

The City Record

Official Publication of the Council of the City of Cleveland



November the Fourteenth, Two Thousand and Eighteen

Frank G. Jackson
Mayor

Kevin J. Kelley
President of Council

Patricia J. Britt
City Clerk, Clerk of Council

Ward Name

- 1 Joseph T. Jones
- 2 Kevin L. Bishop
- 3 Kerry McCormack
- 4 Kenneth L. Johnson, Sr.
- 5 Phyllis E. Cleveland
- 6 Blaine A. Griffin
- 7 Basheer S. Jones
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Anthony T. Hairston
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Jasmin Santana
- 15 Matt Zone
- 16 Brian Kazy
- 17 Martin J. Keane

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www.clevelandcitycouncil.org

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DIRECTORY OF CITY OFFICIALS

CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Joseph T. Jones	4691 East 177th Street	44128
2	Kevin L. Bishop	11729 Miles Avenue, #5	44105
3	Kerry McCormack	1769 West 31st Place	44113
4	Kenneth L. Johnson, Sr.	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44115
6	Blaine A. Griffin	1810 Larchmere Boulevard	44120
7	Basheer S. Jones	1383 East 94th Street	44106
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Anthony T. Hairston	423 Arbor Road	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Jasmin Santana	3535 Marvin Avenue	44109
15	Matt Zone	1228 West 69th Street	44102
16	Brian Kazy	4300 West 143rd Street	44135
17	Martin J. Keane	15907 Colletta Lane	44111

City Clerk, Clerk of Council – Patricia J. Britt, 216 City Hall, 664–2840

MAYOR – Frank G. Jackson

Sharon Dumas, Interim Chief of Staff

Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer
 Valarie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs
 Monyka S. Price, Executive Assistant to the Mayor, Chief of Education
 Matt Gray, Executive Assistant to the Mayor, Chief of Sustainability
 Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs
 Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development
 Tracy Martin-Thompson, Executive Assistant to the Mayor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults

OFFICE OF CAPITAL PROJECTS – Matthew L. Spronz, Director

DIVISIONS:
 Architecture and Site Development – Carter Edman, Manager
 Engineering and Construction – Richard J. Switalski, Manager
 Real Estate – James DeRosa, Commissioner

OFFICE OF EQUAL OPPORTUNITY – Melissa K. Burrows, Ph.D., Director

OFFICE OF QUALITY CONTROL AND PERFORMANCE MANAGEMENT – Sabra T. Pierce-Scott, Director

DEPT. OF LAW – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel, Ronda G. Curtis, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel, Victor R. Perez, Chief Assistant Prosecutor, Room 106; Robin Wood, Law Librarian, Room 100

DEPT. OF FINANCE – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit
 DIVISIONS:
 Accounts – Lonya Moss Walker, Commissioner, Room 19
 Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122
 City Treasury – James Hartley, Treasurer, Room 115
 Financial Reporting and Control – James Gentile, Controller, Room 18
 Information Technology and Services – Kimberly Roy-Wilson, Commissioner, 205 W. St. Clair Avenue
 Purchases and Supplies – Tiffany White, Commissioner, Room 128
 Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue
 Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

DEPT. OF PUBLIC UTILITIES – Robert L. Davis, Director, 1201 Lakeside Avenue

DIVISIONS:
 Cleveland Public Power – Ivan Henderson, Commissioner
 Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer
 Water – Alex Margevicius, Commissioner
 Water Pollution Control – Rachid Zoghaib, Commissioner

DEPT. OF PORT CONTROL – Robert Kennedy, Director, Cleveland Hopkins International Airport, 5300 Riverside Drive

DIVISIONS:
 Burke Lakefront Airport – Khalid Bahhur, Commissioner
 Cleveland Hopkins International Airport & Burke Lakefront Airport – Khalid Bahhur, Commissioner

DEPT. OF PUBLIC WORKS – Michael Cox, Director

OFFICES:
 Administration – John Laird, Manager
 Special Events and Marketing – Tangee Johnson, Manager
 DIVISIONS:
 Motor Vehicle Maintenance – Jeffrey Brown, Commissioner
 Park Maintenance and Properties – Richard L. Silva, Commissioner
 Parking Facilities – Kim Johnson, Interim Commissioner
 Property Management – Tom Nagle, Commissioner
 Recreation – Samuel Gissentaner, Interim Commissioner
 Streets – Frank D. Williams, Interim Commissioner
 Traffic Engineering – Robert Mavec, Commissioner
 Waste Collection and Disposal – Randell T. Scott, Interim Commissioner

DEPT. OF PUBLIC HEALTH – Merle Gordon, Director, 75 Erieview Plaza

DIVISIONS:
 Air Quality – David Heame, Interim Commissioner
 Environment – Brian Kimball, Commissioner, 75 Erieview Plaza
 Health – Persis Sosiak, Commissioner, 75 Erieview Plaza

DEPT. OF PUBLIC SAFETY – Michael C. McGrath, Director, Room 230

DIVISIONS:
 Animal Control Services – John Baird, Interim Chief Animal Control Officer, 2690 West 7th Street
 Correction – David Carroll, Interim Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.
 Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive
 Fire – Angelo Calvillo, Chief, 1645 Superior Avenue
 Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

DEPT. OF COMMUNITY DEVELOPMENT – Tania Menesse, Director

DIVISIONS:
 Administrative Services – Joy Anderson, Commissioner
 Fair Housing and Consumer Affairs Office – John Mahoney, Manager
 Neighborhood Development – James Greene, Commissioner
 Neighborhood Services – Louise V. Jackson, Commissioner

DEPT. OF BUILDING AND HOUSING – Ayonna Blue Donald, Director, Room 500

DIVISIONS:
 Code Enforcement – Thomas E. Vanover, Commissioner
 Construction Permitting – Narid Hussain, Commissioner

DEPT. OF HUMAN RESOURCES – Nycole West, Director, Room 121

DEPT. OF ECONOMIC DEVELOPMENT – David Ebersole, Director, Room 210

DEPT. OF AGING – Mary McNamara, Director, Room 122

COMMUNITY RELATIONS BOARD – Room 11, Grady Stevenson, Director, Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-Chairman, Council Member Kevin L. Bishop, Roosevelt E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John O. Horton, Gary Johnson, Sr., Daniel McNea, Stephanie Morrison-Hrbek, Roland Muhammad, Gia Hoa Ryan, Council Member Jasmin Santana, Peter Whitt, Ted Wammes.

CIVIL SERVICE COMMISSION – Room 119, Rev. Gregory E. Jordan, President; Michael Flickinger, Vice-President; Barry A. Withers, Interim Secretary; Members: Daniel J. Brennan, India Pierce Lee.

SINKING FUND COMMISSION – Frank G. Jackson, President; Council President Kevin J. Kelley; Betsy Hruby, Asst. Sec’y.; Sharon Dumas, Director.

BOARD OF ZONING APPEALS – Room 516, Carol A. Johnson, Chairman; Members: Henry Bailey, Myrline Barnes, Kelley Britt, Tim Donovan, Elizabeth Kukla, Secretary.

BOARD OF BUILDING STANDARDS AND BUILDING APPEALS – Room 516, Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim M. Saab, P.E., Alternate Members – D. Cox, P. Frank, E. P. O'Brien, Richard Pace, J.F. Sullivan.

BOARD OF REVISION OF ASSESSMENTS – Law Director Barbara A. Langhenry, President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

BOARD OF SIDEWALK APPEALS – Capital Projects Director Matthew Spronz, Law Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

BOARD OF REVIEW – (Municipal Income Tax) – Law Director Barbara A. Langhenry; Public Utilities Director Robert L. Davis; Council President Kevin J. Kelley.

CITY PLANNING COMMISSION – Room 501 – Freddy L. Collier, Jr., Director; David H. Bowen, Lillian Kuri, Gloria Jean Pinkney, Council Member Kerry McCormack, Diane Downing, August Fluker, Charles Slife.

FAIR HOUSING BOARD – _____, Chair; Genesis O. Brown, Daniel Conway, Robert L. Render.

HOUSING ADVISORY BOARD – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Lochr, Mark McDermott, Marcia Nolan, David Perkowski, Joan Shaver Washington, Keith Sutton.

CLEVELAND BOXING AND WRESTLING COMMISSION – Robert Jones, Chairman; Clint Martin, Mark Rivera.

MORAL CLAIMS COMMISSION – Law Director Barbara A. Langhenry; Chairman; Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman Kevin Kelley.

CLEVELAND LANDMARKS COMMISSION – Room 519 – Julie Trott, Chair; Giancarlo Calicchia, Vice Chair; Laura M. Bala, Freddy L. Collier, Jr., Allan Dreyer, Robert Strickland, Donald Petit, Secretary, Council Member Basheer S. Jones, Matthew L. Spronz; Michele Anderson, Stephen Harrison, Raymond Tarasuck, Jr.

AUDIT COMMITTEE – Yvette M. Ittu, Chairman; Debra Janik, Bracy Lewis, Diane Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A. Langhenry.

CLEVELAND MUNICIPAL COURT JUSTICE CENTER – 1200 ONTARIO STREET JUDGE COURTROOM ASSIGNMENTS

Judge	Courtroom
Presiding and Administrative Judge Michelle D. Earley	14-C
Judge Pinkey S. Carr	15-C
Judge Marilyn B. Cassidy	13-A
Judge Emanuella Groves	14-B
Judge Lauren C. Moore	15-A
Judge Michael L. Nelson, Sr.	12-A
Judge Ann Clare Oakar	14-A
Judge Ronald J.H. O’Leary (Housing Court Judge)	13-B
Judge Charles L. Patton, Jr.	13-D
Judge Suzan M. Sweeney	12-C
Judge Jazmin Torres-Lugo	13-C
Judge Shiela Turner McCall	12-B
Judge Joseph J. Zone	14-D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Timothy Lubbe – Housing Court Administrator, Robert J. Furda – Chief Bailiff; Dean Jenkins – Chief Probation Officer, Gregory F. Clifford – Chief Magistrate.

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Vol. 105

WEDNESDAY, NOVEMBER 14, 2018

No. 5475

CITY COUNCIL

MONDAY, NOVEMBER 12, 2018

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City Clerk, Clerk of Council
216 City Hall

PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL 2018-2021

MONDAY — Alternating

9:30 A.M. — **Health and Human Services Committee:** Griffin (CHAIR), McCormack (VICE-CHAIR), Conwell, B. Jones, Hairston, Santana, Zone.

9:30 A.M. — **Municipal Services and Properties Committee:** K. Johnson (CHAIR), Brady (VICE-CHAIR), Bishop, Brancatelli, Hairston, J. Jones, Kazy.

MONDAY

2:00 P.M. — **Finance Committee:** Kelley (CHAIR), Zone (VICE-CHAIR), Brady, Brancatelli, Cleveland, Conwell, Griffin, Keane, McCormack.

TUESDAY

9:30 A.M. — **Development, Planning and Sustainability Committee:** Brancatelli (CHAIR), Cleveland (VICE-CHAIR), Bishop, Hairston, B. Jones, Keane, McCormack.

TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:** Keane (CHAIR), Kazy (VICE-CHAIR), Bishop, Hairston, McCormack, Polensek, Santana.

1:30 P.M. — **Workforce and Community Benefits Committee:** (CHAIR), Cleveland (VICE-CHAIR), Brady, Griffin, B. Jones, J. Jones, Kazy.

WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:** Zone (CHAIR), Polensek (VICE-CHAIR), Griffin, Kazy, B. Jones, J. Jones, Santana.

10:00 A.M. — **Transportation Committee:** Cleveland (CHAIR), Keane (VICE-CHAIR), Bishop, Conwell, Johnson, J. Jones, Santana.

The following Committees meet at the Call of the Chair:

Mayor's Appointments Committee: Kazy (CHAIR), Brady, Brancatelli, Cleveland, Kelley.

Operations Committee: McCormack (CHAIR), Griffin, Keane, Kelley, Zone.

Rules Committee: Kelley (CHAIR), Cleveland, Hairston, Keane, Polensek.

OATH OF OFFICE

File No. 1345-18.

Calvin D. Williams, Chief of Police, City of Cleveland. Received.

FROM OHIO DIVISION OF LIQUOR CONTROL

File No. 1346-18.

RE: #7114538. Stock Application, D5J D6. Punch Bowl Cleveland LLC, 1086 West 11th St. (Ward 3). Received.

File No. 1347-18.

RE: #1869199. New License Application, D5J. Botwot Limited LLC, 1200 West 76th St. (Ward 15). Received.

OFFICIAL PROCEEDINGS CITY COUNCIL

Cleveland, Ohio
November 12, 2018

The meeting of the Council was called to order at 7:01 p.m. with the President of Council, Kevin J. Kelley, in the Chair.

Council Members present: Kevin L. Bishop, Dona Brady, Anthony Brancatelli, Phyllis E. Cleveland, Kevin Conwell, Blaine A. Griffin, Anthony T. Hairston, Kenneth L. Johnson, Basheer S. Jones, Joseph T. Jones, Brian Kazy, Kevin J. Kelley, Martin J. Keane, Kerry McCormack, Michael D. Polensek, Jasmin Santana, and Matt Zone.

Also present were: Mayor Frank G. Jackson, Interim Chief of Staff/Director Sharon Dumas, Chief of Government Affairs Valarie J. McCall, Chief of Regional Development Edward W. Rybka, Chief of Education Momyka S. Price, Media Relations Director Dan Williams, Chief of Sustainability Matt Gray, Chief of Public Affairs Natoya Walker-Minor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults Tracy Martin-Thompson, and Directors Langhenry, Davis, Spronz, Gordon, McGrath, Cox, Menesse, Blue Donald, West, Ebersole, Stevenson, Collier, McNamara, Burrows and Pierce Scott.

MOTION

Council Members, Administration, Staff, and those in the audience rose for a moment of silent reflection, and the Pledge of Allegiance.

MOTION

On the motion of Council Member Hairston, the reading of the minutes of the last meeting was dispensed with and the journal approved. Seconded by Council Member Brady.

CONDOLENCE RESOLUTIONS

The Rules were suspended and the following Resolutions were adopted by a rising vote:

Res. No. 1378-18 — Elizabeth Brown.

Res. No. 1379-18 — Nettie M. James.

Res. No. 1380-18 — Gwendolyn Ann Holland.

Res. No. 1381-18 — Jonathen Charles Shaw.

Res. No. 1382-18 — Lorena Stack-er.

Res. No. 1383-18 — Diane (Scott) Bufford.

Res. No. 1392-18 — Nikki Delamotte.

CONGRATULATIONS RESOLUTIONS

The rules were suspended and the following Resolutions were adopted without objection:

Res. No. 1384-18 — Thurgood Marshall Recreation Center - 50th Anniversary.

Res. No. 1385-18 — Gloria Jean (Harper) Fort - 90th Birthday.

RECOGNITION RESOLUTIONS

The rules were suspended and the following Resolutions were adopted without objection:

Res. No. 1386-18 — Asian Services in Action, Inc. (ASIA).

Res. No. 1387-18 — Timothy Roberts.

Res. No. 1388-48 — Polish-American Cultural Center - Heritage Garden Dedication.

Res. No. 1389-18 — Anne Hunter Rosemond.

Res. No. 1390-18 — LuAnne Peters.

APPRECIATION RESOLUTION

The rules were suspended and the following Resolution was adopted without objection:

Res. No. 1391-18 — Minister Horace Glover, Jr.

FIRST READING EMERGENCY ORDINANCES REFERRED**Ord. No. 1349-18.**

By Council Members Griffin and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Health to apply for and accept a grant from the Alcohol Drug Addiction and Mental Health Services Board of Cuyahoga County for the 2019 Mental Health and Substance Abuse and Prevention Program.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Health is authorized to apply for and accept a grant in the annual approximate amount of \$797,549 and any other funds that may become available during the grant term, from the Alcohol Drug Addiction and Mental Health Services Board of Cuyahoga County to conduct the 2019 Mental Health and Substance Abuse and Prevention Program; that the Director of Public Health is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes set forth in the executive summary and budget for the grant contained in the file described below.

Section 2. That the executive summary and budget for the grant, File No. 1349-18-A, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority.

Section 3. That the Director of Public Health shall have the authority to extend the term of the grant during the grant term.

Section 4. That the Director of Public Health shall deposit the grant accepted under this ordinance into a fund or funds designated by the Director of Finance to implement the program as described in the file and appropriated for that purpose.

Section 5. That, unless expressly prohibited by the grant agreement, under Section 108(b) of the Charter, purchases made under the grant agreement may be made through cooperative arrangements with other governmental agencies. The Director of Public Health may sign all documents and do all things that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process, payable from the fund or funds to which are credited the grant proceeds received under this program.

Section 6. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force

immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Health, Finance, Law; Committees on Health and Human Services, Finance.

Ord. No. 1350-18.

By Council Members Zene and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Justice Bureau of Justice Assistance for the FY 18 Community-Based Crime Reduction Grant; and authorizing the director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Safety is authorized to apply for and accept a grant in the approximate amount of \$979,100, and any other funds that may become available during the grant term from the United States Department of Justice Bureau of Justice Assistance to conduct the FY 18 Community-Based Crime Reduction Grant; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the abstract for the grant contained in the file described below.

Section 2. That the abstract for the grant, File No. 1350-18, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority.

Section 3. That the Director of Public Safety is authorized to extend the term of the grant during the grant term.

Section 4. That, unless expressly prohibited by the grant agreement, under Section 108(B) of the Charter, purchases made under the grant agreement may be made through cooperative arrangements with other governmental agencies. The Director of Public Safety may sign all documents and do all things that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 5. That the Director of Public Safety is authorized to enter into one or more contracts with or make payments to Case Western Reserve University, Partnership for a Safer Cleveland, and various other agencies, entities, or individuals, as needed, to implement the grant as described in the file.

Section 6. That the costs of the contract or contracts authorized by this ordinance shall be paid from the fund or funds to which are credited the grant proceeds accepted under this ordinance.

Section 7. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all

the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committees on Safety, Finance.

Ord. No. 1351-18.

By Council Members Zene and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Safety to enter into an agreement with the Cuyahoga County Solid Waste District to accept funding in support of the Department of Public Safety's Environmental Crimes Task Force for purposes, including but not limited to, the purchase of equipment, training and for overtime necessary to assist in combatting illegal dumping.

Whereas, there is an acknowledged problem of illegal dumping of scrap tires, solid waste, and construction debris within the City of Cleveland; and

Whereas, the City has established an Environmental Crimes Task Force ("City Task Force") comprised of the offices of Public Safety, Public Health, Building and Housing, Law, and others working collaboratively with the City Task Force to combat illegal dumping in the City; and

Whereas, the City's Department of Public Safety has established an environmental crimes unit that will investigate illegal dumping crimes and seek prosecution for those crimes; and

Whereas, the Cuyahoga County Solid Waste District (the "District"), the District authorized payment in an amount of \$25,700 to the City of Cleveland Department of Public Safety to support the environmental crimes investigations and enforcement activities; and

Whereas, the City wishes to accept the funding from the District; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Safety is authorized to enter into an agreement with the District to accept funding in support of the City's Environmental Crimes Task Force, in an amount of \$25,700 and any other funds that become available during the agreement term, for purposes, including but not limited to, the purchase of equipment, training and for overtime necessary to assist in combatting illegal dumping for the period of January 1, 2019 through December 31, 2019, and those funds are appropriated for this purpose.

Section 2. That, unless expressly prohibited by the agreement, under Section 108(b) of the Charter, purchases made under the agreement may be made through cooperative arrangements with other governmental agencies. The Director of Public Safety may sign all documents and do all things that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected

through that cooperative process. The contracts shall be paid from the fund or funds to which are credited any funds accepted under this ordinance.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committees on Safety, Finance.

**Ord. No. 1352-18.
By Council Members Brancatelli and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Economic Development to enter into a grant agreement with the Urban League of Greater Cleveland, Inc., or its designee, to provide economic development assistance to assist with general operating expenses associated with its business outreach and assistance.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Economic Development is authorized to enter into a grant agreement with Urban League of Greater Cleveland, Inc., or its designee, to provide economic development assistance to assist with general operating expenses associated with its business outreach and assistance.

Section 2. That the agreement and other appropriate documents needed to complete the transaction authorized by this legislation shall be prepared by the Director of Law.

Section 3. That the costs of the grant shall not exceed an amount of \$200,000 and shall be paid from Fund No. 10 SF 501, Request No. RQS 9501, RL 2018-116.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Economic Development, Finance, Law; Committees on Development Planning and Sustainability, Finance.

**Ord. No. 1353-18.
By Council Members McCormack, Brancatelli and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Economic Development to enter into contract with Medical Mutual, or its designee, to provide economic development assistance to partially finance the renovation of their annex and headquarters located in the historic Rose Building at East 9th Street and Prospect Avenue and other associated costs necessary to redevelop the property.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Economic Development is authorized to enter into contract with Medical Mutual, or its designee ("Medical Mutual"), to provide economic development assistance to partially finance the renovation of annex and headquarters located in the historic Rose Building at East 9th Street and Prospect Avenue and other associated costs necessary to redevelop the property. The loan will be forgivable after ten years if Medical Mutual maintains an annual average job count and payroll in accordance with the following schedule:

<u>JOBS</u>	<u>PAYROLL FORGIVENESS</u>
900	\$100,000,000 100%
720-899	\$80,000,000-\$99,999,999 Pro-rata
<720	<\$80,000,000 None

If all or a portion of the loan is not forgiven at the end of year 10, Medical Mutual can prepay the loan in full without a pre-payment penalty.

Section 2. That the terms of the loan shall be according to the terms set forth in the Summary contained in File No. 1353-18-A, made a part of this ordinance as if fully rewritten, as presented to the Finance Committee of this Council at the public hearing on this legislation, and are approved in all respects and shall not be changed without additional legislative authority.

Section 3. That the costs of the contract shall not exceed One Million Dollars (\$1,000,000), and shall be paid from Fund No. 17 SF 008, which funds are appropriated for this purpose, Request No. RQS 9501, RL 2018-121.

Section 4. That the Director of Economic Development is authorized to accept such collateral as the director determines is sufficient in order to secure repayment of the loan. Any loan agreement, security instrument, or other document shall be prepared and approved by the Director of Law.

Section 5. That the Director of Economic Development is authorized to accept monies in repayment of the loan, if necessary, and to deposit the monies in Fund No. 17 SF 006.

Section 6. That the Director of Economic Development is authorized to charge and accept fees in an amount not to exceed the maximum allowable fees under federal regulations and the fees are appropriated to cover costs incurred in the preparation of the loan application, closing and servicing of the loan. The fees shall be deposited to and expended from Fund No. 17 SF 305, Loan Fees Fund.

Section 7. That the contract and other appropriate documents needed to complete the transaction authorized by this legislation shall be prepared by the Director of Law.

Section 8. The contract authorized in this legislation will require the recipient of financial assistance to work with, and/or cause their Tenants to work with, The Workforce Investment Board for Workforce Area No. 3 to identify and solicit qualified candidates for job opportunities related to the City's contracts, and place special emphasis on the hard to employ, including but not limited to the disabled and persons who have been convicted of or have pled guilty to a criminal offense, unless the criminal conviction or related circumstances relate to the duties for the particular job sought.

Section 9. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Economic Development, Finance, Law; Committees on Development Planning and Sustainability, Finance.

