

# The City Record

Official Publication of the Council of the City of Cleveland



August the Sixteenth, Two Thousand and Seventeen

**Frank G. Jackson**  
Mayor

**Kevin J. Kelley**  
President of Council

**Patricia J. Britt**  
City Clerk, Clerk of Council

**Ward Name**

- 1 Terrell H. Pruitt
- 2 Zachary Reed
- 3 Kerry McCormack
- 4 Kenneth L. Johnson
- 5 Phyllis E. Cleveland
- 6 Blaine A. Griffin
- 7 TJ Dow
- 8 Michael D. Polensek
- 9 Kevin Conwell
- 10 Jeffrey D. Johnson
- 11 Dona Brady
- 12 Anthony Brancatelli
- 13 Kevin J. Kelley
- 14 Brian J. Cummins
- 15 Matthew Zone
- 16 Brian Kazy
- 17 Martin J. Keane

The City Record is available online at  
[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

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# DIRECTORY OF CITY OFFICIALS

## CITY COUNCIL – LEGISLATIVE

President of Council – Kevin J. Kelley

Ward	Name	Residence	
1	Terrell H. Pruitt	16920 Throckley Avenue	44128
2	Zack Reed	3734 East 149th Street	44120
3	Kerry McCormack	1429 West 38th Street	44113
4	Kenneth L. Johnson	2948 Hampton Road	44120
5	Phyllis E. Cleveland	2369 East 36th Street	44105
6	Blaine A. Griffin	11810 Larchmere Boulevard	44120
7	TJ Dow	7715 Decker Avenue	44103
8	Michael D. Polensek	17855 Brian Avenue	44119
9	Kevin Conwell	10647 Ashbury Avenue	44106
10	Jeffrey D. Johnson	9024 Parkgate Avenue	44108
11	Dona Brady	1272 West Boulevard	44102
12	Anthony Brancatelli	6924 Ottawa Road	44105
13	Kevin J. Kelley	5904 Parkridge Avenue	44144
14	Brian J. Cummins	3104 Mapledale Avenue	44109
15	Matthew Zone	1228 West 69th Street	44102
16	Brian Kazy	4300 West 143rd Street	44135
17	Martin J. Keane	15907 Colletta Lane	44111

**MAYOR** – Frank G. Jackson

Ken Silliman, Secretary to the Mayor, Chief of Staff

Darnell Brown, Executive Assistant to the Mayor, Chief Operating Officer

Valarie J. McCall, Executive Assistant to the Mayor, Chief of Government Affairs

Martin J. Flask, Executive Assistant to the Mayor of Special Projects

Monyka S. Price, Executive Assistant to the Mayor, Chief of Education

Matt Gray, Executive Assistant to the Mayor, Chief of Sustainability

Natoya J. Walker Minor, Executive Assistant to the Mayor, Chief of Public Affairs

Edward W. Rybka, Executive Assistant to the Mayor, Chief of Regional Development

Duane Deskins, Executive Assistant to the Mayor, Chief of Prevention, Intervention and Opportunity for Youth and Young Adults

Dan Williams, Media Relations Director

**OFFICE OF CAPITAL PROJECTS** – Matthew L. Spronz, Director

**DIVISIONS:**

Architecture and Site Development – \_\_\_\_\_ Manager

Engineering and Construction – Richard J. Switalski, Manager

Real Estate – James DeRosa, Commissioner

**OFFICE OF EQUAL OPPORTUNITY** – Melissa K. Burrows, Ph.D., Director

**OFFICE OF QUALITY CONTROL AND PERFORMANCE MANAGEMENT** – Sabra T. Pierce-Scott, Director

**DEPT. OF LAW** – Barbara A. Langhenry, Director, Gary D. Singletary, Chief Counsel,

Richard F. Horvath, Chief Corporate Counsel, Thomas J. Kaiser, Chief Trial Counsel,

Victor R. Perez, Chief Assistant Prosecutor, Room 106; Robin Wood, Law Librarian,

Room 100

**DEPT. OF FINANCE** – Sharon Dumas, Director, Room 104;

Natasha Brandt, Manager, Internal Audit

**DIVISIONS:**

Accounts – Lonya Moss Walker, Commissioner, Room 19

Assessments and Licenses – Dedrick Stephens, Commissioner, Room 122

City Treasury – James Hartley, Interim Treasurer, Room 115

Financial Reporting and Control – James Gentile, Controller, Room 18

Information Technology and Services – Kimberly Roy-Wilson,

Commissioner, 205 W. St. Clair Avenue

Purchases and Supplies – Tiffany White, Commissioner, Room 128

Printing and Reproduction – Michael Hewitt, Commissioner, 1735 Lakeside Avenue

Taxation – Nassim Lynch, Tax Administrator, 205 W. St. Clair Avenue

**DEPT. OF PUBLIC UTILITIES** – Robert L. Davis, Director, 1201 Lakeside Avenue

**DIVISIONS:**

Cleveland Public Power – Ivan Henderson, Commissioner

Utilities Fiscal Control – Frank Badalamenti, Chief Financial Officer

Water – Alex Margevicius, Commissioner

Water Pollution Control – Rachid Zoghbaib, Commissioner

**DEPT. OF PORT CONTROL** – Robert Kennedy, Director, Cleveland Hopkins International

Airport, 5300 Riverside Drive

**DIVISIONS:**

Burke Lakefront Airport – Khalid Bahhur, Commissioner

Cleveland Hopkins International Airport – Fred Szabo, Commissioner

**DEPT. OF PUBLIC WORKS** – Michael Cox, Director

**OFFICES:**

Administration – John Laird, Manager

Special Events and Marketing – Tangee Johnson, Manager

**DIVISIONS:**

Motor Vehicle Maintenance – Jeffrey Brown, Commissioner

Park Maintenance and Properties – Richard L. Silva, Commissioner

Parking Facilities – Kim Johnson, Interim Commissioner

Property Management – Tom Nagle, Commissioner

Recreation – Samuel Gissentaner, Interim Commissioner

Streets – Frank D. Williams, Interim Commissioner

Traffic Engineering – Robert Mavec, Commissioner

Waste Collection and Disposal – Randall T. Scott, Interim Commissioner

**DEPT. OF PUBLIC HEALTH** – Merle Gordon, Director, 75 Erieview Plaza

**DIVISIONS:**

Air Quality – David Hearn, Interim Commissioner

Environment – Brian Kimball, Commissioner, 75 Erieview Plaza

Health – Persis Sosiak, Commissioner, 75 Erieview Plaza

**DEPT. OF PUBLIC SAFETY** – Michael C. McGrath, Director, Room 230

**DIVISIONS:**

Animal Control Services – Edward Jamison, Chief Animal Control Officer, 2690 West 7th

Street

Correction – Robert Taskey, Commissioner, Cleveland House of Corrections, 4041 Northfield Rd.

Emergency Medical Service – Nicole Carlton, Acting Commissioner, 1708 South Pointe Drive

Fire – Patrick Kelly, Chief, 1645 Superior Avenue

Police – Calvin D. Williams, Chief, Police Hdqtrs. Bldg., 1300 Ontario Street

**DEPT. OF COMMUNITY DEVELOPMENT** – Michael Cosgrove, Director

**DIVISIONS:**

Administrative Services – Jesus Rodriguez, Commissioner

Fair Housing and Consumer Affairs Office – John Mahoney, Manager

Neighborhood Development – Chris Garland, Commissioner

Neighborhood Services – Louise V. Jackson, Commissioner

**DEPT. OF BUILDING AND HOUSING** – Ayonna Blue Donald, Interim Director, Room 500

**DIVISIONS:**

Code Enforcement – Thomas E. Vanover, Commissioner

Construction Permitting – Narid Hussain, Commissioner

**DEPT. OF HUMAN RESOURCES** – Nycole West, Director, Room 121

**DEPT. OF ECONOMIC DEVELOPMENT** – David Ebersole, Interim Director, Room 210

**DEPT. OF AGING** – Mary McNamara, Director, Room 122

**COMMUNITY RELATIONS BOARD** – Room 11, Grady Stevenson, Interim Director,

Mayor Frank G. Jackson, Chairman Ex-Officio; Rev. Dr. Charles P. Lucas, Jr., Vice-

Chairman, Council Member Brian Cummins, Eugene R. Miller (Board Lawyer), Roosevelt

E. Coats, Jenice Contreras, Kathryn Hall, Yasir Hamdallah, Evangeline Hardaway, John

O. Horton, Gary Johnson, Sr., Daniel McNea, Stephanie Morrison-Hrbek, Roland

Muhammad, Gia Hoa Ryan, Peter Whitt.

