Senator Hubert H. Humphrey; and

Whereas, Mr. Pinkney worked on the campaigns of Congressional Candidate, Louis Stokes; served as Deputy Campaign Manager for gubernatorial candidates, John Gilligan and Richard F. Celeste; judicial candidates for Common Pleas Court, Cleveland Municipal Court; Mayor candidates, Carl B. Stokes, Michael R. White and Frank G. Jackson and numerous School, city and statewide levies; and

Whereas, Mr. Pinkney was a businessman, having co-owned Pinkney-Perry Insurance with business Partner Charles Perry and was a civic, community and educational advocate and leader for decades; and

Whereas, Mr. Pinkney was devoted to his wife, Betty and daughter Traci and numerous young persons, politicians, business and civic leaders that he mentored; and

Whereas, in recognition of his political; social; civic; business acumen and influence, and of the trust that so many political leaders had in him, the State of Ohio will dedicate portions of U.S. Rt. 422 in Cleveland and Youngstown in Pinkney's name; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That Mayor Jackson and this Council supports H.B. 419 to designate portions of U.S. Route 422 within the municipal corporations of Cleveland and Youngstown as the "Arnold R. Pinkney Memorial Way".

Section 2. That the Clerk of Council is directed to transmit a copy of this resolution to all members of the Ohio General Assembly.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it

shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Adopted. Yeas 16. Nays 0.

Res. No. 373-14.

By Mayor Jackson and Council Members Kelley, Brady, Brancatelli, Cimperman, Cleveland, Conwell, Cummins, Dow, J. Johnson, K. Johnson, Keane, Mitchell, Polensek, Pruitt, Reed, Sweeney and Zone.

An emergency resolution supporting President Obama's new initiative "My Brother's Keeper" which will work to implement practical strategies to ensure that young men of color are on equal footing with their peers in having access to opportunities to achieve the American dream.

Whereas, data shows that boys and young men of color, regardless of where they are from, suffer disproportionately from poverty, family instability, failure in school, unemployment, incarceration and homicide; and

Whereas, by the time they are in the 4th grade, 86% of African American boys and 82% of Hispanic boys are reading below proficiency levels - compared to 54% of white 4th graders reading below proficiency levels; and

Whereas, African American and Hispanic young men are more than six times as likely to be victims of murder than their white peers, and account for almost half of the country's murder victims each year; and

Whereas, President Obama has brought to the forefront this often overlooked crisis among African American and Hispanic boys and young men by recently announcing the My Brother's Keeper initiative and establishing a My Brother's Keeper Task Force that will take a collaborative, multi-disciplinary approach to build ladders of opportunity and unlock the full potential of boys and young men of color; and

Whereas, across the country are initiatives currently working to address the challenges that befall boys and young men of color; for example, Cities United helps mayors and municipal leaders across the country create safer, healthier communities by working across multiple sectors to identify achievable, commonsense solutions to ending the high levels of violence that affect too many African American boys; and

Whereas, My Brother's Keeper is focused on action-oriented public and private partnerships to make sure that every young man of color who is willing to work hard and lift himself up has an opportunity to get ahead and reach his full potential; and

Whereas, the My Brother's Keeper Task Force will determine which public and private efforts are working, how the Federal government can support those efforts, and how to get more people involved in those efforts; and

Whereas, this resolution constitutes an emergency measure for the immediate preservation of public peace, property, health or safety, now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That this Council and the Mayor supports President Obama's new initiative "My Brother's Keeper" which will work to implement practical strategies to ensure that young men of color are on equal footing with their peers in having access to opportunities to achieve the American dream.

Section 2. That the Clerk of Council is directed to transmit a copy of this resolution to the President Barack Obama and to Cliff Johnson and Clarence Anthony at the National League of Cities.

Section 3. That this resolution is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Motion to suspend rules, Charter, and statutory provisions and place on final adoption.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Adopted. Yeas 16. Nays 0.

SECOND READING EMERGENCY ORDINANCES PASSED

Ord. No. 177-14.

By Council Members Keane and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to exercise the first option to renew Contract No. PI 2012-17 with Cook Paving & Construction Co. to repair and maintain runways, taxiways, ramps, roads, and other concrete surfaces for the various divisions of the Department of Port Control.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 178-14.

By Council Members Keane and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to exercise the first option to renew Contract No. RC 2012-78 with The Shelly Company for asphalt for runways, taxiways, ramps, and roadways, including labor and materials for repair and installation for the various divisions of the Department of Port Control.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 179-14.

By Council Members Keane and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to exercise the first option to renew Contract No. RC 2012-87 with Ballast Fence to purchase fencing and gates, including labor and materials for repair and installation for the various divisions of the Department of Port Control.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 264-14.

By Council Members Cimperman and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the Title X Program; authorizing the director to charge and accept fees; entering into one or more agreements to receive payments from Medicare, Medicaid and Medicaid HMO programs; employing professional consultants, contracting with various entities, authorizing one or more requirement contracts; and authorizing the purchase or lease of television and radio advertising time and other media.

Approved by Directors of Public Health, Finance, Law; Passage recommended by Committees on Health and Human Services, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 265-14.

By Council Members Cimperman and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Health to apply for and accept a grant from the U.S. Department of Health and Human Services for the Moms First Program; authorizing contracts with various entities to implement the program; authorizing contracts for professional services; and authorizing the purchase or lease of television and radio advertising time and other media.

Approved by Directors of Public Health, Finance, Law; Passage recommended by Committees on Health and Human Services, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 266-14.

By Council Members Keane and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to exercise the first option to renew Contract No. PS 2012-51 with DLZ Ohio, Inc. to employ one or more surveyors and appraisers for professional services needed to survey and appraise real and/or personal property, rights of way and/or easements, and other interests in real property.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 267-14.

By Council Members Keane and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to enter into an amendment to Contract No. PS 2010-106 with Precision Analyt-

ical, Inc. to perform various environmental analytical laboratory services needed to comply with regulatory permits and orders, and other miscellaneous services, to perform additional services under the contract until December 31, 2014.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 269-14.

By Council Members Keane and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to exercise the first option to renew Contract No. PS 2012-1 with Hyland Software, Inc. to provide professional services to design, configure and install a centralized document management system.

Approved by Directors of Port Control, Finance, Law; Passage recommended by Committees on Transportation, Finance.

The rules were suspended. Yeas 15. Nays 0. Read second time. Read third time in full. Passed. Yeas 15. Nays 0.

Pursuant to Rule 19 of the Rules of Council, Council Member Cimperman recused himself for the vote regarding Ordinance No. 269-14.

Ord. No. 271-14.

By Council Members Cimperman and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Health to enter into contract with the Cleveland Foodbank to receive and provide free, fresh produce at each of the City's health centers; and authorizing the Director to work with other City directors to extend the service into other appropriate City locations, for a period of one year.

Approved by Directors of Public Health, Finance, Law; Passage recommended by Committees on Health and Human Services, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

Ord. No. 335-14.

By Council Member Kelley (by departmental request).

An emergency ordinance to supplement the Codified Ordinances of

Cleveland, Ohio, 1976, by enacting new Section 127.34 relating to use of the Division of Printing and Reproduction's services by other political subdivisions; fee.

Approved by Directors of Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Passed. Yeas 16. Nays 0.

SECOND READING EMERGENCY RESOLUTIONS ADOPTED

Res. No. 1598-13.

By Council Members K. Johnson, Miller, Cleveland and Kelley (by departmental request).

An emergency resolution declaring the intent to vacate a portion of Luke Road S.E.

Approved by Directors of Capital Projects, City Planning Commission, Finance, Law; Adoption recommended by Committees on Public Service, City Planning, Finance.

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Adopted. Yeas 16. Nays 0.

Res. No. 344-14.

By Council Members Cimperman and Zone.

An emergency resolution urging the United States Congress to pass the Preservation of Antibiotics for Medical Treatment Act (PAMTA), H.R. 965, and the Preventing of Antibiotic Resistance Act (PARA), S. 1256; and supporting a statewide and national ban on nontherapeutic uses of antibiotics in livestock production.

Approved by Director of Law; Adoption recommended by Committee on Finance

The rules were suspended. Yeas 16. Nays 0. Read second time. Read third time in full. Adopted. Yeas 16. Nays 0.

THIRD READING EMERGENCY ORDINANCES PASSED

Ord. No. 268-14.

By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Economic Development to enter into amendments to Contract No. 58263 with Market Place Retail LLP, to accept discount prepayments of a HUD 108 loan regarding the rehabilitation and

redevelopment of the Colonial and Euclid Arcades.

Read third time. Passed. Yeas 16. Nays 0.

Ord. No. 304-14.

By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Economic Development to enter into an agreement with Applied Industrial Technologies and to release debt reserve proceeds from a zero coupon bond that the City holds to Applied Industrial Technologies, towards the purchase of their headquarters building at 3201 Euclid Avenue.

Read third time. Passed. Yeas 16. Nays 0.

Ord. No. 305-14.

By Council Member Kelley (by departmental request).

An emergency ordinance authorizing the purchase by one or more contracts of paging equipment, cellular devices and data services, and for wireless connectivity and equipment, and various related products and services, including maintenance, training, support and monthly fees and charges for citywide use, for the Division of Information Technology and Services, Department of Finance, for a period of one year, with two one-year options to renew, the second of which requires additional legislative authority.

Read third time. Passed. Yeas 16. Nays 0.

MOTION

On the motion of Council Member Mitchell, the absence of Council Member TJ Dow is hereby authorized. Seconded by Council Member Brancatelli.

MOTION

The Council Meeting adjourned at 7:43 p.m. to meet on Monday, March 24, 2014, at 7:00 p.m. in the Council Chamber.



Patricia J. Britt
City Clerk, Clerk of Council

THE CALENDAR

The following measures will be on its final passage at the next meeting:

Ord. No. 180-14.

By Council Member Kelley (by departmental request).

An emergency ordinance to make appropriations and provide current expenses for the daily operation of all municipal departments of the City of Cleveland for the fiscal year from January 1, 2014 until December 31, 2014.

Whereas, this ordinance constitutes an emergency measure providing for the daily operation of a municipal department; now therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That to provide for the current expenses for the City of Cleveland for the fiscal year ending December 31, 2014, the following sums be and they are hereby appropriated viz:

The sum of Five Hundred Forty Million, Five Hundred Eighty-Nine Thousand, Seven Hundred Eighty-One Dollars (\$540,589,781) from the General Fund;

The sum of Seventy Seven Million, Seven Hundred Seventy Seven Thousand, One Hundred Twenty Four Dollars (\$77,777,124) from the Special Revenue Funds;

The sum of Eighty Five Million, Six Hundred Twenty Five Thousand, Eight Hundred Eighty Three Dollars (\$85,625,883) from the Internal Service Funds;

The sum of Six Hundred Eighty Five Million, One Hundred Twenty Two Thousand, Eight Hundred Forty Seven Dollars (\$685,122,847) from the Enterprise Funds;

The sum of Ten Million, Two Hundred Thirty Six Thousand, Three Hundred Dollars (\$10,236,300) from the Trust and Agency Funds;

The sum of Eighty-Six Million, Six Hundred Ninety Thousand, Four Hundred Sixty Dollars (\$86,690,460) from the Debt Service Fund;

All set forth in the Mayor's Estimate on file with Council and identified in the aggregate amount for each department as follows:

GENERAL FUND

Legislative Branch	\$ 6,937,206
Judicial Branch	40,067,439
Executive Branch	
General Government	13,697,250
Department of Aging	1,119,361
Department of Human Resources	2,182,400
Department of Law	10,625,473
Department of Finance	15,095,079
Department of Public Health	5,763,719
Department of Public Safety	309,187,909
Department of Public Works	66,441,355
Department of Community Development	292,661
Department of Building and Housing	9,744,178
Department of Economic Development	1,734,407
Nondepartmental	57,701,344
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Total Executive Branch	\$493,585,136
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TOTAL GENERAL FUND	\$540,589,781
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Special Revenue Funds	77,777,124
Internal Service Funds	85,625,883
Enterprise Funds	685,122,847
Agency Funds	10,236,300
Debt Service Funds	86,690,460
	<hr/>
TOTAL APPROPRIATIONS FOR 2014	\$1,486,042,395
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GENERAL FUND

LEGISLATIVE BRANCH

Council and Clerk of Council	\$ 6,937,206
I. Personnel and Related Expenses	\$ 4,924,401
II. Other Expenses	2,012,805
	<hr/>
TOTAL LEGISLATIVE BRANCH	\$ 6,937,206
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JUDICIAL BRANCH

Municipal Court - Judicial Division	\$ 22,072,868
I. Personnel and Related Expenses	\$ 19,404,866
II. Other Expenses	2,668,002
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Municipal Court - Clerk's Division	\$ 14,411,958
I. Personnel and Related Expenses	\$ 9,402,010
II. Other Expenses	5,009,948
	<hr/>
Municipal Court - Housing Division	\$ 3,582,613
I. Personnel and Related Expenses	\$ 3,425,754
II. Other Expenses	156,859
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TOTAL JUDICIAL BRANCH	\$ 40,067,439
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EXECUTIVE BRANCH

