# Table of Contents

Click on an entry below to go to that section.

**Official Proceedings – City Council**  3  
**Appropriation for the Year 2020**  4  
**Schedule of Changes**  17  
**Board of Control**  19  
**Schedule of the Board of Zoning Appeals**  29  
**Report of the Board of Zoning Appeals**  32  
**City of Cleveland Bids**  34  
**Directory of City Officials**  
  City Council  40  
  Permanent Schedule — Standing Committees of Council  41  
  City Departments  42  
  Cleveland Municipal Court  47  
  City Links  48
Official Proceedings
City Council

Cleveland, Ohio
Monday, March 16, 2020

There was no City Council meeting on Monday, March 16, 2020.

The next City Council meeting is Monday, March 23, 2020, at 7:00 p.m. in Council Chambers on the second floor of City Hall.
Appropriation for the Year 2020
(Second Reading Emergency Ordinance)
Ordinance No. 178-2020

Ordinance No. 178-2020

By Council Member: Kelley (by departmental request)

An emergency ordinance to make appropriations and provide current expenses for the daily operation of all municipal departments of the City of Cleveland for the fiscal year from January 1, 2020, until December 31, 2020.

WHEREAS, this ordinance constitutes an emergency measure providing for the daily operation of a municipal department; now therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That to provide for the current expenses for the City of Cleveland for the fiscal year ending December 31, 2020, the following sums be and they are hereby appropriated via:

The sum of Six Hundred Seventy-Five Million, Sixty-Eight Thousand, Five Hundred Fifty-Two Dollars ($675,068,552) from the General Fund;

The sum of One Hundred Thirteen Million, Two Hundred Fifty-Two Thousand, Six Hundred Seventy-Five Dollars ($113,252,675) from the Special Revenue Funds;

The sum of Seventy-Nine Million, Two Hundred Seventy-Eight Thousand, Three Hundred Fifty Dollars ($79,278,350) from the Debt Service Fund;

The sum of One Hundred Fifty-One Million, Six Hundred Eighty-Six Thousand, Nine Hundred Eighty-Six Dollars ($151,686,986) from the Internal Service Funds;

The sum of Eight Hundred Ten Million, Eight Hundred Five Thousand, Ninety-Six Dollars ($810,805,096) from the Enterprise Funds;

The sum of Twelve Million, Five Hundred Ninety-Four Thousand, Forty-Three Dollars ($12,594,043) from the Trust and Agency Funds;

All set forth in the Mayor's Estimate on file with Council and identified in the aggregate amount for each department as follows:
Legislative Branch $7,954,984
Judicial Branch 44,648,696

**Executive Branch**

General Government 25,555,849
Department of Aging 1,773,190
Department of Human Resources 3,680,397
Department of Law 14,173,149
Department of Finance 21,326,554
Department of Public Health 10,506,486
Department of Public Safety 377,750,542
Department of Public Works 81,332,116
Department of Community Development 2,207,845
Department of Building and Housing 13,959,512
Department of Economic Development 2,083,223
Nondepartmental 68,116,009

**Total Executive Branch** 622,464,872

**Total General Fund** 675,068,552

Special Revenue Funds 113,252,675
Internal Service Funds 151,686,986
Enterprise Funds 810,805,096
Agency Funds 12,594,043
Debt Service Funds 79,278,350

**Total Appropriations for 2020** $1,842,685,702

### GENERAL FUND

**LEGISLATIVE BRANCH**

Council and Clerk of Council $7,954,984

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$5,615,327</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>2,339,657</td>
</tr>
</tbody>
</table>

**TOTAL LEGISLATIVE BRANCH** $7,954,984

**JUDICIAL BRANCH**

Municipal Court - Judicial Division $26,020,801

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$21,954,429</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>4,066,372</td>
</tr>
</tbody>
</table>

Municipal Court - Clerk's Division $13,521,753

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$11,066,586</td>
</tr>
</tbody>
</table>

Appropriation for the Year 2020  Ord. No. 178-2020
### Appropriation for the Year 2020

#### TOTAL JUDICIAL BRANCH

<table>
<thead>
<tr>
<th>II Other Expenses</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Municipal Court - Housing Division</td>
<td>$ 5,106,142</td>
</tr>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 4,700,399</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 405,743</td>
</tr>
</tbody>
</table>

#### EXECUTIVE BRANCH

##### GENERAL GOVERNMENT

<table>
<thead>
<tr>
<th>Office of the Mayor</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 2,857,638</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 103,266</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Office of Capital Projects</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 6,294,297</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 675,944</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Office of Quality Control &amp; Performance Management</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 1,073,392</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 145,163</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Landmarks Commission</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 206,510</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 12,125</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Board of Building Standards and Appeals</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 130,982</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 28,009</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Board of Zoning Appeals</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 210,320</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 25,892</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Civil Service Commission</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 776,601</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 694,133</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Community Relations Board</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 1,855,709</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 385,763</td>
</tr>
</tbody>
</table>
### City Planning Commission
- **I Personnel and Related Expenses**: $2,037,970
- **II Other Expenses**: $334,943
- **Total**: $2,372,913

### Boxing and Wrestling Commission
- **I Personnel and Related Expenses**: $28,887
- **II Other Expenses**: $334,943
- **Total**: $28,887

### Office of Sustainability
- **I Personnel and Related Expenses**: $807,285
- **II Other Expenses**: $509,556
- **Total**: $1,316,841

### Office of Equal Opportunity
- **I Personnel and Related Expenses**: $786,662
- **II Other Expenses**: $150,722
- **Total**: $937,384

### Office of Prevention, Intervention and Opportunity
- **I Personnel and Related Expenses**: $1,276,828
- **II Other Expenses**: $3,266,662
- **Total**: $4,543,490

### Office of Budget & Management
- **I Personnel and Related Expenses**: $848,023
- **II Other Expenses**: $32,567
- **Total**: $880,590

**TOTAL GENERAL GOVERNMENT**
- **Total**: $25,555,849

### DEPARTMENT OF AGING

#### Department of Aging
- **I Personnel and Related Expenses**: $1,399,918
- **II Other Expenses**: $373,272
- **Total**: $1,773,190

**TOTAL DEPARTMENT OF AGING**
- **Total**: $1,773,190

### DEPARTMENT OF HUMAN RESOURCES

#### Department of Human Resources
- **I Personnel and Related Expenses**: $1,907,251
- **II Other Expenses**: $1,773,146
- **Total**: $3,680,397

**TOTAL DEPARTMENT OF HUMAN RESOURCES**
- **Total**: $3,680,397
### DEPARTMENT OF LAW

<table>
<thead>
<tr>
<th>Department of Law</th>
<th>$ 14,173,149</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 7,981,148</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 6,192,001</td>
</tr>
</tbody>
</table>

**TOTAL DEPARTMENT OF LAW**

<table>
<thead>
<tr>
<th>Department of Finance</th>
<th>$ 21,326,554</th>
</tr>
</thead>
<tbody>
<tr>
<td>Finance Administration</td>
<td>$ 1,558,320</td>
</tr>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 1,168,942</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 389,378</td>
</tr>
<tr>
<td>Division of Accounts</td>
<td>$ 2,216,682</td>
</tr>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 1,362,567</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 854,115</td>
</tr>
<tr>
<td>Division of Assessments and Licenses</td>
<td>$ 5,621,732</td>
</tr>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 3,986,894</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 1,634,838</td>
</tr>
<tr>
<td>Division of Treasury</td>
<td>$ 925,789</td>
</tr>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 792,185</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 133,604</td>
</tr>
<tr>
<td>Division of Purchases and Supplies</td>
<td>$ 802,767</td>
</tr>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 768,489</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 34,278</td>
</tr>
<tr>
<td>Bureau of Internal Audit</td>
<td>$ 1,489,870</td>
</tr>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 792,945</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 696,925</td>
</tr>
<tr>
<td>Division of Financial Reporting and Control</td>
<td>$ 1,680,921</td>
</tr>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 1,548,995</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 131,926</td>
</tr>
<tr>
<td>Information Systems Services</td>
<td>$ 7,030,473</td>
</tr>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$ 3,259,448</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$ 3,771,025</td>
</tr>
</tbody>
</table>