**CIVIL SERVICE COMMISSION** – Room 119, Rev. Gregory E. Jordan, President; Michael

Flickinger, Vice-President; Barry A. Withers, Interim Secretary; Members: Daniel J.

Brennan, India Pierce Lee.

**SINKING FUND COMMISSION** – Frank G. Jackson, President; Council President Kevin

J. Kelley; Betsy Hruby, Asst. Sec'y.; Sharon Dumas, Director.

**BOARD OF ZONING APPEALS** – Room 516, Carol A. Johnson, Chairman; Members;

Henry Bailey, Kelley Britt, Joan Shaver Washington, Tim Donovan, Elizabeth Kukla,

Secretary.

**BOARD OF BUILDING STANDARDS AND BUILDING APPEALS** – Room 516,

Joseph F. Denk, Chairman; Howard Bradley, Patrick M. Gallagher, Robert Maschke, Halim

M. Saab, P.E., Alternate Members – D. Cox, P. Frank, E. P. O'Brien, Richard Pace, J.F.

Sullivan.

**BOARD OF REVISION OF ASSESSMENTS** – Law Director Barbara A. Langhenry,

President; Finance Director Sharon Dumas, Secretary; Council President Kevin J. Kelley.

**BOARD OF SIDEWALK APPEALS** – Capital Projects Director Matthew Spronz, Law

Director Barbara A. Langhenry; Council Member Kenneth L. Johnson.

**BOARD OF REVIEW** – (Municipal Income Tax) – Law Director Barbara A. Langhenry;

Public Utilities Director Robert L. Davis; Council President Kevin J. Kelley.

**CITY PLANNING COMMISSION** – Room 501 – Freddy L. Collier, Jr., Director; Anthony

J. Coyne, Chairman; David H. Bowen, Lillian Kuri, Lawrence A. Lumpkin, Gloria Jean

Pinkney, Norman Krumholz, Council Member Phyllis E. Cleveland.

**FAIR HOUSING BOARD** – Charles See, Chair; Lisa Camacho, Daniel Conway, Robert L.

Render, Genesis O. Brown.

**HOUSING ADVISORY BOARD** – Room 310 – Keith Brown, Terri Hamilton Brown, Vickie

Eaton-Johnson, Mike Foley, Eric Hodderson, Janet Loehr, Mark McDermott, Marcia Nolan,

David Perkowski, Joan Shaver Washington, Keith Sutton.

**CLEVELAND BOXING AND WRESTLING COMMISSION** – Robert Jones, Chairman;

Clint Martin, Mark Rivera.

**MORAL CLAIMS COMMISSION** – Law Director Barbara A. Langhenry; Chairman;

Finance Director Sharon Dumas; Council President Kevin J. Kelley; Councilman

Kevin Kelley.

**CLEVELAND LANDMARKS COMMISSION** – Room 519 – Julie Trott, Chair; Giancarlo

Calicchia, Vice Chair; Laura M. Bala, Freddy L. Collier, Jr., Allan Dreyer, Council

Member Terrell H. Pruitt, Robert Strickland, Donald Petit, Secretary.

**AUDIT COMMITTEE** – Yvette M. Itu, Chairman; Debra Janik, Bracy Lewis, Diane

Downing, Donna Sciarappa, Council President Kevin J. Kelley; Law Director Barbara A.

Langhenry.

## CLEVELAND MUNICIPAL COURT

### JUSTICE CENTER – 1200 ONTARIO STREET

#### JUDGE COURTROOM ASSIGNMENTS

Judge Courtroom

Presiding and Administrative Judge Ronald B. Adrine – Courtroom 15A

Judge Pinkey S. Carr – Courtroom 15C

Judge Marilyn B. Cassidy – Courtroom 13A

Judge Janet Rath Colaluca – Courtroom 12B

Judge Michelle Denise Earley – Courtroom 14C

Judge Emanuella Groves – Courtroom 14B

Judge Jimmy L. Jackson, Jr. – Courtroom 12A

Judge Lauren C. Moore – Courtroom 14A

Judge Charles L. Patton, Jr. – Courtroom 13D

Judge Ronald J.H. O'Leary (Housing Court Judge) – Courtroom 13B

Judge Michael R. Sliwinski – Courtroom 13C

Judge Suzan Marie Sweeney – Courtroom 12C

Judge Joseph J. Zone – Courtroom 14D

Earle B. Turner – Clerk of Courts, Russell R. Brown III – Court Administrator, Robert J. Furda

– Chief Bailiff; Dean Jenkins – Chief Probation Officer, Gregory F. Clifford – Chief

Magistrate.

# The City Record

71 OFFICIAL PUBLICATION OF THE COUNCIL OF THE CITY OF CLEVELAND

Vol. 104

WEDNESDAY, AUGUST 16, 2017

No. 5410

## CITY COUNCIL

MONDAY, AUGUST 14, 2017

The City Record  
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City of Cleveland  
The City Record is available  
online at  
[www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)  
Address all communications to  
**PATRICIA J. BRITT**  
City Clerk, Clerk of Council  
216 City Hall

### PERMANENT SCHEDULE STANDING COMMITTEES OF THE COUNCIL MAY 15, 2017

#### MONDAY — Alternating

9:30 A.M. — **Health and Human Services Committee:** Cummins (CHAIR), Griffin (VICE-CHAIR), Brady, Cleveland, Conwell, J. Johnson, McCormack.

9:30 A.M. — **Municipal Services and Properties Committee:** K. Johnson (CHAIR), Dow (VICE-CHAIR), Brancatelli, Cummins, J. Johnson, Kazy, Reed.

#### MONDAY

2:00 P.M. — **Finance Committee:** Kelley (CHAIR), Cleveland (VICE-CHAIR), Brady, Brancatelli, Conwell, Griffin, Keane, Pruitt, Zone.

#### TUESDAY

9:30 A.M. — **Development, Planning and Sustainability Committee:** Brancatelli (CHAIR), Cleveland (VICE-CHAIR), Cummins, Dow, McCormack, Pruitt, Zone.

#### TUESDAY — Alternating

1:30 P.M. — **Utilities Committee:** Pruitt (CHAIR), Brady (VICE-CHAIR), Brancatelli, Cummins, Griffin, Keane, Polensek.

1:30 P.M. — **Workforce and Community Benefits Committee:** Cleveland (CHAIR), Zone (VICE-CHAIR), J. Johnson, Kazy, Polensek, Pruitt, Reed.

#### WEDNESDAY — Alternating

10:00 A.M. — **Safety Committee:** Zone (CHAIR), Conwell (VICE-CHAIR), Griffin, Kazy, Keane, McCormack, Polensek.

10:00 A.M. — **Transportation Committee:** Keane (CHAIR), Dow (VICE-CHAIR), Conwell, J. Johnson, K. Johnson, Kazy, Reed.

### The following Committees meet at the Call of the Chair:

**Mayor's Appointments Committee:** Kazy (CHAIR), Brady, Cleveland, Dow, Kelley.

**Operations Committee:** Pruitt (CHAIR), Griffin, Kelley, Keane, Zone.

**Rules Committee:** Kelley (CHAIR), Cleveland, Keane, Polensek, Pruitt.

### OFFICIAL PROCEEDINGS

#### CITY COUNCIL

NO MEETING

### THE CALENDAR

The following measures will be on their final passage at the next meeting:

NONE

### BOARD OF CONTROL

August 9, 2017

The Regular meeting of the Board of Control convened in the Mayor's office on Wednesday, August 9, 2017 at 10:38 a.m. with Director Langhenry presiding.