**Ord. No. 1354-18.
By Council Members McCormack, Brancatelli and Kelley (by departmental request).**

An emergency ordinance authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by 750 Huron LLC, or its designee, located at 750 Huron Road for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That notwithstanding and as an exception to the provisions of Chapter 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, the Mayor and the Commissioner of Purchases and Supplies is authorized to acquire from and re-convey to, 750 Huron LLC, or its designee, for a price of one dollar and other valuable consideration determined to be fair market value, the following property for the purpose of entering into the chain-of-title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code and more fully described as follows:

PARCEL 1:
SITUATED IN THE CITY OF CLEVELAND, COUNTY OF CUYA-HOGA AND STATE OF OHIO, AND KNOWN AS BEING SUBLLOT NO. 16 AND PART OF SUBLLOTS NOS. 26 AND 27 IN LONG AND ALLEN'S SUBDIVISION OF ORIGINAL TWO ACRE LOTS NOS. 109 TO 118, BOTH INCLUSIVE, AS SHOWN BY THE RECORDED PLAT IN VOLUME K OF DEEDS, PAGE 508 OF CUYA-HOGA COUNTY RECORDS, AND TOGETHER BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH EASTERLY LINE OF HURON ROAD S.E., (FORMERLY HURON STREET), AT THE NORTH WESTERLY CORNER OF SAID SUBLT NO. 16; THENCE SOUTH EASTERLY ALONG THE SOUTH WESTERLY LINE OF SAID SUBLTOS NOS. 16 AND 27, 231 FEET TO A POINT DISTANT 33 FEET SOUTH EASTERLY (MEASURED ALONG SAID SOUTH WESTERLY LINE), FROM THE NORTH WESTERLY CORNER OF SAID SUBLT NO. 27; THENCE NORTH EASTERLY PARALLEL TO THE NORTH WESTERLY LINE OF SAID SUBLTOS NOS. 27 AND 26, 154 FEET TO THE NORTH EASTERLY LINE OF SAID SUBLT NO. 26, BEING ALSO THE SOUTH WESTERLY LINE OF EAST 8TH PLACE; THENCE NORTH WESTERLY ALONG THE SOUTH WESTERLY LINE OF SAID EAST 8TH PLACE TO THE NORTH EASTERLY CORNER OF SAID SUBLT NO. 26; THENCE SOUTH WESTERLY ALONG THE NORTH WESTERLY LINE OF SAID SUBLT NO. 26, 74 FEET TO THE SOUTH EASTERLY CORNER OF SAID SUBLT NO. 16; THENCE NORTH WESTERLY ALONG THE NORTH EASTERLY LINE OF SAID SUBLT NO. 16, 198 FEET TO THE SOUTH EASTERLY LINE OF SAID HURON ROAD S.E.; THENCE SOUTH WESTERLY ALONG THE SOUTH EASTERLY LINE OF SAID HURON ROAD, S.E., 80 FEET TO THE PLACE OF BEGINNING, TOGETHER WITH ALL THE APPURTENANCES AND HEREDITAMENTS THEREUNTO BELONGING, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

PARCEL 2:

SITUATED IN THE CITY OF CLEVELAND, COUNTY OF CUYAHOGA AND STATE OF OHIO, AND KNOWN AS SUBLT NO. 17 OF LONG AND ALLEN'S SUBDIVISION OF TWO ACRE LOTS NOS. 109 TO 116 INCLUSIVE, AS THE SAME IS RECORDED IN VOLUME K, PAGE 508 OF CUYAHOGA COUNTY RECORDS OF MAPS AND SUBDIVISIONS; SAID SUBLT NO. 17 BEING SEVENTY-FOUR FEET FRONT UPON THE SOUTH SIDE OF HURON STREET, AND ONE HUNDRED NINETY-EIGHT (198) FEET DEEP, AS PER PLAT, BE THE SAME MORE OR LESS, BUT SUBJECT TO ALL LEGAL HIGHWAYS.

LEGAL DESCRIPTION (PER SURVEY)

SITUATED IN THE CITY OF CLEVELAND, COUNTY OF CUYAHOGA AND STATE OF OHIO, AND KNOWN AS BEING ALL OF SUBLT NOS. 16 AND 17 AND PART OF SUBLT NOS. 26 AND 27 IN LONG AND ALLEN'S SUBDIVISION OF ORIGINAL TWO ACRE LOTS NOS. 109 TO 118, BOTH INCLUSIVE, AS SHOWN BY THE RECORDED PLAT IN VOLUME K OF DEEDS, PAGE 508 OF CUYAHOGA COUNTY RECORDS, AND PART OF HURON ROAD S.E. AS VACATED BY ORDINANCE NO. 41329, DATED APRIL 27, 1903 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A MAG NAIL SET AT THE INTERSECTION OF THE SOUTHEASTERLY LINE OF HURON ROAD S.E. (94 FEET WIDE) AND THE SOUTHWESTERLY LINE OF EAST 8TH STREET (12 FEET WIDE) AND THE PRINCIPAL PLACE OF BEGINNING OF THE PARCEL DESCRIBED HEREIN;

COURSE 1) THENCE ALONG THE SOUTHWESTERLY LINE OF EAST 8TH STREET AND THE NORTHEASTERLY LINE OF SAID SUBLT 17 AND CONTINUING ALONG THE NORTHEASTERLY LINE OF SAID SUBLT 26, SOUTH 25 DEGREES 56 MINUTES 45 SECONDS EAST A DISTANCE OF 236.02 FEET TO A POINT 33.00 FEET SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF SAID SUBLT 26, SAID POINT BEING WITNESSED BY A DRILL HOLE FOUND NORTH 28 DEGREES 10 MINUTES WEST, 2.15 FEET THEREFROM;

COURSE 2) THENCE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID SUBLT NOS. 26 AND 27, SOUTH 64 DEGREES 07 MINUTES 35 SECONDS WEST A DISTANCE OF 154.74 FEET TO A MAG NAIL SET ON THE NORTHWESTERLY LINE OF SAID SUBLT 27;

COURSE 3) THENCE ALONG THE NORTHWESTERLY LINE OF SAID SUBLT 27 AND CONTINUING ALONG THE NORTHWESTERLY LINE OF SAID SUBLT 16, NORTH 25 DEGREES 55 MINUTES 12 SECONDS WEST A DISTANCE OF 236.11 FEET TO A MAG NAIL SET

ON THE SOUTHERLY LINE OF HURON ROAD S.E.;

COURSE 4) THENCE ALONG THE SOUTHERLY LINE OF HURON ROAD S.E., NORTH 64 DEGREES 09 MINUTES 36 SECONDS EAST A DISTANCE OF 154.63 FEET TO THE PRINCIPAL PLACE OF BEGINNING AND CONTAINING 0.8383 ACRES (36,515 SQUARE FEET) OF LAND, ACCORDING TO A SURVEY BY CHRISTOPHER J. DEMPSEY, PROFESSIONAL LAND SURVEYOR NO. 6914 OF DEMPSEY SURVEYING COMPANY ON OCTOBER 13, 2017.

BASIS OF BEARINGS: BEARINGS ARE TO AN ASSUMED MERIDIAN AND ARE USED TO DENOTE ANGLES ONLY.

Section 2. That the Director of Economic Development is authorized to execute on behalf of the City of Cleveland all necessary documents to acquire and to convey the properties and to employ and to cause 750 Huron LLC, or its designee, to pay all fees for title companies, surveys, escrows, appraisers, environmental audits, and all other costs necessary for the acquisition and sale of the properties.

Section 3. That this Council finds the conveyances are in compliance with Section 5709.41(B)(1) of the Revised Code and the proposed improvements constitute and are declared a public purpose under said section and the subject property is located in a blighted area of an impacted City as required by Section 5709.41 of the Revised Code.

Section 4. That the conveyance shall be made by official deed prepared by the Director of Law and executed by the Mayor and the Commissioner of Purchases and Supplies on behalf of the City of Cleveland.

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Economic Development, City Planning Commission, Finance, Law; Committees on Development Planning and Sustainability, Finance.

Ord. No. 1355-18.

By Council Member Kelley (by departmental request).

An emergency ordinance approving the collective bargaining agreement with the Ohio Patrolmen's Benevolent Association Utilities Police (OPBA); and to amend Section 14 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015, relating to compensation for various classifications.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That under division (B) of Section 4117.10 of the Revised Code, this Council approves the collective bargaining agreement with the Ohio Patrolmen's Benevolent Association Utilities Police (OPBA), under the terms contained in File No. 1355-18-A, for the period from April 1, 2016 through March 31, 2019, and which provides, among other things, for an increase in the salaries and wages for members of the bargaining unit under the following schedule:

<u>Increase</u>	<u>Approximate Date of Increase</u>
0%	April 1, 2016
2%	April 1, 2017
2%	April 1, 2018

Section 2. That Section 14 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015, is amended to read as follows:

Section 14. Ohio Patrolmen's Benevolent Association (OPBA). (Security Officers) (Utilities Police). That salaries and compensation in the following classifications shall be fixed by the appointing authority in accordance with the schedule appearing after each classification:

	Minimum	Maximum
1. Security Officer.....	\$14.16	\$21.06
Utilities Police Officers.....	\$14.44	\$22.85

Section 3. That existing Section 14 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015, is repealed.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Human Resources, Finance, Law; Committee on Finance.

**Ord. No. 1356-18.
By Council Member Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Finance to enter into one or more agreements with the Cleveland Cavaliers, Cleveland Indians, the Gateway Corporation, or any other tenants and users of the Gateway Garage for the lease and use of City-owned and maintained network conduit, dark fiber, and other telecommunication or network assets, for a period up to five years, with one option to renew for an additional five-year period, exercisable by the Director of Finance.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Finance is authorized to enter into one or more agreements with the Cleveland Cavaliers, Cleveland Indians, the Gateway Corporation, or any other tenants and users of the Gateway Garage ("Tenants and Users") for the lease and use of City-owned and maintained network conduit, dark fiber, and other telecommunication or network assets, at fair market value to be determined by the Board of Control, for a period up to five years, with one option to renew for an additional five-year period, exercisable by the Director of Finance.

Section 2. That, under the agreement, the Director Finance shall charge and collect lease payments, which may include buildout costs, and other fees, from the Tenants and Users for the lease and use of City-owned and maintained network conduit, dark fiber, and other telecommunication or network assets, during the term of the Agreement.

Section 3. That the lease shall be prepared by the Director of Law.

Section 4. That the Director of Finance, the Director of Law, and other appropriate City officials are authorized to execute any other documents and certificates, and take any other actions which may be necessary or appropriate to effect the lease authorized by this ordinance.

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force

from and after the earliest period allowed by law.

Referred to Directors of Finance, Law; Committee on Finance.

**Ord. No. 1357-18.
By Council Member Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Finance to employ one or more professional consultants to assess and implement various city-wide employee safety programs and other related services; and to enter into various written standard purchase and requirement contracts needed in connection with the programs, for the various divisions of City government, for a period of one year, with two one-year options to renew, exercisable by the Director of Finance.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Finance is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to assess and implement various city-wide employee safety programs and other related services, including but not limited to, implementing an employee safety-equipment ordering system, in-vehicle employee safety systems (non-AVL), and other related services, for a period of one year, with two one-year options to renew, exercisable by the Director of Finance.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the Director of Finance from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Finance for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, and approved and certified by the Director of Finance.

Section 2. That the Director of Finance is authorized to make one or more written standard purchase contracts and written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for a period of one year,

with two one-year options to renew, exercisable by the Director of Finance, for the necessary items of materials, equipment, supplies, and services necessary to implement the programs, including labor, maintenance, materials, and training, if necessary, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the various divisions of City government. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines.

Section 3. That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance.

Section 4. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Finance may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 5. That the cost of the contracts and other expenditures authorized shall be paid from Fund No. 01-1505-6480, RQN 1505, RL 2018-39.

Section 6. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Finance, Law; Committee on Finance.

**Ord. No. 1358-18.
By Council Member Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Finance to enter into various written standard purchase and requirement contracts of building construction materials, equipment, supplies, and services, for the various divisions of City government, for a period of one or two years, with one option to renew for an additional year, exercisable by the Director of Finance.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Finance is authorized to make one or more written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for period of one or two years, with one option to renew for an additional year, exercisable by the Director of Finance, of the necessary items of building construction materials, equipment, supplies, and services, including but not limited to, bricks, dry wall, lumber, paint, ready mix concrete, roofing, various sized steel plates, and related ancillary items, in the approximate amount as purchased during the preceding term, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the various divisions of City government. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines. Alternate bids for a period less than the specified term may be taken if desired by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term. The Director of Finance is authorized to enter into one or more contracts with a term of two years instead of one year when there is a financial advantage to the City. For purposes of this ordinance, a financial advantage shall be determined by the Director of Finance by comparing the bids received for both terms.

Section 2. That the costs of the requirement contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance. (RQN 1505, RL 2018-37)

Section 3. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Finance may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 4. That the cost of the standard contracts authorized shall be paid from Fund No. 01-1505-6463, RQN 1505, RL 2018-37.

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Finance, Law; Committee on Finance.

Ord. No. 1359-18.
By Council Member Kelley (by departmental request).

An emergency ordinance authorizing the purchase by one or more requirement contracts of office supplies, furniture, equipment, and related appurtenances, including installation and training for the various divisions of City government, for a period of one or two years, with two one-year options to renew, exercisable by the Director of Finance.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Finance is authorized to make one or more written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for the necessary items of office supplies, furniture, equipment, and related appurtenances, including installation and training, in the approximate amount as purchased during the preceding term, for the term of one or two years, with two one-year options to renew, exercisable by the Director of Finance, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the various divisions of City government. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines. Alternate bids for a period less than the specified term may be taken if desired by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term. The Director of Finance is authorized to enter into one or more contracts with a term of two years instead of one year when there is a financial advantage to the City. For purposes of this ordinance, a financial advantage shall be determined by the Director of Finance by comparing the bids received for both terms.

Section 2. That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of the initial purchase, which purchase, together with all later purchases, shall be made on order of the Commissioner of Purchases and Supplies under a requisition against the contract or contracts certified by the Director of Finance. (RQN 1505, RL 2018-38)

Section 3. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Finance may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force

immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Finance, Law; Committee on Finance.

Ord. No. 1360-18.
By Council Member Kelley (by departmental request).

An emergency ordinance authorizing the purchase by one or more requirement contracts of automated and overhead doors, gates, lifts, and security shutters, and labor and materials needed to maintain or repair automated and overhead doors, gates, lifts, and security shutters, for the various divisions of City government, for a period of one year, with two one-year options to renew, exercisable by the Director of Finance.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Finance is authorized to make one or more written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for the term of one year, with two one-year options to renew, exercisable by the Director of Finance, of the necessary items of automated and overhead doors, gates, lifts, and security shutters, and labor and materials needed to maintain or repair automated and overhead doors, gates, lifts, and security shutters in the approximate amount as purchased during the preceding term, purchased by the Commissioner of Purchases and Supplies on a unit basis for the various divisions of City government. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines. Alternate bids for a period less than the specified term may be taken if desired by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term.

Section 2. That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies under a delivery order against the contract or contracts certified by the Director of Finance. (RQN 1501, RL 2018-36)

Section 3. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative agreements with other governmental agencies. The Director of Finance may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all

the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Finance, Law; Committee on Finance.

Ord. No. 1361-18.

By Council Members Keane, Brancatelli and Kelley (by departmental request).

An emergency ordinance determining to proceed with the plan to provide public services within the Cleveland Kamm's Area Special Improvement District; adopting the assessments; levying the assessments; and authorizing the Director of City Planning and the Director of Finance to enter into an agreement with the Cleveland Kamm's Area Special Improvement District Corporation.

Whereas, under Resolution No. 808-18, adopted July 18, 2018, this Council approved the continuation of the Cleveland Kamm's Area Special Improvement District (the "District") as a Special Improvement District in the City; accepted petitions from owners of property in the District; approved a new plan for public services; declared it necessary to provide safety, cleaning, and other services for the District; and provided for the assessment of the cost of such work upon benefited property in the District; and

Whereas, under the above resolution the estimated assessments for the improvement have been prepared and placed on file in the office of the Clerk of Council as File No. 808-18-A; and

Whereas, notice of the adoption of the resolution and of the filing of the estimated assessments was duly served on all property owners to be assessed in the manner provided by law; and

Whereas, no written objections to the estimated assessments were received; and

Whereas, since no written objections were received, no assessment equalization board was appointed; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That it is determined to proceed to provide for the plan for public services benefitting the District (collectively, "District Services"), as approved in Resolution No. 808-18 (the "Resolution of Necessity").

Section 2. That the District Services shall be performed under the provisions of the Resolution of Necessity, and consistent with the plans, specifications, profiles, and assessments approved and filed in the office of the Clerk of Council.

Section 3. That judicial inquiry into all claims for damages resulting from the District Services filed under law shall occur after completion of the District Services.

Section 4. That the cost of the District Services to be assessed against benefited property shall be assessed in the amount, manner and number of installments as provided for in the Resolution of Necessity.

Section 5. That the final assessments for the cost of the District Services, placed in the file mentioned above and aggregating \$150,000 are adopted and confirmed as final assessments.

Section 6. That the final assessments shall be assessed and levied on the lots and lands benefited and to be charged therewith in the District in proportion to the benefits as described in the Resolution of Necessity.

Section 7. That it is determined that the assessments do not exceed the special benefits resulting from the District Services, and do not exceed any statutory limitation.

Section 8. That the Clerk of Council is directed to continue to file in her office a list of the assessments and the description of the lots and lands.

Section 9. That the first year installment against each lot and parcel of land shall be payable in cash to the Commissioner of Assessments and Licenses of the City on or before January 15, 2019. All first year assessments which have not been paid, as well as the subsequent annual installments, shall be certified by the Clerk of Council to the County Auditor on or before September 1 of each year, to be placed on the tax duplicate and collected the same as other taxes, as provided by law.

Section 10. That the Clerk of Council is directed to deliver a certified copy of this ordinance to the County Auditor within fifteen (15) days after the passage of this ordinance, or as otherwise required by Section 319.61 of the Revised Code.

Section 11. That the Clerk of Council is directed to cause notice of the levy of the assessments to be filed with the County Auditor within twenty (20) days following the passage of this ordinance, or as otherwise required by Section 319.61 of the Revised Code.

Section 12. That the Clerk of Council is directed to cause a notice of the passage of this ordinance to be published once in a newspaper of general circulation in this City.

Section 13. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this ordinance were conducted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action, were conducted in meetings open to the public, in compliance with all legal requirements.

Section 14. That the Director of City Planning and the Director of Finance are authorized to enter into a contract with the Cleveland Kamm's Area Special Improvement District Corporation setting forth the terms under which the City will levy an assessment for the District and the use of the proceeds of the assessments levied herein.

Section 15. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of City Planning Commission, Finance, Law; Committees on Development Planning and Sustainability, Finance.

Ord. No. 1362-18.

By Council Members Johnson and Brancatelli (by departmental request).

An emergency ordinance giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio to construct the improvement on the East 116th Street Bridge over Greater Cleveland Regional Transit Authority Train Station; and to authorize one or more agreements necessary to make the improvement.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That it is declared to be in the public interest that consent of the City of Cleveland is given to the Director of Transportation of the State of Ohio (the "Director of Transportation") to make the following improvements under the plans, specifications and estimates approved by the Director of Transportation: to construct the improvement of removing and replacing the bridge deck and approach pavement from curb to curb on the East 116th Street Bridge over Greater Cleveland Regional Transit Authority Train Station, PID 103482 (the "Improvement").

Section 2. That the City gives its consent to the Improvement and its administration by the Director of Transportation, provided that this ordinance shall not be construed to impose any financial obligation on the City for the Improvement. However, the City agrees to assume and contribute 100% of the cost of any item, included in the construction contracts at the request of the City, which are determined by the Director of Transportation to be ineligible or unnecessary for the Improvement.

Section 3. That the Director of Capital Projects is authorized to enter into agreements with the Director of Transportation necessary to complete the planning and construction of the Improvement.

Section 4. That on completion of the Improvement, the City will maintain the rights-of-way and keep them free of obstructions in a manner satisfactory to the Director of Transportation and hold the rights-of-way inviolate for public highway purposes and permit no signs, posters, billboards, roadside stands or other private installations within the limits of the rights-of-way.

Section 5. (a) That all existing streets and public rights-of-way within the City necessary for the Improvement shall be made available for the Improvement.

(b) That the City agrees that all rights-of-way required for the Improvement will be acquired and/or made available under current State and Federal regulations. The City also understands that right-of-way costs include eligible utility costs.

(c) That the installation of all utility facilities on the rights-of-way

shall conform with the requirements of Title 23 CFR 645 and the ODOT Utilities Manual.

Section 6. That this Council requests the State to proceed with the Improvement.

Section 7. That the Clerk of Council is authorized to transmit to the Director of Transportation three (3) certified copies of this ordinance immediately on taking effect, and it shall become the basis for proceeding with the Improvement.

Section 8. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Capital Projects, City Planning Commission, Finance, Law; Committees on Municipal Services and Properties, Development Planning and Sustainability.

Ord. No. 1363-18.

By Council Members Zone and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Safety to enter into one or more requirement contracts without competitive bidding with Fire Force Inc. for self-contained breathing apparatus and appurtenances, for the Division of Fire, Department of Public Safety, for a period of one year, with a one-year option to renew, exercisable by the Director of Public Safety; and to repeal Ordinance No. 1110-18, passed September 24, 2018, relating to a requirement contract for self-contained breathing apparatus.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That this Council determines that the within commodities are non-competitive and cannot be secured from any source other than Fire Force Inc. Therefore, the Director of Public Safety is authorized to make one or more written requirement contracts with Fire Force Inc., on the basis of their proposal, for the requirements for a period not to exceed one year, with a one-year option to renew, exercisable by the Director of Public Safety of the necessary items of self-contained breathing apparatus and appurtenances, to be purchased by the Commissioner of Purchases and Supplies on a unit basis, for the Division of Fire, Department of Public Safety.

Section 2. That the costs of the contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance. (RQN 6001, RL 2018-35 and RQN 6003, RL 2018-43)

Section 3. That Ordinance No. 1110-18, passed September 24, 2018, is repealed.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Safety, Finance, Law; Committees on Safety, Finance.

Ord. No. 1364-18.

By Council Members Johnson and Kelley (by departmental request).

An emergency ordinance determining the method of making the public improvement for the grinding of pavement for the local resurfacing of city streets and authorizing the Director of Public Works to enter into one or more public improvement requirement contracts for the making of the improvement, for a period up to one year, with two one-year options to renew, exercisable by the Director of Public Works.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That, under Section 167 of the Charter of the City of Cleveland, this Council determines to make the public improvement for the grinding of pavement for the local resurfacing of city streets, for the Division of Streets, Department of Public Works, by one or more public improvement requirement contracts duly let to the lowest responsible bidder or bidders on a unit basis for the improvement.

Section 2. That the Director of Public Works is authorized to make one or more written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for the requirements for a period of up to one year, with two one-year options to renew, exercisable by the Director of Public Works, for the making of the above public improvement with the lowest responsible bidder or bidders after competitive bidding on a unit basis for the improvement for a period not to exceed the specified term, purchased by the Commissioner of Purchases and Supplies on a unit basis for the Division of Streets, Department of Public Works. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines. Alternate bids for a period less than the specified term may be taken if desired by the Commissioner of Purchases and Supplies until provision is made for the requirements for the entire term.

Section 3. That the costs of the contract or contracts shall be paid from Fund Nos. 20 SF 568, 20 SF 574, 20 SF 579, 20 SF 586, and shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies under a

delivery order against the contract or contracts certified by the Director of Finance. (RQN 7016, RL 2018-27)

Section 4. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Public Works may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Works, City Planning Commission, Finance, Law; Committees on Municipal Services and Properties, Finance.

Ord. No. 1365-18.

By Council Members Keane and Kelley (by departmental request).

An emergency ordinance authorizing the purchase by one or more contracts of one boat to perform maintenance of the Baldwin/Kirtland crib, for the Division of Water, Department of Public Utilities.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Utilities is authorized to make one or more written contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, for each or all of the following items: one (1) boat to perform maintenance of the Baldwin/Kirtland crib to be purchased by the Commissioner of Purchases and Supplies for a gross price, for the Division of Water, Department of Public Utilities.