GENERAL GOVERNMENT

Office of the Mayor	\$ 2,568,177
I. Personnel and Related Expenses	\$ 2,445,626
II. Other Expenses	122,551

Office of Capital Projects		\$	5,116,416
I. Personnel and Related Expenses	\$	4,563,722	
II. Other Expenses		552,694	
Landmarks Commission		\$	243,795
I. Personnel and Related Expenses	\$	236,627	
II. Other Expenses		7,168	
Board of Building Standards and Appeals		\$	135,785
I. Personnel and Related Expenses	\$	124,201	
II. Other Expenses		11,584	
Board of Zoning Appeals		\$	235,197
I. Personnel and Related Expenses	\$	220,089	
II. Other Expenses		15,108	
Civil Service Commission		\$	803,520
I. Personnel and Related Expenses	\$	612,365	
II. Other Expenses		191,155	
Community Relations Board		\$	1,313,422
I. Personnel and Related Expenses	\$	1,267,261	
II. Other Expenses		46,161	
City Planning Commission		\$	1,641,585
I. Personnel and Related Expenses	\$	1,537,955	
II. Other Expenses		103,630	
Boxing and Wrestling Commission		\$	7,697
I. Personnel and Related Expenses	\$	7,697	
Office of Equal Opportunity		\$	847,918
I. Personnel and Related Expenses	\$	824,038	
II. Other Expenses		23,880	
Office of Budget & Management-Budget Admin.		\$	783,738
I. Personnel and Related Expenses	\$	762,532	
II. Other Expenses		21,206	
TOTAL GENERAL GOVERNMENT		\$	<u><u>13,697,250</u></u>

DEPARTMENT OF AGING

Department of Aging		\$	1,119,361
I. Personnel and Related Expenses	\$	841,651	
II. Other Expenses		277,710	
TOTAL DEPARTMENT OF AGING		\$	<u><u>1,119,361</u></u>

DEPARTMENT OF HUMAN RESOURCES

Office of Personnel		\$	2,182,400
I. Personnel and Related Expenses	\$	1,394,558	
II. Other Expenses		787,842	
TOTAL DEPARTMENT OF HUMAN RESOURCES		\$	<u><u>2,182,400</u></u>

DEPARTMENT OF LAW

Division of Law		\$	10,625,473
I. Personnel and Related Expenses	\$	6,519,859	
II. Other Expenses		4,105,614	
TOTAL DEPARTMENT OF LAW		\$	<u><u>10,625,473</u></u>

DEPARTMENT OF FINANCE

Finance Administration		\$	1,263,146
I. Personnel and Related Expenses	\$	916,726	
II. Other Expenses		346,420	

Division of Accounts		\$	2,019,147
I. Personnel and Related Expenses	\$	1,336,536	
II. Other Expenses		682,611	
Division of Assessments and Licenses		\$	3,770,120
I. Personnel and Related Expenses	\$	2,395,114	
II. Other Expenses		1,375,006	
Division of Treasury		\$	728,556
I. Personnel and Related Expenses	\$	633,407	
II. Other Expenses		95,149	
Division of Purchases and Supplies		\$	720,820
I. Personnel and Related Expenses	\$	685,772	
II. Other Expenses		35,048	
Bureau of Internal Audit		\$	1,224,341
I. Personnel and Related Expenses	\$	590,187	
II. Other Expenses		634,154	
Division of Financial Reporting and Control		\$	1,355,047
I. Personnel and Related Expenses	\$	1,335,505	
II. Other Expenses		19,542	
Information Systems Services		\$	4,013,902
I. Personnel and Related Expenses	\$	2,117,180	
II. Other Expenses		1,896,722	
TOTAL DEPARTMENT OF FINANCE		\$	15,095,079

DEPARTMENT OF PUBLIC HEALTH

Public Health Administration		\$	1,004,324
I. Personnel and Related Expenses	\$	670,811	
II. Other Expenses		333,513	
Division of Health		\$	3,379,286
I. Personnel and Related Expenses	\$	1,926,073	
II. Other Expenses		1,453,213	
Division of Environment		\$	988,232
I. Personnel and Related Expenses	\$	779,623	
II. Other Expenses		208,609	
Division of Air Quality		\$	391,877
I. Personnel and Related Expenses	\$	110,777	
II. Other Expenses		281,100	
TOTAL DEPARTMENT OF PUBLIC HEALTH		\$	5,763,719

DEPARTMENT OF PUBLIC SAFETY

Public Safety Administration		\$	4,899,053
I. Personnel and Related Expenses	\$	3,553,854	
II. Other Expenses		1,345,199	
Division of Police		\$	179,023,490
I. Personnel and Related Expenses	\$	168,752,089	
II. Other Expenses		10,271,401	
Division of Fire		\$	86,103,953
I. Personnel and Related Expenses	\$	82,318,193	
II. Other Expenses		3,785,760	
Division of Emergency Medical Services		\$	23,043,311
I. Personnel and Related Expenses	\$	20,426,772	
II. Other Expenses		2,616,539	
Division of Animal Control Services		\$	1,424,943
I. Personnel and Related Expenses	\$	1,029,790	
II. Other Expenses		395,153	
Division of Correction		\$	14,693,159
I. Personnel and Related Expenses	\$	10,877,152	
II. Other Expenses		3,816,007	
TOTAL DEPARTMENT OF PUBLIC SAFETY		\$	309,187,909

DEPARTMENT OF PUBLIC WORKS

Division of Public Works Administration		\$	3,013,016
I. Personnel and Related Expenses	\$ 2,810,254		
II. Other Expenses	202,762		
Division of Recreation		\$	12,149,793
I. Personnel and Related Expenses	\$ 8,153,758		
II. Other Expenses	3,996,035		
Division of Parking Facilities-On Street		\$	1,234,244
I. Personnel and Related Expenses	\$ 1,148,983		
II. Other Expenses	85,261		
Division of Property Management		\$	8,010,817
I. Personnel and Related Expenses	\$ 5,533,362		
II. Other Expenses	2,477,455		
Division of Park Maintenance and Properties		\$	13,569,303
I. Personnel and Related Expenses	\$ 8,400,230		
II. Other Expenses	5,169,073		
Division of Waste Collection and Disposal		\$	24,998,028
I. Personnel and Related Expenses	\$ 13,674,442		
II. Other Expenses	11,323,586		
Division of Traffic Engineering		\$	3,466,154
I. Personnel and Related Expenses	\$ 2,658,405		
II. Other Expenses	807,749		
TOTAL DEPARTMENT OF PUBLIC WORKS		\$	66,441,355

DEPARTMENT OF COMMUNITY DEVELOPMENT

Department of Community Development Director's Office		\$	292,661
I. Personnel and Related Expenses	\$ 280,645		
II. Other Expenses	12,016		
TOTAL DEPARTMENT OF COMMUNITY DEVELOPMENT		\$	292,661

DEPARTMENT OF BUILDING AND HOUSING

Building and Housing Director's Office		\$	2,217,253
I. Personnel and Related Expenses	\$ 1,703,239		
II. Other Expenses	514,014		
Division of Code Enforcement		\$	5,906,484
I. Personnel and Related Expenses	\$ 5,712,984		
II. Other Expenses	193,500		
Division of Construction Permit		\$	1,620,441
I. Personnel and Related Expenses	\$ 1,593,841		
II. Other Expenses	26,600		
TOTAL DEPARTMENT OF BUILDING AND HOUSING		\$	9,744,178

DEPARTMENT OF ECONOMIC DEVELOPMENT

Economic Development		\$	1,734,407
I. Personnel and Related Expenses	\$ 1,668,285		
II. Other Expenses	66,122		
TOTAL DEPARTMENT OF ECONOMIC DEVELOPMENT		\$	1,734,407

NONDEPARTMENTAL

County Auditor Deductions		\$	2,314,000
II. Other Expenses	\$ 2,314,000		
Other Administrative		\$	22,464,124
II. Other Expenses	\$ 22,464,124		

Transfers to Other Funds		\$ 32,923,220
II. Other Expenses	\$ 32,923,220	
TOTAL NONDEPARTMENTAL		\$ 57,701,344
TOTAL EXECUTIVE BRANCH		\$ 493,585,136
TOTAL GENERAL FUND		\$ 540,589,781

SPECIAL REVENUE FUND

Restricted Income Tax Fund		\$ 38,430,983
I. Capital	\$ 38,430,983	
II. Debt Service	-	
Street Construction, Maintenance & Repair Fund		\$ 27,447,892
I. Personnel and Related Expenses	\$ 15,153,579	
II. Other Expenses	12,294,313	
Schools Recreation & Cultural Activities Fund		\$ 1,175,000
II. Other Expenses	\$ 1,175,000	
Division of Public Auditorium & Stadium-Stadium		\$ 10,723,249
II. Other Expenses	\$ 10,723,249	
TOTAL SPECIAL REVENUE FUNDS		\$ 77,777,124

INTERNAL SERVICE FUND

Sinking Fund Commission		\$ 956,640
I. Personnel and Related Expenses	\$ 233,340	
II. Other Expenses	726,300	
Information Systems Services-Telephone Exchange		\$ 6,836,306
I. Personnel and Related Expenses	\$ 1,274,040	
II. Other Expenses	5,562,266	
Division of Motor Vehicle Maintenance		\$ 19,713,041
I. Personnel and Related Expenses	\$ 5,537,264	
II. Other Expenses	14,175,777	
Division of Printing and Reproduction		\$ 2,757,892
I. Personnel and Related Expenses	\$ 840,860	
II. Other Expenses	1,917,032	
City Storeroom and Central Warehouse		\$ 565,031
I. Personnel and Related Expenses	\$ 99,045	
II. Other Expenses	465,986	
Health Self Insurance		\$ 44,896,329
II. Other Expenses	\$ 44,896,329	
Prescription Self Insurance		\$ 9,897,644
II. Other Expenses	\$ 9,897,644	
TOTAL INTERNAL SERVICE FUNDS		\$ 85,625,883

ENTERPRISE FUNDS

DEPARTMENT OF PUBLIC UTILITIES

Utilities Administration		\$ 3,186,358
I. Personnel and Related Expenses	\$ 2,386,696	
II. Other Expenses	799,662	
Radio		\$ 3,512,238
I. Personnel and Related Expenses	\$ 547,734	
II. Other Expenses	2,964,504	
Division of Fiscal Control		\$ 3,886,282
I. Personnel and Related Expenses	\$ 3,230,341	
II. Other Expenses	655,941	

Division of Water		\$ 287,253,133
I. Personnel and Related Expenses	\$ 82,880,889	
II. Other Expenses	204,372,244	
Division of Water Pollution Control		\$ 22,685,075
I. Personnel and Related Expenses	\$ 11,105,934	
II. Other Expenses	11,579,141	
Division of Cleveland Public Power		\$ 188,852,226
I. Personnel and Related Expenses	\$ 31,418,938	
II. Other Expenses	157,433,288	
TOTAL DEPARTMENT OF PUBLIC UTILITIES		<u>\$ 509,375,312</u>

DEPARTMENT OF PORT CONTROL

Divisions of Cleveland Hopkins & Burke Lakefront Airports - Operations		\$ 161,192,537
I. Personnel and Related Expenses	\$ 32,616,783	
II. Other Expenses	128,575,754	
TOTAL DEPARTMENT OF PORT CONTROL		<u>\$ 161,192,537</u>

DEPARTMENT OF PUBLIC WORKS

Division of Cemeteries		\$ 1,681,105
I. Personnel and Related Expenses	\$ 1,212,369	
II. Other Expenses	468,736	
Golf Course Fund		\$ 298,000
I. Personnel and Related Expenses	\$ 45,000	
II. Other Expenses	253,000	
Division of Parking Facilities-Off Street Parking		\$ 8,643,915
I. Personnel and Related Expenses	\$ 1,262,328	
II. Other Expenses	7,381,587	
Division of Public Auditorium		\$ 2,617,386
I. Personnel and Related Expenses	\$ 1,280,062	
II. Other Expenses	1,337,324	
Division of Public Auditorium & Stadium- West Side Market		\$ 1,274,592
I. Personnel and Related Expenses	\$ 433,973	
II. Other Expenses	840,619	
Division of Property Management - East Side Market		\$ 40,000
II. Other Expenses	\$ 40,000	
TOTAL DEPARTMENT OF PUBLIC WORKS		<u>\$ 14,554,998</u>
TOTAL ENTERPRISE FUNDS		<u>\$ 685,122,847</u>

AGENCY FUND

Central Collection Agency		\$ 10,236,300
I. Personnel and Related Expenses	\$ 6,495,959	
II. Other Expenses	3,740,341	
TOTAL AGENCY FUND		<u>\$ 10,236,300</u>

DEBT SERVICE FUND

Sinking Fund Commission		\$ 86,690,460
III. Debt Service	\$ 86,690,460	
TOTAL DEBT SERVICE FUNDS		<u>\$ 86,690,460</u>

Section 2. That the appropriations herein made are based upon the detail of expenditures set forth in the Mayor's Estimate, but are appropriated to the several departments, offices, and purposes in the aggregate for I. - Personnel and Related Expenses; and II. - Other Expenses and are not severally and individually appropriated in

said detail. Any unencumbered balance in an appropriation fund at the close of the year 2013 is hereby appropriated to such fund for the payment of unpaid obligations lawfully incurred in 2014 or prior years. The Mayor's Estimate, File No. 180-14-A, as modified by the schedule published pursuant to Section 39 of the Charter shall within the sums appropriated in Section 1 hereof, constitute the expenditure budget for the year 2014 and shall be subject to the control of the Mayor, provided, however, that no transfer from I. - Personnel and Related Expenses, or II. - Other Expenses within any department or office, or from one department or office to another shall be made except as provided in Section 41 of the Charter.