Present: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Absent: Mayor Jackson.  
Others: Deborah Midgett, Acting Commissioner, Purchases & Supplies.

Matthew Spronz, Director, Mayor's Office of Capital Projects.

On motions, the resolutions attached were adopted, except as may be otherwise noted.

#### Resolution No. 404-17.

By Director Davis.  
Whereas, under the authority of Ordinances Nos. 1554-13, 1276-16 and 249-17, respectively passed by the Council of the City of Cleveland on February 10, 2014, November 28, 2016 and April 3, 2017, and Board of Control Resolution No. 484-16 as amended by Resolutions Nos. 504-16 and 192-17, respectively adopted November 30, 2016, December 21, 2016 and April 19, 2017, the City, through its Director of Public Utilities, entered into City Contract No. PI2017\*14 with Sona Construction, LLC for the public improvement of the Water

Pollution Control ("WPC") Building Improvements Phase II - Garage Ventilation and Windows Project in the amount of \$569,800.00, and approved the employment of Construction Management Team, Inc. as a subcontractor, among others, for the Division of Water Pollution Control, Department of Public Utilities; and

Whereas, by its August 2, 2017 letter, Sona Construction, LLC requested the City's consent for Construction Management Team, Inc. to employ two subcontractors for masonry and demolition work; now, therefore,

Be it resolved that the employment of the following subcontractors by Construction Management Team, Inc. a subcontractor to Sona Construction, LLC under City Contract No. PI2017\*14 for the above-mentioned public improvement, is approved.

Subcontractor	CSB/MBE/FBE Work
K. Klass Masonry, Inc.	Non-certified \$3,500.00(0.614%)
Integrity Environmental Develop.	MBE \$18,500.00(3.246%)

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.

Nays: None.

Absent: Mayor Jackson.

#### Resolution No. 405-17.

By Director Kennedy.

Whereas, under the authority of Ordinance No. 247-11, passed by the Council of the City of Cleveland on June 6, 2011, and Board of Control Resolution No. 138-15, adopted April 22, 2015, the City through its Director of Port Control, entered into Contract No. PS2015\*136 with Ozanne Construction Company, Inc. ("Consultant"), to provide professional services necessary to provide design/build services related to the CLE Parking Redevelopment Program, Phase II, for the various divisions of the Department of Port Control; and

Whereas, the City has determined the need for additional services related to project enhancements and utility improvements for the CLE Parking Redevelopment Program, Phase II; and

Whereas, the Consultant has proposed by its letter dated September 22, 2016 to perform the additional work necessary for an amount of \$200,000.00; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the Director of Port Control is

authorized to enter into a first modification to City Contract No. PS2015\*136 between the City of Cleveland and Ozanne Construction Company, Inc. for additional services related to the design/build services related to the CLE Parking Redevelopment Program, Phase II. The amount to be paid for all services shall be increased by \$200,000.00 from \$9,780,308.00 to a total amount not to exceed \$9,980,308.00.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.  
Nays: None.  
Absent: Mayor Jackson.

**Resolution No. 406-17.**

By Director Spronz.

Whereas, under the authority of Ordinance No. 1612-10, passed by Cleveland City Council February 7, 2011, as amended by Ordinances No. 1097-11, passed September 19, 2011, No. 1716-12, passed on February 11, 2013, and No. 843-14 passed on August 20, 2014, and Board of Control Resolution No. 295-11, adopted June 29, 2011, No. 404-15, adopted October 21, 2015, and No. 232-16 adopted May 18, 2016, the City, through its Director of Capital Projects, entered into Contract No. PS2011-184 with Burgess & Niple, Inc. ("Engineer") for professional engineering consulting services necessary for the reconstruction of Canal Road Bridge, PID 89064 (the "Project") and first and second modifications thereto; and

Whereas, the City requires additional engineering services necessary to provide railroad track clearance calculations, as-built drawings, load rating, bridge inventory and initial inspection; and

Whereas, Engineer has proposed by its June 28, 2017 letter to perform the above-mentioned additional services for an amount not to exceed \$45,000; now, therefore,

Be it resolved by the Board of Control of the City of Cleveland that the Director of Capital Projects is authorized to enter into a third modification to Contract No. PS2011-184 with Burgess & Niple, Inc., in accordance with its proposal dated June 28, 2017, for the additional engineering services necessary to provide railroad track clearance calculations, as-built drawings, load rating, bridge inventory and initial inspection for an additional amount not exceeding \$45,000, thereby increasing the total compensation under the contract to \$679,000.00.

Yeas: Directors Langhenry, Dumas, Davis, Acting Directors Szabo, Johnson, Directors Gordon, McGrath, Cosgrove, West, Interim Director Ebersole, Director McNamara, and Interim Director Donald.  
Nays: None.  
Absent: Mayor Jackson.

KEITH D. SCHEURMAN, Jr.  
Acting Secretary

**CIVIL SERVICE NOTICES**

**General Information**

Application blanks and information, regarding minimum entrance qualifications, scope of examination, and suggested reference materials may be obtained at the office of the Civil Service Commission, Room 119, City Hall, East 6th Street, and Lakeside Avenue.

Application blanks must be properly filled out on the official form prescribed by the Civil Service Commission and filed at the office of the commission not later than the final closing date slated in the examination announcement.

**EXAMINATION RESULTS:** Each applicant whether passing or failing will be notified of the results of the examination as soon as the commission has graded the papers. Thereafter, eligible lists will be established which will consist of the names of those candidates who have been successful in all parts of the examination.

**PHYSICAL EXAMINATION:** All candidates for original entrance positions who are successful in other parts of the examinations must submit to a physical examination.

ROBERT BENNETT,  
President

**CIVIL SERVICE NOTICE**

**ANNOUNCEMENTS — 2017  
Filing Beginning 8/18/2017**

Announ- ment No.	Exam Method	Classi- fication	Exam Type
114	EE	Animal Control Supervisor I	Open
115	EE	Animal Control Supervisor II	Open
116	WR	Assistant Personnel Administrator	Open
117	WR	Personnel Assistant	Open
118	EE	Preventive Health Counselor - Substance Abuse	Open
119	WR	Senior Personnel Assistant	Open
120	WR/TY	Telephone Operator	Open
121	WR	Billing Clerk	Open

**PROOF OF CITY RESIDENCY**

Any applicant wishing to receive residency credit will be asked to show that he/she is a bona fide resident of the City of Cleveland. The following list gives examples of items that an applicant may present **at the time of filing**. The Civil Service Commission requires a minimum of three items from at least three **different** categories, where applicable. All items must be **current**. Please note that presentation of these items does not constitute conclusive proof of bona fide residency. Acceptable categories include, but are not limited to, the following:

Lease - from rental agency.

Lease - from independent party. Must include copy of cancelled check or money order receipts for previous rent and/or security deposit, and fully executed; otherwise, it is unacceptable.

Utility bills bearing the property address **and** your name.

Post Office change of address form properly date stamped.

Official documents relating to home ownership including deed, purchase agreement, or insurance policy.

Bank statements (Within last three months).

School registration of children.

Car insurance documents.

Car registration **or** Driver's License **or** Ohio I.D. (**One only**).

Loans and credit card statements (Within last three months).

Rental contracts (e.g.: furniture, tools, car, etc.).

Current bills not listed above (Within last three months).

The following are examples of **unacceptable** categories of proof:

Library cards.

Voter registration cards.

Birth certificates.

Notarized letters or affidavits.

Social Security card.

Rental receipts from independent party without cancelled checks or money order receipt.

**APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 114**

**ANIMAL CONTROL SUPERVISOR I  
(OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

**THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 18, 2017 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 31, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, AUGUST 31, 2017.**

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:**

1. Proof of Education (as provided herein);
2. A valid Driver's License (as provided herein);
3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;



4. Euthanasia Certification (as provided herein)  
\*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$40,000.00 - \$60,000.00 per Year.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume and Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under direction of the Animal Control Supervisor II or other superior officer, supervises and directs the activities of Animal Control Officers and City Kennel Staff as assigned. Participates in the work of subordinates as needed, but a greater emphasis is placed on supervisory duties and responsibilities. Performs kennel and clinic purchasing duties. Attends community meetings as needed. Supervises the activities of a group of assistants engaged in the operation and maintenance of buildings and grounds. Supervises and assists in the apprehension of animals and their removal to the City Kennel. Responds to citizen complaints. Conducts investigations and reports violations of City ordinances related to animals. Issues and processes citations for violations of animal ordinances, and attends court proceedings regarding citations. Acts for the superior officer as authorized. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. Three years of full time

paid experience in an Animal Control or Humane Society position and experience in supervising personnel is required. A valid State of Ohio Driver's License is required. Euthanasia Certification is required. Work requires considerable independence, initiative and responsibility.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 115

ANIMAL CONTROL SUPERVISOR II (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

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P.M. ON THURSDAY, AUGUST 31, 2017.

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**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$45,000.00 - \$70,000.00 per Year.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume and Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under direction of the Chief Animal Control Officer, supervises and directs the activities of Animal Control Officers, Animal Control Supervisor I's and City Kennel Staff. Participates in the work of subordinates as needed, but a greater emphasis is placed on administrative duties and responsibilities. Performs kennel and clinic purchasing duties. Attends community meetings as needed. Supervises the activities of a group of assistants engaged in the operation and maintenance of buildings and grounds. Supervises and assists in the apprehension of animals and their removal to the City Kennel. Responds to citizen complaints. Conducts investigations and reports violations of

City ordinances related to animals. Issues and processes citations for violations of animal ordinances, and attends court proceedings regarding citations. Acts for the superior officer as authorized. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### Minimum Qualifications

A High School Diploma or GED is required. Five years of full time paid experience in an Animal Control or Humane Society position and experience in supervising personnel is required. A valid State of Ohio Driver's License is required. Euthanasia Certification is required. Work requires considerable independence, initiative, and responsibility.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 116

#### ASSISTANT PERSONNEL ADMINISTRATOR (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 18, 2017 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 31, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, AUGUST 31, 2017.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
  2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
- \*These items should be uploaded under the "Attachments" tab in your application.

**NOTE:** ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$61,601.02 per Year.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Candidates will be notified of the time, date, and place of the written exam via email.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under general supervision, assists in the planning, coordinating, and

supervising of personnel administration activities within a City department or division. Advises and monitors supervisors concerning adherence to various personnel policies, procedures, and practices. Performs various clerical functions and other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### Minimum Qualifications

A High School Diploma or GED is required. An Associate's Degree in Business/Public Administration, Secretarial Science, or closely related field is required. Three years of full time paid progressively responsible experience in Human Resources and Employee Relations or a comparable field is required. (Substitution: Two years of directly related experience may substitute for each year of post-secondary education lacking.) Must be proficient in computer and software skills (Microsoft Office Suites).

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 117

#### PERSONNEL ASSISTANT (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive

examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 18, 2017 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 31, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, AUGUST 31, 2017.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
  2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
- \*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$52,381.41 per Year.

EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Candidates will be notified of the time, date, and place of the written exam via email.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision, maintains divisional or departmental personnel and EEO records. Prepares or assists in

the preparation of personnel and/or MBE/FBE forms, reports, and records. Performs general clerical duties. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. Two years of full time paid experience in Human Resources, Personnel, Civil Service, or other administrative office is required. Must be proficient in computer and software skills (Microsoft Office Suites). Must possess excellent written and verbal communication skill. Must be able to lift and carry a minimum of 20 pounds.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 118

PREVENTIVE HEALTH COUNSELOR - (Substance Abuse) (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 18, 2017 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 31, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, AUGUST 31, 2017.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application,** copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
  2. A valid Driver's License (as provided herein);
  3. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points;
- \*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$13.59 - \$24.16 per Hour.

EXAMINATION INFORMATION

**TYPE: EXPERIENCE EVALUATION:** Applicant's grade will be determined based on Education and Experience found in Resume and Application.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision, provides education and counseling services regarding



drug use/abuse or sexually transmitted diseases (STD's). Provides individual, family, and group drug counseling, training, and consultation services and community outreach to target population groups. Provides assessments of needs and makes appropriate referrals to the Department of Health services, community agencies, etc. Maintains accurate and up-to-date program statistics, client case files, etc. Performs other job-related duties as required. Conducts pre- and post-test HIV and other STD counseling sessions at various locations. Informs patients of test results in accordance with protocols and guidelines. Assists in interpreting laboratory results. Elicits names and locations of sex partners and other individuals at risk for contact to help prevent the spread of particular diseases as program policy dictates. Establishes effective working relationships with agencies and individuals who manage STD/HIV programs. Analyzes, identifies, and reports concerns related to improper testing, diagnosis, and treatment of infected individuals. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### Minimum Qualifications

A High School Diploma or GED is required. An Associate's Degree from an accredited college or university in Psychology, Social Work, or a related field is preferred. Two years of full time paid drug and alcohol abuse counseling is required. A certified chemical dependency counselor or certified chemical dependency assistant certification is required. A valid State of Ohio Driver's License is preferred.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions

that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

#### AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 119

#### SENIOR PERSONNEL ASSISTANT (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

#### FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 18, 2017 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 31, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, AUGUST 31, 2017.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:**

1. Proof of Education (as provided herein);
  2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
- \*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$20,800.00 - \$55,388.98 per Year.

#### EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Candidates will be notified of the time, date, and place of the written exam via email.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

#### **Duties:**

Under supervision, processes wage, benefit, and other personnel transactions. Tracks employee status changes and processes personnel information documents. Prepares, or assists in preparation of, employee payroll reports and benefit forms. Maintains various personnel records and prepares periodic reports. Prepares written correspondence. Performs other job-related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

#### Minimum Qualifications

A High School Diploma or G.E.D. is required. Five years of full time paid administrative experience and a minimum of one year experience in personnel wages and benefits is required. Must be proficient in computer and software skills (Microsoft Office Suites) and have a working knowledge of general office equipment.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

#### VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission **at the time of filing** application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an



honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

**AN EQUAL OPPORTUNITY EMPLOYER**

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 120

**TELEPHONE OPERATOR (OPEN)**

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

**FILING OF APPLICATION:**

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 18, 2017 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 31, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, AUGUST 31, 2017.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE:** At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
3. Proof of Residency (as described herein), which is only required if the applicant is seeking residency credit for the examination

\*These items should be uploaded under the "Attachments" tab in your application.

**NOTE:** ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED. All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE**

**USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$18.35 per Hour.

**EXAMINATION INFORMATION**

**TYPE: WRITTEN EXAMINATION:** Applicants will be notified by of the time, date, and place of the exams via email.

**TYPING TEST:** This portion of the exam is pass/fail. Applicants are required to type 30 words per minute (gross words per minute minus errors). Applicants who fail to type 30 wpm will receive a zero for the entire exam.

**NOTE: CANDIDATES MUST PASS BOTH PARTS OF THIS EXAM IN ORDER TO BE PLACED ON THE ELIGIBLE LIST.**

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under supervision, answers and forwards incoming phone calls, sends and receives e-mail. Uses fax, copier, scanner and other office equipment to communicate with internal and external customers. Provides and/or researches information. Responds to complaints and requests for services. Prepares various forms, reports, work orders or other documents. Performs data entry. Performs other job-related duties as assigned. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications:**

A High School Diploma or GED is required. One year of experience in customer service is required. The ability to speak a second language is preferred. Must have a working knowledge of the operation of computers and or other data terminals. Must have good written and verbal communication skills. Typing Speed of 30 wpm is required. Must be able to work any shift or days assigned. Must be able to lift and carry 30 pounds.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE:** THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

**RESIDENCY CREDIT**

In accordance with the Charter of the City of Cleveland: A person who has had as his/her primary residence in the City of Cleveland **for at least one year at the time of filing a Civil Service application**, and desires to take an entry-level Civil Service examination, shall, if a passing grade on the written examination is attained, have ten (10) points added to his/her **passing** score.