Section 2. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The Director of Public Utilities may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 3. That the cost of the contract or contracts authorized shall be paid from Fund No. 52 SF 001, Request No. RQS 2002, RL 2018-109.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Utilities, Finance, Law; Committees on Utilities, Finance.

**Ord. No. 1366-18.
By Council Members Keane and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Public Utilities to employ one or more professional consultants or vendors to acquire analytic software for the Division of Cleveland Public Power to, among other things, proactively monitor system performance, reduce outage time, monitor LED street consumption and systemically identify unauthorized usage, and for maintenance and support of the software for a period of two years with two one-year options to renew, the first of which will require additional legislation.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Utilities is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to acquire analytic software necessary to enable the Division of Cleveland Public Power to, among other things, proactively monitor system performance, reduce outage time, monitor LED street consumption and systemically identify unauthorized usage, and for maintenance and support of the software for a period of two years with two one-year options to renew. The first of the one-year options to renew may not be exercised without additional legislative authority. If such additional legislative authority is granted and the first of the one-year options to renew is exercised, then the second of the one-year options to renew may be exercised at the option of the Director of Public Utilities, without the necessity of obtaining additional authority of this Council.

The selection of the consultant or consultants for the services shall be made by the Board of Control on the nomination of the Director of Public Utilities from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Public Utilities for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Public Utilities, and certified by the Director of Finance.

Section 2. That the cost of the contract or contracts authorized shall be paid from Fund No. 58 SF 001, Request No. RQS 2004, RL 2018-113.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Utilities, Finance, Law; Committees on Utilities, Finance.

**Ord. No. 1367-18.
By Council Members Cleveland and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Port Control to exercise the second option to renew Contract No. CT 3001 PS 2017-009 with Feasibility Research Group Ohio, LLC to provide professional services necessary to appraise real and/or personal property, rights of way and/or easements and other interests in real property.

Whereas, under the authority of Ordinance No. 267-15, passed April 13, 2015, the Director of Port Control entered into Contract No. CT 3001 PS 2017-009 with Feasibility Research Group Ohio, LLC to provide professional services necessary to appraise real and/or personal property, rights of way and/or easements and other interests in real property; and

Whereas, Ordinance No. 267-15 requires further legislation before exercising the second option to renew on this contract; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Port Control is authorized to exercise the second option to renew Contract No. CT 3001 PS 2017-009 with Feasibility Research Group Ohio, LLC to provide professional services necessary to appraise real and/or personal property, rights of way and/or easements and other interests in real property for an additional year. This ordinance constitutes the additional legislative authority required by Ordinance No. 267-15 to exercise this option.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, Finance, Law; Committees on Transportation, Finance.

**Ord. No. 1368-18.
By Council Members Cleveland and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Port Control to exercise the second option to renew Contract No. CT 3002 PS 2017-049 with Downtown Cleveland Alliance to maintain City-owned properties at the North Coast Harbor and to fulfill the Common Area Maintenance Agreement with the stakeholders of North Coast Harbor.

Whereas, under the authority of Ordinance No. 1033-16, passed November 14, 2016, the Director of Port Control entered into Contract No. CT 3002 PS 2017-049 with Downtown Cleveland Alliance to maintain City-owned properties at the North

Coast Harbor and to fulfill the Common Area Maintenance Agreement with the stakeholders of North Coast Harbor; and

Whereas, Ordinance No. 1033-16 requires further legislation before exercising the second option to renew on this contract; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Port Control is authorized to exercise the second option to renew Contract No. CT 3002 PS 2017-049 for an additional year with Downtown Cleveland Alliance to maintain City-owned properties at the North Coast Harbor and to fulfill the Common Area Maintenance Agreement with the stakeholders of North Coast Harbor. This ordinance constitutes the additional legislative authority required by Ordinance No. 1033-16 to exercise this option.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, Finance, Law; Committees on Transportation, Finance.

**Ord. No. 1369-18.
By Council Members Cleveland and Kelley (by departmental request).**

An emergency ordinance authorizing the Director of Port Control to exercise the second option to renew Contract No. CT 3001 PS 2017-016 with O.R. Colan Associates, LLC to provide professional services necessary to appraise real and/or personal property, rights of way and/or easements and other interests in real property.

Whereas, under the authority of Ordinance No. 267-15, passed April 13, 2015, the Director of Port Control entered into Contract No. CT 3001 PS 2017-016 with O.R. Colan Associates, LLC to provide professional services necessary to appraise real and/or personal property, rights of way and/or easements and other interests in real property; and

Whereas, Ordinance No. 267-15 requires further legislation before exercising the second option to renew on this contract; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Port Control is authorized to exercise the second option to renew Contract No. CT 3001 PS 2017-016 with O.R. Colan Associates, LLC to provide professional services necessary to appraise real and/or personal property, rights of way and/or easements and other interests in real property for an additional year. This ordinance constitutes the additional

legislative authority required by Ordinance No. 267-15 to exercise this option.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, Finance, Law; Committees on Transportation, Finance.

Ord. No. 1370-18.

By Council Members Cleveland and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to exercise the second option to renew Contract No. CT 3001 PS 2017-018 with Accenture LLP to provide air and cargo service consulting and advising services.

Whereas, under the authority of Ordinance No. 1030-16, passed October 24, 2016, the Director of Port Control entered into Contract No. CT 3001 PS 2017-018 with Accenture LLP to provide air and cargo service consulting and advising services; and

Whereas, Ordinance No. 1030-16 requires further legislation before exercising the second option to renew on this contract; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Port Control is authorized to exercise the second option to renew Contract No. CT 3001 PS 2017-018 with Accenture LLP to provide air and cargo service consulting and advising services for an additional year. This ordinance constitutes the additional legislative authority required by Ordinance No. 1030-16 to exercise this option.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, Finance, Law; Committees on Transportation, Finance.

Ord. No. 1371-18.

By Council Members Cleveland and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Port Control to exercise the second option to renew Contract No. CT 3001 PS 2017-017 with Peregrine Advisors, LLC, to provide financial consulting services.

Whereas, under the authority of Ordinance No. 503-16, passed May 23, 2016, the Director of Port Control entered into Contract No. CT 3001 PS 2017-017 with Peregrine Advisors, LLC, to provide financial consulting services; and

Whereas, Ordinance No. 503-16 requires further legislation before exercising the second option to renew on this contract; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Port Control is authorized to exercise the second option to renew Contract No. CT 3001 PS 2017-017 with Peregrine Advisors, LLC, to provide financial consulting services for an additional year. This ordinance constitutes the additional legislative authority required by Ordinance No. 503-16 to exercise this option.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, Finance, Law; Committees on Transportation, Finance.

Ord. No. 1372-18.

By Council Members Griffin and Kelley (by departmental request).

An emergency ordinance to amend the grant agreement entered into under Ordinance No. 1281-17, passed November 20, 2017, relating to the Federal AIDS Prevention Program.

Whereas, under Ordinance No. 1281-17, passed November 20, 2017, this Council authorized the Director of Public Health to apply for and accept a grant from the Ohio Department of Health and the Academy of Educational Development for the 2018-21 Federal AIDS Prevention Program and to enter into related contracts to implement the grant; and

Whereas, additional funding from the Ohio Department of Health will allow the City to assist in implementing the 2019 Regional HIV/STD Prevention Project which will optimize the development, implementation, and evaluation of statewide HIV prevention programs; and

Whereas, under the 2019 Regional HIV/STD Prevention Project, the City will expand its current service area to include the newly formed Region 3 which includes the counties of Ashtabula, Cuyahoga, Geauga, Lake, Lorain, and Medina and to extend the grant program by one year; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Health is authorized to amend the grant agreement (the "Amendment") entered into with the Ohio Department of Health entered into under the authority of Ordinance No. 1281-17, passed November 20, 2017. The Amendment will change the scope of the grant to implement the 2019 Regional HIV/STD Prevention Project which will serve six counties in Northeast

Ohio known as the newly formed Region 3, including Cuyahoga County; to remove the Academy of Educational Development as a grantor; to accept additional grant funding from the Ohio Department of Public Health which will bring the total amount of the grant to \$1,274,511.16 annually; to extend the term of the grant from 2021 to 2022; and to enter into contract with one or more political subdivisions, agencies or entities necessary to implement the Amendment. A copy of the executive summary and budget is placed in File No. 1372-18-A. All other terms and conditions of the grant agreement entered into under Ordinance No. 1281-17, passed November 20, 2017, shall remain the same.

Section 2. The Director of Law shall prepare the Amendment.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Health, Finance, Law; Committees on Health and Human Services, Finance.

Ord. No. 1373-18.

By Council Members Griffin and Kelley (by departmental request).

An emergency ordinance to amend the grant agreement entered into under Ordinance No. 1280-17, passed November 20, 2017, relating to the 2018-21 STD Control Prevention Program.

Whereas, under Ordinance No. 1280-17, passed November 20, 2017, this Council authorized the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the 2018-21 STD Control Prevention Program and to enter into related contracts to implement the grant; and

Whereas, additional funding from the Ohio Department of Health will allow the City to assist in implementing the 2019 Regional HIV/STD Prevention Project which will optimize the development, implementation, and evaluation of statewide HIV prevention programs; and

Whereas, under the 2019 Regional HIV/STD Prevention Project, the City will expand its current service area to include the newly formed Region 3 which includes the counties of Ashtabula, Cuyahoga, Geauga, Lake, Lorain, and Medina and to extend the grant program by one year; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Public Health is authorized to amend the grant agreement (the "Amendment") entered into with the Ohio Department of Health entered into under the authority of Ordinance No. 1280-17, passed November 20, 2017. The Amendment will change the scope of the grant to implement the 2019 Regional HIV/STD Prevention Project which

will serve six counties in Northeast Ohio known as the newly formed Region 3, including Cuyahoga County; to accept additional grant funding from the Ohio Department of Public Health which will bring the total amount of the grant to \$219,743.30 annually; to increase the annual approximate amount of administrative costs by \$5,000; to extend the term of the grant from 2021 to 2022; and to authorize the director to enter into contract with one or more political subdivisions, agencies or entities necessary to implement the Amendment. A copy of the executive summary and budget is placed in File No. 1373-18-A. All other terms and conditions of the grant agreement entered into under Ordinance No. 1280-17, passed November 20, 2017, shall remain the same.

Section 2. The Director of Law shall prepare the Amendment.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Health, Finance, Law; Committees on Health and Human Services, Finance.

Ord. No. 1374-18.

By Council Members McCormack, Johnson, Brancatelli and Kelley (by departmental request).

An emergency ordinance determining the method of making the public improvement of constructing a retaining wall along the north right of way line of Vega beginning at the intersection of Train Avenue approximately 200-feet easterly; authorizing the Director of Capital Projects to enter into one or more contracts for the construction, design, and any other agreements; and authorizing the Commissioner of Purchases and Supplies to acquire for right-of-way purposes real property and easements.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That, under Section 167 of the Charter of the City of Cleveland, this Council determines to make the public improvement of constructing a retaining wall along the north right of way line of Vega beginning at the intersection of Train Avenue approximately 200-feet easterly (the "Improvement"), for the Department of Capital Projects, by one or more contracts duly let to the lowest responsible bidder or bidders after competitive bidding on a unit basis for the Improvement.

Section 2. That the Director of Capital Projects is authorized to enter into one or more contracts for the making of the public improvement with the lowest responsible bidder or bidders after competitive bidding on a unit basis for the Improvement, provided, however, that each separate trade and each

distinct component part of the Improvement may be treated as a separate improvement, and each, or any combination, of the trades or components may be the subject of a separate contract on a unit basis.

Section 3. That the Director of Capital Projects is authorized to apply and pay for permits, licenses, or other authorizations required by any regulatory agency or public authority to permit performance of the work authorized by this ordinance.

Section 4. That the Director of Capital Projects is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to design the Improvement.

The selection of the consultant or consultants for the services shall be made by the Board of Control on the nomination of the Director of Capital Projects from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Capital Projects for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Capital Projects, and certified by the Director of Finance.

Section 5. That, notwithstanding any provision of the Codified Ordinances of Cleveland, Ohio, 1976, to the contrary, the Commissioner of Purchases and Supplies is authorized to acquire for right-of-way purposes such real property and easements as are necessary to make the Improvement by purchase or by gift. The consideration to be paid for the property shall not exceed fair market value.

Section 6. That the Director of Capital Projects is authorized to execute on behalf of the City all documents necessary to acquire the property and to employ and pay all fees for title companies, surveys, escrows, appraisers, review appraisers, and all other costs necessary for the acquisition of the property.

Section 7. That the Director of Capital Projects is authorized to apply for and accept any gifts or grants for this purpose from any public or private entity; and that the Director is authorized to file all papers and execute all documents necessary to receive any funds or services; and that the funds are appropriated for the purposes described in this ordinance.

Section 8. That the Director of Capital Projects is authorized to accept a cash contribution from public or private entities for the improvement. That the Director of Capital Projects is authorized to enter into agreements with the entities for this purpose and to cause payment for those purposes.

Section 9. That the Director of Capital Projects is authorized to enter into one or more agreements with private utility companies to pay charges for the design and installation of underground lines in connection with the improvement.

Section 10. That the Director of Capital Projects is authorized to enter into any agreements necessary to implement the Improvement.

Section 11. That the cost of the Improvement, contracts, property acquisition, easements, or other expenditure authorized in this ordinance shall be paid from Fund Nos. 20 SF 520, 20 SF 528, 20 SF 534, 20 SF 540, 20 SF 546, 20 SF 554, 20 SF 563, 20 SF 568, 20 SF 574, 20 SF 579, 20 SF 586, from the fund or funds to which are credited the proceeds of any future bonds if issued for this purpose, from the fund or funds to which are credited any cash contribution, payment, grant, or gift accepted under this ordinance, and any funds approved by the Director of Finance for this purpose. RQS 0103, RL 2018-117.

Section 12. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Capital Projects, City Planning Commission, Finance, Law; Committees on Municipal Services and Properties, Development Planning and Sustainability, Finance.

Ord. No. 1375-18.

By Council Member Brancatelli.

An emergency ordinance to amend Section 4 of Ordinance No. 919-18, passed October 22, 2018 relating to determining the method of making the public improvement of designing and constructing an updated Ground Transportation Center for Cleveland Hopkins Airport.

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That Section 4 of Ordinance No. 919-18 passed October 22, 2018 is hereby amended to read as follows:

Section 4. That after approximately thirty percent (30%) of the ~~Improvement design~~ **improvement design** has been completed, the Director of Port Control shall notify the Chair of the Finance Committee and the Chair ~~may~~ **shall** schedule a meeting at which the Director shall appear before the Finance Committee to update the committee on activities under the contract **and to obtain legislative approval to complete the Improvement.**

Section 2. That existing Section 4 of Ordinance No. 919-18 passed October 22, 2018 is hereby repealed.

Section 3. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Port Control, Finance, Law; Committees on Transportation, Finance.

Ord. No. 1376-18.
By Council Members Griffin and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Public Health to renew the lease with Alto 55 Erieview, LLC for certain spaces at 65-75 Erieview Plaza for a term of ten years with two five-year options to renew, exercisable by the Director of Public Health, for the public purpose of providing office, administrative, storage spaces for use by various City departments; to accept gifts or grants for the purposes of this ordinance; and authorizing various written standard purchase and requirement contracts needed for movers, furniture, fixtures, equipment, and related office materials, including labor, materials, and installation, if necessary, for the appropriate department.

Whereas, the City of Cleveland requires certain spaces located at 65-75 Erieview Plaza for the public purpose of providing office, administrative, and storage spaces for use by various City departments; and

Whereas, Alto 55 Erieview, LLC has proposed to lease and build-out space for the City of Cleveland; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That, notwithstanding Chapters 181 and 183 of the Codified Ordinances of Cleveland, Ohio, 1976, to the contrary, the Director of Public Health is authorized to renew the lease with Alto 55 Erieview, LLC for certain spaces at 65-75 Erieview Plaza for the purpose of providing office, administrative, and storage spaces for use by various City departments, including but not limited to the Department of Public Health, Department of Aging, Community Division (Community Relations Board), Mayor's Office of Sustainability, Mayor's Office of Quality Control and Performance Management, and the Department of Public Utilities' Chief Information Officer ("Lease Renewal"). The Lease Renewal premises are more fully described as follows: 1,354 of rentable square feet in the basement for storage, and 68,541 of rentable square feet on a portion of the first floor and for all of Floors 2 and 3 for office and administrative purposes.

Section 2. That the term of the Lease Renewal authorized by this ordinance shall commence on January 1, 2019 and shall not exceed ten years with two five-year options to renew, exercisable by the Director of Public Health.

Section 3. That the rent for the first year of the Lease Renewal for office space shall be at \$14.75 per square foot, with 50% of rent in the first eight months being abated by the landlord, plus rent for storage space at \$8.00 per square foot, which in total shall not exceed \$684,819.

Section 4. That the office lease rate shall increase on a yearly basis to \$15.05, \$15.34, \$15.65, \$15.97, \$16.29, \$16.61, \$16.94, \$17.28, and \$17.63 per square foot exclusive of utilities and operating costs. That the storage lease rate shall remain \$8.00 per square foot for years 2 through 5 and shall increase to \$10.00 per square foot for years 6 through 10.

Section 5. That the landlord shall provide tenant improvements at 65-75 Erieview Plaza for the benefit of the City and other valuable consideration.

Section 6. That the Lease Renewal may provide for the City's payment of appropriate utility and other operating costs of the leased premises.

Section 7. That the Lease Renewal shall be prepared by the Director of Law and shall contain any terms and conditions as are required to protect the interests of the City.

Section 8. That the Director of Law, and other appropriate City officials are authorized to execute any other documents and certificates, and take any other actions which may be necessary or appropriate to effect the Lease Renewal authorized by this ordinance.

Section 9. That the appropriate director is authorized to apply for and accept any grants or gifts of cash or services from any public or non-public entity to implement this ordinance; that the appropriate director is authorized to file all papers and execute all documents necessary to receive the funds under the grant or to accept the cash or services; and that the funds are appropriated for the purposes of this ordinance.

Section 10. That the appropriate director is authorized to make one or more written standard purchase contracts and written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, the period of requirements to be determined by the director, for the necessary items of materials, equipment, supplies, and services needed to implement this ordinance, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the appropriate department. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines.

Section 11. That under Section 108(b) of the Charter, the purchases authorized by this ordinance may be made through cooperative arrangements with other governmental agencies. The appropriate director may sign all documents that are necessary to make the purchases, and may enter into one or more contracts with the vendors selected through that cooperative process.

Section 12. That the costs of the requirement contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of any purchase under the contract, each of which purchases shall be made on order of the Commissioner of Purchases and Supplies by a delivery order issued against the contract or contracts and certified by the Director of Finance.

Section 13. That the costs of this ordinance shall be paid from Fund No. 01-5005-6376, from the fund or funds to which are credited any gifts or grants received for this purpose, and from any funds approved by the Director of Finance for this purpose. (RQS 5005, RLA 2018-59).

Section 14. That this ordinance is declared to be an emergency measure and, provided it receives the

affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Public Health, Finance, Law; Committees on Health and Human Services, Finance.

Ord. No. 1377-18.
By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Community Development to consent to the assignment of HOME Loan Contract No. 60367 from Glenville Development Corporation to Famicos Foundation for the Glenville Elderly II Project; and authorizing the director to enter into an amendment to the assigned contract regarding certain terms.

Whereas, under Ordinance No. 1044-01, passed June 19, 2001, this Council authorized the Director of Community Development to enter into agreements with various housing development entities, or their designees, to implement the Housing Trust Fund Program; and

Whereas, one of the contracts entered into under that ordinance was HOME Loan Contract No. 60367 with Glenville Development Corporation ("Glenville") to implement its Glenville Elderly II Project located at 661 E. 103rd Street, which is a low-income housing tax credit project; and

Whereas, Glenville has ceased operations and is now defunct; and

Whereas, the Famicos Foundation ("Famicos") actively started managing the building located at 661 E. 103rd Street, Cleveland, Ohio; and

Whereas, Famicos is seeking to acquire the property and to refinance the existing first mortgage in order to sustain the operation of the building and the Glenville Elderly II Project; and

Whereas, Glenville has consented to the assignment of the HOME Loan Contract to Famicos; and

Whereas, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it ordained by the Council of the City of Cleveland:

Section 1. That the Director of Community Development is authorized to consent to the request of Glenville to assign the obligations of HOME Loan Contract No. 60367 to Famicos.

Section 2. That the Director of Community Development is authorized to enter into an amendment to HOME Loan Contract No. 60367, assigned by Section 1 of this ordinance ("Amendment"), with Famicos, containing the following new terms:

a. Extend the City's loan maturity date to August 1, 2034.

b. At maturity the \$600,000 loan is forgiven assuming that the project remains and continues to operate as affordable housing for seniors at 60% of the Area Median Income ("AMI").

c. The City agrees to subordinate the loan upon Famicos' successful

attempt to recapitalize the property with additional equity/loans if a new first position loan is required by a recapitalization.

d. Amend the interest rate to 0.00%.

e. Forgive the \$65,293 of deferred interest and any accrued interest as of the amendment date, or as of the maturity date as determined by Famicos.

Section 3. That the Director of Community Development is authorized to execute all documents and do all things necessary and appropriate to effect the consent to the Assignment and amendments authorized by this legislation. A copy of the Assignment shall be filed in the office of the Commissioner of Accounts.

Section 4. That the amendment shall be prepared by the Director of Law

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Community Development, Finance, Law; Committees on Development Planning and Sustainability.

FIRST READING EMERGENCY RESOLUTION REFERRED

Res. No. 1348-18.

By Council Members Hairston, Johnson and Brancatelli (by departmental request).

An emergency resolution declaring the intent to vacate a portion of East 55th Street (100.00 feet wide)

Whereas, this Council is satisfied that there is good cause to vacate a portion of East 55th Street (100.00 feet wide), as described; and

Whereas, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

Be it resolved by the Council of the City of Cleveland:

Section 1. That this Council declares its intent to vacate a portion of the following described real property:

Situated in the City of Cleveland, County of Cuyahoga, and State of Ohio and known as being a part of Original Ten Acre Lot Number 166 and the Northerly Extension thereof, forming a parcel of land bounded and described as follows:

Beginning in the Westerly line of East 55th Street (100.00 feet wide), at its point of intersection with the Northwesterly line of Lake Court N.E. (formerly Lake View Avenue), (50.00 feet wide);

Thence North 00° 22' 31" West along said Westerly line of East 55th Street, a distance of 710.00 feet to an angle point;

Thence North 37° 06' 47" West along a Southwesterly line of East 55th Street (100.00 feet wide), a distance of 386.39 feet to a point on the Northwesterly line of Cleveland Memorial Shoreway, said point being the Southerly corner of the following described parcel and its principle place of beginning;

Thence continuing North 37° 06' 47" West along said Southwesterly line of East 55th Street, a distance of 253.57 feet to the Westerly corner of said parcel;

Thence North 76° 03' 20" East, a distance of 108.77 feet to the Northerly corner of said parcel and the Northeasterly line of East 55th Street;

Thence South 37° 06' 47" East along said Northeasterly line of East 55th Street, a distance of 173.01 feet to the Easterly corner of said parcel, being a point on the Northwesterly line of the Cleveland Memorial Shoreway;

Thence South 32° 12' 02" West along said Northwesterly line of the Cleveland Memorial Shoreway, a distance of 106.89 feet to the Southwesterly corner of said parcel and the principle place of beginning.