Section 3. That the Commissioner of Accounts is hereby authorized to draw warrants upon the City Treasury for the amount appropriated in this ordinance, whenever claims are presented properly approved by the head of the department or by the chief of a commission for which indebtedness was incurred.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.

BOARD OF CONTROL

March 12, 2014

The Regular meeting of the Board of Control convened in the Mayor's office on Wednesday, March 12, 2014 at 10:41 a.m. with Director Langhenry presiding.

Present: Directors Langhenry, Bender, Acting Director Saunders, Directors Cox, Butler, McGrath, Rush, Southerington, Nichols, Fumich and Rybka.

Absent: Mayor Jackson and Director Dumas.

Others: Natoya Walker-Minor, Director, Office of Equal Opportunity.

Tiffany White, Commissioner, Division of Purchases & Supplies.

On motions, the following resolutions were adopted, except as may be otherwise noted.

Resolution No. 114-14.

By Director Bender.

Be it resolved, by the Board of Control of the City of Cleveland that all bids received on February 14, 2014 for Constructing and Installing Replacement Sewers and Repairing and Rehabilitation of Existing Sewers, for the Division of Water Pollution Control, Department of Public Utilities, under the authority of Section 129.292 of Codified Ordinances of Cleveland, Ohio, 1976, are rejected.

Yeas: Directors Langhenry, Bender, Acting Director Saunders, Directors Cox, Butler, McGrath, Rush, Southerington, Nichols, Fumich and Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 115-14.

By Director Smith.

Resolved, by the Board of Control of the City of Cleveland that all bids received for the public improvement of terminal boiler replacement-phase II project, all items, for the Department of Port Control, received October 16, 2013, under the authority of Ordinance No. 814-12, passed by the Council of the City of Cleveland on June 4, 2012, are rejected.

Yeas: Directors Langhenry, Bender, Acting Director Saunders, Directors Cox, Butler, McGrath, Rush, Southerington, Nichols, Fumich and Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 116-14.

By Director Smith.

Resolved by the Board of Control of the City of Cleveland that all bids received for employee uniforms and related items, for the various divisions of the Department of Port Control, received February 7, 2014, under the authority of Section 181.101 of the Codified Ordinances of Cleveland, Ohio 1976 are rejected.

Yeas: Directors Langhenry, Bender, Acting Director Saunders, Directors Cox, Butler, McGrath, Rush, Southerington, Nichols, Fumich and Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 117-14.

By Director McGrath.

Whereas, under the authority of Ordinance No. 919-07, passed by the Cleveland City Council on July 11, 2007, the City of Cleveland, through the Director of Public Safety, entered into an agreement with ZOLL Data Systems, Inc., for a period of one year, for maintenance and technical support services for the electronic patient care reporting and billing system software, for the Division of Emergency Medical Service, Department of Public Safety; and

Whereas, division (d) of Section 181.102 C.O. authorizes a director to enter into an agreement with a software vendor for professional services necessary to implement or maintain the software, including but not limited to, maintenance, repair, upgrades, enhancements, and technical support; and

Whereas, under the authority of Section 181.102 C.O., the City intends to enter into an agreement with ZOLL Data Systems, Inc., to obtain the professional maintenance and technical support services necessary to maintain the electronic patient care reporting and billing system for one year starting January 1, 2014; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under division (e) of Section 181.102 C.O., the compensation to be paid for maintenance and technical support services to be performed under the agreement with ZOLL Data Systems, Inc. is fixed at an amount not to exceed \$50,208.00.

Yeas: Directors Langhenry, Bender, Acting Director Saunders, Directors Cox, Butler, McGrath, Rush, Southerington, Nichols, Fumich and Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 118-14.

By Director Cox.

Whereas, by Resolution No. 250-12, adopted on June 6, 2012, under the authority of Section 131.15(f) of the Codified Ordinances of Cleveland, Ohio 1976, this Board of Control established the rental rates for the Cleveland Public Auditorium, its various rooms, halls, and portions thereof; and

Whereas, the City of Cleveland will sponsor Senior Day 2014 to be held on May 14, 2014; and

Whereas, SENIOR DAY 2014 is open to the public free of charge; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland, that notwithstanding and as an exception to the terms of Resolution No. 250-12, adopted by this Board of Control on June 6, 2012, the use of the space at Cleveland Public Auditorium for Senior Day 2014 shall be provided at no charge.

Be it further resolved that the Cleveland Public Auditorium shall charge the Department of Aging at the prevailing rate for any labor, materials, and equipment supplied.

Yeas: Directors Langhenry, Bender, Acting Director Saunders, Directors Cox, Butler, McGrath, Rush, Southerington, Nichols, Fumich and Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 119-14.

By Director Cox.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Cleveland Peterbilt, LLC., for an estimated quantity of Peterbilt/McNeilus parts and labor, all items, for the Division of Motor Vehicle Maintenance, Department of Public Works, for a period of one year, beginning with the date of execution of a contract, with two one-year renewal options, received on December 13, 2013, under the authority of Section 131.64 of the Codified Ordinances of Cleveland, Ohio, 1976, which on the basis of the estimated quantity would amount to \$259,000.00 (Net), is affirmed and approved as the lowest and best bid, and the Director of Public Works is requested to enter into a requirement contract for the goods and/or services specified.

The requirement contract shall further provide that the Contractor shall furnish the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Yeas: Directors Langhenry, Bender, Acting Director Saunders, Directors Cox, Butler, McGrath, Rush, Southerington, Nichols, Fumich and Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 120-14.

By Director Rush.

Whereas, Board of Control Resolution No. 18-14, adopted January 15, 2014, authorized the sale and development of Permanent Parcel No. 139-01-102 to Patricia Woods for yard expansion, as part of the City Land Reutilization Program established under Ordinance No. 2076-76, passed by the Cleveland City Council on October 25, 1976; and

Whereas, in the fourth paragraph, Resolution No. 18-14 incorrectly identified the proposed purchaser of the parcel to be sold as "Patricia Woods"; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that Resolution No. 18-14, adopted by this Board January 15, 2014, authorizing the sale and development of Permanent Parcel No. 139-01-102 to Patricia Woods for yard expansion, is amended by substituting "Patricia Woods and Jesse Woods" for "Patricia Woods", where appearing in the resolution.

Be it further resolved that all other provisions of Resolution No. 18-14 not expressly amended above shall remain unchanged and in full force and effect.

Yeas: Directors Langhenry, Bender, Acting Director Saunders, Directors Cox, Butler, McGrath, Rush, Southerington, Nichols, Fumich and Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 121-14.

By Director Rush.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City is to acquire Permanent Parcels 008-05-052, 008-05-053, 008-05-054, 008-05-110, located on Seymour Avenue; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell or lease Land Reutilization Program parcels; and

Whereas, Tremont West Development Corporation has proposed to the City to lease the parcels for the purpose of maintaining a public green space; and

Whereas, the following conditions exist:

1. The member of Council from Ward 14 has approved the proposed lease or has not disapproved or requested a hold of the proposed lease within 45 days of notification of it;

2. The proposed lessee of the parcels is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, to execute a 3-year lease for and on behalf of the City of Cleveland, with Tremont West Development Corporation for the purpose of maintaining a public green space on Permanent Parcels 008-05-052, 008-05-053, 008-05-054, 008-05-110, located on Seymour Avenue, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for lease of the parcels shall be \$3.00, which amount is determined to be not less than the fair market value of the parcels for uses according to the Program.

Yeas: Directors Langhenry, Bender, Acting Director Saunders, Directors Cox, Butler, McGrath, Rush, Southerington, Nichols, Fumich and Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 122-14.

By Director Rush.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 111-09-041 located at 518 East 123rd Street; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Wilma E. Miles has proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 10 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Wilma E. Miles for the sale and development of Permanent Parcel No. 111-09-041 located at 518 East 123rd Street, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is

determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Bender, Acting Director Saunders, Directors Cox, Butler, McGrath, Rush, Southerington, Nichols, Fumich and Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 123-14.

By Director Rush.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 121-17-040 located at 2298 East 100th Street; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Hattie L. Griffin has proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 6 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Hattie L. Griffin for the sale and development of Permanent Parcel No. 121-17-040 located at 2298 East 100th Street, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Bender, Acting Director Saunders, Directors Cox, Butler, McGrath, Rush, Southerington, Nichols, Fumich and Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

Resolution No. 124-14.

By Director Rush.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel Nos. 017-06-002 and 017-06-003 located at 8501 Clark Avenue and 8415 Clark Avenue; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Simpson United Methodist Church has proposed to the City to purchase and develop the parcels for green space; and

Whereas, the following conditions exist:

1. The member of Council from Ward 16 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcels is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Simpson United Methodist Church for the sale and development of Permanent Parcel Nos. 017-06-002 and 017-06-003 located at 8501 Clark Avenue and 8415 Clark Avenue, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcels shall be \$400.00, which amount is determined to be not less than the fair market value of the parcels for uses according to the Program.

Yeas: Directors Langhenry, Bender, Acting Director Saunders, Directors Cox, Butler, McGrath, Rush, Southerington, Nichols, Fumich and Rybka.

Nays: None.

Absent: Mayor Jackson and Director Dumas.

JEFFREY B. MARKS,
Secretary

CIVIL SERVICE NOTICES

General Information

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date stated in the examination announcement.

EXAMINATION RESULTS: Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

PHYSICAL EXAMINATION: All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT,
President

CIVIL SERVICE NOTICE

ANNOUNCEMENTS — 2014
3/28/14 - 4/3/14

Announcement No.	Exam Method	Classification	Exam Type
25	WR	Clinical Laboratory Technician I	Open
27	WR/TY	Data Conversion Operator	Open
28	WR	Electric Meter Industrial Installer	Open
29	WR/Perf	Machinist	Open
30	WR	Print Shop Helper	Open
31	EE	Radio Technician	Open
32	EE	Scientific Examiner	Non-Comp
33	WR	Water Pipe Repair Supervisor	Promo
34	WR	Water Pipe Repair Unit Leader	Open
35	EE	Assistant Chief of Fire	Non-Comp
36	EE	Battalion Chief of Fire	Non-Comp

PROOF OF CITY RESIDENCY

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing**. The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current**. Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories

include, but are not limited to, the following:

Lease - from rental agency.

Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.

Utility bills bearing the property address **and** your name.

Post Office change of address form properly date stamped.

Official documents relating to home ownership including deed, purchase agreement, or insurance policy.

Bank statements (Within last three months).

School registration of children.

Car insurance documents.

Car registration **or** Driver's License **or** Ohio I.D. (**One only**).

Loans and credit card statements (Within last three months).

Rental contracts (e.g.: furniture, tools, car, etc.).

Current bills not listed above (Within last three months).

The following are examples of **unacceptable** categories of proof:

Library cards.

Voter registration cards.

Birth certificates.

Notarized letters or affidavits.

Social Security card.

Rental receipts from independent party without cancelled checks or money order receipt.

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 25

CLINICAL LABORATORY TECHNICIAN I (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$22.17 per Hour.