In order to receive residency credit, applicants must present the **originals OR LEGIBLE COPIES** of 4 **different** proofs of residency from ONE YEAR AGO\* and 4 **different** proofs of residency that are **CURRENT\*\*** (A total of EIGHT documents) for verification **at the time of filing**. ("Different" means that an applicant can provide (for example) a bank statement from a year ago, and a current statement for the same bank account, but cannot provide multiple statements from the same account for different months to satisfy the 4 proofs requirement.

Such proofs include:

- > Driver's License
- > Bank Statements
- > Utility Bills
- > Mortgage or Lease Agreement
- > Bills from creditors not listed above
- > Other Postmarked mail such as magazines with name and mailing label attached, organization newsletters, medical/dental bills, voter registration card, or motor vehicle registration
- > Insurance Statement (Home insurance, rental insurance, car insurance or other insurance documents).

\* **"ONE YEAR AGO" SHALL BE ONE YEAR PREVIOUS TO DATE OF FILING.** For example, if you are filing for the examination in August of 2017 you must present 4 different documents dated **June, July, and/or August of 2016**.

\*\* **"CURRENT" SHALL BE WITH IN THE LAST THREE MONTHS.** For example, if you are filing for the examination in August of 2016 you must present 4 different documents dated **June, July, and/or August of 2017**.

**NOTE:** IF CREDITORS ARE PAID ONLINE, A COPY OF BILL IS TO BE PRINTED SHOWING THE ADDRESS OF THE APPLICANT. THE BILL MUST HAVE THE DATE VISIBLE.

**NOTE:** Applicants who are under the age of 25 who do not have sufficient bills or items in their **own** name may provide one or more proof documents bearing their own name and Cleveland address, and supplement it with the additional required proofs from a spouse or blood relative with whom they reside; **provided that** such other person also provides a notarized statement that the applicant has

resided with them at that address for more than a year prior to the date of application and provides the missing documentation in their own name with their Cleveland address.

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

AN EQUAL OPPORTUNITY EMPLOYER

APPROVED C.S.C. MINUTES  
ANNOUNCEMENT NO. 121

BILLING CLERK (OPEN)

Public notice is hereby given by the Civil Service Commission of Cleveland, Ohio, of an open competitive examination for the above classification.

FILING OF APPLICATION:

Application must be made electronically through the City of Cleveland's web site:

<http://www.city.cleveland.oh.us/CityofCleveland/Home/Government/CityAgencies/CivilServiceCommission/TestingAnnouncements>

No other form or method of application will be accepted. Absolutely no paper applications will be accepted.

THE ELECTRONIC APPLICATION PERIOD IS FROM 12:01 A.M. ON FRIDAY, AUGUST 18, 2017 UNTIL 11:59 P.M. ON THURSDAY, AUGUST 24, 2017. NOTE: APPLICATIONS WILL NOT BE ACCEPTED AFTER 11:59 P.M. ON THURSDAY, AUGUST 24, 2017.

**THE CIVIL SERVICE COMMISSION'S POLICY IS THAT NO LATE FILING WILL BE ALLOWED.**

**IMPORTANT NOTE: At the time of submitting an application, copies of the following items are required to be uploaded as attachments to that application:**

1. Proof of Education (as provided herein);
2. DD-214 or other materials to prove veteran's status (as described herein) only required if the applicant is seeking veteran's preference points
3. A valid Driver's License (as provided herein)

\*These items should be uploaded under the "Attachments" tab in your application.

**NOTE: ONCE YOU SUBMIT YOUR APPLICATION, FURTHER CHANGES TO THAT APPLICATION WILL NOT BE PERMITTED.** All additional attachments, correspondence, notifications, and certifications will be made with applicants via email. Any updates of email or your online profile must be made at: [CS@city.cleveland.oh.us](mailto:CS@city.cleveland.oh.us).

**NOTE: YOU ARE NOT APPLYING FOR AN IMMEDIATE JOB OPENING. YOU ARE APPLYING TO TAKE AN EXAMINATION WHICH WILL BE USED TO CREATE AN ELIGIBLE LIST FOR THIS JOB CLASSIFICATION. THAT LIST WILL BE USED FOR FUTURE HIRES IN THIS JOB CLASSIFICATION.**

**SALARY:** The prevailing salary for this position as established by Ordinance of the Council of the City of Cleveland is \$10.00 - \$17.54 per Hour.

EXAMINATION INFORMATION

**TYPE: WRITTEN EXAMINATION:** Candidates will be notified of the time, date, and place of the written exam via email.

**NOTE:** All copies of diplomas, licenses, certificates, resumes and any other required documents must be uploaded and included with your Application when it is submitted. Applications without the required documents will be rejected.

**Duties:**

Under the general supervision of the Budget and Management Analyst, is responsible for maintaining records and conducting other administrative procedures. Enters and reviews billing data from vendors to ensure amounts and account numbers are accurate. Calculates billing charges and inputs data to develop interdepartmental user billing. Prepares vouchers/invoices for payment processing. Maintains documentation and records required for billing process. Obtains and distributes financial reports. Performs data entry of vendor billing and interdepartmental billing. Audits and processes invoices for payment and interdepartmental billing. Assists with answering and routing of routine calls on interdepartmental billing. Sorts mail and files. Maintains and provides accounting reports for all billing. Submits vouchers/invoices for supervisory approval of charges and processing. Performs other job related duties as required. **Follows all operations and safety policies and safe work practices. Attends and participates in operations and safety training classes and demonstrates competence (demonstration of competence may be determined by exam.) Wears and properly utilizes safety equipment in accordance with Divisional policy at all times.**

**Minimum Qualifications**

A High School Diploma or GED is required. Three (3) years of full-time paid general business experience in an office setting with a working knowledge of Microsoft Office Suite is required. Must be able to lift a minimum of thirty (30) pounds. A valid state of Ohio Driver's License is required.

**NOTE:** Minimum qualifications must be met as of the last day of the filing period unless otherwise stated.

**NOTE: THE CIVIL SERVICE COMMISSION RESERVES THE RIGHT TO REVIEW AND EVALUATE ANY AND ALL INFORMATION CONTAINED IN THE APPLICATION OR RESUME. LACK OF HONESTY WILL RESULT IN IMMEDIATE REMOVAL FROM THE ELIGIBLE LIST.**

**Any applicant that willfully provides any false document, statement, or certification in regard to any test will be terminated from all processing, removed from any eligible list, and may face possible criminal prosecution.**

VETERANS' PREFERENCE

Veterans' preference will be awarded, when applicable, to eligible veterans in accordance with Civil Service Rules 4.40E, 4.40F and 4.40G. Proof of active service or a DD Form 214, must be presented to the Commission at the time of filing application for the examination in which credit is sought in order to qualify for veterans' credit. If the applicant has received an honorable discharge or a general discharge under honorable conditions that applicant shall receive an additional five (5) points added to their raw score on the examination.

**THE COMMISSION WILL NOT ENTERTAIN APPEALS FOR VETERANS' PREFERENCE OR RESIDENCY CREDIT AFTER THE APPLICANT HAS FILED HIS/HER APPLICATION. THE DECISION OF THE COMMISSION IS FINAL.**

AN EQUAL OPPORTUNITY EMPLOYER

ROBERT BENNETT,  
President

August 16, 2017.