Containing within said bounds 21,329 square feet (0.4896 Acres) of land and water, be the same more or less, but subject to all legal highways, easements, and restrictions of record.

Legal Description approved by Greg Esber, Section Chief, Plats, Surveys and House Numbering Section.

Section 2. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

Referred to Directors of Capital Projects, City Planning Commission, Finance, Law; Committees on Municipal Services and Properties, Development Planning and Sustainability.

SECOND READING EMERGENCY ORDINANCES PASSED

Ord. No. 1240-18.

By Council Member Kelley (by departmental request).

An emergency ordinance authorizing the Director of Workforce Development to apply for, accept and expend funds and resources from the Ohio Department of Job and Family Services, or other fiscal agents, for the 2018 Workforce Innovation and Opportunity Act and Workforce Development Program grants; to enter into contracts and memoranda of understanding with various entities necessary to administer and implement the Workforce Development programs; to enter into one or more agreements with Cuyahoga County, or other fiscal agents, to accept monies for implementation of the programs; and to sublease areas at OhioMeansJobs Cleveland-Cuyahoga County One-Stop Service Center, located at 1910 Carnegie Avenue.

Approved by Directors of Workforce Development, Finance, Law; Passage recommended by Committee on Finance

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Passed. Yeas 17. Nays 0.

Ord. No. 1243-18.

By Council Members B. Jones, Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Economic Development to enter into an amendment to Empowerment Zone Loan Agreement No. 58774 with Eliza Bryant Village to forgive the balance of the payments.

Approved by Directors of Economic Development, Finance, Law; Passage recommended by Committees on Development Planning and Sustainability, Finance.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Passed. Yeas 17. Nays 0.

Ord. No. 1260-18.

By Council Members Brancatelli and Kelley (by departmental request).

An emergency ordinance authorizing the Director of Economic Development to enter into a grant agreement with gener8tor Management, LLC, or its designee, to provide economic development assistance to partially finance operation of its gBETA startup accelerator program.

Approved by Directors of Economic Development, Finance, Law; Passage recommended by Committees on Development Planning and Sustainability, Finance.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Passed. Yeas 17. Nays 0.

Ord. No. 1322-18.

By Council Member Kelley (by departmental request).

An emergency ordinance to amend the title, Section 1, and Section 2 of Ordinance No. 1219-18, passed October 8, 2018, relating to the payment of membership dues of the City of Cleveland in the Northeast Ohio Area-wide Coordinating Agency for 2019 and 2020.

Approved by Directors of Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Passed. Yeas 17. Nays 0.

Ord. No. 1324-18.

By Council Member Kelley (by departmental request).

An emergency ordinance to amend Section 8 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications.

Approved by Directors of Human Resources, Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Passed. Yeas 17. Nays 0.

Ord. No. 1331-18.

By Council Member Kelley (by departmental request).

An emergency ordinance authorizing the Director of Human Resources to enter into one or more contracts in order to provide professional services necessary to administer and provide group medical, dental, prescription, vision, and life insurance coverage, the medical reimbursement accounts, dependent care accounts, and premium pass-through benefits and stop-loss coverage under Internal Revenue Code

Section 125 for City of Cleveland employees, for a period up to one year, with three one-year options to renew, the third of which requires additional legislation.

Approved by Directors of Human Resources, Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Passed. Yeas 17. Nays 0.

Ord. No. 1334-18.

By Council Member Kelley (by departmental request).

An emergency ordinance to amend Section 48 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications.

Approved by Directors of Human Resources, Finance, Law; Passage recommended by Committee on Finance.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Passed. Yeas 17. Nays 0.

Ord. No. 1335-18.

By Council Member Kelley (by departmental request).

An emergency ordinance to amend Sections 34 and 43 of Ordinance No. 323-15, passed March 30, 2015, as amended by various ordinances, relating to compensation for various classifications.

Approved by Directors of Human Resources, Finance, Law; Passage recommended by Committee on Finance, when amended, as follows:

1. In Section 1, at amended Section 43, line 25, strike "Senior Security Systems Technician" and insert "Senior Electronic Security System Technician".

Amendment agreed to.

The rules were suspended. Yeas 17. Nays 0. Read second time. Read third time in full. Passed. Yeas 17. Nays 0.

In compliance with Section 33 of the Charter a copy of the legislation was furnished to each member of Council before final passage.

MOTION

The Council Meeting adjourned at 7:39 p.m. to meet on Monday, November 19, 2018, at 7:00 p.m. in the Council Chamber.



Patricia J. Britt
City Clerk, Clerk of Council

THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

BOARD OF CONTROL

November 7, 2018

The meeting of the Board of Control convened in the Mayor's office on Wednesday, November 7, 2018 at 10:40 a.m. with Acting Director Singletary presiding.

Present: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.

Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

Others: Tiffany White Johnson, Commissioner, Purchases & Supplies.

Melissa Burrows, Director, Office of Equal Opportunity.

On motions, the resolutions attached were adopted, except as may be otherwise noted.

Resolution No. 478-18.

By Director Davis.

Be it resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by SONA Construction, LLC under Contract No. PI2018-016 for the public improvement of Nottingham Water Works Locker Room Renovations, for the Division of Water, Department of Public Utilities, is approved:

<u>Subcontractors</u>	<u>Work Percentage</u>
Fred & Son's Inc. (non-certified)	\$11,582.00 0.00%
All American Acoustic & Drywall, Inc. (non-certified)	\$18,700.00 0.00%
B R B Glass Maintenance (non-certified)	\$20,835.00 0.00%

Be it further resolved that the employment of the following subcontractor by Construction Management Team Inc., a subcontractor to SONA Construction, LLC, under Contract PI2018-016, is approved:

<u>2nd Tier Subcontractor</u>	<u>Work Percentage</u>
Keystone Locker Company, LLC (non-certified)	\$18,500.00 0.00%

Be it further resolved that the employment of the following subcontractor by McPhillips Plumbing & Heating, a subcontractor to SONA Construction, LLC, under Contract PI2018-016, is approved:

<u>2nd Tier Subcontractor</u>	<u>Work Percentage</u>
DOT Diamond Core Drilling, Inc. (non-certified)	\$1,000.00 0.00%

Yeas: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.

Nays: None.

Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

Resolution No. 479-18.

By Director Davis.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of Fabrizi Recycling, Inc. for the public improvement of Memphis Avenue Sewer Replacement Project (Base Bid All Items including the 10% contingency allowance) for the Division of Water Pollution Control, Department of Public Utilities, received on September 21, 2018, under the authority of Ordinance No. 422-18, passed by the Council of the City of Cleveland on May 14, 2018, upon a unit basis for the improvement, in the aggregate amount of \$808,115.00, is affirmed and approved as the lowest responsible bid, and the Director of Public Utilities is authorized to enter into contract for the improvement with the bidder.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Fabrizi Recycling, Inc. for the above-mentioned public improvements is approved:

SUBCONTRACTOR CSB/MBE/FBE WORK

Cook Paving & Construction	CSB \$58,000.00(07.20%)
RAR Contracting	CSB \$192,000.00(23.70%)
Five Girls Contracting, LLC	Non-certified TBD (0.00%)
AFAB Transfer, LLC	Non-certified TBD (0.00%)
B.E.P. Trucking, LLC	Non-certified TBD (0.00%)
Fabrizi Trucking & Paving Co.	Non-certified TBD (0.00%)
Eastland Trucking Co.	Non-certified TBD (0.00%)
Grindstone Landscape Supply	Non-certified TBD (0.00%)

Yeas: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.

Nays: None.

Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

Resolution No. 480-18.

By Director Davis.

Be it resolved, by the Board of Control of the City of Cleveland that the bid of North Electric, Inc. for the public improvement of WPC Pump Station Generator Project (Base Bid All Items including the 10% contingency allowance) for the Division of Water Pollution Control, Department of Public Utilities, received on August 31, 2018, under the authority of Ordinance No. 423-18, passed by the Council of the City of Cleveland on June 4, 2018, upon a unit basis for the improvement, in the aggregate amount of \$192,225.00, is affirmed and approved as the lowest responsible bid, and the Director of Public Utilities is authorized to enter into contract for the improvement with the bidder.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by North Electric, Inc. for the above-mentioned public improvements is approved:

SUBCONTRACTOR CSB/MBE/FBE WORK

R. A. Strauss Electrical Supply Co.	CSB	\$38,500.00(20.00%)
Mars Electric	FBE	\$19,225.00(10.00%)

Yeas: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.
Nays: None.
Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

Resolution No. 481-18.

By Director Davis.
Be it resolved, by the Board of Control of the City of Cleveland that the bid of Fabrizi Recycling, Inc. for the public improvement of Henninger Road Sewer Replacement Project (Base Bid All Items including the 10% contingency allowance) for the Division of Water Pollution Control, Department of Public Utilities, received on September 21, 2018, under the authority of Ordinance No. 422-18, passed by the Council of the City of Cleveland on May 14, 2018, upon a unit basis for the improvement, in the aggregate amount of \$812,706.19, is affirmed and approved as the lowest responsible bid, and the Director of Public Utilities is authorized to enter into contract for the improvement with the bidder.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Fabrizi Recycling, Inc. for the above-mentioned public improvements is approved:

SUBCONTRACTOR CSB/MBE/FBE WORK

Simplified Alternatives	CSB	\$59,000.00(07.25%)
RAR Contracting Co.	CSB	\$126,000.00(15.50%)
Trafftech, Inc.	CSB	\$10,000.00(01.23%)
Sydney Enterprises, LLC	CSB	\$26,000.00(03.19%)
Cook Paving & Construction LLC	CSB	\$23,000.00(02.83%)
Five Girls Contracting, LLC	Non-certified	TBD(0.00%)
AFAB Transfer, LLC	Non-certified	TBD(0.00%)
B.E.P. Trucking, LLC	Non-certified	TBD(0.00%)
Fabrizi Trucking & Paving Co.	Non-certified	TBD(0.00%)
Eastland Trucking Co., Inc.	Non-certified	TBD(0.00%)

Grindstone Landscape Supply Co.	Non-certified	TBD(0.00%)
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Yeas: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.
Nays: None.
Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

Resolution No. 482-18.

By Director Davis.
Be it resolved, by the Board of Control of the City of Cleveland that the bid of Ward & Burke Tunneling, Inc. for the public improvement of East 185th Street and Marcella Road Relief Sewer Project (Base Bid All Items including the 10% contingency allowance) for the Division of Water Pollution Control, Department of Public Utilities, received on September 28, 2018, under the authority of Ordinance No. 422-18, passed by the Council of the City of Cleveland on May 14, 2018, upon a unit basis for the improvement, in the aggregate amount of \$14,810,620.00, is affirmed and approved as the lowest responsible bid, and the Director of Public Utilities is authorized to enter into contract for the improvement with the bidder.

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Ward & Burke Tunneling, Inc. for the above-mentioned public improvements is approved:

Subcontractor CSB/MBE/FBE Work

Rockport Ready Mix, Inc.	CSB	\$150,000.00(00.00%)
RAR Contracting Co., Inc.	CSB	\$200,000.00(01.35%)
Nerone & Sons, Inc.	CSB	\$4,564,800.00(30.82%)

Be it further resolved by the Board of Control of the City of Cleveland that the employment of the following subcontractors by Nerone & Sons, Inc. for the above-mentioned public improvements is approved:

2nd Tier Subcontractor CSB/MBE/FBE WORK

Chieftain Trucking & Excavating	CSB	\$350,000.00(00.00%)
Trafftech, Inc.	CSB	\$80,000.00(00.00%)
Mack Industries	Non-certified	\$120,000.00(00.00%)

Yeas: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.
Nays: None.
Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

Resolution No. 483-18.

By Director Cox.
Whereas, Ordinance No. 603-17, passed June 5, 2017 by the Council of the City of Cleveland, authorizes the Director of Public Works and the Commissioner of Purchases and

Supplies to purchase property or acquire permanent and temporary easement interests needed for Stage 4 of the Towpath Trail Project for a consideration that shall not exceed fair market value as determined by the Board of Control; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the amount of \$841,100 to be paid to Sherwin Williams Company as consideration for both fee simple interests in portions of Permanent Parcel No. 101-20-012 and Permanent Parcel No. 101-20-003 and temporary easement interests in Permanent Parcel No. 101-20-012 and Permanent Parcel No. 101-20-003, both needed for Stage 4 of the Towpath Trail Project and more fully described as follows, is determined not to exceed fair market value.

Parcel 1WD (Fee Simple)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Parcel 1 in Lot Split of part of Original 2 Acre Lot No. 206 recorded in Volume 309, Page 24 of the Cuyahoga County Map Records. Also being part of the land conveyed to Sherwin Williams Company as recorded in Volume 87-7050, Page 20 of the Cuyahoga County Records, and being a parcel of land lying on the right side of Columbus Road (54 feet 4 3/4" wide), being more definitely described as follows:

Commencing at a 1" iron pin in a monument box found at the intersection of the centerline of Columbus Road Station 403+41.92 and the centerline of West Avenue (50 feet wide) Station 10+00.00;

Thence, along the centerline of Columbus Road, North 11 degrees 18 minutes 53 seconds East, 134.25 feet to the southwesterly corner of land conveyed to Sherwin Williams Company as recorded in Volume 85-2556, Page 45, Volume 85-2556, Page 57 and Volume 89-2228, Page 18 of the Cuyahoga County Records, said point being in the centerline of Columbus Road Station 404+76.18;

Thence, leaving said centerline, along the southerly line of said land conveyed to Sherwin Williams Company, North 77 degrees 57 minutes 39 seconds East, 29.63 feet to a point in the easterly right of way of Columbus Road at 27.20 feet right of centerline of right of way of Columbus Road Station 404+87.92, said point being the True Point of Beginning for the parcel herein described;

1) Thence, leaving said easterly right of way, continuing along said southerly line, North 77 degrees 57 minutes 39 seconds East, 79.97 feet to a point 100.62 feet right of centerline of right of way of Columbus Road Station 405+19.62;

2) Thence, along said southerly line and along the westerly line of Parcel E conveyed to City of Cleveland as recorded in Volume 90-2362, Page 4 of the Cuyahoga County Records, South 21 degrees 22 minutes 46 seconds East, 37.99 feet to a point 121.14 feet right of centerline of right of way of Columbus Road Station 404+87.65 and 14.00 feet left of centerline of construction of Towpath Trail Station 12+09.76;

3) Thence, leaving said westerly line, along the arc of a curve which deflects to the right, 117.16 feet to an iron pin set 70.20 feet right of

centerline of right of way of Columbus Road Station 403+84.10 and 14.00 feet left of Towpath Trail Station 10+84.20, said curve having a radius of 195.00 feet, a central angle of 34 degrees 25 minutes 23 seconds, and a chord of 115.40 feet which bears South 37 degrees 30 minutes 45 seconds West;

4) Thence, along the arc of a curve which deflects to the right, 15.13 feet to an iron pin set 57.52 feet right of centerline of right of way of Columbus Road Station 403+76.14 and 14.00 feet left of centerline of construction of Towpath Trail Station 10+62.00, said curve having a radius of 30.00 feet, a central angle of 28 degrees 54 minutes 20 seconds, and a chord of 14.97 feet which bears South 69 degrees 10 minutes 37 seconds West;

5) Thence, North 65 degrees 01 minutes 54 seconds West, 31.20 feet to an iron pin set in the easterly right of way of Columbus Road at 27.20 feet right of centerline of right of way of Columbus Road Station 403+83.50;

6) Thence, along said easterly right of way, North 11 degrees 18 minutes 53 seconds East, 104.42 feet to the point of beginning and enclosing an area of 0.2173 acres more or less.

The iron pins set are capped 5/8 inch diameter x 30 inch long rebar labeled "KS ASSOC INC PROP MARKER". The basis of bearings for this survey is Ohio State Plane, North Zone NAD83 (1995). The stations referred to herein are from the centerline of right-of-way of Columbus Road as found on Cuyahoga County Right-of-Way Plan CUY-TOWPATH TRAIL STAGE 4.

The above described area is contained within Cuyahoga County Permanent Parcel Number 101-20-012.

This description was prepared and reviewed under the supervision of Trevor A. Bixler, P.S. 7730 from a survey performed by KS Associates, Inc. from January 2016 to April 2017.

Parcel 1WD2 (Fee Simple)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Original 2 Acre Lot No. 206. Also being part of the land conveyed to Sherwin Williams Company as recorded in Volume 85-2556, Page 45, Volume 85-2556, Page 57 and Volume 89-2228, Page 18 of the Cuyahoga County Records, and being a parcel of land lying on the right side of Columbus Road (54 feet 4 3/4" wide), being more definitely described as follows:

Commencing at a 1" iron pin in a monument box found at the intersection of the centerline of Columbus Road Station 403+41.92 and the centerline of West Avenue (50 feet wide) Station 10+00.00;

Thence, along the centerline of Columbus Road, North 11 degrees 18 minutes 53 seconds East, 134.25 feet to the southwesterly corner of said land conveyed to Sherwin Williams Company, said point being in the centerline of Columbus Road Station 404+76.18 and being the True Point of Beginning for the parcel herein described;

1) Thence continuing along said centerline, North 11 degrees 18 minutes 53 seconds East, 92.06 feet to the northwesterly corner of said land conveyed to Sherwin Williams

Company, said point being in the centerline of Columbus Road Station 405+68.24;

2) Thence, leaving said centerline, along the northerly line of said land conveyed to Sherwin Williams Company, South 80 degrees 02 minutes 35 seconds East, 27.21 feet to an iron pin set in the easterly right of way of Columbus Road at the southwesterly corner of Parcel E conveyed to City of Cleveland as recorded in Volume 90-2362, Page 4 of the Cuyahoga County Records, said point being 27.20 feet right of centerline of right of way of Columbus Road Station 405+68.88;

Thence, leaving said easterly right of way, along City of Cleveland's southerly line the following two courses;

3) South 80 degrees 02 minutes 35 seconds East, 19.19 feet to an iron pin set 46.38 feet right of centerline of right of way of Columbus Road Station 405+69.34;

4) Thence, North 69 degrees 15 minutes 56 seconds East, 53.18 feet to an iron pin set 91.45 feet right of centerline of right of way of Columbus Road Station 405+97.56;

5) Thence, leaving said southerly line, South 45 degrees 20 minutes 08 seconds East, 56.37 feet to an iron pin set 138.54 feet right of centerline of right of way of Columbus Road Station 405+66.57 and 14.00 feet left of centerline of construction of Towpath Trail Station 12+84.00;

6) Thence, along the arc of a curve which deflects to the left, 25.19 feet to an iron pin set 128.54 feet right of centerline of right of way of Columbus Road Station 405+43.82 and 14.00 feet left of centerline of construction of Towpath Trail Station 12+66.82, said curve having a radius of 44.00 feet, a central angle of 32 degrees 48 minutes 17 seconds, and a chord of 24.85 feet which bears South 35 degrees 02 minutes 25 seconds West;

7) Thence, South 18 degrees 38 minutes 16 seconds West, 14.64 feet to point in the northerly line of Parcel F of said land conveyed to City of Cleveland, said point being 126.68 feet right of centerline of right of way of Columbus Road Station 405+29.30 and 14.00 feet left of centerline of construction of Towpath Trail Station 12+52.18;

8) Thence, along said northerly line, South 70 degrees 12 minutes 47 seconds West, 27.16 feet to a point in the easterly line of Parcel 2 conveyed to Sherwin Williams Company as recorded in Volume 87-7050, Page 10 of the Cuyahoga County Records, said point being 103.42 feet right of centerline of right of way of Columbus Road Station 405+15.27;

Thence, along Sherwin Williams Company easterly and northerly lines the following two courses;

9) North 21 degrees 22 minutes 46 seconds West, 5.18 feet to a point 100.62 feet right of centerline of right of way of Columbus Road Station 405+19.62;

10) Thence, South 77 degrees 57 minutes 39 seconds West, 79.97 feet to a point in the easterly right of way of Columbus Road at 27.20 feet right of centerline of right of way of Columbus Road Station 404+87.92;

11) Thence, leaving said northerly line, along the southerly line of said land conveyed to Sherwin

Williams Company as recorded in Volume 85-2556, Page 45, Volume 85-2556, Page 57 and Volume 89-2228, Page 18 of the Cuyahoga County Records, South 77 degrees 57 minutes 39 seconds West, 29.63 feet to the point of beginning and enclosing an area of 0.2252 acres more or less of which the present road occupies 0.0540 acres resulting in a net area of 0.1712 acres.

The iron pins set are capped 5/8 inch diameter x 30 inch long rebar labeled "KS ASSOC INC PROP MARKER".

The basis of bearings for this survey is Ohio State Plane, North Zone NAD83 (1995).

The stations referred to herein are from the centerline of right-of-way of Columbus Road as found on Cuyahoga County Right-of-Way Plan CUY-TOWPATH TRAIL STAGE 4.

The above described area is contained within Cuyahoga County Permanent Parcel Number 101-20-003.

This description was prepared and reviewed under the supervision of Trevor A. Bixler, P.S. 7730 from a survey performed by KS Associates, Inc. from January 2016 to April 2017.

Parcel 1T1 (Temporary Easement)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Parcel 1 in Lot Split recorded in Volume 309, Page 24 of the Cuyahoga County Map Records. Also being part of the land conveyed to Sherwin Williams Company as recorded in Volume 87-7050, Page 10 of the Cuyahoga County Records, and being a parcel of land lying on the right side of Columbus Road (54 feet 4 3/4" wide), being more definitely described as follows:

Beginning in the easterly right of way of Columbus Road at the southwesterly corner of said land conveyed to Sherwin Williams Company, said point being 27.20 feet right of centerline of right of way of Columbus Road Station 403+27.47 (back) and Station 403+01.89 (ahead);

1) Thence, along said easterly right of way, North 11 degrees 18 minutes 53 seconds East, 81.61 feet to an iron pin set 27.20 feet right of centerline of right of way of Columbus Road Station 403+83.50;

2) Thence, leaving said easterly right of way, South 65 degrees 01 minutes 54 seconds East, 31.20 feet to an iron pin set 57.52 feet right of centerline of right of way of Columbus Road Station 403+76.14 and 14.00 feet left of centerline of construction of Towpath Trail Station 10+62.00;

3) Thence, along the arc of a curve which deflects to the left, 15.13 feet to an iron pin set 70.20 feet right of centerline of right of way of Columbus Road Station 403+84.10 and 14.00 feet left of centerline of construction of Towpath Trail Station 10+84.20, said curve having a radius of 30.00 feet, a central angle of 28 degrees 54 minutes 20 seconds, and a chord of 14.97 feet which bears North 69 degrees 10 minutes 37 seconds East;

4) Thence, along the arc of a curve which deflects to the left, 117.16 feet to an iron pin set in the westerly line of Parcel F conveyed to City of Cleveland as recorded in Volume 90-2362, Page 4 of the Cuyahoga County Records, said point

being 121.14 feet right of centerline of right of way of Columbus Road Station 404+87.65 and 14.00 feet left of centerline of construction of Towpath Trail Station 12+09.76, said curve having a radius of 195.00 feet, a central angle of 34° 25' 23", and a chord of 115.40 feet which bears North 37° 30' 45" East;

5) Thence, along City of Cleveland's westerly line, South 21° 22' 46" East, 81.47 feet to a point 165.15 feet right of centerline of right of way of Columbus Road Station 404+19.08;

6) Thence, leaving said westerly line, South 45 degrees 51 minutes 09 seconds West, 87.71 feet to a point 115.43 feet right of centerline of right of way of Columbus Road Station 403+46.83;

7) Thence, South 74 degrees 19 minutes 17 seconds West, 99.01 feet to the point of beginning and enclosing an area of 0.2330 acres more or less.

The iron pins set are capped 5/8 inch diameter x 30 inch long rebar labeled "KS ASSOC INC PROP MARKER".