FILING OF APPLICATION

Application must be made on the regular application form available online or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, MARCH 28, 2014 UNTIL 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: WRITTEN TEST Applicants will be notified of the time, date, and place of the exam by U.S. Mail.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Performs venipunctures on children and adults and collects blood in proper anticoagulant. Performs a variety of microbiology, chemistry, serology, hematology, and urinalysis tests on human biological specimens utilizing proper laboratory equipment. Performs quality assurance and quality control procedures for all lab tests performed in the clinical laboratory. Performs daily and weekly routine maintenance on lab equipment and clean up/sanitization of work space. Works under supervision of medical technologist (ASCP), or Clinical Laboratory Technician II in punctures. Assists in inventory control, records management, procedure writing, special report generation, and scheduling. Performs ancillary tasks such as answering phones for lab and health centers. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

An Associate's Degree in Medical Lab Technology holding a certification and/or having the eligibility for certification as a Medical Laboratory Technician is required. Three months of laboratory training in which high complexity testing was performed is required (Training includes completion of a clinical laboratory training program approved or accredited by the Accrediting Bureau of Health Education Schools (ABHES), the Committee in Allied Health Education & Accreditation (CAHEA), or approved by Health and Human Services (HHS). Must have valid State of Ohio Driver's License and must own or have access to a properly registered and insured vehicle.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee payable in cash or money order (no checks). Applicants who are cur-

rently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

**APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 27**

**DATA CONVERSION OPERATOR
(OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$12.02 - \$15.39 per Hour.

FILING OF APPLICATION

Application must be made on the regular application form available online or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, MARCH 28, 2014 UNTIL 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: WRITTEN/TYPING EXAMINATION

NOTE: CANDIDATES MUST PASS BOTH PARTS OF THIS EXAM IN ORDER TO BE PLACED ON THE ELIGIBLE LIST. CANDIDATES WILL NOT BE PERMITTED TO TAKE THE SECOND PORTION OF THE EXAM IF THEY DO NOT PASS THE FIRST PORTION. THE TYPING PORTION OF THIS EXAM IS PASS/FAIL

DUTIES OF THE POSITION

Under direct supervision, inputs, analyzes, and/or processes various types and forms of data which would include, but would not be limited to, calculating charges, as well as developing and preparing invoices for distribution. Performs clerical, administrative tasks, and other job-related duties as required. Follows up with customer if necessary. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. One year of full time paid experience in Data Entry in an office and/or call center setting is required. Must be able to type 20 wpm (Gross words per minute minus errors) with 80% accuracy. Must have a working knowledge of Microsoft Office applications.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

NOTE: Those persons who are residents of the City of Cleveland for at least one year at the date of filing and who received passing scores shall have ten (10) additional points added to their grades. A list of acceptable forms of proof of residency applicants need to present at the time of filing is included with the application.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 28

ELECTRIC METER INDUSTRIAL
INSTALLER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$30.06 - \$30.60 per Hour.

FILING OF APPLICATION

Application must be made on the regular application form available online or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, MARCH 28, 2014 UNTIL 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: WRITTEN TEST Applicants will be notified of the time, date, and place of the exam by U.S. Mail.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under immediate supervision, installs, removes, and services electric meters and switches. Performs all the duties of Electric Meter Service Installer II and I. Performs other job-related duties as required. TYPICAL TASKS: Assists employees in higher classifications. Assembles, installs, connects, rebuilds, repairs, maintains, and removes all types of KWH meter equipment. Works on secondary side of metering equipment up to 138,000 volts. Checks all pre-sec meter connections. Works in substations on volt and ampere meters. Installs time switches. Conducts power investigations. Directs and trains employees as assigned. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE

CIVIL SERVICE COMMISSION OF
THE CITY OF CLEVELAND ARE AS
FOLLOWS:

A High School Diploma or GED is required. Must have completed Cleveland Public Power's Meter Apprenticeship Program or equivalent (i.e., three years electrical hands on work experience). Must have worked on all types of KWH metering equipment for a minimum of 6 months. A valid State of Ohio Commercial Driver's License - Class B is required. Must be able to work on a ladder and must be able to lift and carry a minimum of 75 pounds.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee payable in cash or money order (no checks). Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 29

MACHINIST (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$15.83 - \$23.52 per Hour.

FILING OF APPLICATION

Application must be made on the regular application form available online or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, MARCH 28, 2014 UNTIL 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: This portion of the exam will be worth 60% of Applicants' Final Grade. Applicants will be notified of the time, date, and place of the exam by U.S. Mail.

PERFORMANCE EXAMINATION: Applicants will be required to demonstrate their ability to operate the equipment listed in the Duties of the Position. This portion of the exam will be worth 40% of Applicants' Final Grade. Applicants must receive a passing score on BOTH parts of the exam in order to receive a score. Those persons who do not pass both parts will receive a zero.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under supervision, operates lathes, shapers, drill presses, and other machine tools. Assembles, installs, and repairs machinery of all kinds. Performs related duties as required. TYPICAL TASKS: Operates lathes, shapers, milling machines, drill presses, grinders, and other machine tools in fashioning and machining tools, parts, and other articles of metal. Assembles and erects new machinery and equipment. Dismantles, rebuilds, and repairs turbines, engines, pumps, stokers, and other machinery and equipment. Maintains and repairs boiler shop and power plant equipment. Does bench or hand work. Does drilling, tapping, and flanging. Does straightening, cutting, shaping, and testing. Cleans and oils machinery and equipment. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. One year of full time paid experience in a machine shop is required. Must be able to operate various hand, power, and machine shop tools. Must be able to work in confined spaces. A valid State of Ohio Driver's License is required. Must be able to lift and carry a minimum of 50 pounds.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on

the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 30

PRINT SHOP HELPER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$12.85 - \$14.96 per Hour.

FILING OF APPLICATION

Application must be made on the regular application form available online or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, MARCH 28, 2014 UNTIL 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: WRITTEN TEST Applicants will be notified of the time, date, and place of the exam by U.S. Mail.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under immediate supervision, performs a variety of manual and machine operator tasks to assist with

inventory, printing, binding, and packaging. Responsible for basic maintenance of equipment and keeping all production areas clean and orderly. Delivers finished product to customers. Performs job-related tasks as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. Two years of full time paid general experience in a print shop is required. Must possess a thorough understanding of print shop safety practices. Must be able to lift and carry approximately 60 lbs. A valid State of Ohio Driver's License is required.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee payable in cash or money order (no checks). Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

NOTE: Those persons who are residents of the City of Cleveland for at least one year at the date of filing and who received passing scores shall have ten (10) additional points added to their grades. A list of acceptable forms of proof of residency applicants need to present at the time of filing is included with the application.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 31

RADIO TECHNICIAN (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$19.85 - \$20.99 per Hour.

FILING OF APPLICATION

Application must be made on the regular application form available online or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, MARCH 28, 2014 UNTIL 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's grade will be determined based on Education and Experience found in Resume. Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under supervision, performs skilled technical work and services for the City of Cleveland's 800 MHz Radio System. Installs, troubleshoots, and maintains the two-way radios, base and control stations, antenna systems, cellular telephones, mobile data terminals, AVL/GPS, light bars, sirens, radar, Automatic License Plate Readers, and all related communications and electronic equipment as needed. Designs, implements, and documents unique systems, wiring, and/or circuits in response to custom needs and requirements. Develops and implements various two-way mobile and portable radio subscriber templates. Maintains electronic inventory control. Escorts outside vendors, technicians, etc. and conducts inspections of their work when called to a work site. May drive medium duty (approx. 38,000 lbs.) trucks. Maintains radio and other electronic equipment in proper working order. Maintains accurate records on all work performed. Prepares program and reports and correspondence. Conducts research and provides statistical results on systems, work performed, etc. Provides information and assistance to other departments, outside agencies, and the public. Works as assigned during any emergency activation of the City Emergency Operations Center (EOC). Participates in City and/or regional drills or

exercises to facilitate onsite communications or establish procedures or protocols for emergency situations. Performs other job-related duties as assigned. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. Two years of full time paid experience in radio system technology or related field with an emphasis in installing, servicing, troubleshooting, and maintaining vehicle electronics, digital two-way radio systems or any related electronic equipment and systems. (Substitution: An Associate's Degree or the equivalent vocational training with major coursework in Communications Technology may substitute for the required experience) A valid State of Ohio Driver's License is required. Must be familiar with computers and have a working knowledge of Microsoft operating system and Office Suite. Must be able to perform work in various settings and in all weather conditions for long shifts and/or irregular hours in case of emergency. Must be able to lift and carry 50 pounds.

(For reference purposes, some related fields similar would be: vehicle electronics technicians; car audio installers; radio system repair workers; persons who repair or fabricate circuit boards, work with direct current circuits, have a good fundamental knowledge of ip-based radio systems, or have experience in working on equipment with vehicles like automatic vehicle locators, global positioning systems, or have worked in a shop putting lights and other electronics in vehicles; persons who work in the cellular industry as either an installer of cellular equipment in vehicles or on a cellular site in the field.)

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee payable in cash or money order (no checks). Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted

if copies are not submitted with application at time of filing.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

**APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 32**

SCIENTIFIC EXAMINER (NON-COMP)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of a NON COMPETITIVE examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$25,000.00 to \$60,014.43 per Year.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. **APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON, FRIDAY, MARCH 28, 2014 UNTIL 4:30 P.M. ON THURSDAY, APRIL 10, 2014.**

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, APRIL 10, 2014.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's eligibility will be determined based on Education and Experience found in Resume.

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

NOTE: THE ELIGIBLE LIST FOR THIS CLASSIFICATION WILL BE VALID FOR ONLY SIX MONTHS FROM THE DATE OF ITS APPROVAL BY THE CIVIL SERVICE COMMISSION.

DUTIES OF THE POSITION

Under general supervision, performs scientific examinations and tests on police evidence. Receives, documents, and maintains chain of custody for evidence, including narcotics evidence. Maintains databases used in scientific examinations of evidence. Conducts blood, drug, urine, and

semen analyses. Performs trace evidence comparisons and identifications using various scientific instruments. Performs analyses related to arson. Performs crime scene examinations and tests according to established procedures. Operates examination and test instruments and equipment. Maintains Technical Section equipment and supplies. Performs firearms examination and comparison tests including bullet and cartridge case comparisons, trigger pull, test pattern, trace metal detection tests, gunshot residue tests, and serial number recovery techniques. Qualifies and testifies in courts of record regarding results of tests and examinations. Reports for emergency assignments on a 24-hour availability basis. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. A Bachelor's Degree in Chemistry with a minor in Biology, Biology with a minor in Chemistry, or Forensic Science is required, a Master's Degree is preferred. FBI Training, ED School, and State of Ohio intoxication permit are preferred. (Substitution: Two years of full time paid experience may substitute for each year of college education lacking.)

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

**APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 33**

WATER PIPE REPAIR SUPERVISOR (PROMOTIONAL)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of a Promotional examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$15.97 - \$25.85 per Hour.

FILING OF APPLICATION

Application must be made on the regular application form available online or at the Office of the Civil Service Commission, 601 Lakeside

Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, MARCH 28, 2014 UNTIL 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the exam by U.S. Mail.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under general direction, supervises the installation, maintenance, and repair work in connection with the water service system. Performs related duties as required. **TYPICAL TASKS:** Supervises the laying, repairing, raising, and lowering of mains. Supervises the installation and repair of fire hydrants. Supervises the installation of valves, meters, air cocks, and drains. Supervises the operation of large valves. Supervises the making of electrolysis surveys. Supervises the testing of mains. Supervises the assigning of work to pipe repair and service connection crews. Checks pipe laying maps and records. Maintains records. Supervises the preparation of reports. Supervises individuals engaged in cutting and threading pipe. Takes water samples and performs other related duties. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

Must currently be employed by the City of Cleveland with Regular Status as a Water Pipe Repair Unit Leader, Water Hydraulic Unit Leader, or a Water Meter Department Unit Leader. A High School Diploma or GED is required. The equivalent of five years of full time paid experience in water pipe repair, three of which must be in a supervisory capacity, is required. A valid State of Ohio Driver's License is required. Must be able to lift and carry 75 pounds. Must be

computer literate and have a working knowledge of the water distribution system. A valid State of Ohio Class II Distribution License is preferred. Must be able to work outside in all types of weather.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee. Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 34

WATER PIPE REPAIR UNIT LEADER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of an Open examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$14.09 - \$22.49 per Hour.

FILING OF APPLICATION

Application must be made on the regular application form available online or at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS WILL BE AVAILABLE FOR PICK-UP IN THE CIVIL SERVICE OFFICE TO APPLY TO TAKE THE CIVIL SERVICE EXAMINATION - APPLICATIONS WILL BE AVAILABLE FROM 8:30 A.M. ON FRIDAY, MARCH 28, 2014 UNTIL 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:30 P.M. ON THURSDAY, APRIL 3, 2014.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: WRITTEN TEST Applicants will be notified of the time, date, and place of the exam by U.S. Mail.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under general supervision, oversees and performs work in the installation and maintenance of the water supply distribution system. Performs related tasks as required. **TYPICAL TASKS:** Supervises, instructs, and assists workers in the installation and maintenance work of the water distribution system. Locates and installs valves and service connection boxes, mains, and connections. Installs pitometers. Resets to grade valves boxes, service connection boxes, and cover rings. Inspects, tests, and repairs mains. Cleans mains and boxes. Investigates complaints involving water leaks and poor pressures. Does excavating and to makes backfills. Tests lines and connections, broken valves, and broken fire hydrants. Inspects fire mains. Repacks valves. Operates air compressors, air hammers, and pumps. Cleans fountains, piers, hydrant parts, vaults, pits, and water troughs. Cuts and threads pipe. Taps main pipes. Reads meters. Takes water samples. Checks tools and materials. Drives a truck. Makes out daily reports and time cards. Supervises a water service crew in the Pipe Repair Section. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

A High School Diploma or GED is required. The equivalent of three years of full time paid experience in the repair of water appurtenances is required. A valid State of Ohio Driver's License is required. Must be able to lift and carry 75 pounds. Must have a working knowledge of the water distribution system. A valid State of Ohio Distribution License (I or II) is preferred. Must be able to work outside in all types of weather.