**SCHEDULE OF THE BOARD OF ZONING APPEALS**

**MONDAY, AUGUST 28, 2017**

**9:30 A.M.**

**Calendar No. 17-220:** 2111 Center Street (Ward 3)

Tenk Center LLC., owner, proposes to change use to entertainment, warehouse and retail in a B3 General Industrial District. The owner appeals for relief from the strict application of section 349.04 of the Cleveland Codified Ordinances which states that a total of 83 parking spaces are required (2 space for warehouse, 9 spaces for retail, 72 spaces for entertainment) and 47 spaces provided. (Filed July 20, 2017)

**Calendar No. 17-221:** 3805 Whitman Avenue (Ward 3)

Kyle Lawrence, owner, proposes to build a 1,056 square foot two story 25' - 6" high, wood frame garage with second floor storage on a 4,092 square foot lot in an A1 Two-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1.) Section 353.05 which states that in a Residence District an accessory building shall not exceed fifteen feet in height, or the distance from the accessory building to a main building or potential location of a main building on adjoining premises in a Residence District whichever is less. The proposed garage mean height is 20' - 0"

2.) Section 337.23(a)(6) which states that in a Dwelling House District the floor area of a private garage erected as an accessory building shall not exceed six hundred fifty (650) square feet unless the lot area exceeds four thousand eight hundred (4,800) square feet in which event the floor area may be increased in the ratio of one (1) square foot for each twelve (12) square feet of additional lot area. (Filed July 25, 2017)

**Calendar No. 17-222:** 2201 Saratoga Avenue (Ward 13)

David Medlen, owner, proposes to change use of existing 33' x 24' second floor garage storage area to a single family residence and a to erect a 14' x 10' second floor open wolmanized deck to existing 2 story frame rear detached garage in a B1 Two Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 337.08 which states that a three-family use is not allowed in two family district but is first allowed in multifamily district per section 337.08.

2. Section 355.04(a) which states that the minimum lot area required for a three family use is 7,200 square feet and the appellant is proposing 6,937 square feet.

3. Section 355.04 which states that the minimum required floor area for each unit is 950 square feet and the appellant is proposing 792 square feet.

4. Section 357.09(2)(C) which states that the required aggregate width of the interior side yards shall not be less than 8' and the appellant is proposing approximately 4 feet 5 inches for second floor dwelling and deck. (Filed July 25, 2017)

**Calendar No. 17-224:** 2240 West 11th Street (Ward 3)

Micro House Cleveland, owner, proposes to erect a 590 square foot single family house in a B1 Two Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 355.04(a) which states that the minimum floor area per primary residential building in a "B" area district shall not be less than 950 square feet and 590 square feet are proposed.

2. Section 355.04(a) which states that the minimum lot width for a single family dwelling in a "B" area district is 40 feet and a 30 foot wide lot is proposed.

3. Section 355.04(a) which states that a minimum lot area of 4,800 square feet is required for a single family dwelling and a lot area of approximately 2,783 square feet is proposed.

4. Section 357.09(b)(2)(A) which states that no building shall be

erected less than ten feet from a main building on an adjoining lot; the proposed building is within 7.33' feet of residence on adjoining lot.

5. Section 341.02(b) which states that City Planning approval is required prior to the issuance of a building permit. (Filed July 27, 2017)

**Calendar No. 17-225:** 2123 West 7th Street (Ward 3)

Briana Gonzalez and Eric L. Shida, owners, propose to erect a 520 square foot addition to a single family residence on a 2,500 square foot lot in a B1 Multi-Family Residential District. The owner appeals for relief from the strict application of the following sections of the Cleveland Codified Ordinances:

1. Section 355.04(a) which states that the maximum gross floor area in a "B" area district shall not exceed 1/2 the lot area, or in this case 1,250 square feet and the appellant is proposing 2,296 square feet.

2. Section 357.08 which states that the depth of required rear yard shall be not less than the height of the main building. A 24' - 8" rear yard is required and a 5' - 8 1/2" rear yard is proposed.

3. Section 357.09(b)(2)(B) which states that in a Two-Family District no interior side yard shall be less than five (5) feet in width for a corner lot, nor less than three (3) feet in width for an interior lot, nor shall the aggregate width of side yards on the same premises be less than ten (10) feet. However, the width of any such interior side yard shall in no case be less than one-fourth (1/4) the height of the main building on the premises. Building height is 24' - 8" thus no interior side yard shall be less than 6' - 2"; a 1' - 5" side yard is proposed.

4. Section 359.01(a) which states that no enlargement or expansion of a nonconforming use shall be permitted except as a variance under the terms of Chapter 329, and no substitution or other change in such nonconforming use to other than a conforming use shall be permitted except by special permit from the Board of Zoning Appeals. (Filed July 27, 2017)

**Calendar No. 17-226:** 6000 Father Caruso Drive (Ward 15)

Breakwater Bluffs LLC, owner, proposes to establish use of a 10,000 square foot building as retail in a B1 Multi-Family Residential District. The owner appeals for relief from the strict application of Section 337.08 which states that retail use is not permitted in Multi-Family residence district. (Filed July 28, 2017)

**Calendar No. 17-233:** 1468 West 25th Street (Ward 3)

Buray LLC, owner, proposes to erect an 11,000 square foot addition and establish use as a hotel with 24 guestrooms, one dwelling unit and 1,250 square foot bar in a D3 Local Retail Business District and a Pedestrian Retail Overlay District. The owner appeals for relief from the strict application of 355.04(b) which states that in a "D" area district the maximum gross floor area cannot exceed the lot area square footage. In this case a gross floor area equal to 13,840 square feet is permitted and the appellant is

proposing 20,000 square feet. (Filed August 1, 2017)

**Calendar No. 17-234:** 2240 West 7th Street (Ward 3)

7th & Literary RE Ventures, owner, proposes to erect a fee simple townhouse, Unit "D" of 4 units, in the Residential Attached 3 Townhouse District (RA-3). The owner appeals for relief from the strict application of section 337.031(g) which states that the interior side yard adjoining a Two-Family District must be equal to 10 feet and the appellant is proposing 3.68'. (Filed August 2, 2017)

**REPORT OF THE BOARD OF ZONING APPEALS**

**MONDAY, AUGUST 14, 2017**

At the meeting of the Board of Zoning Appeals on Monday, August 14, 2017 the following appeals were scheduled for hearing before the Board and;

The following appeals were **APPROVED:**

**Calendar No. 17-210:** 1898 East 123rd Street

Ange Builders, owner, proposes to erect two townhouse buildings containing 5 total units in a C1 Multi-Family Residential District.

**Calendar No. 17-211:** 11008 Superior Avenue

Willie Mae Adams, owner, proposes to change use from restaurant to retail store in a C2 Multi-Family Residential District.

**Calendar No. 17-212:** 7500 Rutledge Avenue

LB Property Mgt. Group, owner, proposes to erect a 2.5 story single family residence with a 2 car detached garage on a 4,800 square foot lot in a B1 Two-Family Residential District.

**Calendar No. 17-213:** 1927 West 48th Street

Jeffrey & Linda Corino, owners, propose to erect a 16' x 13' - 6" two story frame second floor room addition to single family residence with new front and rear porches in a B1 Two-Family Residential District.

**Calendar No. 17-214:** 5304 Detroit Avenue

Jose Casiano, owner, proposes to change use from art gallery to bar and restaurant in a C2 Local Retail Business District and a Pedestrian Retail Overlay District (PRO).

**Calendar No. 17-215:** 10408 Fidelity Avenue

Charles Carpenter, owner, proposes to erect 19 lineal feet of 7 feet tall custom built wooden fence in the rear yard of a B1 Two-Family Residential District.

**Calendar No. 17-216:** 2223 Green Road

Henry & Nancy Johnson, owners, propose to erect a 14' x 20' one story frame sunroom and a 26' x 32' second floor room addition attached to existing single family residence in an A1 One-Family District.



**Calendar No. 17-217:** 678 East 159th Street

Ari Wolf, owner, appeals under the authority of Section 76-6 of the Charter of the City of Cleveland and Section 329.02(d).

The following appeals were **DENIED:**

None.

The following appeals were **WITHDRAWN:**

None.

The following appeals were **DISMISSED:**

None.

The following cases were **POSTPONED:**

None.