**TOTAL DEPARTMENT OF FINANCE**
**DEPARTMENT OF PUBLIC HEALTH**

Public Health Administration
- I Personnel and Related Expenses $1,215,228
- II Other Expenses $803,643

Division of Health
- I Personnel and Related Expenses $2,733,899
- II Other Expenses $2,463,001

Division of Environment
- I Personnel and Related Expenses $1,762,415
- II Other Expenses $487,058

Division of Air Quality
- I Personnel and Related Expenses $582,474
- II Other Expenses $458,768

**TOTAL DEPARTMENT OF PUBLIC HEALTH**

$10,506,486

**DEPARTMENT OF PUBLIC SAFETY**

Public Safety Administration
- I Personnel and Related Expenses $4,146,189
- II Other Expenses $2,602,106

Division of Police
- I Personnel and Related Expenses $204,833,729
- II Other Expenses $13,536,646

Division of Fire
- I Personnel and Related Expenses $91,985,225
- II Other Expenses $4,603,548

Division of Emergency Medical Services
- I Personnel and Related Expenses $33,435,548
- II Other Expenses $4,294,984

Division of Animal Control Services
- I Personnel and Related Expenses $2,404,583

$218,370,375

$96,588,773

$37,730,532

$3,160,671
II Other Expenses $756,088

<table>
<thead>
<tr>
<th>Division of Correction</th>
<th>$8,374,574</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$316,743</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>8,057,831</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Office of Professional Standards</th>
<th>$1,421,043</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$1,346,098</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>74,945</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Police Review Board</th>
<th>$175,422</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$163,981</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>11,441</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Community Police Commission</th>
<th>$739,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$394,524</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>344,476</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Police Inspector General</th>
<th>$286,104</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$262,704</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>23,400</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Department of Justice</th>
<th>$4,155,753</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$1,976,179</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>2,179,574</td>
</tr>
</tbody>
</table>

**TOTAL DEPARTMENT OF PUBLIC SAFETY** $377,750,542

### DEPARTMENT OF PUBLIC WORKS

<table>
<thead>
<tr>
<th>Division of Public Works Administration</th>
<th>$3,400,495</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$3,178,843</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>221,652</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Division of Recreation</th>
<th>$15,352,030</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$10,548,360</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>4,803,670</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Division of Parking Facilities-On Street</th>
<th>$1,263,091</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$1,187,035</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>76,056</td>
</tr>
</tbody>
</table>
### Division of Property Management

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$6,080,457</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$2,362,558</td>
</tr>
</tbody>
</table>

Division of Property Management: $8,443,015

### Division of Park Maintenance and Properties

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$10,333,879</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$6,800,596</td>
</tr>
</tbody>
</table>

Division of Park Maintenance and Properties: $17,134,475

### Division of Waste Collection & Disposal

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$16,641,985</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$15,162,977</td>
</tr>
</tbody>
</table>

Division of Waste Collection & Disposal: $31,804,962

### Division of Traffic Engineering

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$3,021,868</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$912,180</td>
</tr>
</tbody>
</table>

Division of Traffic Engineering: $3,934,048

**TOTAL DEPARTMENT OF PUBLIC WORKS**

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$81,332,116</td>
</tr>
</tbody>
</table>

### Department of Community Development

Division of Community Development Director's Office: $2,207,845

### DEPARTMENT OF COMMUNITY DEVELOPMENT

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$675,854</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$1,531,991</td>
</tr>
</tbody>
</table>

**TOTAL DEPARTMENT OF COMMUNITY DEVELOPMENT**

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$2,207,845</td>
</tr>
</tbody>
</table>

### Department of Building and Housing

Division of Code Enforcement: $8,891,212

### DEPARTMENT OF BUILDING AND HOUSING

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$8,581,065</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$310,147</td>
</tr>
</tbody>
</table>

Division of Construction Permit: $1,797,453

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$1,771,810</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$25,643</td>
</tr>
</tbody>
</table>

**TOTAL DEPARTMENT OF BUILDING AND HOUSING**

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$13,959,512</td>
</tr>
</tbody>
</table>
### DEPARTMENT OF ECONOMIC DEVELOPMENT

<table>
<thead>
<tr>
<th>Economic Development</th>
<th>$2,083,223</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$2,063,956</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$19,267</td>
</tr>
</tbody>
</table>

**TOTAL DEPARTMENT OF ECONOMIC DEVELOPMENT**

| $2,083,223 |

### NONDEPARTMENTAL

<table>
<thead>
<tr>
<th>County Auditor Deductions</th>
<th>$1,850,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>II Other Expenses</td>
<td>$1,850,000</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Other Administrative</th>
<th>$19,944,968</th>
</tr>
</thead>
<tbody>
<tr>
<td>II Other Expenses</td>
<td>$19,944,968</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Transfers to Other Funds</th>
<th>$46,321,041</th>
</tr>
</thead>
<tbody>
<tr>
<td>II Other Expenses</td>
<td>$46,321,041</td>
</tr>
</tbody>
</table>

**TOTAL NONDEPARTMENTAL**

| $68,116,009 |

### TOTAL EXECUTIVE BRANCH

| $622,464,872 |

### TOTAL GENERAL FUND

| $675,068,552 |

### SPECIAL REVENUE FUND

<table>
<thead>
<tr>
<th>Restricted Income Tax Fund</th>
<th>$58,243,858</th>
</tr>
</thead>
<tbody>
<tr>
<td>II Other Expenses</td>
<td>$58,243,858</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Street Construction, Maintenance &amp; Repair Fund</th>
<th>$40,368,504</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$18,697,732</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$21,670,772</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Schools Recreation &amp; Cultural Activities Fund</th>
<th>$1,125,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>II Other Expenses</td>
<td>$1,125,000</td>
</tr>
<tr>
<td>Division of Public Auditorium &amp; Stadium-Stadium</td>
<td>$13,515,313</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$13,515,313</td>
</tr>
</tbody>
</table>

**TOTAL SPECIAL REVENUE FUND**

| DEBT SERVICE FUND |
| Sinking Fund Commission | $79,278,350 |
| III Debt Service | $79,278,350 |

**TOTAL DEBT SERVICE FUND**

| INTERNAL SERVICE FUND |
| Sinking Fund Commission | $846,562 |
| I Personnel and Related Expenses | $216,092 |
| II Other Expenses | $630,470 |

| Information Systems Services-Telephone Exchange | $11,174,288 |
| I Personnel and Related Expenses | $1,490,332 |
| II Other Expenses | $9,683,956 |

| Radio | $4,093,753 |
| I Personnel and Related Expenses | $692,401 |
| II Other Expenses | $3,401,352 |

| Division of Motor Vehicle Maintenance | $21,882,393 |
| I Personnel and Related Expenses | $6,296,987 |
| II Other Expenses | $15,585,406 |

| Division of Printing and Reproduction | $2,910,772 |
| I Personnel and Related Expenses | $1,104,484 |
| II Other Expenses | $1,806,288 |

| City Storeroom and Central Warehouse | $599,128 |
| I Personnel and Related Expenses | $128,928 |
| II Other Expenses | $470,200 |

| Health Self Insurance | $91,711,531 |
| II Other Expenses | $91,711,531 |

| Prescription Self Insurance | $18,468,559 |
II Other Expenses $ 18,468,559

**TOTAL INTERNAL SERVICE FUND**

$ 151,686,986

**ENTREPRISE FUND**

**DEPARTMENT OF PUBLIC UTILITIES**

Utilities Administration $ 7,746,751
  I Personnel and Related Expenses $ 6,295,276
  II Other Expenses 1,451,475

Division of Fiscal Control $ 8,117,592
  I Personnel and Related Expenses $ 6,492,273
  II Other Expenses 1,625,319

Division of Water $ 358,603,442
  I Personnel and Related Expenses $ 89,736,747
  II Other Expenses 268,866,695