The basis of bearings for this survey is Ohio State Plane, North Zone NAD83 (1995). The stations referred to herein are from the centerline of right-of-way of Columbus Road as found on Cuyahoga County Right-of-Way Plan CUY-TOWPATH TRAIL STAGE 4.

The above described area is contained within Cuyahoga County Permanent Parcel Number 101-20-012.

This description was prepared and reviewed under the supervision of Trevor A. Bixler, P.S. 7730 from a survey performed by KS Associates, Inc. from January 2016 to April 2017.

Parcel 1T2 (Temporary Easement)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Original 2 Acre Lot No. 206. Also being part of the land conveyed to Sherwin Williams Company as recorded in Volume 85-2556, Page 45, Volume 85-2556, Page 57 and Volume 89-2228, Page 18 of the Cuyahoga County Records, and being a parcel of land lying on the right side of Columbus Road (54 feet 4 3/4" wide), being more definitely described as follows:

Commencing in the easterly right of way of Columbus Road at the southwesterly corner of said land conveyed to Sherwin Williams Company, said point being 27.20 feet right of centerline of right of way of Columbus Road Station 403+27.47 (back) and Station 403+01.89 (ahead);

Thence, leaving said easterly right of way, South 65 degrees 01 minutes 54 seconds East, 31.20 feet to an iron pin set 57.52 feet right of centerline of right of way of Columbus Road Station 403+76.14 and 14.00 feet left of centerline of construction of Towpath Trail Station 10+62.00;

Thence, along the arc of a curve which deflects to the left, 15.13 feet to an iron pin set 70.20 feet right of centerline of right of way of Columbus Road Station 403+84.10 and 14.00 feet left of centerline of construction of Towpath Trail Station 10+84.20, said curve having a radius of 30.00 feet, a central angle of 28 degrees 54 minutes 20 seconds, and a chord of 14.97 feet which bears

North 69 degrees 10 minutes 37 seconds East;

Thence, along the arc of a curve which deflects to the left, 117.16 feet to an iron pin set in the westerly line of Parcel F conveyed to City of Cleveland as recorded in Volume 90-2362, Page 4 of the Cuyahoga County Records, said point being 121.14 feet right of centerline of right of way of Columbus Road Station 404+87.65 and 14.00 feet left of centerline of construction of Towpath Trail Station 12+09.76, said curve having a radius of 195.00 feet, a central angle of 34° 25' 23", and a chord of 115.40 feet which bears North 37° 30' 45" East;

Thence, along City of Cleveland's westerly line, North 21 degrees 22 minutes 46 seconds West, 32.81 feet to an iron pin set at the northwesterly corner thereof, said point being 103.42 feet right of centerline of right of way of Columbus Road Station 405+15.27;

Thence, along City of Cleveland's northerly line, North 70 degrees 12 minutes 47 seconds East, 27.16 feet to an iron pin set 126.68 feet right of centerline of right of way of Columbus Road Station 405+29.30 and 14.00 feet left of centerline of construction of Towpath Trail Station 12+52.18, said point being the True Point of Beginning for the easement herein described;

1) Thence, leaving said northerly line, North 18° 38' 16" East, 14.64 feet to an iron pin set 128.54 feet right of centerline of right of way of Columbus Road Station 405+43.82 and 14.00 feet left of centerline of construction of Towpath Trail Station 12+66.82;

Yeas: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.

Nays: None.

Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

Resolution No. 484-18.

By Director Cox.

Whereas, Ordinance No. 603-17, passed June 5, 2017 by the Council of the City of Cleveland, authorizes the Director of Public Works and the Commissioner of Purchases and Supplies to purchase property or acquire permanent and temporary easement interests needed for Stage 4 of the Towpath Trail Project for a consideration that shall not exceed fair market value as determined by the Board of Control; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the amount of \$9,850 to be paid to Richard Simmons as consideration for both a fee simple interest in a portion of Permanent Parcel No. 004-18-143, and a temporary easement interest in Permanent Parcel No. 004-18-143, both needed for Stage 4 of the Towpath Trail Project and more fully described as follows, is determined not to exceed fair market value.

Parcel 6WD (fee Simple)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Original Brooklyn Township Lot No. 87. Also being part of the land conveyed to Richard Simmons as recorded in AFN 201209130665 of the Cuyahoga County Records, and being a parcel of land lying on the

right side of Railway Avenue (50 feet wide), being more definitely described as follows:

Commencing at a MAG nail set at the intersection of the centerline of Railway Avenue Station 811+40.40 and West 6th Place (50 feet wide) Station 10+00.00;

Thence, along the centerline of Railway Avenue, South 85 degrees 48 minutes 53 seconds East, 30.72 feet to a point in the centerline of right of way of Railway Avenue Station 811+71.12;

Thence, leaving said centerline South 04 degrees 11 minutes 07 seconds West, 25.00 feet to the intersection of the southerly right of way of Railway Avenue and the easterly right of way of West 6th Place, said point being 25.00 feet right of centerline of right of way of Railway Avenue Station 811+71.12 and 6.00 feet right of centerline of right of way of West 6th Place Station 9+60.85 and being the True Point of Beginning for the parcel herein described;

1) Thence, along the southerly right of way of Railway Avenue, South 85 degrees 48 minutes 53 seconds East, 6.74 feet to an iron pin set 25.00 feet right of centerline of right of way of Railway Avenue Station 811+77.87 and 11.00 feet right of centerline of right of way of West 6th Place Station 9+56.32;

2) Thence, South 37 degrees 57 minutes 46 seconds East, 40.97 feet to an iron pin set 11.00 feet right of centerline of right of way of West 6th Place Station 9+15.35;

3) Thence, South 52 degrees 02 minutes 14 seconds West, 5.00 feet to an iron pin set in the easterly right of way of West 6th Place, said point being 58.73 feet right of centerline of right of way of Railway Avenue Station 812+01.66 and 6.00 feet right of centerline of right of way of West 6th Place Station 9+15.35;

4) Thence, along said easterly right of way, North 37 degrees 57 minutes 46 seconds West, 45.50 feet to the point of beginning and enclosing an area of 0.0050 acres (216 square feet) more or less.

The iron pins set are capped 5/8 inch diameter x 30 inch long rebar "KS ASSOC INC PROP MARKER".

The basis of bearings for this survey is Ohio State Plane, North Zone NAD83 (1995).

The stations referred to herein are from the centerline of right-of-way of Railway Avenue as found on Cuyahoga County Right-of-Way Plan CUY-TOWPATH TRAIL STAGE 4.

The above described area is contained within Cuyahoga County Permanent Parcel Number 004-18-143.

This description was prepared and reviewed under the supervision of Trevor A. Bixler, P.S. 7730 from a survey performed by KS Associates, Inc. from January 2016 to April 2017.

Parcel 6T (Temporary Easement)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Original Brooklyn Township Lot No. 87. Also being part of the land conveyed to Richard Simmons as recorded in AFN 201209130665 of the Cuyahoga County Records, and being a parcel of land lying on the right side of Railway Avenue (50 feet wide), being more definitely described as follows:

Commencing at an iron pin set at the intersection of the southerly right of way of Railway Avenue and the easterly right of way of West 6th Place, said point being 25.00 feet right of centerline of right of way of Railway Avenue Station 811+71.12 and 6.00 feet right of centerline of right of way of West Place Station 9+60.85;

Thence, along the southerly right of way of Railway Avenue, South 85 degrees 48 minutes 53 seconds East, 6.74 feet to an iron pin set 25.00 feet right of centerline of right of way of Railway Avenue Station 811+77.87 and 11.00 feet right of centerline of right of way of West 6th Place Station 9+56.32, said point being the True Point of Beginning for the easement herein described;

1) Thence, continuing along said southerly right of way South 85 degrees 48 minutes 53 seconds East, 13.49 feet to a point 25.00 feet right of centerline of right of way of Railway Avenue Station 811+91.36 and 21.00 feet right of centerline of right of way of West 6th Place Station 9+47.27;

2) Thence, leaving said southerly right of way South 37 degrees 57 minutes 46 seconds East, 31.92 feet to a point 21.00 feet right of centerline of right of way of West 6th Place Station 9+15.35;

3) Thence, South 52 degrees 02 minutes 14 seconds West, 10.00 feet to an iron pin set 11.00 feet right of centerline of right of way of West 6th Place Station 9+15.35;

4) Thence, North 37 degrees 57 minutes 46 seconds West, 40.97 feet to the point of beginning and enclosing an area of 0.0084 acres (365 square feet) more or less.

The iron pins set are capped 5/8 inch diameter x 30 inch long rebar labeled "KS ASSOC INC PROP MARKER".

The basis of bearings for this survey is Ohio State Plane, North Zone NAD83 (1995).

The stations referred to herein are from the centerline of right-of-way of Railway Avenue as found on Cuyahoga County Right-of-Way Plan CUY-TOWPATH TRAIL STAGE 4.

The above described area is contained within Cuyahoga County Permanent Parcel Number 004-18-143.

This description was prepared and reviewed under the supervision of Trevor A. Bixler, P.S. 7730 from a survey performed by KS Associates, Inc. from January 2016 to April 2017.

Yeas: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.

Nays: None.

Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

Resolution No. 485-18.

By Director Cox.

Whereas, Ordinance No. 603-17, passed June 5, 2017 by the Council of the City of Cleveland, authorizes the Director of Public Works and the Commissioner of Purchases and Supplies are authorized to purchase property or acquire permanent and temporary easement interests needed for Stage 4 of the Towpath Trail Project for a consideration that shall not exceed fair market value as determined by the Board of Control; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the amount of \$85,752 to be paid to Emerald Dock, LLC as consideration for both fee simple interests in portions of Permanent Parcel No. 004-27-001 and Permanent Parcel No. 004-31-006 and a temporary easement interest in Permanent Parcel No. 004-31-006, all needed for Stage 4 of the Towpath Trail Project and more fully described as follows, is determined not to exceed fair market value.

Parcel 3WD1 (Fee Simple)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Original Brooklyn Township Lot Nos. 70 and 87. Also being part of the land conveyed to Emerald Dock, LLC as recorded in AFN 201403030670 of the Cuyahoga County Records, and being a parcel of land lying on the left side of University Road (40 feet wide), being more definitely described as follows:

Commencing at a 1" iron pin in a monument box found at the intersection of the centerline of University Road Station 800+00.00 and the centerline of West 11th Street (99 feet wide) Station 9+67.98;

Thence, along the centerline of University Road, South 81 degrees 04 minutes 28 seconds East, 47.23 feet to a point in the centerline of University Road Station 800+47.23, said point being the True Point of Beginning for the parcel herein described;

1) Thence, leaving said centerline, North 08 degrees 55 minutes 32 seconds East, 20.00 feet to the intersection of the northerly right of way of University Road and the easterly right of way of West 11th Street, said point being 20.00 feet left of centerline of right of way of Railway Avenue Station 800+47.23 and 50.00 feet right of centerline of right of way of West 11th Street Station 9+79.43;

2) Thence, along the easterly right of way of West 11th Street, North 01° 07' 44" West, 20.31 feet to an iron pin set 40.00 feet left of centerline of right of way of University Road Station 800+43.69 and 50.00 feet right of centerline of right of way of West 11th Street Station 9+99.74;

3) Thence, leaving said easterly right of way, South 74° 31' 05" East, 175.16 feet to an iron pin set in the northerly right of way of University Road at 20.00 feet left of centerline of right of way of University Road Station 802+17.70;

4) Thence, leaving said northerly right of way, South 08 degrees 55 minutes 32 seconds West, 20.00 feet to the centerline of right of way of University Road Station 802+17.70;

5) Thence, along said centerline, North 81° 04' 28" West, 170.47 feet to the point of beginning and enclosing an area of 0.1174 acres more or less of which the present road occupies 0.0783 acres resulting in a net area of 0.0391 acres.

The iron pins set are capped 5/8 inch diameter x 30 inch long rebar labeled "KS ASSOC INC PROP MARKER".

The basis of bearings for this survey is Ohio State Plane, North Zone NAD83 (1995).

The stations referred to herein are from the centerline of right-of-way

of University Road as found on Cuyahoga County Right-of-Way Plan CUY-TOWPATH TRAIL STAGE 4.

The above described area is contained within Cuyahoga County Permanent Parcel Number 004-27-001.

This description was prepared and reviewed under the supervision of Trevor A. Bixler, P.S. 7730 from a survey performed by KS Associates, Inc. from January 2016 to April 2017.

Parcel 3WD2 (Fee-Simple)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Original Brooklyn Township Lot No. 87. Also being part of the land conveyed to Emerald Dock, LLC as recorded in AFN 201403030670 of the Cuyahoga County Records, and being a parcel of land lying on the left side of Railway Avenue (50 feet wide), being more definitely described as follows:

Beginning at a MAG nail set at the intersection of the centerline of Railway Avenue Station 816+11.56 and Literary Road (60 feet wide) Station 10+00.00;

1) Thence, along the centerline of Railway Avenue, North 85 degrees 48 minutes 53 seconds West, 485.85 feet to point in the centerline of right of way of Railway Avenue Station 811+25.71;

2) Thence, leaving said centerline, North 04 degrees 11 minutes 07 seconds East, 25.00 feet to an iron pin set in the northerly right of way of Railway Avenue, said point being 25.00 feet left of centerline of right of way of Railway Avenue Station 811+25.71;

3) Thence, leaving said northerly right of way, North 70 degrees 33 minutes 52 seconds East, 249.58 feet to an iron pin set 125.00 feet left of centerline of right of way of Railway Avenue Station 813+54.38;

4) Thence, South 85 degrees 48 minutes 53 seconds East, 234.94 feet to an iron pin set in the westerly right of way of Literary Road, said point being 125.00 feet left of centerline of right of way of Railway Avenue Station 815+89.31 and 30.00 feet left of centerline of right of way of Literary Road Station 11+23.37;

5) Thence, leaving said westerly right of way, South 82 degrees 14 minutes 18 seconds East, 30.00 feet to the centerline of right of way of Literary Road Station 11+23.37;

6) Thence, along said centerline, South 07 degrees 45 minutes 42 seconds West, 123.37 feet to the point of beginning and enclosing an area of 1.1423 acres more or less of which the present road occupies 0.3476 acres resulting in a net area of 0.7946 acres.

The iron pins set are capped 5/8 inch diameter x 30 inch long rebar "KS ASSOC INC PROP MARKER".

The basis of bearings for this survey is Ohio State Plane, North Zone NAD83 (1995).

The stations referred to herein are from the centerline of right-of-way of Railway Avenue as found on Cuyahoga County Right-of-Way Plan CUY-TOWPATH TRAIL STAGE 4.

The above described area is contained within Cuyahoga County Permanent Parcel Number 004-31-006.

This description was prepared and reviewed under the supervision of

Trevor A. Bixler, P.S. 7730 from a survey performed by KS Associates, Inc. from January 2016 to April 2017.

Parcel 3T (Temporary Easement)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Original Brooklyn Township Lot No. 87. Also being part of the land conveyed to Emerald Dock, LLC as recorded in AFN 201403030670 of the Cuyahoga County Records, and being a parcel of land lying on the left side of Railway Avenue (50 feet wide), being more definitely described as follows:

Commencing at the intersection of the northerly right of way of Railway Avenue and the westerly right of way of Literary Road (60 feet wide), said point being 25.00 feet left of centerline of right of way of Railway Avenue Station 815+83.06 and 30.00 feet left of centerline of right of way of Literary Road Station 10+23.17;

Thence, along the northerly right of way of Railway Avenue, North 85 degrees 48 minutes 53 seconds West, 457.35 feet to an iron pin set 25.00 feet left of centerline of right of way of Railway Avenue Station 811+25.71, said point being the True Point of Beginning for the easement herein described;

1) Thence, leaving said northerly right of way, North 04 degrees 11 minutes 07 seconds East, 10.00 feet to a point 35.00 feet left of centerline of right of way of Railway Avenue Station 811+25.71;

2) Thence, North 70 degrees 33 minutes 52 seconds East, 224.62 feet to a point 125.00 feet left of centerline of right of way of Railway Avenue Station 813+31.51;

3) Thence, South 85 degrees 48 minutes 53 seconds East, 22.87 feet to a point at 125.00 feet left of centerline of right of way of Railway Avenue Station 813+54.38;

4) Thence, South 70 degrees 33 minutes 52 seconds West, 249.58 feet to the point of beginning and enclosing an area of 0.0499 acres more or less.

The iron pins set are capped 5/8 inch diameter x 30 inch long rebar labeled "KS ASSOC INC PROP MARKER".

The basis of bearings for this survey is Ohio State Plane, North Zone NAD83 (1995).

The stations referred to herein are from the centerline of right-of-way of Railway Avenue as found on Cuyahoga County Right-of-Way Plan CUY-TOWPATH TRAIL STAGE 4.

The above described area is contained within Cuyahoga County Permanent Parcel Number 004-31-006.

This description was prepared and reviewed under the supervision of Trevor A. Bixler, P.S. 7730 from a survey performed by KS Associates, Inc. from January 2016 to April 2017.

Yeas: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.

Nays: None.

Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

Resolution No. 486-18.

By Director Cox.

Whereas, Ordinance No. 602-17, passed June 5, 2017 by the Council of the City of Cleveland, authorizes

the Director of Public Works and the Commissioner of Purchases and Supplies are authorized to purchase property or acquire permanent and temporary easement interests needed for Stage 1 of the Towpath Trail Project for a consideration that shall not exceed fair market value as determined by the Board of Control; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the amount of \$68,000.00 to be paid to CSX Transportation, Inc. as consideration for the fee simple interest in portion of Permanent Parcel No. 009-30-006, needed for Stage 1 of the Towpath Trail Project and more fully described as follows, is determined not to exceed fair market value.

Parcel A (Fee Simple)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and being a part of Original Brooklyn Township Lot No. 83, further described as follows:

Beginning at a 1/2" Drill Hole and Cross Set from References, on the original centerline of Jennings Road (width varies) at the intersection of Original Brooklyn Township Lots Nos. 74, 75, 82 and 83;

Thence N 89°56'12" E, along the southerly line of said O.L. 83, a distance of 40.00 feet, to a point of intersection with the easterly line of said Jennings Road;

Thence N 00°41'41" W, along said easterly line of Jennings Road, a distance of 61.78 feet, to a point, said point being the Principle Place of Beginning;

Thence continuing N 00°41'41" W, along said easterly line of Jennings Road, a distance of 27.80 feet to a point of curvature;

Thence northeasterly 58.68 feet along the arc of a curve deflecting to the right, having a radius of 35.00 feet, a central angle of 96°03'54" and chord bearing N 47°20'16" E, 52.05 feet to a point on the southerly line of Harvard Avenue (width varies);

Thence S 84°37'47" E, along said southerly line of Harvard Avenue a distance of 212.29 feet to a point;

Thence southeasterly 94.34 feet along the arc of a curve deflecting to the left, having a radius of 2863.00 feet, a central angle of 01°53'17" and a chord bearing S 17°07'34" E 94.33 feet, to a point of intersection with the northerly line of Parcel No. 1 of the Map of Survey & Land Division for the Harshaw/Filtrol Partnership as shown in Volume 232, Page 5 of the Cuyahoga County Map Records;

Thence northwesterly 93.68 feet along the arc of a curve deflecting to the left of said northerly line of Parcel No. 1, having a radius of 195.36 feet, a central angle of 27°28'30" and chord bearing N 56°13'39" W, 92.79 feet, to a point of compound curvature of a non-tangent curve;

Thence northwesterly 204.77 feet along the arc of the non-tangent curve deflecting to the left of said northerly line of Parcel No. 1, having a radius of 272.90 feet, a central angle of 42°59'30", and chord bearing S 88°40'25" W, 200.00 feet, to the Principle Place of Beginning, containing 11,580 Square Feet, 0.2658 Acres, be the same more or less but subject to all legal highways.

Yeas: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.

Nays: None.

Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

Resolution No. 487-18.

By Director Cox.

Whereas, Ordinance No. 603-17, passed June 5, 2017 by the Council of the City of Cleveland, authorizes the Director of Public Works and the Commissioner of Purchases and Supplies to purchase property or acquire permanent and temporary easement interests needed for Stage 4 of the Towpath Trail Project for a consideration that shall not exceed fair market value as determined by the Board of Control; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the amount of \$51,800 to be paid to Cleveland Lofts, LLC as consideration for both a fee simple interest in a portion of Permanent Parcel No. 004-18-057 and a temporary easement interest in Permanent Parcel No. 004-18-057, both needed for Stage 4 of the Towpath Trail Project and more fully described as follows, is determined not to exceed fair market value.

Parcel 4WD (Fee Simple)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Original Brooklyn Township Lot No. 87. Also being part of the land conveyed to Cleveland Lofts, LLC as recorded in AFN 200404020094 of the Cuyahoga County Records, and being a parcel of land lying on the right side of Railway Avenue (50 feet wide), being more definitely described as follows:

Commencing at a MAG nail set at the intersection of the centerline of Railway Avenue Station 809+63.58 and West 6th Street (50 feet wide) Station 10+00.00;

Thence, along the centerline of Railway Avenue, South 85 degrees 48 minutes 53 seconds East, 56.35 feet to a point in the centerline of right of way of Railway Avenue Station 810+19.93;

Thence, leaving said centerline South 04 degrees 11 minutes 07 seconds West, 25.00 feet to the intersection of the southerly right of way of Railway Avenue (50 feet wide) and the easterly right of way of West 6th Street (50 feet wide), said point being 25.00 feet right of centerline of right of way of Railway Avenue Station 810+19.93 and 25.00 feet right of centerline of right of way of West 6th Street Station 9+43.65 said point being the True Point of Beginning for the parcel herein described;

1) Thence, along the southerly right of way of Railway Avenue, South 85 degrees 48 minutes 53 seconds East, 135.01 feet to the westerly right of way of West 6th Place (12 feet wide), said point being 25.00 feet right of centerline of right of way of Railway Avenue Station 811+54.94 and 6.00 feet left of centerline of right of way of West 6th Place Station 9+71.71;

2) Thence, along said westerly right of way, South 37 degrees 57 minutes 46 seconds East, 15.42 feet

to an iron pin set at the northeasterly corner of the land conveyed to Jeremy J. Began as recorded in AFN 200808280500 of the Cuyahoga County Records, said point being 36.43 feet right of centerline of right of way of Railway Avenue Station 811+65.29 and 6.00 feet left of centerline of right of way of West 6th Place Station 9+65.29;

3) Thence, North 81 degrees 07 minutes 52 seconds West, 17.54 feet to an iron pin set 35.00 feet right of centerline of right of way of Railway Avenue Station 811+47.81;

4) Thence, North 85 degrees 48 minutes 53 seconds West, 94.55 feet to an iron pin set 35.00 feet right of centerline of right of way of Railway Avenue Station 810+53.26;

5) Thence, South 56 degrees 39 minutes 32 seconds West, 18.06 feet to an iron pin set in the easterly right of way of West 6th Street at 46.00 feet right of centerline of right of way of Railway Avenue Station 810+38.93 and 25.00 feet right of centerline of right of way Station 9+15.33;

6) Thence, along said easterly right of way, North 37 degrees 57 minutes 46 seconds West, 28.32 feet to the point of beginning and enclosing an area of 0.0348 acres more or less.

The iron pins set are capped 5/8 inch diameter x 30 inch long rebar "KS ASSOC INC PROP MARKER".

The basis of bearings for this survey is Ohio State Plane, North Zone NAD83 (1995).

The stations referred to herein are from the centerline of right-of-way of Railway Avenue as found on Cuyahoga County Right-of-Way Plan CUY-TOWPATH TRAIL STAGE 4.

The above described area is contained within Cuyahoga County Permanent Parcel Number 004-18-057.