NOTE: Applicants will be required to pay a \$10.00 (TEN DOLLARS) filing fee payable in cash or money order (no checks). Applicants who are currently employed in this position with the City of Cleveland are exempt. However, that when an applicant is disqualified from taking an examination on the basis of age, education or failure to meet other minimum entrance requirements, the fee paid by such applicant shall be refunded to such applicant upon the applicant's request in writing made within ten (10) days after the date of examination. Any applicant who can provide proof of unemployment, public assistance, or indigence is exempt from the filing fee. A copy of such proof must be included with the application.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 35

ASSISTANT CHIEF OF FIRE (NON-COMP)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of a NON COMPETITIVE examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$56,790.30 to \$124,332.73 per Year.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS MAY BE OBTAINED AND FILED DURING THE PERIOD OF MONDAY, MARCH 17, 2014 UNTIL SATURDAY, MARCH 22, 2014. HOURS ARE FROM 8:30 A.M. UNTIL 4:30 P.M. WEEKDAYS AND FROM 9:00 A.M UNTIL 4:00 P.M. ON SATURDAY, MARCH 22, 2014.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:00 P.M. ON SATURDAY, MARCH 22, 2014.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's eligibility will be determined by Experience Evaluation as described in the Civil Service Rules.

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: The Civil Service Commission has determined that this classification shall be posted as noncompetitive. Applicants will be evaluated based on knowledge, skills, abilities, education, and experience. That evaluation may also include oral interviews.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under general direction, assists the Chief of Fire in the supervision and administration of the activities of the Division of Fire. Performs related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam). Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

Shall hold both regular status and have served in a functioning capacity as a Battalion Chief of Fire for one year in the classified service of the City of Cleveland at the date of filing.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 36

BATTALION CHIEF OF FIRE (NON-COMP)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio of a NON COMPETITIVE examination for the above mentioned classification.

SALARY

The prevailing salary range for this position as established by Ordinance of the Council of the City of Cleveland is \$36,640.76 to \$84,117.25 per Year.

FILING OF APPLICATION

Application must be made on the regular application form available at the Office of the Civil Service Commission, 601 Lakeside Avenue, Room 119. No other form will be accepted. APPLICATIONS MAY BE OBTAINED AND FILED DURING THE PERIOD OF MONDAY, MARCH 17, 2014 UNTIL SATURDAY, MARCH 22, 2014. HOURS ARE FROM 8:30 A.M. UNTIL 4:30 P.M. WEEKDAYS AND FROM 9:00 A.M UNTIL 4:00 P.M. ON SATURDAY, MARCH 22, 2014.

NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 4:00 P.M. ON SATURDAY, MARCH 22, 2014.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's eligibility will be determined by Experience Evaluation as described in the Civil Service Rules.

NOTE: Each applicant is required to submit a detailed resume of his/her education and experience at the time of filing application.

NOTE: The Civil Service Commission has determined that this classification shall be posted as noncompetitive. Applicants will be evaluated based upon their knowledge, skills, abilities, education and experience. That evaluation may also include oral interviews.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

DUTIES OF THE POSITION

Under the general supervision of the Chief of Fire or Assistant Chiefs of Fire, has command and responsible charge of the activities of a battalion of fire companies during an assigned shift in an assigned fire district. Has general supervision over the various activities of such companies engaged in the work of prevention and extinguishing of fires. Performs inspectional, investigational, and regulative duties pertaining to the prevention or extinguishing of fires. Performs related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam). Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.

MINIMUM QUALIFICATIONS FOR ENTRANCE TO THIS EXAMINATION AS ESTABLISHED BY THE CIVIL SERVICE COMMISSION OF THE CITY OF CLEVELAND ARE AS FOLLOWS:

Shall hold both regular status and have served in a functioning capacity as a Captain of Fire for one year in the classified service of the City of Cleveland at the date of filing.

NOTE: Applications must be returned in person. All copies of diplomas, licenses, certificates, and resumes must be presented at the time of filing. Applications may not be accepted if copies are not submitted with application at time of filing.

NOTE: Any applicant who resigns or is dismissed from employment with the City of Cleveland will have his/her name removed from the eligible list.

AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,
President

March 19, 2014

SCHEDULE OF THE BOARD OF ZONING APPEALS

MONDAY, MARCH 31, 2014

9:30 A.M.

Calendar No. 14-025: 11701 Superior Avenue (Ward 9) Market Redevelopment, LLC., owner, and Checkers Drive-In Restaurants, prospective tenant, appeals to erect a 1,074 square foot drive through restaurant with outdoor patio seating on an approximately 105' x 115' corner parcel located in a C2 Local Retail Business District abutting a Two Family Residential District and contrary to Section 347.16 (g) (6) of the Cleveland Codified Ordinances drive-through establishment abutting a residential district may not conduct drive through sales between 11PM and 6AM; and pursuant to Section 349.04(f) accessory off-street parking is required at the rate of one per each four seats, plus one for each employee, 7 total spaces are provided and 6 are needed for seating leaving only one space provided for employees; and subject to Section 352.08-12 and eight foot wide landscaped transition strip providing at least 75% year round opacity is required at the rear where the proposed use abuts the residential district and no landscaping is proposed and dumpsters and utility buildings are not permitted in the required landscaped transition strip as shown. (Filed 3/3/2014)

Calendar No. 14-026: 1938 Holmden Avenue (Ward 14) Eric Lutzo, owner, appeals to erect a 20' x 30' 2 story frame reverse gable accessory garage on a 40' x 150' parcel located in a B1 Two Family District and contrary to Section 353.05 of the Cleveland Codified Ordinances the maximum height permitted for an accessory garage is 15 feet and 19 feet 6 inches are provided; and pursuant to Section 337.23 (A) the maximum square footage allowed is 750 square feet and 1200 feet are proposed; and subject to Section 353.05. (Filed 3/5/2014)

Calendar No. 14-027: 18311 Landseer Road (Ward 8) Irene Lalak Trustee, owner, appeals to install a 16' x 8' x 8' high metal temporary storage pod for storage of household for approximately 3 months in the front yard of a 40' x 135' parcel located in an A1 One Family Residential District and contrary to Section 357.13 (A) of the Cleveland Codified Ordinances a storage bin is not a permitted front yard encroachment; and pursuant to Section 357.09 (2) (B) the minimum required interior side yard is 3 feet and 2 feet are proposed. (Filed 3/5/2014)

Calendar No. 14-031: 3370 West 117th Street (Ward 11) Malak Real Estate LLC, owner, appeals to change use of a 4,545 square foot one story bank building located on a 105' x 200' parcel in a B1 Residence Office District to a dental office and pursuant to Sec-

tion 352.07(b)(2) of the Cleveland Codified Ordinances when a change of use involving a non-conformity of landscaping regulations is proposed the Board of Zoning Appeals must determine if the non-conformity condition may continue; and subject to Section 352.08-12 an eight foot wide landscaped transition strip with 75% year-round opacity is required where the property abuts a residential district and non is proposed; and contrary to Section 337.13 thirty three (33) parking spaces are required and thirty one (31) are proposed. (Filed 3/12/2014)

Calendar No. 14-039: 2098 West 7th Street (Ward 3) Mathew A. Picorelli, owner, appeals to erect 43 lineal feet of masonry retaining wall 14 feet high with concrete steps in the front yard of an existing single family residence located on an 25' x 130' parcel in a B1 Two Family District and contrary to Section 358.04 (a) concrete walls in front setback shall not exceed 4' in height and shall be 50% open, total height above grade proposed is 10 with an overall height of 14 feet; and pursuant to Section 327.02(e) the location of front yard lines and side street yard lines shall be checked and approved by the Commissioner of Engineering and Construction of the Department of Public Services before any permit is issued. (Filed 3-13-2014)

Secretary

REPORT OF THE BOARD OF ZONING APPEALS

MONDAY, MARCH 17, 2014

At the meeting of the Board of Zoning Appeals on Monday, March 17, 2014, the following appeals were scheduled for hearing before the Board.

The following appeal was **APPROVED:**

Calendar No. 14-22: 5209 Detroit Avenue Westside Ministries, owner, and the Centers for Families and Children, tenant, appealed to erect 6 new wall signs in a C2 Local Retail Business District.

The following appeals were **DENIED:**

None.

The following appeals were **WITHDRAWN:**

None.

The following appeals were **DISMISSED:**

None.

The following appeal was **POSTPONED:**

Calendar No. 14-21: 4108 Clinton Avenue Alexandru Bardan Erecting an attached garage. Postponed to April 21, 2014 at 9:30 a.m.

The following appeals were heard by the Board on March 10, 2014 decisions were adopted and approved on March 17, 2014;

The following appeals were **APPROVED:**

Calendar No. 14-19: 720 University Court Mark Ebner appealed to erect a 23' x 33' 3 story frame single family home with attached garage.

Calendar No. 14-002: 3821 Lorain Avenue Ellen Mueller appealed to establish use as space for manufacturing, teaching and retail sales of glass items.

The following appeal was **DENIED:**

Calendar No. 13-255: 4301 East 126th Street Stephanie L. Bailey appealed from Notice of Violation.

The following appeal was **DISMISSED:**

Calendar No. 14-18: 950 Main Avenue Flats East Bank appealed to install a 38' x 80' temporary tent that will exceed the maximum 30 days.

REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS

Re: Report of the Meeting of March 12, 2014

As required by the provisions of Section 3103.20(2) of the Codified Ordinances of the City of Cleveland, Ohio 1976, the following brief of action of the subject meeting is given for publication in the City Record:

* * *

Docket A-15-14.

RE: Appeal of A&M Financial Services, Inc., Owner of the One Dwelling Single-Family Residence Two & One-half Story Frame Property, located on the premises known as 2032 West 101st Street from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated January 08, 2014 of the Chief of the Division of Fire, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-15-14 has been POSTPONED; to be rescheduled for March 26, 2014.

* * *

Docket A-16-14.

RE: Appeal of Ernest & Johngelean White, Owners of the Two Dwelling Units Two-Family Residence Two & One-half Story Frame Property, located on the premises known as 954 East 130th Street from a NOTICE OF VIOLATION — INTERIOR/ EXTERIOR MAINTENANCE, dated January 14, 2014, of the Director of the Department of Building and Housing, requiring compliance

with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant thirty (30) days in which to obtain all required permits and six (6) months in which to complete abatement of the violations, noting that failure to meet either date will Remand the property immediately; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-17-14.

RE: Appeal of Sayed Zayed, Owner of the One Dwelling Unit Single-Family Residence Two & One/half Story Masonry Walls/Wood Floors Property, located on the premises known as 3618 Woodbridge Avenue from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated January 14, 2014, of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant ninety (90) days in which to obtain all required permits and complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-18-14.

RE: Appeal of SunPace Property, LLC, Owner of the Property, located on the premises known as 17877 St. Clair Avenue from a NOTICE OF VIOLATION — FIRE CODE, dated January 16, 2014 of the Chief of the Division of Fire, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-18-14 has been POSTPONED; to be rescheduled for April 09, 2014.

* * *

Docket A-19-14.

RE: Appeal of Tyrone Daniels, Owner of the Two Dwelling Units Two-Family Residence Two & One/half Story Frame Property, located on the premises known as 2252 East 83rd Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated January 14, 2014, of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant ninety (90) days in which

to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-20-14.

RE: Appeal of Marius G. Lutas, Owner of the One Dwelling Unit Single-Family Residence One & One/half Story Frame Property, located on the premises known as 13825 Sacramento Avenue from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE & HVAC, dated January 16, 2014 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

No action required by the Board.

* * *

Docket A-21-14.

RE: Appeal of Marvin Rollins, Owner of the Two Dwelling Units Two-Family Residence Two & One/half Story Wood Frame/Siding/Masonry Veneer Property, located on the premises known as 834 East 143rd Street from a CONDEMNATION ORDER — MAIN STRUCTURE & GARAGE, dated May 31, 2013 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant thirty (30) days in which to obtain all required permits and six (6) months in which to complete abatement of the violations, with additional time to be granted with good progress; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Saab and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-22-14.

RE: Appeal of The Burning Bush Evangelistic Ministries, Owner of a 3 Assembly - Recreation or Religious Facilities Two & One/half Story Wood Frame /Siding/Masonry Veneer Property, located on the premises known as 1323 East 110th Street from a NOTICE OF VIOLATION — HAZARDOUS CONDITIONS, dated January 14, 2014 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to find that upon review of the photographs and testimony presented, the appeal for additional time to abate the violations is DENIED; the property is REMANDED at this time to the

Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-23-14.