Division of Water Pollution Control $ 31,246,734
  I Personnel and Related Expenses $ 11,256,144
  II Other Expenses 19,990,590

Division of Cleveland Public Power $ 216,147,522
  I Personnel and Related Expenses $ 27,191,748
  II Other Expenses 188,955,774

**TOTAL DEPARTMENT OF PUBLIC UTILITIES** $ 621,862,041

**DEPARTMENT OF PORT CONTROL**

Divisions of Cleveland Hopkins & Burke Lakefront Airports - Operations $ 170,119,271
  I Personnel and Related Expenses $ 35,335,788
  II Other Expenses 134,783,483

**TOTAL DEPARTMENT OF PORT CONTROL** $ 170,119,271

**DEPARTMENT OF PUBLIC WORKS**

Division of Cemeteries $ 1,804,262
Appropriation for the Year 2020

Ord. No. 178-2020

I Personnel and Related Expenses $ 1,305,178
II Other Expenses 499,084

Golf Course Fund $ 1,420,036
I Personnel and Related Expenses $ -
II Other Expenses 1,420,036

Division of Parking Facilities-Off Street Parking $ 10,740,039
I Personnel and Related Expenses 1,475,206
II Other Expenses 9,264,833

Division of Public Auditorium $ 3,022,190
I Personnel and Related Expenses 1,556,898
II Other Expenses 1,465,292

Division of West Side Market $ 1,837,257
I Personnel and Related Expenses 575,618
II Other Expenses 1,261,639

TOTAL DEPARTMENT OF PUBLIC WORKS $ 18,823,784

TOTAL ENTERPRISE FUNDS $ 810,805,096

AGENCY FUND

Central Collection Agency $ 12,594,043
I Personnel and Related Expenses 8,406,652
II Other Expenses 4,187,391

TOTAL AGENCY FUND $ 12,594,043

Section 2. That the appropriations herein made are based upon the detail of expenditures set forth in the Mayor's Estimate, but are appropriated to the several departments, offices, and purposes in the aggregate for I. - Personnel and Related Expenses; and II. - Other Expenses and are not severally and individually appropriated in said detail. Any unencumbered balance in an appropriation fund at the close of the year 2019 is hereby appropriated to such fund for the payment of unpaid obligations lawfully incurred in 2020 or prior years. The Mayor's Estimate, as modified by the schedule published pursuant to Section 39 of the Charter shall within the sums appropriated in Section 1 hereof, constitute the expenditure budget for the year 2020 and shall be subject to the control of the Mayor, provided, however, that no transfer from I. - Personnel and Related Expenses, or II. – Other Expenses within any
department or office, or from one department or office to another shall be made except as provided in Section 41 of the Charter.

Section 3. That the Commissioner of Accounts is hereby authorized to draw warrants upon the City Treasury for the amount appropriated in this ordinance, whenever claims are presented properly approved by the head of the department or by the chief of a commission for which indebtedness was incurred.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force upon its passage and approval by the Mayor; otherwise it shall take effect and be in force at the earliest period allowed by law.
Schedule of Changes
(Published pursuant to Section 39 of the Charter)

The following changes are made to provide for reductions/increases in various departments of City Government; to correct the total of the 2020 Appropriation Ordinance No. 178-2020.

<table>
<thead>
<tr>
<th>Schedule of Changes</th>
<th>DIFFERENCE</th>
</tr>
</thead>
<tbody>
<tr>
<td>Legislative Branch</td>
<td>50,000</td>
</tr>
<tr>
<td>Executive Branch</td>
<td></td>
</tr>
<tr>
<td>General Government</td>
<td>80,804</td>
</tr>
<tr>
<td>Department of Public Safety</td>
<td>462,000</td>
</tr>
<tr>
<td>Nondepartmental</td>
<td>3,825,000</td>
</tr>
<tr>
<td><strong>Total Executive Branch</strong></td>
<td><strong>4,367,804</strong></td>
</tr>
</tbody>
</table>

**TOTAL GENERAL FUND**

$4,417,804

**TOTAL Appropriations for 2020**

$4,417,804

**GENERAL FUND**

**LEGISLATIVE BRANCH**

<table>
<thead>
<tr>
<th>Council and Clerk of Council</th>
<th>$50,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>II Other Expenses</td>
<td>$50,000</td>
</tr>
<tr>
<td><strong>TOTAL LEGISLATIVE BRANCH</strong></td>
<td>$50,000</td>
</tr>
</tbody>
</table>

**EXECUTIVE BRANCH**

**GENERAL GOVERNMENT**

<table>
<thead>
<tr>
<th>Office of Sustainability</th>
<th>$80,804</th>
</tr>
</thead>
<tbody>
<tr>
<td>I Personnel and Related Expenses</td>
<td>$80,804</td>
</tr>
<tr>
<td><strong>TOTAL GENERAL GOVERNMENT</strong></td>
<td><strong>$80,804</strong></td>
</tr>
</tbody>
</table>

**DEPARTMENT OF PUBLIC SAFETY**

<table>
<thead>
<tr>
<th>Division of Police</th>
<th>$462,000</th>
</tr>
</thead>
<tbody>
<tr>
<td>II Other Expenses</td>
<td>$462,000</td>
</tr>
<tr>
<td><strong>TOTAL DEPARTMENT OF PUBLIC SAFETY</strong></td>
<td><strong>$462,000</strong></td>
</tr>
</tbody>
</table>
## NONDEPARTMENTAL

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Transfers to Other Funds</td>
<td>$3,825,000</td>
</tr>
<tr>
<td>II Other Expenses</td>
<td>$3,825,000</td>
</tr>
</tbody>
</table>

**TOTAL NONDEPARTMENTAL** $3,825,000

**TOTAL EXECUTIVE BRANCH** $4,367,804

**TOTAL GENERAL FUND** $4,417,804
Board of Control

Wednesday, March 18, 2020

The meeting of the Board of Control convened in the Mayor's office on Wednesday, March 18, 2020, at 10:35 a.m. with Director Langhenry presiding.

Members Present: Directors Langhenry, Dumas, Davis, Kennedy, Cox, McGrath, Menesse, West, Ebersole, Donald

Absent: Mayor Jackson, Directors Gordon, McNamara

Others Present: None

On motions, the resolutions attached were adopted, except as may be otherwise noted.

There being no further business, the meeting was adjourned at 10:45 a.m.

Stephanie Melnyk
Acting Secretary – Board of Control
Resolution No. 138-20
By Director Cox

PROFESSIONAL SERVICE CONTRACT

WHEREAS, Ordinance No. 1278-2019, passed by the Council of the City of Cleveland on November 25, 2019, authorizes the Director of Public Works to employ one or more professional consultants to provide turf, greens, roughs, and landscaping maintenance and services at Highland Park Golf Course for a period of one year, with two one-year options to renew, the first of which shall require additional legislative authority; now, therefore,

BE IT RESOLVED BY THE BOARD OF CONTROL OF THE CITY OF CLEVELAND, that under the authority of Ordinance No. 1278-2019, passed by the Council of the City of Cleveland on November 25, 2019, SSS Down to Earth OPCO LLC is selected on nomination of the Director of Public Works from a list of firms determined after a full and complete canvass as the professional landscape maintenance company to be employed by contract for the purpose of providing turf, greens, roughs, and landscaping maintenance and services at the Highland Park Golf Course for the Department of Public Works.

BE IT FURTHER RESOLVED that the Director of Public Works is authorized to enter into a written contract or contracts with SSS Down to Earth OPCO LLC ("Agency"), based on its November 27, 2019, proposal, to provide turf, greens, roughs, and landscaping maintenance and services at the Highland Park Golf Course for the Department of Public Works during the 12-month period beginning upon execution of a contract, which contract shall be prepared by the Director of Law and shall include such additional provisions as that director considers necessary to benefit and protect the interest. The fees for services to be performed under the contract(s) authorized, as stated in the Agency’s proposal, including charges for course maintenance and equipment rental, shall not exceed $755,000.00.