This description was prepared and reviewed under the supervision of Trevor A. Bixler, P.S. 7730 from a survey performed by KS Associates, Inc. from January 2016 to April 2017.

Parcel 4T (Temporary Easement)

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Original Brooklyn Township Lot No. 87. Also being part of the land conveyed to Cleveland Lofts, LLC as recorded in AFN 200404020094 of the Cuyahoga County Records, and being a parcel of land lying on the right side of Railway Avenue (50 feet wide), being more definitely described as follows:

Beginning at an iron pin set in the westerly right of way of West 6th Place (12 feet wide) at the southeasterly corner of said land conveyed to Cleveland Lofts, LLC, said point being 36.43 feet right of centerline of right of way of Railway Avenue Station 811+65.29 and 6.00 feet left of centerline of right of way of West 6th Place Station 9+56.29;

1) Thence, along Cleveland Lofts LLC's southerly line, South 51 degrees 57 minutes 41 seconds West, 6.90 feet to a point 12.90 feet left of centerline of right of way of West 6th Place Station 9+56.28

2) Thence, leaving said southerly line, North 80 degrees 57 minutes 06 seconds West, 12.63 feet to a point 21.51 feet left of centerline of right of way of West 6th Place Station 9+65.52;

3) Thence, North 85 degrees 48 minutes 53 seconds West, 92.64 feet to a point 40.90 feet right of centerline of right of way of West 6th Street Station 9+09.03;

4) Thence, South 56 degrees 39 minutes 32 seconds West, 15.96 feet to the easterly right of way of West 6th Street (50 feet wide), said point being 25.00 feet right of centerline of right of way of West 6th Street Station 9+10.31;

5) Thence, along said easterly right of way, North 37 degrees 57 minutes 46 seconds West, 5.02 feet to an iron pin set 25.00 feet right of centerline of right of way of West 6th Street Station 9+15.33 and 46.00 feet right of centerline of right of way of Railway Avenue Station 810+38.93;

6) Thence, North 56 degrees 39 minutes 32 seconds East, 18.06 feet to an iron pin set 43.00 feet right of centerline of right of way of West 6th Street Station 9+13.87 and 35.00 feet right of centerline of right of way of Railway Avenue Station 810+53.26;

7) Thence, South 85 degrees 48 minutes 53 seconds East, 94.55 feet to an iron pin set 18.00 feet left of centerline of right of way of West 6th Place Station 9+69.08 and 35.00 feet right of centerline of right of way of Railway Avenue Station 811+47.81;

8) Thence, South 81 degrees 07 minutes 52 seconds East, 17.54 feet to the point of beginning and enclosing an area of 0.0144 acres more or less.

The iron pins set are capped 5/8 inch diameter x 30 inch long rebar labeled "KS ASSOC INC PROP MARKER".

The basis of bearings for this survey is Ohio State Plane, North Zone NAD83 (1995).

The stations referred to herein are from the centerline of right-of-way of Railway Avenue as found on Cuyahoga County Right-of-Way Plan CUY-TOWPATH TRAIL STAGE 4.

The above described area is contained within Cuyahoga County Permanent Parcel Number 004-18-057.

This description was prepared and reviewed under the supervision of Trevor A. Bixler, P.S. 7730 from a survey performed by KS Associates, Inc. from January 2016 to April 2017.

Yeas: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.

Nays: None.
Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

Resolution No. 488-18.

By Director Menesse.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 110-25-088 located at 11501 Thornwood Avenue; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when

certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Constance Bobo has proposed to the City to purchase and develop the parcel for yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 9 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Constance Bobo for the sale and development of Permanent Parcel No. 110-25-088 located at 11501 Thornwood Avenue, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.

Nays: None.
Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

Resolution No. 489-18.

By Director Menesse.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel No. 107-20-037 located at 1619 Holyrood Avenue, Cleveland, Ohio, 44106; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development, to sell Land Reutilization Program parcels when certain specified conditions have been met; and

Whereas, Melissa Philpott has proposed to the City to purchase the parcel for side yard expansion; and

Whereas, the following conditions exist:

1. The member of Council from Ward 7 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcel is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that

under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested to execute an Official Deed for and on behalf of the City of Cleveland with Melissa Philpott for the sale of Permanent Parcel No. 107-20-037, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcel shall be \$200.00, which amount is determined to be not less than the fair market value of the parcel for uses according to the Program.

Yeas: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.

Nays: None.

Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

Resolution No. 490-18.

By Director Menesse.

Whereas, under Ordinance No. 2076-76 passed October 25, 1976, the City is conducting a Land Reutilization Program ("Program") according to the provisions of Chapter 5722 of the Ohio Revised Code; and

Whereas, under the Program, the City has acquired Permanent Parcel Nos. 116-29-001, 116-29-002, 116-29-003, 116-29-148 and 116-29-149 located on St. Clair Avenue and Larchmont Avenue; and

Whereas, Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976 authorizes the Commissioner of Purchases and Supplies, when directed by the Director of Community Development and when certain specified conditions have been met, to sell Land Reutilization Program parcels; and

Whereas, Hospice of the Western Reserve, Inc. has proposed to the City to purchase and develop the parcels for green space; and

Whereas, the following conditions exist:

1. The member of Council from Ward 10 has approved the proposed sale or has not disapproved or requested a hold of the proposed sale within 45 days of notification of it;

2. The proposed purchaser of the parcels is neither tax delinquent nor in violation of the Building and Housing Code; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that under Section 183.021 of the Codified Ordinances of Cleveland, Ohio, 1976, the Commissioner of Purchases and Supplies is authorized, when directed by the Director of Community Development, and the Mayor is requested, to execute an Official Deed for and on behalf of the City of Cleveland, with Hospice of the Western Reserve, Inc. for the sale and development of Permanent Parcel Nos. 116-29-001, 116-29-002, 116-29-003, 116-29-148 and 116-29-149 located on St. Clair Avenue and Larchmont Avenue, according to the Land Reutilization Program in such manner as best carries out the intent of the program.

Be it further resolved that the consideration for the sale of the parcels

shall be \$1,000.00, which amount is determined to be not less than the fair market value of the parcels for uses according to the Program.

Yeas: Acting Director Singletary, Directors Dumas, Davis, Cox, McGrath, Menesse, West, McNamara, and Acting Director Scott.

Nays: None.

Absent: Mayor Jackson, Directors Kennedy, Gordon, and Ebersole.

JEFFREY B. MARKS,
Secretary

CIVIL SERVICE NOTICES

General Information

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

EXAMINATION RESULTS: Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

PHYSICAL EXAMINATION: All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT,
President

CIVIL SERVICE NOTICE

ANNOUNCEMENTS — 2018
Filing Beginning 11/16/2018

Announ- cement No.	Exam Method	Classi- fication	Exam Type
109	WR	Airport Maintenance Supervisor - Field	Open
110	WR/TY	Customer Service Representative - Call Center	Open
111	WR	Heavy Duty Technician II	Open
112	WR	Laboratory Assistant	Open
113	WR/TY	Legal Secretary	Open
114	EE	Preventive Health Counselor (HIV)	Open
115	EE	Systems Analyst	Open

PROOF OF CITY RESIDENCY

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing.** The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current.** Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

Lease - from rental agency.

Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.

Utility bills bearing the property address and your name.

Post Office change of address form properly date stamped.

Official documents relating to home ownership including deed, purchase agreement, or insurance policy.

Bank statements (Within last three months).

School registration of children.

Car insurance documents.

Car registration or Driver's License or Ohio I.D. (**One only**).

Loans and credit card statements (Within last three months).

Rental contracts (e.g.: furniture, tools, car, etc.).

Current bills not listed above (Within last three months).

The following are examples of **unacceptable** categories of proof:

Library cards.

Voter registration cards.

Birth certificates.

Notarized letters or affidavits.

Social Security card.

Rental receipts from independent party without cancelled checks or money order receipt.

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 109

AIRPORT MAINTENANCE SUPERVISOR - FIELD (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, NOVEMBER 16, 2018 UNTIL 11:59 P.M. ON THURSDAY, NOVEMBER 29, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, NOVEMBER 29, 2018.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$21,019.66 - \$67,178.06 per Year.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination via email.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under general supervision, coordinates daily departmental activities. Assigns work to maintenance personnel and schedules overtime as necessary. Manages the daily activities of general, maintenance, or trades personnel. Orders maintenance equipment and supplies. Generates, completes and processes airport maintenance and other reports and performs other administrative tasks. Writes procurement requests and tallies invoices. May interpret architectural, structural, mechanical blueprint, and plumbing isometric drawings and be familiar with the operation and mechanism of the subjects of such building appurtenances, hand held power tools, and larger power equipment used in facilities maintenance work. Performs other job related duties as

required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma from an accredited high school program or GED is required. A Bachelor's Degree from an accredited aviation college or university is required. (Substitution: Three years of unit leader supervision experience directly related to CHIA airfield configuration and CLE FAA tower communications for traversing the CLE runway and taxiway system may substitute for degree.) The equivalent of three years of full time paid experience in airport field operations is required. Must have FAR Part 139 basic knowledge. A valid State of Ohio Driver's License is required. Must be able to lift and carry 50 pounds. Must have strong verbal communication, writing, interpersonal, and effective leadership skills and have an expert knowledge of runway circuit routes. Must be computer proficient. Must be willing to work any shift, take days off assigned, and work weekends and holidays if required. Must comply with a Transportation Security Administration (TSA) ten-year employment background check and fingerprint-based criminal history records check.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES ANNOUNCEMENT NO. 110

CUSTOMER SERVICE REPRESENTATIVE, CALL CENTER (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, NOVEMBER 16, 2018 UNTIL 11:59 P.M. ON THURSDAY, NOVEMBER 29, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, NOVEMBER 29, 2018

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
3. Proofs of City of Cleveland Residency (as described herein) only required if the applicant is seeking residency points

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$14.29 - \$19.45 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN/TYPING EXAMINATION: Applicants will be notified of the time, date, and place of the examinations. The typing portion of the exam will be Pass/Fail. Those applicants who do not type at least 25 words per minute (Gross words per minute minus errors) with at least an 80% accuracy, will receive a zero for their exam.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, correctly handles a high volume of utility customers to resolve inquiries, concerns, or complaints regarding their accounts, equipment, and services by walk-in or telephone in accordance with established guidelines and procedures. Receives information regarding customer's circumstances. Uses computers, reference materials and job aids, government records, training sessions, etc. to investigate and address meter information as well as customer usage, account, and bill payment history. Performs thorough account analysis of all known information to resolve a customer inquiry within the framework of established policies and procedures. Assesses resulting information to determine theft of services or possible causes for high or low meter readings. Calculates specific charges and makes billing adjustments as necessary. Evaluates customer eligibility for billing adjustments and service programs, bill extensions, or extended payment arrangements and determines if supervisory approval is needed for such. Explains applicable policies and procedures to customers. Answers simple to complex questions related to billing, collections, and permits. Informs customers of possible reasons for high or low bills and takes necessary steps to resolve the customer's issues. Uses excellent listening skills, soft skills, customer service, and phone etiquettes as it relates to serving walk-in and phone customers. Uses professionally assertive communication and negotiation skills with difficult customers. Completes necessary forms, documents, or letters to establish new accounts, establish or terminate service, request repairs, issue permits, and initiate account adjustments. Enters highly accurate and complete information to update customer records to confirm conversation and interactions with customers. Refers customers to appropriate offices or agencies. **Follows up with customer as necessary to meet the required service level. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma or GED is required. An Associate's Degree in Accounting, Business, or a related field from an accredited college or university is required. Two years of full-time paid experience of handling telephone and/or walk-in customers with emphasis on customer service, collections, billing, and/or service complaints in a high-volume business (office) environment is required, experience in a utility call center is

preferred. (Substitution: two years of full-time paid relevant call center or customer service experience in a high volume business (office) environment may be substituted for each year of college education lacking.) Must demonstrate the following: intermediate level knowledge and skill of the internet and Microsoft Word and Excel; a typing speed of 25 words per minute with 80% accuracy; fluency in English; excellent oral and written communication skills. The ability to use a headset while sitting at a workstation continuously for up eight (8) hours during the work shift is required. The ability to speak a second language is preferred. Must possess excellent analytical skills as well as excellent follow-up and follow-through skills with both internal and external customers. Must also possess good organizational and time-management skills.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present **the originals OR LEGIBLE COPIES** of 4 **different** proofs of residency from ONE YEAR AGO* and 4 **different** proofs of residency that are CURRENT** (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration

> Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

*** "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in November of 2018 you must present 4 different documents dated **September, October, or November of 2017.**

**** "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in November of 2018 you must present 4 different documents dated **September, October, or November of 2018.**

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

NOTE: Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; provided that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING**. THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 111

**HEAVY DUTY TECHNICIAN II
(OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:
www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, NOVEMBER 16, 2018 UNTIL 11:59 PM. ON THURSDAY, NOVEMBER 29, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, NOVEMBER 29, 2018.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License;
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$17.00 - \$26.64 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examination via email.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, performs preventive maintenance and minor repairs to medium grade repairs to trucks and other motorized equipment 20,000 lbs. gross vehicle weight (GVW) as well as to secondary units. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma or GED is required. One year of full time paid experience in the repair and maintenance of motorized medium or heavy equipment 14,001+ GVW (Class 4) and over is required. (Substitution: a Diploma from a Trade School with training in medium or heavy duty truck and diesel repair may substitute for experience lacking.) A valid State of Ohio Driver's License is required. Must obtain a valid State of Ohio Commercial Driver's License Class "B" within six months of the date of hire. Must possess the appropriate tools to perform duties. Basic knowledge of drum and disc brake systems as well as 12-volt automotive electrical systems is required.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 112

LABORATORY ASSISTANT (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:
www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, NOVEMBER 16, 2018 UNTIL 11:59 PM. ON THURSDAY, NOVEMBER 22, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, NOVEMBER 22, 2018.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
3. Proofs of City of Cleveland Residency (as described herein) only required if the applicant is seeking residency points

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00- \$21.09 per Hour.

EXAMINATION INFORMATION

TYPE: WRITTEN EXAMINATION: Applicants will be notified of the time, date, and place of the examinations.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under immediate supervision, assists in the routine examination and testing of construction material in a physical testing laboratory. Performs related duties as required. **TYPICAL TASKS:** Obtains and prepares samples for testing. Drills sections from concrete for testing. Caps core sections in preparation for testing. Prepares cement briquettes for test purpose. Grades aggregates for concrete and asphalt and calculates proportions for mixing. Tests and examines concrete core sections, cement samples, asphalt samples, asphalt paving mixtures, brick, tile pipe, sewer pipe, expansion joint materials, and other construction materials. Tests steel samples and other metal samples. Tests materials for resistance to wear and impact, for strength, and for other characteristics. Operates compression testing machines, abrasion, hardness, and impact testing machines, and other physical laboratory equipment. Prepares testing equipment and apparatus for tests. Cleans and lubricates testing equipment. Cleans laboratory. Prepares and files reports. **Follows up with customer as necessary to meet the required service level. Performs other job-related duties as required. Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School diploma or GED is required. Must be able to lift and carry a minimum of thirty (30) pounds. A valid State of Ohio Driver's License is required. Must obtain Ohio EPA Laboratory Analysis Certification for pH Alkalinity and Chlorine Analysis within one year of hire.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

RESIDENCY CREDIT

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES** of 4 different proofs of residency from ONE YEAR AGO* and 4 **different** proofs of residency that are **CURRENT**** (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.)

Such proofs include:

- Driver's License
- Bank Statements
- Utility Bills
- Mortgage or Lease Agreement
- Bills from creditors not listed above
- Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

*** "ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in November of 2018 you must present 4 different documents dated **September, October, or November of 2017.**

**** "CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in November of 2018 you must present 4 different documents dated **September, October, or November of 2018.**

NOTE: IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

NOTE: Applicants who are under the age of 25 who do not have sufficient bills or items in their own name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; provided that such other person also provides a notarized statement that the applicant has resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

ANYONE WHO WISHES TO REQUEST AN ACCOMMODATION MUST DO SO **AT THE TIME OF FILING.** THE COMMISSION WILL CONTACT THE INDIVIDUAL CONCERNING SUCH ACCOMMODATION PRIOR TO THE EXAMINATION. THE COMMISSION MAY REFUSE TO PROVIDE SUCH ACCOMMODATION IF IT IS NOT REASONABLE OR WOULD CONSTITUTE AN UNDUE HARDSHIP. CURRENT (WITHIN ONE YEAR) DOCUMENTATION SUPPORTING THE NEED FOR THE REQUESTED ACCOMMODATION IS REQUIRED. SUCH DOCUMENTATION SHOULD BE SUBMITTED AT THE TIME OF FILING.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 113

LEGAL SECRETARY (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:
www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, NOVEMBER 16, 2018 UNTIL 11:59 P.M. ON THURSDAY, NOVEMBER 29, 2018. **NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, NOVEMBER 29, 2018.**

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

NOTE: All correspondence, notifications, and certifications will be made with applicants via email. Any

updates of email or your online profile must be made at CS@city.cleveland.oh.us.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$50,700.42 per Year.

EXAMINATION INFORMATION

TYPE: WRITTEN/ TYPING EXAMINATION: Applicants will be notified of the time, date, and place of the examinations.

NOTE: WRITTEN TEST = 60% OF FINAL GRADE. THE WRITTEN TEST WILL BE ADMINISTERED FIRST. TYPING TEST = 40% OF FINAL GRADE. CANDIDATES WILL BE REQUIRED TO TYPE UP ONE OR MORE LEGAL DOCUMENTS AS WELL AS HAVE A MINIMUM OF 55 WPM (Gross words per minute minus errors) IN A TIMED WRITING IN ORDER TO HAVE THEIR EXAMS GRADED. FAILURE TO OBTAIN 55 WPM ON THE TYPING PORTION OF THE EXAM WILL RESULT IN AN AUTOMATIC SCORE OF ZERO. (FAILURE)

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, assists in the preparation of legal documents and other papers. Performs general clerical duties. Takes and transcribes legal dictation as required. Tracks legislation as necessary. Manages appointments and travel arrangements. Coordinates the scheduling of meetings, depositions, conferences, and court appearances. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications:

A High School Diploma or GED is required. An Associate's Degree from an accredited college or university is required. Two years of full time paid experience as a Legal Secretary is required. (Substitution: One year of full time paid experience may substitute for each year of college education lacking. A certificate in Legal Studies or closely related field may substitute for the degree.) Must be able to type at least 55 words per minute.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR

RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 114

PREVENTIVE HEALTH COUNSELOR - (STD/HIV) (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, NOVEMBER 16, 2018 UNTIL 11:59 P.M. ON THURSDAY, NOVEMBER 29, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, NOVEMBER 29, 2018.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. A valid Driver's License (as provided herein);
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;

*These items should be uploaded under the "Attachments" tab in your application.

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$13.59 - \$24.64 per Hour.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's grade will be determined based on Education and Experience found in Resume and Application.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, provides education and counseling services regarding drug use/abuse or sexually transmitted diseases (STD's). Provides individual, family, and group drug counseling, training, and consultation services and community outreach to target population groups. Provides assessments of needs and makes appropriate referrals to the Department of Health services, community agencies, etc. Maintains accurate and up-to-date program statistics, client case files, etc. Performs other job-related duties as required. Conducts pre- and post-test HIV and other STD counseling sessions at various locations. Informs patients of test results in accordance with protocols and guidelines. Assists in interpreting laboratory results. Elicits names and locations of sex partners and other individuals at risk for contact to help prevent the spread of particular diseases as program policy dictates. Establishes effective working relationships with agencies and individuals who manage STD/HIV programs. Analyzes, identifies, and reports concerns related to improper testing, diagnosis, and treatment of infected individuals. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

Minimum Qualifications

A High School Diploma or GED is required. A Bachelor's Degree in Health Education, Nursing, or related field from an accredited four-year college or university OR an additional two years experience in a health related field OR an RN or LPN License is preferred. Two years of full time paid experience in public health, health education, community organization, or a related field is required. Knowledge of Greater Cleveland area and neighborhoods is beneficial. The ability to draw blood is preferred. Must be certified to do pre- and post-testing for HIV within six months of the date of hire. A valid State of Ohio Driver's License is required

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES
ANNOUNCEMENT NO. 115

SYSTEMS ANALYST (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site: www.governmentjobs.com/careers/cleveland

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, NOVEMBER 16, 2018 UNTIL 11:59 PM. ON THURSDAY, NOVEMBER 29, 2018. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 PM ON THURSDAY, NOVEMBER 29, 2018.

THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.

IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
 2. A valid Driver's License (as provided herein);
 3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;
- *These items should be uploaded under the "Attachments" tab in your application.

NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: CS@city.cleveland.oh.us.

NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.

SALARY: The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$68,251.13 per Year.

EXAMINATION INFORMATION

TYPE: EXPERIENCE EVALUATION: Applicant's grade will be determined based on Education and Experience found in Resume and Application.

NOTE: All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

Duties:

Under supervision, performs computer systems design, implementation, management, and/or control tasks. Assists in, or performs, special project work as assigned. Troubleshoots computer system problems and provides other technical assistance as needed. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears**

and properly utilizes safety equipment in accordance with Divisional policy at all times.

Minimum Qualifications

A High School Diploma or GED is required. An Associate's Degree in Computer Science or closely related field from an accredited college, university, or vocational school is required. Two years of relevant full time paid experience in the set-up and configuration of personal computers in a networking environment (Novell and/or Microsoft NT) is required. (Substitution: Two years of experience may substitute for each year of college education lacking.) A valid state of Ohio Driver's License is required.

NOTE: Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

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VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.

AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,
President

November 14, 2018

SCHEDULE OF THE BOARD OF ZONING APPEALS

MONDAY, NOVEMBER 26, 2018

9:30 A.M.

Waste Collection Appeal
Calendar No. 18-243 4432 East 156th Street (Ward 1)

William Sancho, owner, appeals under the authority of Section 76-6 of the Charter of the City of Cleveland and Section 329.02(d) of the

Cleveland Codified Ordinances and disputes the decision of the hearing examiner in Parking Violations Bureau on September 17, 2018 concerning the City of Cleveland Waste Collection issuance of Civil Infraction Ticket Number WC40006819 issued October 23, 2018 regarding failure to comply with Section 551.111(B) in the Cleveland Codified Ordinances. (Filed October 23, 2018)

Calendar No. 18-245 2082 West 95th Street (Ward 15)

BNP Real Estate LLC., owner, proposes to change use from a two-family dwelling to a three-family dwelling in a B1 Two-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 337.03 which states that in a Two family District, a three family-dwelling is not permitted; it is first permitted in a Multi-Family District.

2. Section 337.03(c) The Board of Zoning Appeals, may grant special permit for remodeling of existing dwelling houses to provide for more than two dwelling units but not more than six dwelling units provided that: (1) The square feet of lot area to be allotted to each dwelling unit is in accordance with the area regulations included in Chapter 355; (2) The dwelling units to be created will be not smaller than two (2) rooms and a bathroom; (3) There will be no exterior evidence will be not smaller than two (2) rooms and a bathroom; (3) There will be no exterior evidence that a remodeled dwelling house is occupied by more than two families, except such as may be permitted by the Board; (4) The building when altered or erected and when occupied will conform to all the applicable provisions of the Building and Housing Codes and as the Commissioner of Building and the Commissioner of Housing so certify; (5) Garage space or hard surfaced and drained parking space will be provided upon the premises for the cars of the families to be accommodated on the premises at the rate of not less than one car per family.