The following cases were heard by the Board of Zoning Appeals on Monday, August 7, 2017 and the decisions were adopted and approved on Monday, August 14, 2017:

The following cases were **APPROVED:**

**Calendar No. 17-165:** 19506 Nottingham Road

Ranjit Dhillow, owner, proposes to change use from office and storage to used car lot in a B1 Semi-Industry District.

**Calendar No. 17-202:** 13950 Lorain Avenue

Kenneth Krupa, owner, proposes to establish use as motor vehicle sales facility in a C2 Semi-Industry District.

**Calendar No. 17-203:** 3201 Independence Road

Green Brier Development LLC, owner, proposes to establish use a rock crushing and outside storage/stockpiling of dirt and rock on a parcel that is split zoned A3 General Industry District and A3 Unrestricted Industry District.

**Calendar No. 17-204:** 2103 West 101st Street

Neyda and Heriberto Fenandez, owners, propose to enclose a 10' - 8" x 24' patio adjacent to an existing 24' x 24' wood frame garage located on a 5,080 square foot lot in a B1 Two-Family Residential District.

**Calendar No. 17-207:** 1005 Starkweather Avenue

Neil Perra, owner, proposes to erect a 2 story frame second floor porch attached to a two family residence located in a B1 Two-Family Residential District.

**Calendar No. 17-209:** 5900 Detroit Avenue

K2 Holdings, owner, proposes to change use from store and dwelling to stores and assembly hall with entertainment in a C2 Local Retail Business District and a Pedestrian Retail Overlay District (PRO).

The following appeals were **DENIED:**

**Calendar No. 17-150:** 4305 Daisy Avenue

Michael Reho, owner, appeals under the authority of Section 76-6 of the

Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances and disputes the decision of the hearing examiner in Parking Violations Bureau.

**Calendar No. 17-156:** 7914 Colgate Avenue

Michael Reho, owner, appeals under the authority of Section 76-6 of the Charter of the City of Cleveland and Section 329.02(d) of the Cleveland Codified Ordinances and disputes the decision of the hearing examiner in Parking Violations Bureau.

The following case was heard by the Board of Zoning Appeals on Monday, July 10, 2017 and the decision was adopted and approved on Monday, August 14, 2017:

The following case was **APPROVED:**

**Calendar No. 17-167:** 3050 Lakeside Avenue

Norbert Strnad, owner, and Integrity Communications, tenant, propose to establish use as Motor Vehicle Sales Facility in a B1 General Industry District.

Secretary

**REPORT OF THE BOARD OF BUILDING STANDARDS AND BUILDING APPEALS**

Re: Report of the Meeting of August 9, 2017

As required by the provisions of Section 3103.20(2) of the Codified Ordinances of the City of Cleveland, Ohio 1976, the following brief of action of the subject meeting is given for publication in the City Record:

\* \* \*

**Docket A-65-17.**

RE: Appeal of Ionel Opris, Owner of the One Dwelling Unit Single-Family Residence One & One/half Story Frame Property, located on the premises known as 9414 Almira Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated March 8, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to find that the Violation Notice was properly issued and to grant the Appellant until February 1, 2018 to complete abatement of all violations on the property; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Gallagher.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-70-17.**

RE: Appeal of Khaled Salman, Owner of the One Dwelling Unit Single-Family Residence Two Story Frame

Property, located on the premises known 2112 West 103rd Street from a CONDEMNATION ORDER — MAIN STRUCTURE, dated March 10, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until January 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-97-17.**

RE: Appeal of Lakesha Farrow, Owner of the One Dwelling Unit Single-Family Residence One Story Garage — Detached; Wood Frame Property, located on the premises known as 12609 Dove Avenue from a CONDEMNATION ORDER — GARAGE, dated April 26, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-97-17 has been POSTPONED; to be rescheduled for August 23, 2017.

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**Docket A-99-17.**

RE: Appeal of Jeremy Hutchinson, Owner of the One Dwelling Unit Single-Family Residence One & One/half Story Masonry, and One & One/half Story Masonry Garage Property, located on the premises known as 13206 Highlandview Avenue from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, and CONDEMNATION ORDER — GARAGE, dated April 25, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to find that the Notice of Violation and the Condemnation Order were properly issued; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Maschke and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

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**Docket A-100-17.**

RE: Appeal of John Correnti, Owner of the S-2 Storage — Low Hazard (Non-combustibles) One Story Masonry Property, located on the premises known as 3890 East 131st Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated May 3, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances



of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to find that the Violation Notice was properly issued based upon the photographic and verbal evidence presented, the request for additional time is DENIED; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Maschke.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-101-17.**

RE: Appeal of Thomas Terry, Owner of the Two Dwelling Units Two-Family Residence Two & One-half Story Frame Property, located on the premises known as 4414 Fenwick Avenue from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated May 3, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

Docket A-101-17 has been POSTPONED; to be rescheduled for August 23, 2017.

\* \* \*

**Docket A-102-17.**

RE: Appeal of John Ryan, Owner of the One Dwelling Unit Single-Family Residence Two & One-half Story Wood Frame/Siding/Masonry Veneer Property, located on the premises known as 1382 East 188th Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated April 28, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until August 1, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Bradley.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

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**Docket A-104-17.**

RE: Appeal of Allen A. Baleskie, Owner of the MXD Mixed Uses — Multiple Uses In One Building Two Story Masonry Walls/Wood Floors Property, located on the premises known as 3438 West 25th Street from a CONDEMNATION ORDER — MAIN STRUCTURE, dated April 6, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until October 1, 2017 to

complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-105-17.**

RE: Appeal of Michael A. Kegg & Nora C. Kegg, Owners of the One Dwelling Unit Single-Family Residence One Story Metal Frame Property, located on the premises known as 3704 West 122nd Street from a NOTICE OF VIOLATION — EXTERIOR MAINTENANCE, dated April 21, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until September 15, 2017 to make application for all required permits; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-136-17.**

RE: Appeal of West Boulevard Deluxe, Owner of the One Dwelling Unit Single-Family Residence One & One-half Story Frame Property, located on the premises known as 3211 West Boulevard from a NOTICE OF VIOLATION — INTERIOR/EXTERIOR MAINTENANCE, dated June 21, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to grant the Appellant until November 15, 2017 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**Docket A-137-17.**

RE: Appeal of Battery Park Development, LLC, Owner of the Property, located on the premises known as 1222-1262 West 70th Street from an ADJUDICATION ORDER, dated June 29, 2017 of the Director of the Department of Building and Housing, requiring compliance with the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC).

BE IT RESOLVED, a motion is in order at this time to find that the Adjudication Order was properly issued, and to grant the variance

and permit the main sanitary sewer to run through the parking area between the condominiums routed to the main sewer up to three connections to the main sanitary sewer; the other utilities are approved as proposed on the plans, and that the Condominium Association documents are to reflect the Condominium Association's responsibility for the utilities. Motion so in order. Motioned by Mr. Bradley and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**EXTENSION OF TIME:**

**Docket A-72-17.**

Weston Inc. — 2912 Broadway Avenue:

A motion is in order at this time to grant the Appellant until November 15, 2017 to obtain all required permits and until February 15, 2018 to complete abatement of the violations; the property is REMANDED at this time to the Department of Building and Housing for supervision and any required further action. Motion so in order. Motioned by Mr. Gallagher and seconded by Mr. Saab.

Yeas: Messrs. Denk, Gallagher, Saab, Bradley, Maschke. Nays: None.

\* \* \*

**APPROVAL OF RESOLUTIONS:**

Separate motions were entered by Mr. Gallagher and seconded by Mr. Maschke for Approval and Adoption of the Resolutions as presented by the Secretary for the following Dockets respectively, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

- A-88-17 — Ellefa K. Mays
- A-90-17 — Carl Prince
- A-92-17 — Christopher McNeeley
- A-93-17 — Queen E. Willis
- A-95-17 — Terrie Burrell
- A-96-17 — Aja Browder
- A-125-17 — Daniel Sexton
- A-132-17 — Prospect Yard Ltd. Partnership

Yeas: Messrs. Denk, Gallagher, Bradley, Maschke. Nays: None. Not Voting: Mr. Saab.