Yeas: Directors Langhenry, Dumas, Davis, Kennedy, Cox, McGrath, Menesse, West, Ebersole, Donald

Nays: None

Absent: Mayor Jackson, Directors Gordon, McNamara
Resolution No. 139-20
By Director Cox

REQUIREMENT CONTRACT

BE IT RESOLVED, by the BOARD OF CONTROL of the CITY OF CLEVELAND that the bid of

Mansfield Oil Company of Gainesville, Inc.

for an estimated quantity of Diesel Fuel, Items 1a and 1b,

for the Division Motor Vehicle Maintenance, Department of Public Works,

for a period of two years, beginning with the date of execution of a contract or the day following expiration of the currently effective contract for the goods and/or services, received on September 13, 2019, under the authority of Section 131.65 of the Codified Ordinances of Cleveland, Ohio, 1976,

which on the basis of the estimated quantity would amount to $5,530,800.00 (Net), is affirmed and approved as the lowest and best bid, and the Director of Public Works is requested to enter into a REQUIREMENT contract for the goods and/or services specified.

The REQUIREMENT contract shall further provide that the Contractor shall furnish the City’s requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Yeas: Directors Langhenry, Dumas, Davis, Kennedy, Cox, McGrath, Menesse, West, Ebersole, Donald

Nays: None

Absent: Mayor Jackson, Directors Gordon, McNamara
Resolution No. 140-20
By Director Cox

REQUIREMENT CONTRACT

BE IT RESOLVED, by the BOARD OF CONTROL of the CITY OF CLEVELAND that the bid of

Northeast Lubricants, Ltd.,

for an estimated quantity of Diesel Fuel, Items 6 and 7,

for the Division Motor Vehicle Maintenance, Department of Public Works,

for a period of two years, beginning with the date of execution of a contract or the day following expiration of the currently effective contract for the goods and/or services,

received on September 13, 2019, under the authority of Section 131.65 of the Codified Ordinances of Cleveland, Ohio, 1976,

which on the basis of the estimated quantity would amount to $26,416.50 (Net), is affirmed and approved as the lowest and best bid, and the Director of Public Works is requested to enter into a REQUIREMENT contract for the goods and/or services specified.

The REQUIREMENT contract shall further provide that the Contractor shall furnish the City's requirements for the goods and/or services, whether more or less than the estimated quantity, as may be ordered under delivery orders separately certified to the contract.

Yeas: Directors Langhenry, Dumas, Davis, Kennedy, Cox, McGrath, Menesse, West, Ebersole, Donald

Nays: None

Absent: Mayor Jackson, Directors Gordon, McNamara
Resolution No. 141-20
By Director Menesse

WHEREAS, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

WHEREAS, under the Program, the City has acquired Permanent Parcel No. 131-30-054 located at 3592 Kimmel Road; and

WHEREAS, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development, to sell Land Reutilization Program parcels when certain specified conditions have been met; and

WHEREAS, Thomas B. Akuszewski has proposed to the City to purchase and develop the parcel for side yard expansion; and

WHEREAS, the following conditions exist:

1. The member of Council from Ward 12 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

BE IT RESOLVED BY THE BOARD OF CONTROL OF THE CITY OF CLEVELAND that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested to execute an Official Deed for and on behalf of the City of Cleveland with Thomas B. Akuszewski for the sale and development of Permanent Parcel No. 131-30-054, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

BE IT FURTHER RESOLVED THAT the consideration for the sale of the parcel shall be $200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Dumas, Davis, Kennedy, Cox, McGrath, Menesse, West, Ebersole, Donald

Nays: None

Absent: Mayor Jackson, Directors Gordon, McNamara
Resolution No. 142-20
By Director Menesse

WHEREAS, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

WHEREAS, under the Program, the City has acquired Permanent Parcel No. 109-03-102 at 9902 Kempton Avenue; and

WHEREAS, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

WHEREAS, Johnnie Kennedy has proposed to the City to purchase and develop the parcel for yard expansion; and

WHEREAS, the following conditions exist:

1. The member of Council from Ward 9 has either approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

BE IT RESOLVED BY THE BOARD OF CONTROL OF THE CITY OF CLEVELAND that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Johnnie Kennedy for the sale and development of Permanent Parcel No. 109-03-102 at 9902 Kempton Avenue, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

BE IT FURTHER RESOLVED THAT the consideration for the sale of the parcel shall be $200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Dumas, Davis, Kennedy, Cox, McGrath, Menesse, West, Ebersole, Donald

Nays: None

Absent: Mayor Jackson, Directors Gordon, McNamara
Resolution No. 143-20
By Director Menesse

WHEREAS, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

WHEREAS, under the Program, the City has acquired Permanent Parcel No. 135-03-063 located at 10002 Anderson Avenue; and

WHEREAS, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

WHEREAS, Joyce Ann Phillips has proposed to the City to purchase and develop the parcel for yard expansion; and

WHEREAS, the following conditions exist:

1. The member of Council from Ward 6 has either approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

BE IT RESOLVED BY THE BOARD OF CONTROL OF THE CITY OF CLEVELAND that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Joyce Ann Phillips for the sale and development of Permanent Parcel No. 135-03-063 located at 10002 Anderson Avenue, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

BE IT FURTHER RESOLVED THAT the consideration for the sale of the parcel shall be $200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Dumas, Davis, Kennedy, Cox, McGrath, Menesse, West, Ebersole, Donald

Nays: None

Absent: Mayor Jackson, Directors Gordon, McNamara
Resolution No. 144-20
By Director Menesse

WHEREAS, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

WHEREAS, under the Program, the City has acquired Permanent Parcel No. 131-32-071 located at 3738 East 50th Street; and

WHEREAS, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development, to sell Land Reutilization Program parcels when certain specified conditions have been met; and

WHEREAS, Clara L. Todd has proposed to the City to purchase and develop the parcel for a side yard expansion; and

WHEREAS, the following conditions exist:

1. The member of Council from Ward 12 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

BE IT RESOLVED BY THE BOARD OF CONTROL OF THE CITY OF CLEVELAND that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested to execute an Official Deed for and on behalf of the City of Cleveland with Clara L. Todd for the sale and development of Permanent Parcel No. 131-32-071, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

BE IT FURTHER RESOLVED THAT the consideration for the sale of the parcel shall be $200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Directors Langhenry, Dumas, Davis, Kennedy, Cox, McGrath, Menesse, West, Ebersole, Donald

Nays: None

Absent: Mayor Jackson, Directors Gordon, McNamara
### Resolution No. 145-20
By Director Davis

Adopted 3/18/20

**WHEREAS**, under authority of Ordinance No. 1406-15, passed by the Council of the City of Cleveland on November 30, 2015, and under Board of Control Resolution Nos. 367-19 and 567-19 respectively adopted by this Board of Control on August 7, 2019, and November 27, 2019, the City entered into City Contract No. PI2019-046 with Kokosing Industrial, Inc. for the public improvement of Nottingham Water Treatment Plant Sedimentation Basin Improvements, for the Division of Water, Department of Public Utilities, and approved various subcontractors; and

**WHEREAS**, by its letter dated February 5, 2020, Kokosing Industrial, Inc. requested the City's consent to add subcontractors, and to add subcontractors to a subcontractor, and adjust the dollar amount of various subcontractors approved in Resolution No. 367-19; now, therefore,

**BE IT RESOLVED** that the employment of the following subcontractors by Herbst Electric Company, a subcontractor to Kokosing Industrial, Inc. under City Contract No. PI2019-046, is approved:

<table>
<thead>
<tr>
<th>Second-Tier Subcontractor</th>
<th>Work</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mars Electric (FBE)</td>
<td>$65,912.41</td>
<td>0.00%</td>
</tr>
<tr>
<td>Safeguard Associates (MBE)</td>
<td>$160,000.00</td>
<td>0.00%</td>
</tr>
<tr>
<td>Western Reserve Lightning Rod (non-certified)</td>
<td>$27,035.00</td>
<td>0.00%</td>
</tr>
<tr>
<td>Lindsay Precast, Inc. (non-certified)</td>
<td>$19,718.00</td>
<td>0.00%</td>
</tr>
<tr>
<td>PEPCO (non-certified)</td>
<td>$130,000.00</td>
<td>0.00%</td>
</tr>
<tr>
<td>US Communications &amp; Electric (FBE)</td>
<td>$87,748.00</td>
<td>0.00%</td>
</tr>
</tbody>
</table>