3. Section 355.04 which states that the minimum lot area for a three family dwelling is 7,200 square feet; the proposed lot area is 6,498 square feet. (Filed October 25, 2018)

Calendar No. 18-246 2324 Lakeside Avenue (Ward 7)

Sixth City Development, owner, proposes to install a new 6 foot tall aluminum fence in a Semi-Industry District. The owner appeals for relief from the strict application of Section 358.05(2) of the Cleveland Codified Ordinances which states that a fence in the actual front yard and in side street yard shall not exceed 4' in height and shall be at least 50% open. A 6' high fence is proposed in actual front yard along Lakeside Avenue and in side street along East 23rd Street. (Filed October 29, 2018)

Calendar No. 18-247 12021 Wade Park Avenue (Ward 9)

B.R. Knez, owner, proposes to construct a new 2 1/2 story 1,959 square foot single family house with a

detached garage on a 5,600 square foot lot in a B1 Two-Family Residential District. The owner appeals for the relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 357.09(b)(2)(B) which states that in a Two Family District no interior side yard, shall be less than five (5) feet in width for a corner lot, nor less than three (3) feet in width for an interior lot, nor shall the aggregate width of side yards on the same premises be less than (10) feet. However, the width of any such interior side yard shall in no case be less than one fourth (1/4) the height of the main building on the premises. The required side yard is 8' - 7" and a 5' - 0" side yard is proposed.

2. Section 341.02(b) which states that City Planning approval is required prior to the issuance of a building permit. (Filed October 30, 2018)

Calendar No. 18-248 12024 Wade Park Avenue (Ward 9)

B.R. Knez, proposes to construct a new 2 1/2 story 1,766 square foot single family house with a detached garage on a 4,000 square foot Cuyahoga County Land Bank lot in a B1 Two-Family Residential District. The owner appeals for the relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 357.09(b)(2)(B) which states that in a Two Family District no interior side yard, shall be less than five (5) feet in width for a corner lot, nor less than three (3) feet in width for an interior lot, nor shall the aggregate width of side yards on the same premises be less than (10) feet. However, the width of any such interior side yard shall in no case be less than one fourth (1/4) the height of the main building on the premises. The required side yard is 8' - 6" and a 5' - 0" side yard is proposed.

2. Section 341.02(b) which states that City Planning approval is required prior to the issuance of a building permit. (Filed October 30, 2018)

POSTPONED FROM OCTOBER 15, 2018

Calendar No. 18-173 15714 Talford Avenue (Ward 1)

Wayne Byrd, owner, proposes to establish use as state licensed residential facility for up to 5 residents in an A1 One Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances

1. Section 325.571 which states that a "Residential Facility" means a publicly or privately operated home or facility, licensed pursuant to state law, that provides accommodations, supervision, and personal care services to an of the following: (a) one (1) or two (2) unrelated person with mental illness; (b) one (1) or two (2) unrelated adults who are receiving residential state supplement payments as defined in the Ohio Revised Code; or (c) three (3) to sixteen (16) unrelated adults.

2. Section 337.02(h) which states that a residential facility for one (1) to five (5) unrelated persons, is

permitted in a One Family District provided it is located not less than one thousand (1,000) feet from another residential facility. Proposed use is within 1,000 feet of another residential facility, Open Arms Adult family house, at 16003 Glendale Avenue. (Filed August 2, 2018 - Testimony Taken)

Postponement made at the request of the Board to allow time for the appellant to meet with the community. This case was reinstated from September 4 (to October 15) as the appellant did not attend previous hearing due to a family emergency.

Secretary

REPORT OF THE BOARD OF ZONING APPEALS

MONDAY, NOVEMBER 12, 2018

At the meeting of the Board of Zoning Appeals on Monday, November 12, 2018 the following appeals were scheduled for hearing before the Board.

The following appeals were **APPROVED:**

Calendar No. 18-153: 4610 Clinton Avenue

Cleveland Bricks, owner, proposes to build a new three story single family residential home on a newly proposed 4,450 square foot lot in a B1 Two-Family Residential District.

Calendar No. 18-154: 4608 Clinton Avenue

Cleveland Bricks, owner, proposes to renovate a single family residence on a newly proposed 2,200 square foot lot in a B1 Two-Family Residential District.

Calendar No. 18-230: 1457 West 52nd Street

Vernon Jeffrey, owner, proposes to build a 122 square foot, two story additions to an existing single family residence and a detached garage on 3,482 square foot lot in a B1 Two-Family Residential District.

Calendar No. 18-231: 6706 Quimby Avenue

Harry Boomer, owner, to place a 10' x 20' storage container for equipment and materials on a vacant lot in a B1 Two-Family Residential District.

Calendar No. 18-232: 1926 West 52nd Street

Elmhurst Homes LLC., prospective purchaser, proposes to erect a 2 story, 1,850 square foot single family house with an attached two-car garage on a 2,000 square foot City of Cleveland Land Bank Lot.

Calendar No. 18-235: 1481 East 120th Street

SoLo Development proposes to erect a 17' x 48' two story frame single family residence with a 21' x 20' detached garage on a City of Cleveland Land Bank Lot in a B1 Two-Family Residential District.

Calendar No. 18-241: 10102 Lorain Avenue

John Halmos, owner, and Jacob Jackson, Tenant, propose to establish

use as a restaurant in a multi-tenant building located in a C1 Local Retail Business District.

The following appeal was **DENIED:**

Denial of Second Hand License #LUFU17-00157

Calendar No. 18-228: 7819 Cedar Avenue

Jamal Cheoufi, owner, appeals under the authority of Section 76-6(b) of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances from the decision of the Division of Assessments and Licenses to deny Second Hand License Application.

The following appeals were **WITHDRAWN:**

None.

The following appeals were **DISMISSED:**

None.

The following case was **POSTPONED:**

Calendar No. 18-237: Cleveland Lofts LLC
2121 West 6th Street. Postponed to December 10, 2018.

The following cases were heard by the Board of Zoning Appeals on Monday, November 5, 2018 and the decisions were adopted and approved on Monday, November 12, 2018:

The following appeals were **APPROVED:**

Calendar No. 18-195: 16404 Highview Drive

Gary Robinson, owner, proposes to change use from one family dwelling to Type 'A' day care in a One-Family Residential District.

Calendar No. 18-201: 2825 York Avenue

Lake City Dev. LLC., owner, proposes to erect a 1,600 square foot single family house with a detached garage on a 5,100 square foot lot in a B1 Two-Family Residential District.

Calendar No. 18-227: 2215 West 11th Street

Southside Holding Inc., owner, proposes to construct a parking lot with a modular storage container in a B1 Local Retail Business District.

Secretary

REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS

NO MEETING

PUBLIC NOTICE

NONE

NOTICE OF PUBLIC HEARING

Notice of Public Hearing By the Council Committee On Development, Planning and Sustainability

Mercedes Cotner Committee Room 217 City Hall, Cleveland, Ohio On Tuesday, November 27, 2018 9:30 a.m.

Notice is hereby given to all interested property owners that the Council Committee on Development, Planning and Sustainability will hold a public hearing in the Mercedes Cotner Committee Room 217, City Hall, Cleveland, Ohio, on Tuesday, November 27, 2018, at 9:30 a.m., to consider the following ordinances and resolutions now pending in the Council:

Ord. No. 1321-18.

By Council Member B. Jones. An emergency ordinance designating the Morris A. Bradley Carriage House (aka John F. Puskas Enamels Studio) as a Cleveland Landmark.

Anthony Brancatelli, Chair Committee on Development, Planning and Sustainability

November 14, 2018 and November 21, 2018

CITY of CLEVELAND BIDS

For All Departments

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to com-

ply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

THURSDAY, DECEMBER 6, 2018

File No. 128-18 — 2018 Variety Village Parking Development, for the Division of Architecture and Site Development, Office of Capital Projects, as authorized by Ordinance No. 647-18, passed by the Council of the City of Cleveland, June 4, 2018.

THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON THE PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVE ANY ADDENDA.) OUT-OF-AREA BIDDERS MAY SEND THEIR NON-REFUNDABLE FEE FOR PLANS VIA FED EX DELIVERY TO: CITY OF CLEVELAND, DIVISION OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE ROOM 128, CLEVELAND OHIO 44114. INCLUDE IN YOUR REQUEST YOUR COMPANY'S FED EX ACCOUNT NUMBER, FULL COMPANY NAME AND ADDRESS COMPANY CONTACT /REPRESENTATIVE FULL NAME, CONTACT TELEPHONE NUMBER, FACSIMILE TELEPHONE NUMBER AND EMAIL ADDRESS. THE FED EX DELIVERY CHARGES FOR THE PLANS AND SPECIFICATIONS WILL BE BILLED TO THE BIDDER'S COMPANY FED EX ACCOUNT NUMBER PROVIDED. THERE WILL BE A NON-MANDATORY PRE-BID MEETING, THURSDAY, NOVEMBER 15, 2018 AT 10:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM. 517A, CLEVELAND, OHIO 44114.

QUESTIONS REGARDING THE PURCHASE OF PLANS AND SPECIFICATIONS CAN BE DIRECTED TO ROYCE GRIFFIN AT (216) 664-2628.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

November 7, 2018 and November 14, 2018

THURSDAY, DECEMBER 13, 2018

File No. 129-18 — Transfer and Disposal of Tires, for the Division of Waste Collection, Department of Public Works, as authorized by Ordinance No. 731-18, passed by the Council of the City of Cleveland, July 18, 2018.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, TUESDAY, NOVEMBER 27, 2018 AT 10:00 A.M. MOTOR VEHICLE MAINTENANCE, 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

November 7, 2018 and November 14, 2018

WEDNESDAY, DECEMBER 12, 2018

File No. 130-18 – Matherson Avenue Over Big Creek Bridge Replacement, for the Division of Engineering and Construction, Office of Capital Projects, as authorized by Ordinance No. 626-17, passed by the Council of the City of Cleveland, June 5, 2017.

THERE WILL BE A **NON-REFUNDABLE FEE** FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF SEVENTY-FIVE DOLLARS (\$75.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH, AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES. BIDDERS MUST BE ON THE PLAN-HOLDERS LIST TO SUBMIT A BID OR RECEIVE

ANY ADDENDA.) OUT-OF-AREA BIDDERS MAY SEND THEIR **NON-REFUNDABLE FEE** FOR PLANS VIA FED EX DELIVERY TO: CITY OF CLEVELAND, DIVISION OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE ROOM 128, CLEVELAND OHIO 44114. INCLUDE IN YOUR REQUEST YOUR COMPANY'S FED EX ACCOUNT NUMBER, FULL COMPANY NAME AND ADDRESS COMPANY CONTACT /REPRESENTATIVE FULL NAME, CONTACT TELEPHONE NUMBER, FACSIMILE TELEPHONE NUMBER AND EMAIL ADDRESS. THE FED EX DELIVERY CHARGES FOR THE PLANS AND SPECIFICATIONS WILL BE BILLED TO THE BIDDER'S COMPANY FED EX ACCOUNT NUMBER PROVIDED.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, TUESDAY, NOVEMBER 27, 2018 AT 10:00 A.M. LOCATED AT CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 509.

QUESTIONS REGARDING THE PURCHASE OF PLANS AND SPECIFICATIONS CAN BE DIRECTED TO ROYCE GRIFFIN AT (216) 664-2628.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

November 14, 2018 and November 21, 2018

ADOPTED RESOLUTIONS AND ORDINANCES

NONE

COUNCIL COMMITTEE MEETINGS

Monday, November 12, 2018 9:30 a.m.

Municipal Services and Properties Committee: Present: Johnson, Chair; Brady, Vice Chair; Bishop, Brancatelli, Hairston, Kazy. *Authorized Absence:* J. Jones.

2:00 p.m.

Finance Committee: Present: Kelley, Chair; Zone, Vice Chair; Brady, Brancatelli, Conwell, Griffin, Keane, McCormack. *Authorized Absence:* Cleveland.

Tuesday, November 13, 2018 9:30 a.m.

Development, Planning and Sustainability (Zoning) Committee: Present: Brancatelli, Chair; Cleveland, Vice Chair; Bishop, B. Jones, Hairston, Keane, McCormack.

9:30 a.m.

Development, Planning and Sustainability Committee: Present: Brancatelli, Chair; Cleveland, Vice Chair; Bishop, B. Jones, Hairston, Keane, McCormack.

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O—Ordinance; R—Resolution; F—File
Bold figures—Final Publication; D—Defeated; R—Reprint; T—Tabled; V—Vetoed;
Bold type in sections indicates amendments

Agreements

- Authorizing the Director of Finance to enter into one or more agreements with the Cleveland Cavaliers, Cleveland Indians, the Gateway Corporation, or any other tenants and users of the Gateway Garage for the lease and use of City owned and maintained network conduit, dark fiber, and other telecommunication or network assets, for a period up to five years, with one option to renew for an additional five year period, exercisable by the Director of Finance. (O 1356-18)1895
- Authorizing the Director of Public Safety to enter into an agreement with the Cuyahoga County Solid Waste District to accept funding in support of the Department of Public Safety's Environmental Crimes Task Force for purposes, including but not limited to, the purchase of equipment, training and for overtime necessary to assist in combatting illegal dumping. (O 1351-18)1892
- Authorizing the Director of Workforce Development to apply for, accept and expend funds and resources from the Ohio Department of Job and Family Services, or other fiscal agents, for the 2018 Workforce Innovation and Opportunity Act and Workforce Development Program grants; to enter into contracts and memoranda of understanding with various entities necessary to administer and implement the Workforce Development programs; to enter into one or more agreements with Cuyahoga County, or other fiscal agents, to accept monies for implementation of the programs; and to sublease areas at OhioMeansJobs Cleveland Cuyahoga County One Stop Service Center, located at 1910 Carnegie Avenue. (O 1240-18)1903
- Determining to proceed with the plan to provide public services within the Cleveland Kamm's Area Special Improvement District; adopting the assessments; levying the assessments; and authorizing the Director of City Planning and the Director of Finance to enter into an agreement with the Cleveland Kamm's Area Special Improvement District Corporation. (O 1361-18)1897

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To amend the grant agreement entered into under Ordinance No. 1281-17, passed November 20, 2017, relating to the Federal AIDS Prevention Program. (O 1372-18)1900

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Board of Control — Community Development Department

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Board of Control — Land Reutilization Program (Ward 7)

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 Henninger Road Sewer Replacement Project — per Ord. 422-18 to Fabrizi Recycling, Inc. — Division of Water Pollution Control, Dept. of Public Utilities (BOC Res. 481-18) 1905
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 Nottingham Water Works Locker Room Renovations — approve subcontractors — Contract #PI2018*016 per BOC Res. 90-18 — Division of Water, Dept. of Public Utilities (BOC Res. 478-18) 1904
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Capital Projects

Declaring the intent to vacate a portion of East 55th Street (100.00 feet wide). (R 1348-18)1903

Determining the method of making the public improvement of constructing a retaining wall along the north right-of-way line of Vega beginning at the intersection of Train Avenue approximately 200 feet easterly; authorizing the Director of Capital Projects to enter into one or more contracts for the construction, design, and any other agreements; and authorizing the Commissioner of Purchases and Supplies to acquire for right-of-way purposes real property and easements. (O 1374-18)1901

Giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio to construct the improvement on the East 116th Street Bridge over Greater Cleveland Regional Transit Authority Train Station; and to authorize one or more agreements necessary to make the improvement. (O 1362-18)1897

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Matherson Avenue Over Big Creek Bridge Replacement — Office of Capital Projects — Division of Engineering and Construction — per Ord. 626-17 — bid due December 12, 2018 (advertised 11/14/2018 and 11/21/2018) 1920

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Declaring the intent to vacate a portion of East 55th Street (100.00 feet wide). (R 1348-18)1903

Designating the Morris A. Bradley Carriage House (aka John F. Puskas Enamels Studio) as a Cleveland Landmark. (O 1321-18)1919

Determining to proceed with the plan to provide public services within the Cleveland Kamm's Area Special Improvement District; adopting the assessments; levying the assessments; and authorizing the Director of City Planning and the Director of Finance to enter into an agreement with the Cleveland Kamm's Area Special Improvement District Corporation. (O 1361-18)1897

Cleveland Hopkins International Airport (CHIA)

To amend Section 4 of Ordinance No. 919-18, passed October 22, 2018 relating to determining the method of making the public improvement of designing and constructing an updated Ground Transportation Center for Cleveland Hopkins Airport. (O 1375-18)1901

Cleveland Public Power (CPP)

Authorizing the Director of Public Utilities to employ one or more professional consultants or vendors to acquire analytic software for the Division of Cleveland Public Power to, among other things, proactively monitor system performance, reduce outage time, monitor LED street consumption and systemically identify unauthorized usage, and for maintenance and support of the software for a period of two years with two one-year options to renew, the first of which will require additional legislation. (O 1366-18)1899

Collective Bargaining Agreements (CBA)

Approving the collective bargaining agreement with the Ohio Patrolmen's Benevolent Association Utilities Police (OPBA); and to amend Section 14 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015, relating to compensation for various classifications. (O 1355-18)1894

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Community Development

Authorizing the Director of Community Development to consent to the assignment of HOME Loan Contract No. 60367 from Glenville Development Corporation to Famicos Foundation for the Glenville Elderly II Project; and authorizing the director to enter into an amendment to the assigned contract regarding certain terms. (O 1377-18)1902

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Contracts

Authorizing the Director of Community Development to consent to the assignment of HOME Loan Contract No. 60367 from Glenville Development Corporation to Famicos Foundation for the Glenville Elderly II Project; and authorizing the director to enter into an amendment to the assigned contract regarding certain terms. (O 1377-18)1902
 Authorizing the Director of Economic Development to enter into contract with Medical Mutual, or its designee, to provide economic development assistance to partially finance the renovation of their annex and headquarters located in the historic Rose Building at East 9th Street and Prospect Avenue and other associated costs necessary to redevelop the property. (O 1353-18)1893
 Authorizing the Director of Finance to enter into various written standard purchase and requirement contracts of building construction materials, equipment, supplies, and services, for the various divisions of City government, for a period of one or two years, with one option to renew for an additional year, exercisable by the Director of Finance. (O 1358-18)1895
 Authorizing the Director of Port Control to exercise the second option to renew Contract No. CT 3002 PS 2017-049 with Downtown Cleveland Alliance to maintain City owned properties at the North Coast Harbor and to fulfill the Common Area Maintenance Agreement with the stakeholders of North Coast Harbor. (O 1368-18)1899
 Authorizing the Director of Public Safety to enter into one or more requirement contracts without competitive bidding with Fire Force Inc. for self-contained breathing apparatus and appurtenances, for the Division of Fire, Department of Public Safety, for a period of one year, with a one-year option to renew, exercisable by the Director of Public Safety; and to repeal Ordinance No. 1110-18, passed September 24, 2018, relating to a requirement contract for self-contained breathing apparatus. (O 1363-18)1898
 Authorizing the Director of Workforce Development to apply for, accept and expend funds and resources from the Ohio Department of Job and Family Services, or other fiscal agents, for the 2018 Workforce Innovation and Opportunity Act and Workforce Development Program grants; to enter into contracts and memoranda of understanding with various entities necessary to administer and implement the Workforce Development programs; to enter into one or more agreements with Cuyahoga County, or other fiscal agents, to accept monies for implementation of the programs; and to sublease areas at OhioMeansJobs Cleveland Cuyahoga County One Stop Service Center, located at 1910 Carnegie Avenue. (O 1240-18)1903
 Authorizing the purchase by one or more contracts of one boat to perform maintenance of the Baldwin/Kirtland crib, for the Division of Water, Department of Public Utilities. (O 1365-18)1898

Authorizing the purchase by one or more requirement contracts of automated and overhead doors, gates, lifts, and security shutters, and labor and materials needed to maintain or repair automated and overhead doors, gates, lifts, and security shutters, for the various divisions of City government, for a period of one year, with two one-year options to renew, exercisable by the Director of Finance. (O 1360-18)1896

Authorizing the purchase by one or more requirement contracts of office supplies, furniture, equipment, and related appurtenances, including installation and training for the various divisions of City government, for a period of one or two years, with two one-year options to renew, exercisable by the Director of Finance. (O 1359-18)1896

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Authorizing the Director of Workforce Development to apply for, accept and expend funds and resources from the Ohio Department of Job and Family Services, or other fiscal agents, for the 2018 Workforce Innovation and Opportunity Act and Workforce Development Program grants; to enter into contracts and memoranda of understanding with various entities necessary to administer and implement the Workforce Development programs; to enter into one or more agreements with Cuyahoga County, or other fiscal agents, to accept monies for implementation of the programs; and to sublease areas at OhioMeansJobs Cleveland Cuyahoga County One Stop Service Center, located at 1910 Carnegie Avenue. (O 1240-18)1903

Cuyahoga County Solid Waste District

Authorizing the Director of Public Safety to enter into an agreement with the Cuyahoga County Solid Waste District to accept funding in support of the Department of Public Safety’s Environmental Crimes Task Force for purposes, including but not limited to, the purchase of equipment, training and for overtime necessary to assist in combatting illegal dumping. (O 1351-18)1892

Downtown Cleveland Alliance

Authorizing the Director of Port Control to exercise the second option to renew Contract No. CT 3002 PS 2017-049 with Downtown Cleveland Alliance to maintain City owned properties at the North Coast Harbor and to fulfill the Common Area Maintenance Agreement with the stakeholders of North Coast Harbor. (O 1368-18)1899

Dues

To amend the title, Section 1, and Section 2 of Ordinance No. 1219-18, passed October 8, 2018, relating to the payment of membership dues of the City of Cleveland in the Northeast Ohio Area-wide Coordinating Agency for 2019 and 2020. (O 1322-18)1903

Economic Development Department

Authorizing the Director of Economic Development to enter into a grant agreement with gener8tor Management, LLC, or its designee, to provide economic development assistance to partially finance operation of its gBETA startup accelerator program. (O 1260-18)1903

Authorizing the Director of Economic Development to enter into an amendment to Empowerment Zone Loan Agreement No. 58774 with Eliza Bryant Village to forgive the balance of the payments. (O 1243-18)1903

Authorizing the Director of Economic Development to enter into contract with Medical Mutual, or its designee, to provide economic development assistance to partially finance the renovation of their annex and headquarters located in the historic Rose Building at East 9th Street and Prospect Avenue and other associated costs necessary to redevelop the property. (O 1353-18)1893

Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by 750 Huron LLC, or its designee, located at 750 Huron Road for the purpose of entering into the chain of title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code. (O 1354-18)1893

Famicos Foundation

Authorizing the Director of Community Development to consent to the assignment of HOME Loan Contract No. 60367 from Glenville Development Corporation to Famicos Foundation for the Glenville Elderly II Project; and authorizing the director to enter into an amendment to the assigned contract regarding certain terms. (O 1377-18)1902

Finance Department

Approving the collective bargaining agreement with the Ohio Patrolmen's Benevolent Association Utilities Police (OPBA); and to amend Section 14 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015, relating to compensation for various classifications. (O 1355-18)1894

Authorizing the Director of Finance to employ one or more professional consultants to assess and implement various city wide employee safety programs and other related services; and to enter into various written standard purchase and requirement contracts needed in connection with the programs, for the various divisions of City government, for a period of one year, with two one-year options to renew, exercisable by the Director of Finance. (O 1357-18)1895

Authorizing the Director of Finance to enter into one or more agreements with the Cleveland Cavaliers, Cleveland Indians, the Gateway Corporation, or any other tenants and users of the Gateway Garage for the lease and use of City owned and maintained network conduit, dark fiber, and other telecommunication or network assets, for a period up to five years, with one option to renew for an additional five year period, exercisable by the Director of Finance. (O 1356-18)1895

Authorizing the Director of Finance to enter into various written standard purchase and requirement contracts of building construction materials, equipment, supplies, and services, for the various divisions of City government, for a period of one or two years, with one option to renew for an additional year, exercisable by the Director of Finance. (O 1358-18)1895