\* \* \*

**APPROVAL OF MINUTES:**

Separate motions were entered by Mr. Gallagher and seconded by Mr. Bradley Approval and Adoption of the Minutes as presented by the Secretary, subject to the Codified Ordinances of the City of Cleveland and the Ohio Building Code (OBC):

July 26, 2017

Yeas: Messrs. Denk, Gallagher, Bradley, Maschke. Nays: None. Not Voting: Mr. Saab.

\* \* \*

JOSEPH F. DENK  
Chairman

**PUBLIC NOTICE**

NONE

**NOTICE OF PUBLIC HEARING**

NONE

**CITY of CLEVELAND BIDS****For All Departments**

Sealed bids will be received at the office of the Commissioner of Purchases and Supplies, Room 128, City Hall, in accordance with the appended schedule, and will be opened and read in Room 128, City Hall, immediately thereafter.

Each bid must be made in accordance with the specifications and must be submitted on the blanks supplied for the purpose, all of which may be obtained at the office of the said Commissioner of Purchases and Supplies, but no bid will be considered unless delivered to the office of the said commissioner previous to 12:00 noon (Eastern Standard Time) on the date specified in the schedule.

187.10 Negotiated contracts; Notice required in Advertisement for Bids.

Where invitations for bids are advertised, the following notice shall be included in the advertisement: "Pursuant to the MBE/FBE Code, each prime bidder, each minority business enterprise ("MBE") and each female business enterprise ("FBE") must be certified before doing business with the City. Therefore, any prime contractor wishing to receive credit for using an MBE or FBE should ensure that applications for certification as to MBE or FBE status compliance with the Code, affirmative action in employment and, if applicable, joint venture status, are submitted to the office of Equal Opportunity ("OEO") prior to the date of bid opening or submission of proposals or as specified by the Director. Failure to comply with the business enterprise code or with representations made on these forms may result in cancellation of the contract or other civil or criminal penalties."

**FRIDAY, AUGUST 25, 2017**

**File No. 110-17 — Citywide Tree Planting (Re-Bid)**, for the Division of Park Maintenance, Department of Public Works, as authorized by Ordinance No. 288-17, passed by the Council of the City of Cleveland, April 10, 2017.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, AUGUST 18, 2017 AT 11:00 A.M. 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 111-17 — Purchase of Towing and Winching Services**, for the Division of Motor Vehicle Maintenance, Department of Public Works, as authorized by Section 131.64 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, AUGUST 18, 2017 AT 10:00 A.M. 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 112-17 — Purchase of Ford Light and Medium Duty Truck Parts and Labor**, for the Division of Motor Vehicle Maintenance, Department of Public Works, as authorized by Section 131.64 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, AUGUST 18, 2017 AT 10:30 A.M. 4150 EAST 49TH STREET, CLEVELAND, OHIO 44105.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 114-17 — Labor and Material Necessary for Heavy Duty Pit-Type Truck Scale Removal and Replacement**, for the Division of Motor Vehicle Maintenance, Department of Public Works, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, AUGUST 17, 2017 AT 10:30 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 18.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 9, 2017 and August 16, 2017

**THURSDAY, AUGUST 31, 2017**

**File No. 109-17 — Labor and Materials to Repair and Replace Parts to Maintain Various Types of Machines and Equipment (Re-Bid)**, for the Division of Water, Department of Public Utilities, as authorized by Ordinance No. 431-16, passed by the Council of the City of Cleveland, May 9, 2017.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, AUGUST 17, 2017 AT 10:00 A.M. CARL B. STOKES PUBLIC UTILITIES BUILDING, 1201 LAKESIDE AVENUE, CLEVELAND, OHIO 44114.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE

COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 113-17 — Labor and Materials Necessary to Inspect, Test, and Repair Bucket and Derrick Trucks (Re-Bid)**, for the Division of Cleveland Public Power, Department of Public Utilities, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, AUGUST 18, 2017 AT 10:00 A.M. CLEVELAND PUBLIC POWER 1300 LAKESIDE AVENUE, CLEVELAND, OHIO 44114 CONFERENCE ROOM A.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 9, 2017 and August 16, 2017

**FRIDAY, SEPTEMBER 1, 2017**

**File No. 115-17 — 2017-2019 Citywide Plumbing Materials, Equipment and Supplies**, for various Divisions, Department of Finance, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, FRIDAY, AUGUST 25, 2017 AT 10:30 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 18.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

**File No. 117-17 — 2017 Citywide Commercial, Medical, and Specialty Gases**, for various Divisions, Department of Finance, as authorized by Section 181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.

THERE WILL BE A **NON-MANDATORY** PRE-BID MEETING, THURSDAY, AUGUST 24, 2017 AT 4:00 P.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 128.

NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 16, 2017 and August 23, 2017

**THURSDAY, SEPTEMBER 7, 2017**

**File No. 116-17 — 2017-2019 Citywide Purchase of Various Electrical Materials, Equipment and Supplies**, for various Divisions, Department of Finance, as authorized by Section

181.101 of the Codified Ordinances of Cleveland, Ohio, 1976.  
**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, THURSDAY, AUGUST 24, 2017 AT 2:30 P.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 18.**  
**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

August 16, 2017 and August 23, 2017

**WEDNESDAY, SEPTEMBER 13, 2017**

**File No. 120-17 — Marginal Roads/ Western Avenue Rehabilitation (West Blvd. to Lorain Avenue),** for the Division of Engineering and Construction, Office of Capital Projects, as authorized by Ordinance No. 1024-16, passed by the Council of the City of Cleveland, November 15, 2016.

**THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF SEVENTY-FIVE DOLLARS (\$75.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES).**

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, WEDNESDAY, AUGUST 30, 2017 AT 10:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 518.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

**File No. 121-17 — West 3rd Lift Bridge Beam Repair,** for the Division of Engineering and Construction, Office of Capital Projects, as authorized by Ordinance No. 637-08, passed by the Council of the City of Cleveland, June 9, 2008.

**THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES).**

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, FRIDAY, AUGUST 25, 2017 AT 9:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 518.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

August 16, 2017 and August 23, 2017

**FRIDAY, SEPTEMBER 15, 2017**

**File No. 118-17 — LED Street Light Project,** for the Division of Cleveland Public Power, Department of Public Utilities.

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, TUESDAY, AUGUST 29, 2017 AT 11:00A.M. CLEVELAND PUBLIC POWER, 1300 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, IN THE CENTENNIAL ROOM.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND,**

OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).

August 16, 2017 and August 23, 2017

**WEDNESDAY, SEPTEMBER 20, 2017**

**File No. 119-17 — 4th and 5th Police District Parking Lot Improvements,** for the Division of Police, Office of Capital Projects, as authorized by Ordinance No. 734-14, passed by the Council of the City of Cleveland, June 9, 2014.

**THERE WILL BE A NON-REFUNDABLE FEE FOR PLANS AND SPECIFICATIONS IN THE AMOUNT OF FIFTY DOLLARS (\$50.00) ONLY IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER (NO COMPANY CHECKS, NO CASH AND NO CREDIT CARDS WILL BE ACCEPTED TO PURCHASE PLANS. ALL PLANS AND SPECIFICATIONS MUST BE PURCHASED DIRECTLY FROM THE DIVISION OF PURCHASES AND SUPPLIES).**

**THERE WILL BE A NON-MANDATORY PRE-BID MEETING, WEDNESDAY, SEPTEMBER 6, 2017 AT 10:00 A.M. CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, CLEVELAND, OHIO 44114, ROOM 517A.**

**NOTE: BID MUST BE DELIVERED AT THE OFFICE OF THE COMMISSIONER OF PURCHASES AND SUPPLIES, CLEVELAND CITY HALL, 601 LAKESIDE AVENUE, ROOM 128, CLEVELAND, OHIO 44114 BEFORE 12 O'CLOCK NOON (EASTERN TIME).**

August 16, 2017 and August 23, 2017

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NONE

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