**BE IT FURTHER RESOLVED** that Resolution No. 367-19 is amended by decreasing the participation amount attributed to subcontractor Herbst Electric Company from $2,150,000.00 to $1,687,330.59; and

**BE IT FURTHER RESOLVED** that the employment of the following subcontractor by Synergy LLC, a subcontractor to Kokosing Industrial, Inc. under City Contract No. PI2019-046, is approved:

<table>
<thead>
<tr>
<th>Second-Tier Subcontractor</th>
<th>Work</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>ASW Pipeline (non-certified)</td>
<td>TBD</td>
<td>0.00%</td>
</tr>
</tbody>
</table>

**BE IT FURTHER RESOLVED** that the employment of the following subcontractor by Action Door Corp., a subcontractor to Kokosing Industrial, Inc. under City Contract No. PI2019-046, is approved:

<table>
<thead>
<tr>
<th>Second-Tier Subcontractor</th>
<th>Work</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Sibley Door Co. (non-certified)</td>
<td>$5,440.00</td>
<td>0.00%</td>
</tr>
</tbody>
</table>
BE IT FURTHER RESOLVED that Resolution No. 367-19 is amended by decreasing the participation amount attributed to subcontractor Action Door Corp. from $22,560.00 to $17,120.00; and

BE IT FURTHER RESOLVED that the employment of the following subcontractors to Kokosing Industrial, Inc. under City Contract No. PI2019-046, is approved:

<table>
<thead>
<tr>
<th>Subcontractors</th>
<th>Work</th>
<th>Percentage</th>
</tr>
</thead>
<tbody>
<tr>
<td>Absolute Grass (non-certified)</td>
<td>TBD</td>
<td>0.00%</td>
</tr>
<tr>
<td>Americut Carting &amp; Sawing (non-certified)</td>
<td>$6,416.00</td>
<td>0.00%</td>
</tr>
<tr>
<td>Cleveland Cement Contractors (non-certified)</td>
<td>$327,700.00</td>
<td>0.00%</td>
</tr>
<tr>
<td>Cunningham Paving (non-certified)</td>
<td>$85,400.00</td>
<td>0.00%</td>
</tr>
<tr>
<td>Hydracrete Pumping (non-certified)</td>
<td>$16,000.00</td>
<td>0.00%</td>
</tr>
<tr>
<td>J&amp;B Acoustical (non-certified)</td>
<td>$161,004.00</td>
<td>0.00%</td>
</tr>
<tr>
<td>RC Glass (non-certified)</td>
<td>$451,184.17</td>
<td>0.00%</td>
</tr>
<tr>
<td>Superior Industrial Insulation (CSB)</td>
<td>$8,140.00</td>
<td>0.00%</td>
</tr>
</tbody>
</table>

BE IT FURTHER RESOLVED that all other provisions of Resolution No. 367-19 not expressly amended above shall remain unchanged and in full force and effect.

Yeas: Directors Langhenry, Dumas, Davis, Kennedy, Cox, McGrath, Menesse, West, Ebersole, Donald

Nays: None

Absent: Mayor Jackson, Directors Gordon, McNamara
Schedule of the Board of Zoning Appeals

Monday, March 30, 2020

9:30
Calendar No. 20-038: 3902 Bader Avenue
Ward 13 – Kevin J. Kelley

8 Notices
3902 Bader Ave. LLC., owner, proposes to install a 25-foot by 20-foot gravel access way area to garage in an A1 One-Family Residential District. The owner appeals for relief from the strict application from the following sections of the Cleveland Codified Ordinances:

1. Division (a) of Section 337.18, which states that accessory off-street parking spaces, driveways and maneuvering areas shall be properly graded for drainage so that all water is drained within the lot providing such parking spaces, surfaced with concrete, asphaltic concrete or similar surfacing material, maintained in good condition and free of debris and trash. (Filed March 4th, 2020)

9:30
Calendar No. 20-048: 1927 West 65th Street
Ward 15 – Matt Zone

12 Notices
Phuong Lein, owner, propose to erect a 25-foot by 59.67-foot, two-story frame, single-family residence with attached garage in a C2 Local Retail Business District. The owner appeals for relief from the strict application from the following sections of the Cleveland Codified Ordinances:

1. Section 357.05, which states that the minimum Side Street Yard for a corner lot is five feet; appellant is proposing three feet.

2. Division (c) of Section 357.13, which states that the specific setback of ten (10) feet is required; proposed setback is approximately six (6) feet.

3. Division (b)(2)(F) of Section 357.09, which states that minimum Interior Side Yard Abutting a Residence District is seven feet; appellant is proposing five feet.

4. Section 341.02, which states that City Planning approval is required to the issuance of a building permit. (Filed March 4, 2020)
9:30
Calendar No. 20-049: 1352 West 67th Street
Ward 15 – Matt Zone
8 Notices
B.R. Knez Construction, owner, propose to erect a new single-family house with a 20-foot by 20-foot, one-story frame detached garage in a B1 Two-Family Residential District. The owner appeals for relief from the strict application from the following sections of the Cleveland Codified Ordinances:

1. Section 353.05, which states no building shall be erected less than 14 feet from a main building on an adjoining lot. Distance to main buildings on side lot is two feet six inches. (Filed March 4, 2020)

Postponed from March 9, 2020

9:30
Calendar No. 20-035: 3660 Bosworth Road
Ward 11 – Brian Mooney
17 Notices
Albar Perez, owner, proposes to establish Recovery Housing for five residents in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Division (A)(3) of Section 340.01, which states that "Recovery Housing" means housing for individuals recovering from alcoholism or drug addiction that provides an alcohol and drug-free living environment, peer support, assistance with obtaining alcohol and drug addiction services, and other alcoholism and drug recovery assistance.

2. Division (g)(3)(D) of Section 337.02, which states that Homes "primarily for the care of drug or liquor patients" are specifically not permitted in One- or Two-Family Districts. (Filed February 5, 2020 – Testimony Taken) POSTPONEMENT MADE AT THE REQUEST OF THE BOARD TO ALLOW TIME FOR THE APPELLANT TO MEET WITH CITY PLANNER, DEVELOPMENT CORPORATION AND COUNCILMAN.

Postponed from March 9, 2020

9:30
Calendar No. 20-030: 573 East 117 Street
Ward 10 – Anthony T. Hairston
15 Notices
MEGA City LLC, owner, proposes to change the use from a four-dwelling-unit apartment to an eight-dwelling-unit apartment in a C3 Multi-Family Residential Zoning District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:
1. Division (a) of Section 349.04, which states that eight parking spaces are required at the rate of one per unit, and four spaces are proposed.

2. Section 337.17, which states that each accessory off-street parking space shall have a minimum unobstructed area of three hundred (300) square feet. Where driveways are required to provide accessibility to the parking spaces, they shall have an unobstructed width of at least twenty (20) feet; the proposed parking spaces are only accessible from rear of property through another lot owned by Pentecostal Temple.

3. Section 337.18, which states that accessory parking spaces, driveways and maneuvering shall be properly graded for drainage for water to drain within the lot and shall be hard surfaced.

4. Division (e) of Section 327.02, which states that a separate permit is required for fence; proposed fence extended beyond lot property line; type of fence and height not included.

5. Section 349.15, which states that 1 bicycle parking space required; none proposed. (Filed January 30, 2020 – Testimony Taken) POSTPONEMENT MADE AT THE REQUEST OF THE BOARD TO ALLOW TIME FOR THE APPELLANT TO ACQUIRE THE LANDBANK LOT AND WORK WITH CITY PLANNING COMMISSION.