RE: Appeal of Luigi Mazzone and Elena Mazzone (Deceased), Owner of the MXD Mixed Uses - Multiple Uwe In One Building Two & One/half Story Frame Property, located on the premises known as 3272 Fulton Road from a CONDEMNATION ORDER — MAIN STRUCTURE, dated January 17, 2014 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant sixty (60) days in which to submit plans and obtain all required permits, noting that failure to meet that deadline will result in the property being Remanded immediately; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-24-14.

RE: Appeal of Nick G. Varlamos, Owner of the M Mercantile - Retail Shops, Carry-out Food Shops One Story Masonry Property, located on the premises known as 4882-4990 Pearl Road from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated December 19, 2013 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant ninety (90) days in which to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-25-14.

RE: Appeal of Cathy J. Mosley, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame Property, located on the premises known as 3352 East 147th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated October 30, 2013 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the

Appellant sixty (60) days in which to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Dockets A-36-14 to A-39-14.

RE: Appeal of University Place Dev. Co., LP, Owner of the Property, located on the premises known as 1569 East 118th Street (Bldgs. A,B,C,D) from an ADJUDICATION ORDER, dated February 21, 2014 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

No action this date, the dockets are rescheduled for March 26, 2014.

* * *

Dockets A-40-14 to A-41-14.

RE: Appeal of University Place Dev. Co., LP, Owner of the Property, located on the premises known as 1569 East 118th Street (Bldgs. A,B) from an ADJUDICATION ORDER, dated February 21, 2014 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

No action this date, the dockets are rescheduled for March 26, 2014.

* * *

Dockets A-42-14 to A-46-14.

RE: Appeal of University Place Dev. Co., LP, Owner of the Property, located on the premises known as 1569 East 118th Street (Bldgs. A,B,C,D,E) from an ADJUDICATION ORDER, dated February 21, 2014 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

No action this date, the dockets are rescheduled for March 26, 2014.

* * *

Dockets A-47-14 to A-51-14.

RE: Appeal of University Place Dev. Co., LP, Owner of the Property, located on the premises known as 1569 East 118th Street (Bldgs. A,B,C,D,E) from an ADJUDICATION ORDER, dated February 21, 2014 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

No action this date, the dockets are rescheduled for March 26, 2014.

* * *

Dockets A-52-14 to A-54-14.

RE: Appeal of University Place Dev. Co., LP, Owner of the Property, located on the premises known as 1569 East 118th Street (Bldgs. A,B,C) from an ADJUDICATION ORDER, dated February 21, 2014 of the Director of the Department of

Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

No action this date, the dockets are rescheduled for March 26, 2014.

* * *

EXTENSION OF TIME:

Docket A-263-12.

Willie R. Townes - 3291 East 49th Street:

A motion is in order at this time to grant the Appellant sixty (60) days in which to abate the violations on the front of the building by making it look good for the neighborhood; and six (6) months total time to complete abatement of all violations on the property, noting that failure to meet either date will Remand the property immediately, and that no further extensions will be granted; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Docket A-303-12.

Orville Strickland - 9001 Walker Avenue:

A motion is in order at this time to grant the Appellant ninety (90) days in which to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

APPROVAL OF RESOLUTIONS:

Separate motions were entered by Mr. Gallagher and seconded by Mr. Bradley for Approval and Adoption of the Resolutions as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-295-13 — Northern Ohio Cleaners
- A-305-13 — Neil T. Clough
- A-306-13 — Neil T. Clough
- A-312-13 — Tracy C. Bober
- A-5-14 — John & Lynn Branch
- A-7-14 — HHIG Ohio Properties

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Separate motions were entered by Mr. Gallagher and seconded by Mr. Saab for Approval and Adoption of the Resolutions as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-314-13 — Bethesda Lutheran Communities
- A-6-14 — Timothy I. Zupancic

- A-9-14 — Tom Gillespi
- A-12-14 — Marlene Bowles

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

Separate motions were entered by Mr. Maschke and seconded by Mr. Bradley for Approval and Adoption of the Resolutions as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-3-14 — Patricia Hall
- A-4-14 — Elena Martinez
- A-8-14 — Linda M. Matthews
- A-10-14 — Classco Realty Corporation
- A-13-14 — Sajjaad Shakir

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

APPROVAL OF MINUTES:

Separate motions were entered by Mr. Gallagher and seconded by Mr. Saab for Approval and Adoption of the Minutes as presented by the Secretary, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

February 26, 2014

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

* * *

JOSEPH F. DENK
Chairman

PUBLIC NOTICE

NONE

NOTICE OF PUBLIC HEARING

NONE

CITY of CLEVELAND BIDS

For All Departments

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

WEDNESDAY, APRIL 2, 2014

File No. 33-14 — Window Washing Services, for the Various Divisions of City Government, Department of Finance, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING TUESDAY, MARCH 25, 2014 AT 1:30 P.M. CLEVELAND CITY HALL, DIVISION OF PURCHASES AND SUPPLIES, ROOM 128, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

March 12, 2014 and March 19, 2014

FRIDAY, APRIL 4, 2014

File No. 35-14 — Rehabilitating and Repairing Sewer Connections Various Locations (Re-Bid), for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Section 129.292 of the Codified Ordinances of Cleveland, Ohio, 1976.

*THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR A MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS).

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING THURSDAY, MARCH 27, 2014 AT 1:00 P.M. THE DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108.

*Bidders must purchase plans and specifications directly from the office of the Commissioner of Purchases and Supplies. Only registered Plan Holders will receive Addenda. Bids cannot be accepted from Bidders who only purchase plans from other entities such as Plan Rooms and/or who fail to register to be on the City of Cleveland Plan Holders List.

March 19, 2014 and March 26, 2014

WEDNESDAY, APRIL 9, 2014

File No. 38-14 — Labor and Materials Necessary to Perform Plumbing Services In and Around Cleveland Hopkins International and Burke Lakefront Airports for the Department of Port Control, for the Division of Cleveland Hopkins International Airport, Department of Port Control, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING THURSDAY, MARCH 27, 2014 AT 10:30 A.M. THE CLEVELAND HOPKINS INTERNATIONAL AIRPORT'S CLEVELAND PLUS ROOM, BAGGAGE CLAIM AREA, 5300 RIVERSIDE DRIVE, CLEVELAND, OHIO 44135-3193.

File No. 39-14 — Labor and Materials Necessary to Remove Existing Carpeting and Tile and Install, for the Division of Cleveland Hopkins International Airport, Department of Port Control, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING FRIDAY, MARCH 28, 2014 AT 10:00 A.M. THE CLEVELAND HOPKINS INTERNATIONAL AIRPORT'S CENTRAL RECEIVING BUILDING, 19451 FIVE POINTS ROAD, CLEVELAND, OHIO 44135-3193.

March 19, 2014 and March 26, 2014

FRIDAY, APRIL 11, 2014

File No. 34-14 — Demolishing Existing and Constructing New Incinerator Pump Station on West 3rd Street, for the Division of Water Pollution Control, Department of Public Utilities, as authorized by Ordinance No. 888-12, passed by the Council of the City of Cleveland, June 9, 2008.

*THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR A MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS).

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING THURSDAY, MARCH 27, 2014 AT 2:00 P.M. THE DIVISION OF WATER POLLUTION CONTROL, 12302 KIRBY AVENUE, CLEVELAND, OHIO 44108.

*Bidders must purchase plans and specifications directly from the office of the Commissioner of Purchases and Supplies. Only registered Plan Holders will receive Addenda. Bids cannot be accepted from Bidders who only purchase plans from other entities such as Plan Rooms and/or who fail to register to be on the City of Cleveland Plan Holders List.

File No. 36-14 — Diving and Underwater Inspection Services, for the Division of Water, Department of

Public Utilities, as authorized by Ordinance No. 1109-13, passed by the Council of the City of Cleveland, September 23, 2013.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING THURSDAY, MARCH 27, 2014 AT 11:00 A.M. THE CARL B. STOKES PUBLIC UTILITIES BUILDING, 2ND FLOOR ATRIUM CONFERENCE ROOM, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

File No. 37-14 — Laboratory Services for Protozoa and Biological Analysis, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 485-96, passed by the Council of the City of Cleveland, May 6, 1996.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING THURSDAY, MARCH 27, 2014 AT 10:00 A.M. THE CARL B. STOKES PUBLIC UTILITIES BUILDING, 2ND FLOOR ATRIUM CONFERENCE ROOM, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

March 19, 2014 and March 26, 2014

ADOPTED RESOLUTIONS AND ORDINANCES

NONE

COUNCIL COMMITTEE MEETINGS**Monday, March 17, 2014
9:00 a.m.**

Finance Committee: Present: Kelley, Chair; Cleveland, Vice Chair; Brady, Brancatelli, Keane, Mitchell, Pruitt. *Authorized Absence:* Conwell, Zone.

10:00 a.m.

Municipal Services & Properties Committee: Present: K. Johnson, Chair; Sweeney, Vice Chair; Brancatelli, Cummins, J. Johnson, Reed. *Authorized Absence:* Dow.

**Tuesday, March 18, 2014
9:30 a.m.**

Development, Planning & Sustainability Committee: CANCELLED.

1:30 p.m.

Utilities Committee: CANCELLED.

**Wednesday, March 19, 2014
10:00 a.m.**

Safety Committee: Present: Zone, Chair; Conwell, Vice Chair; Cimperman, Keane, Polensek. *Authorized Absence:* Dow, K. Johnson.

**Thursday, March 20, 2014
9:30 a.m.**

Safety Committee: TOUR Present: Zone, Chair; Cimperman, Polensek. *Authorized Absence:* Conwell, Vice Chair; Dow, K. Johnson, Keane.

Index

O—Ordinance; R—Resolution; F—File
 Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;
 Bold type in sections indicates amendments

Agreements

Applied Industrial Technologies — release debt reserve — Economic Development Department
 (O 304-14)..... 321-327

Board of Building Standards and Building Appeals

Bayliss Avenue, 6823, (Ward 7) - Patricia Hall, owner — appeal adopted on 3/12/14
 (Doc. A-3-14) 345

Colgate Avenue, 7012, a.k.a. 7012 Colgate Avenue (Rear), (Ward 15) - Neil T. Clough,
 owner — appeal adopted on 3/12/14 (Doc. A-306-13) 345

Colgate Avenue, 7014, a.k.a. 7014 Colgate Avenue (Front), (Ward 15) - Neil T.
 Clough, owner — appeal adopted on 3/12/14 (Doc. A-305-13) 345

East 110th Street, 1323, (Ward 9) - The Burning Bush Evangelistic Ministries, owner —
 appeal resolved on 3/12/14 (Doc. A-22-14) 344

East 118th Street, 1569Buildings A, B, (Ward 9) - University Place Dev. Co., LP, owner
 appeal rescheduled to 3/26/14 on 3/12/14 (Doc. A-40-14) 345

East 118th Street, 1569Buildings A, B, C, (Ward 9) - University Place Dev. Co., LP, owner
 appeal rescheduled to 3/26/14 on 3/12/14 (Doc. A-52-14) 345

East 118th Street, 1569Buildings A, B, C, D, (Ward 9) - University Place Dev. Co., LP,
 owner appeal rescheduled to 3/26/14 on 3/12/14 (Doc. A-36-14) 345

East 118th Street, 1569Buildings A, B, C, D, E, (Ward 9) - University Place Dev. Co., LP,
 owner appeal rescheduled to 3/26/14 on 3/12/14 (Doc. A-42-14) 345

East 130th Street, 954, (Ward 10) - A&M Financial Services, Inc., owner — appeal resolved
 on 3/12/14 (Doc. A-16-14)..... 343

East 143rd Street, 834, (Ward 10) - Marvin Rollins, owner — appeal resolved on 3/12/14
 (Doc. A-21-14) 344

East 147th Street, 3352, (Ward 1) - Cathy J. Mosley, owner — appeal resolved on 3/12/14
 (Doc. A-25-14) 344

East 49th Street, 3291, (Ward 5) - Willie R. Townes, owner — extension of time granted
 on 3/12/14 (Doc. A-263-12)..... 345

East 83rd Street, 2252, (Ward 6) - Tyrone Daniels, owner — appeal resolved on
 3/12/14 (Doc. A-19-14) 344

East 90th Street, 1832, (Ward 7) - Classco Realty Corporation, owner — appeal adopted on
 3/12/14 (Doc. A-10-14) 345

East 98th Street, 4145, (Ward 2) - John & Lynn Branch, owner — appeal adopted on 3/12/14
 (Doc. A-5-14) 345

Fidelity Avenue, 11101, (Ward 11) - Elena Martinez, owner — appeal adopted on
 3/12/14 (Doc. A-4-14) 345

Fulton Road, 3272, (Ward 14) - Luigi Mazzone and Elena Mazzone (Deceased), owner —
 appeal resolved on 3/12/14 (Doc. A-23-14) 344

Oakfield Avenue, 12204, (Ward 4) - Marlene Bowles, owner — appeal adopted on 3/12/14
 (Doc. A-12-14) 345