Authorizing the purchase by one or more requirement contracts of automated and overhead doors, gates, lifts, and security shutters, and labor and materials needed to maintain or repair automated and overhead doors, gates, lifts, and security shutters, for the various divisions of City government, for a period of one year, with two one-year options to renew, exercisable by the Director of Finance. (O 1360-18)1896

Authorizing the purchase by one or more requirement contracts of office supplies, furniture, equipment, and related appurtenances, including installation and training for the various divisions of City government, for a period of one or two years, with two one-year options to renew, exercisable by the Director of Finance. (O 1359-18)1896

Determining to proceed with the plan to provide public services within the Cleveland Kamm's Area Special Improvement District; adopting the assessments; levying the assessments; and authorizing the Director of City Planning and the Director of Finance to enter into an agreement with the Cleveland Kamm's Area Special Improvement District Corporation. (O 1361-18)1897

To amend Section 48 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications. (O 1334-18)1904

To amend Section 8 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications. (O 1324-18)1903

To amend Sections 34 and 43 of Ordinance No. 323-15, passed March 30, 2015, as amended by various ordinances, relating to compensation for various classifications. (O 1335-18)1904

To amend the title, Section 1, and Section 2 of Ordinance No. 1219-18, passed October 8, 2018, relating to the payment of membership dues of the City of Cleveland in the Northeast Ohio Areawide Coordinating Agency for 2019 and 2020. (O 1322-18)1903

Fire Division

Authorizing the Director of Public Safety to enter into one or more requirement contracts without competitive bidding with Fire Force Inc. for self-contained breathing apparatus and appurtenances, for the Division of Fire, Department of Public Safety, for a period of one year, with a one-year option to renew, exercisable by the Director of Public Safety; and to repeal Ordinance No. 1110-18, passed September 24, 2018, relating to a requirement contract for self-contained breathing apparatus. (O 1363-18)1898

Gateway Garage

Authorizing the Director of Finance to enter into one or more agreements with the Cleveland Cavaliers, Cleveland Indians, the Gateway Corporation, or any other tenants and users of the Gateway Garage for the lease and use of City owned and maintained network conduit, dark fiber, and other telecommunication or network assets, for a period up to five years, with one option to renew for an additional five year period, exercisable by the Director of Finance. (O 1356-18)1895

Grant Agreement

Authorizing the Director of Economic Development to enter into a grant agreement with gener8tor Management, LLC, or its designee, to provide economic development assistance to partially finance operation of its gBETA startup accelerator program. (O 1260-18)1903

To amend the grant agreement entered into under Ordinance No. 1280-17, passed November 20, 2017, relating to the 2018-21 STD Control Prevention Program. (O 1373-18)1900

To amend the grant agreement entered into under Ordinance No. 1281-17, passed November 20, 2017, relating to the Federal AIDS Prevention Program. (O 1372-18)1900

Grants

Authorizing the Director of Public Health to apply for and accept a grant from the Alcohol Drug Addiction and Mental Health Services Board of Cuyahoga County for the 2019 Mental Health and Substance Abuse and Prevention Program. (O 1349-18)1892

Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Justice Bureau of Justice Assistance for the FY 18 Community Based Crime Reduction Grant; and authorizing the director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant. (O 1350-18)1892

Health Department

Authorizing the Director of Public Health to apply for and accept a grant from the Alcohol Drug Addiction and Mental Health Services Board of Cuyahoga County for the 2019 Mental Health and Substance Abuse and Prevention Program. (O 1349-18)1892

Authorizing the Director of Public Health to renew the lease with Alto 55 Erieview, LLC for certain spaces at 65-75 Erieview Plaza for a term of ten years with two five year options to renew, exercisable by the Director of Public Health, for the public purpose of providing office, administrative, storage spaces for use by various City departments; to accept gifts or grants for the purposes of this ordinance; and authorizing various written standard purchase and requirement contracts needed for movers, furniture, fixtures, equipment, and related office materials, including labor, materials, and installation, if necessary, for the appropriate department. (O 1376-18)1902

To amend the grant agreement entered into under Ordinance No. 1280-17, passed November 20, 2017, relating to the 2018-21 STD Control Prevention Program. (O 1373-18)1900

To amend the grant agreement entered into under Ordinance No. 1281-17, passed November 20, 2017, relating to the Federal AIDS Prevention Program. (O 1372-18)1900

HUD 108 Loan

Authorizing the Director of Economic Development to enter into an amendment to Empowerment Zone Loan Agreement No. 58774 with Eliza Bryant Village to forgive the balance of the payments. (O 1243-18)1903

Human Resources Department

Approving the collective bargaining agreement with the Ohio Patrolmen’s Benevolent Association Utilities Police (OPBA); and to amend Section 14 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015, relating to compensation for various classifications. (O 1355-18)1894

Authorizing the Director of Human Resources to enter into one or more contracts in order to provide professional services necessary to administer and provide group medical, dental, prescription, vision, and life insurance coverage, the medical reimbursement accounts, dependent care accounts, and premium pass through benefits and stop loss coverage under Internal Revenue Code Section 125 for City of Cleveland employees, for a period up to one year, with three one-year options to renew, the third of which requires additional legislation. (O 1331-18)1903

To amend Section 48 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications. (O 1334-18)1904

To amend Section 8 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications. (O 1324-18)1903

To amend Sections 34 and 43 of Ordinance No. 323-15, passed March 30, 2015, as amended by various ordinances, relating to compensation for various classifications. (O 1335-18)1904

Illegal Dumping

Authorizing the Director of Public Safety to enter into an agreement with the Cuyahoga County Solid Waste District to accept funding in support of the Department of Public Safety’s Environmental Crimes Task Force for purposes, including but not limited to, the purchase of equipment, training and for overtime necessary to assist in combatting illegal dumping. (O 1351-18)1892

Insurance

Authorizing the Director of Human Resources to enter into one or more contracts in order to provide professional services necessary to administer and provide group medical, dental, prescription, vision, and life insurance coverage, the medical reimbursement accounts, dependent care accounts, and premium pass through benefits and stop loss coverage under Internal Revenue Code Section 125 for City of Cleveland employees, for a period up to one year, with three one-year options to renew, the third of which requires additional legislation. (O 1331-18)1903

Landmark Commission

Designating the Morris A. Bradley Carriage House (aka John F. Puskas Enamels Studio) as a Cleveland Landmark. (O 1321-18)1919

Leases

Authorizing the Director of Finance to enter into one or more agreements with the Cleveland Cavaliers, Cleveland Indians, the Gateway Corporation, or any other tenants and users of the Gateway Garage for the lease and use of City owned and maintained network conduit, dark fiber, and other telecommunication or network assets, for a period up to five years, with one option to renew for an additional five year period, exercisable by the Director of Finance. (O 1356-18)1895

Authorizing the Director of Public Health to renew the lease with Alto 55 Erieview, LLC for certain spaces at 65-75 Erieview Plaza for a term of ten years with two five year options to renew, exercisable by the Director of Public Health, for the public purpose of providing office, administrative, storage spaces for use by various City departments; to accept gifts or grants for the purposes of this ordinance; and authorizing various written standard purchase and requirement contracts needed for movers, furniture, fixtures, equipment, and related office materials, including labor, materials, and installation, if necessary, for the appropriate department. (O 1376-18)1902

Liquor Permits

#1869199. New License Application, D5J. Botwot Limited LLC, 1200 West 76th St. (Ward 15). (F 1347-18)1891

#7114538. Stock Application, D5J D6. Punch Bowl Cleveland LLC, 1086 West 11th St. (Ward 3). (F 1346-18)1891

Loans

Authorizing the Director of Economic Development to enter into contract with Medical Mutual, or its designee, to provide economic development assistance to partially finance the renovation of their annex and headquarters located in the historic Rose Building at East 9th Street and Prospect Avenue and other associated costs necessary to redevelop the property. (O 1353-18)1893

Medical Mutual

Authorizing the Director of Economic Development to enter into contract with Medical Mutual, or its designee, to provide economic development assistance to partially finance the renovation of their annex and headquarters located in the historic Rose Building at East 9th Street and Prospect Avenue and other associated costs necessary to redevelop the property. (O 1353-18)1893

Memoranda of Understanding (M.O.U.)

Authorizing the Director of Workforce Development to apply for, accept and expend funds and resources from the Ohio Department of Job and Family Services, or other fiscal agents, for the 2018 Workforce Innovation and Opportunity Act and Workforce Development Program grants; to enter into contracts and memoranda of understanding with various entities necessary to administer and implement the Workforce Development programs; to enter into one or more agreements with Cuyahoga County, or other fiscal agents, to accept monies for implementation of the programs; and to sublease areas at OhioMeansJobs Cleveland Cuyahoga County One Stop Service Center, located at 1910 Carnegie Avenue. (O 1240-18)1903

North Coast Harbor

Authorizing the Director of Port Control to exercise the second option to renew Contract No. CT 3002 PS 2017-049 with Downtown Cleveland Alliance to maintain City owned properties at the North Coast Harbor and to fulfill the Common Area Maintenance Agreement with the stakeholders of North Coast Harbor. (O 1368-18)1899

Northeast Ohio Areawide Coordinating Agency (NOACA)

To amend the title, Section 1, and Section 2 of Ordinance No. 1219-18, passed October 8, 2018, relating to the payment of membership dues of the City of Cleveland in the Northeast Ohio Areawide Coordinating Agency for 2019 and 2020. (O 1322-18)1903

Oath of Office

Oath of office for Calvin D. Williams, Chief of Police, City of Cleveland. (F 1345-18)1891

Ohio Department of Job and Family Services

Authorizing the Director of Workforce Development to apply for, accept and expend funds and resources from the Ohio Department of Job and Family Services, or other fiscal agents, for the 2018 Workforce Innovation and Opportunity Act and Workforce Development Program grants; to enter into contracts and memoranda of understanding with various entities necessary to administer and implement the Workforce Development programs; to enter into one or more agreements with Cuyahoga County, or other fiscal agents, to accept monies for implementation of the programs; and to sublease areas at OhioMeansJobs Cleveland Cuyahoga County One Stop Service Center, located at 1910 Carnegie Avenue. (O 1240-18)1903

Ohio Department of Public Health

To amend the grant agreement entered into under Ordinance No. 1280-17, passed November 20, 2017, relating to the 2018-21 STD Control Prevention Program. (O 1373-18)1900

To amend the grant agreement entered into under Ordinance No. 1281-17, passed November 20, 2017, relating to the Federal AIDS Prevention Program. (O 1372-18)1900

Ohio Department of Transportation (ODOT)

Giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio to construct the improvement on the East 116th Street Bridge over Greater Cleveland Regional Transit Authority Train Station; and to authorize one or more agreements necessary to make the improvement. (O 1362-18)1897

Police Division

Oath of office for Calvin D. Williams, Chief of Police, City of Cleveland. (F 1345-18)1891

Port Control Department

Authorizing the Director of Port Control to exercise the second option to renew Contract No. CT 3001 PS 2017-009 with Feasibility Research Group Ohio, LLC to provide professional services necessary to appraise real and/or personal property, rights of way and/or easements and other interests in real property. (O 1367-18)1899

To amend Section 4 of Ordinance No. 919-18, passed October 22, 2018 relating to determining the method of making the public improvement of designing and constructing an updated Ground Transportation Center for Cleveland Hopkins Airport. (O 1375-18)1901

Professional Services Contracts

Authorizing the Director of Finance to employ one or more professional consultants to assess and implement various city wide employee safety programs and other related services; and to enter into various written standard purchase and requirement contracts needed in connection with the programs, for the various divisions of City government, for a period of one year, with two one-year options to renew, exercisable by the Director of Finance. (O 1357-18)1895

Authorizing the Director of Human Resources to enter into one or more contracts in order to provide professional services necessary to administer and provide group medical, dental, prescription, vision, and life insurance coverage, the medical reimbursement accounts, dependent care accounts, and premium pass through benefits and stop loss coverage under Internal Revenue Code Section 125 for City of Cleveland employees, for a period up to one year, with three one-year options to renew, the third of which requires additional legislation. (O 1331-18)1903

Authorizing the Director of Port Control to exercise the second option to renew Contract No. CT 3001 PS 2017-009 with Feasibility Research Group Ohio, LLC to provide professional services necessary to appraise real and/or personal property, rights of way and/or easements and other interests in real property. (O 1367-18)1899

Authorizing the Director of Public Utilities to employ one or more professional consultants or vendors to acquire analytic software for the Division of Cleveland Public Power to, among other things, proactively monitor system performance, reduce outage time, monitor LED street consumption and systemically identify unauthorized usage, and for maintenance and support of the software for a period of two years with two one-year options to renew, the first of which will require additional legislation. (O 1366-18)1899

Determining the method of making the public improvement of constructing a retaining wall along the north right-of-way line of Vega beginning at the intersection of Train Avenue approximately 200 feet easterly; authorizing the Director of Capital Projects to enter into one or more contracts for the construction, design, and any other agreements; and authorizing the Commissioner of Purchases and Supplies to acquire for right-of-way purposes real property and easements. (O 1374-18)1901

Public Hearings (Notices)

Designating the Morris A. Bradley Carriage House (aka John F. Puskas Enamels Studio) as a Cleveland Landmark. (O 1321-18)	1919
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Public Improvement Contracts

Determining the method of making the public improvement for the grinding of pavement for the local resurfacing of city streets and authorizing the Director of Public Works to enter into one or more public improvement requirement contracts for the making of the improvement, for a period up to one year, with two one-year options to renew, exercisable by the Director of Public Works. (O 1364-18)	1898
Determining the method of making the public improvement of constructing a retaining wall along the north right-of-way line of Vega beginning at the intersection of Train Avenue approximately 200 feet easterly; authorizing the Director of Capital Projects to enter into one or more contracts for the construction, design, and any other agreements; and authorizing the Commissioner of Purchases and Supplies to acquire for right-of-way purposes real property and easements. (O 1374-18)	1901

Public Improvements

Giving consent of the City of Cleveland to the Director of Transportation of the State of Ohio to construct the improvement on the East 116th Street Bridge over Greater Cleveland Regional Transit Authority Train Station; and to authorize one or more agreements necessary to make the improvement. (O 1362-18)	1897
To amend Section 4 of Ordinance No. 919-18, passed October 22, 2018 relating to determining the method of making the public improvement of designing and constructing an updated Ground Transportation Center for Cleveland Hopkins Airport. (O 1375-18)	1901

Public Works

Determining the method of making the public improvement for the grinding of pavement for the local resurfacing of city streets and authorizing the Director of Public Works to enter into one or more public improvement requirement contracts for the making of the improvement, for a period up to one year, with two one-year options to renew, exercisable by the Director of Public Works. (O 1364-18)	1898
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Purchases and Supplies Division

Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by 750 Huron LLC, or its designee, located at 750 Huron Road for the purpose of entering into the chain of title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code. (O 1354-18)	1893
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Recognition

Recognition Resolution for Anne Hunter Rosemond. (R 1389-18)	1891
Recognition Resolution for Asian Services in Action, Inc. (ASIA). (R 1386-18)	1891
Recognition Resolution for LuAnne Peters. (R 1390-18)	1891
Recognition Resolution for Polish American Cultural Center - Heritage Garden Dedication. (R 1388-18)	1891
Recognition Resolution for Timothy Roberts. (R 1387-18)	1891

Safety Department

Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Justice Bureau of Justice Assistance for the FY 18 Community Based Crime Reduction Grant; and authorizing the director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant. (O 1350-18)	1892
Authorizing the Director of Public Safety to enter into an agreement with the Cuyahoga County Solid Waste District to accept funding in support of the Department of Public Safety's Environmental Crimes Task Force for purposes, including but not limited to, the purchase of equipment, training and for overtime necessary to assist in combatting illegal dumping. (O 1351-18)	1892
Authorizing the Director of Public Safety to enter into one or more requirement contracts without competitive bidding with Fire Force Inc. for self-contained breathing apparatus and appurtenances, for the Division of Fire, Department of Public Safety, for a period of one year, with a one-year option to renew, exercisable by the Director of Public Safety; and to repeal Ordinance No. 1110-18, passed September 24, 2018, relating to a requirement contract for self-contained breathing apparatus. (O 1363-18)	1898
Oath of office for Calvin D. Williams, Chief of Police, City of Cleveland. (F 1345-18)	1891

Salaries

Approving the collective bargaining agreement with the Ohio Patrolmen's Benevolent Association Utilities Police (OPBA); and to amend Section 14 of Ordinance No. 323-15, passed March 30, 2015, as amended by Ordinance No. 491-15, passed May 4, 2015, relating to compensation for various classifications. (O 1355-18)1894

To amend Section 48 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications. (O 1334-18)1904

To amend Section 8 of Ordinance No. 323-15, passed March 30, 2015, as amended, relating to compensation for various classifications. (O 1324-18)1903

To amend Sections 34 and 43 of Ordinance No. 323-15, passed March 30, 2015, as amended by various ordinances, relating to compensation for various classifications. (O 1335-18)1904

Special Improvement District

Determining to proceed with the plan to provide public services within the Cleveland Kamm's Area Special Improvement District; adopting the assessments; levying the assessments; and authorizing the Director of City Planning and the Director of Finance to enter into an agreement with the Cleveland Kamm's Area Special Improvement District Corporation. (O 1361-18)1897

Street Vacation

Declaring the intent to vacate a portion of East 55th Street (100.00 feet wide). (R 1348-18)1903

Streets Division

Determining the method of making the public improvement for the grinding of pavement for the local resurfacing of city streets and authorizing the Director of Public Works to enter into one or more public improvement requirement contracts for the making of the improvement, for a period up to one year, with two one-year options to renew, exercisable by the Director of Public Works. (O 1364-18)1898

Tax Increment Financing (TIF)

Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and re-convey properties presently owned by 750 Huron LLC, or its designee, located at 750 Huron Road for the purpose of entering into the chain of title prior to the adoption of tax increment financing legislation authorized under Section 5709.41 of the Revised Code. (O 1354-18)1893

Urban League of Greater Cleveland

Authorizing the Director of Economic Development to enter into a grant agreement with the Urban League of Greater Cleveland, Inc., or its designee, to provide economic development assistance to assist with general operating expenses associated with its business outreach and assistance. (O 1352-18)1893

US Department of Justice

Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Justice Bureau of Justice Assistance for the FY 18 Community Based Crime Reduction Grant; and authorizing the director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant. (O 1350-18)1892

Utilities Department

Authorizing the Director of Public Utilities to employ one or more professional consultants or vendors to acquire analytic software for the Division of Cleveland Public Power to, among other things, proactively monitor system performance, reduce outage time, monitor LED street consumption and systemically identify unauthorized usage, and for maintenance and support of the software for a period of two years with two one-year options to renew, the first of which will require additional legislation. (O 1366-18)1899

Authorizing the purchase by one or more contracts of one boat to perform maintenance of the Baldwin/Kirtland crib, for the Division of Water, Department of Public Utilities. (O 1365-18)1898

Ward 01

Appreciation Resolution for Minister Horace Glover, Jr. (R 1391-18)1892

Condolence Resolution for Diane (Scott) Bufford. (R 1383-18)1891

Condolence Resolution for Nikki Delamotte. (R 1392-18)1891

Ward 02

Condolence Resolution for Nikki Delamotte. (R 1392-18)1891

Ward 03

#7114538, Stock Application, D5J D6. Punch Bowl Cleveland LLC, 1086 West 11th St. (Ward 3).
(F 1346-18)1891
Authorizing the Mayor and the Commissioner of Purchases and Supplies to acquire and
re-convey properties presently owned by 750 Huron LLC, or its designee, located at 750
Huron Road for the purpose of entering into the chain of title prior to the adoption of tax
increment financing legislation authorized under Section 5709.41 of the Revised Code.
(O 1354-18)1893
Condolence Resolution for Nikki Delamotte. (R 1392-18)1891

Ward 04

Condolence Resolution for Nikki Delamotte. (R 1392-18)1891
Recognition Resolution for Anne Hunter Rosemond. (R 1389-18)1891

Ward 05

Condolence Resolution for Nikki Delamotte. (R 1392-18)1891

Ward 06

Condolence Resolution for Jonathen Charles Shaw. (R 1381-18)1891
Condolence Resolution for Nikki Delamotte. (R 1392-18)1891
Congratulations Resolution for Gloria Jean (Harper) Fort - 90th Birthday. (R 1385-18)1891

Ward 07

Authorizing the Director of Economic Development to enter into an amendment to
Empowerment Zone Loan Agreement No. 58774 with Eliza Bryant Village to forgive the
balance of the payments. (O 1243-18)1903
Condolence Resolution for Elizabeth Brown. (R 1378-18)1891
Condolence Resolution for Lorena Stacker. (R 1382-18)1891
Condolence Resolution for Nikki Delamotte. (R 1392-18)1891
Congratulations Resolution for Thurgood Marshall Recreation Center - 50th Anniversary.
(R 1384-18)1891
Designating the Morris A. Bradley Carriage House (aka John F. Puskas Enamels Studio) as a
Cleveland Landmark. (O 1321-18)1919
Recognition Resolution for Asian Services in Action, Inc. (ASIA). (R 1386-18)1891
Recognition Resolution for LuAnne Peters. (R 1390-18)1891
Recognition Resolution for Timothy Roberts. (R 1387-18)1891

Ward 08

Condolence Resolution for Nikki Delamotte. (R 1392-18)1891

Ward 09

Condolence Resolution for Nikki Delamotte. (R 1392-18)1891

Ward 10

Condolence Resolution for Gwendolyn Ann Holland. (R 1380-18)1891
Condolence Resolution for Nettie M. James. (R 1379-18)1891
Condolence Resolution for Nikki Delamotte. (R 1392-18)1891
Declaring the intent to vacate a portion of East 55th Street (100.00 feet wide). (R 1348-18)1903

Ward 11

Condolence Resolution for Nikki Delamotte. (R 1392-18)1891

Ward 12

Condolence Resolution for Nikki Delamotte. (R 1392-18)1891
Recognition Resolution for Polish American Cultural Center - Heritage Garden Dedication.
(R 1388-18)1891

Ward 13

Condolence Resolution for Nikki Delamotte. (R 1392-18)1891

Ward 14

Condolence Resolution for Nikki Delamotte. (R 1392-18)1891

Ward 15

#1869199, New License Application, D5J. Botwot Limited LLC, 1200 West 76th St. (Ward 15).
(F 1347-18)1891
Condolence Resolution for Nikki Delamotte. (R 1392-18)1891

Ward 16

Condolence Resolution for Nikki Delamotte. (R 1392-18)1891

Ward 17

Condolence Resolution for Nikki Delamotte. (R 1392-18)1891
Determining to proceed with the plan to provide public services within the Cleveland Kamm's
Area Special Improvement District; adopting the assessments; levying the assessments;
and authorizing the Director of City Planning and the Director of Finance to enter into an
agreement with the Cleveland Kamm's Area Special Improvement District Corporation.
(O 1361-18)1897

Water Division

Authorizing the purchase by one or more contracts of one boat to perform maintenance of the
Baldwin/Kirtland crib, for the Division of Water, Department of Public Utilities. (O 1365-18)1898

Workforce Development

Authorizing the Director of Workforce Development to apply for, accept and expend funds and
resources from the Ohio Department of Job and Family Services, or other fiscal agents, for
the 2018 Workforce Innovation and Opportunity Act and Workforce Development
Program grants; to enter into contracts and memoranda of understanding with various
entities necessary to administer and implement the Workforce Development programs; to
enter into one or more agreements with Cuyahoga County, or other fiscal agents, to accept
monies for implementation of the programs; and to sublease areas at OhioMeansJobs
Cleveland Cuyahoga County One Stop Service Center, located at 1910 Carnegie Avenue.
(O 1240-18)1903