Postponed from March 23, 2020

9:30
Calendar No. 20-046: 9201 Crane Avenue
Ward 6 – Blaine A. Griffin
21 Notices
Friends of Breakthrough (FOB), owner, proposes to add a two-story addition for six classrooms and two offices to existing school building on a parcel that is split-zoned C2 General Retail Business and B2 Semi-Industry District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 352.10, which states that a six-foot wide landscape strip is required along East 93 Street and Union Avenue where parking lot abuts street.

2. Section 349.15, which states that two bicycle parking spaces are required at the rate of one per twenty car parking spaces for the required additional parking; none proposed. (Filed February 27, 2020) FIRST POSTPONEMENT DUE TO A CHANGE IN THE PLAN AND NOTICE OF NONCONFORMANCE.
Report of the Board of Zoning Appeals

Monday, March 16, 2020

At the meeting of the Board of Zoning Appeals on Monday, March 16, 2020, the following appeals were scheduled for hearing before the Board and;

The following appeals were APPROVED:

Calendar No. 20-039: 11125 Magnolia Drive
Music Settlement, owner, proposes to install a 30-foot by 40-foot temporary tent for various events that will occur from April 1, 2020, to October 1, 2020, in Limited One Family Zoning District.

Calendar No. 20-040: 4106 Bridge Avenue
Knittel Thomas R & K., owner, proposes to change use from two-family (duplex) to office space in a B1 Two Family Residential Zoning District.

The following appeals were DENIED:

Calendar No. 20-034: 14402 Jean Avenue/Violation
Cigornai Sapp, owner, appeals under the authority of Section 76-6 of the Charter of the City of Cleveland and division (d) of Section 329.02 of the Cleveland Codified Ordinances from Notice of Violation Number V20000593.

The following appeals were WITHDRAWN:

Calendar No. 20-003: 5616 Memphis Avenue
Samuel Portis, owner, and Nafisah Alim, tenant, propose to establish use a residential recovery home for substance abuse and mental health patients in a C1-Multi-Family Residential District.

The following appeals were DISMISSED: None

The following cases were REMANDED: None

The following cases were REINSTATED: None

The following cases were POSTPONED:

Calendar No. 20-044: Investments
The following cases were heard by the Board of Zoning Appeals on Monday, March 9, 2020, and the decisions were adopted and approved on Monday, March 16, 2020:

The following appeals were APPROVED:

**Calendar No. 20-031: 2270 West 19th Street**  
Chad Shultz and Reecha Kampani, owners, propose to install an air conditioning unit in the interior side yard of a residence in a D1 Two-Family Residential District.

**Calendar No. 20-032: 9808-18 Cedar Avenue**  
Cleveland Clinic, owner, and Brooks Life Sciences, lessee, propose to erect a freezer storage building in a C2 Local Retail Business District.

**Calendar No. 20-033: 3331-3343 West 25th Street**  
CCH Development, owner, and NRP Properties propose to erect a four-story, 72-unit apartment building in a C1 Industrial Research Zoning District.

**Calendar No. 17-67: 3155 East 68th Street (Affirmation Hearing)**  
Halmarnie Inc., owner, proposes to establish use for outside storage/stockpiling of dirt and rock and accessory rock crushing in a B2 Semi-Industry District and a B3 General Industry Zoning District.
City of Cleveland Bids

For All Departments

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

Section 187.10 of the Codified Ordinances: Negotiated contracts; Notice required in Advertisements for Bids

Where invitations for bids are advertised, the following notice shall be included in the advertisement: “Pursuant to the MBE/FBE Code; each prime bidder, each minority business enterprise (“MBE”) and each female business enterprise (“FBE”) must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certifications as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the Office of Equal Opportunity (“OEO”) prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties.

Click on a bid below to read it:

File No. 29-20
File No. 30-20
File No. 31-20
File No. 32-20
File No. 33-20
BID OPENS – THURSDAY, APRIL 9, 2020

File No. 29-20: 2019 Multiple Park Site Improvements
FOR THE DIVISION OF ARCHITECTURE AND SITE DEVELOPMENT FOR THE DEPARTMENT OF MAYOR’S OFFICE OF CAPITAL PROJECTS, AS AUTHORIZED BY ORDINANCE 638-19, PASSED BY COUNCIL JULY 24, 2019.

There will be a Non-Refundable Fee for plans and specifications in the amount of fifty dollars ($50.00) only in the form of a Cashier’s Check or Money Order (No Company Checks, No Cash and No Credit Cards will be accepted to purchase plans. All plans and specifications must be purchased directly from the Division of Purchases and Supplies. Bidders must be on the Plan-holders list to submit a bid or receive any addenda.) Out-of-area bidders may send their Non-Refundable Fee for plans via FedEx delivery to: City of Cleveland, Division of Purchases and Supplies, Cleveland City Hall, 601 Lakeside Avenue, Room 128, Cleveland, Ohio 44114. Include in your request your company’s FedEx Account number, full company name and address, company contact/representative full name, contact telephone number, facsimile telephone number and email address. The FedEx delivery charges for the plans and specifications will be billed to the bidder’s company FedEx account number provided.

There will be a NON-MANDATORY Pre-Bid Meeting, Wednesday, March 25, 2020, at 10:00 a.m. Located at Cleveland City Hall, 601 Lakeside Avenue, Cleveland, Ohio 44114, Room 517A.

Questions regarding the purchase of plans and specifications can be directed to Royce Griffin at (216) 664-2628.

Note: Bid must be delivered to the Office of the Commissioner of Purchases and Supplies, Cleveland City Hall, 601 Lakeside Avenue, Room 128, Cleveland, Ohio 44114 before 12 o’clock noon (Eastern Time).
BID OPENS – THURSDAY, APRIL 9, 2020

File No. 30-20: Estabrook Recreation Center Playground Renovation
FOR THE DIVISION OF ARCHITECTURE AND SITE DEVELOPMENT FOR THE DEPARTMENT OF MAYOR’S OFFICE OF CAPITAL PROJECTS, AS AUTHORIZED BY ORDINANCE 638-19, PASSED BY COUNCIL JULY 24, 2019.

There will be a Non-Refundable Fee for plans and specifications in the amount of fifty dollars ($50.00) only in the form of a Cashier’s Check or Money Order (No Company Checks, No Cash and No Credit Cards will be accepted to purchase plans. All plans and specifications must be purchased directly from the Division of Purchases and Supplies. Bidders must be on the Plan-holders list to submit a bid or receive any addenda.) Out-of-area bidders may send their Non-Refundable Fee for plans via FedEx delivery to: City of Cleveland, Division of Purchases and Supplies, Cleveland City Hall, 601 Lakeside Avenue, Room 128, Cleveland, Ohio 44114. Include in your request your company’s FedEx Account number, full company name and address, company contact/representative full name, contact telephone number, facsimile telephone number and email address. The FedEx delivery charges for the plans and specifications will be billed to the bidder’s company FedEx account number provided.

There will be a NON-MANDATORY Pre-Bid Meeting, Thursday, March 26, 2020, at 10:00 a.m. Located at Cleveland City Hall, 601 Lakeside Avenue, Cleveland, Ohio 44114, Room 517A.

Questions regarding the purchase of plans and specifications can be directed to Royce Griffin at (216) 664-2628.

Note: Bid must be delivered to the Office of the Commissioner of Purchases and Supplies, Cleveland City Hall, 601 Lakeside Avenue, Room 128, Cleveland, Ohio 44114 before 12 o’clock noon (Eastern Time).
BID OPENS – FRIDAY, APRIL 10, 2020

File No. 31-20: 2019 Improvements Thurgood Marshall Recreation Center
Architectural, Mechanical, Electrical and Plumbing Improvements
FOR THE DIVISION OF ARCHITECTURE AND SITE DEVELOPMENT FOR THE
DEPARTMENT OF MAYOR’S OFFICE OF CAPITAL PROJECTS, AS AUTHORIZED BY
ORDINANCE 648-19, PASSED BY COUNCIL JUNE 4, 2019.