Pearl Road, 4882-4990, (Ward 13) - Nick G. Varlamos, owner — appeal resolved on 3/12/14
 (Doc. A-24-14) 344

Platt Avenue, 8018, (Ward 6) - Sajjaad Shakir, purchaser, and Theresa Robinson Conner,
 owner — appeal adopted on 3/12/14 (Doc. A-13-14) 345

Rocky River Drive, 3951, (Ward 17) - Bethesda Lutheran Communities, owner — appeal
 adopted on 3/12/14 (Doc. A-314-13) 345

Rocky River Drive, 4049, (Ward 17) - Northern Ohio Cleaners c/o James Jallo, owner —
 appeal adopted on 3/12/14 (Doc. A-295-13)..... 345

Sacramento Avenue, 13825, (Ward 16) - Marius G. Lutas — no action on 3/12/14 (Doc. A-20-14) 344

St. Clair Avenue, 17877, (Ward 10) - SunPace Property, LLC, owner — appeal postponed to
 4/09/14 on 3/12/14 (Doc. A-18-14)..... 344

Triskett Road, 12807, (Ward 16) - Tracy C. Bober, owner — appeal adopted on 3/12/14
 (Doc. A-312-13) 345

Walker Avenue, 9001, (Ward 2) - Orville Strickland, owner — extension of time granted on
 3/12/14 (Doc. A-303-12) 345

West 101st Street, 2032, (Ward 6) - A&M Financial Services, Inc., owner —
 appeal postponed to 3/26/14 on 3/12/14 (Doc. A-15-14) 343

West 132nd Street, 3440, (Ward 16) - Linda M. Matthews, owner — appeal adopted on 3/12/14
 (Doc. A-8-14) 345

West 34th Street, 3899, (Ward 12) - Timothy I. Zupancic, owner — appeal adopted on
 3/12/14 (Doc. A-6-14) 345

West 76th Street, 1261, (Ward 15) - Tom Gillespie, owner, and Tyler Lombardo, contractor —
 appeal adopted on 3/12/14 (Doc. A-9-14) 345

West 80th Street, 1373, (Ward 15) - HHIG Ohio Properties, owner — appeal adopted on
 3/12/14 (Doc. A-7-14) 345

Woodbridge Avenue, 3618, (Ward 14) - Sayed Zayed, owner — appeal resolved on 3/12/14
 (Doc. A-17-14) 344

Board of Control — Aging Department

Senior Day 2014 at Public Auditorium — May 14, 2014 — free of charge — exception to BOC Res. 250-12 — Dept. of Public Works (BOC Res. 118-14)	334
--	-----

Board of Control — Cleveland Hopkins International Airport Division

Boiler replacement, Terminal Phase II — per Ord. 814-12 — all bids rejected — Dept. of Port Control (BOC Res. 115-14)	334
--	-----

Board of Control — Community Development Department

Clark Avenue, 8501/8415 (Ward 16) — PPN 017-06-002/003 — Simpson United Methodist Church (BOC Res. 124-14)	335
East 100th Street, 2298 (Ward 6) — PPN 121-17-040 — Hattie L. Griffin (BOC Res. 123-14)	335
East 123rd Street, 518 (Ward 10) — PPN 111-09-041 — Wilma E. Miles (BOC Res. 122-14)	335
East 142nd Street, 3581 (Ward 2) — PPN 139-01-102 — Patricia Woods and Jesse Woods — amend BOC Res. 18-14 (BOC Res. 120-14)	335
Seymour Avenue (Ward 14) — PPN 008-05-052/053/054/110 — lease — Tremont West Development Corporation (BOC Res. 121-14)	335

Board of Control — Emergency Medical Service Division

Electronic patient care reporting and billing system software maintenance and support — per C.O. Sec. 181.102 to ZOLL Data Systems, Inc. — Dept. of Public Safety (BOC Res. 117-14).....	334
---	-----

Board of Control — Land Reutilization Program

Clark Avenue, 8501/8415 (Ward 16) — PPN 017-06-002/003 — Simpson United Methodist Church (BOC Res. 124-14)	335
East 100th Street, 2298 (Ward 6) — PPN 121-17-040 — Hattie L. Griffin (BOC Res. 123-14)	335
East 123rd Street, 518 (Ward 10) — PPN 111-09-041 — Wilma E. Miles (BOC Res. 122-14)	335
East 142nd Street, 3581 (Ward 2) — PPN 139-01-102 — Patricia Woods and Jesse Woods — amend BOC Res. 18-14 (BOC Res. 120-14)	335
Seymour Avenue (Ward 14) — PPN 008-05-052/053/054/110 — lease — Tremont West Development Corporation (BOC Res. 121-14).....	335

Board of Control — Motor Vehicle Maintenance Division

Peterbilt/McNeilus parts and labor — per C.O. Sec. 131.64 to Cleveland Peterbilt, LLC — Dept. of Public Works (BOC Res. 119-14).....	334
---	-----

Board of Control — Port Control Department

Boiler replacement, Terminal Phase II — per Ord. 814-12 — all bids rejected — Division of Cleveland Hopkins International Airport (BOC Res. 115-14)	334
Uniforms — per C.O. Sec. 181.101 — all bids rejected (BOC Res. 116-14).....	334

Board of Control — Professional Service Contracts

Electronic patient care reporting and billing system software maintenance and support — per C.O. Sec. 181.102 to ZOLL Data Systems, Inc. — Division of Emergency Medical Service, Dept. of Public Safety (BOC Res. 117-14).....	334
---	-----

Board of Control — Public Safety Department

Electronic patient care reporting and billing system software maintenance and support — per C.O. Sec. 181.102 to ZOLL Data Systems, Inc. — Division of Emergency Medical Service (BOC Res. 117-14)	334
--	-----

Board of Control — Public Utilities Department

Sewers, replacement sewers, construction and installation, repair and rehab — per C.O. Sec. 129.292 — all bids rejected — Division of Water Pollution Control (BOC Res. 114-14)	334
--	-----

Board of Control — Public Works Department

Peterbilt/McNeilus parts and labor — per C.O. Sec. 131.64 to Cleveland Peterbilt, LLC — Division of Motor Vehicle Maintenance (BOC Res. 119-14)	334
Senior Day 2014 at Public Auditorium — May 14, 2014 — free of charge — exception to BOC Res. 250-12 — Dept. of Aging (BOC Res. 118-14)	334

Board of Control — Requirement Contracts

Peterbilt/McNeilus parts and labor — per C.O. Sec. 131.64 to Cleveland Peterbilt, LLC — Division of Motor Vehicle Maintenance, Dept. of Public Works (BOC Res. 119-14).....	334
--	-----

Board of Control — Water Pollution Control Division

Sewers, replacement sewers, construction and installation, repair and rehab — per C.O. Sec. 129.292 — all bids rejected — Dept. of Public Utilities (BOC Res. 114-14) 334

Board of Zoning Appeals — Report

Clifton Avenue, 4108, (Ward 3) – Alexandru Brown, owner — appeal postponed to 4/21/14 on 3/17/14 (Cal. 14-21)..... 343
 Detroit Avenue, 5209, (Ward 15) – Westside Ministries, owner, and The Centers for Families and Children, tenant — appeal heard on 3/17/14 (Cal. 14-22) 343
 East 126th Street, 4301, (Ward 2) – Stephanie L. Bailey, Power of Attorney for Mario A. Bailey, owner — appeal denied and adopted on 3/17/14 (Cal. 13-255) 343
 Lorain Avenue, 3821, (Ward 19) – Ellen Mueller, owner — appeal granted and adopted on 3/17/14 (Cal. 14-002) 343
 Main Avenue, 950, (Ward 3) – Flats East Bank, owner — appeal dismissed on 3/17/14 (Cal. 14-18)..... 343
 University Court, 720, (Ward 3) – Mark Ebner, owner — appeal granted and adopted on 3/17/14 (Cal. 14-19)..... 343

Board of Zoning Appeals — Schedule

Holmden Avenue, 1938, (Ward 14) – Eric Lutzo, owner — appeal to be heard on 3/31/14 (Cal. 14-026)..... 343
 Landseer Road, 18311, (Ward 8) – Irene Lalak Trustee, owner — appeal to be heard on 3/31/14 (Cal. 14-027)..... 343
 Superior Avenue, 11701, (Ward 9) – Market Redevelopment, LLC, owner, and Checkers Drive-In Restaurants, prospective tenant — appeal to be heard on 3/31/14 (Cal. 14-025) 343
 West 117th Street, 3370, (Ward 11) – Malak Real Estate LLC, owner — appeal to be heard on 3/31/14 (Cal. 14-031) 343
 West 7th Street, 2098, (Ward 3) – Mathew A. Picorelli, owner — appeal to be heard on 3/31/14 (Cal. 14-039) 343

Capital Projects

Annual Gallop for Children Run — permit — December 14th — HMA Promotions (Ward 06) (O 364-14) 325
 D’Light 5K Run, 5th Annual — permit — May 24th — Cleveland Montessori in Little Italy (Ward 06) (O 357-14) 324
 Huron Rd. — encroach into right-of-way — Huron Road Plaza — Downtown Cleveland Alliance — City Planning Commission (Ward 05) (O 358-14) 322
 Luke Road S.E. — intention to vacate a portion — City Planning Commission (Ward 04) (R 1598-13)..... 327
 U.S. Route 422 (Cleveland and Youngstown) — honorary designation — “Arnold R. Pinkney Memorial Way — City Planning Commission (R 372-14) 325

City of Cleveland Bids

Carpet and tile removal and installation — Department of Port Control — Division of Cleveland Hopkins International Airport — per C.O. Sec. 181.101 — bid due April 9, 2014 (advertised 3/19/2014 and 3/26/2014) 346
 Demolishing and constructing new incinerator pump station — West 3rd Street — Department of Public Utilities — Division of Water Pollution Control — per Ord. 888-12 — bid due April 11, 2014 (advertised 3/19/2014 and 3/26/2014)..... 346
 Diving and underwater inspection services — Department of Public Utilities — Division of Water — per Ord. 1109-13 — bid due April 11, 2014 (advertised 3/19/2014 and 3/26/2014) 346
 Laboratory services for protozoa and biological analysis — Department of Public Utilities — Division of Water — per Ord. 485-96 — bid due April 11, 2014 (advertised 3/19/2014 and 3/26/2014)..... 346
 Plumbing services and materials — Department of Port Control — Division of Cleveland Hopkins International Airport — per C.O. Sec. 181.101 — bid due April 9, 2014 (advertised 3/19/2014 and 3/26/2014)..... 346
 Rehabilitating and repairing sewer connections (Re-bid) — Department of Public Utilities — Division of Water Pollution Control — per C.O. Sec. 129.292 — bid due April 4, 2014 (advertised 3/19/2014 and 3/26/2014) 346
 Window washing services — Department of Finance — per C.O. Sec. 181.101 — bid due April 2, 2014 (advertised 3/12/2014 and 3/19/2014) 346

City Planning Commission

Huron Rd. — encroach into right-of-way — Huron Road Plaza — Downtown Cleveland Alliance — Capital Projects Office (Ward 05) (O 358-14)..... 322
 Lion Knitting Mills Building — West 25 St., 3256 — PPN 007-34-037 — designate as landmark (Ward 14) (O 363-14) 324