There will be a Non-Refundable Fee for plans and specifications in the amount of
fifty dollars ($50.00) only in the form of a Cashier’s Check or Money Order (No
Company Checks, No Cash and No Credit Cards will be accepted to purchase plans. All
plans and specifications must be purchased directly from the Division of Purchases and
Supplies. Bidders must be on the Plan-holders list to submit a bid or receive any
addenda.) Out-of-area bidders may send their Non-Refundable Fee for plans via FedEx
delivery to: City of Cleveland, Division of Purchases and Supplies, Cleveland City Hall,
601 Lakeside Avenue, Room 128, Cleveland, Ohio 44114. Include in your request your
company’s FedEx Account number, full company name and address, company
contact/representative full name, contact telephone number, facsimile telephone
number and email address. The FedEx delivery charges for the plans and specifications
will be billed to the bidder’s company FedEx account number provided.

There will be a NON-MANDATORY Pre-Bid Meeting, Thursday, March 26, 2020,
at 10:00 a.m. Located at Cleveland City Hall, 601 Lakeside Avenue, Cleveland, Ohio
44114, Room 518.

There will be a MANDATORY site visit at Thurgood Marshall Recreation Center
Thursday, March 26th and Monday, March 30th.

Questions regarding the purchase of plans and specifications can be directed to Royce
Griffin at (216) 664-2628.

Note: Bid must be delivered to the Office of the Commissioner of Purchases and
Supplies, Cleveland City Hall, 601 Lakeside Avenue, Room 128, Cleveland, Ohio 44114
before 12 o’clock noon (Eastern Time).
BID OPENS – WEDNESDAY, APRIL 8, 2020

File No. 32-20: Purchase of 1 Aircraft Rescue and Firefighting Vehicle
FOR THE DIVISION OF CLEVELAND AIRPORT SYSTEMS FOR THE DEPARTMENT
OF PORT CONTROL, AS AUTHORIZED BY ORDINANCE 374-19 PASSED BY
COUNCIL APRIL 22, 2019.

There will be a NON-MANDATORY Pre-Bid Meeting, Thursday, March 26, 2020,
at 11:30 a.m. Located at Cleveland Hopkins International Airport, Airport Rescue and
Firefighting building, 5601 Postal Road, Cleveland, Ohio 44135.

Note: Bid must be delivered to the Office of the Commissioner of Purchases and
Supplies, Cleveland City Hall, 601 Lakeside Avenue, Room 128, Cleveland, Ohio 44114
before 12 o’clock noon (Eastern Time).
BID OPENS – FRIDAY, APRIL 3, 2020

**File No. 33-20: Ductile Iron Pipe and Fittings**

There will be a **NON-MANDATORY Pre-Bid Meeting**, Thursday, March 19, 2020, at 10:30 a.m. Located at Distribution and Maintenance Facility, 4600 Harvard Avenue, Cleveland, Ohio 44105. Pipe Repair Conference Room.

**Note:** Bid must be delivered to the Office of the Commissioner of Purchases and Supplies, Cleveland City Hall, 601 Lakeside Avenue, Room 128, Cleveland, Ohio 44114 before 12 o’clock noon (Eastern Time).
## Directory of City Officials

### City Council

601 Lakeside Avenue  
Room 220  
Cleveland, OH 44114

Phone: 216.664.2840

President of Council – Kevin J. Kelley

City Clerk, Clerk of Council – Patricia J. Britt

<table>
<thead>
<tr>
<th>Name</th>
<th>Ward</th>
</tr>
</thead>
<tbody>
<tr>
<td>Joseph T. Jones</td>
<td>1</td>
</tr>
<tr>
<td>Kevin L. Bishop</td>
<td>2</td>
</tr>
<tr>
<td>Kerry McCormarck</td>
<td>3</td>
</tr>
<tr>
<td>Kenneth L. Johnson, Sr.</td>
<td>4</td>
</tr>
<tr>
<td>Phyllis E. Cleveland</td>
<td>5</td>
</tr>
<tr>
<td>Blaine A. Griffin</td>
<td>6</td>
</tr>
<tr>
<td>Basheer S. Jones</td>
<td>7</td>
</tr>
<tr>
<td>Michael D. Polensek</td>
<td>8</td>
</tr>
<tr>
<td>Kevin Conwell</td>
<td>9</td>
</tr>
<tr>
<td>Anthony T. Hairston</td>
<td>10</td>
</tr>
<tr>
<td>Brian Mooney</td>
<td>11</td>
</tr>
<tr>
<td>Anthony Brancatelli</td>
<td>12</td>
</tr>
<tr>
<td>Kevin J. Kelley</td>
<td>13</td>
</tr>
<tr>
<td>Jasmin Santana</td>
<td>14</td>
</tr>
<tr>
<td>Matt Zone</td>
<td>15</td>
</tr>
<tr>
<td>Brian Kazy</td>
<td>16</td>
</tr>
<tr>
<td>Charles Slife</td>
<td>17</td>
</tr>
</tbody>
</table>
Permanent Schedule — Standing Committees of the Council
2018-2021

MONDAY – Alternating

9:30 A.M. – **Health and Human Services Committee**: Griffin (CHAIR), McCormack (VICE-CHAIR), Conwell, B. Jones, Hairston, Santana, Zone.

9:30 A.M. – **Municipal Services and Properties Committee**: Johnson (CHAIR), J. Jones (VICE-CHAIR), Bishop, Brancatelli, Hairston, Kazy, Mooney.

MONDAY

2:00 P.M. – **Finance Committee**: Kelley (CHAIR), Zone (VICE-CHAIR), Brancatelli, Cleveland, Conwell, Griffin, Kazy, McCormack, Mooney.

TUESDAY

9:30 A.M. – **Development, Planning, and Sustainability Committee**: Brancatelli (CHAIR), Cleveland (VICE-CHAIR), Griffin, Hairston, B. Jones, Slife, McCormack.

TUESDAY – Alternating

1:30 P.M. – **Utilities Committee**: Kazy (CHAIR), Bishop (VICE-CHAIR), Hairston, McCormack, Polensek, Santana, Slife.

1:30 P.M. – **Workforce and Community Benefits Committee**: Bishop (CHAIR), Cleveland (VICE-CHAIR), Griffin, B. Jones, J. Jones, Mooney, Slife.

WEDNESDAY – Alternating

10:00 A.M. – **Safety Committee**: Zone (CHAIR), Polensek (VICE-CHAIR), Bishop, B. Jones, J. Jones, Kazy, Santana.

10:00 A.M. – **Transportation Committee**: Cleveland (CHAIR), Slife (VICE-CHAIR), Bishop, Conwell, Johnson, J. Jones, Santana.

The following Committees meet at the Call of the Chair:

**Mayor’s Appointments Committee**: Kazy (CHAIR), Brancatelli, Cleveland, Kelley, Mooney.

**Operations Committee**: McCormack (CHAIR), Griffin, J. Jones, Kelley, Zone.

**Rules Committee**: Kelley (CHAIR), Cleveland, Hairston, Polensek, Slife.
City Departments

City Hall
601 Lakeside Avenue
Cleveland, OH 44114

MAYOR – Frank G. Jackson
   Sharon Dumas, Interim Chief of Staff
   Darnell Brown, Chief Operating Officer
   Valarie J. McCall, Chief of Communications, Government & International Affairs
   Monyka Price, Chief of Education
   Jason Woods, Chief of Sustainability
   Natoya J. Walker Minor, Chief of Public Affairs
   Edward W. Rybka, Chief of Regional Development
   Tracy Martin-Thompson, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults
   Sheryl Nechvatal, Executive Assistant to the Mayor
   Martin Flask, Project Coordinator
   Jaqueline Sutton, Manager – Mayor’s Action Center (MAC)

AGING – Mary McNamara, Director
   Victoria Corrigan, Administrative Manager
   Jennifer Rosich, Administrative Manager
   Adam Cisler, Administrative Manager
   Tanesha Hunter, Administrative Manager

BOARD OF BUILDING STANDARDS AND BUILDING APPEALS
   Joseph F. Denk, Mechanical Engineer and Chairman
   Howard Bradley, Builder
   Patrick M. Gallagher, Labor Representative
   Robert Maschke, Architect

BOARD OF ZONING APPEALS
   Carol A. Johnson, Chairman
   Tim Donovan
Myrline Barnes
Kelley Britt
Alanna Faith

**BUILDING AND HOUSING** – Ayonna Blue Donald, Director

**Divisions:**
Anthony Scott, Assistant Director
Navid Hussain, Commissioner, Construction Permitting
Richard Riccardi, Assistant Commissioner, Construction Permitting
Thomas E. Vanover, Commissioner, Code Enforcement
Karen L. Lopez, Administrative Assistant

**CITY PLANNING COMMISSION** – Freddy L. Collier, Jr., Director
Members: David H. Bowen, Lillian Kuri, Gloria Jean Pinkney, Council Member Charles Slife, Diane Downing, August Fluker.

**CIVIL SERVICE COMMISSION**
Michael Spreng, Secretary
Lila Abrams-Fitzpatrick, Administrator
Munday Workman, Supervisor of Civil Service Records
Lisa Meece, Chief Examiner

**COMMUNITY DEVELOPMENT** – Tania Menesse, Director

**Divisions:**
Administrative Service – Joy Anderson, Commissioner
Office of Fair Housing and Consumer Affairs – John Mahoney, Manager
Neighborhood Development – James Greene, Commissioner
Neighborhood Services – Louise Jackson, Commissioner

**COMMUNITY RELATIONS BOARD** – Grady Stevenson, Jr., Director
Members: Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman; Council Member Kevin L. Bishop, Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John O. Horton, Gary Johnson, Sr., Daniel McNea, Stephanie Morrison-Hrbek, Roland Muhammad, Gia Hoa Ryan, Council Member Jasmin Santana, Peter Whitt, Ted Wammes.
ECONOMIC DEVELOPMENT – David Ebersole, Director

FINANCE – Sharon Dumas, Director

Divisions:
Accounts – Lonya Moss-Walker, Commissioner
Assessments and Licenses – Dedrick Stephens, Commissioner
City Treasury – James Hartley, Treasurer
Financial Reporting and Control – James Gentile, Controller
Information Technology and Services
  Donald-Anthony Phillips, Chief Information Officer
  Kimberly Roy Wilson, Commissioner
Internal Audit – Natasha Brandt, Manager
Printing and Reproduction – Michael Hewett, Commissioner
Purchases and Supplies – Tiffany White Johnson, Commissioner
Sinking Fund Commission – Betsy Hruby, Manager
Taxation – Nassim Lynch, Tax Administrator
Treasury – James Hartley, Treasurer

HUMAN RESOURCES – Nycole West, Director

LAW – Barbara Langhenry, Director
  Gary Singletary, Chief Counsel
  Ronda Curtis, Chief Corporate Counsel
  Thomas Kaiser, Chief Trial Counsel
  Karrie Howard, Chief Assistant Prosecutor
  Robin Wood, Law Librarian

MAYOR’S OFFICE OF CAPITAL PROJECTS – Matthew L. Spronz, Director

Divisions:
Architecture and Site Development – Carter Edman, Manager
Engineering and Construction – Richard J. Switalski, Manager
Real Estate – James DeRosa, Commissioner

MAYOR’S OFFICE OF EQUAL OPPORTUNITY – Melissa K. Burrows, Ph.D.,
  Director
MAYOR’S OFFICE OF QUALITY CONTROL AND PERFORMANCE

MANAGEMENT – Sabra T. Pierce-Scott, Director

PHOTO LAB – William Rieter, Chief Photographer
   Ruggero Fatica, Photographer
   Clare Walters, Chief Clerk

PORT CONTROL – Robert Kennedy, Director, Cleveland Hopkins International Airport

Divisions:
   Cleveland Hopkins International Airport & Burke Lakefront Airport – Khalid Bahhur, Commissioner of Airports
   Burke Lakefront Airport – Tony Campofredano, Airport Leader

PUBLIC HEALTH – Merle Gordon, Director

Divisions:
   Air Quality – David Hearne, Interim Commissioner
   Environment – Brian Kimball, Commissioner
   Health – Persis Sosiak, Commissioner
   Vital Statistics – Andrea Kacinari, City Registrar

PUBLIC SAFETY – Michael C. McGrath, Director

Divisions:
   Animal Control Services – Colleen Siedecki, Chief Animal Control Officer
   Emergency Medical Service – Nicole Carlton, Commissioner
   Emergency Operations Center – Laura Palinkas, Assistant Director
   Fire – Angelo Calvillo, Chief
   Police – Calvin D. Williams, Chief
   Professional Standards – George Coulter, General Manager of Administrative Services

PUBLIC UTILITIES – Robert L. Davis, Director

Divisions:
   Cleveland Public Power – Commissioner
   Radio Communications – Brad Handke, Manager
Security – Robert Jarvis, Chief
TV 20 – Kathy Allen, General Manager
Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer
Cleveland Water – Alex Margevicius, Commissioner
Water Pollution Control – Rachid Zoghaib, Commissioner

PUBLIC WORKS – Michael Cox, Director

Offices:

Administration – John Laird, Manager

Public Auditorium

Susie Claytor, Deputy Commissioner, Public Auditorium
Samuel Gissettaner, Commissioner, Recreation
Esha Hand, Manager of Special Events
Felicia Hall, Manager, West Side Market

Divisions:

Motor Vehicle Maintenance – Jeffrey Brown, Commissioner
Park Maintenance and Properties – Richard L. Silva, Commissioner
Parking Facilities – Kim Johnson, Interim Commissioner
Property Management – Tom Nagle, Commissioner
Streets – Randell Scott, Acting Commissioner
Traffic Engineering – Robert Mavec, Commissioner
Waste Collection and Disposal – Paul Alcantar, Commissioner

WORKFORCE DEVELOPMENT & OHIO MEANS JOBS –

CLEVELAND/CUYAHOGA COUNTY – Grace A. Kilbane, Executive Director
Cleveland Municipal Court
Justice Center – 1200 Ontario Street

Judge Presiding and Administrative Judge Michael D. Earley 14-C
Judge Pinkey S. Carr 15-C
Judge Marilyn B. Cassidy 13-A
Judge Emanuella Groves 14-B
Judge Lauren C. Moore 15-A
Judge Michael L. Nelson, Sr. 12-A
Judge Ann Clare Oakar 14-A
Judge W. Mona Scott (Housing Court Judge) 13-B
Judge Charles L. Patton, Jr. 13-D
Judge Suzan M. Sweeney 12-C
Judge Jazmin Torres-Lugo 13-C
Judge Shiela Turner McCall 12-B
Judge Joseph J. Zone 14-D

Earle B. Turner – Clerk of Courts
Russell R. Brown III – Court Administrator
Belinda Gest – Housing Court Administrator
Robert J. Furda – Chief Bailiff
Dean Jenkins – Chief Probation Officer
Gregory F. Clifford – Chief Magistrate
City Links

Board of Building Standards and Building Appeals
http://planning.city.cleveland.oh.us/bza/bbs.html

Board of Zoning Appeals
http://planning.city.cleveland.oh.us/bza/cpc.html

City Bids
Invitations to Bid
http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/Finance/BID

Requests for Proposals/Requests for Qualifications
http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/Finance/RFP

Cleveland Water

Water Pollution Control
http://wpc.clevelandwater.com/?page_id=3342

Cleveland Airports

City Jobs
http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/HumanResources

https://www.governmentjobs.com/careers/cleveland

City of Cleveland
http://www.city.cleveland.oh.us/

City of Cleveland Charter and Codified Ordinances
https://codelibrary.amlegal.com/codes/cleveland/latest/overview

Civil Service Commission
http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission

Cleveland City Council
http://www.clevelandcitycouncil.org/
Cleveland Courts

Cleveland Municipal Court
http://clevelandmunicipalcourt.org/home.html

Clerk of Courts – Cleveland Municipal Court
https://clevelandmunicipalcourt.org/clerk-of-courts

Cleveland Housing Court
http://clevelandhousingcourt.org/