Luke Road S.E. — intention to vacate a portion — Capital Projects Office (Ward 04) (R 1598-13)	327
U.S. Route 422 (Cleveland and Youngstown) — honorary designation — “Arnold R. Pinkney Memorial Way — Capital Projects Office (R 372-14)	325
Cleveland Hopkins International Airport (CHIA)	
Office space — lease agreement — MorphoTrust USA, LLC. (O 360-14)	323
Codified Ordinances	
Use of the Division of Printing and Reproduction’s Services by Other Political Subdivisions; Fee — enact Section 127.34 (O 335-14)	327
Condolences	
Bulava, M.D., Gregory M. (R 375-14)	322
Dow, Ronald H. (R 384-14)	322
Johnson, Mary (R 377-14)	322
Jones, Robert (R 374-14)	322
Williams, Bertha H. (R 376-14)	322
Congratulations	
Davis, Annie (R 382-14)	322
DeWerth, Alan E. (R 379-14)	322
Hanigosky, Stephen E. (R 378-14)	322
Lawson, Eula C. (R 381-14)	322
Reed, Clordy Mae (R 380-14)	322
Contracts	
Applied Industrial Technologies — agreement — release debt reserve — Economic Development Department (O 304-14)	321-327
Asphalt for runways, taxiways, ramps, and roadways — exercise option to renew Contract No. RC 2012-78 — The Shelly Company (O 178-14)	326
Cellular devices and services, wireless connectivity and equipment — Information Technology and Service Division (O 305-14)	321-327
Centralized document management system — design, configure and install — renew Contract # PS 2012-1 — Hyland Software, Inc. (O 269-14)	327
Community service work — City Year — Works Department (O 359-14)	322
Environmental analytical laboratory services — amend Contract # PS 2010-106 — Precision Analytical Inc. (O 267-14)	326
Exercise option to renew Contract No. PS 2012-51 — DLZ Ohio, Inc. — Surveyors and Appraisers (O 266-14)	326
Fencing and gates — exercise option to renew Contract No. RC 2012-87 — Ballast Fence (O 179-14)	326
Health Department — Cleveland Foodbank to provide fresh produce at each of the City’s health centers (O 271-14)	327
Market Place Retail LLP, — amend Contact No. 58263 — Rehab. of Colonial and Euclid Arcades — discount prepayments of a HUD 108 loan (O 268-14)	321-327
Runways, taxiways, ramps, roads, and other concrete surfaces — Exercise option to renew Contract No. PI 2012 — 17 — Cook Paving & Construction Co. (O 177-14)	326
Use of the Division of Printing and Reproduction’s Services by Other Political Subdivisions; Fee — enact Section 127.34 (O 335-14)	327
Economic Development Department	
Amend Section 3 of Ord. No. 90-10 — Economic Development assistance loans and grants — Vacant Property Initiative (O 367-14)	324
Applied Industrial Technologies — agreement — release debt reserve (O 304-14)	321-327
Market Place Retail LLP, — amend Contact No. 58263 — Rehab. of Colonial and Euclid Arcades — discount prepayments of a HUD 108 loan (O 268-14)	321-327
Eneroachments	
Huron Rd. — right-of-way — Huron Road Plaza — Downtown Cleveland Alliance — Capital Projects Office — City Planning Commission (Ward 05) (O 358-14)	322
Finance Department	
Cellular devices and services, wireless connectivity and equipment — Information Technology and Service Division (O 305-14)	321-327
Review City policies and procedures — professional services (O 361-14)	323

Grants

Amend Section 3 of Ord. No. 90-10 — Economic Development assistance loans and grants —
 Vacant Property Initiative (O 367-14) 324
 Cities Readiness Initiative Program, 2014-15 — Cuyahoga County Board of Health — Health
 Department — Ohio Department of Health (O 362-14) 323
 Moms First Program — U.S. Department of Health and Human Services (O 265-14)..... 326
 Title X Program — Center for Community Solutions — Medicaid program payments —
 Health Department (O 264-14) 326

Health Centers

Health Department — contract — Cleveland Foodbank to provide fresh produce at each of the
 City's health centers (O 271-14) 327
 Title X Program — Center for Community Solutions — Medicaid program payments —
 Health Department (O 264-14) 326

Health Department

Cities Readiness Initiative Program, 2014-15 — Cuyahoga County Board of Health — Grants —
 Ohio Department of Health (O 362-14) 323
 Contract — Cleveland Foodbank to provide fresh produce at each of the City's health centers
 (O 271-14) 327
 Moms First Program — Grant — U.S. Department of Health and Human Services (O 265-14)..... 326
 Title X Program — Center for Community Solutions — Medicaid program payments (O 264-14)..... 326

House Bill

U.S. Route 422 (Cleveland and Youngstown) — honorary designation — “Arnold R.
 Pinkney Memorial Way — Capital Projects Office — City Planning Commission
 (R 372-14)..... 325

Housing And Urban Development (HUD)

Market Place Retail LLP, — amend Contact No. 58263 — Rehab. of Colonial and Euclid
 Arcades — discount prepayments of a HUD 108 loan (O 268-14)..... 321-327

Landmark Commission

Lion Knitting Mills Building — West 25 St., 3256 — PPN 007-34-037 — designate as landmark —
 City Planning Commission (Ward 14) (O 363-14)..... 324

Lease Agreement

Office space — MorphoTrust USA, LLC. — CHIA (O 360-14) 323

Liquor Permits

Broadview Rd., 2301 (1st fl. & bsmt.) — withdraw objection to transfer of ownership —
 repeal Res. 1530-13 (Ward 13) (R 365-14) 325
 Spafford Rd., 7702 — transfer of ownership application (Ward 12) (F 369-14)..... 322
 Walton Ave., 3619 — new application (Ward 14) (F 370-14)..... 322
 West 6th St., 1266 — withdraw objection to renewal — repeal Res. 920-13 (Ward 03) (R 366-14) 325

Loans

Amend Section 3 of Ord. No. 90-10 — Economic Development assistance loans and grants —
 Vacant Property Initiative (O 367-14) 324
 Market Place Retail LLP, — amend Contact No. 58263 — Rehab. of Colonial and Euclid
 Arcades — discount prepayments of a HUD 108 loan (O 268-14)..... 321-327

Mayor's Office

My Brother's Keeper Initiative (R 373-14)..... 326
 U.S. Route 422 (Cleveland and Youngstown) — honorary designation — “Arnold R.
 Pinkney Memorial Way — Capital Projects Office — City Planning Commission
 (R 372-14)..... 325

Oath Of Office

O'Neill, Joellen C. — Deputy Chief — Police Division — Safety Department (F 371-14)..... 322

Ohio Department Of Public Health

Cities Readiness Initiative Program, 2014-15 — Cuyahoga County Board of Health — Grants — Health Department (O 362-14)	323
Title X Program — Center for Community Solutions — Medicaid program payments — Health Department (O 264-14)	326

Permits

Annual Gallop for Children Run — December 14th — HMA Promotions (Ward 06) (O 364-14).....	325
D'Light 5K Run, 5th Annual — May 24th — Cleveland Montessori in Little Italy (Ward 06) (O 357-14)	324
Huron Rd. — encroach into right-of-way — Huron Road Plaza — Downtown Cleveland Alliance — Capital Projects Office — City Planning Commission (Ward 05) (O 358-14).....	322

Plats

University Place Development, LP, (five buildings with nineteen townhomes) on East 118th St. — Dedication Plat — Development, Planning and Sustainability, and Municipal Services and Property (Ward 09) (F 368-14)	322
---	-----

Police Division

O'Neill, Joellen C. — oath of office — Deputy Chief — Safety Department (F 371-14)	322
--	-----

Port Control Department

Asphalt for runways, taxiways, ramps, and roadways — exercise option to renew Contract No. RC 2012-78 — The Shelly Company (O 178-14)	326
Centralized document management system — design, configure and install — renew Contract # PS 2012-1 — Hyland Software, Inc. (O 269-14)	327
Environmental analytical laboratory services — amend Contract # PS 2010-106 — Precision Analytical Inc. (O 267-14)	326
Exercise option to renew Contract No. PS 2012-51 — DLZ Ohio, Inc. — Surveyors and Appraisers (O 266-14).....	326
Fencing and gates -exercise option to renew Contract No. RC 2012-87 — Ballast Fence (O 179-14)	326
Office space — lease agreement — MorphoTrust USA, LLC. — CHIA (O 360-14).....	323
Runways, taxiways, ramps, roads, and other concrete surfaces — Exercise option to renew Contract No. PI 2012 — 17 — Cook Paving & Construction Co. (O 177-14)	326

Printing And Reproduction Division

Use of the Division of Printing and Reproduction's Services by Other Political Subdivisions; Fee — enact Section 127.34 (O 335-14)	327
---	-----

Professional Services

Centralized document management system — design, configure and install — renew Contract # PS 2012-1 — Hyland Software, Inc. (O 269-14)	327
Environmental analytical laboratory services — amend Contract # PS 2010-106 — Precision Analytical Inc. (O 267-14)	326
Exercise option to renew Contract No. PS 2012-51 — DLZ Ohio, Inc. — Surveyors and Appraisers (O 266-14).....	326
Moms First Program — Grant — U.S. Department of Health and Human Services (O 265-14).....	326
Review City policies and procedures — Finance Department (O 361-14)	323

Public Works

Community service work — City Year — Works Department (O 359-14).....	322
---	-----

Races

Annual Gallop for Children Run — permit — December 14th — HMA Promotions (Ward 06) (O 364-14)	325
D'Light 5K Run, 5th Annual — permit — May 24th — Cleveland Montessori in Little Italy (Ward 06) (O 357-14)	324

Recognition

Greater Cleveland Drug Court Program — 16th Anniversary (R 383-14).....	322
---	-----

Resolution of Support

My Brother's Keeper Initiative (R 373-14) 326
 Preventing of Antibiotic Resistance Act (PARA) (R 344-14) 327
 U.S. Route 422 (Cleveland and Youngstown) — honorary designation — “Arnold R.
 Pinkney Memorial Way — Capital Projects Office — City Planning Commission
 (R 372-14) 325

Resolutions — Miscellaneous

Preventing of Antibiotic Resistance Act (PARA) (R 344-14) 327

Safety Department

O'Neill, Joellen C. — oath of office — Deputy Chief — Police Division (F 371-14) 322

Street Vacation

Luke Road S.E. — intention to vacate a portion — Capital Projects Office — City Planning
 Commission (Ward 04) (R 1598-13) 327

Ward 01

Dow, Ronald H. — Condolence (R 384-14) 322
 My Brother's Keeper Initiative (R 373-14) 326

Ward 02

Dow, Ronald H. — Condolence (R 384-14) 322
 Johnson, Mary — Condolence (R 377-14) 322
 My Brother's Keeper Initiative (R 373-14) 326

Ward 03

Dow, Ronald H. — Condolence (R 384-14) 322
 My Brother's Keeper Initiative (R 373-14) 326
 Preventing of Antibiotic Resistance Act (PARA) (R 344-14) 327
 West 6th St., 1266 — withdraw objection to renewal — repeal Res. 920-13 — liquor permit
 (R 366-14) 325

Ward 04

Dow, Ronald H. — Condolence (R 384-14) 322
 Luke Road S.E. — intention to vacate a portion — Capital Projects Office — City Planning
 Commission (R 1598-13) 327
 Williams, Bertha H. — Condolence (R 376-14) 322

Ward 05

Dow, Ronald H. — Condolence (R 384-14) 322
 Huron Rd. — encroach into right-of-way — Huron Road Plaza — Downtown Cleveland
 Alliance — Capital Projects Office — City Planning Commission (O 358-14) 322
 Jones, Robert — Condolence (R 374-14) 322
 My Brother's Keeper Initiative (R 373-14) 326

Ward 06

Annual Gallop for Children Run — permit — December 14th — HMA Promotions (O 364-14) 325
 D'Light 5K Run, 5th Annual — permit — May 24th — Cleveland Montessori in Little
 Italy (O 357-14) 324
 Davis, Annie — Congratulations (R 382-14) 322
 Dow, Ronald H. — Condolence (R 384-14) 322

Ward 07

Dow, Ronald H. — Condolence (R 384-14) 322
 Reed, Clordy Mae — Congratulations (R 380-14) 322

Ward 08

Dow, Ronald H. — Condolence (R 384-14) 322

Ward 09

Dow, Ronald H. — Condolence (R 384-14)	322
University Place Development, LP, (five buildings with nineteen townhomes) on East 118th St. — Dedication Plat — Development, Planning and Sustainability, and Municipal Services and Property (F 368-14)	322

Ward 10

Dow, Ronald H. — Condolence (R 384-14)	322
Lawson, Eula C. — Congratulations (R 381-14)	322

Ward 11

DeWerth, Alan E. — Congratulations (R 379-14)	322
Dow, Ronald H. — Condolence (R 384-14)	322
Hanigosky, Stephen E. — Congratulations (R 378-14)	322

Ward 12

Bulava, M.D., Gregory M. — Condolence (R 375-14)	322
Dow, Ronald H. — Condolence (R 384-14)	322
Spafford Rd., 7702 — transfer of ownership application — liquor permit (F 369-14)	322

Ward 13

Broadview Rd., 2301 (1st fl. & bsmt.) — withdraw objection to transfer of ownership — repeal Res. 1530-13 — liquor permit (R 365-14)	325
Bulava, M.D., Gregory M. — Condolence (R 375-14)	322
Dow, Ronald H. — Condolence (R 384-14)	322
Greater Cleveland Drug Court Program — 16th Anniversary — Recognition (R 383-14)	322
My Brother's Keeper Initiative (R 373-14)	326
U.S. Route 422 (Cleveland and Youngstown) — honorary designation — "Arnold R. Pinkney Memorial Way — Capital Projects Office — City Planning Commission (R 372-14)	325

Ward 14

Dow, Ronald H. — Condolence (R 384-14)	322
Lion Knitting Mills Building — West 25 St., 3256 — PPN 007-34-037 — designate as landmark — City Planning Commission (O 363-14)	324
Walton Ave., 3619 — new application — liquor permit (F 370-14)	322

Ward 15

Dow, Ronald H. — Condolence (R 384-14)	322
My Brother's Keeper Initiative (R 373-14)	326
Preventing of Antibiotic Resistance Act (PARA) (R 344-14)	327

Ward 16

Bulava, M.D., Gregory M. — Condolence (R 375-14)	322
Dow, Ronald H. — Condolence (R 384-14)	322

Ward 17

Dow, Ronald H. — Condolence (R 384-14)	322
--	-----